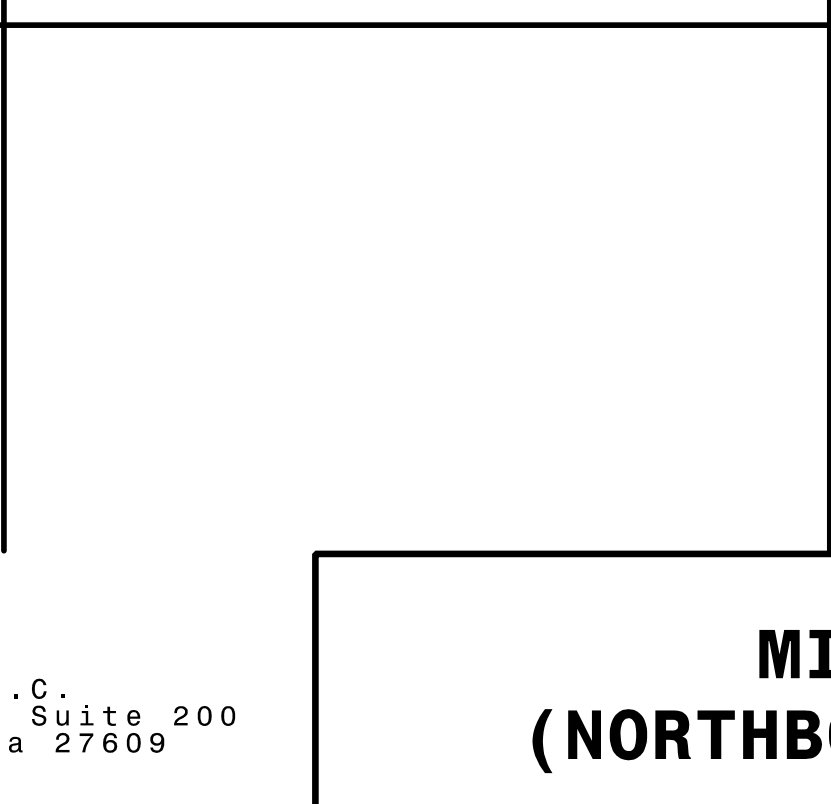
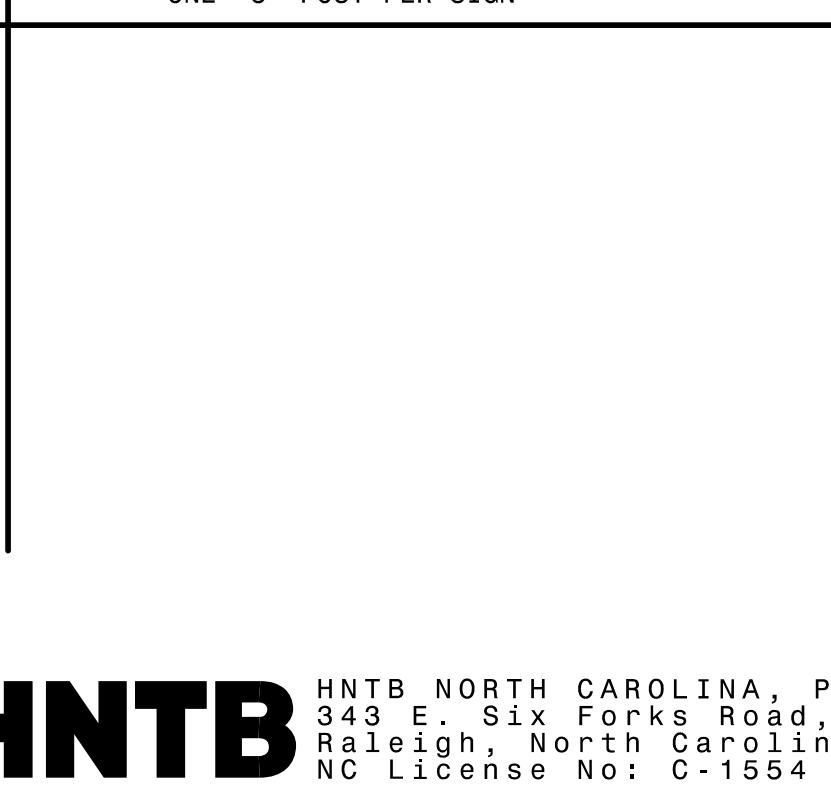
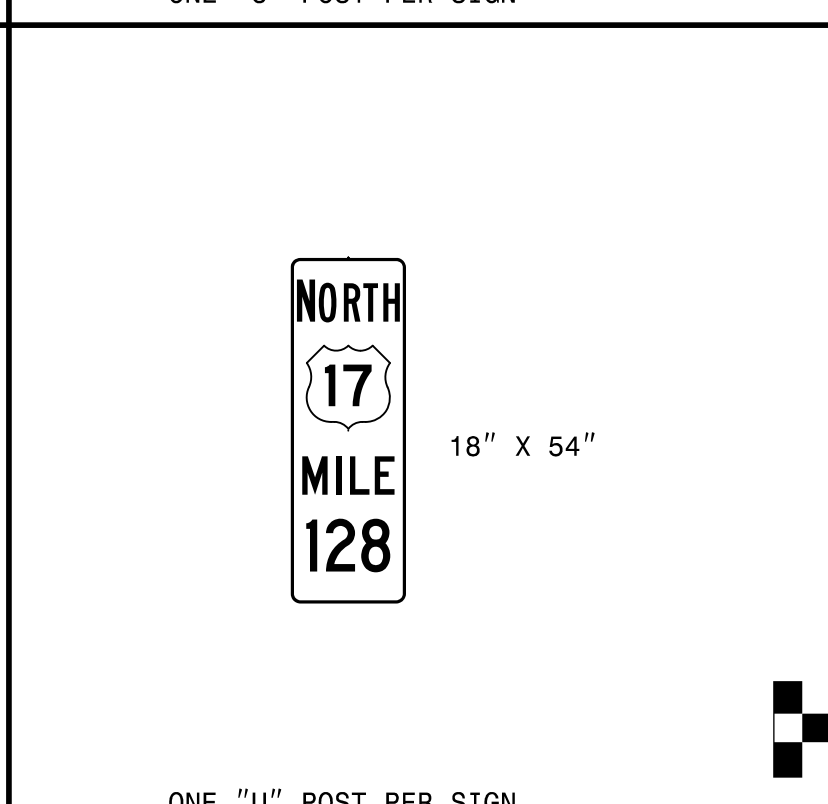
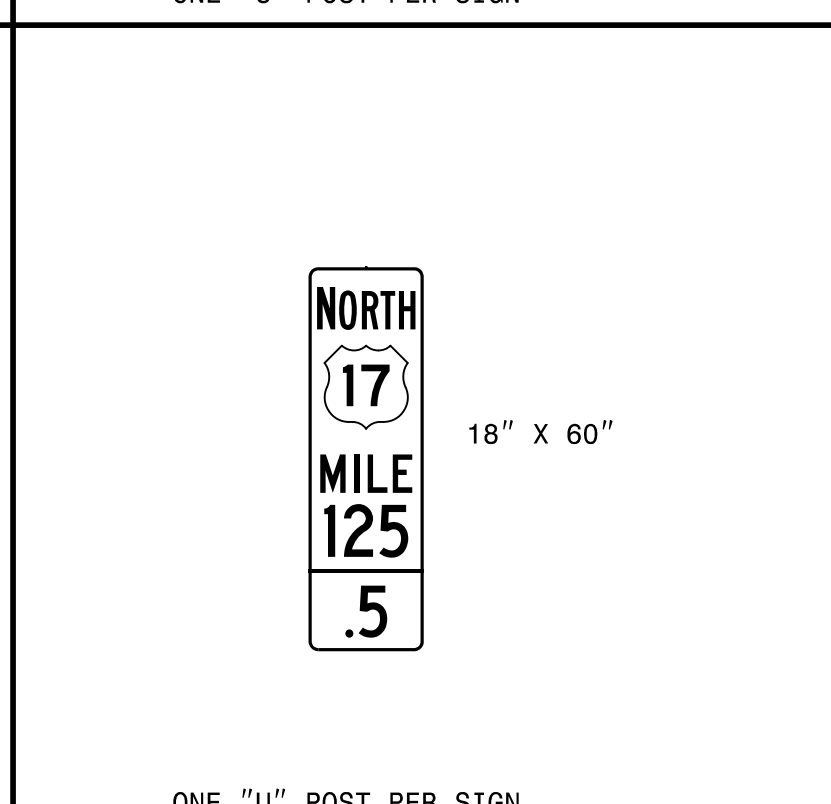
