



PAT McCrory  
Governor

NICHOLAS J. TENNYSON  
Secretary

February 8, 2016

**Addendum No. 1**

RE: Contract ID C203815

WBS # 2016CPT.10.17.10041.2 Etc.

**Anson County**

1 Section Of US-52, 4 Sections of US-74 and 23 Sections Of Secondary Roads

**February 16, 2016 Letting**

To Whom It May Concern:

Reference is made to the proposal and Sketch maps furnished to you on this project.

The following revision has been made to the sketch maps (plans):

Sheet No.	Revisions
26	Revised the Summary of Quantities to reflect no Final Surface Testing is required on Maps No. 12 and 20

Please void the above listed sheet in your plans and staple the revised sheet thereto.

The following revision has been made to the proposal:

Page No.	Revisions
Proposal Cover	Note added that reads "Includes Addendum No. 1 Dated 02-08-16"

Please void the existing Proposal Cover and replace with the attached revised Proposal Cover.

The contract will be prepared accordingly.

Sincerely,

R. A. Garris, PE  
Contract Officer



RAG/jag  
Attachments

cc: Mr. Ron Hancock, PE  
Mr. Louis Mitchell PE  
Mr. Rodger Rochelle, PE  
Mr. R. E. Davenport, PE  
Ms. Theresa Canales, PE  
Ms. Lori Strickland  
Project File (2)

Mr. Ray Arnold, PE  
Mr. Ken Kennedy, PE  
Ms. Marsha Sample  
Mr. Mike Gwyn  
Ms. Jaci Kincaid  
Ms. Penny Higgins

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH, N.C.

PROPOSAL

**INCLUDES ADDENDUM No. 1 DATED 02-08-16**

DATE AND TIME OF BID OPENING: **FEBRUARY 16, 2016 AT 2:00 PM**

CONTRACT ID C203815

WBS 2016CPT.10.17.10041.2, 2016CPT.10.18.10041.3, 2016CPT.10.19.10041.4,  
2016CPT.10.20.10041.5, 2016CPT.10.21.10041.6, 2016CPT.10.22.20041.7,  
2016CPT.10.23.20041.8, 2016CPT.10.24.20041.9, 2016CPT.10.25.20041.10,  
2016CPT.10.26.20041.11, 2016CPT.10.27.20041.12, 2016CPT.10.28.20041.13,  
2016CPT.10.29.20041.14, 2016CPT.10.30.20041.15, 2016CPT.10.31.20041.16,  
2016CPT.10.32.20041.17, 2016CPT.10.33.20041.18, 2016CPT.10.34.20041.19,  
2016CPT.10.35.20042.4, 2016CPT.10.36.20042.5, 2016CPT.10.37.20042.6,  
2016CPT.10.38.20042.7, 2016CPT.10.39.20042.8, 2016CPT.10.40.20042.9,  
2016CPT.10.41.20042.10, 2016CPT.10.42.20042.11

FEDERAL-AID NO. STATE FUNDED

COUNTY ANSON

T.I.P. NO.

MILES 48.762

ROUTE NO. US 52

LOCATION 1 SECTION OF US-52, 4 SECTIONS OF US-74, AND  
23 SECTIONS OF SR ROADS.

TYPE OF WORK MILLING, RESURFACING, SHLD RECONSTRUCTION, AND SHLD CONST.

**NOTICE:**

ALL BIDDERS SHALL COMPLY WITH ALL APPLICABLE LAWS REGULATING THE PRACTICE OF GENERAL CONTRACTING AS CONTAINED IN CHAPTER 87 OF THE GENERAL STATUTES OF NORTH CAROLINA WHICH REQUIRES THE BIDDER TO BE LICENSED BY THE N.C. LICENSING BOARD FOR CONTRACTORS WHEN BIDDING ON ANY NON-FEDERAL AID PROJECT WHERE THE BID IS \$30,000 OR MORE, EXCEPT FOR CERTAIN SPECIALTY WORK AS DETERMINED BY THE LICENSING BOARD. BIDDERS SHALL ALSO COMPLY WITH ALL OTHER APPLICABLE LAWS REGULATING THE PRACTICES OF ELECTRICAL, PLUMBING, HEATING AND AIR CONDITIONING AND REFRIGERATION CONTRACTING AS CONTAINED IN CHAPTER 87 OF THE GENERAL STATUTES OF NORTH CAROLINA. NOTWITHSTANDING THESE LIMITATIONS ON BIDDING, THE BIDDER WHO IS AWARDED ANY FEDERAL - AID FUNDED PROJECT SHALL COMPLY WITH CHAPTER 87 OF THE GENERAL STATUTES OF NORTH CAROLINA FOR LICENSING REQUIREMENTS WITHIN 60 CALENDAR DAYS OF BID OPENING.

**BIDS WILL BE RECEIVED AS SHOWN BELOW:**

**THIS IS A ROADWAY PROPOSAL**

**5% BID BOND OR BID DEPOSIT REQUIRED**

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