| PROJECT NO. | SHEET NO. | TOTAL NO. |
|---|---|---|
| 2017CPT.14.02.10451.1, ETC. | 47 | |

# SUMMARY OF QUANTITIES

| PROJECT NO | COUNTY | MAP NO | ROUTE | DESCRIPTION | TYP NO | LANES | LANE TYPE | FINAL SURFACE TESTING REQUIRED | WARM MIX ASPHALT REQUIRED | LENGTH MI | WIDTH FT | LEVELING COURSE, I19.0B TON | SHOULDER RECONSTRUCTION SMI | 1½" MILLING SY | 2" MILLING SY | INTERMEDIATE COURSE, I19.0B(WEDGING) TONS | SURFACE COURSE, S9.5B TONS | LEVELING COURSE, S9.5B TONS | SURFACE COURSE, S9.5C TONS | SURFACE COURSE, SF9.5A TONS | LEVELING COURSE, SF9.5A TON | ASPHALT BINDER FOR PLANT MIX TONS | PATCHING EXISTING PAVEMENT TONS | RETRO FIT EXISITING CURB RAMP (STD. 848.06) | CURB RAMPS (STD. 848.05) EA | PAVEMENT INTERLAYER SY | ASPHALT FOR PAVEMENT INTERLAYER TON | ADJ. OF MANHOLES EA | ADJ. OF METER OR VALVE BOX EA | PORTABLE LIGHTING LS | INDUCTIVE LOOP LF | LEAD-IN CABLE (14-2) LF |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2017CPT.14.02.10451.1 | Henderson | 1 | US 64 | FROM SR-1634 CAROLINA VILLAGE ROAD TO BRIDGE #130 & 133 | 1 | 5 | MU | NO | NO | 1.55 | 64 | | 2.10 | 58,197 | | | | | 5,290 | | | 312 | | 15.00 | 20 | 58,198.00 | 400 | 6 | | 1 | 500 | 1,000 |
| **TOTAL FOR MAP NO. 1** | | | | | | | | | | **1.55** | | | **2.10** | **58,197** | | | | | **5,290** | | | **312** | | **15.00** | **20** | **58,198.00** | **400** | **6** | | **1** | **500** | **1,000** |
| **TOTAL FOR PROJ NO. 2017CPT.14.02.10451.1** | | | | | | | | | | **1.55** | | | **2.10** | **58,197** | | | | | **5,290** | | | **312** | | **15.00** | **20** | **58,198.00** | **400** | **6** | | **1** | **500** | **1,000** |
| 2017CPT.14.02.20451.1 | Henderson | 2 | SR-1115 | FROM NC225 TO SR-1114 | 2 | 2 | 2WU | NO | NO | 3.64 | 20 | | | | | | | | | 3,247 | | 218 | 720 | | | | | | | | | |
| **TOTAL FOR MAP NO. 2** | | | | | | | | | | **3.64** | | | | | | | | | | **3,247** | | **218** | **720** | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 3 | SR-1133 | FROM SR-1127 TO TRANSYLVANIA COUNTY LINE | 3 | 2 | 2WU | NO | NO | 4.97 | 19 | 2,052.00 | | | | | | | | 4,213 | | 282 | 450 | | | | | | | | | |
| **TOTAL FOR MAP NO. 3** | | | | | | | | | | **4.97** | | **2,052.00** | | | | | | | | **4,213** | | **282** | **450** | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 4 | SR-1559 | FROM SR-1006 TO SR-1528 | 10 | 2 | 2WU | NO | NO | 1.227 | 20 | | | | | | | | | 1,107 | 649 | 113 | 722 | | | | | | | | | |
| **TOTAL FOR MAP NO. 4** | | | | | | | | | | **1.227** | | | | | | | | | | **1,107** | **649** | **113** | **722** | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 5 | SR-1189 | FROM SR-1173 TO LAURLE PARK CITY LIMITS | 2 | 2 | 2WU | NO | NO | 0.6 | 19 | | | | | | | | | 509 | | 34 | 150 | | | | | | 3 | | | |
| **TOTAL FOR MAP NO. 5** | | | | | | | | | | **0.6** | | | | | | | | | | **509** | | **34** | **150** | | | | | | **3** | | | |
| 2017CPT.14.02.20451.1 | Henderson | 6 | SR-1587 | FR0M SR-1586 TO SR-1591 | 2 | 2 | 2WU | NO | NO | 2.7 | 20 | | | | | | | | | 2,460 | | 165 | | | | | | | | | | |