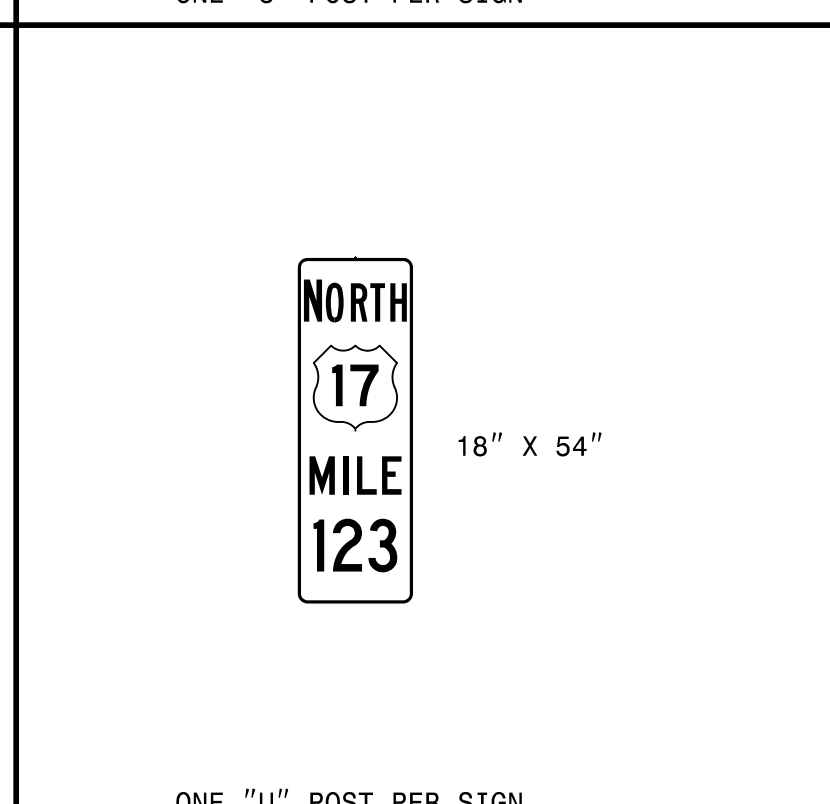
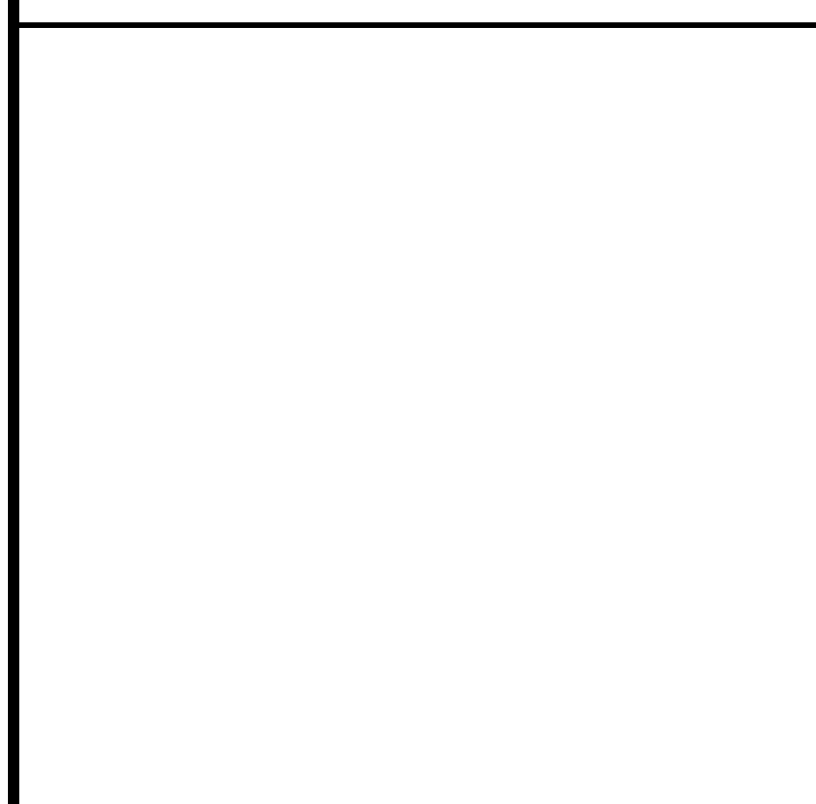
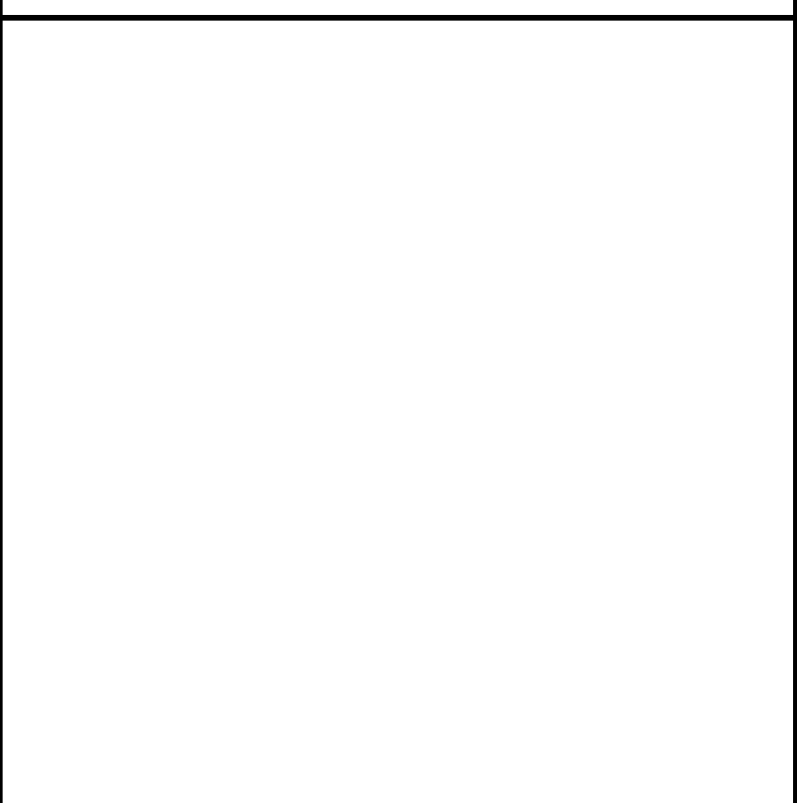
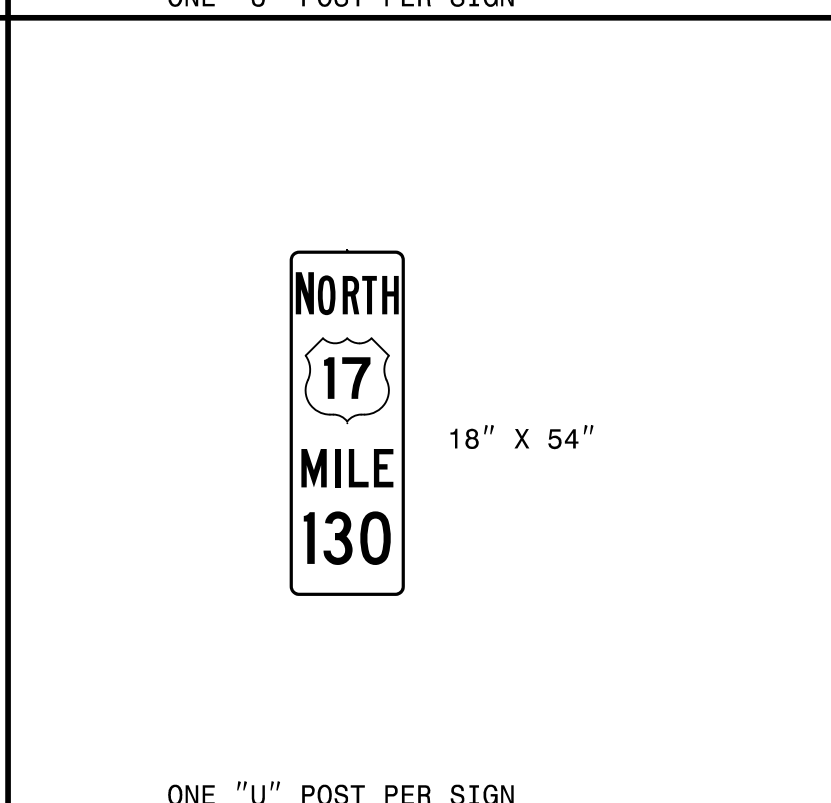
