## NOTES

STIRRUPS IN CAP MAY BE SHIFTED AS NECESSARY TO CLEAR ANCHOR BOLTS.

FOR PIPE INSERT DETAILS, SEE BEARINGS SHEET.

BACKWALL SHALL BE PLACED BEFORE APPLYING THE EPOXY PROTECTIVE COATING.

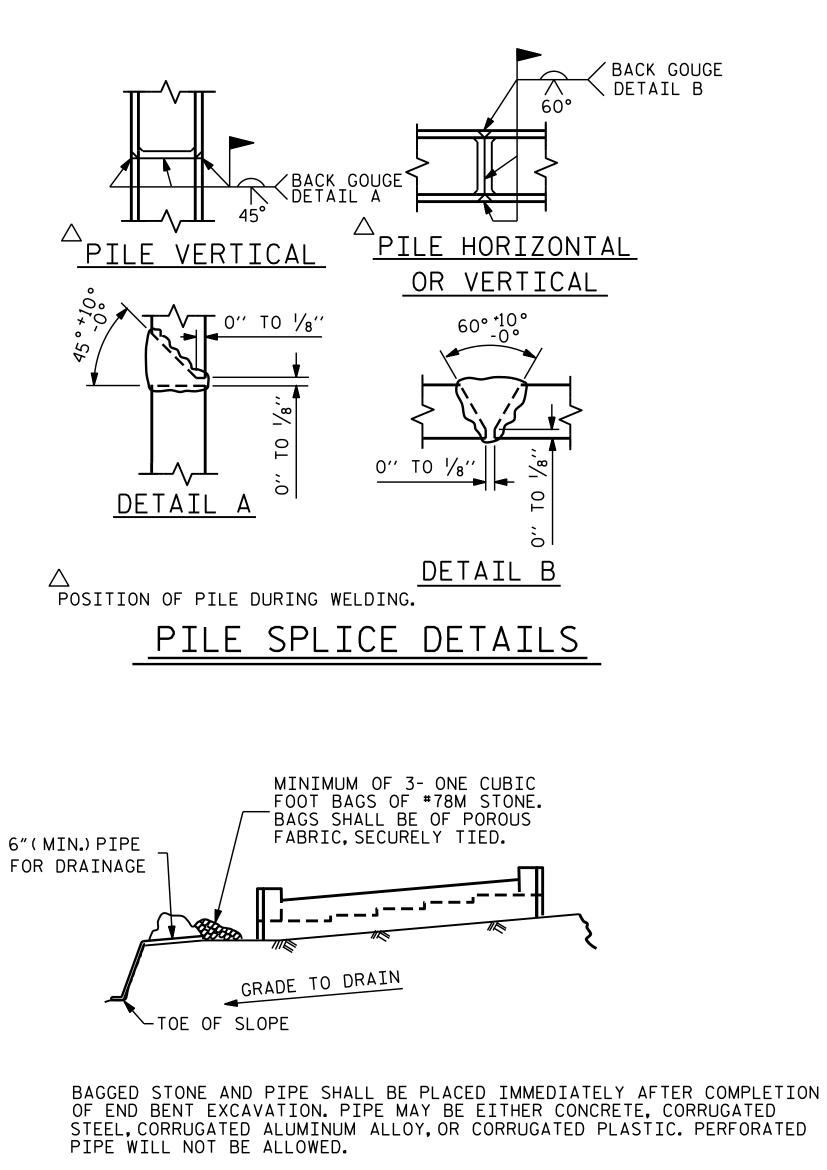
THE TOP SURFACE AREAS OF THE END CAP SHALL BE CURED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS EXCEPT THE MEMBRANE CURING COMPOUND METHOD SHALL NOT BE USED.

THE TOP SURFACE OF THE CAP EXCEPT THE BRIDGE SEAT BUILDUPS SHALL BE SLOPED TRANSVERSELY FROM THE FILL FACE TO THE BACK FACE AT THE RATE OF 2%.

FOR MSE RETAINING WALLS, SEE SPECIAL PROVISIONS.

