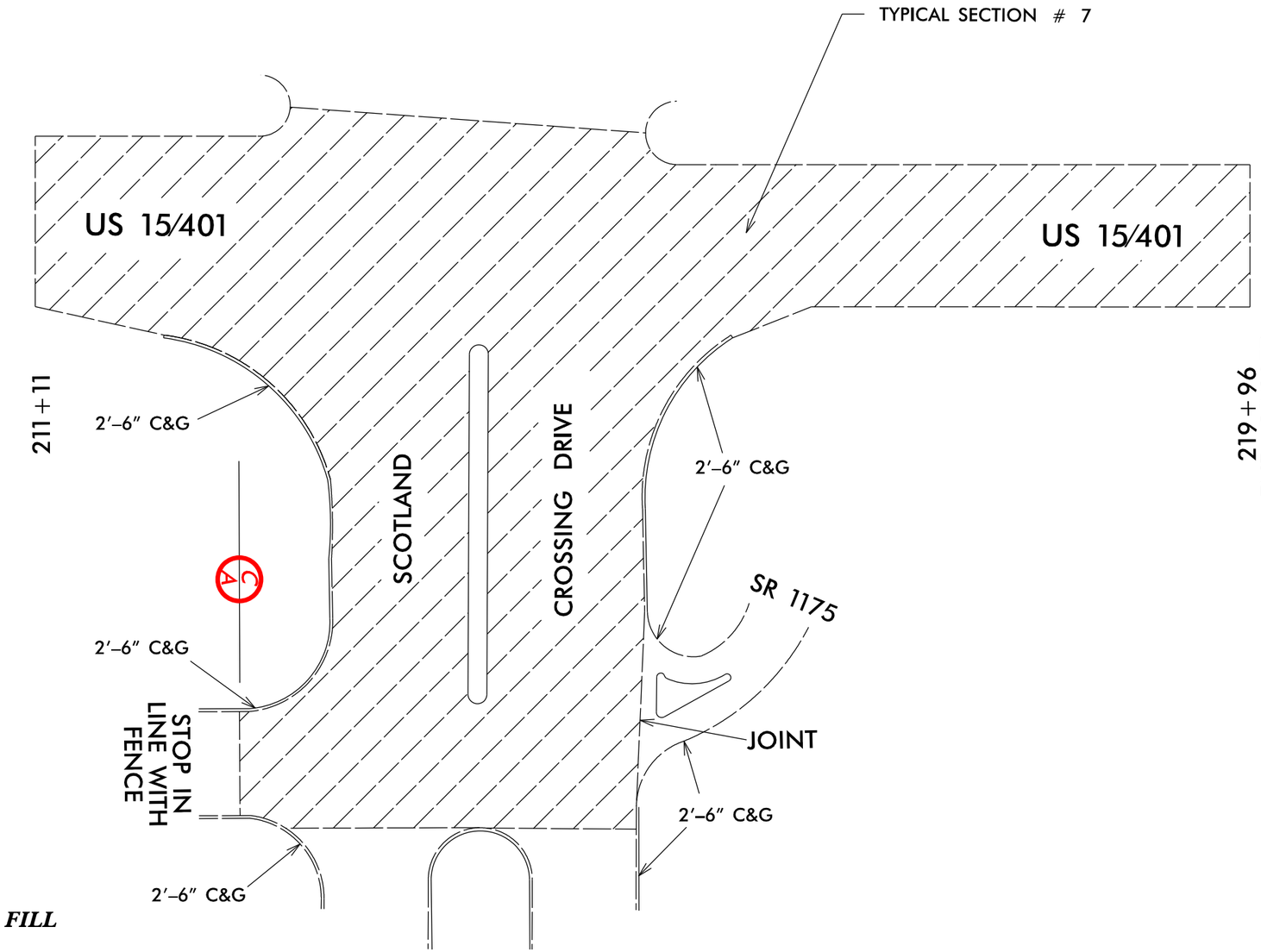
5/28/99

PROJECT REFERENCE NO.	SHEET NO.
8CR.10471.27, 8CR.20471.27 8CR.10831.27, 8CR.20831.27	26

SCOTLAND COUNTY

MAP 15
SBL



MAP 13 →

NOTE: MILL & FILL

$$$$$$$$SYSTIME$$$$$$$$
$$$$$$$$DGN$$$$$$$$