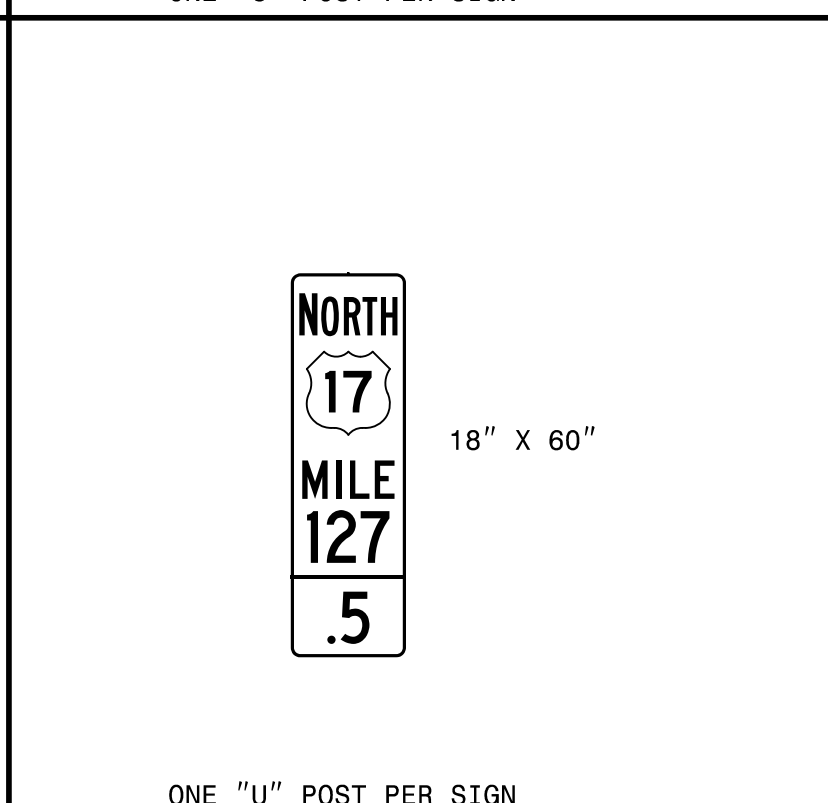
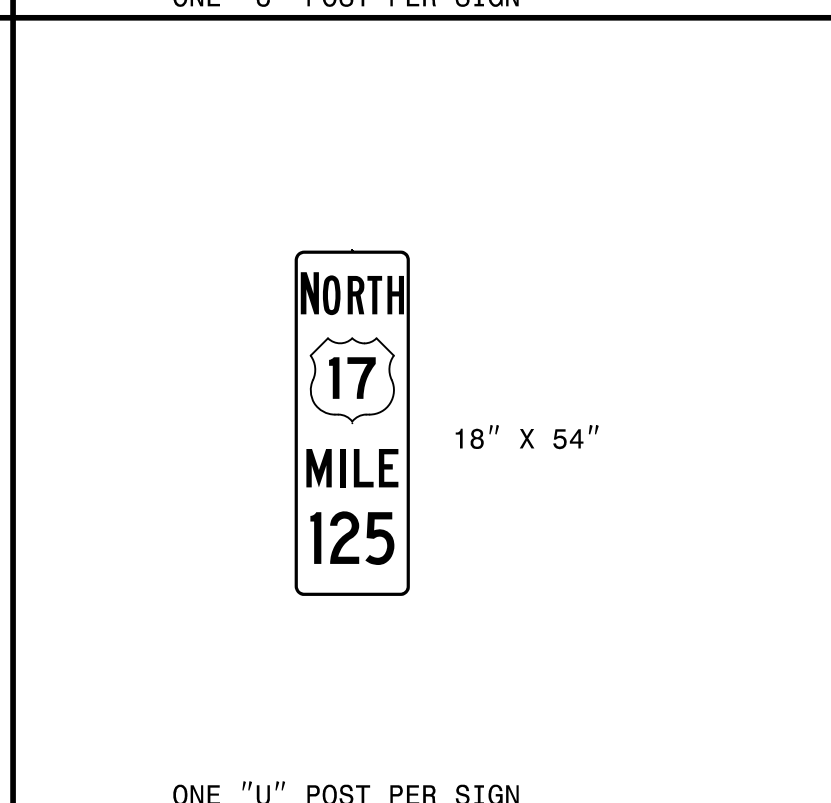
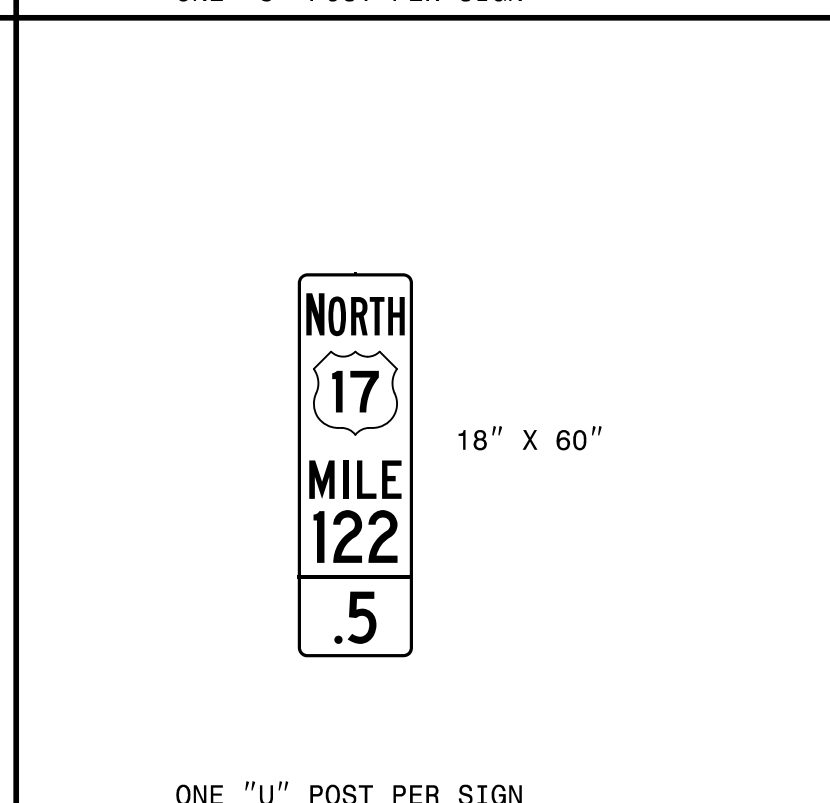
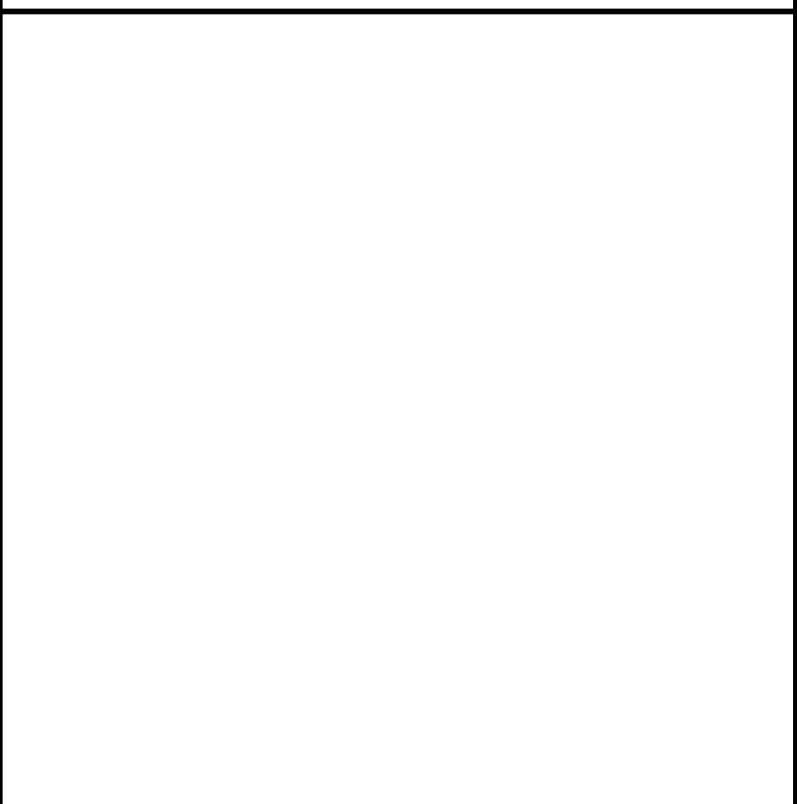
