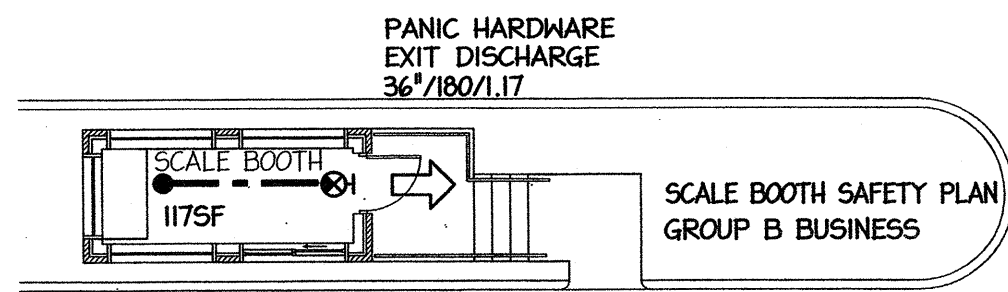
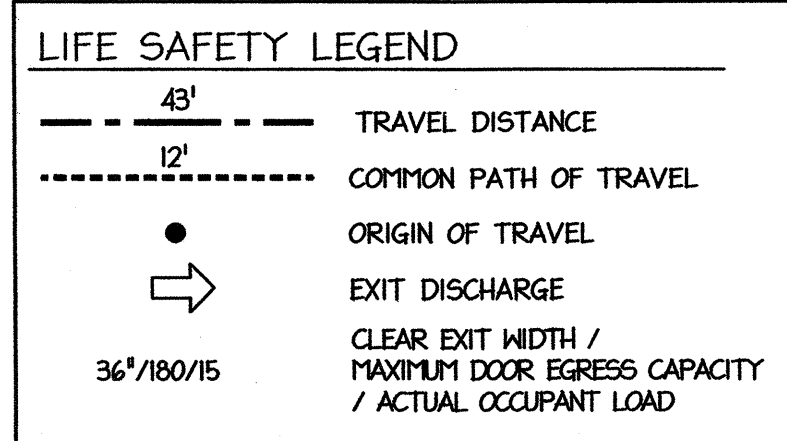


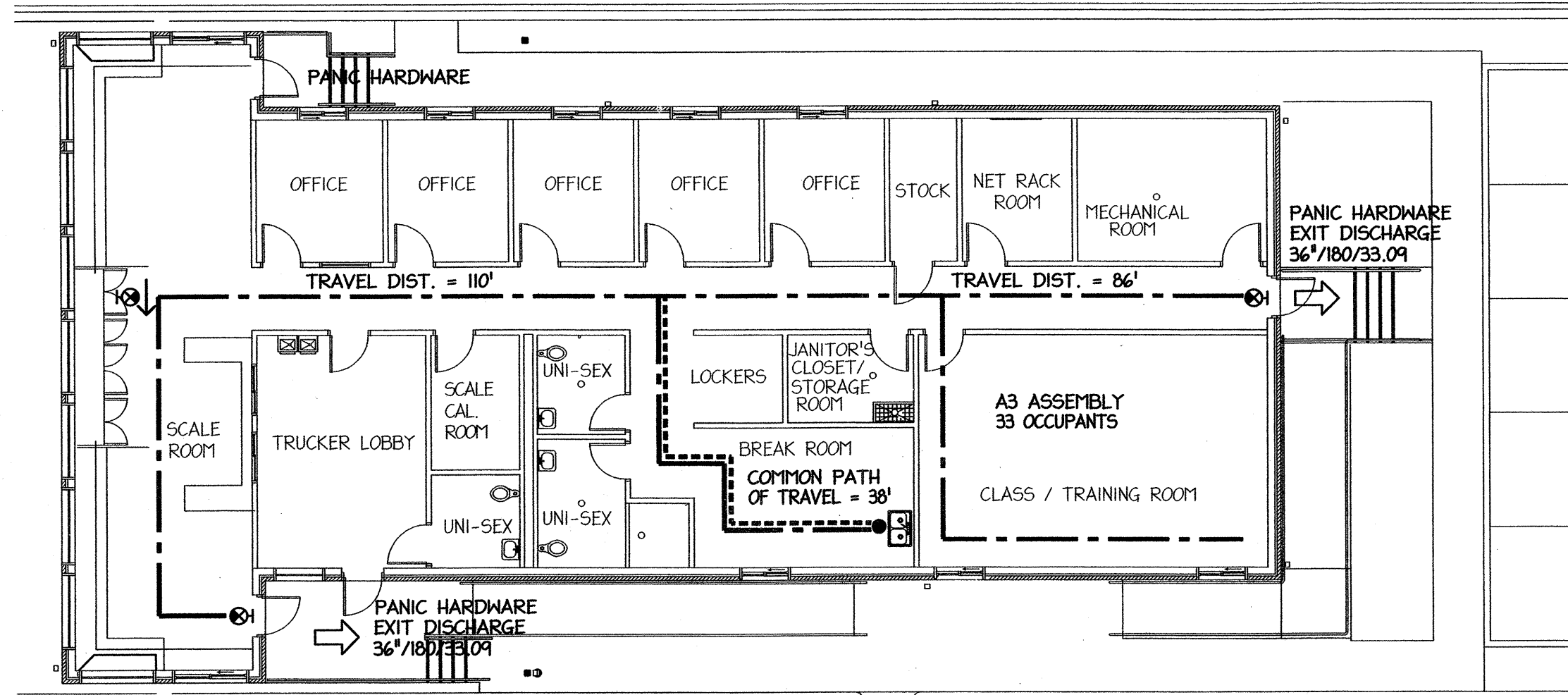
I-85 WEIGH STATION NORTH BOUND LANE

GASTON COUNTY NORTH CAROLINA
SCO ID # 13-10297-01A

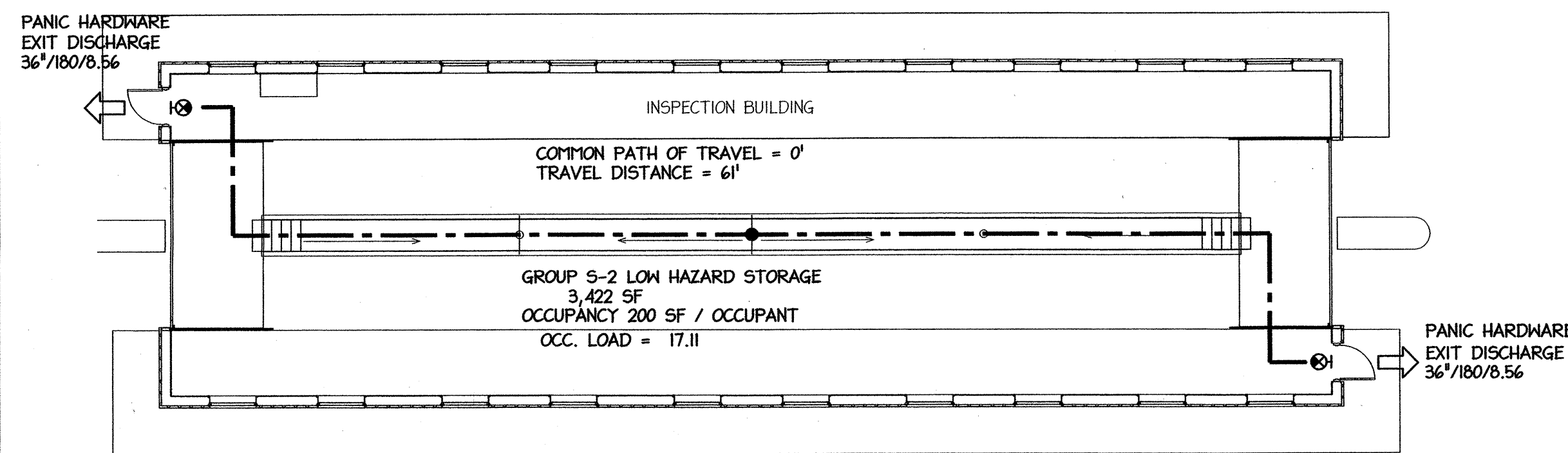
DECEMBER 20, 2013



GROUP B BUSINESS
3,425 SF, 61.20 OCCUPANTS



TRUCK SCALE BUILDING
LIFE SAFETY PLAN
SCALE: 3/32" = 1'-0"



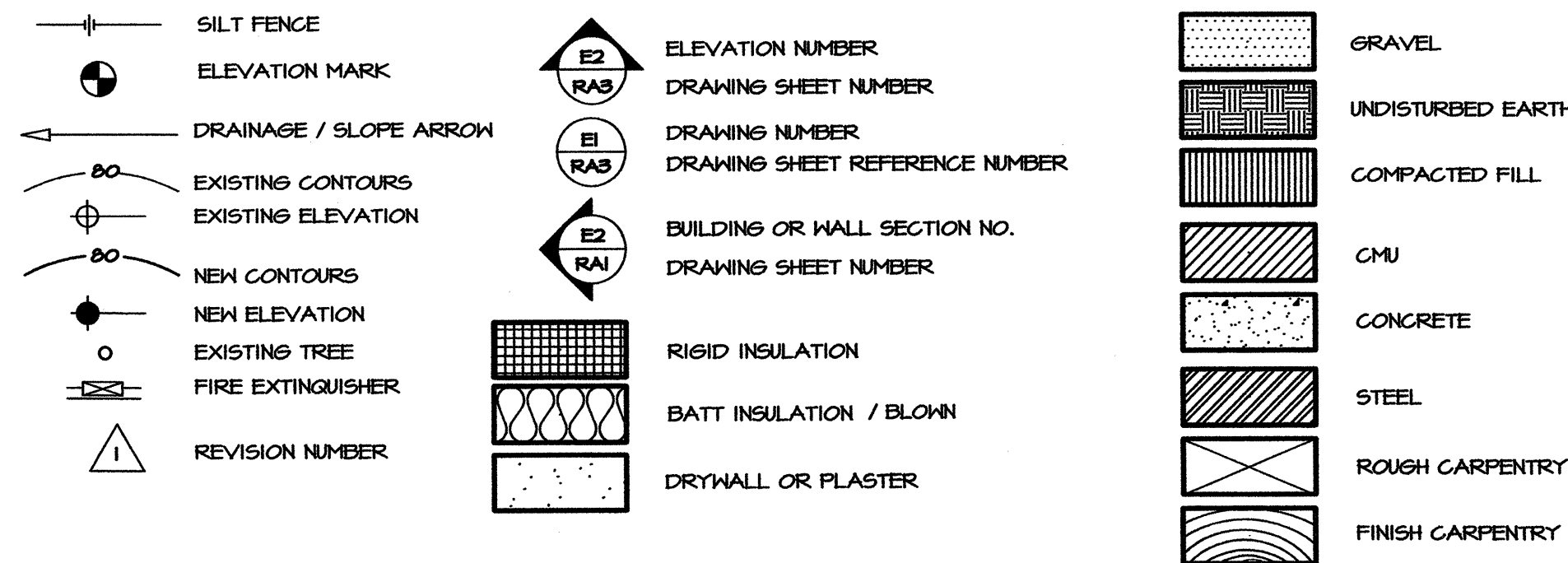
TRUCK INSPECTION BUILDING
LIFE SAFETY PLAN
SCALE: 3/32" = 1'-0"



INDEX OF DRAWINGS

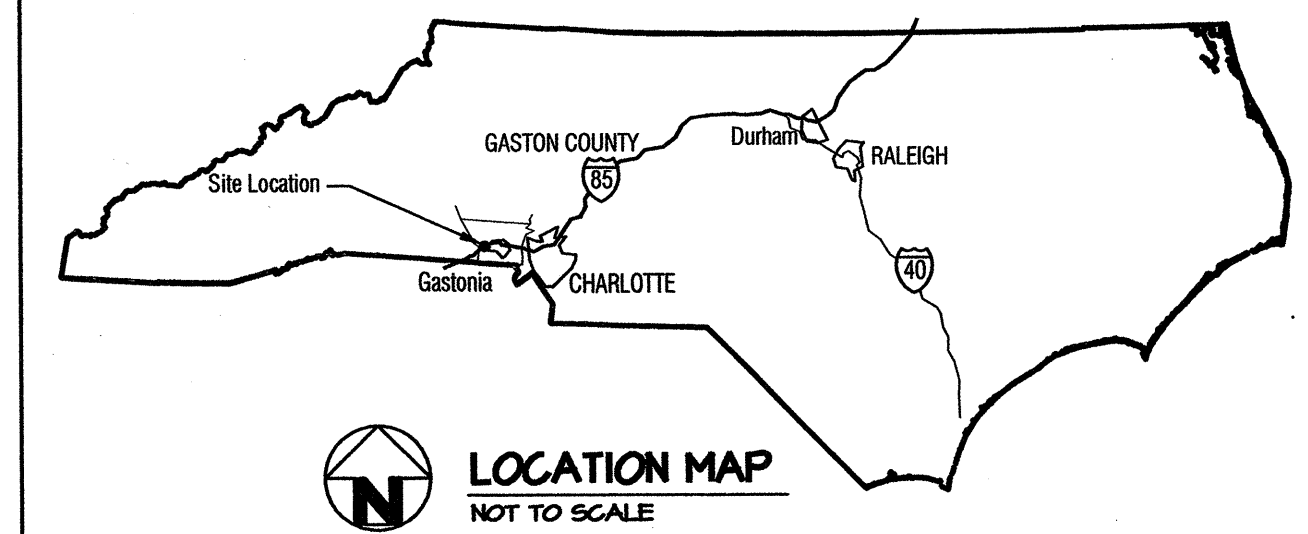
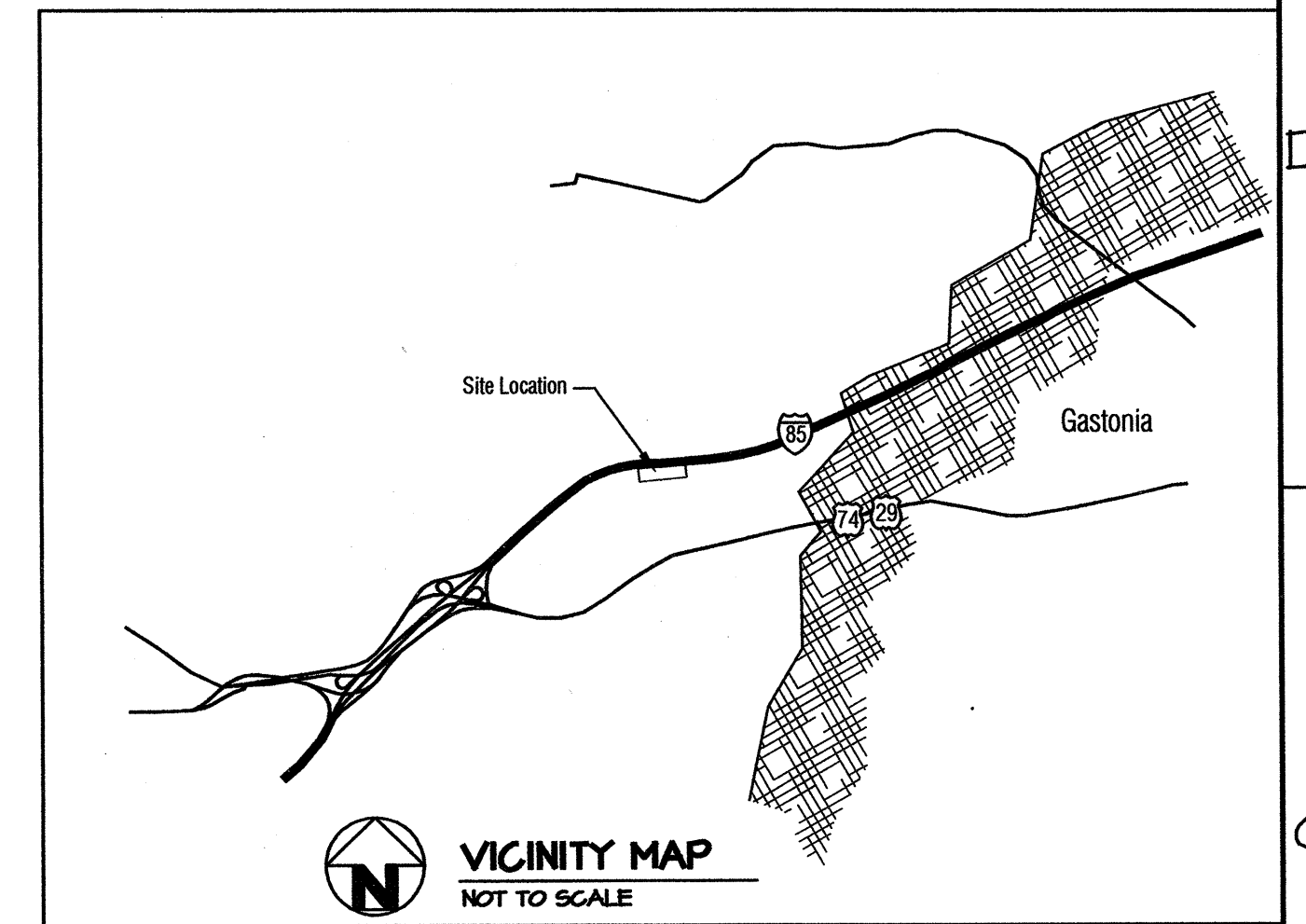
- | | |
|---|--|
| T1 TITLE, LIFE SAFETY PLANS, SYMBOLS & ABBREVIATIONS, LOCATION MAPS | P1 PLUMBING SPECIFICATIONS |
| T2 TRUCK SCALE BUILDING & SCALE BOOTH: BUILDING CODE SUMMARY | P2 DWV PLAN |
| T3 INSPECTION BUILDING: BUILDING CODE SUMMARY | P3 SUPPLY PLAN |
| A1 TRUCK SCALE BUILDING: FLOOR PLAN & DETAILS | P4 SUPPLY & DWV RISERS |
| A2 TRUCK SCALE BUILDING: ELEVATIONS, BUILDING SECTION, & DETAILS | P5 INSPECTION BUILDING: PLUMBING PLAN |
| A3 TRUCK SCALE BOOTH: FLOOR PLAN, ELEVATIONS, & DETAILS | P6 OIL / WATER SEPARATOR |
| A4 WALL SECTIONS & DETAILS | M1 HVAC SCHEDULES |
| A4.1 INTERIOR ELEVATIONS & MISCELLANEOUS DETAILS | M2 HVAC PLAN |
| A5 DOOR & WINDOW SCHEDULES, ELEVATIONS, & DETAILS | M3 INSPECTION BUILDING: HVAC |
| A6 TOILET ROOM PLAN, ELEVATIONS, & DETAILS | M4 HVAC DETAILS |
| A7 ROOF PLAN, REFLECTED CEILING PLAN, & DETAILS | E1 NOTES / DETAILS & SCHEDULES |
| A7.1 FINISHES PLAN & DETAILS | E2 LIGHTING PLAN |
| A8 TRUCK INSPECTION BUILDING: FLOOR PLAN & EXTERIOR ELEVATIONS | E3 POWER PLAN |
| A9 TRUCK INSPECTION BUILDING: BUILDING SECTIONS & DETAILS | E4 INSPECTION BUILDING LIGHTING / POWER PLAN |
| A10 TRUCK INSPECTION BUILDING: ROOF PLAN & WALL SECTIONS | E5 PANEL SCHEDULES & RISER |
| S1 WEIGH STATION FOUNDATION PLAN | |
| S2 WEIGH STATION FRAMING PLAN | |
| S3 WEIGH STATION DETAILS | |
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| S6 INSPECTION BUILDING FRAMING PLAN | |
| S7 INSPECTION BUILDING DETAILS & GENERAL NOTES | |

