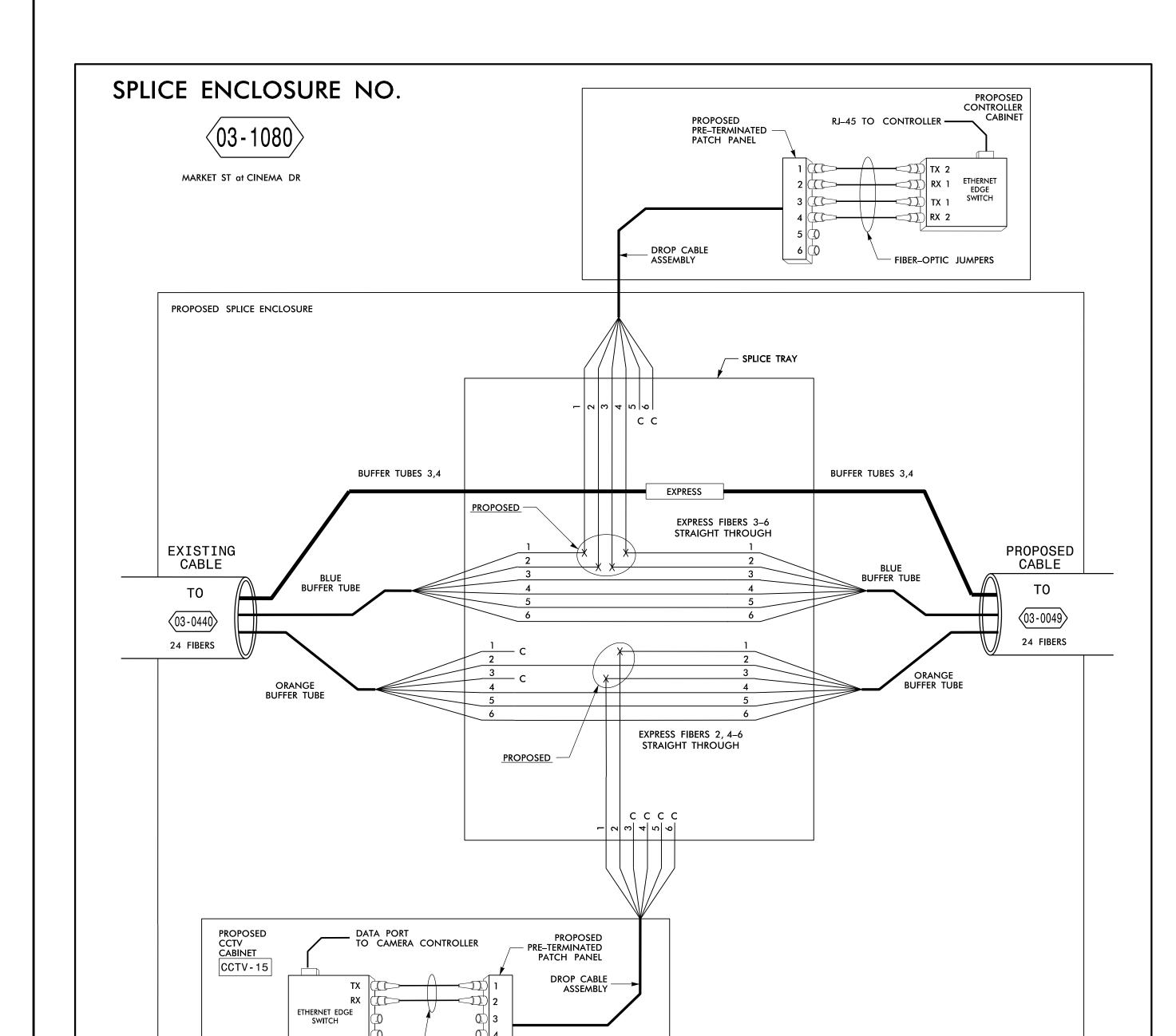
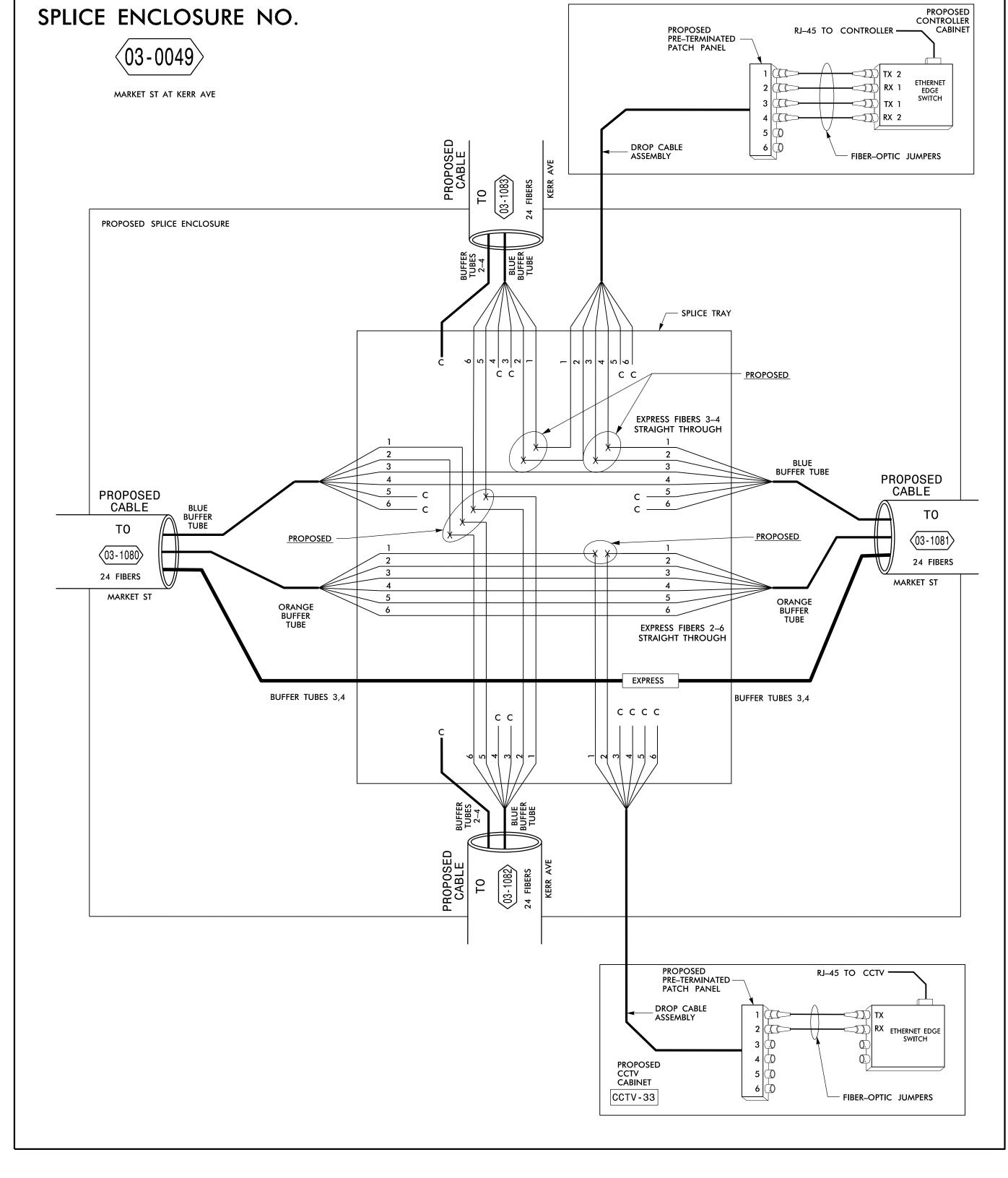
PROJECT REFERENCE NO. SHEET NO.

