

MATCHLINE SEE SHEET TMP-12

285

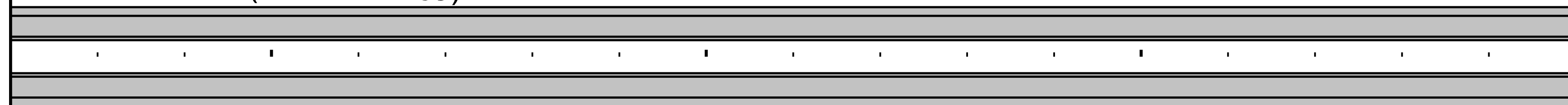
290

295

300

30

-L- (US 17 BYPASS)

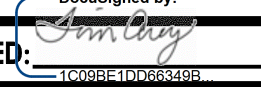


STA. 300+00+/- -L-

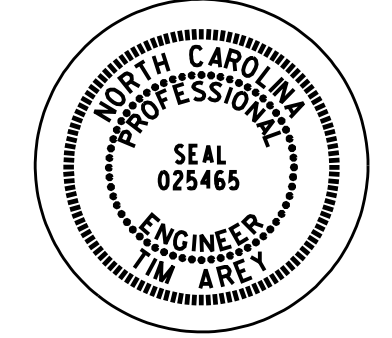
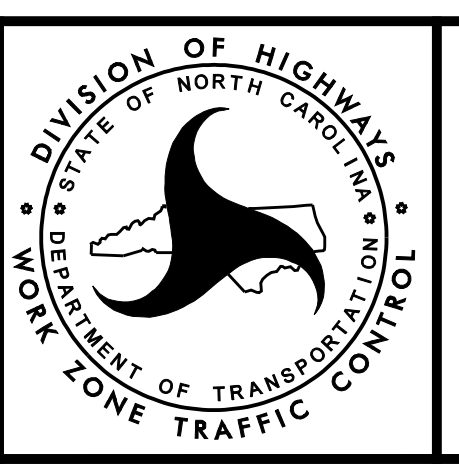
PLAN PREPARED IN THE OFFICE OF:

**PROGRESSIVE**  
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ENGINEERS • CONSULTANTS

APPROVED:  DATE: 4/15/2015

SEAL

TRANSPORTATION  
MANAGEMENT PLAN  
PHASE I OVERVIEWS