SYMBOLS



ABBREVIATIONS & SYMBOLS

<	ANGLE	FFE	FINISH FLOOR ELEVATION	REQ'D	REQUIRED
AL.	ALUMINUM	FIN.FL.	FINISH FLOOR	R.	RISER
AB.	ANCHOR BOLT	F.E.	FIRE EXTINGUISHER	SAN.	SANITARY
APPROX.	APPROXIMATE	F.D.	FLOOR DRAIN	SEC.	SECTION
ARCH.	ARCHITECTURAL	FTG.	FOOTING	SHT.	SHEET
@	AT	FRGWB	FIRE RATED GYPSUM WALLBOARD	SHTG.	SHEATHING
AVG.	AVERAGE	GALV.	GALVANIZED	SIM.	SIMILAR
BB	BACK TO BACK	GA.	GAUGE	SPEC.	SPECIFICATIONS
BSMT.	BASEMENT	GL.	GLASS	SQ.	SQUARE
BRG.	BEARING	GP.	GLAZED PAVER TILE	SS	SERVICE SINK
BM.	BENCH MARK	GWB	GYPSUM WALL BOARD	STD.	STANDARD
BLKG.	BLOCKING	GYP.	GYPSUM	STL.	STEEL
BD.	BOARD	HM	HOLLOW METAL	STG.	STORAGE
BLDG.	BUILDING	HOR.	HORIZONTAL	S.A.C.	SUSPENDED ACOUSTICAL CEILING
CH	CEILING HEIGHT	H.B.	HOSE BIBB	T+G	TONGUE AND GROOVE
CL	CENTER LINE	INSUL.	INSULATION	T.O.F.	TOP OF FOOTING
CC	CENTER TO CENTER	INT.	INTERIOR	T.O.J.	TOP OF JOIST
CI.	CAST IRON	JST.	JOIST	T.O.S.	TOP OF STEEL
COL.	COLUMN	LAV.	LAVATORY	T.O.W.	TOP OF WALL
CONC.	CONCRETE	LB.(#)	ROUND	T.	TREAD
CMU	CONCRETE MASONRY UNIT	M.H.	MAN HOLE	TYP.	TYPICAL
CONT.	CONTINUOUS	M.O.	MASONRY OPENING	UNFIN.	UNFINISHED
CJ	CEILING JOIST	MAT.	MATERIAL	UNLESS OTHERWISE NOTED	
C/J	CONSTRUCTION JOINT	MAX.	MAXIMUM	VERT.	VERTICAL
CRS	COURSES	MIN.	MINIMUM	W/M.	WELDED WIRE MESH
DET.	DETAIL	MNTD.	MOUNTED	W/	WITH
DIA.	DIAMETER	MLDG.	MOULDING	WD.	WOOD
DBL.	DOUBLE	N.T.S.	NOT TO SCALE		
DS	DOWN SPOUT	NO.	NUMBER	102	ROOM/SPACE NUMBER
EA.	EACH	O.C.	ON CENTER		
EW	EYE WASH	OPNG.	OPENING	(B)	WINDOW TYPE
ELEC.	ELECTRICAL	PNL.	PANEL	(2)	DOOR TYPE
ELEV.	ELEVATION	PLASLAM.	PLASTIC LAMINATE	—	CENTER LINE
EXIST.	EXISTING	P.	PLATE	—	BREAK LINE
EW/C	ELECTRIC WATER COOLER	PLMB.	PLUMBING	—	CONSTRUCTION FENCE
E/X	EXPANSION JOINT	PLYWD.	PLYWOOD		
EDC	EXTENDED BOTTOM CHORD	PREFAB.	PREFABRICATED		
EXT.	EXTERIOR	P.S.I.	POUNDS PER SQUARE INCH		



PROJECT: **WEIGH STATION**
GASTON COUNTY NORTH CAROLINA

ARCHITECT/ENGINEERS:
FACILITIES DESIGN
FACILITIES MANAGEMENT DIVISION, NCDOT
1 SOUTH WILMINGTON STREET
RALEIGH, NORTH CAROLINA 27601
(919) 707-4540 FAX (919) 715-0399

DRAWING TITLE: **LIFE SAFETY PLANS, SYMBOLS, ABBREVIATIONS, MAPS, INDEX**

DRAWN BY: CLS CHECKED BY: MDG ISSUE DATE:

SEAL: MARK DOUGLAS (P) 010301 REGISTERED ARCHITECT 12.20.13 5121 WYCHDALE, N.C.	TIP. PROJ. NO. I-4928	WBS. NO. 41188.3.1	CONTRACT ID NO.	FEDERAL- AID NO.
	NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO. T1
				OF 4

2012 APPENDIX B BUILDING CODE SUMMARY FOR ALL COMMERCIAL PROJECTS (EXCEPT 1 AND 2-FAMILY DWELLINGS AND TOWNHOUSES)

Name of Project: GASTON COUNTY I-85 WEIGH STATION Address: OFF OF I-85 APPROX. 5.4 MILES WEST OF 321 IN GASTON A # 2 MILES SOUTH OF BETHLEHEM, NC

LEAD DESIGN PROFESSIONAL: DESIGNER FIRM NAME LICENSE # TELEPHONE # E-MAIL Architectural MCDOT/FAC DESIGN MARK GIBSON 5121 (919) 707-4550 mdgibson@ncdot.gov

2012 EDITION OF NC CODE FOR: New Construction Addition Upfit EXISTING: Reconstruction Alteration Repair Renovation

BASIC BUILDING DATA Construction Type: I-A, II-A, III-A, IV, V-A, I-B, II-B, III-B, V-B

Table with columns: FLOOR, EXISTING (SQ FT), NEW (SQ FT), RENO/ALTER (SQ FT), SUB-TOTAL. Rows include 6th Floor, 5th Floor, 4th Floor, 3rd Floor, 2nd Floor, Mezzanine, 1st Floor, Basement.

Occupancy: Assembly A-1, A-2, A-3, A-4, A-5; Business; Educational; Factory; Hazardous; Institutional; Mercantile; Residential; Storage; Utility and Miscellaneous

Incidental Uses (Table 508.2.5): Furnace room where any piece of equipment is over 400,000 Btu per hour input; Rooms with boilers where the largest piece of equipment is over 15 psi and 10 horsepower

Non-Separated Use (508.3) The required type of construction for the building shall be determined by the height and area limitations for each of the applicable occupancies to the entire building.

Actual Area of Occupancy A + Actual Area of Occupancy B Allowable Area of Occupancy A Allowable Area of Occupancy B <= 1

Table with columns: STORY NO., DESCRIPTION AND USE, (A) BLDG AREA PER STORY (ACTUAL), (B) TABLE 503.5 AREA, (C) AREA FOR FRONTAGE INCREASE, (D) AREA FOR SPRINKLER INCREASE, (E) ALLOWABLE AREA OR UNLIMITED AREA, (F) MAXIMUM BUILDING AREA.

Frontage area increases from Section 506.2 are computed thus: a. Perimeter which fronts a public way or open space having 20 feet minimum width = (F)

ALLOWABLE HEIGHT Table with columns: Type of Construction, Building Height in Feet, Building Height in Stories, ALLOWABLE (TABLE 503), INCREASE FOR SPRINKLERS, SHOWN ON PLANS, CODE REFERENCE.

FIRE PROTECTION REQUIREMENTS

Table with columns: BUILDING ELEMENT, FIRE SEPARATION DISTANCE (FEET), RATING REQ'D, RATING PROVIDED (W/ REDUCTION), DETAIL # AND SHEET #, DESIGN # FOR RATED ASSEMBLY, DESIGN # FOR RATED PENETRATION, DESIGN # FOR RATED JOINTS.

LIFE SAFETY SYSTEM REQUIREMENTS

Emergency Lighting: No Yes; Exit Signs: No Yes; Fire Alarm: No Yes; Smoke Detection Systems: No Yes Partial; Panic Hardware: No Yes

LIFE SAFETY PLAN REQUIREMENTS

Life Safety Plan Sheet #: T-1; Fire and/or smoke rated wall locations (Chapter 7); Assumed and real property line locations

Location of doors equipped with hold-open devices; Location of emergency escape windows (1029); The square footage of each fire area (902)

ACCESSIBLE DWELLING UNITS (SECTION 1107) Table with columns: TOTAL UNITS, ACCESSIBLE UNITS, ACCESSIBLE UNITS PROVIDED, TYPE A UNITS REQUIRED, TYPE A UNITS PROVIDED, TYPE B UNITS REQUIRED, TYPE B UNITS PROVIDED, TOTAL ACCESSIBLE UNITS PROVIDED.

ACCESSIBLE PARKING (SECTION 1106) Table with columns: LOT OR PARKING AREA, TOTAL # OF PARKING SPACES REQUIRED, PROVIDED, # OF ACCESSIBLE SPACES PROVIDED (REGULAR WITH 5' ACCESS AISLE, VAN SPACES WITH 132" ACCESS AISLE, 8' ACCESS AISLE), TOTAL # ACCESSIBLE PROVIDED.

DESIGN LOADS: Importance Factors: Wind (Iw) 1.0, Snow (Is) 1.0, Seismic (Ie) 1.0; Live Loads: Roof 20 psf, Mezzanine psf, Floor 100 psf; Ground Snow Load: 10 psf; Wind Load: Basic Wind Speed 90 mph (ASCE-7)

SEISMIC DESIGN CATEGORY: Provide the following Seismic Design Parameters: Occupancy Category (Table 1604.5), Spectral Response Acceleration Ss 3.4%, Site Classification (Table 1613.5.2)

LATERAL DESIGN CONTROL: Earthquake Wind; SOIL BEARING CAPACITIES: Field Test (provide copy of test report) psf, Presumptive Bearing capacity 2,000 psf

SPECIAL INSPECTIONS REQUIRED: Yes No; PLUMBING FIXTURE REQUIREMENTS (TABLE 2902.1) Table with columns: USE, WATERCLOSETS, URINALS, LAVATORIES, SHOWERS/TUBS, DRINKING FOUNTAINS

Table with columns: SPACE, EXISTING, NEW, REQUIRED, WATERCLOSETS MALE FEMALE, URINALS, LAVATORIES MALE FEMALE, SHOWERS/TUBS, DRINKING FOUNTAINS REGULAR ACCESSIBLE.

SPECIAL APPROVALS: Special approval: (Local Jurisdiction, Department of Insurance, SCO, DPI, DHHS, ICC, etc., describe below)

ENERGY SUMMARY

ENERGY REQUIREMENTS: The following data shall be considered minimum and any special attribute required to meet the North Carolina Energy Conservation Code shall also be provided.

Climate Zone: 3 4 5; Method of Compliance: Prescriptive (Energy Code), Performance (Energy Code), Prescriptive (ASHRAE 90.1), Performance (ASHRAE 90.1)

THERMAL ENVELOPE: Roof/Ceiling Assembly (each assembly): METAL ROOF ON 1/2" PURLINS W/ REINFORCED VINYL FACED BATT INSULATION CEILING

Exterior Walls (each assembly): METAL CORRUGATED SIDING ON GIRTS R-11 BATT INSUL, INTERIOR METAL LINER

Exterior Walls (each assembly): Description of assembly: 4 BRICK VENEER, 8" CMU; U-Value of total assembly: 0.562; R-Value of insulation: 0

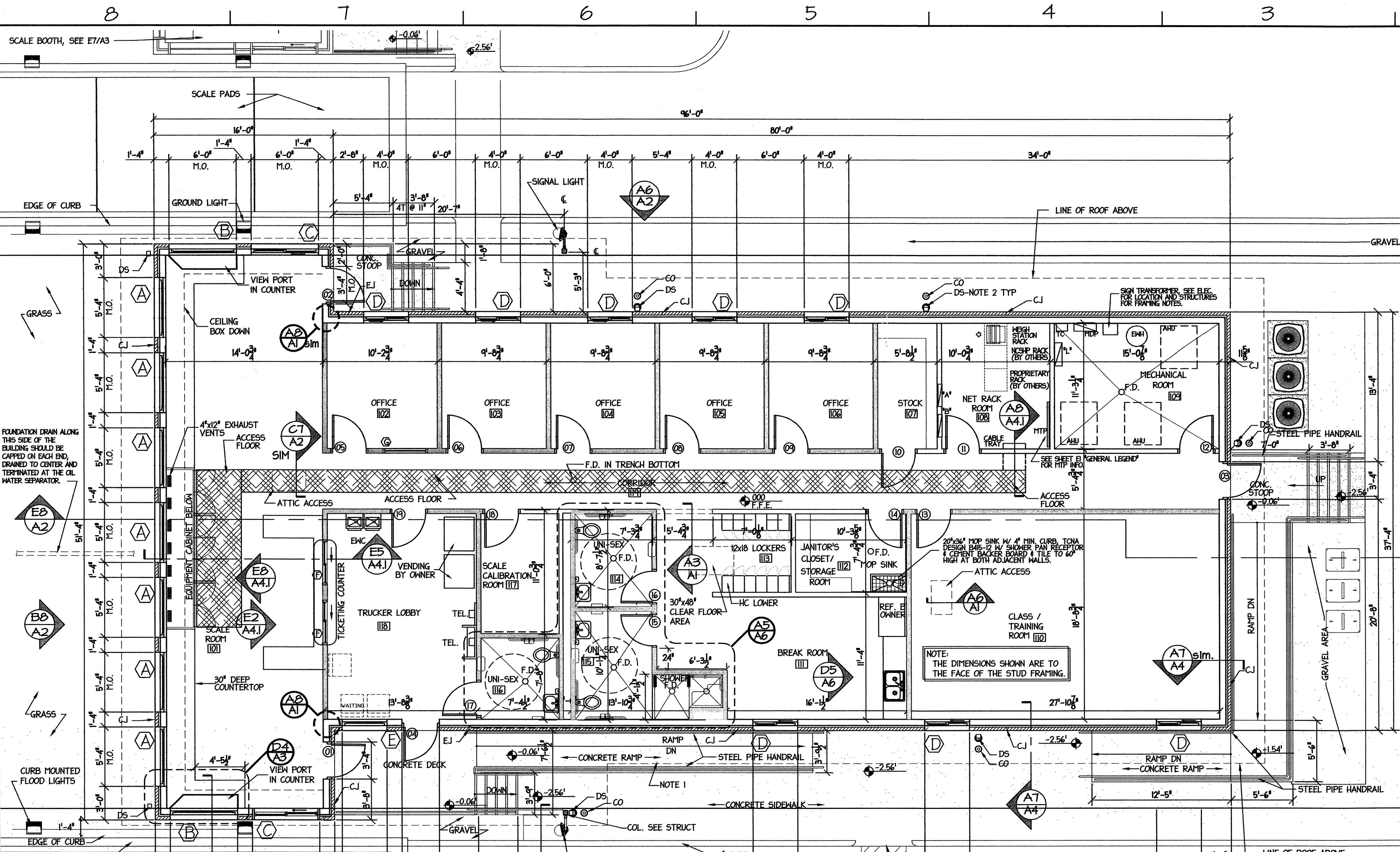
MECHANICAL SUMMARY

MECHANICAL SYSTEMS, SERVICE SYSTEMS AND EQUIPMENT Thermal Zone: winter dry bulb, summer dry bulb; Interior design conditions: winter dry bulb, summer dry bulb, relative humidity; Building heating load; Building cooling load; Mechanical Spacing Conditioning System

ELECTRICAL SUMMARY

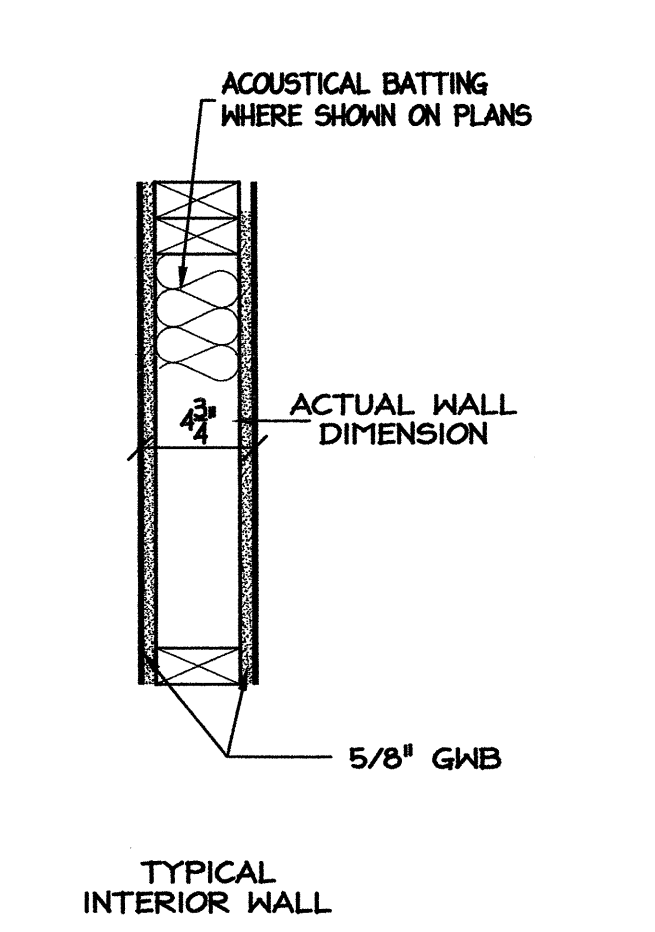
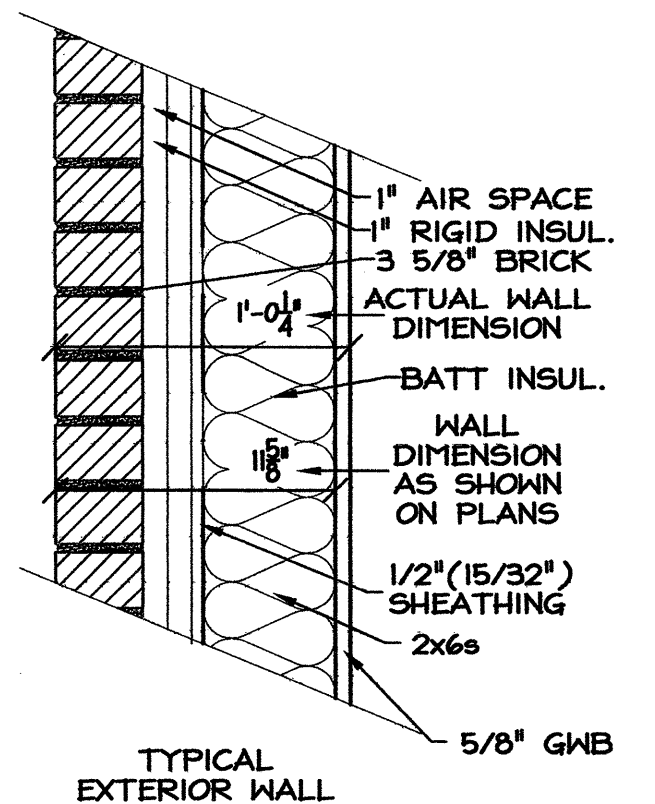
ELECTRICAL SYSTEM AND EQUIPMENT Method of Compliance: Energy Code: Prescriptive Performance; ASHRAE 90.1: Prescriptive Performance; Lighting schedule (each fixture type)

PROJECT: WEIGH STATION GASTON COUNTY NORTH CAROLINA ARCHITECT/ENGINEERS: FACILITIES DESIGN FACILITIES MANAGEMENT DIVISION, NCDOT 1 SOUTH WILMINGTON STREET RALEIGH, NORTH CAROLINA 27601 (919) 707-4540 FAX (919) 715-0399 DRAWING TITLE: INSPECTION BUILDING: BUILDING CODE SUMMARY DRAWN BY: CLS CHECKED BY: MDG ISSUE DATE: T3 OF 4