| **TOTAL FOR MAP NO. 6** | | | | | | | | | | **2.7** | | | | | | | | | | **2,460** | | **165** | | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 7 | SR-1244 | FROM SR-1133 TO END OF MAINT. | 2 | 2 | 2WU | NO | NO | 0.42 | 17 | | | | | | | | | 319 | | 21 | | | | | | | | | | |
| **TOTAL FOR MAP NO. 7** | | | | | | | | | | **0.42** | | | | | | | | | | **319** | | **21** | | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 8 | SR-1299 | FROM SR-1123 TO END OF MAINT. | 2 | 2 | 2WU | NO | NO | 0.68 | 20 | | | | | | | | | 607 | | 41 | | | | | | | | | | |
| **TOTAL FOR MAP NO. 8** | | | | | | | | | | **0.68** | | | | | | | | | | **607** | | **41** | | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 9 | SR-1297 | FROM SR-1171 TO END OF MAINT | 2 | 2 | 2WU | NO | NO | 0.36 | 20 | | | | | | | | | 321 | | 22 | | | | | | | | | | |
| **TOTAL FOR MAP NO. 9** | | | | | | | | | | **0.36** | | | | | | | | | | **321** | | **22** | | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 10 | SR-1298 | FROM SR-1297 TO END OF MAINT. | 2 | 2 | 2WU | NO | NO | 0.45 | 20 | | | | | | | | | 401 | | 27 | | | | | | | | | | |
| **TOTAL FOR MAP NO. 10** | | | | | | | | | | **0.45** | | | | | | | | | | **401** | | **27** | | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 11 | SR-1322 | FROM SR-1323 TO SR-1328 | 2 | 2 | 2WU | NO | NO | 1.59 | 21 | | | | | | | | | 1,489 | | 100 | 286 | | | | | | | | | |
| **TOTAL FOR MAP NO. 11** | | | | | | | | | | **1.59** | | | | | | | | | | **1,489** | | **100** | **286** | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 12 | SR-1395 | FROM SR-1383 TO NC 191 | 2 | 2 | 2WU | NO | NO | 0.67 | 18 | | | | | | | | | 538 | | 36 | | | | | | | 1 | | | |
| **TOTAL FOR MAP NO. 12** | | | | | | | | | | **0.67** | | | | | | | | | | **538** | | **36** | | | | | | | **1** | | | |
| 2017CPT.14.02.20451.1 | Henderson | 13 | SR-1396 | FROM NC 191 TO SR-1395 | 2 | 2 | 2WU | NO | NO | 0.28 | 18 | | | | | | | | | 225 | | 15 | 125 | | | | | | | | | |
| **TOTAL FOR MAP NO. 13** | | | | | | | | | | **0.28** | | | | | | | | | | **225** | | **15** | **125** | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 14 | SR-1461 | FROM SR-1454 TO SR-2094 | 2 | 2 | 2WU | NO | NO | 0.17 | 18 | | | | | | | | | 134 | | 9 | | | | | | | | | | |
| **TOTAL FOR MAP NO. 14** | | | | | | | | | | **0.17** | | | | | | | | | | **134** | | **9** | | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 15 | SR-1565 | FROM SR-1553 TO SR-1574 | 2 | 2 | 2WU | NO | NO | 4.49 | 20 | | | | | | | | | 4,005 | | 268 | 622 | | | | | | | | | |
| **TOTAL FOR MAP NO. 15** | | | | | | | | | | **4.49** | | | | | | | | | | **4,005** | | **268** | **622** | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 16 | SR-1568 | FROM SR-1565 TO SR-1565 | 2 | 2 | 2WU | NO | NO | 0.86 | 20 | | | | | | | | | 767 | | 51 | | | | | | | | | | |
| **TOTAL FOR MAP NO. 16** | | | | | | | | | | **0.86** | | | | | | | | | | **767** | | **51** | | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 17 | SR-1775 | FROM .01 MILES SOUTH OF SR-1772 TO SR-1779 | 2 | 2 | 2WU | NO | NO | 0.443 | 18 | | | | | | | | | 363 | | 24 | 85 | | | | | 2 | | | | |
