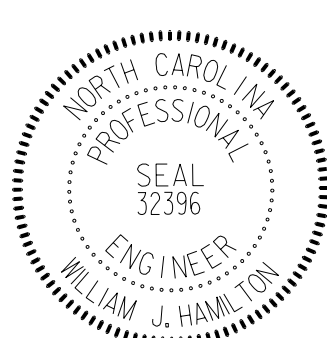
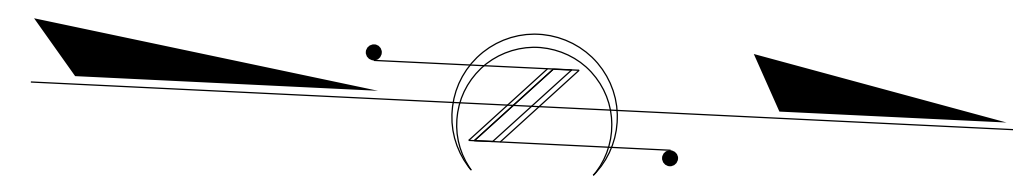
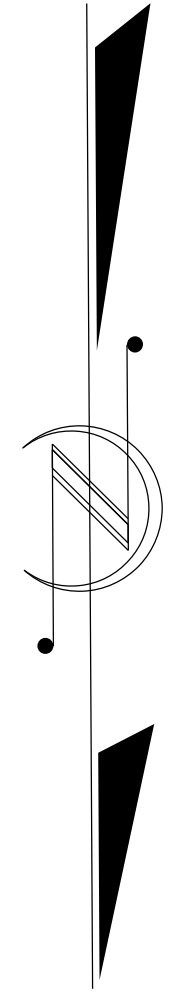
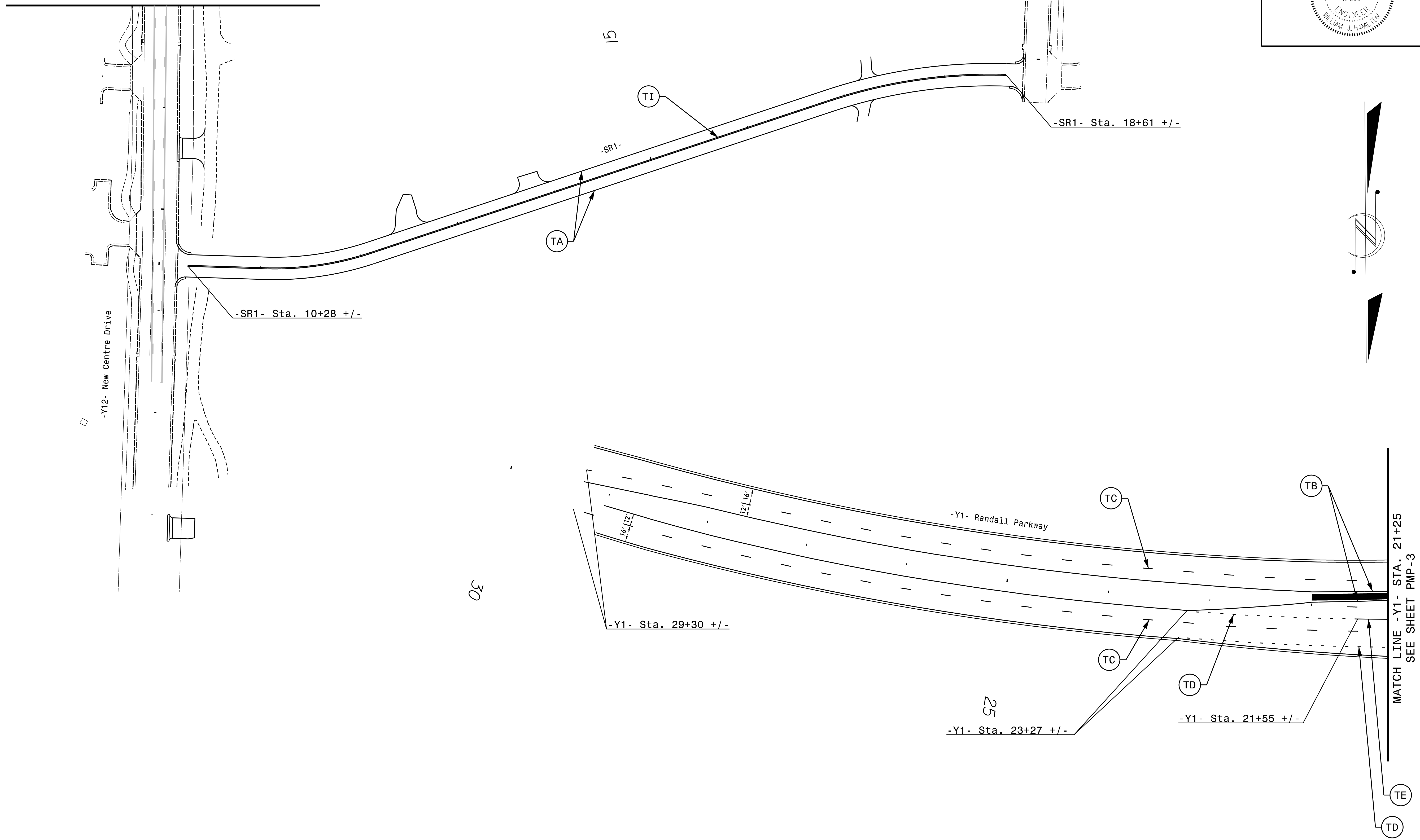


TIP NO. <b>U-3338B</b>	SHEET NO. <b>PMP-12</b>
APPROVED: <i>Jason Hamilton, PE</i> <small>A05607046484</small>	
DATE: 12/10/2014	
SEAL	
	



MATCH LINE -Y12- STA. 13+00  
SEE SHEET PMP-8



Prepared in the offices of:



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