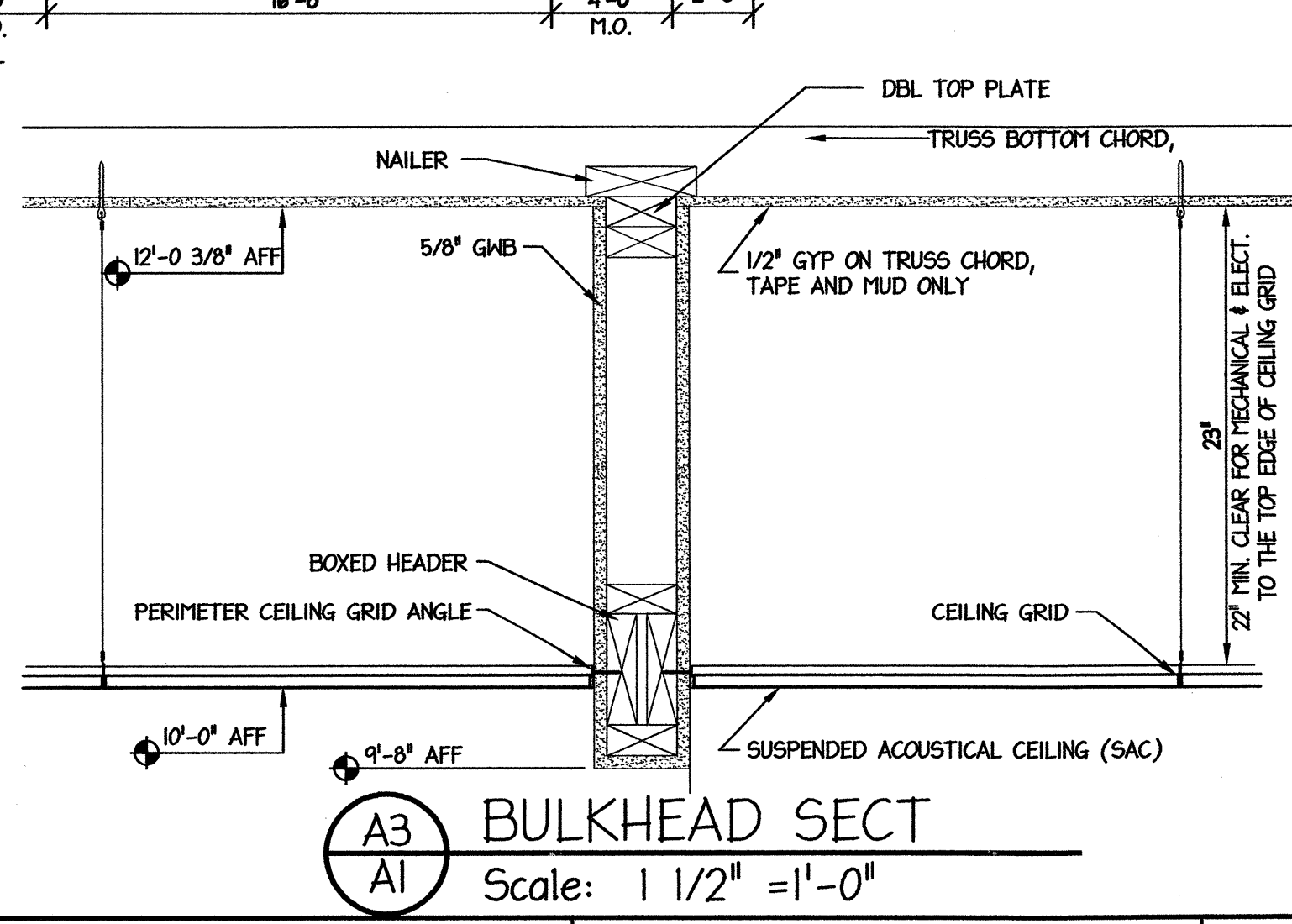
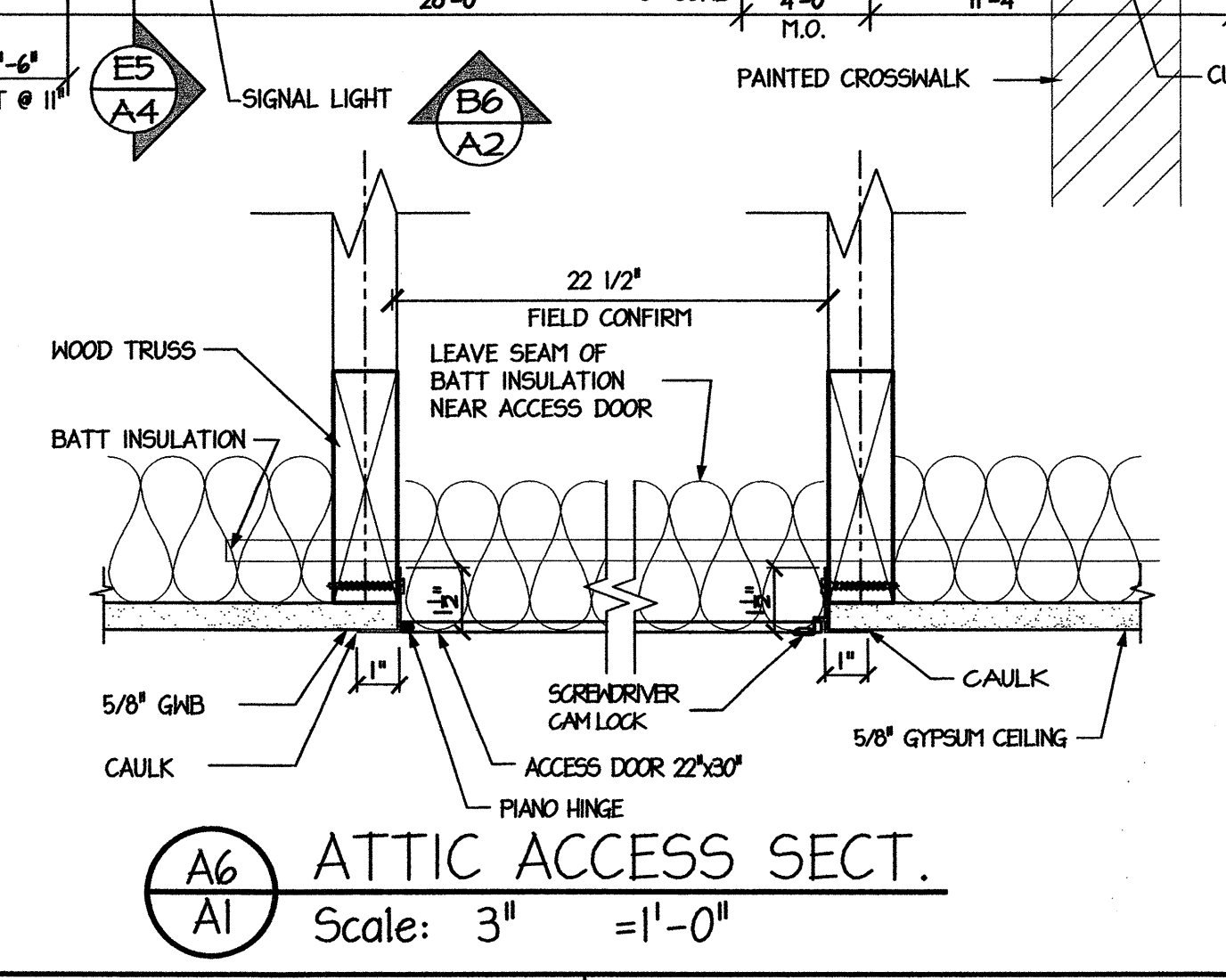
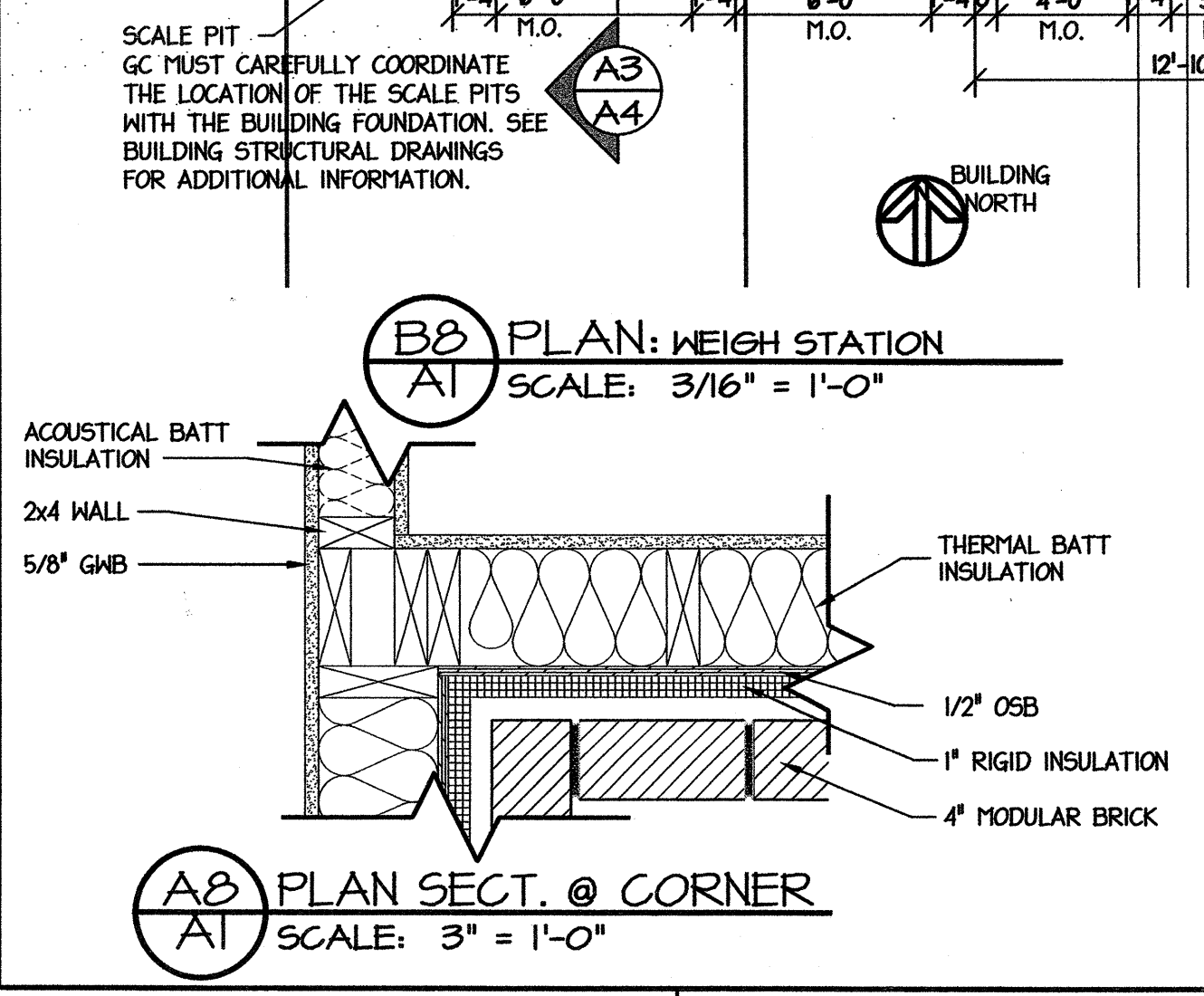


- GENERAL NOTES:**
- FOR RAMP SEE DETAIL D2/A7.
 - SEE DETAIL A6/A4.1 FOR ROOF DRAIN LEADER INFO.
 - SEE A4/A4.1 FOR MASONRY JOINT INFORMATION

- LEGEND**
- UN-INSULATED INTERIOR WALL**
1 LAYER OF 5/8" GMB ON EACH SIDE OF 2x4 STUD WALL
 - SOUND INSULATED INTERIOR WALL**
1 LAYER OF 5/8" GMB ON EACH SIDE OF 2x4 STUD WALL W/ ACOUSTICAL BATT INSULATION TO CEILING
 - EXTERIOR WALL**
5/8" GMB, 2x6 STUD WALL, BATT INSULATION (R13), 1/2" OSB SHEATHING, HOUSE WRAP, 2" AIR SPACE, 4" MODULAR BRICK



BI DETAIL: WALL TYPES
AI SCALE: 1/2" = 1'-0"



PROJECT: **WEIGH STATION**
GASTON COUNTY NORTH CAROLINA

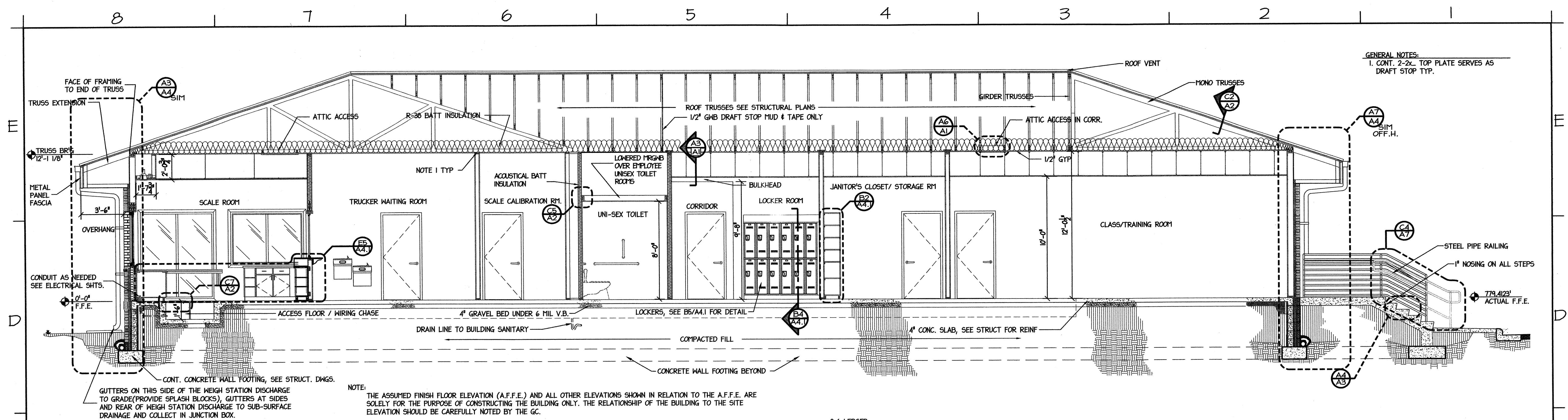
ARCHITECT/ENGINEERS: **FACILITIES DESIGN**
FACILITIES MANAGEMENT DIVISION, NCDOT
1 SOUTH WILMINGTON STREET RALEIGH, NORTH CAROLINA 27601
(919) 707-4540 FAX (919) 715-0399

DRAWING TITLE: **TRUCK SCALE BLDG: FLOOR PLAN & DETAILS**

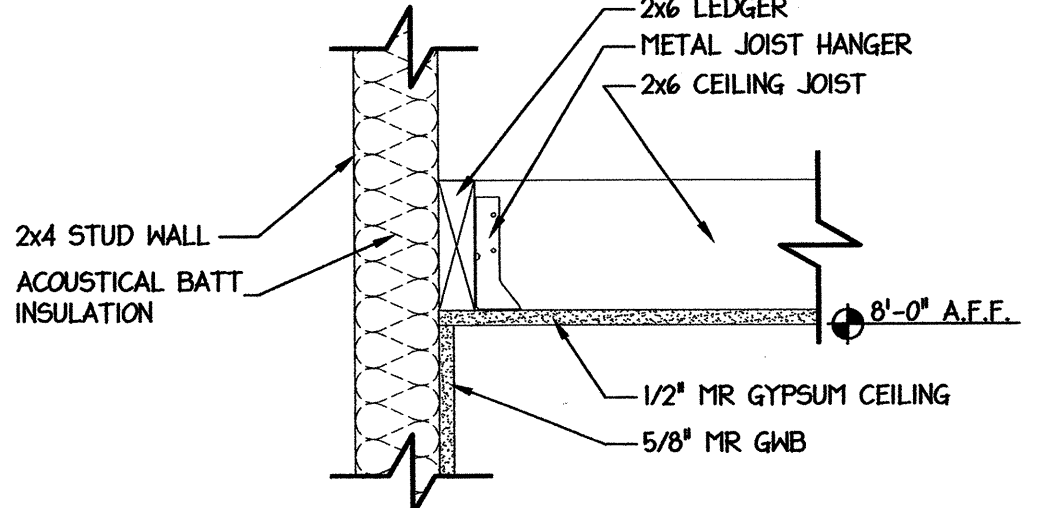
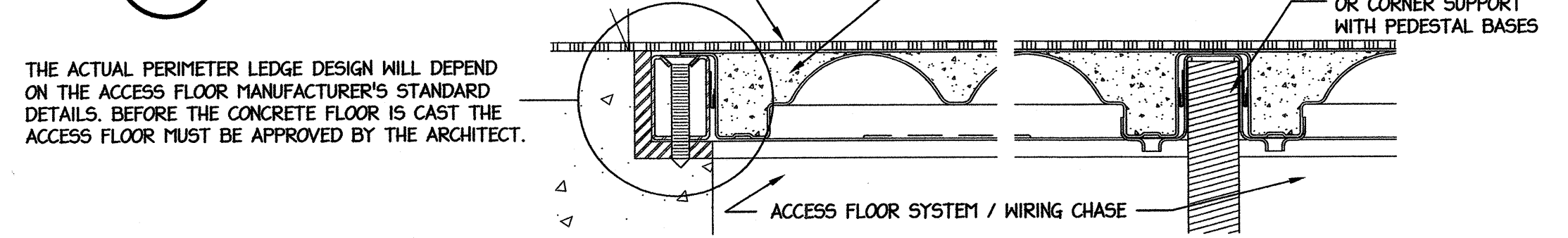
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TIP. PROJ. NO. 1-4928	WBS. NO. 41188.3.1	CONTRACT ID NO.	FEDERAL- AID NO.
NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.

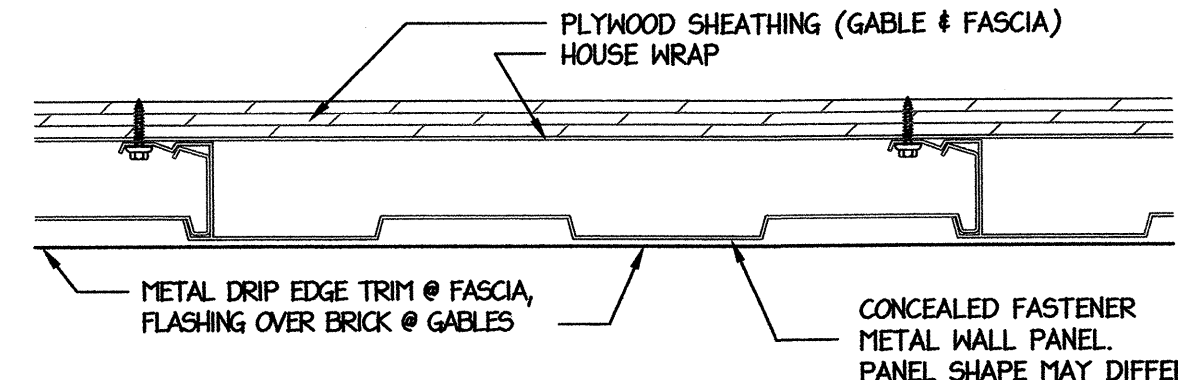
A1
OF



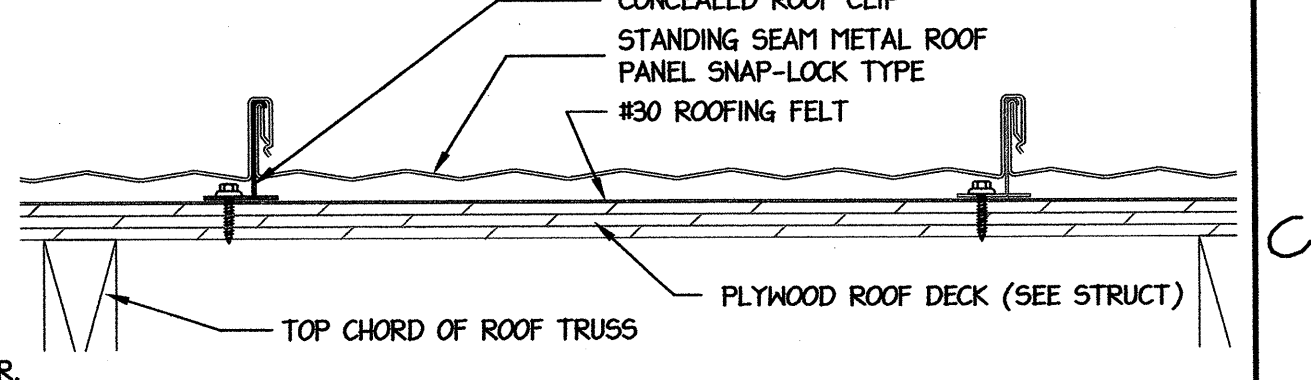
E8 ELEV: FRONT
A2 SCALE: 1/4" = 1'-0"



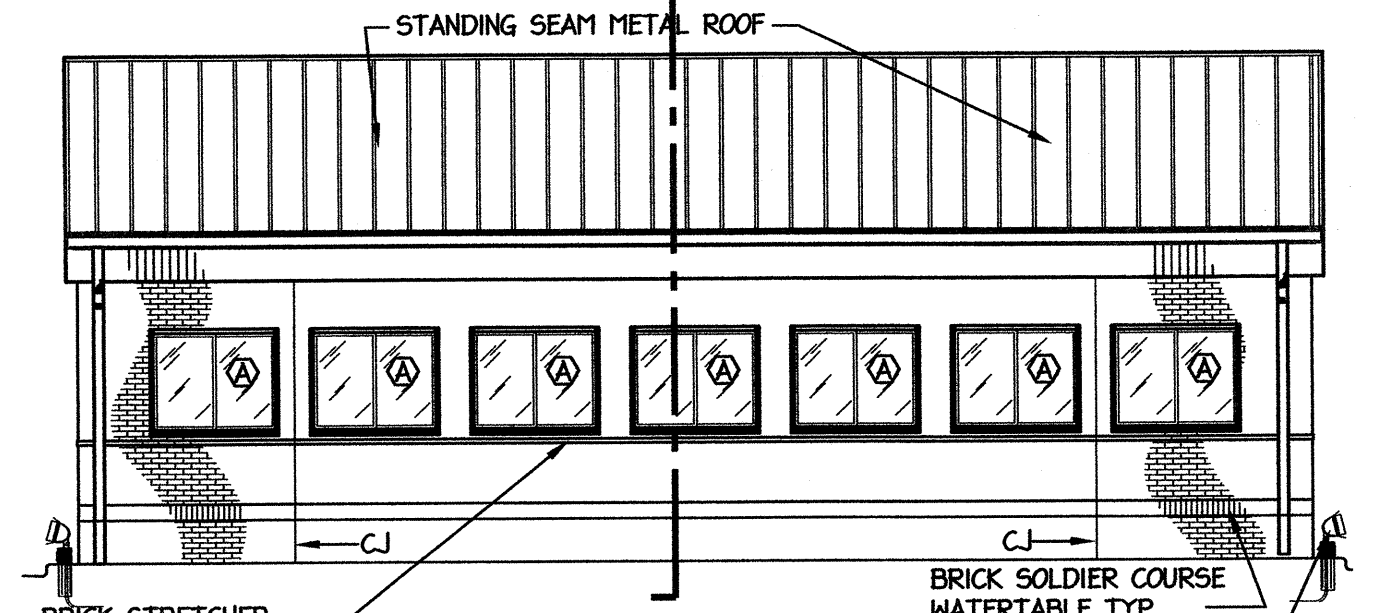
C5 SECTION AT LOW CEILING
A2 SCALE: 3" = 1'-0"



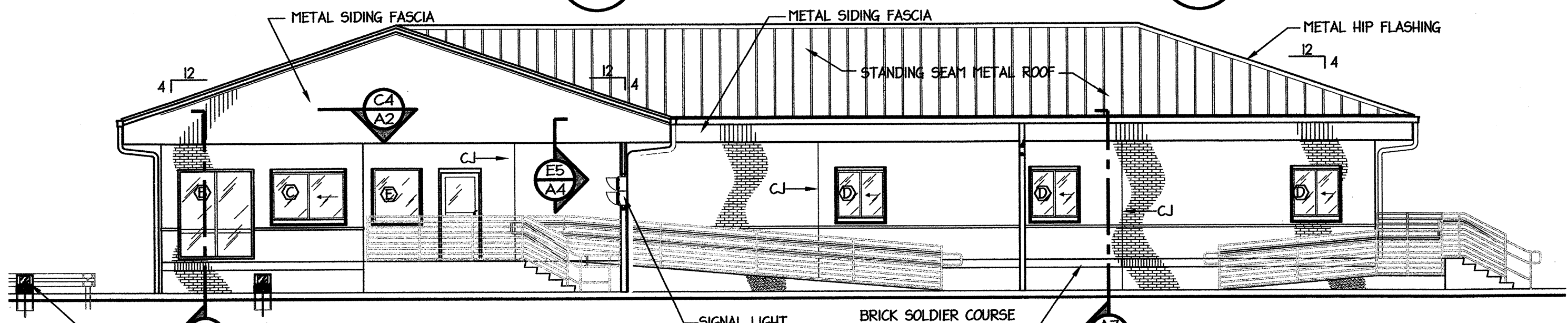
C4 METAL SIDING
A2 SCALE: 3" = 1'-0"



