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|---------------------------|-----------|
| PROJECT NO. | SHEET NO. |
| 2017CPT.03.02.10821, ETC. | 16 |

SUMMARY OF QUANTITIES

| PROJECT NO | COUNTY | MAP NO | ROUTE | DESCRIPTION | TYP | LANES | LANE TYPE | FINAL SURFACE TESTING REQUIRED | WARM MIX ASPHALT REQUIRED | LENGTH MI | WIDTH FT | BORROW EXC. (STATE FURNISHED) * CY | BORROW EXC. CY | AGGREGATE SHOULDER BORROW TON | INC. STONE BASE TONS | SHOULDER RECONST. (STATE FURN. BORROW) SMI | SHOULDER RECONST. SMI | 1 1/2" MILLING SY | 0" - 2" MILLING SY | INC. MILLING SY | BASE COURSE, B25.0B TONS | SURFACE COURSE, S9.5B TONS | LEVELING COURSE, S9.5B TONS | SURFACE COURSE, SF9.5A TONS | LEVELING COURSE, SF9.5A TONS | ASPHALT BINDER FOR PLANT MIX TON | ASPHALT SURFACE TREATMENT, MATCOAT, #67 STONE (GRANITE) SY | EMULSION FOR ASPHALT SURFACE TREATMENT GAL | PATCHING EXISTING PAVEMENT (FULL DEPTH) TON | PATCHING EXISTING PAVEMENT (MILL) TON |
|---|---------|--------|------------------------------|--|-----|-------|-----------|--------------------------------|---------------------------|---------------|----------|------------------------------------|----------------|-------------------------------|----------------------|--|-----------------------|-------------------|--------------------|-----------------|--------------------------|----------------------------|-----------------------------|-----------------------------|------------------------------|----------------------------------|--|--|---|---------------------------------------|
| 2017CPT.03.02.10821 | Sampson | 1 | NC 242 (SALEMBURG HWY) | FROM NC 24 TO NORTHERN TOWN LIMITS SALEMBURG (MP 5.438 - MP 10.434) NO ASPHALT WORK TIP R-2303C (MP 6.352 - MP 6.674) & BRIDGE NO.19 [MP 7.014 - MP 7.044] | 1,2 | 2 - 3 | 2WU | NO | NO | 4.97 | 24 - 37 | | | 236 | 50 | | 6.24 | 35,130 | | 550 | | 7,548 | 40 | | | 455 | | | 50 | 400 |
| TOTAL FOR MAP NO. 1 | | | | | | | | | | 4.97 | | | | 236 | 50 | | 6.24 | 35,130 | | 550 | | 7,548 | 40 | | | 455 | | | 50 | 400 |
| 2017CPT.03.02.10821 | Sampson | 2 | NC 411 (HARRELLS HWY.) | FROM NC 903 TO 0.32 MI. SOUTH OF GARLAND NORTHERN CITY LIMITS (MP 8.984 - MP 13.764) | 3,4 | 2 | 2WU | NO | NO | 4.78 | 20 - 40 | | | 284 | 94 | | 8.50 | 53,407 | 9,650 | | 30 | 5,526 | 75 | | | 338 | 52,360 | 18,330 | 75 | 250 |
| TOTAL FOR MAP NO. 2 | | | | | | | | | | 4.78 | | | | 284 | 94 | | 8.50 | 53,407 | 9,650 | | 30 | 5,526 | 75 | | | 338 | 52,360 | 18,330 | 75 | 250 |
| TOTAL FOR PROJ NO. 2017CPT.03.02.10821 | | | | | | | | | | 9.75 | | | | 520 | 144 | | 14.74 | 88,537 | 9,650 | | 30 | 13,074 | 115 | | | 793 | 52,360 | 18,330 | 125 | 650 |
| 2017CPT.03.02.20821 | Sampson | 3 | SR 1842 (BROWNS CHURCH RD.) | FROM US 421 TO SR 1827 (BASSTOWN RD.) MP 1.820 - MP 2.650 | 5 | 2 | 2WU | NO | NO | 0.83 | 22.5 | 25.00 | | | 16 | 1.66 | | | | 222 | 481 | 992 | | | | 81 | | | 1 | 1 |