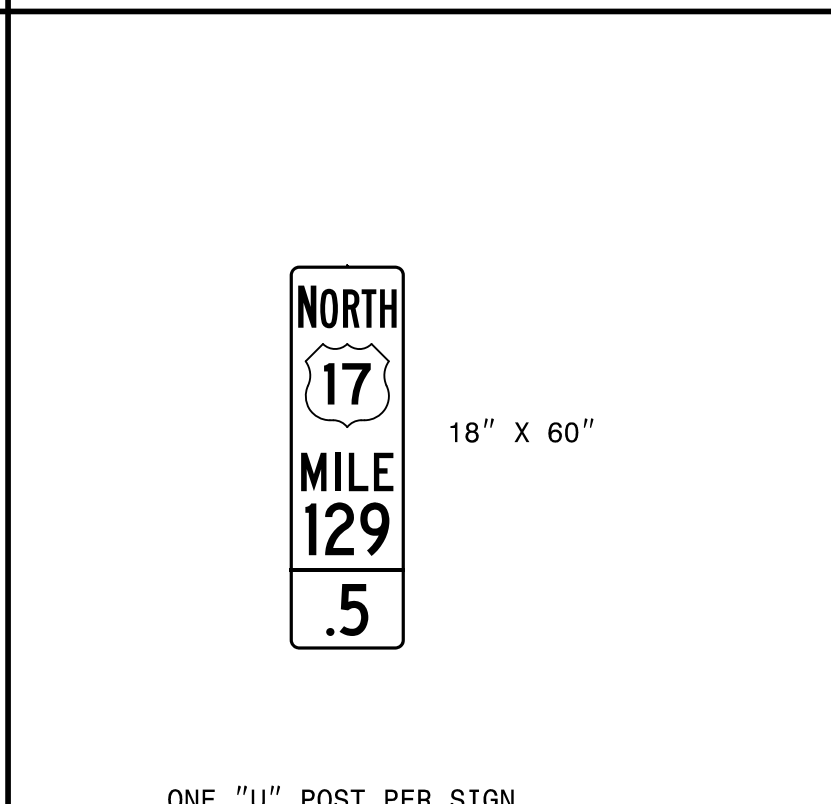
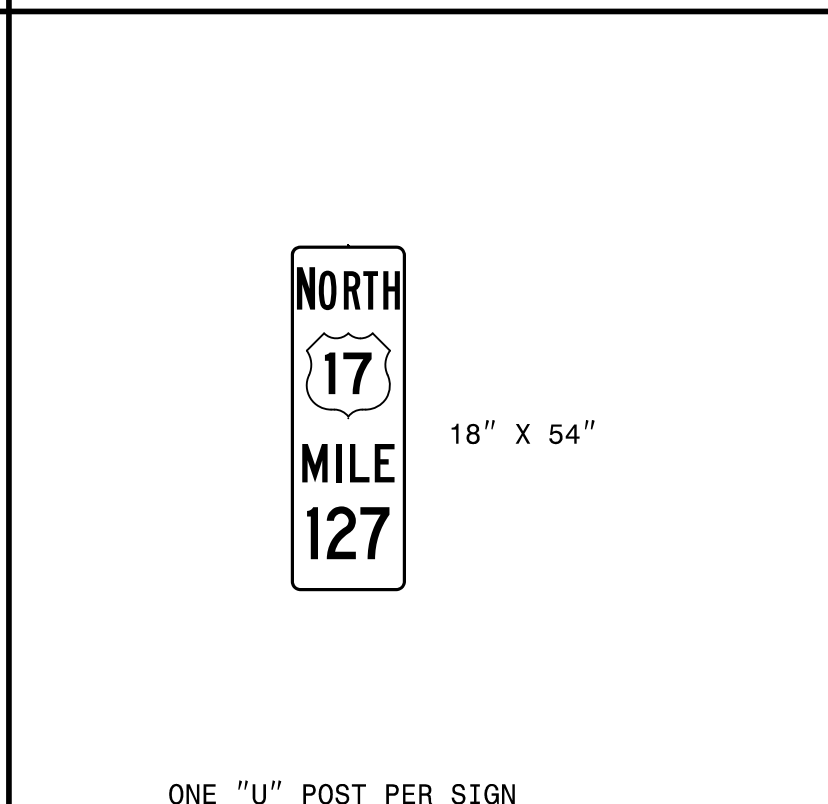
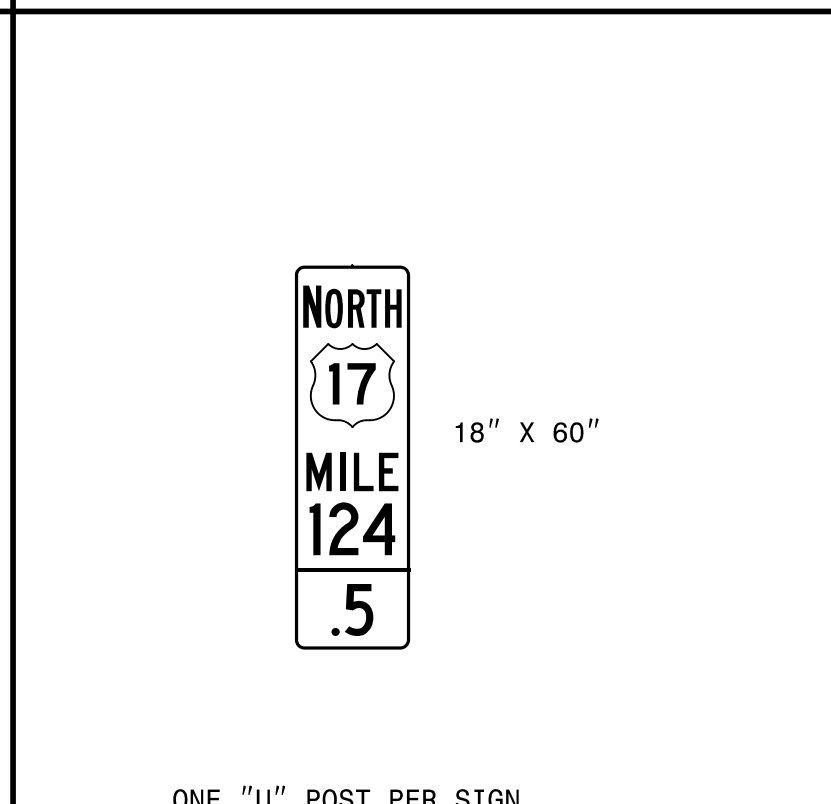
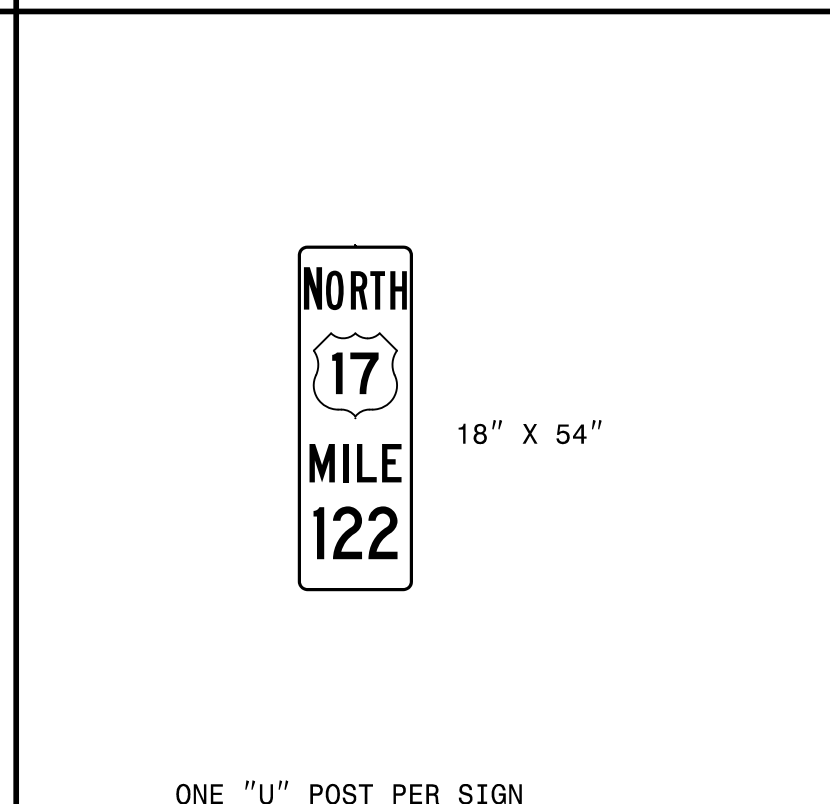