| **TOTAL FOR MAP NO. 17** | | | | | | | | | | **0.443** | | | | | | | | | | **363** | | **24** | **85** | | | | | **2** | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 18 | SR-1802 | FROM SR-1783 TO SR-1801 | 2 | 2 | 2WU | NO | NO | 0.5 | 20 | | | | | | | | | 438 | | 29 | 95 | | | | | | | | | |
| **TOTAL FOR MAP NO. 18** | | | | | | | | | | **0.5** | | | | | | | | | | **438** | | **29** | **95** | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 19 | SR-1902 | FROM SR-1783 TO SR-1783 | 2 | 2 | 2WU | NO | NO | 1.31 | 19 | | | | | | | | | 1,110 | | 74 | 250 | | | | | | | | | |
| **TOTAL FOR MAP NO. 19** | | | | | | | | | | **1.31** | | | | | | | | | | **1,110** | | **74** | **250** | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 20 | SR-1978 | FROM SR-1783 TO SR-1802 | 2 | 2 | 2WU | NO | NO | 1.15 | 21 | | | | | | | | | 979 | | 66 | | | | | | | | | | |
| **TOTAL FOR MAP NO. 20** | | | | | | | | | | **1.15** | | | | | | | | | | **979** | | **66** | | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 21 | SR-2100 | FROM SR-1299 TO END OF MAINT. | 2 | 2 | 2WU | NO | NO | 0.31 | 20 | | | | | | | | | 277 | | 19 | | | | | | | | | | |
| **TOTAL FOR MAP NO. 21** | | | | | | | | | | **0.31** | | | | | | | | | | **277** | | **19** | | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 22 | SR-2202 | FROM SR-2204 TO US 64 | 2 | 2 | 2WU | NO | NO | 0.59 | 18 | | | | | | | | | 484 | | 32 | | | | | | | | | | |
| **TOTAL FOR MAP NO. 22** | | | | | | | | | | **0.59** | | | | | | | | | | **484** | | **32** | | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 23 | SR-2203 | FROM SR-2202 TO END OF MAINT | 2 | 2 | 2WU | NO | NO | 0.07 | 14 | | | | | | | | | 43 | | 3 | | | | | | | | | | |
| **TOTAL FOR MAP NO. 23** | | | | | | | | | | **0.07** | | | | | | | | | | **43** | | **3** | | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 24 | SR-2204 | FROM SR-1309 TO SR-2202 | 2 | 2 | 2WU | NO | NO | 0.39 | 20 | | | | | | | | | 348 | | 23 | | | | | | | | | | |
| **TOTAL FOR MAP NO. 24** | | | | | | | | | | **0.39** | | | | | | | | | | **348** | | **23** | | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 25 | SR-2205 | FROM SR-2206 TO END OF MAINT. | 2 | 2 | 2WU | NO | NO | 0.23 | 17 | | | | | | | | | 165 | | 11 | | | | | | | | | | |
| **TOTAL FOR MAP NO. 25** | | | | | | | | | | **0.23** | | | | | | | | | | **165** | | **11** | | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 26 | SR-2206 | FROM SR-2204 TO DEAD END | 2 | 2 | 2WU | NO | NO | 0.21 | 16 | | | | | | | | | 152 | | 10 | | | | | | | | | | |
| **TOTAL FOR MAP NO. 26** | | | | | | | | | | **0.21** | | | | | | | | | | **152** | | **10** | | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 27 | SR-2207 | FROM SR-2206 TO END OF MAINT. | 2 | 2 | 2WU | NO | NO | 0.09 | 14 | | | | | | | | | 52 | | 3 | | | | | | | | | | |
| **TOTAL FOR MAP NO. 27** | | | | | | | | | | **0.09** | | | | | | | | | | **52** | | **3** | | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 28 | SR-2219 | FROM SR-1365 TO END OF MAINT. | 2 | 2 | 2WU | NO | NO | 1.53 | 22 | | | | | | | | | 1,440 | | 96 | | | | | | | | | | |
