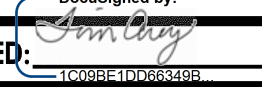
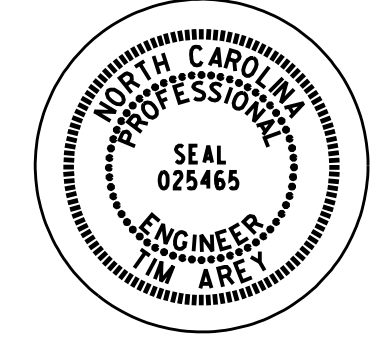



MATCHLINE SEE SHEET TMP-29

<p>PLAN PREPARED IN THE OFFICE OF:</p> <p>PROGRESSIVE DESIGN GROUP, INC.</p> <p>ENGINEERS • CONSULTANTS</p>	<p>APPROVED:  DATE: 4/15/2015</p> <p>SEAL </p>	<p></p>	<p>TRANSPORTATION MANAGEMENT PLAN PHASE II DETAILS</p>
--	--	--	--