


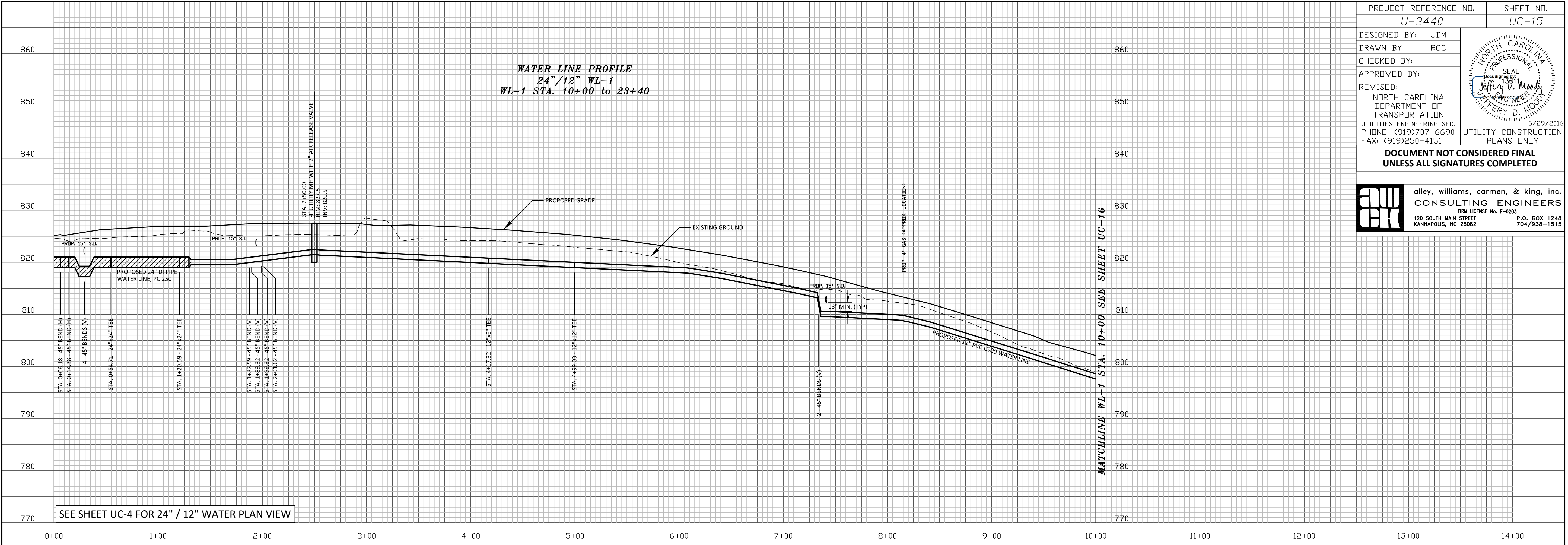
PROJECT REFERENCE NO. U-3440	SHEET NO. UC-15
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UTILITY CONSTRUCTION PLANS ONLY 6/29/2016	

**DOCUMENT NOT CONSIDERED FINAL  
UNLESS ALL SIGNATURES COMPLETED**



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**WATER LINE PROFILE**  
 24" / 12" WL-1  
 WL-1 STA. 10+00 to 23+40



SEE SHEET UC-4 FOR 24" / 12" WATER PLAN VIEW

MATCHLINE WL-1 STA. 10+00 SEE SHEET UC-16