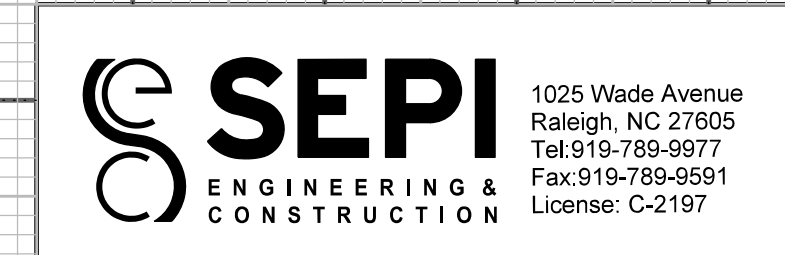
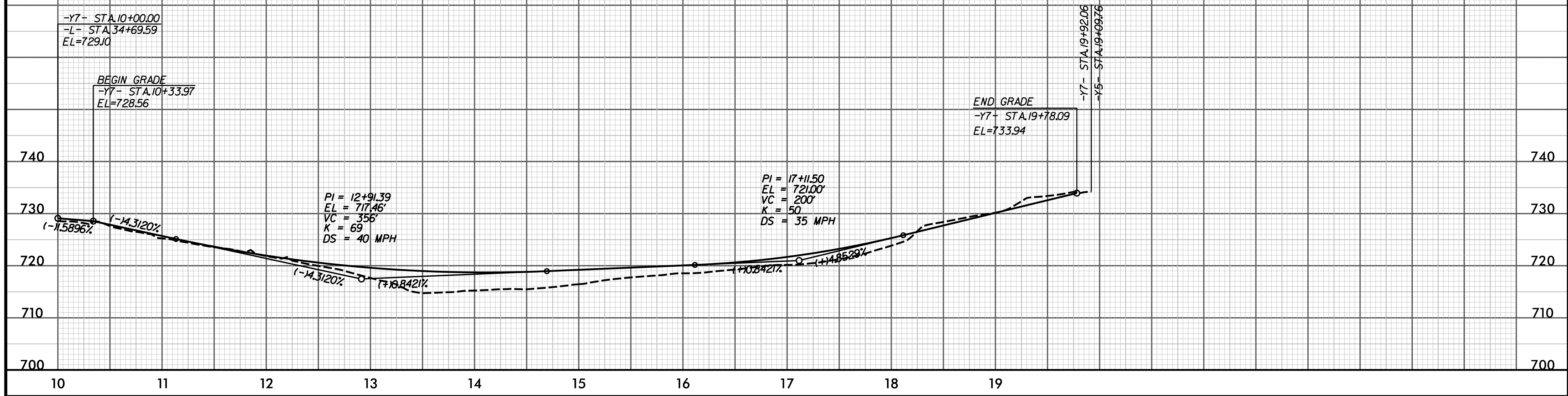


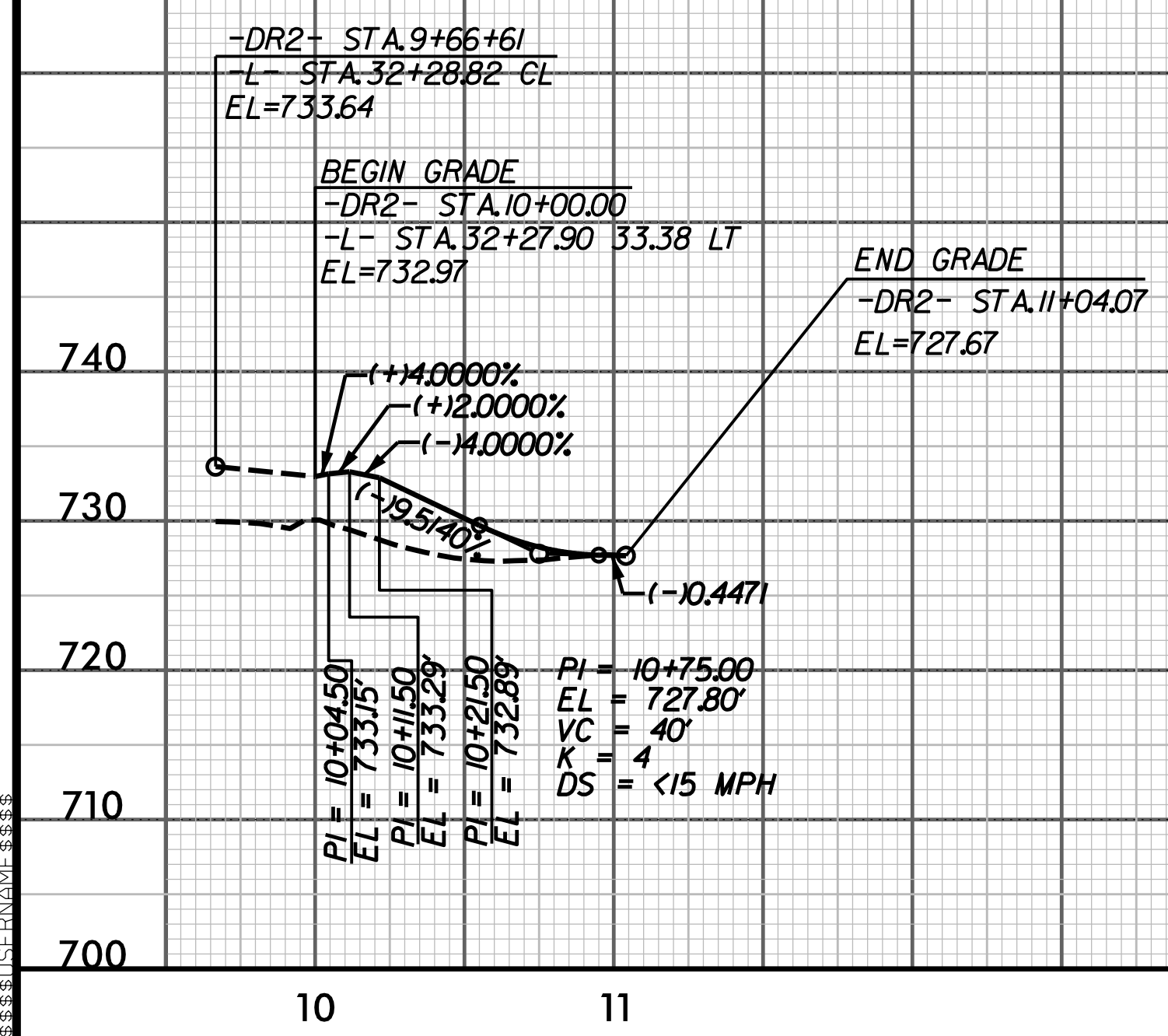
# -Y7-



PROJECT REFERENCE NO. <b>U-5008</b>	SHEET NO. <b>13</b>
ROADWAY DESIGN ENGINEER 3/5/2015 	HYDRAULICS ENGINEER 3/5/2015 



# -DR2-



NOTE: SEE PLAN SHEET 6 FOR -Y7- PLAN VIEW  
NOTE: SEE PLAN SHEET 6 FOR -DR2- PLAN VIEW