

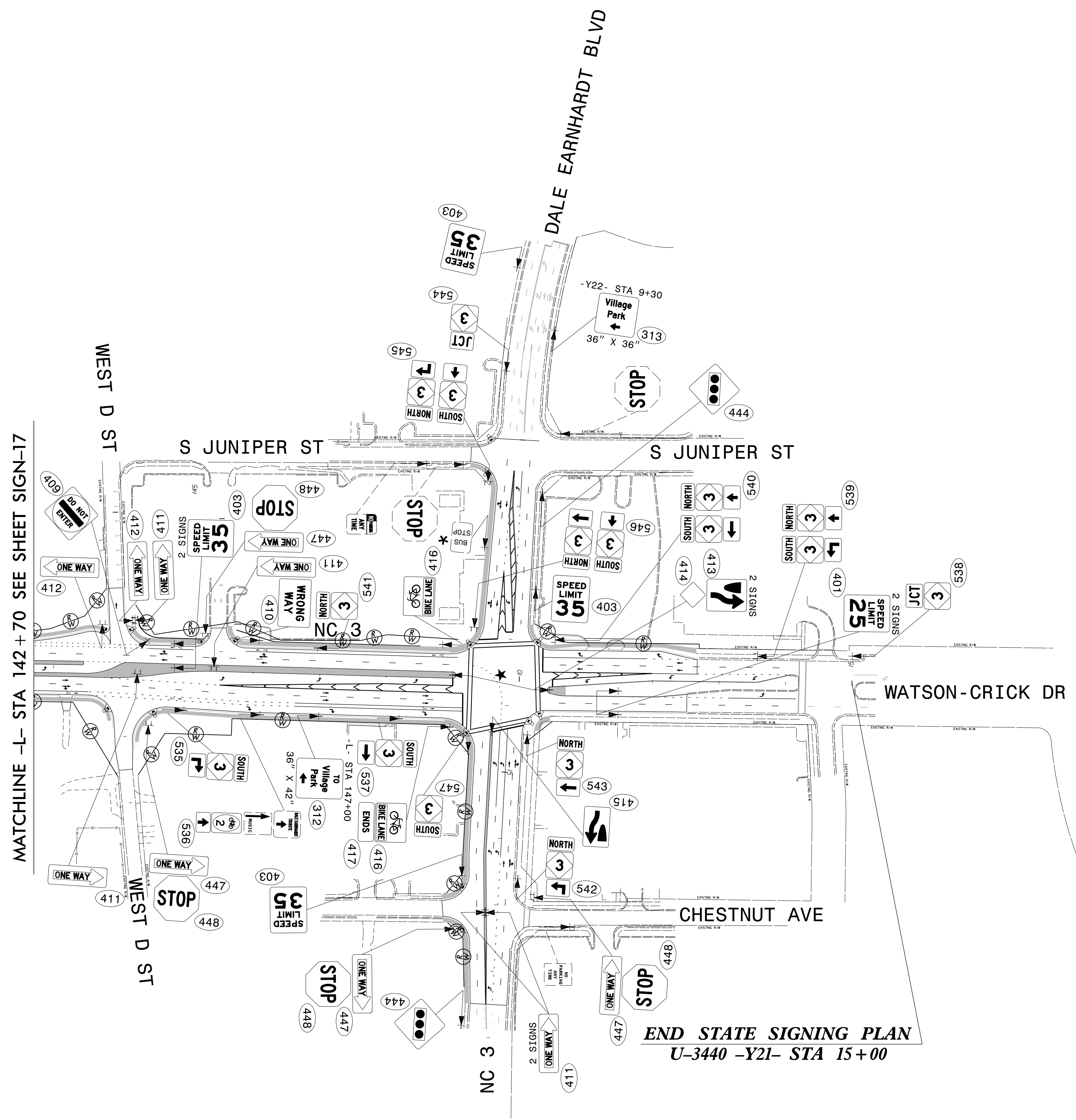
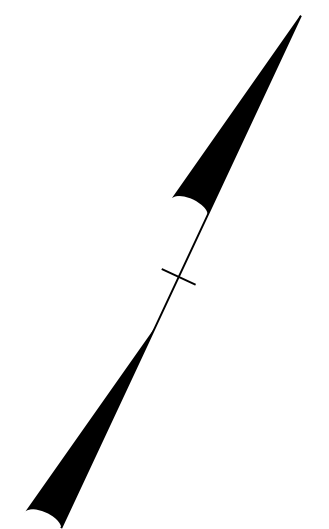


TIP NO. U-3440	SHEET NO. SIGN-18
APPROVED: <i>Betsy L. Watson</i> 35E678934F8743F	
DATE: 6/29/2016	
SEAL 	
DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED	
	



MATCHLINE -L- STA 142+70 SEE SHEET SIGN-17

END STATE SIGNING PLAN  
U-3440 -Y21- STA 15+00

\* TO BE LOCATED  
BY THE CITY

PROPOSED SIGNING  
NC 3  
-L- STA 142+70 TO -Y21- STA 15+00

\$\$\$\$\$SYTIME\$\$\$\$\$  
\$\$\$\$\$DDGN\$\$\$\$\$  
\$\$\$\$\$USERNAME\$\$\$\$\$