

| ectrical Detail - | Sheet 2 of 2 |
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| TRICAL AND PROGRAMMING DETAILS FOR: | SR 1009 (North Main Street) SEAL |
| Prepared in the Offices of: | at SR 1768/1486 (Lexington Ave) Division 7 Guilford County Ds High Point |
| A CON | PLAN DATE: April 2015 REVIEWED BY: 97R |
| FILLS OF THAM SCIUM | PREPARED BY: Y REVISIONS INIT. DATE Docusigned by: |
| anagement | John T. Rowe, Jr. 4/29/2015 |
| N.Greenfield Pkwy.Garner.NC 27529 | |