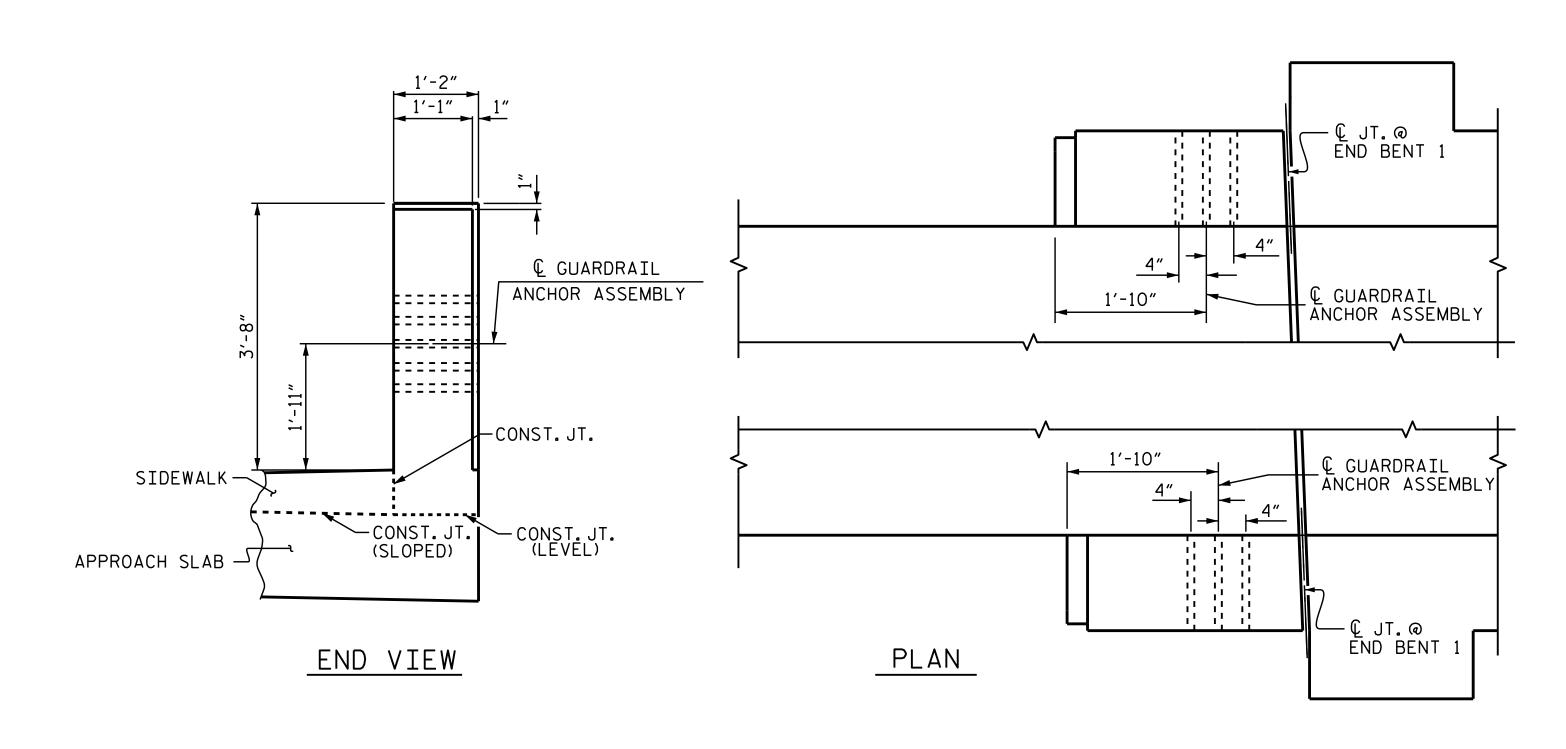


GUARDRAIL ANCHOR ASSEMBLY DETAILS

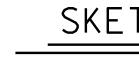


LOCATION OF GUARDRAIL ANCHOR AT END POST

| DRAWN BY : | K.D. LAYNE | DATE : |
|----------------|------------|-----------------------|
| CHECKED BY : _ | J.D. HAWK | DATE : <u>2/12/15</u> |

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NOTES

THE HOLD-DOWN PLATE SHALL CONFORM TO AASHTO M270 GRADE 36.AFTER FABRICATION, THE HOLD-DOWN PLATE SHALL BE HOT-DIP GALVANIZED IN ACCORDANCE WITH AASHTO M111.

BOLTS SHALL CONFORM TO THE REQUIREMENTS OF ASTM A307 AND NUTS SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M291. BOLTS, NUTS AND WASHERS SHALL BE GALVANIZED.AT THE CONTRACTOR'S OPTION, STAINLESS STEEL BOLTS, NUTS AND WASHERS MAY BE USED AS AN ALTERNATE FOR THE $\frac{7}{8}$ " Ø GALVANIZED BOLTS, NUTS AND WASHERS.THEY SHALL CONFORM TO OR EXCEED THE MECHANICAL REQUIREMENTS OF ASTM A307.THE USE OF THIS ALTERNATE SHALL BE APPROVED BY THE ENGINEER.

THE GUARDRAIL ANCHOR ASSEMBLY IS REQUIRED AT ALL POINTS WHERE APPROACH GUARDRAIL IS TO BE ATTACHED TO THE END OF THE RAIL.FOR POINTS OF ATTACHMENT, SEE SKETCH.

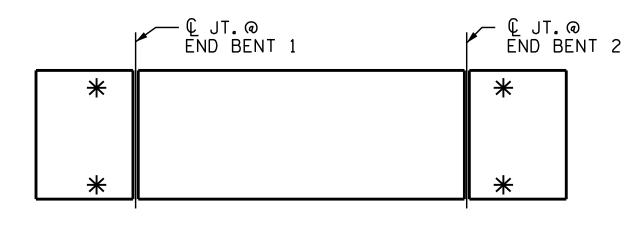
AFTER INSTALLATION, THE EXPOSED THREAD OF THE BOLT SHALL BE BURRED WITH A SHARP POINTED TOOL.

THE COST OF THE GUARDRAIL ANCHOR ASSEMBLY SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR CLASSIC CONCRETE BRIDGE RAIL.

THE VERTICAL REINFORCING BARS MAY BE SHIFTED SLIGHTLY IN THE END PILASTER TO CLEAR ASSEMBLY BOLTS.

THE 1 $\frac{1}{4}$ " Ø HOLES SHALL BE FORMED OR DRILLED WITH A CORE BIT. IMPACT TOOLS WILL NOT BE PERMITTED. ANY CONCRETE DAMAGED BY THIS WORK SHALL BE REPAIRED TO THE SATISFACTION OF THE ENGINEER.

THE GUARDRAIL ANCHOR ASSEMBLY SHALL CONSIST OF A 1/4'' HOLD DOWN PLATE AND 7 - 1/8'' Ø BOLTS WITH NUTS AND WASHERS.



SKETCH SHOWING POINTS OF ATTACHMENT

*LOCATION OF GUARDRAIL ATTACHMENT

PROJECT NO. B-3159 DAVIDSON ___ COUNTY STATION: 13+41.72 -L-

> STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH



| REVISIONS | | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----|-----------|-----------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-21 |
| 1 | | | ଞ | | | TOTAL SHEETS |
| 2 | | | 4 | | | 43 |

