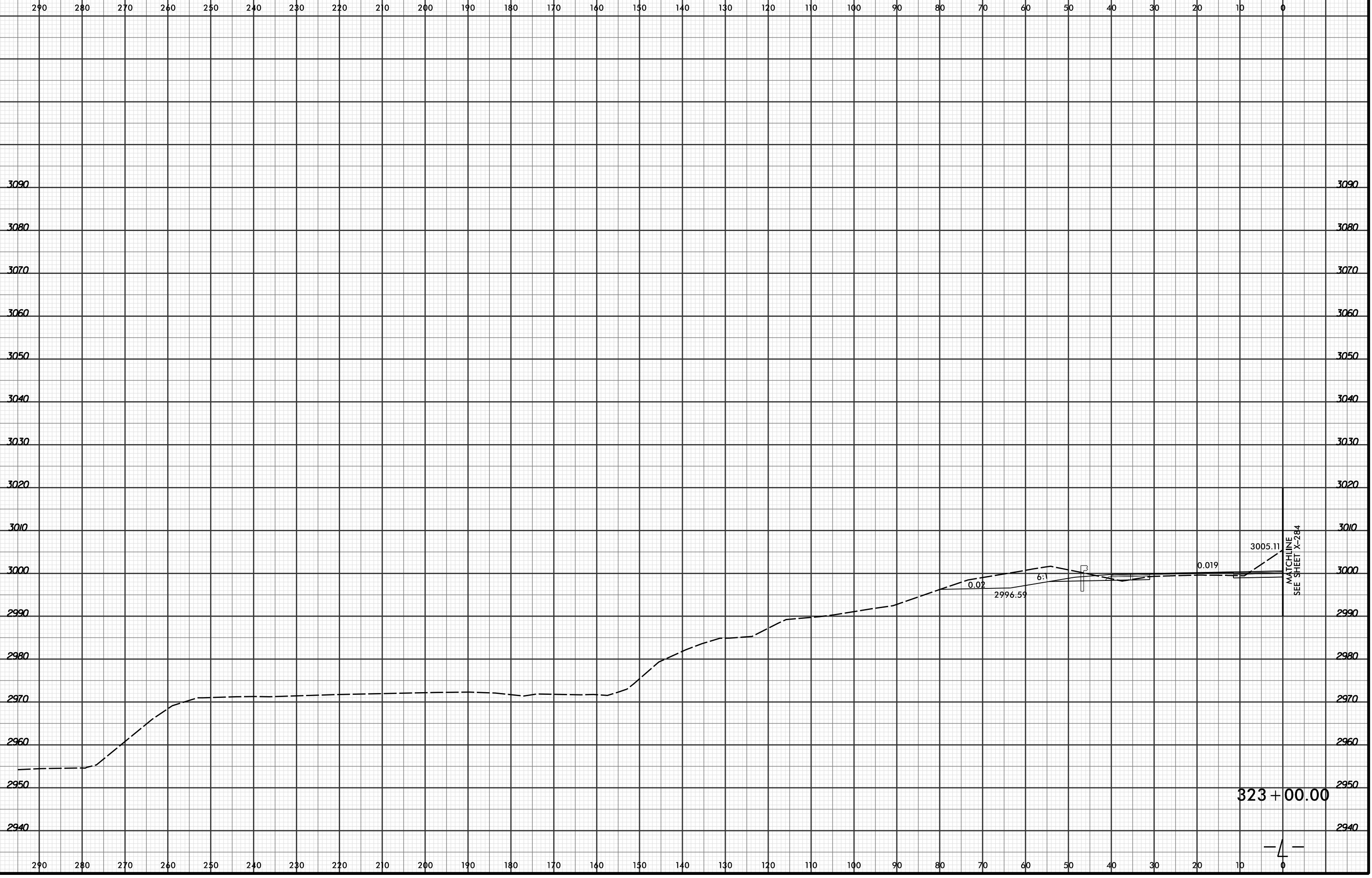


8/23/99

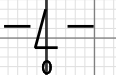


PROJ. REFERENCE NO. R-2915C	SHEET NO. X-233
--------------------------------	--------------------



MATCHLINE  
SEE SHEET X-284

323+00.00



4/19/2016 2:52:40 PM  
R:\PROJECTS\2015\SC\_XPL\R2915C\_r.dwg\_xpl...dgn  
LOCHNER