| TOTAL FOR MAP NO. 3 | | | | | | | | | | 0.83 | | 25.00 | | | 16 | 1.66 | | | | 222 | 481 | 992 | | | | 81 | | | 1 | 1 |
| 2017CPT.03.02.20821 | Sampson | 4 | SR 1827 (BASSTOWN RD.) | FROM SR 1842 (BROWNS CHURCH RD) TO SR 1746 (KEENER RD.) MP 0.000 - MP 4.650 NO WORK ON BRIDGE 181 - MP 1.800 - MP 1.928 | 6 | 2 | 2WU | NO | NO | 4.65 | 18.5 | 186.00 | | | 93 | 9.30 | | | | 1,000 | 410 | 4,268 | 10 | | | 275 | | | 1 | 1 |
| TOTAL FOR MAP NO. 4 | | | | | | | | | | 4.65 | | 186.00 | | | 93 | 9.30 | | | | 1,000 | 410 | 4,268 | 10 | | | 275 | | | 1 | 1 |
| 2017CPT.03.02.20821 | Sampson | 5 | SR 1742 (MCCULLEN RD.) | FROM SR 1746 (KEENER RD.) TO SR 1731 (GOSHEN CHURCH RD.) MP 5.854 - MP 9.989 - NO ASPHALT WORK ON BRIDGE 233 (MP 8.854 - MP 8.904) | 6,7 | 2 | 2WU | NO | NO | 4.135 | 19.25 | 165.40 | | | 82 | 8.27 | | | | 888 | 240 | 3,958 | | | | 248 | 19,086 | 6,685 | 1 | 1 |
| TOTAL FOR MAP NO. 5 | | | | | | | | | | 4.135 | | 165.40 | | | 82 | 8.27 | | | | 888 | 240 | 3,958 | | | | 248 | 19,086 | 6,685 | 1 | 1 |
| 2017CPT.03.02.20821 | Sampson | 6 | SR 1441 (WELCOME SCHOOL RD.) | FROM SR 1006 (MAXWELL RD.) TO US 13 [MP 2.420 - MP 6.550] | 6 | 2 | 2WU | NO | NO | 4.13 | 20.5 | 165.00 | | | 82 | 8.26 | | | | 777 | | 4,198 | 65 | | | 256 | | | 1 | 1 |
| TOTAL FOR MAP NO. 6 | | | | | | | | | | 4.13 | | 165.00 | | | 82 | 8.26 | | | | 777 | | 4,198 | 65 | | | 256 | | | 1 | 1 |
| 2017CPT.03.02.20821 | Sampson | 7 | SR 1729 (BILL WALTERS RD.) | FROM NC 50 TO SR 1725 (GIDDENSVILLE RD.) MP 0.000 - MP 1.800 | 6 | 2 | 2WU | NO | NO | 1.8 | 20 | 72.00 | | | 36 | 3.60 | | | | 222 | 270 | 1,785 | 65 | | | 123 | | | 1 | 1 |
| TOTAL FOR MAP NO. 7 | | | | | | | | | | 1.8 | | 72.00 | | | 36 | 3.60 | | | | 222 | 270 | 1,785 | 65 | | | 123 | | | 1 | 1 |
| 2017CPT.03.02.20821 | Sampson | 8 | SR 1342 (WORLEY RD.) | FROM NC 242 TO SR 1006 (MAXWELL RD.) MP 0.000 - MP 0.810 | 6 | 2 | 2WU | NO | NO | 0.81 | 20 | 32.40 | | | 16 | 1.62 | | | | 222 | | 803 | | | | 48 | | | 1 | 1 |
| TOTAL FOR MAP NO. 8 | | | | | | | | | | 0.81 | | 32.40 | | | 16 | 1.62 | | | | 222 | | 803 | | | | 48 | | | 1 | 1 |
| TOTAL FOR PROJ NO. 2017CPT.03.02.20821 | | | | | | | | | | 16.355 | | 645.80 | | | 325 | 32.71 | | | | 3,331 | 1,401 | 16,004 | 140 | | | 1,031 | 19,086 | 6,685 | 6 | 6 |
| 44735 | Sampson | 9 | S. FAYETTEVILLE ST. | FROM SR 1409 TO HOWARD ST. | 8 | 2 | 2WU | NO | NO | 0.264 | 20 | | | 2.50 | 50 | | | | | | | | | | 225 | 10 | 16 | | 40 | |
| TOTAL FOR MAP NO. 9 | | | | | | | | | | 0.264 | | | | 2.50 | 50 | | | | | | | | | | | 225 | 10 | 16 | | 40 |
| 44735 | Sampson | 10 | S. FAYETTEVILLE ST. | FROM HOWARD ST. TO SR 1233 | 9 | 2 | 2WU | NO | NO | 0.268 | 28 | | | | | | | | | | | | | | 334 | 22 | | | | |