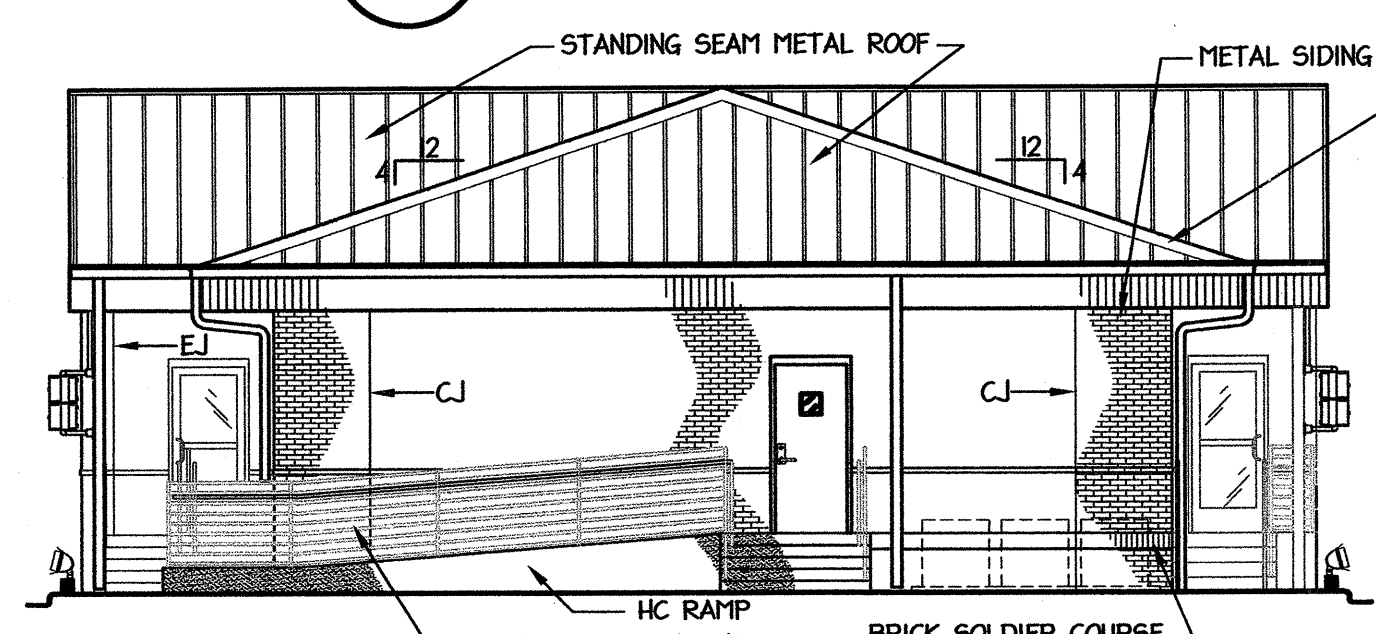
C2 STANDING SEAM ROOF SNAP-LOCK
A2 SCALE: 3" = 1'-0"



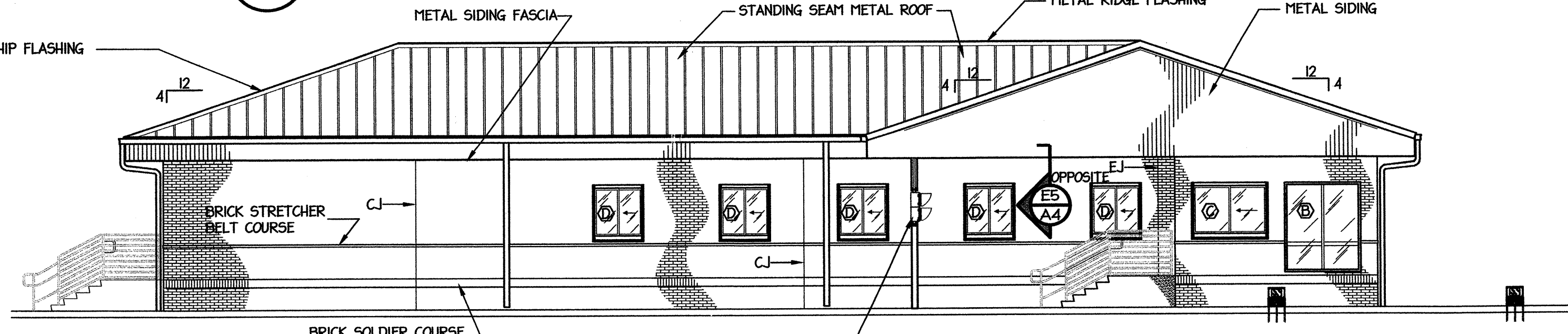
B8 ELEV: FRONT
A2 SCALE: 1/8" = 1'-0"



B6 ELEV: RIGHT SIDE
A2 SCALE: 1/8" = 1'-0"



A8 ELEV: REAR
A2 SCALE: 1/8" = 1'-0"



A6 ELEV: LEFT SIDE
A2 SCALE: 1/8" = 1'-0"

PROJECT: **WEIGH STATION**
 GASTON COUNTY NORTH CAROLINA

ARCHITECT/ENGINEERS:
FACILITIES DESIGN
 FACILITIES MANAGEMENT DIVISION, NCDOT
 1 SOUTH WILMINGTON STREET
 RALEIGH, NORTH CAROLINA 27601
 (919) 707-4540 FAX (919) 715-0399

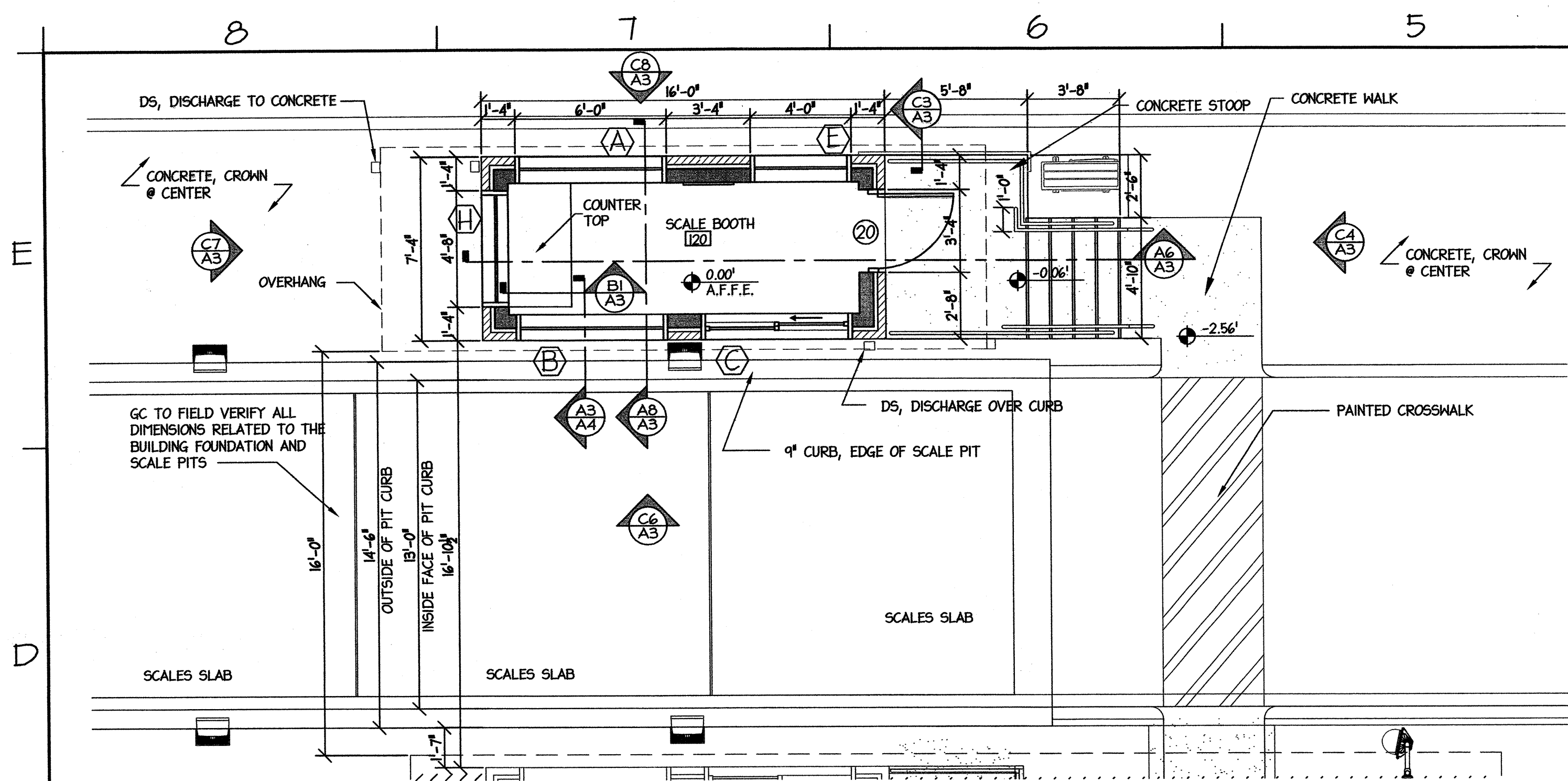
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TRUCK SCALE BUILDING: ELEVATIONS, BUILDING SECTION, & DETAILS

DRAWN BY: CLS CHECKED BY: MDG ISSUE DATE:

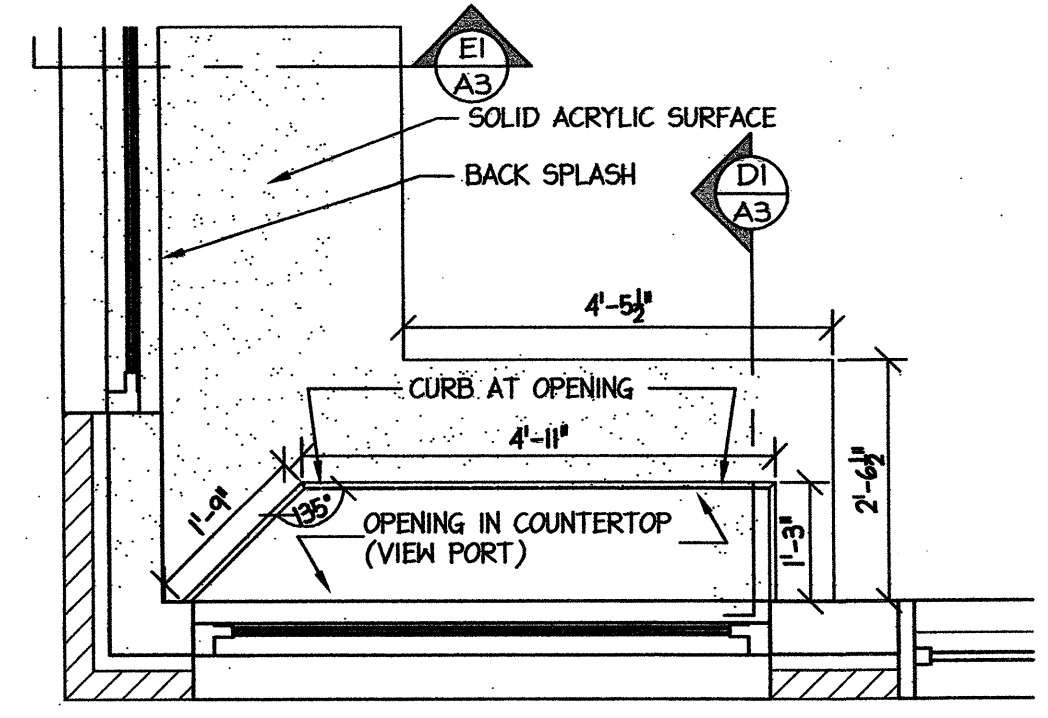
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NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.

SEAL: **MARK DOUGLAS GLESON**
 REGISTERED ARCHITECT
 2-20-13
 5121
 NORTH CAROLINA
 KNOXDALE, N.C.

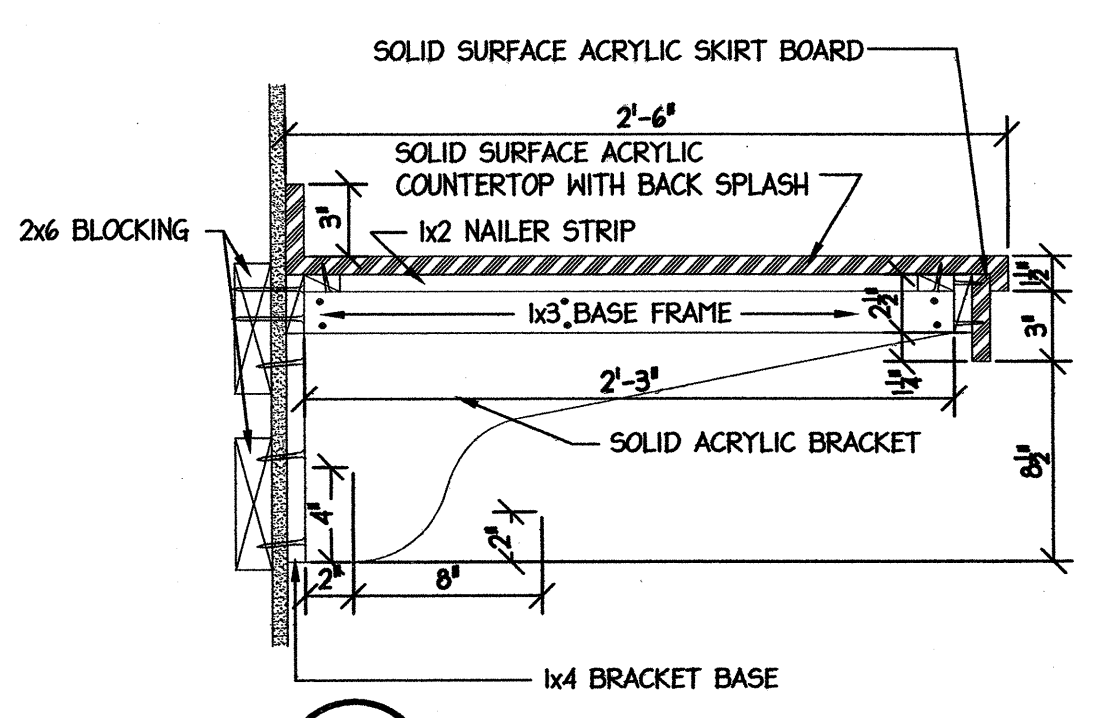
A2
 OF



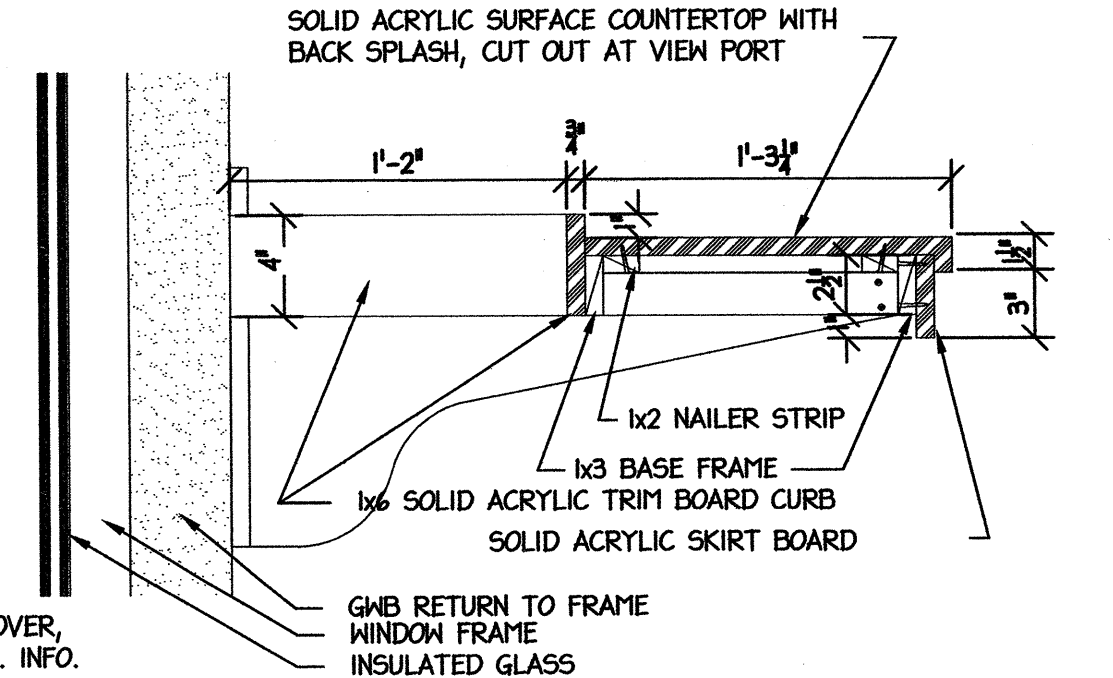
E7 PLAN: SCALE BOOTH
A3 SCALE: 1/4" = 1'-0"



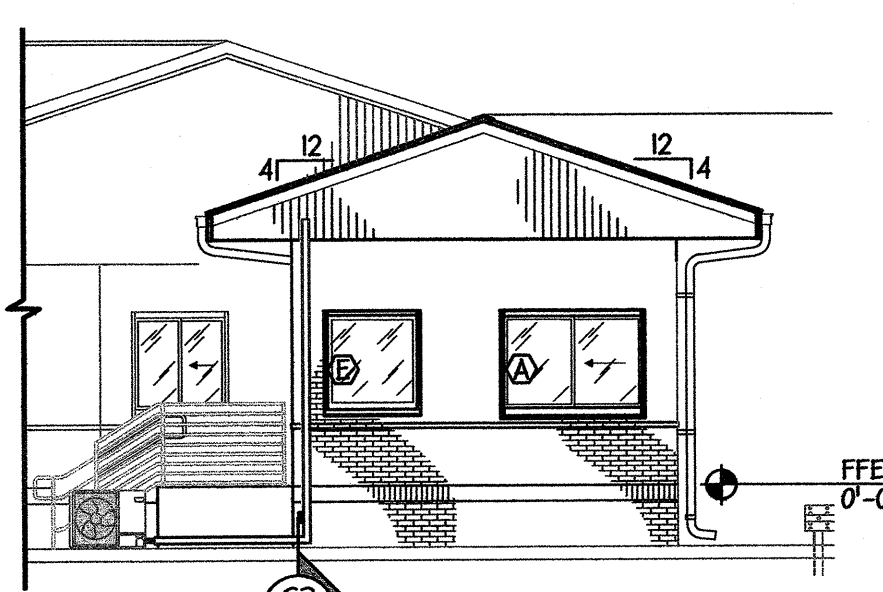
D4 COUNTER VIEW PORT DETAIL
A3 SCALE: 3/4" = 1'-0"



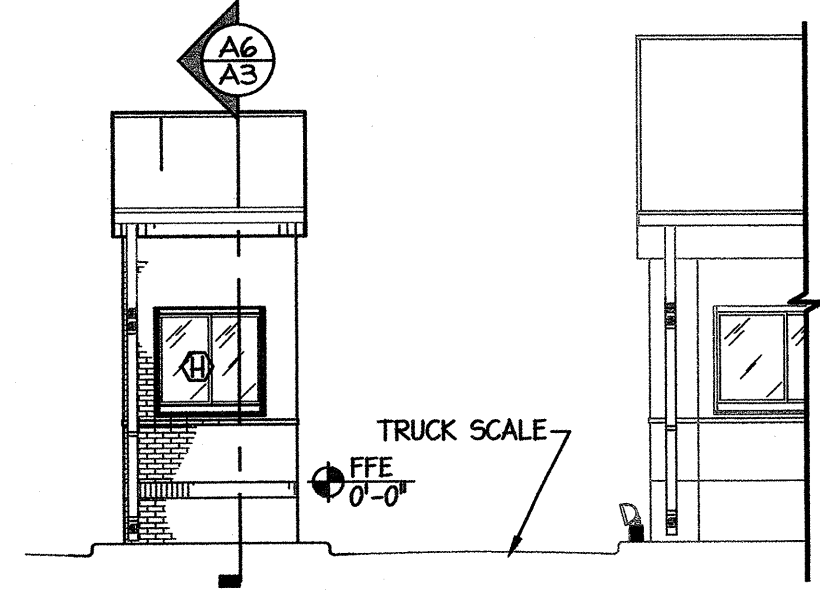
E1 SCALE ROOM COUNTER
A3 SCALE: 1 1/2" = 1'-0"



