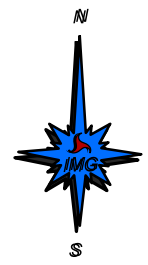
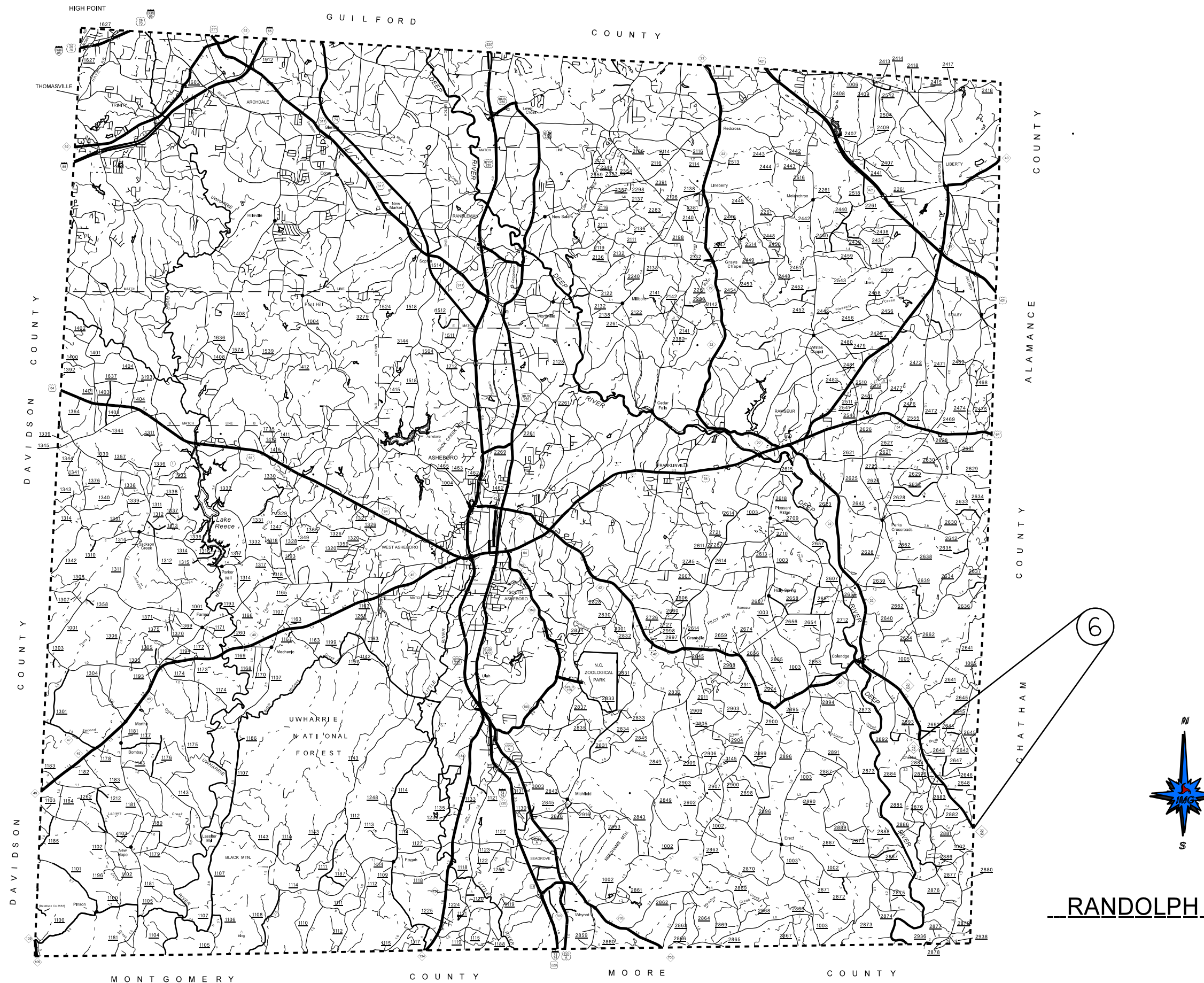


|                     |           |
|---------------------|-----------|
| WBS ELEMENT         | SHEET NO. |
| 36249.3537          | 2         |
| 2016CPT.08.13.10191 |           |
| 2016CPT.08.13.10761 |           |



**RANDOLPH COUNTY**