| TOTAL FOR MAP NO. 10 | | | | | | | | | | 0.268 | | | | | | | | | | | | | | | | 334 | 22 | | | |
| 44735 | Sampson | 11 | N. FAYETTEVILLE ST. | FROM JACKSON ST. TO W. PINE ST. | 9 | 2 | 2WU | NO | NO | 0.047 | 30 | | | | | | | | | | | | | | 63 | 4 | | | | |
| TOTAL FOR MAP NO. 11 | | | | | | | | | | 0.047 | | | | | | | | | | | | | | | | 63 | 4 | | | |
| 44735 | Sampson | 12 | N. FAYETTEVILLE ST. | FROM W. PINE ST. TO SR 1499 | 8 | 2 | 2WU | NO | NO | 0.191 | 20 | | | 1.92 | | | | | | | | | | | 170 | 11 | | | | |
| TOTAL FOR MAP NO. 12 | | | | | | | | | | 0.191 | | | | 1.92 | | | | | | | | | | | | 170 | 11 | | | |
| 44735 | Sampson | 13 | JONES ST. | FROM CHURCH ST. TO SR 1492 | 8 | 2 | 2WU | NO | NO | 0.169 | 20 | | | 1.70 | | | | | | | | | | | 151 | 10 | | | | |
| TOTAL FOR MAP NO. 13 | | | | | | | | | | 0.169 | | | | 1.70 | | | | | | | | | | | | 151 | 10 | | | |
| 44735 | Sampson | 14 | PARKER ST. | FROM W. TURLINGTON ST. TO W. PINE ST. | 8 | 2 | 2WU | NO | NO | 0.11 | 18 - 19 | | | 2.20 | | | | | | | | | | | 90 | 6 | | | | |
| TOTAL FOR MAP NO. 14 | | | | | | | | | | 0.11 | | | | 2.20 | | | | | | | | | | | | 90 | 6 | | | |
| 44735 | Sampson | 15 | GORDON ST. | FROM SR 1233 TO DEAD END | 8 | 2 | 2WU | NO | NO | 0.106 | 20 | | | 1.06 | | | | | | | | | | | 95 | 6 | | | | |
| TOTAL FOR MAP NO. 15 | | | | | | | | | | 0.106 | | | | 1.06 | | | | | | | | | | | | 95 | 6 | | | |
| 44735 | Sampson | 16 | SESSOMS ST. | FROM SR 1322 TO BESIN ROCK RD. | 8 | 2 | 2WU | NO | NO | 0.041 | 20 | | | 0.41 | | | | | | | | | | | 37 | 2 | | | | |
| TOTAL FOR MAP NO. 16 | | | | | | | | | | 0.041 | | | | 0.41 | | | | | | | | | | | | 37 | 2 | | | |
| 44735 | Sampson | 17 | BRADLEY ST. | FROM SR 1323 TO COOPER ST. | 8 | 2 | 2WU | NO | NO | 0.152 | 18 | | | 1.52 | | | | | | | | | | | 122 | 8 | | | | |
| TOTAL FOR MAP NO. 17 | | | | | | | | | | 0.152 | | | | 1.52 | | | | | | | | | | | | 122 | 8 | | | |
| 44735 | Sampson | 18 | COOPER ST. | FROM BRADLEY ST. TO SR 1323 | 8 | 2 | 2WU | NO | NO | 0.091 | 19 | | | 0.91 | | | | | | | | | | | 77 | 5 | | | | |
| TOTAL FOR MAP NO. 18 | | | | | | | | | | 0.091 | | | | 0.91 | | | | | | | | | | | | 77 | 5 | | | |
| 44735 | Sampson | 19 | TEW LOOP | FROM NC 242 TO NC 242 | 8 | 2 | 2WU | NO | NO | 0.133 | 18 | | | 1.33 | | | | | | | | | | | 107 | 7 | | | | |
| TOTAL FOR MAP NO. 19 | | | | | | | | | | 0.133 | | | | 1.33 | | | | | | | | | | | | 107 | 7 | | | |
| 44735 | Sampson | 20 | GOODRICH ST. | FROM CHURCH ST. TO W. TURLINGTON ST. | 8 | 2 | 2WU | NO | NO | 0.116 | 19 | | | 1.16 | | | | | | | | | | | 98 | 7 | | | | |
| TOTAL FOR MAP NO. 20 | | | | | | | | | | 0.116 | | | | 1.16 | | | | | | | | | | | | 98 | 7 | | | |

* NOT A PAY ITEM. INCIDENTAL TO SHOULDER RECONSTRUCTION. SEE NOTES TO CONTRACTOR.