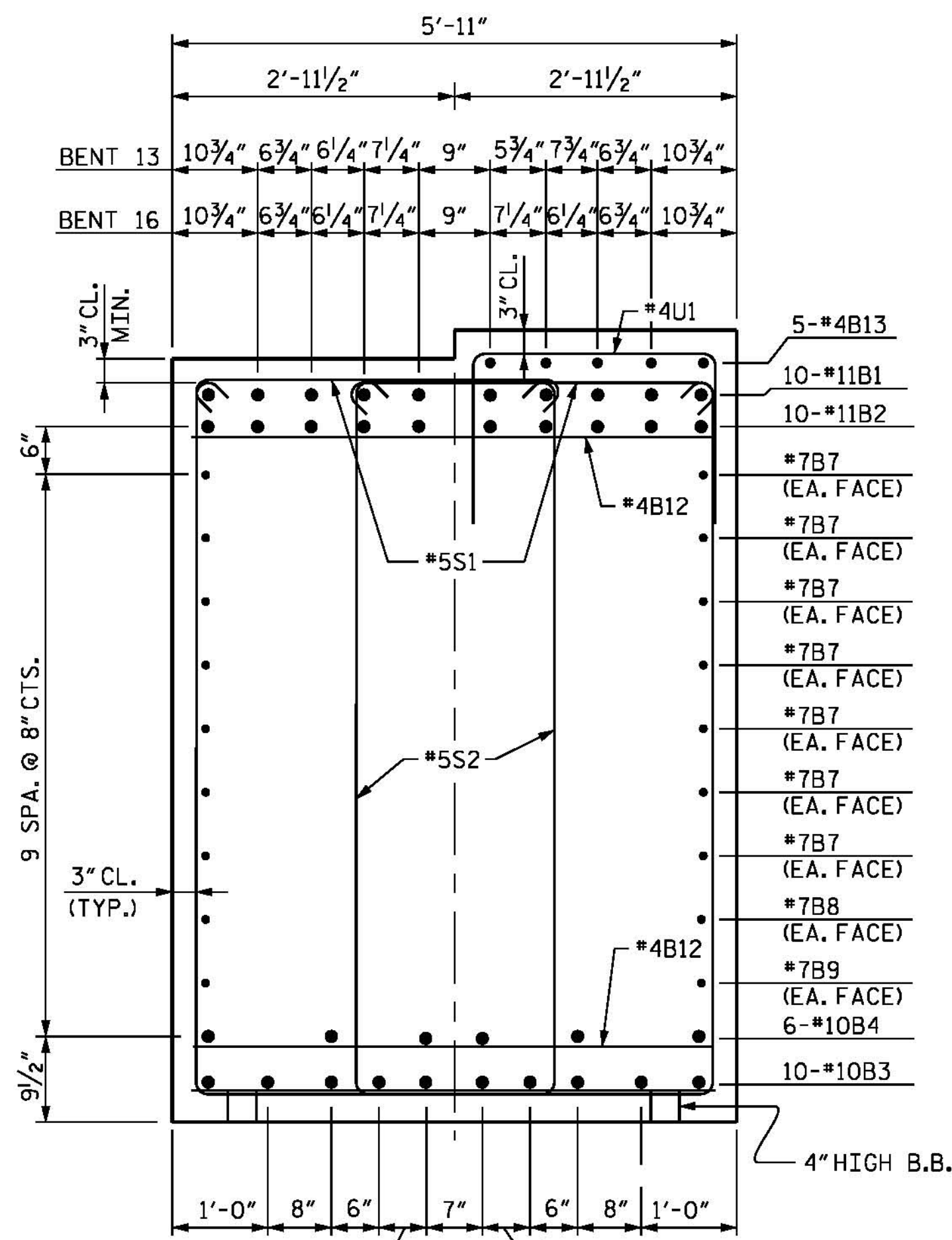