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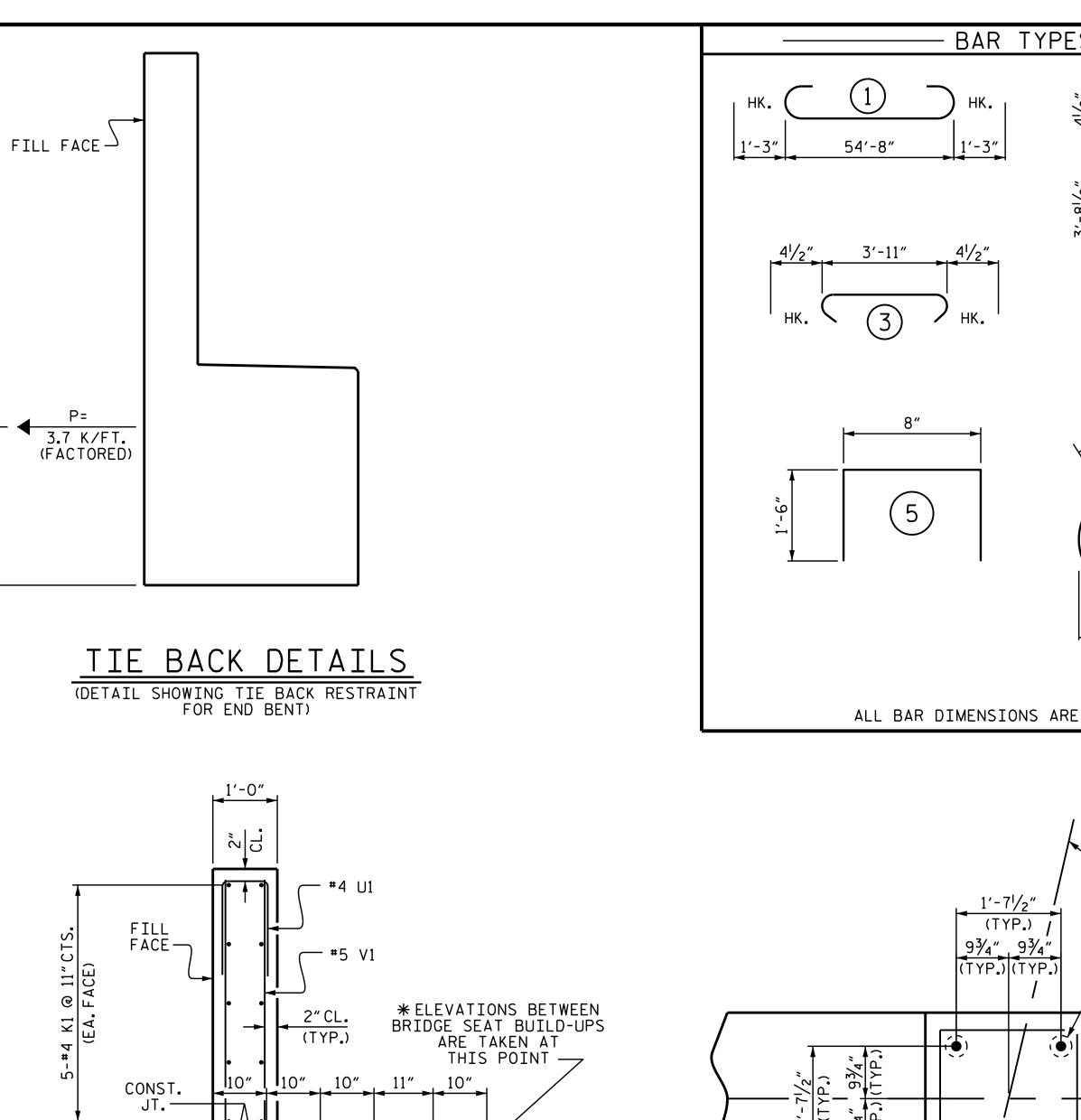
BAGGED STONE SHALL REMAIN IN PLACE UNTIL THE ENGINEER DIRECTS THAT IT BE REMOVED. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF SILT ACCUMULATIONS AT BAGGED STONE WHEN SO DIRECTED BY THE ENGINEER. BAGS SHALL BE REMOVED AND REPLACED WHENEVER THE ENGINEER DETER-MINES THAT THEY HAVE DETERIORATED AND LOST THEIR EFFECTIVENESS.

