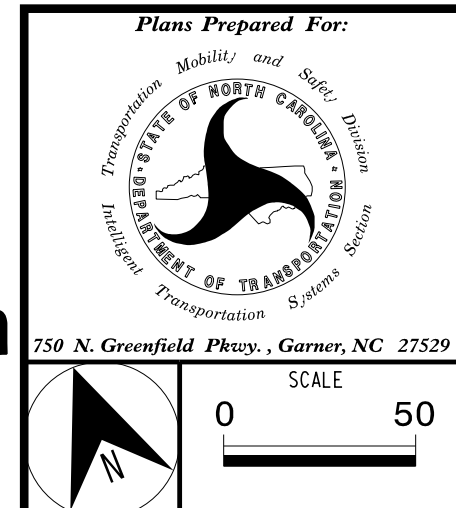


MATCHLINE SEE SHEET ITS-9

NOTE:
 MAINTAIN A MINIMUM OF SIX(6) FEET FROM THE EDGE OF
 PAVEMENT WHEN TRENCHING PARALLEL TO THE ROADWAY

3/4/2015 K:\ARL\TPTD\ITS\01036279 - U-2524BC\Plans\U-2524BC-ITS.psh_10.dgn

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COMMUNICATIONS CABLE AND CONDUIT ROUTING PLAN	
DIVISION 07	GUILFORD COUNTY
PLAN DATE: FEBRUARY 2015	REVIEWED BY:
PREPARED BY: J. CROSS	REVIEWED BY: K. SMITH
REVISIONS	INIT. DATE

SEAL

DocuSigned by:
 Kevin W. Smith, P.E.
 3/5/2015
 DATE

CADD File name: