

|                | TOTAL BILL OF MATERIAL              |                              |                                       |  |   |                |                   |                |                     |                             |                      |  |            |                                     |            |                  |                          |                                      |                                     |                               |                         |                             |
|----------------|-------------------------------------|------------------------------|---------------------------------------|--|---|----------------|-------------------|----------------|---------------------|-----------------------------|----------------------|--|------------|-------------------------------------|------------|------------------|--------------------------|--------------------------------------|-------------------------------------|-------------------------------|-------------------------|-----------------------------|
|                | REINFORCED<br>CONCRETE<br>DECK SLAB | GROOVING<br>BRIDGE<br>FLOORS | 3'-6″Ø<br>DRILLED<br>PIERS<br>IN SOIL | 3'-6"Ø<br>DRILLED<br>PIERS<br>NOT<br>IN SOIL | PERMANENT<br>STEEL CASING<br>FOR 3'-6"Ø<br>DRILLED PIER | SPT<br>TESTING | SID<br>INSPECTION | CSL<br>TESTING | CLASS A<br>CONCRETE | BRIDGE<br>APPROACH<br>SLABS | REINFORCING<br>STEEL | SPIRAL<br>COLUMN<br>REINFORCING<br>STEEL | PRES<br>CO | 54″<br>STRESSED<br>NCRETE<br>IRDERS | HP<br>STEE | 12x53<br>L PILES | TWO BAR<br>METAL<br>RAIL | 1'-2" x 2'-6"<br>CONCRETE<br>PARAPET | RIP RAP<br>CLASS II<br>(2'-0"THICK) | GEOTEXTILE<br>FOR<br>DRAINAGE | ELASTOMERIC<br>BEARINGS | EXPANSION<br>JOINT<br>SEALS |
|                | SQ.FT.                              | SQ.FT.                       | LIN.FT.                               | LIN.FT.                                      | LIN.FT.   | EA.            | EA.               | EA.            | CU.YD.              | LUMP SUM                    | LBS.                 | LBS.                                     | NO.        | LIN.FT.                             | NO.        | LIN.FT.          | LIN.FT.                  | LIN.FT.                              | TONS                                | SQ.YD.                        | LUMP SUM                | LUMP SUM                    |
| SUPERSTRUCTURE | 16217                               | 14956                        |                                       |  |   |                |                   |                |                     | LUMP SUM                    |                      |  | 24         | 1856.7                              |            |                  | 962.8                    | 977.8                                |                                     |                               | LUMP SUM                | LUMP SUM                    |
| END BENT 1     |                                     |                              |                                       |  |   |                |                   |                | 29.3                |                             | 4586                 |  |            |                                     | 6          | 210              |                          |                                      | 952                                 | 1058                          |                         |                             |
| BENT 1         |                                     |                              | 46.0                                  | 14.0   |   |                |                   |                | 25.3                |                             | 16474                | 1865                                     |            |                                     |            |                  |                          |                                      |                                     |                               |                         |                             |
| BENT 2         |                                     |                              | 45.0                                  | 13.0   |   |                |                   |                | 25.5                |                             | 16347                | 1841                                     |            |                                     |            |                  |                          |                                      |                                     |                               |                         |                             |
| BENT 3         |                                     |                              | 52.0                                  | 16.0   | 26.6  |                |                   |                | 24.7                |                             | 17324                | 1983                                     |            |                                     |            |                  |                          |                                      |                                     |                               |                         |                             |
| BENT 4         |                                     |                              | 41.0                                  | 13.0   | 19.2  |                |                   |                | 24.3                |                             | 15462                | 1656                                     |            |                                     |            |                  |                          |                                      |                                     |                               |                         |                             |
| BENT 5         |                                     |                              | 42.0                                  | 11.0   |   |                |                   |                | 23.3                |                             | 14944                | 1561                                     |            |                                     |            |                  |                          |                                      |                                     |                               |                         |                             |
| END BENT 2     |                                     |                              |                                       |  |   |                |                   |                | 29.2                |                             | 4586                 |  |            |                                     | 6          | 330              |                          |                                      | 565                                 | 627                           |                         |                             |
| TOTAL          | 16217                               | 14956                        | 226.0                                 | 67.0   | 45.8  | 10             | 10                | 5              | 181.6               | LUMP SUM                    | 89723                | 8906                                     | 24         | 1856.7                              | 12         | 540              | 962.8                    | 977.8                                | 1517                                | 1685                          | LUMP SUM                | LUMP SUM                    |

