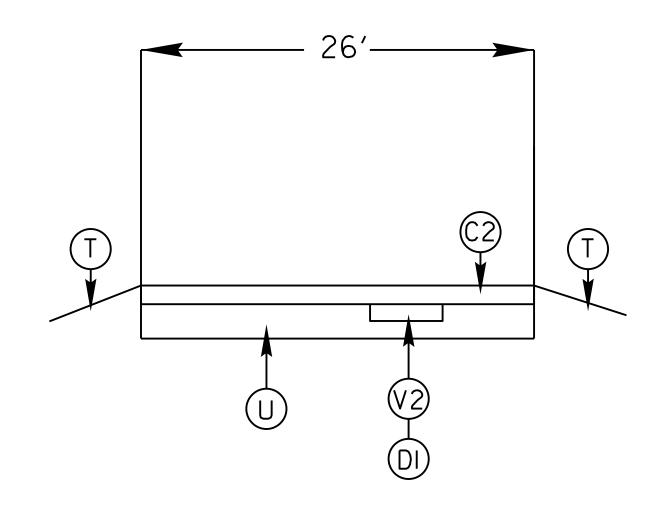
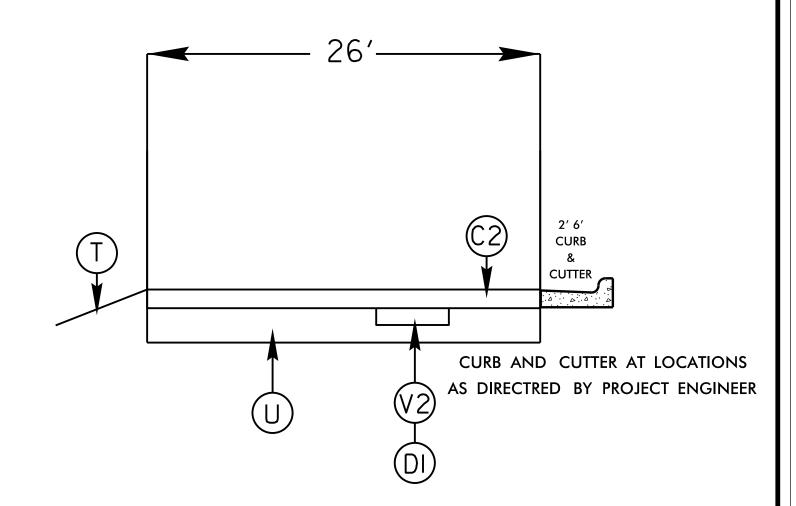
| PROJECT | PROJECT REFERENCE NO. | |
|--------------|----------------------------|------------------|
| Į. | I-5756 | |
| STATE PROJEC | T F.A. PROJECT NO | DESCRIPTION |
| 52034.3 | . 1 NHPP-0040(018)2 | 3 I –5756 |
| | | |
| | | |
| | | |
| | | |
| | | |

TYPICAL 2

TYPICAL 3





* NOTE: MILLING IN DISTRESSED AREAS AS DIRECTED BY PROJECT ENGINEER.