

NOTES:

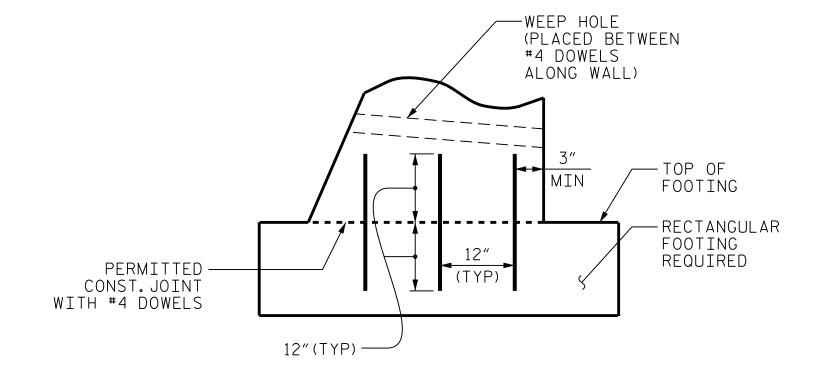
- FOR CAST-IN-PLACE (CIP) GRAVITY RETAINING WALLS, SEE CAST-IN-PLACE GRAVITY RETAINING WALLS PROVISION.
- FOR HANDRAILS ON TOP OF WALLS, SEE ROADWAY PLANS FOR HANDRAIL ATTACHMENT DETAILS.
- FOR SUBSURFACE DRAINAGE AT WEEP HOLES, SEE ARTICLE 414-8 OF THE STANDARD SPECIFICATIONS.
- BEFORE BEGINNING CIP GRAVITY WALL CONSTRUCTION, SURVEY WALL LOCATIONS AND SUBMIT WALL PROFILE VIEWS (WALL ENVELOPES) FOR REVIEW. FOR WALL ENVELOPES, INCLUDE BOTTOM OF WALL, EXISTING GROUND AND GRADE ELEVATIONS AND OTHER ELEVATIONS AS NEEDED AT INTERVALS OF 25'OR LESS ALONG WALLS. DO NOT START WALL CONSTRUCTION UNTIL WALL ENVELOPES ARE ACCEPTED.
- FACE FOR RETAINING WALL NO.2,3A AND 3B SHALL BE SMOOTH CONCRETE WITH NO ADORNMENT.
- DO NOT PLACE CONCRETE FOR FOOTINGS UNTIL EXCAVATION DIMENSIONS AND FOUNDATION MATERIAL ARE APPROVED.
- WHEN CONSTRUCTING CIP GRAVITY WALLS WITH A CONSTRUCTION JOINT AS SHOWN IN DETAIL "A", PROVIDE A MINIMUM OF 3 EQUALLY SPACED #4 DOWELS AT INTERVALS OF 1'-6" ALONG WALLS.

	HANDRAIL (APPLICABLE TO WALL NO. 2) TOP OF WALL ELEVATION EXTENSION 6" MIN
SIDEWALK FOR WALL NO.2, EARTH FILL FOR WALL NO.3A AND 3B	WALL FACE
SUBDRAIN FINE AGGREGA (SEE NOTE FOR SUBSURFA DRAINAGE AT WEEP HOLE STONE DRAIN (SEE NOTE FOR SUBSURFACE DRAINAGE AT WEEP HOLES)	(EXTEND THROUGH BARRIER, IF APPLICABLE) FINISHED GRADE** 6:1 (H:V) OR FLATTER
PERMITTED ———————————————————————————————————	BOTTOM OF WALL 12" 15" MIN 15" MIN
KEY WHEN REQUIRED (SEE TABLE**)	9" MIN BOTTOM OF FOOTING BOTTOM OF FOOTING B - FOOTING WIDTH

CIP GRAVITY WALL - TYPICAL SECTION (N.T.S.)

SEE TABLE - 2'-6"MIN

**SEE ROADWAY PLANS FOR FINISHED GRADE DETAILS.



DETAIL "A" (N.T.S.)

R/H	RATTO	(R =	2'-6" MTN)

RETAINING WALL NO.

3A,3B

H < 6 FT

.80

.60

H > 6 FT

.75*

.60

*KEY IS REQUIRED WHEN H IS 6'OR GREATER FOR RETAINING WALL NO. 2.

NORTH CAROLINA DEPARTMENT OF TRANSPORTATION **DIVISION OF HIGHWAYS**

> **GEOTECHNICAL ENGINEERING UNIT**

NOTES AND DETAILS OF CAST-IN-PLACE (CIP) GRAVITY RETAINING WALL

STATION: SEE WALL NO. 2, 3A AND 3B

PROJECT NO.: U-3308 (34915.1.1)

SHEET 8 OF 8

REVISIONS SHEET NO. DATE NO. DATE

DURHAM COUNTY

DATE: 04 / 2015 PREPARED BY: J. PARK DATE: 04 / 201 REVIEWED BY: J. BATTS