U-3338B SCP 26

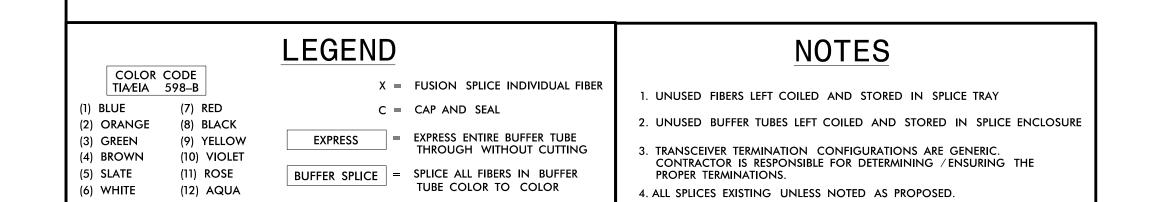




NOTES:

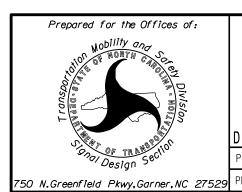
- 1. INSTALL FIBER-OPTIC JUMPERS.
- 2. FIELD-VERIFY EXISTING TERMINATIONS.

FIBER-OPTIC JUMPERS





ATKINS 1616 EAST MILLBROOK ROAD, SUITE 310 RALEIGH, NORTH CAROLINA 27609 (919) 876-6888 NCBEES #F-0326



Kerr Avenue Splicing Details

Division 03 New Hanover County Wilmington
PLAN DATE: August 2013 REVIEWED BY:
PREPARED BY: REVIEWED BY:

PLAN DATE: AUGUST 2013 REVIEWED BY:

PREPARED BY:

REVIEWED BY:

REVIEWED BY:

INIT. DATE

Docusigned by:

AUGUST 2013 REVIEWED BY:

REVIEWED BY:

OUTPAREEFSBOASF...
SIG. INVENTORY NO.