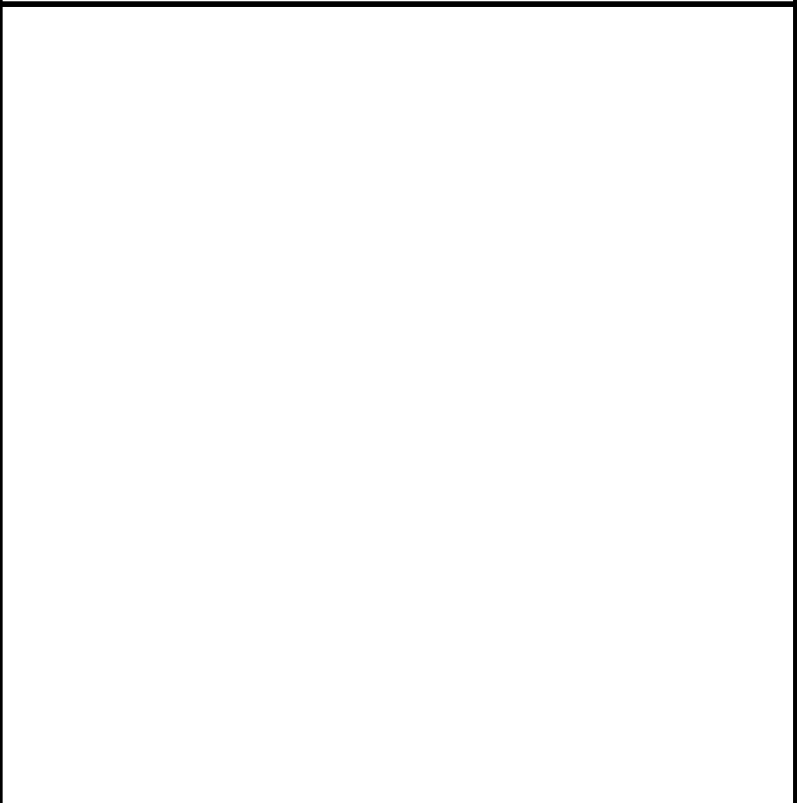
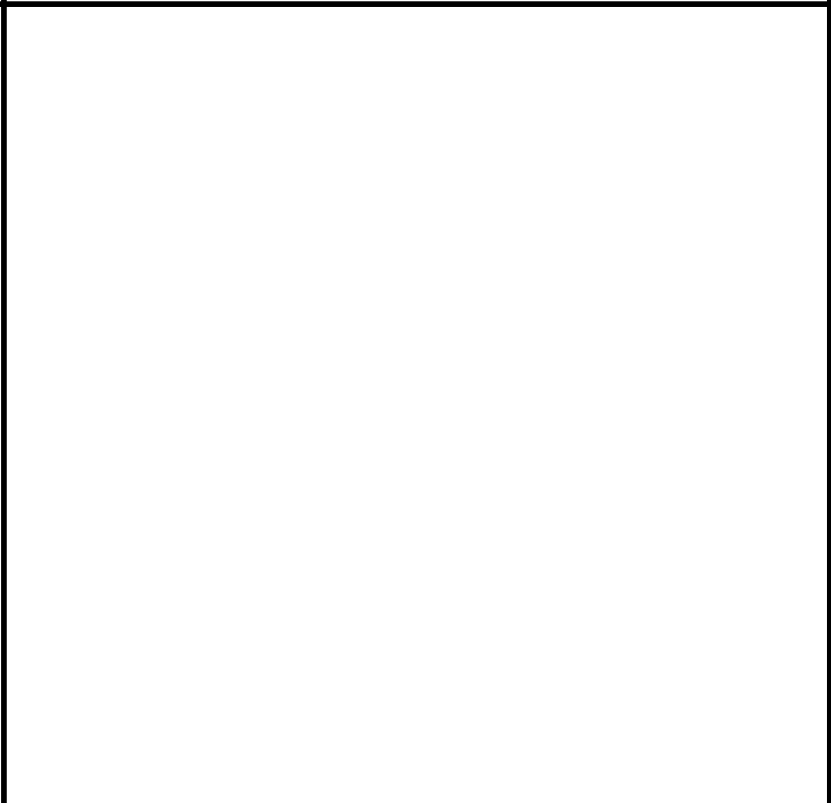
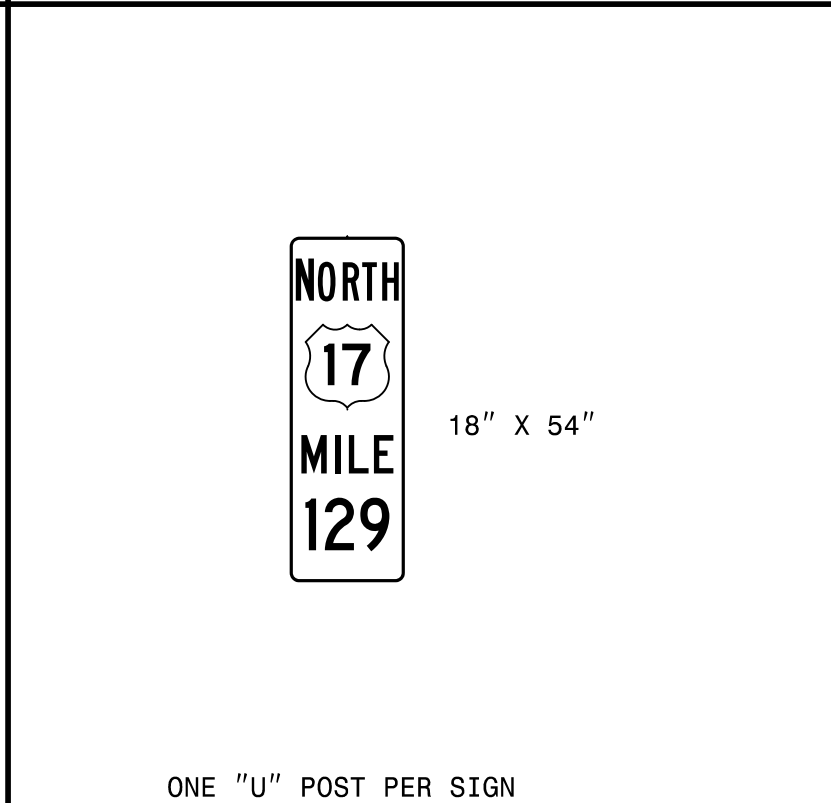
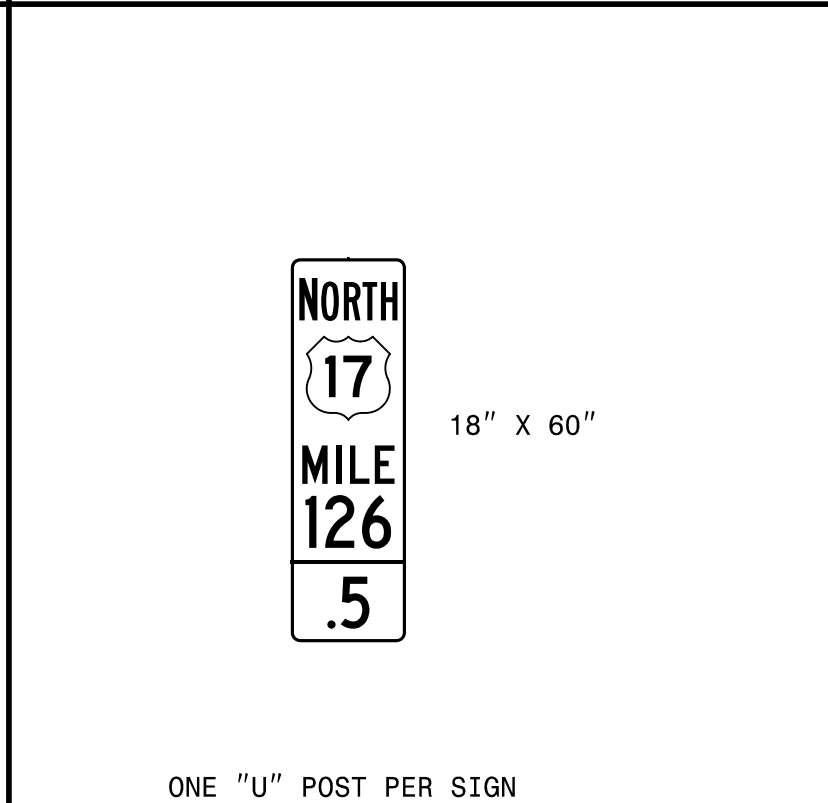
