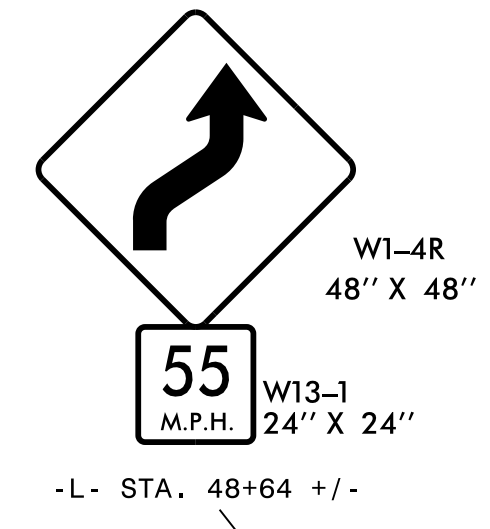
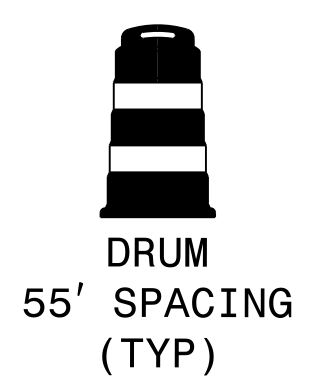
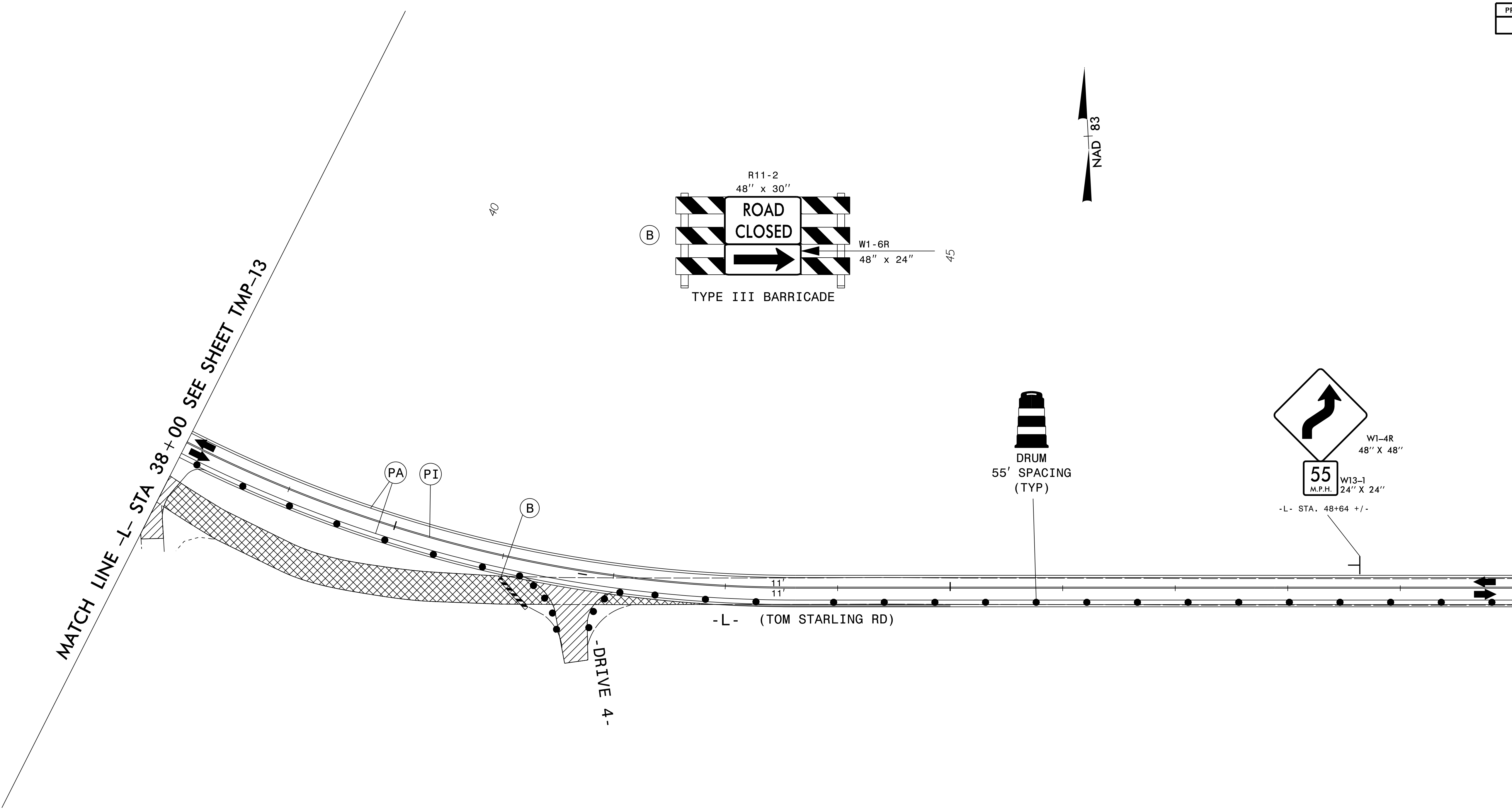
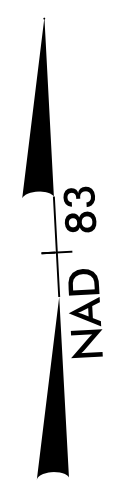
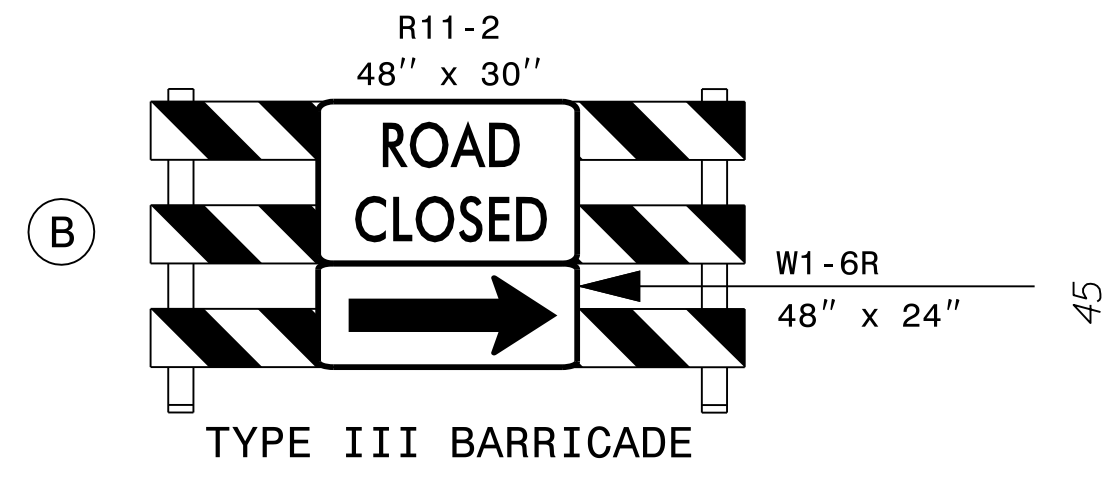


MATCH LINE -L- STA 38+00 SEE SHEET TMP-13



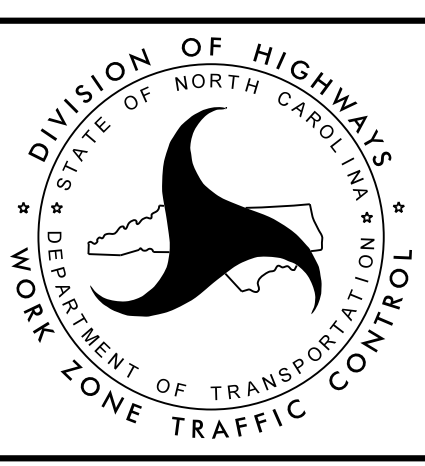
MATCH LINE -L- STA 50+00 SEE SHEET TMP-15

25 MAR 2015 15:37  
C:\Users\jason.m.pickers\Documents\TrafficControl\TCP\W-5512.TC.TMP\_14.dgn  
\$\$\$\$\$USERNAME\$\$\$\$\$

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APPROVED: *Jason M. Pickers* DATE: 3/31/2015

SEAL



TRANSPORTATION  
MANAGEMENT PLAN

PHASE II  
DETAIL 2