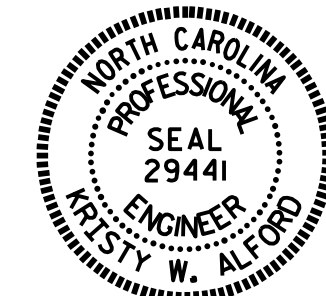


**STAGE II - FLOOR PLAN**

\* - "A" BARS PLACED PARALLEL TO CONSTRUCTION JOINT FOR SECTION VIEWS, SEE SHEET 4 OF 10

PROJECT NO. **B-5121/B-5317**  
**WAKE** COUNTY  
 STATION: **15+13.11 -Y1-**  
 SHEET 7 OF 10



DocuSigned by:  
 Kristy W. Alford  
 F245838930BF0AE...  
 4/13/2016

DRAWN BY : William F. Parker DATE : 08/15  
 CHECKED BY : I.L. AVERETTE DATE : 11/2015  
 DESIGN ENGINEER OF RECORD: I.L. AVERETTE DATE : 12/2015

DOCUMENT NOT CONSIDERED FINAL UNLESS ALL SIGNATURES COMPLETED

REVISIONS						SHEET NO.	
NO.	BY:	DATE:	NO.	BY:	DATE:	C-7	
1			3			TOTAL SHEETS	
2			4			10	