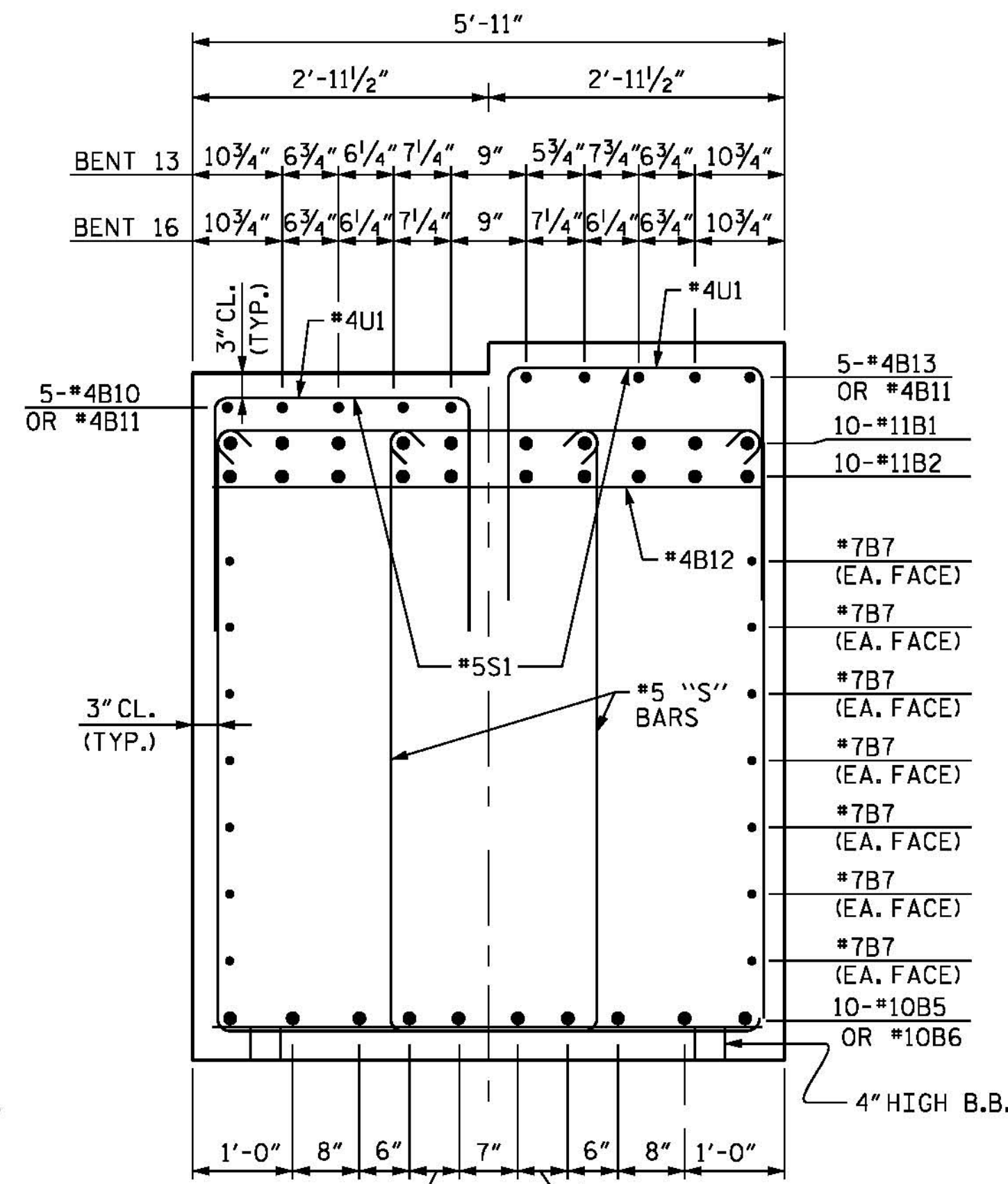