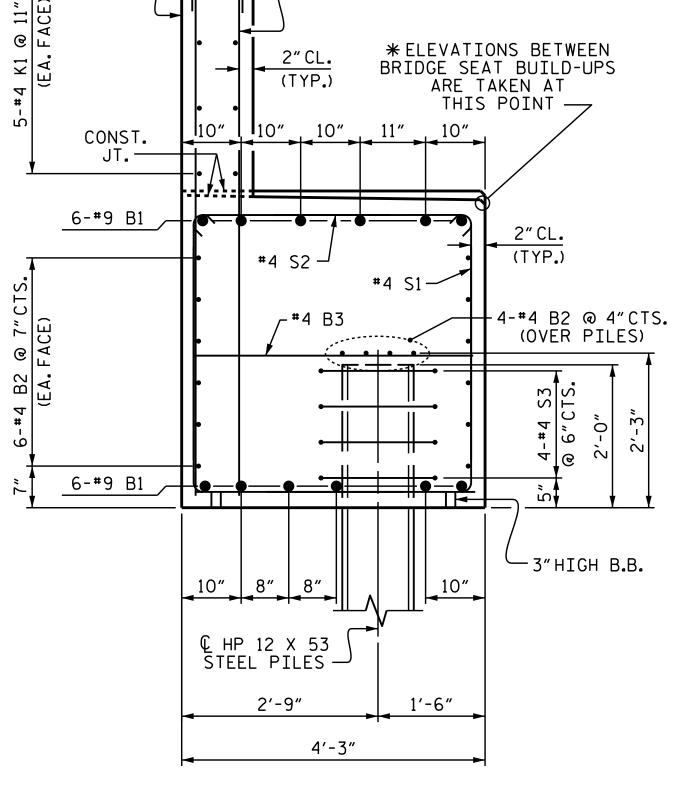
NO SEPARATE PAYMENT WILL BE MADE FOR THIS WORK AND THE ENTIRE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR THE SEVERAL PAY ITEMS.

## TEMPORARY DRAINAGE AT END BENT

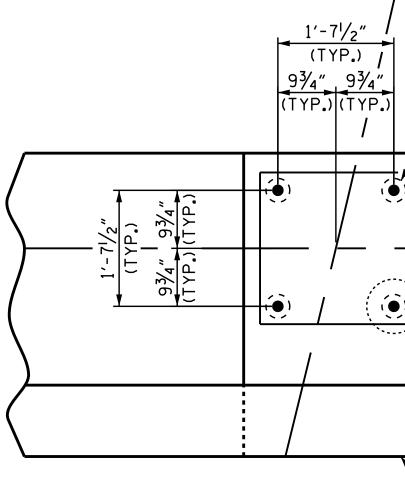
| DRAWN BY :   | J.P. /           | DATE : <u>1/2016</u> |                      |
|--------------|------------------|----------------------|----------------------|
| CHECKED BY : | T.L. A           | DATE : <u>2/2016</u> |                      |
| DESIGN ENGIN | EER OF RECORD: _ | R.L. CHESSON         | DATE : <u>2/2016</u> |

