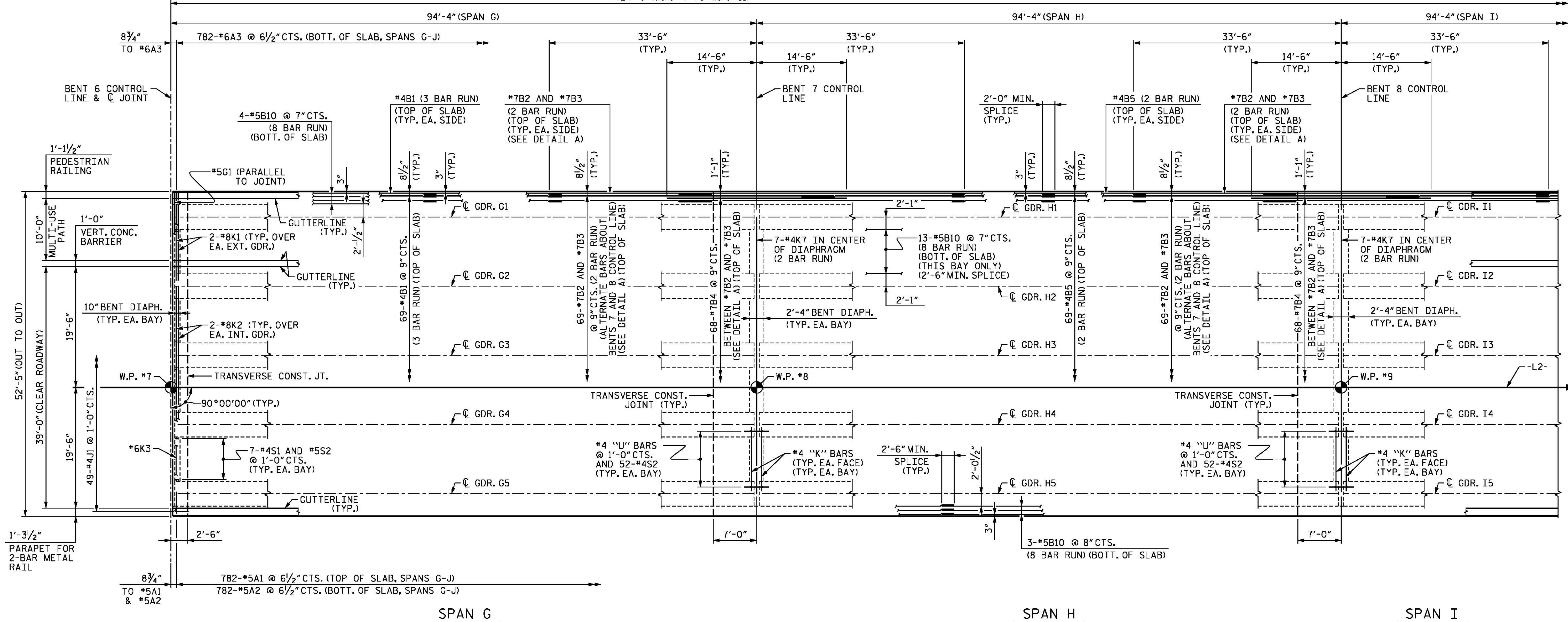


424'-6" (W.P. #7 TO W.P. #11)



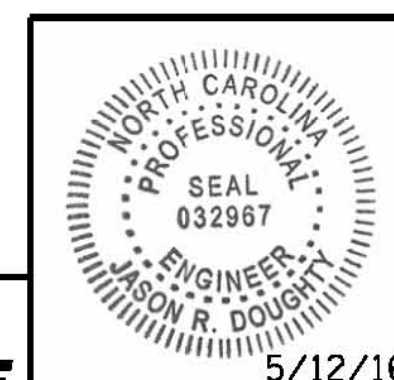
PART PLAN OF SPANS - UNIT 3

NOTES

- FOR LAP LENGTHS NOT SHOWN, REFER TO TABLE ON "SUPERSTRUCTURE BILL OF MATERIAL" SHEET.
- STEEL INTERMEDIATE DIAPHRAGMS NOT SHOWN FOR CLARITY. FOR LOCATIONS, SEE "PARTIAL FRAMING PLAN - UNIT 3" SHEET.
- FOR POURING SEQUENCE AND TRANSVERSE CONSTRUCTION JOINT, SEE "SUPERSTRUCTURE BILL OF MATERIAL - UNIT 3" SHEET.
- *4S1 AND *5S2 BARS MAY BE SHIFTED SLIGHTLY, AS NECESSARY, TO CLEAR STUD ANCHORS.