**NOTES**

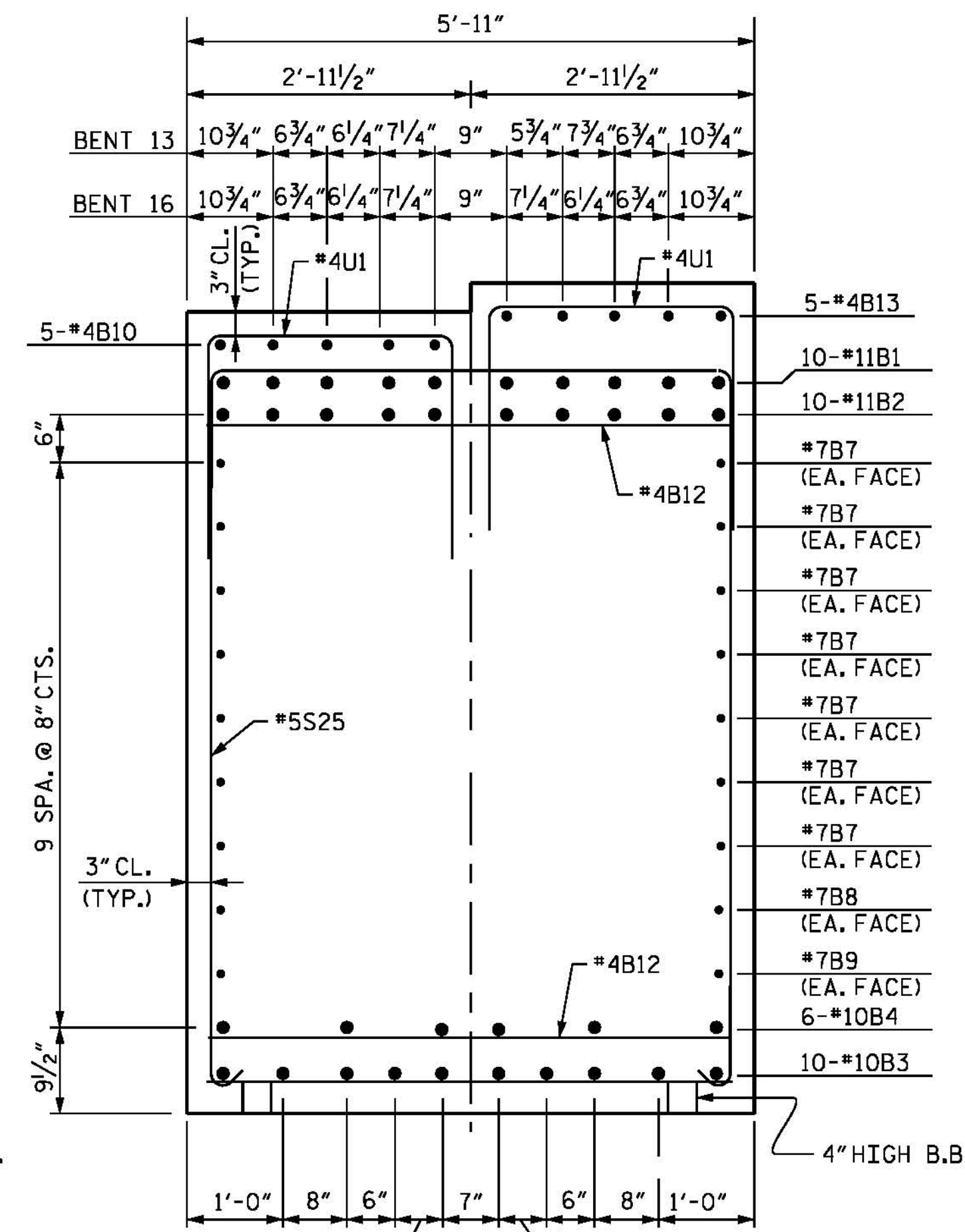
FOR NOTES, SEE SHEET 1 OF 5.



