
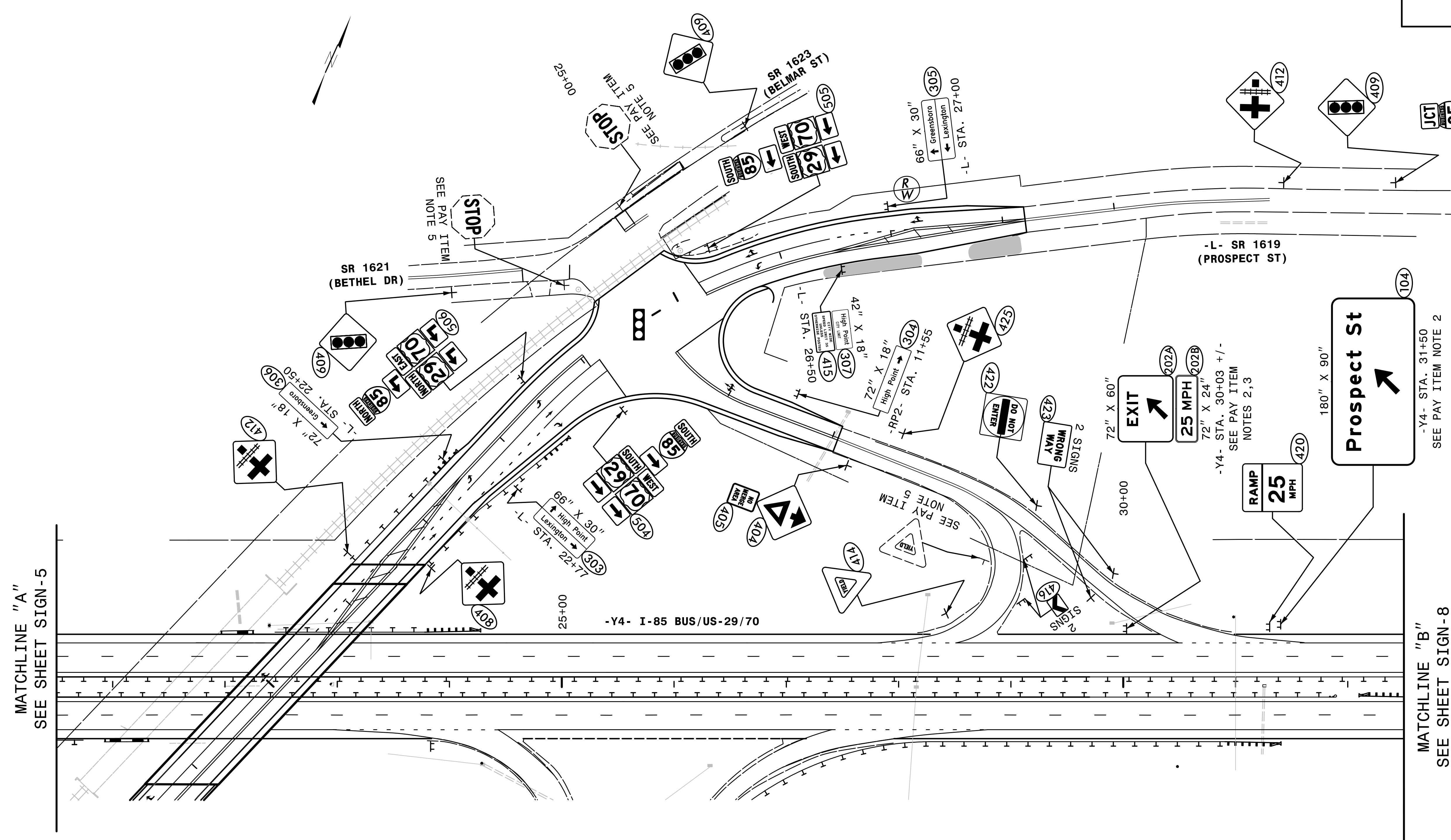


TIP NO. B-5114	SHEET NO. SIGN-7
APPROVED: <i>Charles A. Johnson III</i> 2/24/2015	
DATE: 2/24/2015	
SEAL	
	



MATCHLINE "A"  
SEE SHEET SIGN-5

MATCHLINE "B"  
SEE SHEET SIGN-8

**EXISTING AND  
PROPOSED SIGNS**  
**-Y4- STA. 21+50 TO 32+50 SB**