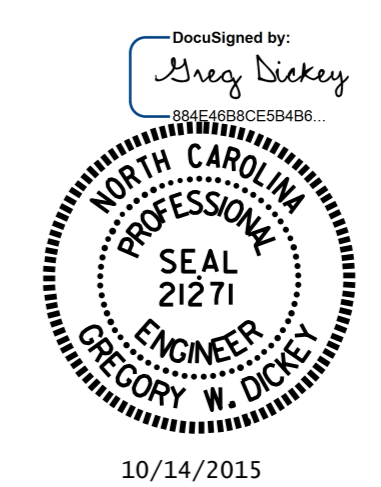


**PLAN OF SPAN B
STAGE II (LEFT SIDE)**

- NOTES:**
- ▲ SEE "DETAILS OF REINFORCING STEEL LAYOUT" ON SHEET 13 OF 13, FOR REINFORCING STEEL DETAILS.
 - * SEE "CLOSURE POUR DETAILS" ON SHEET 13 OF 13, FOR CLOSURE POUR DETAILS.
- FOR INTERMEDIATE STEEL DIAPHRAGMS, SEE "INTERMEDIATE STEEL DIAPHRAGMS FOR TYPE IV PRESTRESSED CONCRETE GIRDERS" SHEET.

DRAWN BY : D. G. ELY DATE : 3/20/15
 CHECKED BY : B. N. BARODAWALA DATE : 5/15
 DESIGN ENGINEER OF RECORD : M. L. RORIE DATE : 8/15



PROJECT NO. I-3318BB
JOHNSTON COUNTY
 STATION: 24+68.00 -L-

SHEET 8 OF 13

REVISIONS						SHEET NO. S-19 TOTAL SHEETS 78
NO.	BY:	DATE:	NO.	BY:	DATE:	
1			3			
2			4			