



PAT McCrory
Governor

NICHOLAS J. TENNYSON
Secretary

July 7, 2016

Addendum No. 1

RE: Contract # C203659

WBS # 33727.3.FS1

F. A. # BRNHS-0024(24)

Cumberland County (B-4490)

BRIDGE #116 OVER CSX RAILROAD AND HILLSBORO ST ON NC-24/210

July 19, 2016 Letting

To Whom It May Concern:

Reference is made to the Roadway plans furnished to you on this project.

The following revision has been made to the Roadway plans:

Sheet No.	Revision
7	Revised to show proposed drainage that had previously been omitted

Please void Sheet No. 7 in your plans and staple the revised Sheet No. 7 thereto.

Sincerely,

R. A. Garris, PE
Contract Officer

RAG/jjr

cc: Mr. Ron Hancock, PE
 Mr. Greg Burns, PE
 Mr. Rodger Rochelle, PE
 Mr. R.E. Davenport, PE
 Mr. Ken Kennedy, PE
 Ms. Lori Strickland
 Project File (2)

Mr. Ray Arnold, PE
 Ms. Theresa Canales, PE
 Ms. Marsha Sample
 Mr. Mike Gwyn

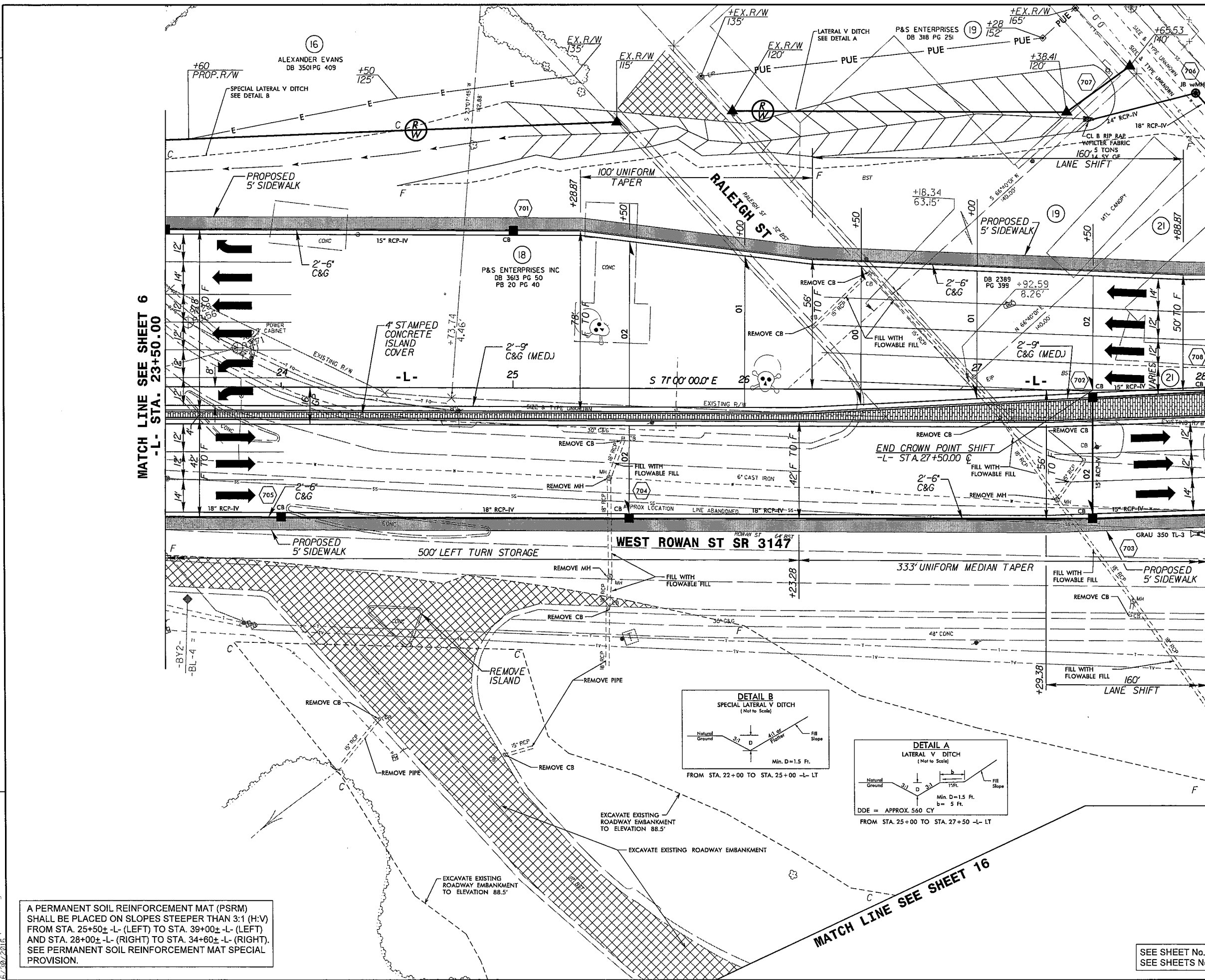


8/17/2017

8/17/2017 3:07 PM josh.07.dgn

MATCH LINE SEE SHEET 6
-L- STA. 23+50.00

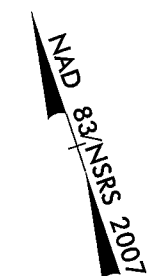
MATCH LINE SEE SHEET 8
-L- STA. 28+00.00



PROJECT REFERENCE NO. B-4490	SHEET NO. 7
ROADWAY DESIGN ENGINEER NORTH CAROLINA PROFESSIONAL ENGINEER SEAL 19563 JIM SCOTT	HYDRAULICS ENGINEER NORTH CAROLINA PROFESSIONAL ENGINEER SEAL 039785 C. J. FREEMAN

DOCUMENT NOT CONSIDERED FINAL
UNLESS ALL SIGNATURES COMPLETED

PLANS PREPARED BY:
PARSONS BRINCKERHOFF
434 FAYETTEVILLE STREET
SUITE 1500
RALEIGH, NC 27601
LICENSE NO. F-0165



MATCH LINE SEE SHEET 16

A PERMANENT SOIL REINFORCEMENT MAT (PSRM) SHALL BE PLACED ON SLOPES STEEPER THAN 3:1 (H:V) FROM STA. 25+50± -L- (LEFT) TO STA. 39+00± -L- (LEFT) AND STA. 28+00± -L- (RIGHT) TO STA. 34+60± -L- (RIGHT). SEE PERMANENT SOIL REINFORCEMENT MAT SPECIAL PROVISION.

SEE SHEET No. 2B-3 FOR PAVEMENT REMOVAL DETAIL
SEE SHEETS No. 18 & 19 FOR -L- PROFILE