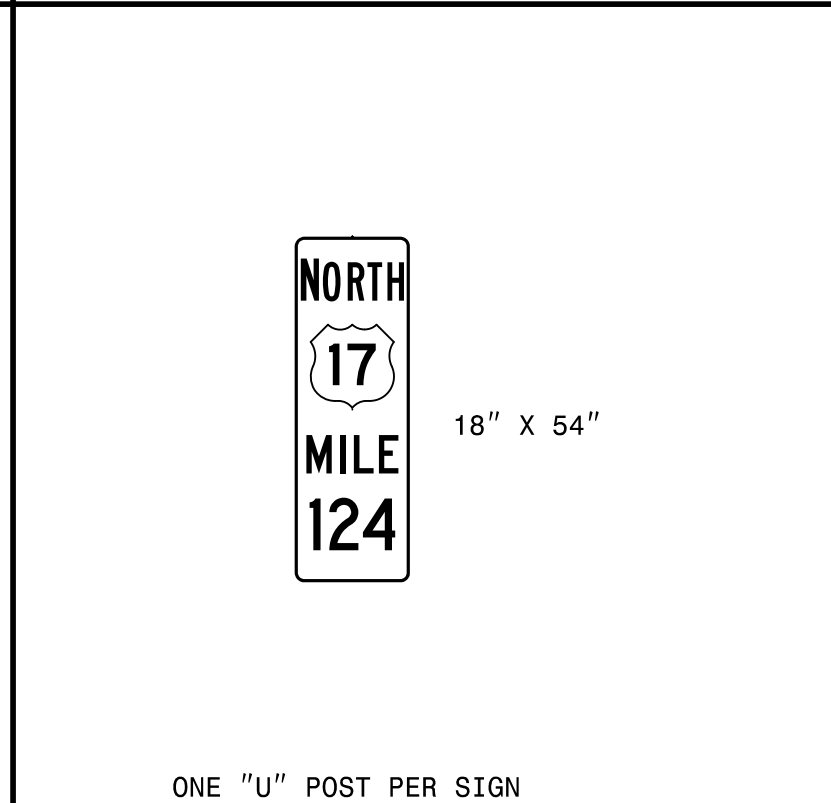
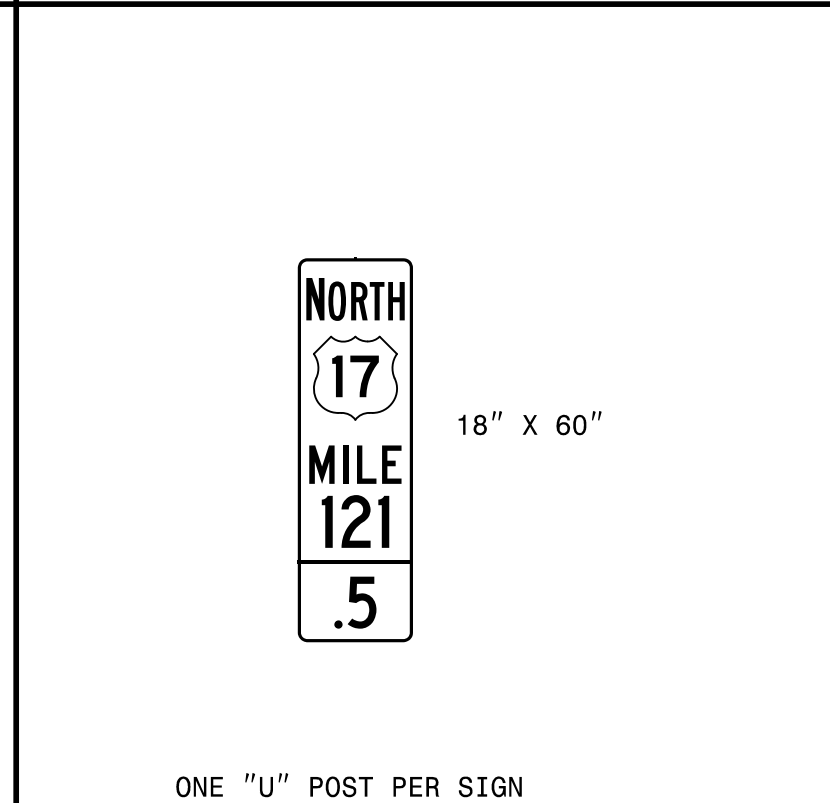
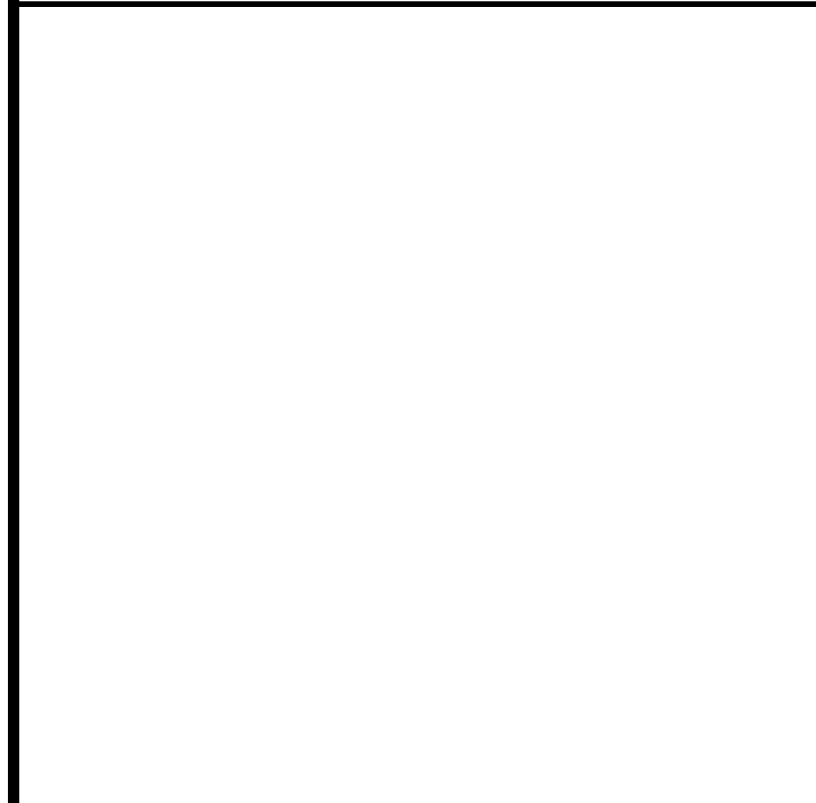


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| TIP NO.<br>R-2514B,C                                       | SHEET NO.<br>SIGN-31 |
| APPROVED: <u>Charles A. Johnson III</u><br>7802A0498CBF4F8 |                      |
| DATE: 2/2/2015   |                      |
| SEAL   |                      |
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