## NOTES: ASSUMED LIVE LOAD = HL-93 OR ALTERNATE LOADING. DESIGN SPECIFICATIONS. THIS BRIDGE IS LOCATED IN SEISMIC ZONE 1. THE ENGINEER. WITH ARTICLE 420-3 OF THE STANDARD SPECIFICATIONS. 420-3 OF THE STANDARD SPECIFICATIONS. FOR CRANE SAFETY, SEE SPECIAL PROVISIONS. FOR GROUT FOR STRUCTURES, SEE SPECIAL PROVISIONS.

FOR EROSION CONTROL MEASURES, SEE EROSION CONTROL PLANS. THIS BRIDGE HAS BEEN DESIGNED IN ACCORDANCE WITH THE REQUIREMENTS OF THE AASHTO LRFD BRIDGE THE STRUCTURE HAS BEEN DESIGNED IN ACCORDANCE WITH ``HEC 18 - EVALUATING SCOUR AT BRIDGES'. NEEDLE BEAMS WILL NOT BE ALLOWED UNLESS OTHERWISE CALLED FOR ON THE PLANS OR APPROVED BY PRESTRESSED CONCRETE DECK PANELS MAY BE USED IN LIEU OF METAL STAY-IN-PLACE FORMS IN ACCORDANCE REMOVABLE FORMS MAY BE USED IN LIEU OF METAL STAYING FORMS IN ACCORDANCE WITH ARTICLE THE CLASS AA CONCRETE IN THE BRIDGE DECK SHALL CONTAIN FLY ASH OR GROUND GRANULATED BLAST FURNACE SLAG AT THE SUBSTITUTION RATE SPECIFIED IN ARTICLE 1024-1 AND IN ACCORDANCE WITH ARTICLES 1024-5 AND 1024-6 OF THE STANDARD SPECIFICATIONS.NO PAYMENT WILL BE MADE FOR THIS SUBSTITUTION AS IT IS CONSIDERED INCIDENTAL TO THE COST OF THE REINFORCED CONCRETE DECK SLAB. FOR SUBMITTAL OF WORKING DRAWINGS, SEE SPECIAL PROVISIONS. FOR FALSEWORK AND FORMWORK, SEE SPECIAL PROVISIONS. FOR PLACING LOAD ON STRUCTURE MEMBERS, SEE SPECIAL PROVISIONS.

FOR OTHER DESIGN DATA AND GENERAL NOTES. SEE SHEET SN.

|          |  |  | PROJE  | J-2707<br>cc | 07<br>COUNTY |               |               |  |  |  |  |  |
|----------|--|--|--|--------------|--------------|---------------|---------------|--|--|--|--|--|
|          |  |  | STATI  | .00 -L-      |              |               |               |  |  |  |  |  |
| _        |  |  | SHEET 3  | OF 3         | BRIDG        | BRIDGE NO.656 |               |  |  |  |  |  |
|          | AECOM TECHNICAL SEF<br>701 CORPORATE CENTER D<br>RALEIGH, NC 27<br>(919) 854-6200<br>AECOM License No. | VICES, INC.<br>RIVE, SUITE 475<br>607<br>www.aecom.com             | STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH<br>GENERAL DRAWING<br>BRIDGE ON SR 3000 |              |              |               |               |  |  |  |  |  |
|          | Docusignerstructure<br>Jolicy ( Morrison   | VNA<br>VNA<br>VNA<br>VNA<br>VNA<br>VNA<br>VNA<br>VNA<br>VNA<br>VNA | (IDOLS ROAD) OVER MUDDY CREEK<br>BETWEEN SR 2999 AND US 158<br>REVISIONS SHEET NO.                         |              |              |               |               |  |  |  |  |  |
| DERED    | MAR C. MORP  |  | NO. BY:  | DATE:        | NO. BY:      | DATE:         | S-03<br>TOTAL |  |  |  |  |  |
| -<br>TED | 3/2/2016   |  |  |              |              |               | SHEETS<br>86  |  |  |  |  |  |