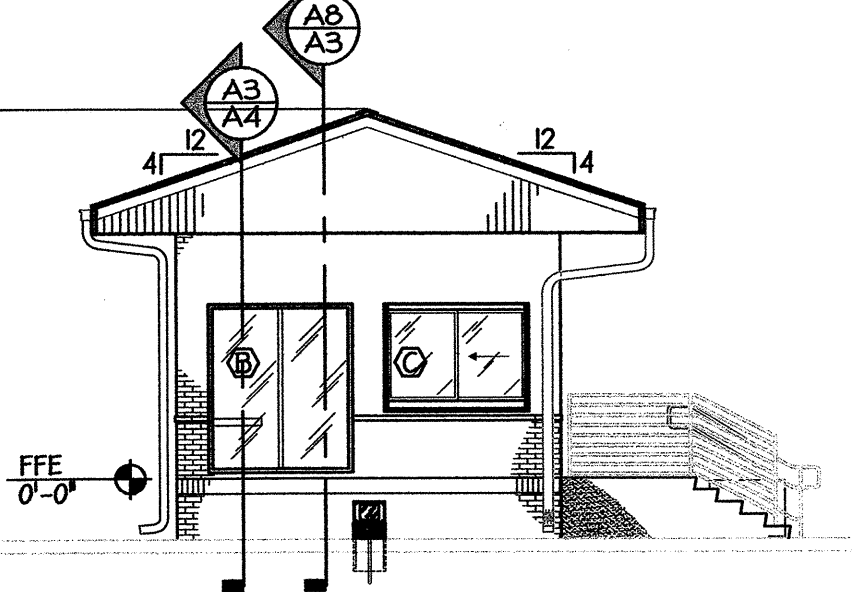
D1 SCALE ROOM OPEN COUNTER @ VIEW WINDOW
A3 SCALE: 1 1/2" = 1'-0"



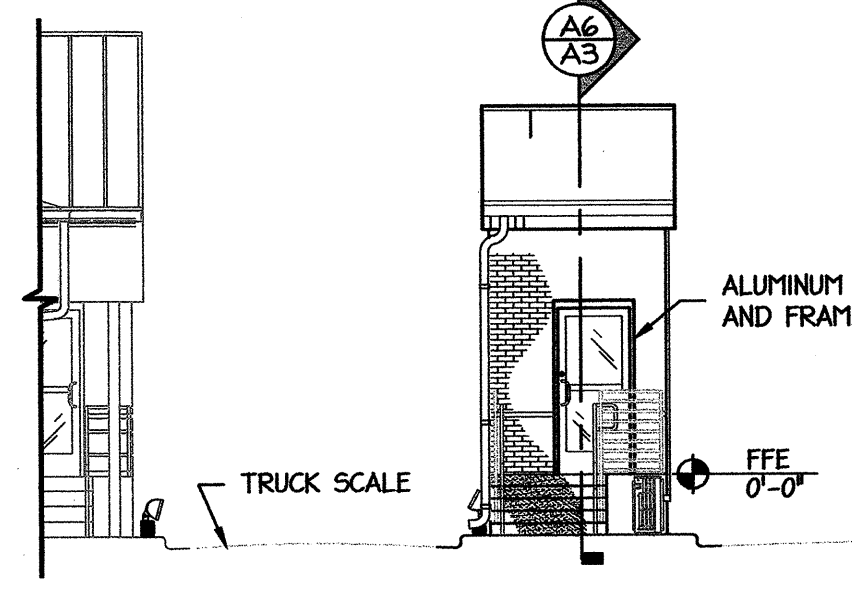
C8 ELEV: SCALE BOOTH
A3 SCALE: 1/8" = 1'-0"



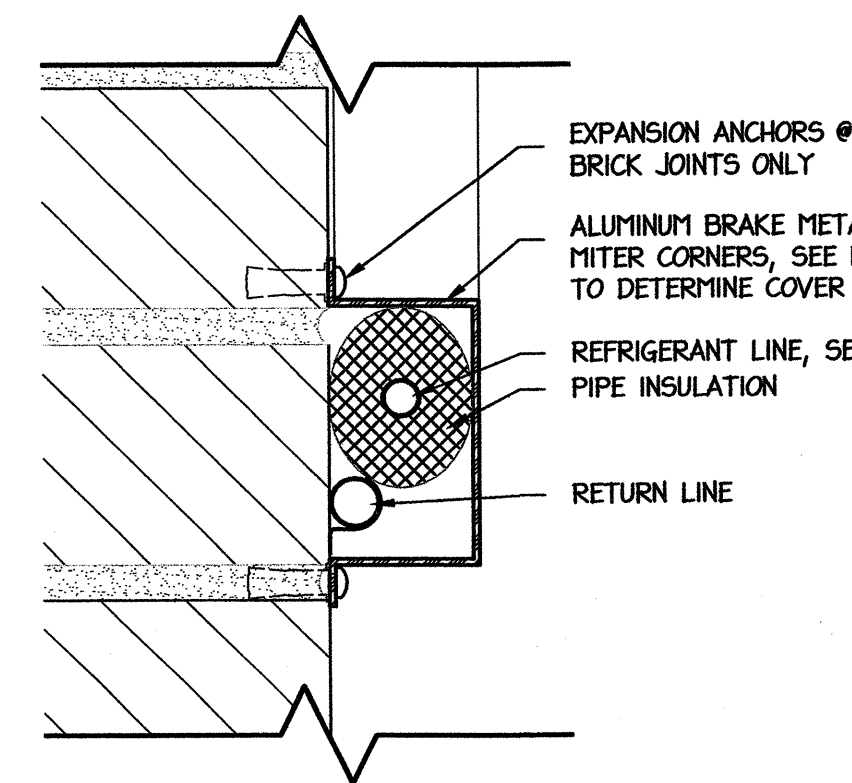
C7 ELEV: SCALE BOOTH
A3 SCALE: 1/8" = 1'-0"



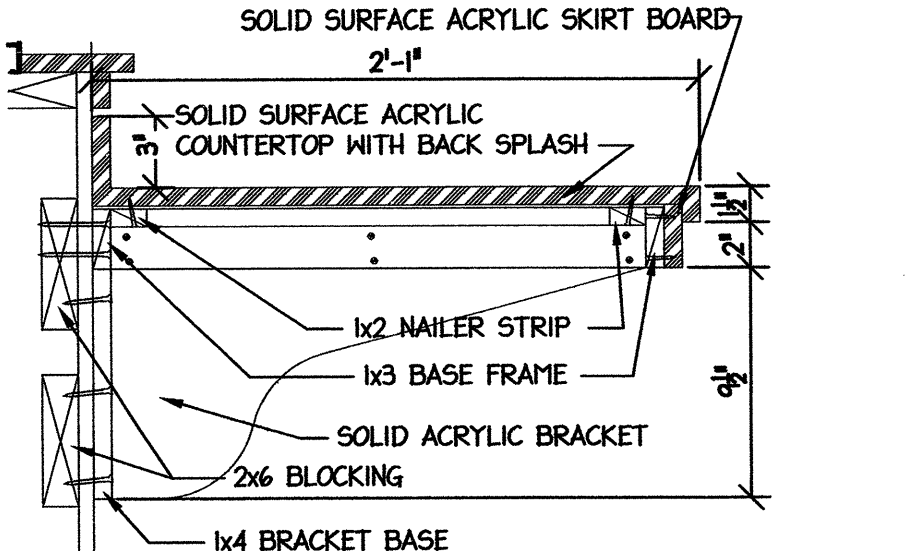
C6 ELEV: SCALE BOOTH
A3 SCALE: 1/8" = 1'-0"



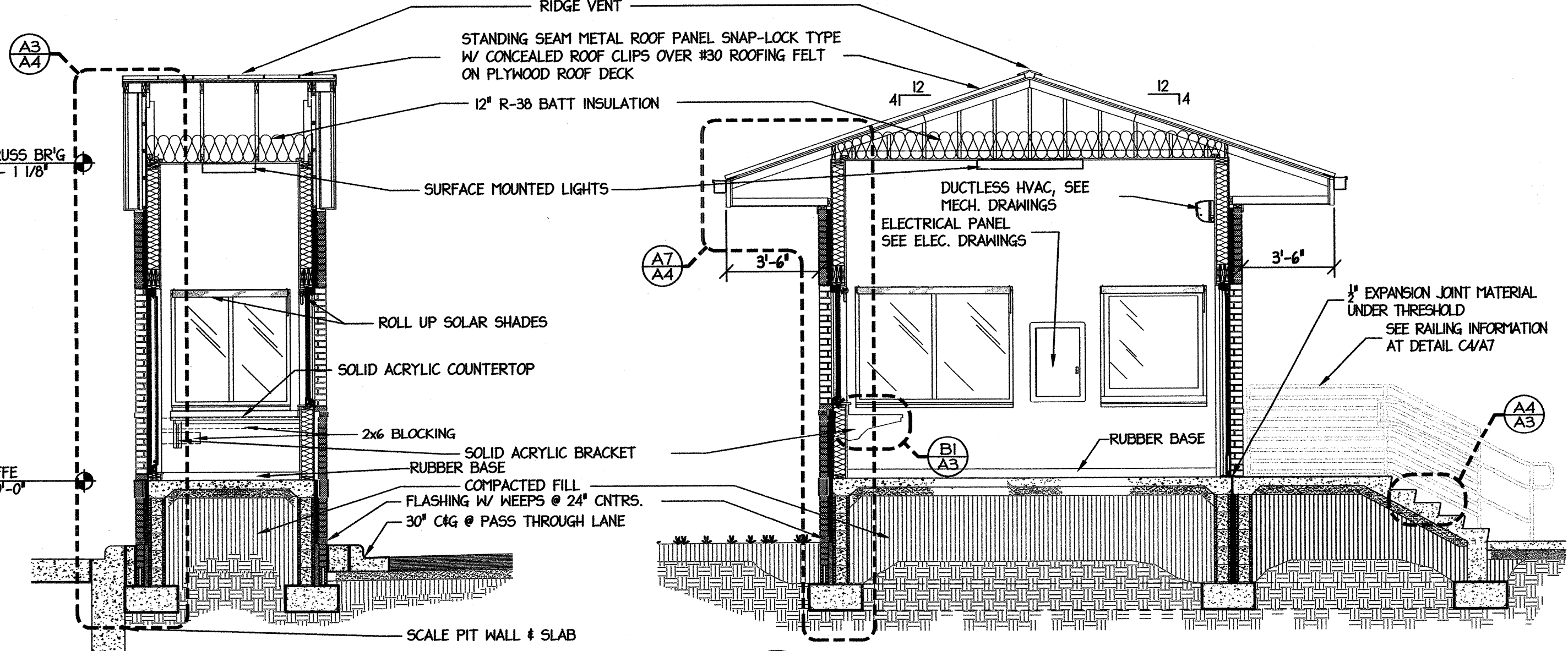
C4 ELEV: SCALE BOOTH
A3 SCALE: 1/8" = 1'-0"



C3 SECT: REFRIGERANT LINE COVER
A3 SCALE: 6" = 1'-0"

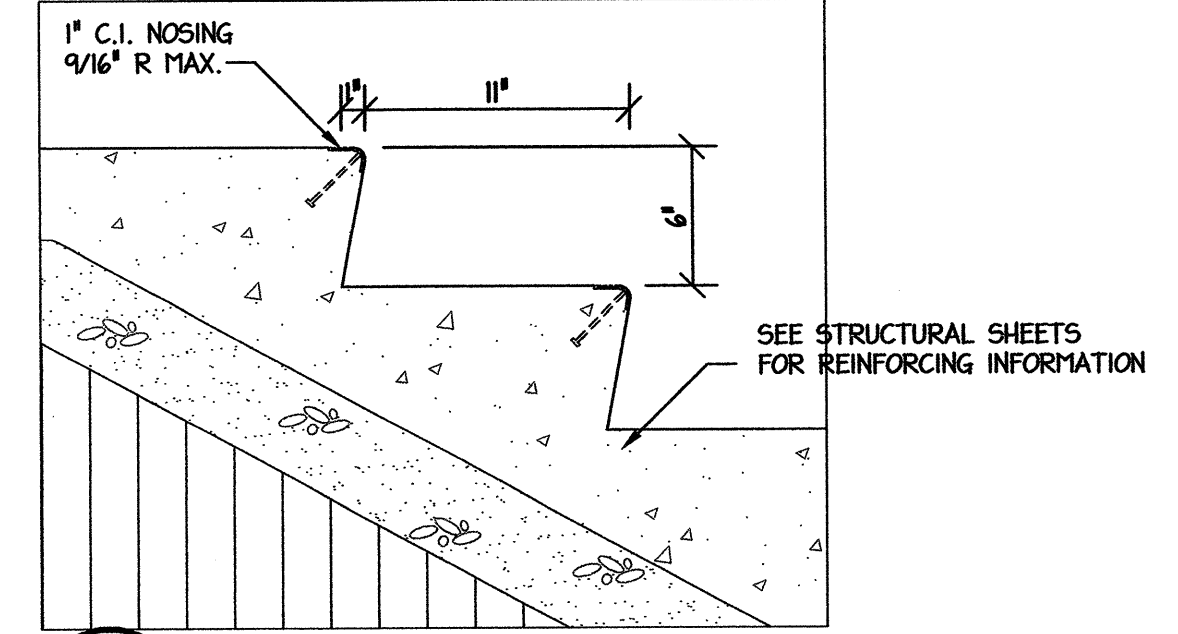


B1 SECT: SCALE BOOTH COUNTER
A3 SCALE: 1 1/2" = 1'-0"



A8 SECT: SCALE BOOTH
A3 SCALE: 1/4" = 1'-0"

A6 SECT: SCALE BOOTH
A3 SCALE: 1/4" = 1'-0"



A4 SECT: ENLARGED STEP
A3 SCALE: 1 1/2" = 1'-0"

PROJECT: **WEIGH STATION**
GASTON COUNTY NORTH CAROLINA

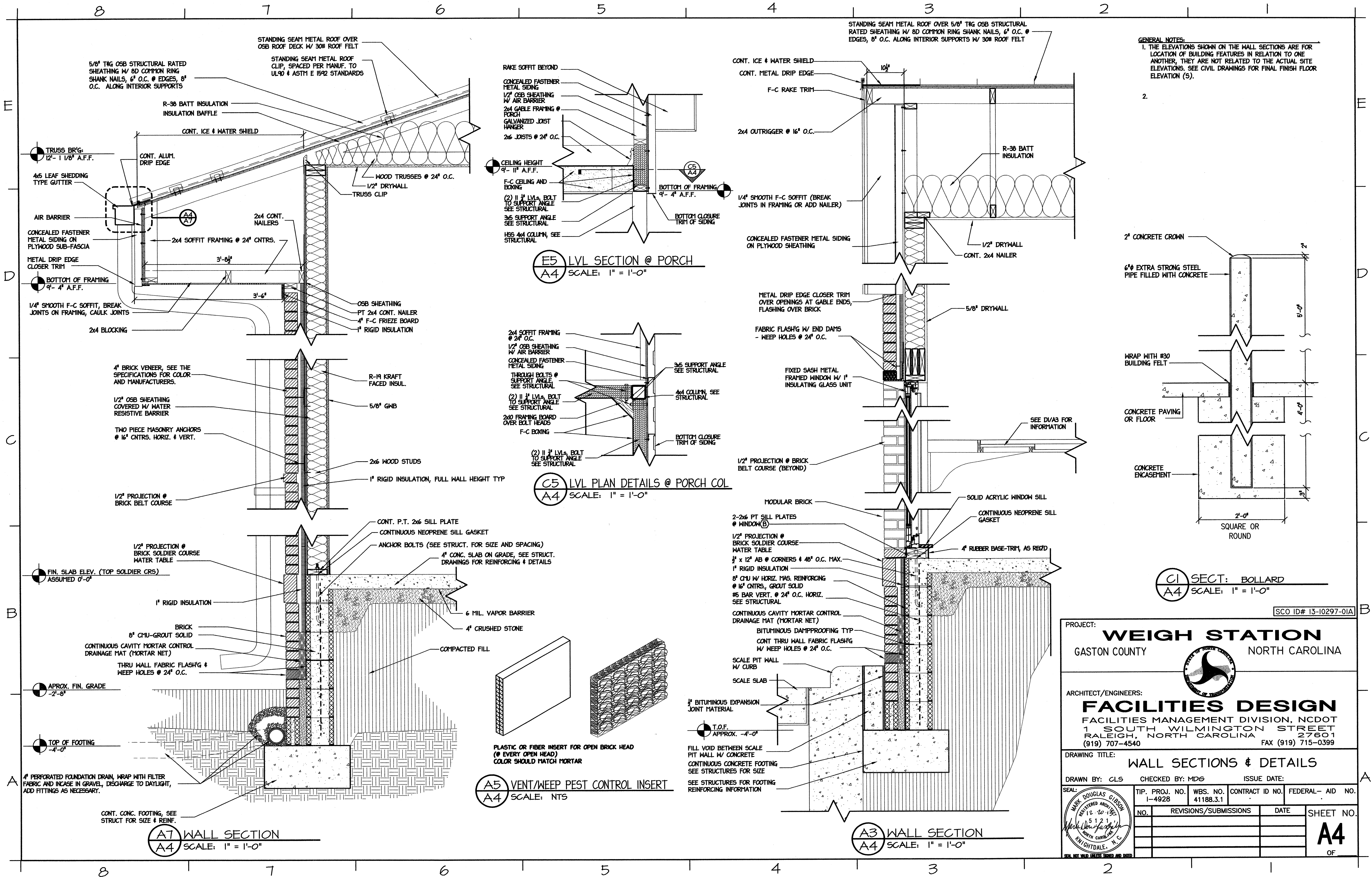
ARCHITECT/ENGINEERS: **FACILITIES DESIGN**
FACILITIES MANAGEMENT DIVISION, NCDOT
1 SOUTH WILMINGTON STREET
RALEIGH, NORTH CAROLINA 27601
(919) 707-4540 FAX (919) 715-0399

DRAWING TITLE: **TRUCK SCALE BOOTH: FLOOR PLAN, ELEVATIONS, & DETAILS**

DRAWN BY: CLS CHECKED BY: MDG ISSUE DATE:

SEAL: MARK DOUGLAS GIBSON REGISTERED ARCHITECT 12-20-1989 15121 NORTH CAROLINA WILKINSONVILLE, N.C.	TIP. PROJ. NO. 1-4928	WBS. NO. 41188.3.1	CONTRACT ID NO.	FEDERAL-AID NO.
NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO. A3 OF	

SCO ID# 13-10297-01A



GENERAL NOTES:
 1. THE ELEVATIONS SHOWN ON THE WALL SECTIONS ARE FOR LOCATION OF BUILDING FEATURES IN RELATION TO ONE ANOTHER, THEY ARE NOT RELATED TO THE ACTUAL SITE ELEVATIONS. SEE CIVIL DRAWINGS FOR FINAL FINISH FLOOR ELEVATION (S).
 2.

PROJECT: **WEIGH STATION**
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 FACILITIES MANAGEMENT DIVISION, NCDOT
 1 SOUTH WILMINGTON STREET
 RALEIGH, NORTH CAROLINA 27601
 (919) 707-4540 FAX (919) 715-0399

DRAWING TITLE: **WALL SECTIONS & DETAILS**

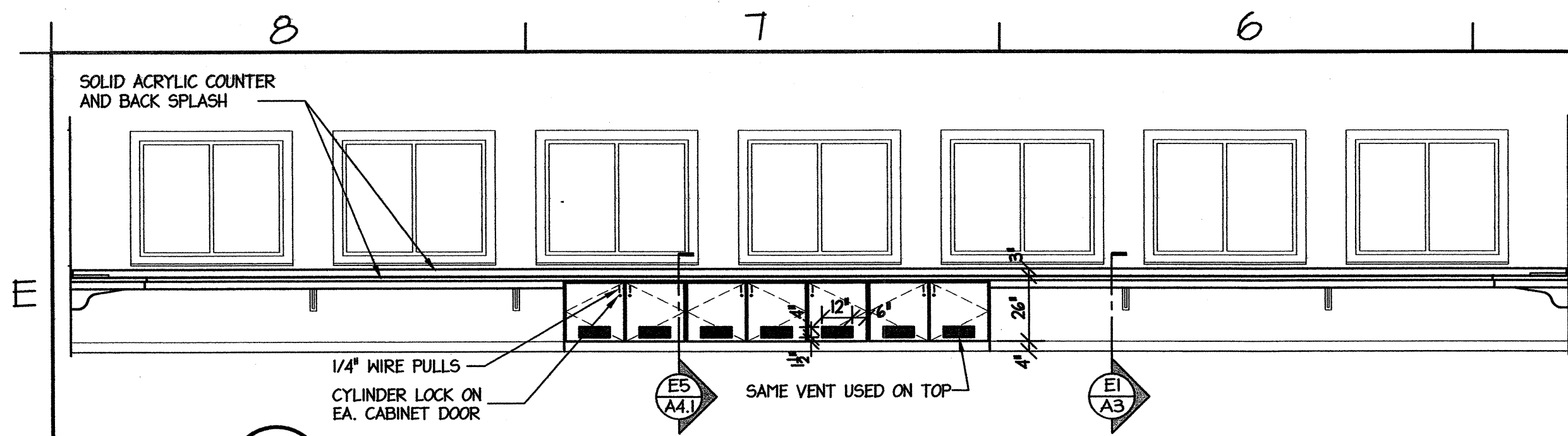
DRAWN BY: CLS CHECKED BY: MDG ISSUE DATE:

TIP. PROJ. NO. 1-4928	WBS. NO. 41188.3.1	CONTRACT ID NO.	FEDERAL- AID NO.
NO. REVISIONS/SUBMISSIONS		DATE	SHEET NO.

