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STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

PAVEMENT MARKING PLAN VANCE COUNTY

LOCATION: BRIDGE NO. 36 OVER ANDERSON SWAMP CREEK /JOHN H. KERR RESERVIOR ON SR 1374 (WIGGINS RD /ANDERSON CREEK RD)

SHEET NO. B-4945 PMP - 1 APPROVED: Rene B. Roach DATE: 9/14/2016

UNLESS ALL SIGNATURES COMPLETED

DOCUMENT NOT CONSIDERED FINAL

ROADWAY STANDARD DRAWING

THE FOLLOWING ROADWAY STANDARDS AS APPEAR IN "ROADWAY STANDARD DRAWINGS" -PROJECT SERVICES UNIT - N.C. DEPARTMENT OF TRANSPORTATION - RALEIGH, N.C., DATED JANUARY 2012 ARE APPLICABLE TO THIS PROJECT AND BY REFERENCE HEREBY ARE CONSIDERED A PART OF THESE PLANS:

STD. NO.	<u>TITLE</u>
1205.01	PAVEMENT MARKINGS - LINE TYPES AND OFFSETS
1205.02	PAVEMENT MARKINGS - TWO-LANE AND MULTILANE ROADWAYS
1205.12	PAVEMENT MARKINGS - BRIDGES
1261.01	GUARDRAIL AND BARRIER DELINEATORS - INSTALLATION SPACING
1261.02	GUARDRAIL AND BARRIER DELINEATORS - TYPES AND MOUNTING
1262.01	GUARDRAIL END DELINEATION

PAVEMENT MARKING DETAIL

SYMBOL DESCRIPTION THERMOPLASTIC WHITE EDGLINE (4", 90 MIL) YELLOW DOUBLE CENTER (4", 120 MIL ΤI

GENERAL NOTES

THE FOLLOWING GENERAL NOTES APPLY AT ALL TIMES FOR THE DURATION OF THE CONSTRUCTION PROJECT, EXCEPT WHEN OTHERWISE NOTED IN THE PLAN, OR DIRECTED BY THE ENGINEER.

A) INSTALL PAVEMENT MARKINGS AND PAVEMENT MARKERS ON THE FINAL SURFACE AS FOLLOWS:

MARKING	MARKER
THERMOPLASTIC	NONE

- D) TIE PROPOSED PAVEMENT MARKING LINES TO EXISTING PAVEMENT MARKING LINES.
- E) REMOVE/REPLACE ANY CONFLICTING/DAMAGED PAVEMENT MARKINGS AND MARKERS.
- F) PASSING ZONES WILL BE DETERMINED IN THE FIELD AND MUST BE APPROVED BY THE ENGINEER.

BEGIN TIP PROJECT B-4945 -L- STA. 14 + 25.00

TIE TO EXISTING MARKINGS



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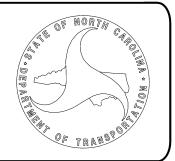
END TIP PROJECT B-4945 -L-STA. 19 + 00.00

TIE TO EXISTING MARKINGS

10' 10′↓ SR 1374 WIGGINS RD / ANDERSON CREEK RD

PLAN PREPARED BY: N.C.D.O.T. SIGNING AND DELINEATION UNIT

RENEE ROACH, PE SIGNING & DELINEATION REGIONAL ENGINEER SAMUEL COLEMAN, PE SIGNING & DELINEATION PROJECT DESIGN ENGINEER



INDEX

SHEET NO.

DESCRIPTION

PAVEMENT MARKING PLAN TITLE, SCHEDULE AND DETAIL SHEET