PROJECT NO. B-4929
PENDER COUNTY
 STATION: 38+13.81 -L2-
 SHEET 1 OF 2

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
**PLAN OF SPANS
 UNIT 3**
 SPANS G THROUGH J

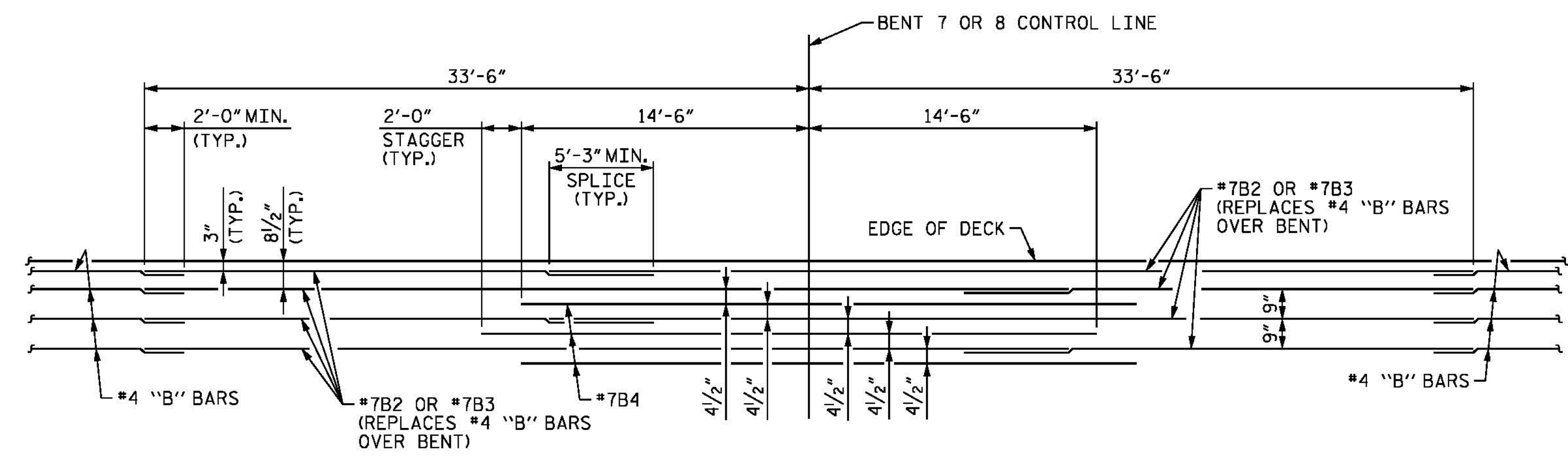


**PARSONS
 BRINCKERHOFF**
 434 FAYETTEVILLE STREET
 SUITE 1500
 RALEIGH, NC 27601
 LICENSE NO. F-0165

DocuSigned by:
 Jason R. Doughty

REVISIONS				SHEET NO.	
NO.	BY:	DATE:	NO.	BY:	DATE:
1			3		
2			4		

TOTAL SHEETS: 278



DETAIL A
 (TOP OF SLAB BARS)

DESIGNED BY:	J. SMITH	DATE:	JAN 2016
DRAWN BY:	M. HOBBS	DATE:	JAN 2016
CHECKED BY:	E. DAVIS	DATE:	FEB 2016
DESIGN ENGINEER OF RECORD:	J. DOUGHTY	DATE:	MAY 2016

5/9/2016 400_097_B4929_SMU_PS31.dgn