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DETAIL (TYP.EA.GI

|  |  | ידם        |                    |                  | TEDTAI         |  |  |  |
|--|--|------------|--------------------|------------------|----------------|--|--|--|
| <u> </u>   |  | ΒŢΙ        | <u>_L U</u><br>END |                  | ATERIAL        |  |  |  |
|  | BAR  | NO.        | SIZE               | TYPE             | LENGTH         | WEIGHT                                       |  |  |
| HK.  | BAR<br>B1  | 12         | #9                 | 1                | 57'-2"         | 2332   |  |  |
|  | B2   | 32         | #4                 | STR              | 28'-10"        | 616  |  |  |
|  | B3   | 14         | #4                 | STR              | 3'-11"         | 37   |  |  |
| 3'-8 <sup>1/2</sup> "  | К1   | 20         | #4                 | STR              | 28'-10″        | 385  |  |  |
| Ň  |  | 20         |                    | 511              | 20 10          | 505  |  |  |
|  | S1   | 76         | #4                 | 2                | 12'-1"         | 613  |  |  |
| 3'-11"   | S2<br>S3   | 76<br>36   | #4<br>#4           | 3                | 4'-8"<br>6'-6" | <u>237</u><br>156                            |  |  |
|  | 33   | 50         |                    | 4                | 0 -0           | 150  |  |  |
|  | U1   | 55         | #4                 | 5                | 3'-8"          | 135  |  |  |
|  | V1   | 90         | #5                 | STR              | 8'-2"          | 767  |  |  |
| 1'-3'' LAP   | V2   | 20         | #5                 | STR              | 7'-7"          | 158  |  |  |
|  | REINF  | <br>ORCING | I<br>              |                  |                | 5436 LBS.                                    |  |  |
|  |  |            |                    |                  |                |  |  |  |
| $\left( \bigcirc \right)$  |  |            | 5 A CO             | NUKEI            | E BREAKDOW     |  |  |  |
| $\begin{pmatrix} 4 \end{pmatrix}$  | POUR #   |            | A/ A 1 -           |                  |                | 36.7 C.Y.                                    |  |  |
|  | POUR #:  | ∠ RACK     | WALL               |                  |                | 8.8 C.Y.                                     |  |  |
| TOTAL CLASS A CONCRETE   |  |            |                    |                  |                | 45.5 C.Y.                                    |  |  |
|  | HP 12 X 53 STEEL PILES<br>NO. = 9 270 LIN.FT.                          |            |                    |                  |                |  |  |  |
| Ε ΟυΤ ΤΟ ΟυΤ   | PILE EXCAVATION IN SOIL44 LIN.FT.PILE EXCAVATION NOT IN SOIL38 LIN.FT. |            |                    |                  |                |  |  |  |
| 4" Ø STD. PIPE<br>(TYP.)<br>SEE ``DISC<br>BEARING'' SHEET<br>↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ |  |            |                    |                  |                |  |  |  |
|  |  |            |                    |                  |                |  |  |  |
|  |  |            |                    |                  |                |  |  |  |
| └── FILL FACE  |  | FCT        | NO F               | 3-5 <sup>-</sup> | <u>121/B-</u>  | 5317   |  |  |
| ``A''  |  |            |                    |                  |                |  |  |  |
|  |  | Ν          | AKE                | -                | CC             | UNTY   |  |  |
| IRDER)   | STATION: 20+19.94 -FLYOVER-  |            |                    |                  |                |  |  |  |
|  | JIAI   | T OIN:     |                    | 1000             |                | <u>,                                    </u> |  |  |
|  | SHEET 2  | 2 OF 2     |                    |                  |                |  |  |  |
|  | STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION                |            |                    |                  |                |  |  |  |
| OFESSION SEAL  | RALEIGH  |            |                    |                  |                |  |  |  |
| SEAL<br>2944I<br>77, W. ALTINIT  |  |            |                    |                  |                |  |  |  |
| HERE W. ALGUNIN  | END BENT 1   |            |                    |                  |                |  |  |  |
| DocuSigned by:   |  |            |                    |                  |                |  |  |  |
| F245838930BF40E  |  |            |                    |                  |                |  |  |  |
| 4/13/2016  |  | 1          | REVISI             | 1                |                | SHEET NO.                                    |  |  |
| DOCUMENT NOT CONSIDERE   | D NO. BY:  |            |                    | 10. BY:          | DATE:          | S-90   |  |  |

STR.#2

TOTAL SHEETS

110

FINAL UNLESS ALL SIGNATURES COMPLETED