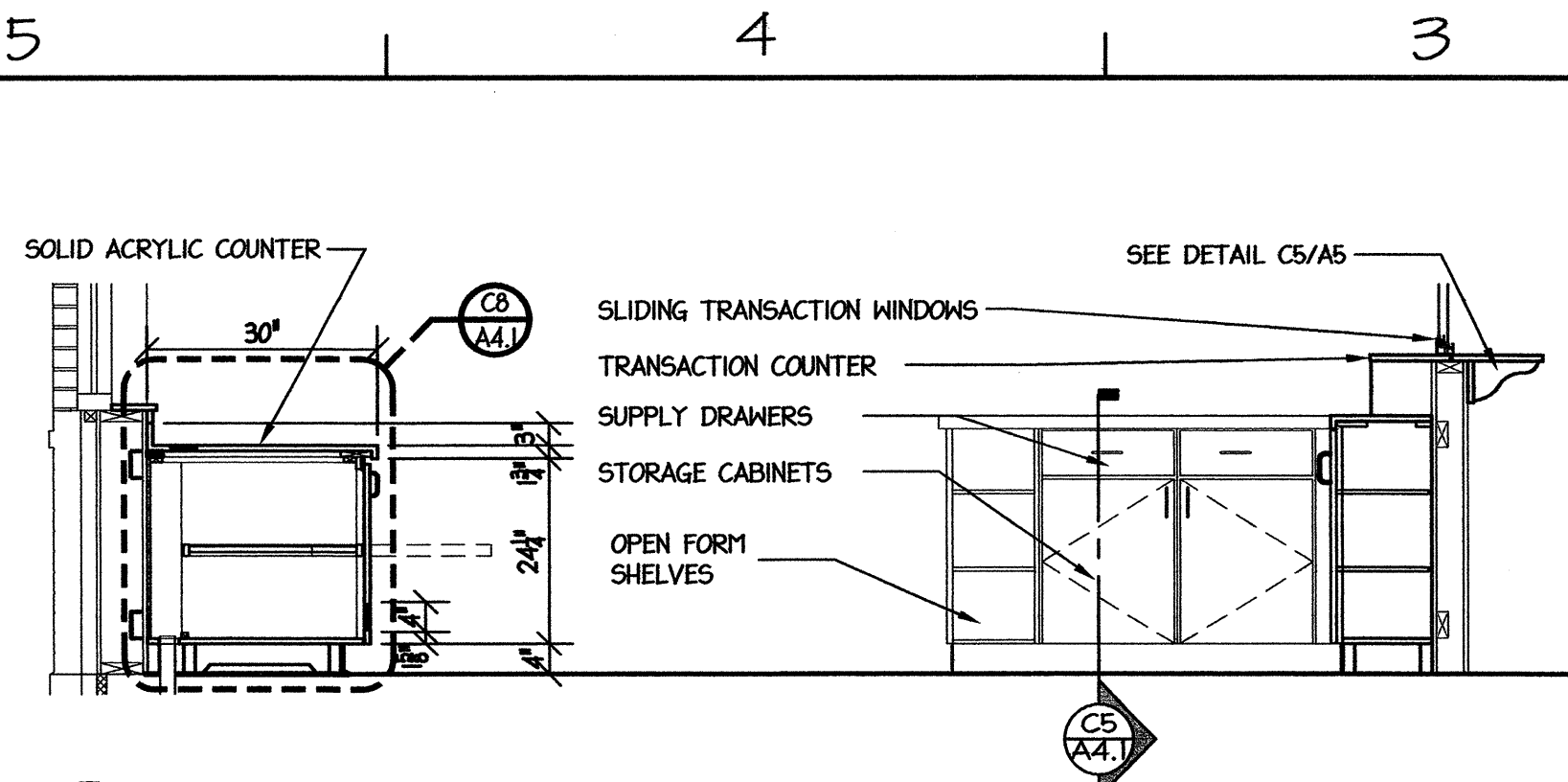
MARK DOUGLAS GIBSON
 REGISTERED ARCHITECT
 5121
 NORTH CAROLINA
 WILMINGTON, N.C.

A4
 OF

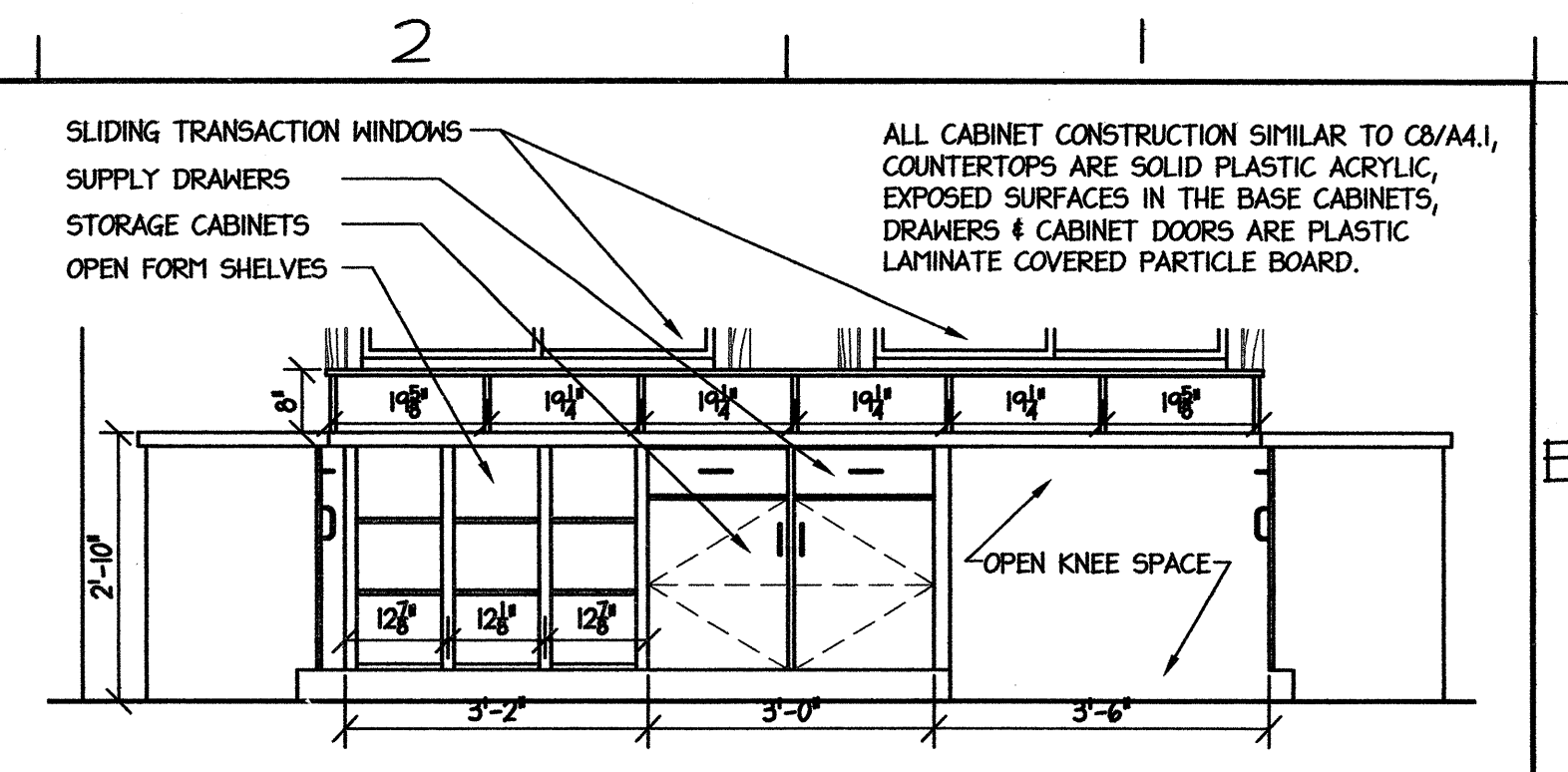
SCO ID# 13-10297-01A



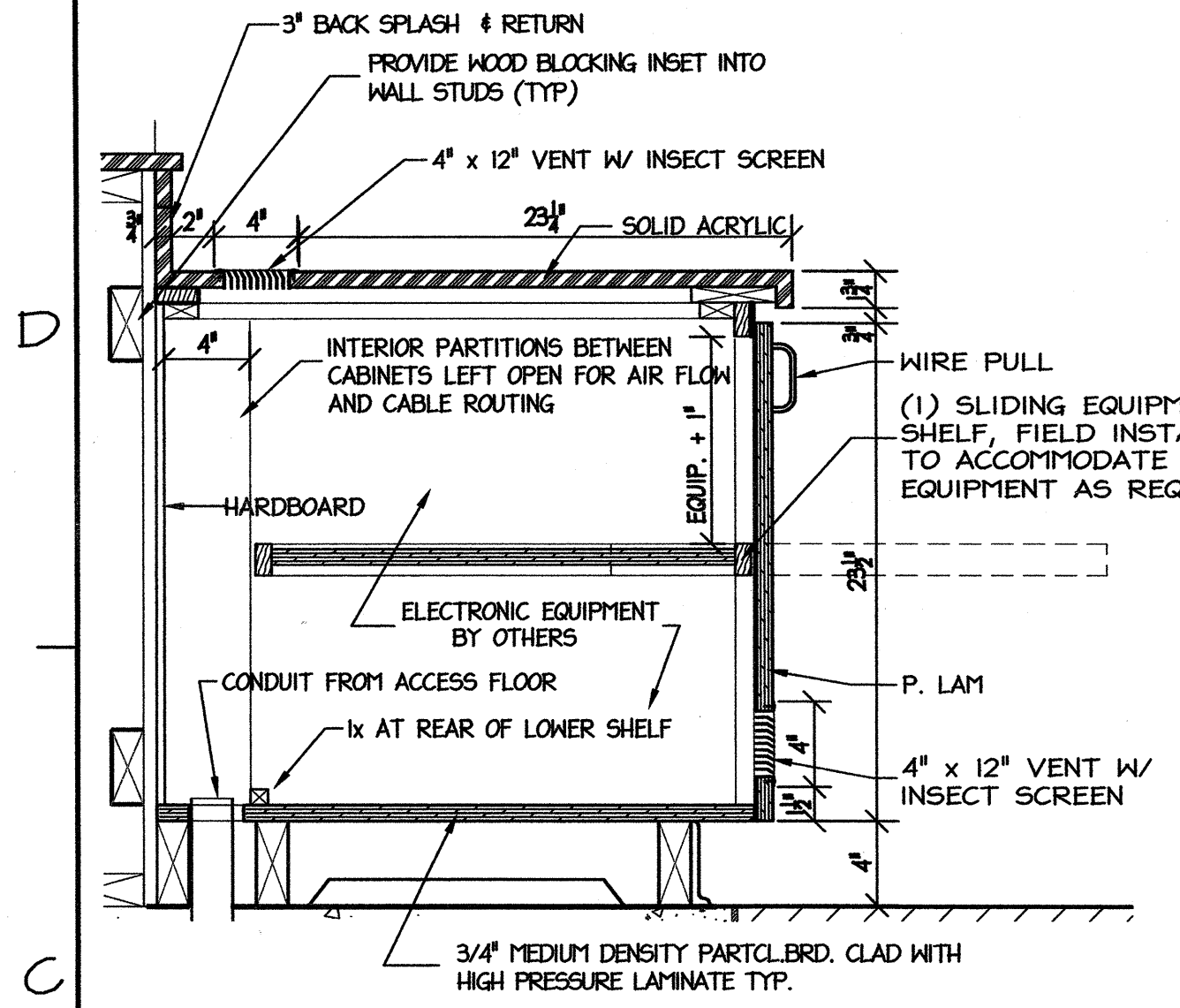
E8 CASEWORK ELEVATION
A4.1 SCALE: 1/4" = 1'-0"



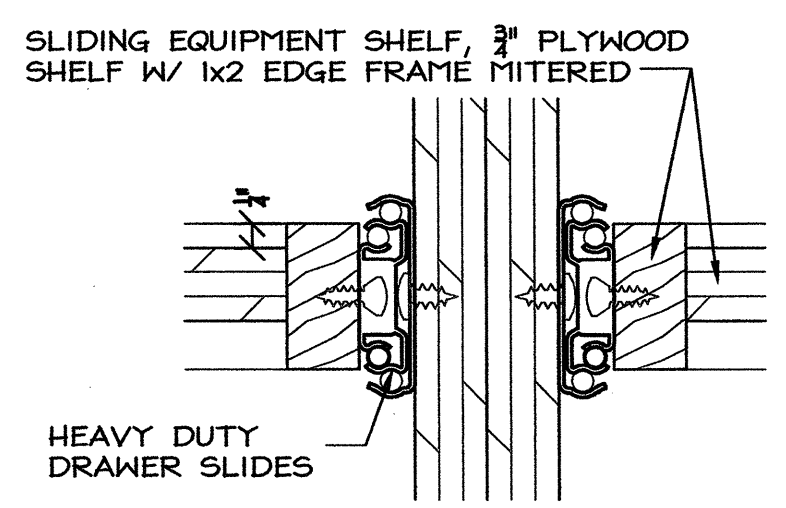
E5 SECTION THROUGH SCALE ROOM @ CABINETS
A4.1 SCALE: 1/2" = 1'-0"



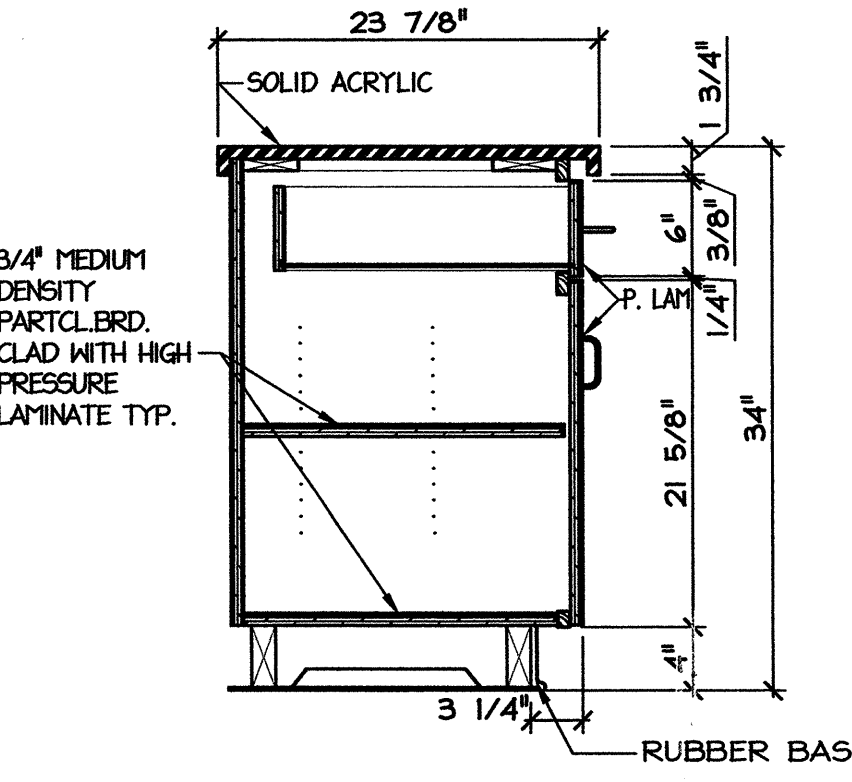
E2 CASEWORK ELEVATION
A4.1 SCALE: 1/2" = 1'-0"



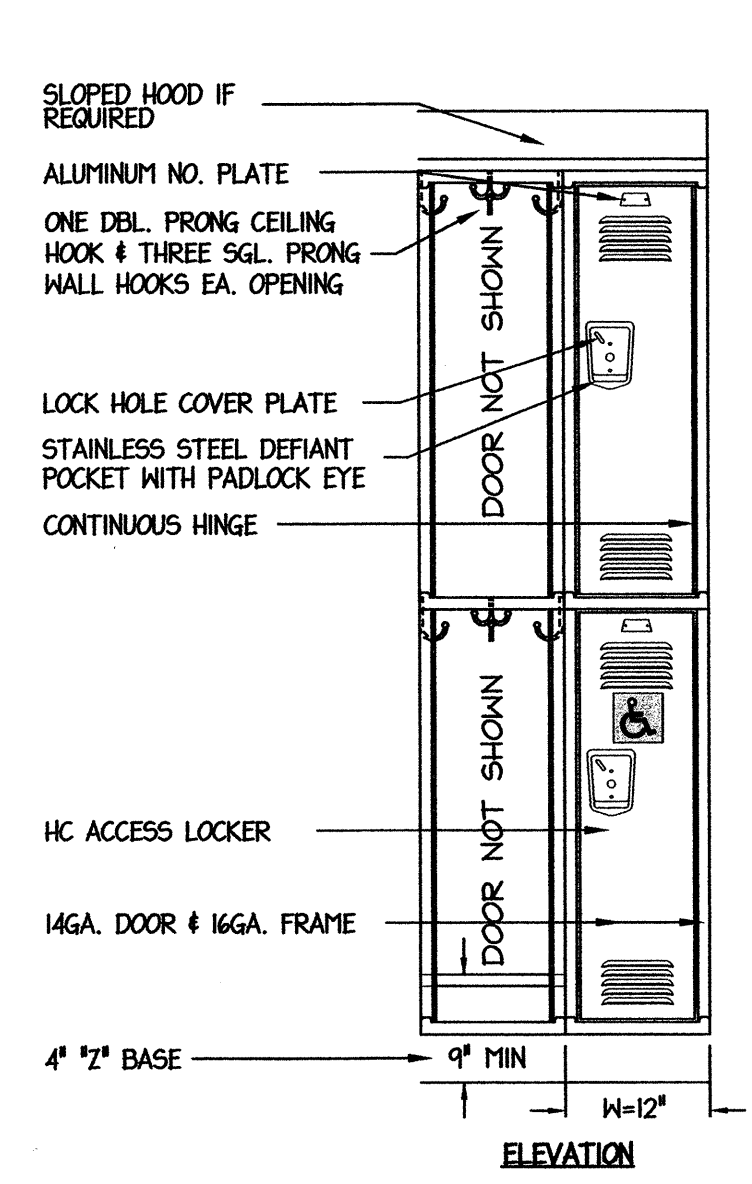
C8 BASE CABINET SECTION
A4.1 SCALE: 1 1/2" = 1'-0"



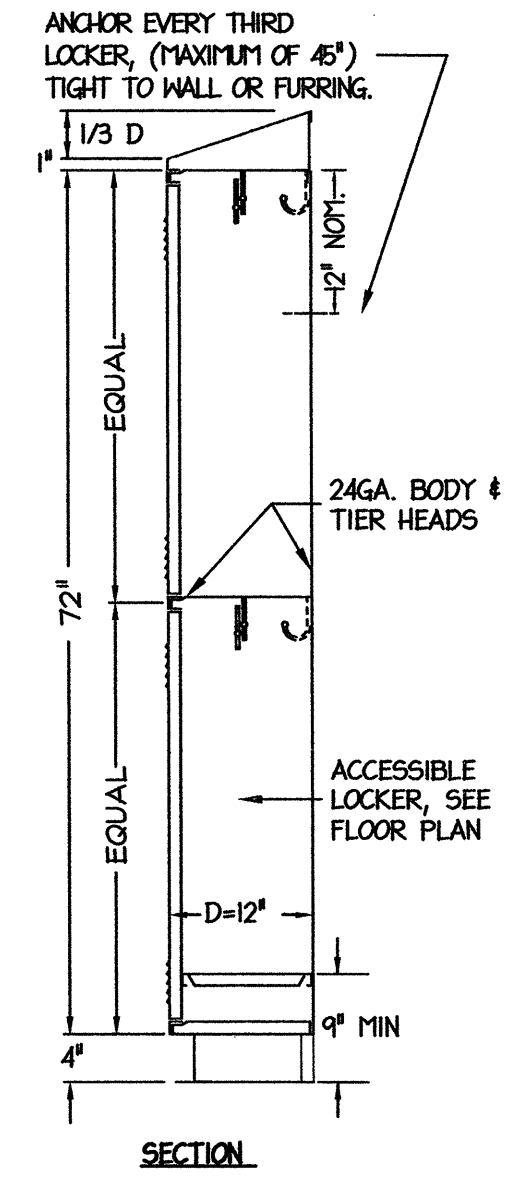
D6 SLIDING SHELF SECTION
A4.1 SCALE: 6" = 1'-0"