| **TOTAL FOR MAP NO. 28** | | | | | | | | | | **1.53** | | | | | | | | | | **1,440** | | **96** | | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 29 | SR-2220 | FROM SR-2219 TO CUL-DE-SAC | 2 | 2 | 2WU | NO | NO | 0.15 | 19 | | | | | | | | | 116 | | 8 | | | | | | | | | | |
| **TOTAL FOR MAP NO. 29** | | | | | | | | | | **0.15** | | | | | | | | | | **116** | | **8** | | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 30 | SR-2221 | FROM SR-2219 TO CUL-DE-SAC | 2 | 2 | 2WU | NO | NO | 0.18 | 19 | | | | | | | | | 138 | | 9 | | | | | | | | | | |
| **TOTAL FOR MAP NO. 30** | | | | | | | | | | **0.18** | | | | | | | | | | **138** | | **9** | | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 31 | SR-2224 | FROM SR-2219 TO CUL-DE-SAC | 2 | 2 | 2WU | NO | NO | 0.23 | 19 | | | | | | | | | 179 | | 12 | | | | | | | | | | |
| **TOTAL FOR MAP NO. 31** | | | | | | | | | | **0.23** | | | | | | | | | | **179** | | **12** | | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 32 | SR-2273 | FROM SR-2219 TO CUL-DE-SAC | 2 | 2 | 2WU | NO | NO | 0.07 | 19 | | | | | | | | | 54 | | 4 | | | | | | | | | | |
| **TOTAL FOR MAP NO. 32** | | | | | | | | | | **0.07** | | | | | | | | | | **54** | | **4** | | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 33 | SR-2274 | FROM SR-2219 TO SR-2219 | 2 | 2 | 2WU | NO | NO | 0.3 | 19 | | | | | | | | | 231 | | 15 | | | | | | | | | | |
| **TOTAL FOR MAP NO. 33** | | | | | | | | | | **0.3** | | | | | | | | | | **231** | | **15** | | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 34 | SR-2275 | FROM SR-2219 TO CUL-DE-SAC | 2 | 2 | 2WU | NO | NO | 0.07 | 19 | | | | | | | | | 54 | | 4 | | | | | | | | | | |
| **TOTAL FOR MAP NO. 34** | | | | | | | | | | **0.07** | | | | | | | | | | **54** | | **4** | | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 35 | SR-2276 | FROM SR-2219 TO CUL-DE-SAC | 2 | 2 | 2WU | NO | NO | 0.14 | 19 | | | | | | | | | 108 | | 7 | | | | | | | | | | |
| **TOTAL FOR MAP NO. 35** | | | | | | | | | | **0.14** | | | | | | | | | | **108** | | **7** | | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 36 | SR-2296 | FROM SR-2274 TO CUL-DE-SAC | 2 | 2 | 2WU | NO | NO | 0.68 | 19 | | | | | | | | | 523 | | 35 | | | | | | | | | | |
| **TOTAL FOR MAP NO. 36** | | | | | | | | | | **0.68** | | | | | | | | | | **523** | | **35** | | | | | | | | | | |
| 2017CPT.14.02.20451.1 | Henderson | 37 | SR-1807 | FROM SR-1803 TO US 176 | 4 | 2 | 2WU | NO | NO | 1.68 | 20 | | | 385 | | | 1,799 | 830 | | | | 162 | | | | | | | 2 | | | |
| **TOTAL FOR MAP NO. 37** | | | | | | | | | | **1.68** | | | | **385** | | | **1,799** | **830** | | | | **162** | | | | | | | **2** | | | |
| 2017CPT.14.02.20451.1 | Henderson | 38 | SR-1809 | FROM US 176 TO SR-1807 | 4 | 2 | 2WU | NO | NO | 0.85 | 21 | | | 365 | | | 308 | 70 | | | | 23 | 300 | | | | | | 2 | | | |
| **TOTAL FOR MAP NO. 38** | | | | | | | | | | **0.85** | | | | **365** | | | **308** | **70** | | | | **23** | **300** | | | | | | **2** | | | |
| **TOTAL FOR PROJ NO. 2017CPT.14.02.20451.1** | | | | | | | | | | **34.28** | | **2,052.00** | | **750** | | | **2,107** | **900** | | **27,596** | **649** | **2,071** | **3,805** | | | | | **2** | **8** | | | |