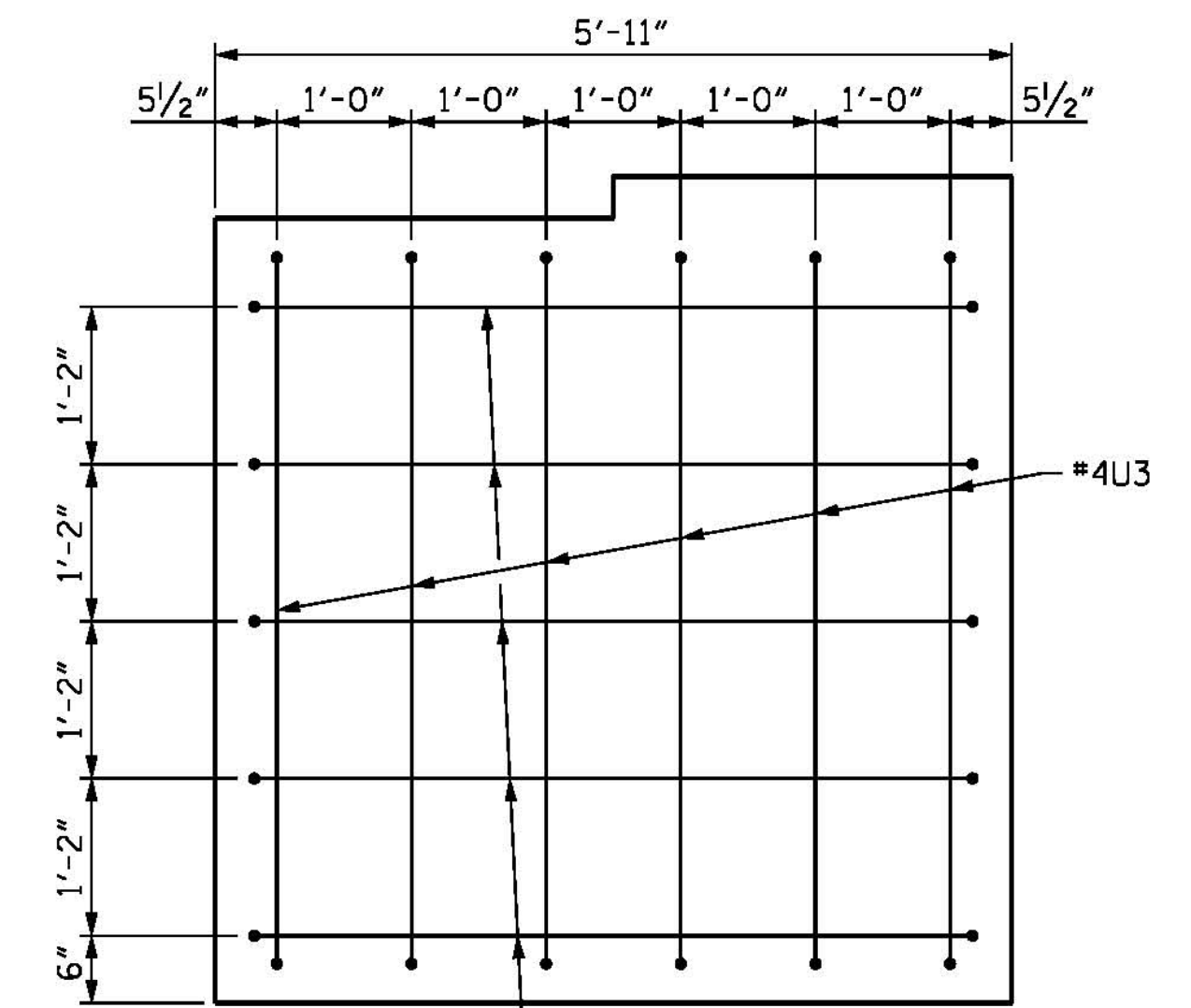
**SECTION A-A**



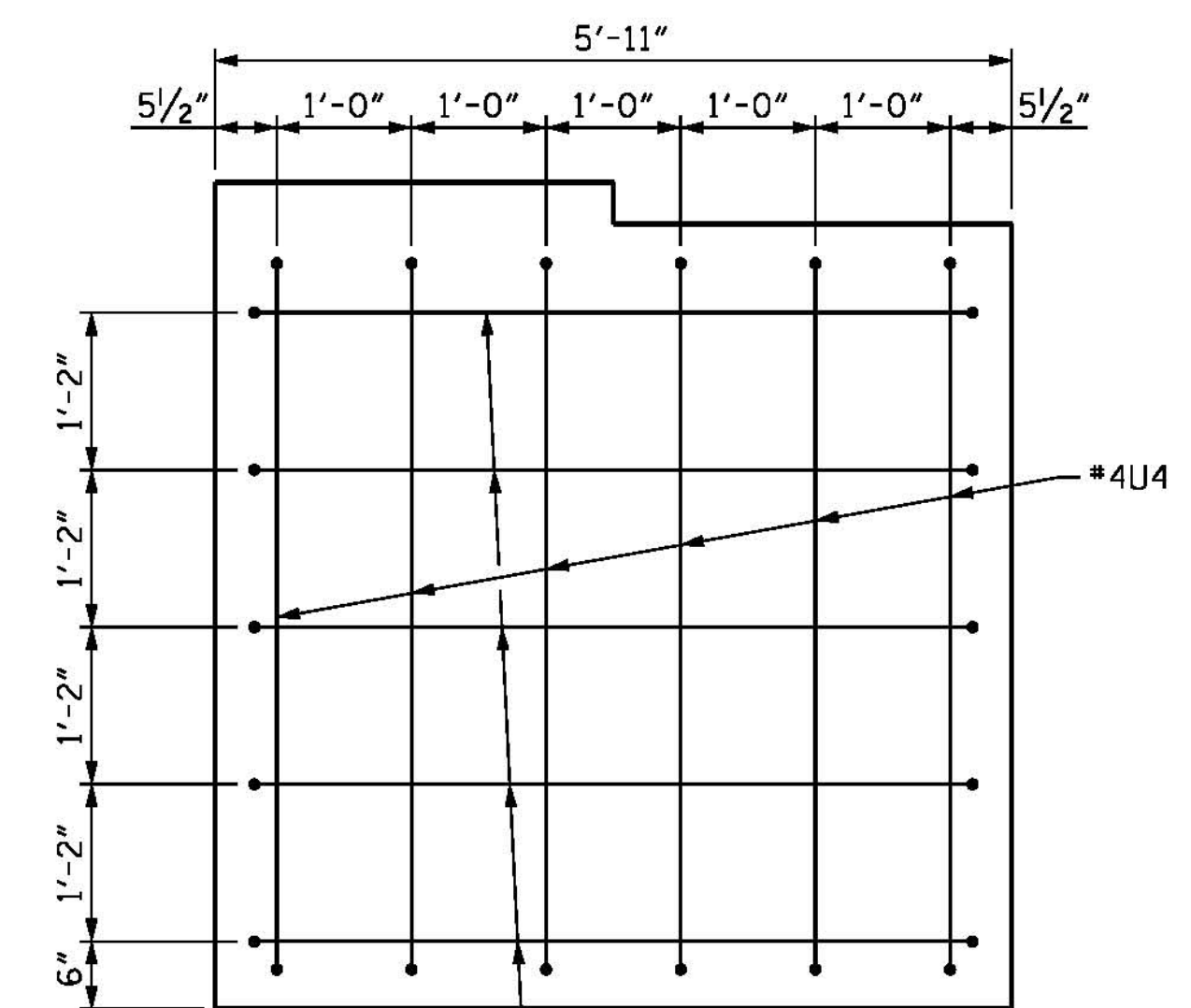
**SECTION B-B**



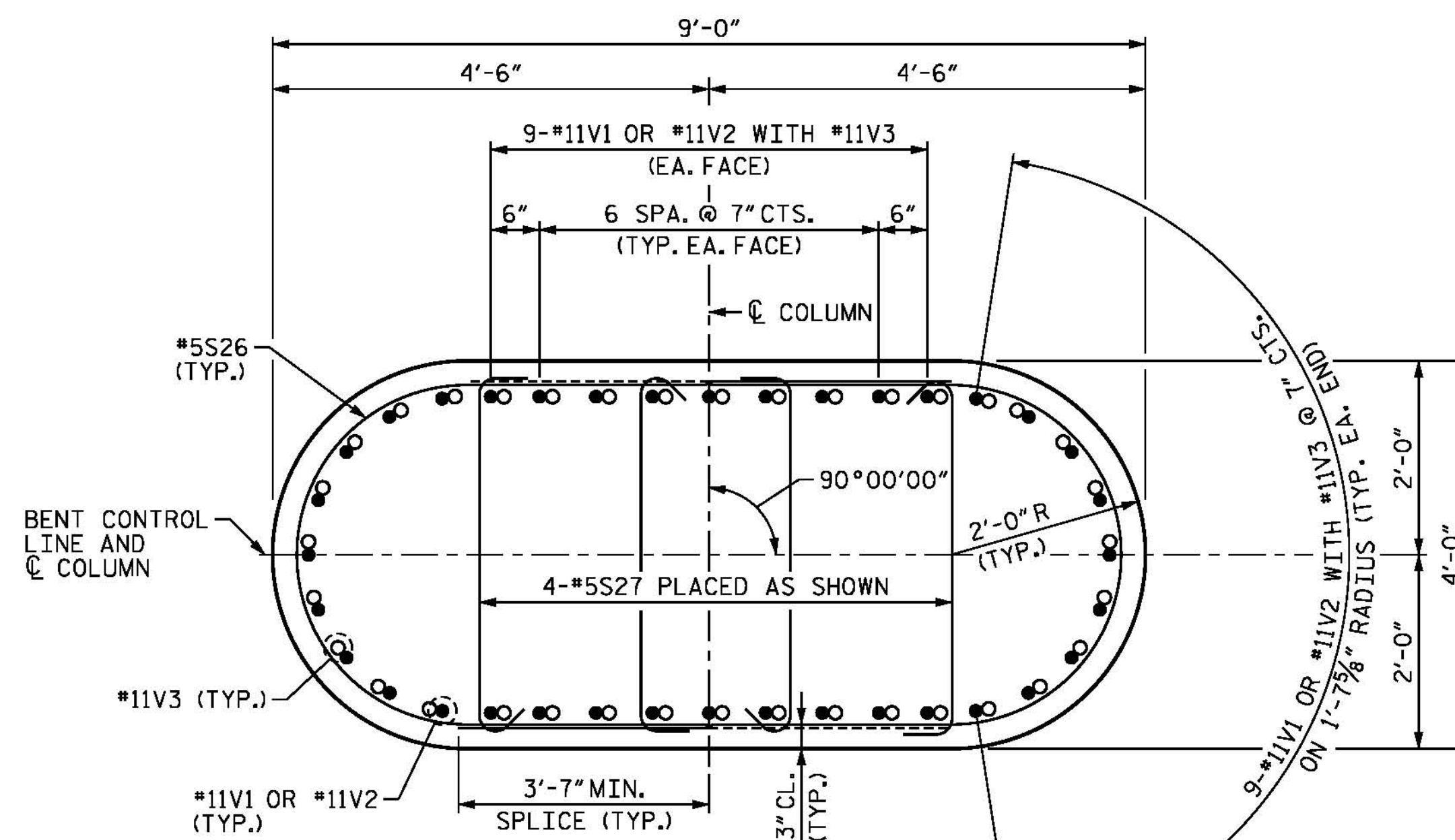
**SECTION C-C**



**VIEW X-X**



**VIEW Y-Y**



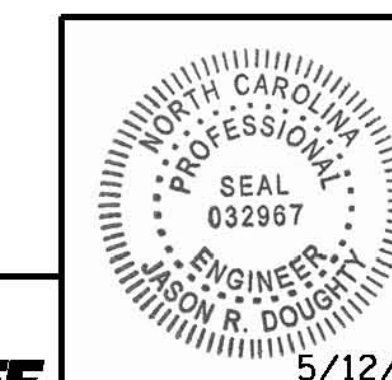
**SECTION D-D**

WHEN PLACING #5S27 BARS, ALTERNATE THE POSITION OF THE 135° HOOK HORIZONTALLY AND VERTICALLY.

ALTERNATE DIRECTION OF #5S26 TO STAGGER LAPS.

PROJECT NO. B-4929  
PENDER COUNTY  
 STATION: 38+13.81 -L2-

SHEET 2 OF 5 STEEL ALTERNATE



**PARSONS BRINCKERHOFF**  
 434 FAYETTEVILLE STREET  
 SUITE 1500  
 RALEIGH, NC 27601  
 LICENSE NO. F-0165

DocuSigned by:  
 Jason R Doughty  
 00F1C88448274F7...

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUBSTRUCTURE  
 BENTS 13 AND 16  
 SECTIONS AND DETAILS

REVISIONS					
NO.	BY:	DATE:	NO.	BY:	DATE:
1			3		
2			4		

SHEET NO.  
**S-260**  
 TOTAL SHEETS  
 278

DESIGNED BY:	E. ULLMER	DATE:	MAR 2016
DRAWN BY:	M. HOBBS	DATE:	MAR 2016
CHECKED BY:	B. LOFLIN	DATE:	APR 2016
DESIGN ENGINEER OF RECORD:	J. DOUGHTY	DATE:	MAY 2016

5/12/2016 401\_097\_B4929\_SMU\_IB13\_2s.dgn