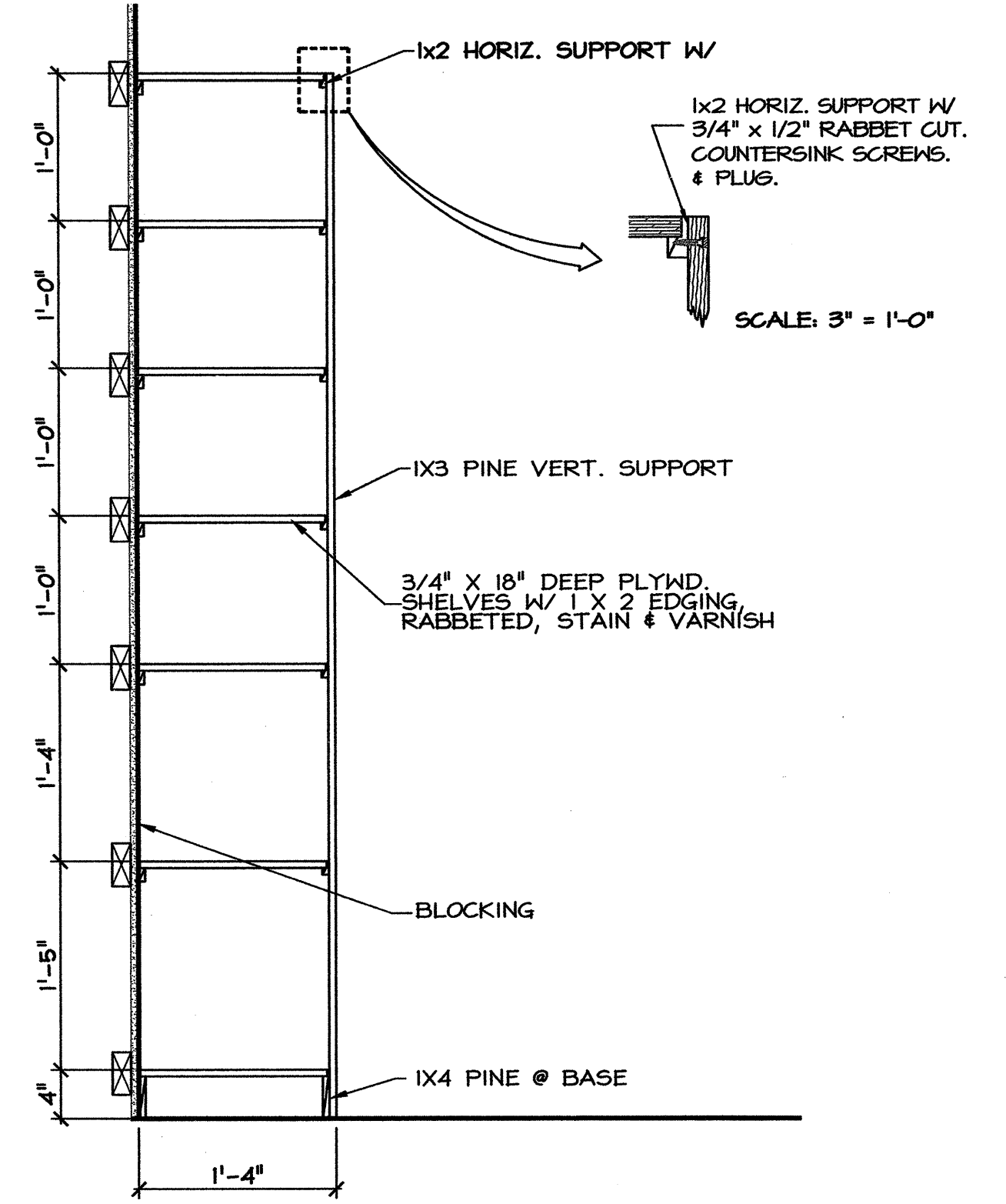
C5 BASE CABINET SECTION
A4.1 SCALE: 1" = 1'-0"



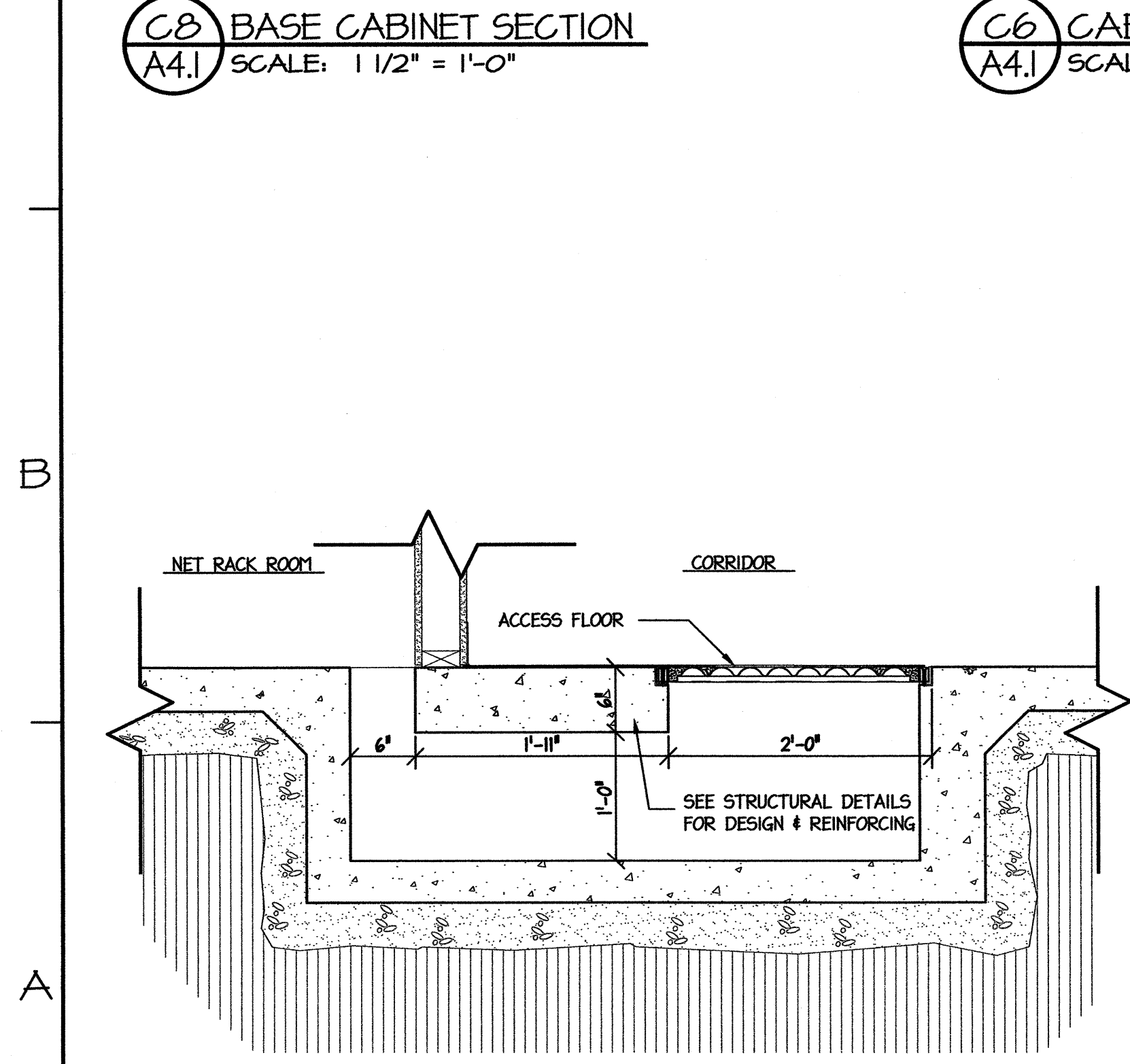
B5 LOCKER DETAIL
A4.1 SCALE: 3/4" = 1'-0"



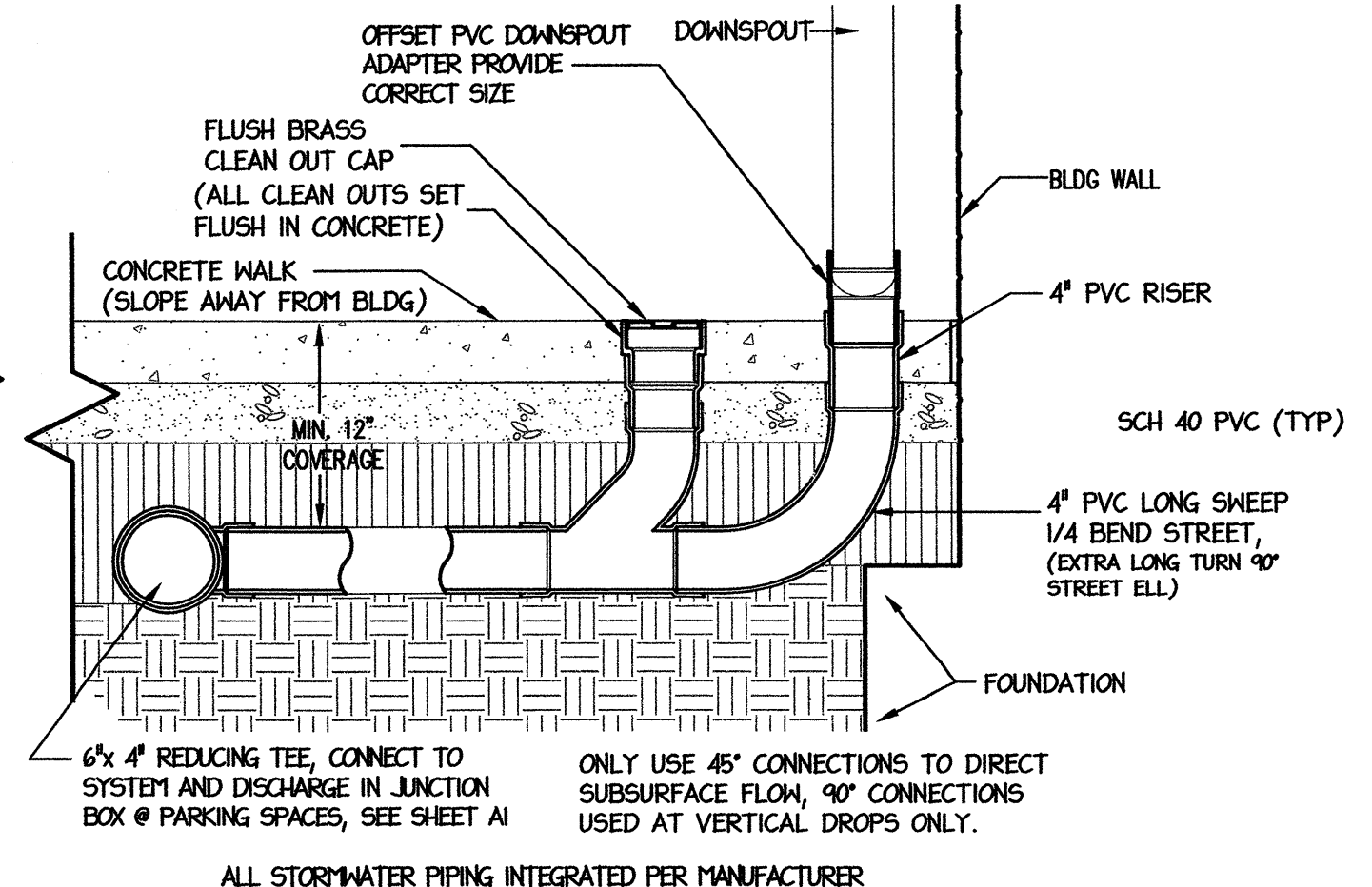
B4 LOCKER SECTION
A4.1 SCALE: 3/4" = 1'-0"



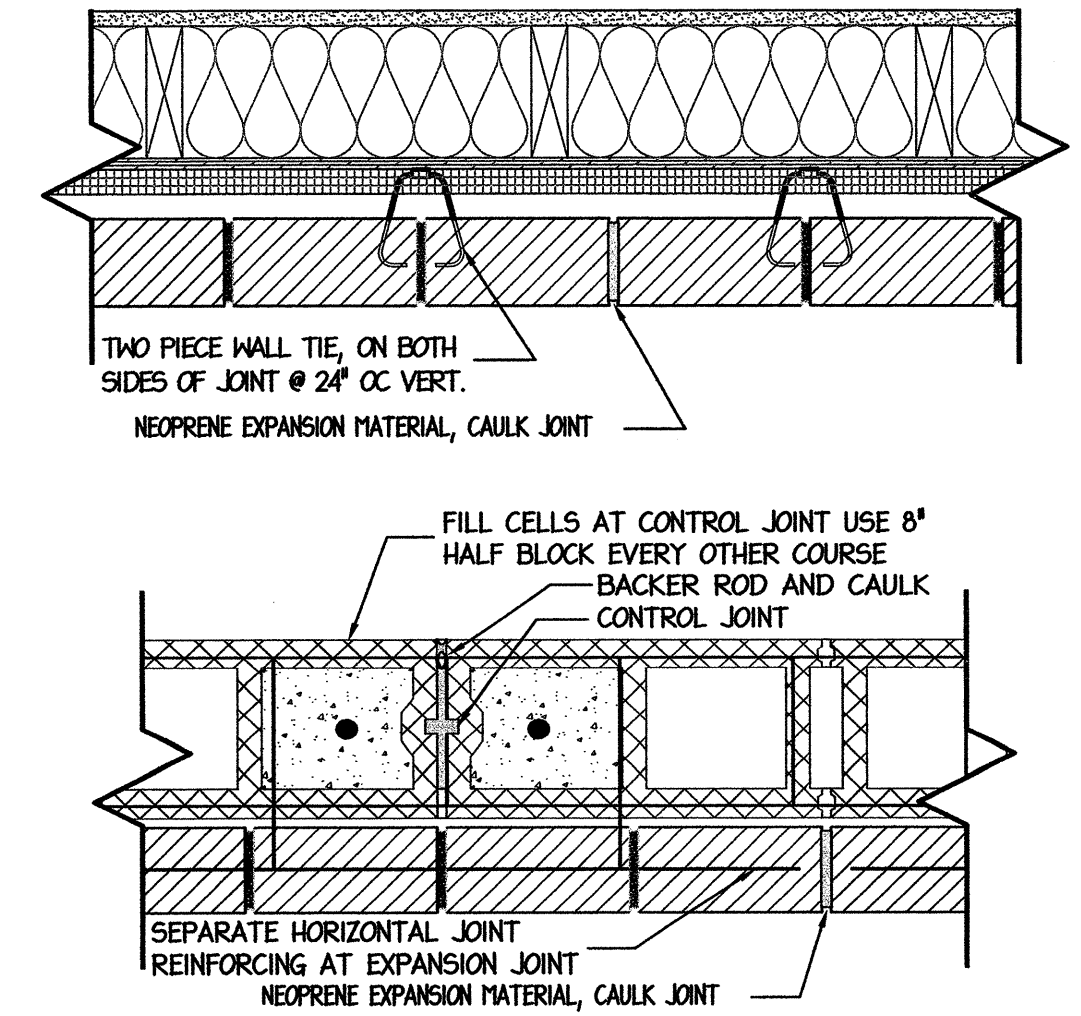
B2 SHELF SECTION
A4.1 SCALE: 1" = 1'-0"



A8 SECT: ACCESS FLOOR TRENCH @ WALL
A4.1 SCALE: 1" = 1'-0"



A5 ROOF LEADER DRAINAGE SYSTEM
A4.1 SCALE: 1" = 1'-0"



A4 DETAIL: EXPANSION & CONTROL JOINTS
A4.1 SCALE: 1 1/2" = 1'-0"

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FACILITIES MANAGEMENT DIVISION, NCDOT
1 SOUTH WILMINGTON STREET RALEIGH, NORTH CAROLINA 27601
(919) 707-4540 FAX (919) 715-0399

DRAWING TITLE: **INTERIOR ELEVATIONS & MISCELLANEOUS DETAILS**

DRAWN BY: CLS CHECKED BY: MDG ISSUE DATE:

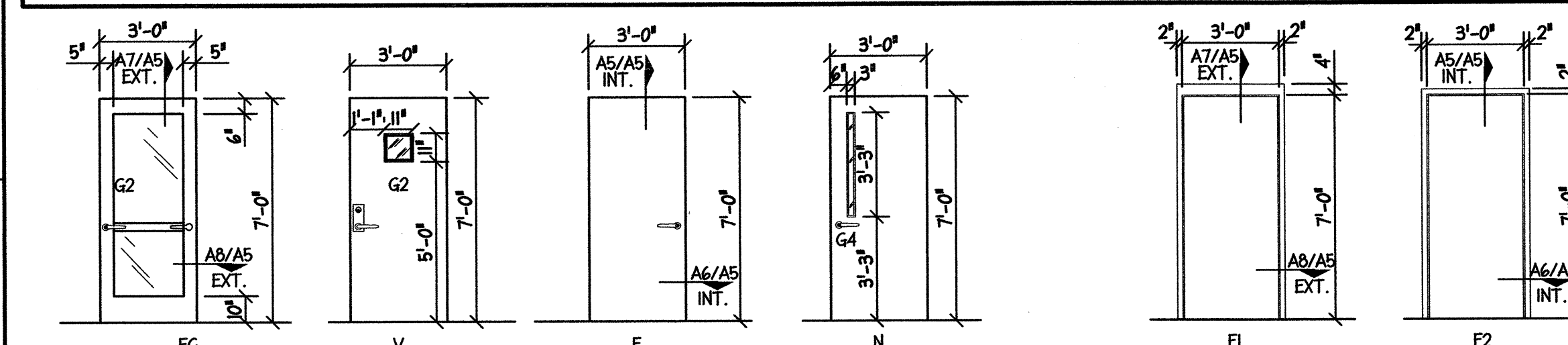
NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.
			A4.1

OF

DOOR HARDWARE SCHEDULE

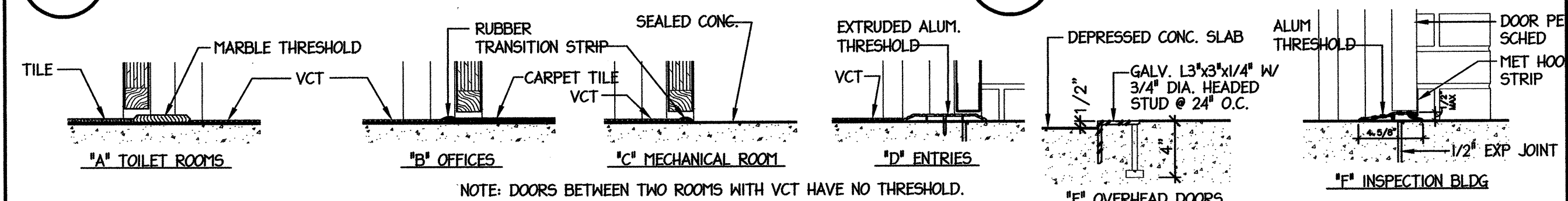
MARK	DOOR				FRAME				DETAILS				REMARKS
	SIZE	TYPE	MAT	FINISH	TYPE	MAT	FINISH	HEAD	JAMB	SILL	RATING	THRESHOLD	
01	3'-0" x 7'-0"	FG	HM	PAINT	FI	HM	PAINT	A7/A5	A8/A5	-	-	B6/A5 "D"	PANIC DEVICE; 5/8" INSUL TEMP GLASS
02	3'-0" x 7'-0"	FG	HM	PAINT	FI	HM	PAINT	-	-	-	-	-	PANIC DEVICE; 5/8" INSUL TEMP GLASS
03	3'-0" x 7'-0"	V	HM	PAINT	FI	HM	PAINT	-	-	-	-	-	PANIC DEVICE; 5/8" INSUL TEMP GLASS
04	3'-0" x 7'-0"	FG	HM	PAINT	FI	HM	PAINT	-	-	-	-	-	PANIC DEVICE; 5/8" INSUL TEMP GLASS PANIC DEVICE CAN BE DOGGED OPEN
05	3'-0" x 7'-0"	F	WD	STAIN	F2	HM	PAINT	A5/A5	A6/A5	-	-	B6/A5 "B"	
06	3'-0" x 7'-0"	WD	STAIN	02		HM		-	-	-	-	-	
07	3'-0" x 7'-0"	WD	STAIN	02		HM		-	-	-	-	-	
08	3'-0" x 7'-0"	WD	STAIN	02		HM		-	-	-	-	-	
09	3'-0" x 7'-0"	WD	STAIN	02		HM		-	-	-	-	-	
10	3'-0" x 7'-0"	WD	STAIN	03		HM		-	-	-	-	-	
11	3'-0" x 7'-0"	WD	STAIN	04		HM		-	-	-	-	-	
12	3'-0" x 7'-0"	WD	STAIN	04		HM		-	-	-	-	B6/A5 "C"	
13	3'-0" x 7'-0"	WD	STAIN	02		HM		-	-	-	-	-	
14	3'-0" x 7'-0"	WD	STAIN	02		HM		-	-	-	-	-	
15	3'-0" x 7'-0"	WD	STAIN	05		HM		-	-	-	-	B6/A5 "A"	
16	3'-0" x 7'-0"	WD	STAIN	05		HM		-	-	-	-	-	
17	3'-0" x 7'-0"	WD	STAIN	06		HM		-	-	-	-	-	
18	3'-0" x 7'-0"	WD	STAIN	02		HM		-	-	-	-	-	
19	3'-0" x 7'-0"	N	WD	STAIN	07		HM	-	-	-	-	-	5/8" INSUL TEMP GLASS
20	3'-0" x 7'-0"	FG	HM	PAINT	FI	HM	PAINT	A7/A5	A8/A5	-	-	B6/A5 "D"	5/8" INSUL TEMP GLASS (SCALE BOOTH)
21	3'-0" x 7'-0"	N	HM	PAINT	FI	HM	PAINT	-	-	-	-	B6/A5 "E"	5/8" INSUL TEMP GLASS PANIC DEVICE
22	16'-8" x 16'-2"	OHS	STEEL	PREFIN	-	STEEL	-	A3/A10	-	-	-	B6/A5 "E"	
23	16'-8" x 16'-2"	OHS	STEEL	PREFIN	-	STEEL	-	A3/A10	-	-	-	B6/A5 "E"	
24	3'-0" x 7'-0"	N	HM	PAINT	FI	HM	PAINT	-	-	-	-	B6/A5 "E"	5/8" INSUL TEMP GLASS PANIC DEVICE

DOOR SCHEDULE LEGEND: MATERIAL (MAT): HM= HOLLOW METAL, AL= ALUMINUM, WD= WOOD, KF= KERFED FRAME, OHS= OVERHEAD SECTIONAL HANDLING; LH= LEFT HAND, RH= RIGHT HAND, LHR= LEFT HAND REVERSED, RHR= RIGHT HAND REVERSED
ANSI/BHMA FUNCTION DESCRIPTION: (MORTISE/CYLINDRICAL) F01/F75-PASSAGE, F02/F76-PRIVACY, F03/F78-COMMUNICATING, F04/F82-ENTRY/OFFICE, F05/F84-CLASSROOM
F07/F86-STORE ROOM/CLOSET, F08/F81-ENTRANCE, F09/F90-CORRIDOR LOCK, F08L-RIM EXIT DEVICE W/ LOCKING LEVER EXTERIOR.
EXIT DEVICES: TYPE1-RIM EXIT DEVICE, TYPE2-SURFACE VERT. ROD EXIT DEVICE, TYPE3-MORTISE EXIT DEVICE
TYPE4-NARROW STILE RIM EXIT DEVICE, TYPE5-NARROW STILE SURFACE VERT. ROD EXIT DEVICE, TYPE10-NARROW STILE MORTISE EXIT DEVICE
DOOR GLAZING: V= VISION LIGHT, FG= FULL GLASS, HG= HALF GLASS, N= NARROW GLASS
NOTES: 1. ALL GLASS IN DOORS, WHETHER INDICATED OR NOT, SHALL BE TEMPERED SAFETY GLASS.
2. INTERIOR DOORS SHOWN W/ INSUL. GLASS IS FOR SOUND DEADENING ONLY.

