



**NOTES:**

- EXISTING JOINTS AND DECK DRAINS SHALL BE SEALED PRIOR TO BEGINNING SURFACE PREPARATION OF DECK.
- EXISTING DIMENSIONS AND BRIDGE CONDITION ARE FROM BEST INFORMATION AVAILABLE. THE CONTRACTOR SHALL FIELD VERIFY THE INFORMATION SHOWN ON THE PLANS AND NOTIFY THE ENGINEER IF ACTUAL DIMENSIONS AND CONDITIONS DIFFER.
- FOR OVERLAY OF BRIDGE WITH EPOXY OVERLAY SYSTEM, SEE SPECIAL PROVISIONS.
- FOR FOAM JOINT SEALS, SEE SPECIAL PROVISIONS.
- FOR ELASTOMERIC CONCRETE, SEE SPECIAL PROVISIONS.
- FOR SUBMITTAL OF WORKING DRAWINGS, SEE SPECIAL PROVISIONS.
- FOR POURABLE JOINT SEALS, SEE SPECIAL PROVISIONS.
- FOR FALSEWORK AND FORMWORK, SEE SPECIAL PROVISIONS.
- FOR CRANE SAFETY, SEE SPECIAL PROVISIONS.
- FOR GROUT FOR STRUCTURES, SEE SPECIAL PROVISIONS.
- FOR BRIDGE JOINT DEMOLITION, SEE SPECIAL PROVISIONS.
- IT IS THE CONTRACTOR'S RESPONSIBILITY TO FOLLOW ALL STATE AND FEDERAL SAFETY REQUIREMENTS.
- FOR CONTROL OF TRAFFIC AND LIMITS ON PHASING OF CONSTRUCTION, SEE TRANSPORTATION MANAGEMENT PLANS.
- LONGITUDINAL CONSTRUCTION JOINTS OF OVERLAYS SHALL BE LOCATED ALONG CENTERLINE OR EDGE OF TRAVEL LANES.
- FOR CONCRETE DECK REPAIR FOR EPOXY OVERLAY, SEE SPECIAL PROVISIONS.

**LOCATION SKETCH**

INFORMATION INDICATED ON THE LOCATION SKETCH SHALL BE CONSIDERED GENERAL INFORMATION ONLY. CONTRACTOR SHALL CONFIRM, THROUGH OTHER SOURCES, SPECIFIC INFORMATION REGARDING THE BRIDGES, ROADWAYS, UTILITIES, THE SURROUNDING AREA, AND ANY OTHER ASPECTS THAT MAY BE NECESSARY TO PERFORM AND COMPLETE THE PROJECT.

PROJECT NO. I-5789  
     GUILFORD      COUNTY  
 BRIDGE NO. 144

SHEET 2 OF 2

DocuSigned by:  
*W. Matthew Clarke*  
 1EB20097EAAF437...



3/31/2016

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

**GENERAL DRAWING  
 BRIDGE # 144  
 ON I-85 SB  
 BETWEEN SR 1113 AND  
 US 29/ US 70**

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-25         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 37           |

DOCUMENT NOT CONSIDERED  
 FINAL UNLESS ALL  
 SIGNATURES COMPLETED

DRAWN BY : S. T. SANDOR DATE : 01/2016  
 CHECKED BY : W. M. CLARKE DATE : 02/2016