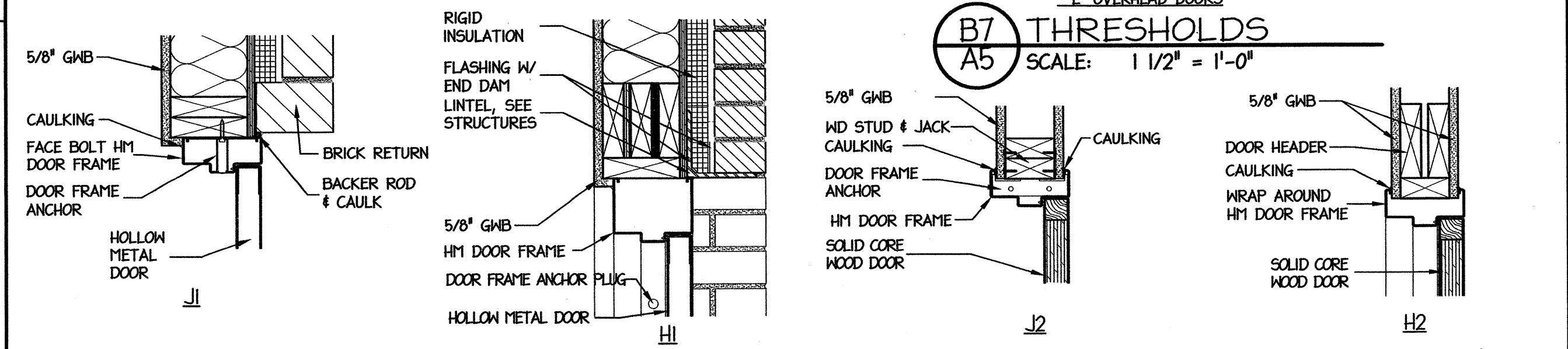


C8 DOOR ELEVATIONS
A5 SCALE: 1/4" = 1'-0"

C6 DOOR FRAME ELEVATIONS
A5 SCALE: 1/4" = 1'-0"



B7 THRESHOLDS
A5 SCALE: 1 1/2" = 1'-0"



A8 DOOR FRAME SECTIONS
A5 SCALE: 1 1/2" = 1'-0"

A7 DOOR FRAME SECTIONS
A5 SCALE: 1 1/2" = 1'-0"

A6 DOOR FRAME SECTIONS
A5 SCALE: 1 1/2" = 1'-0"

A5 DOOR FRAME SECTIONS
A5 SCALE: 1 1/2" = 1'-0"

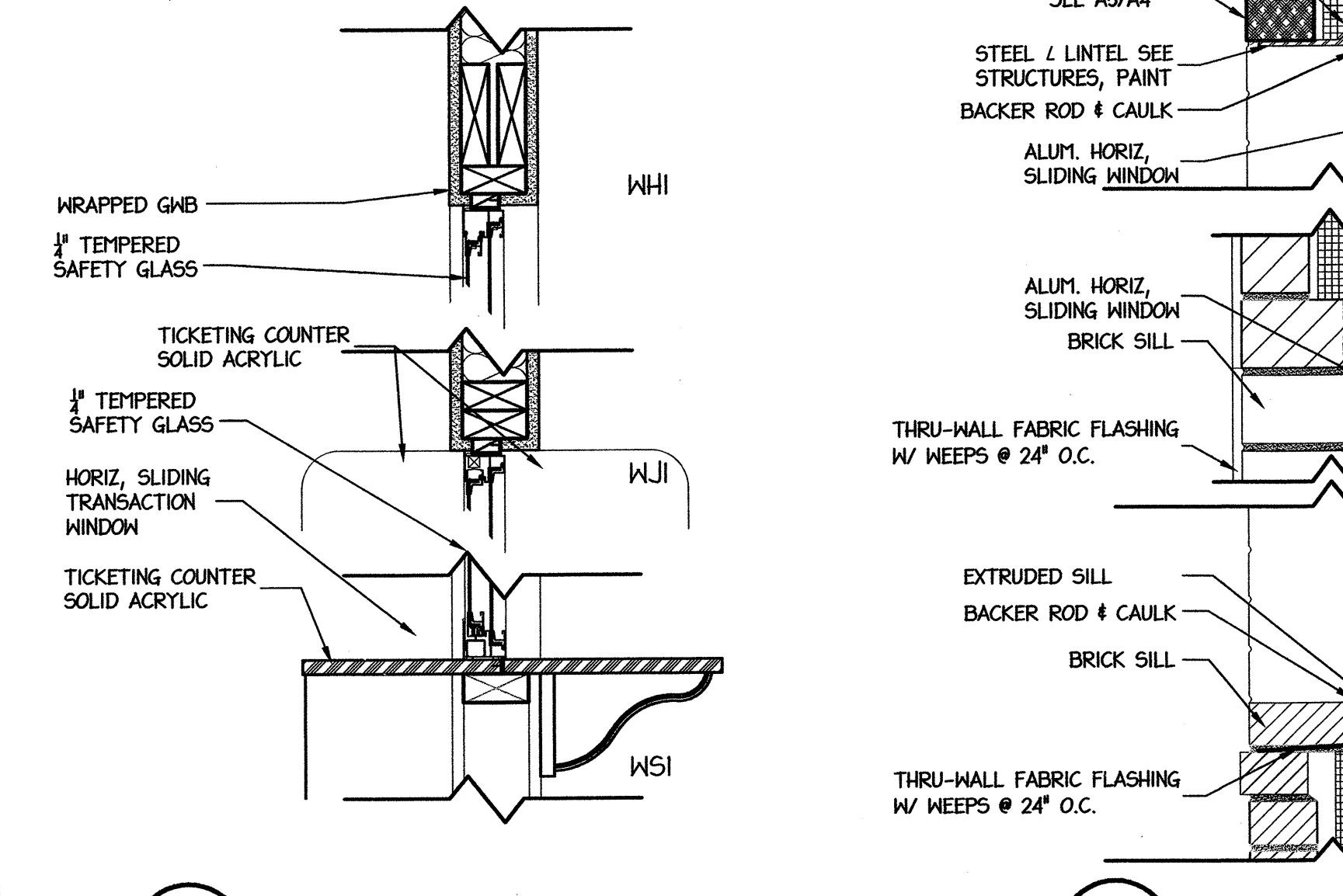
WINDOW SCHEDULE

MARK	SIZE	TYPE	FRAME			REMARKS
			MATERIAL	FINISH	SCREEN	
A	5'-4" x 4'-4"	FIXED	ALUM, PVC, FG	L BRZ	-----	
B	6'-0" x 7'-0"	FIXED	ALUM, PVC, FG	L BRZ	-----	
C	6'-0" x 4'-4"	FIXED W/ SLIDING	ALUM, PVC, FG	L BRZ	-----	
D	4'-0" x 4'-4"	FIXED W/ SLIDING	ALUM, PVC, FG	L BRZ	SCREEN	
E	4'-0" x 4'-4"	FIXED	ALUM, PVC, FG	L BRZ	-----	
F	4'-0" x 3'-0"	FIXED W/ SLIDING COUNTER WINDOW	ALUM, PVC, FG	L BRZ	-----	
G	4'-0" x 3'-0"	FIXED	HM	PAINT	-----	
H	4'-8" x 4'-4"	FIXED W/ SLIDING	ALUM, PVC, FG	L BRZ	SCREEN	

FINISH: WHT. = WHITE, L BRZ. = LIGHT BRONZE, CLR. = CLEAR ANODIZED
MATERIAL: ALUM. = EXTRUDED ALUMINUM, PVC = EXTRUDED POLY VINYL CHLORIDE, FG. = EXTRUDED FIBERGLAS

GLASS SCHEDULE

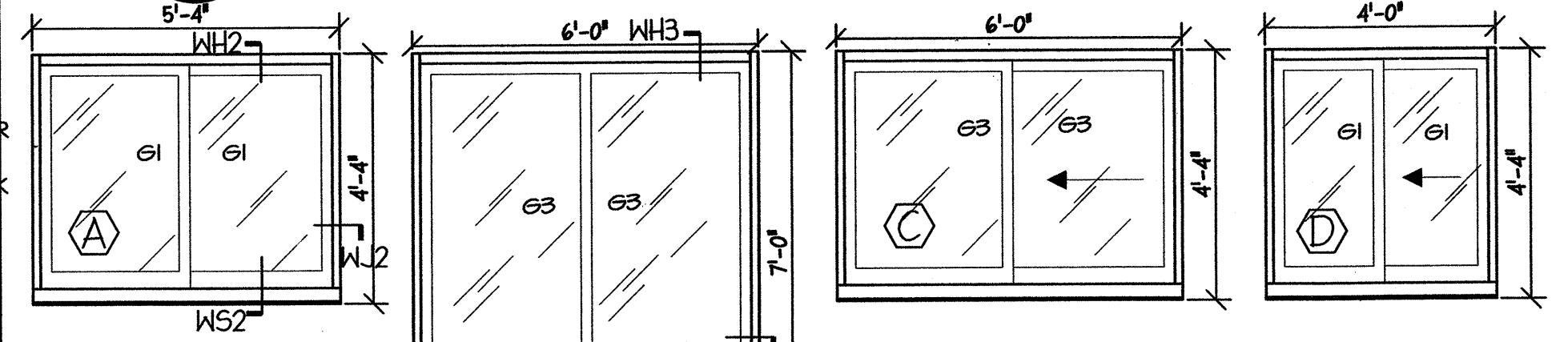
MARK	DESCRIPTION
G1	1" INSULATING GLASS
G2	3" INSULATING GLASS
G3	1" TEMPERED INSULATING GLASS
G4	1/2" TEMPERED GLASS



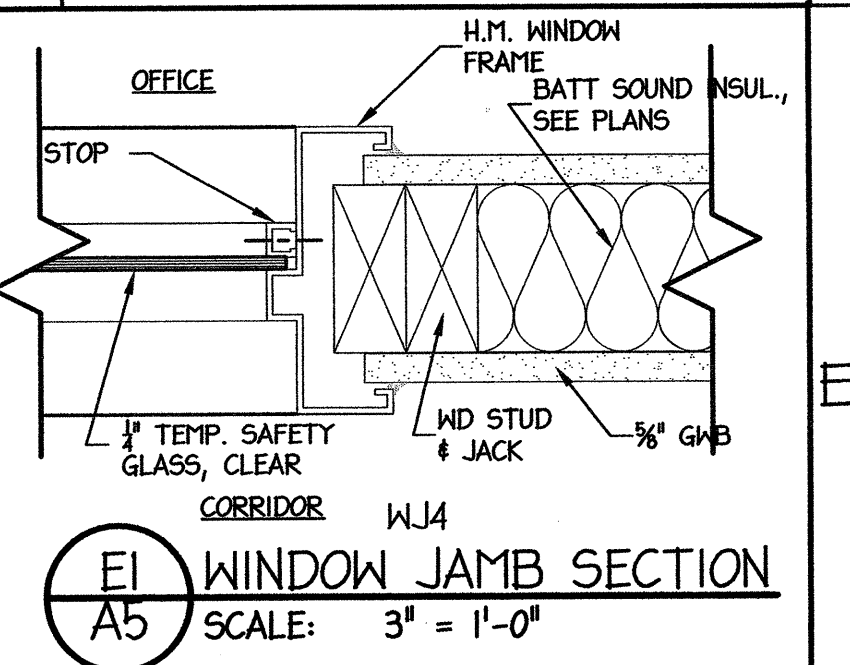
C5 WINDOW SECTION
A5 SCALE: 1 1/2" = 1'-0"

C3 WINDOW SECTION
A5 SCALE: 1 1/2" = 1'-0"

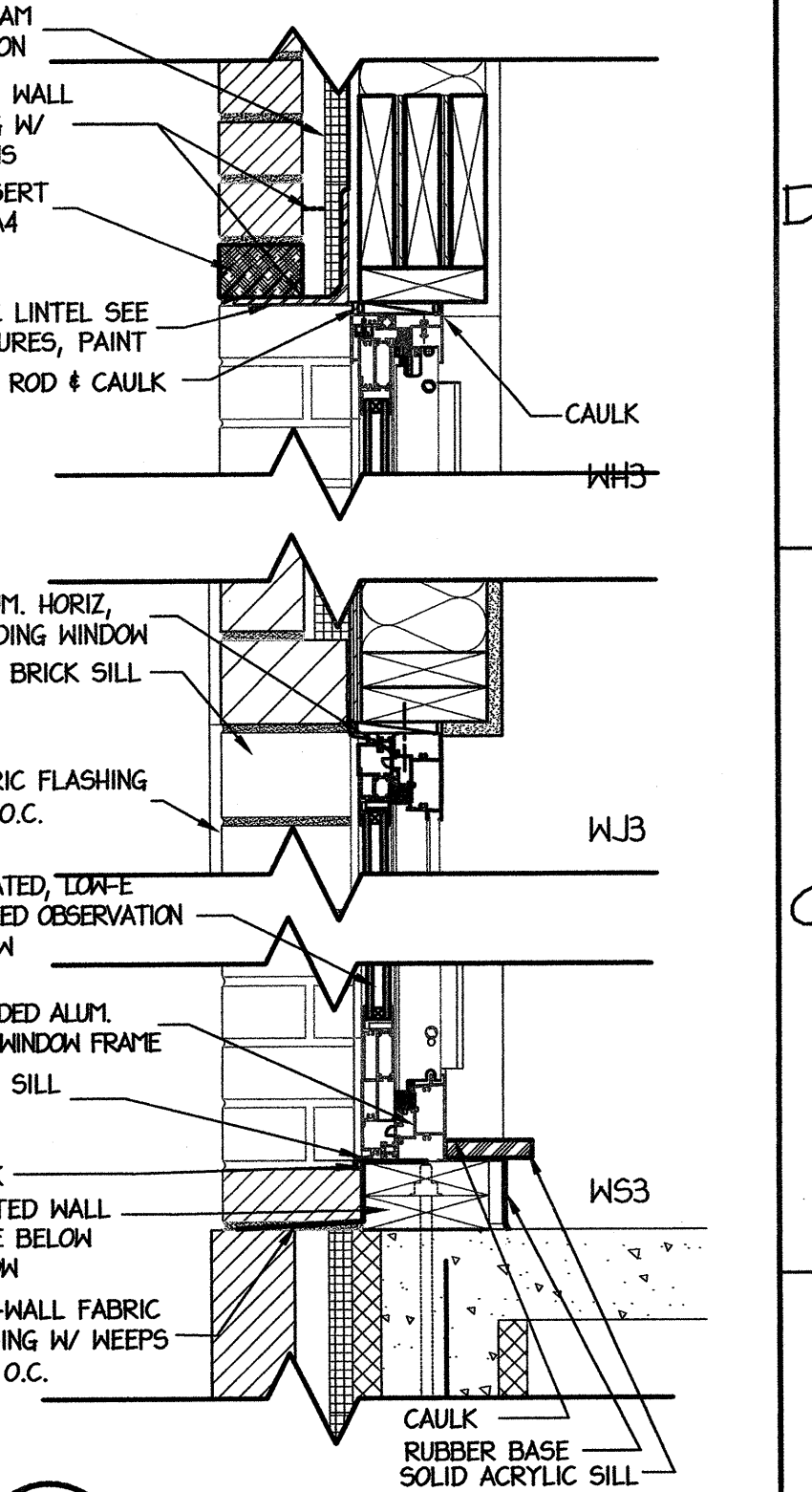
C1 WINDOW SECTION
A5 SCALE: 1 1/2" = 1'-0"



A4 WINDOW ELEVATIONS
A5 SCALE: 3/8" = 1'-0"



E1 WINDOW JAMB SECTION
A5 SCALE: 3" = 1'-0"



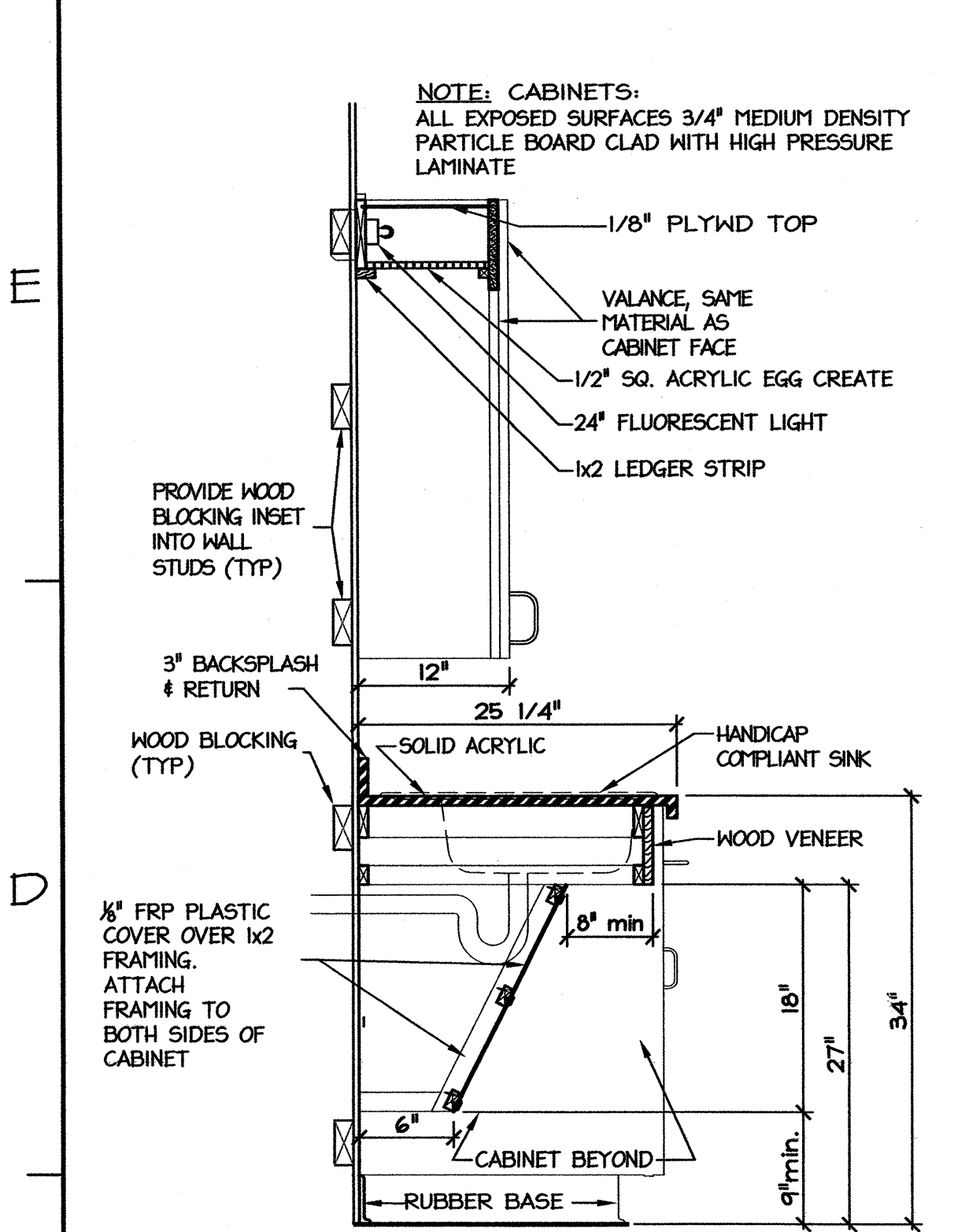
PROJECT: **WEIGH STATION**
GASTON COUNTY NORTH CAROLINA

ARCHITECT/ENGINEERS: **FACILITIES DESIGN**
FACILITIES MANAGEMENT DIVISION, NCDOT
1 SOUTH WILMINGTON STREET
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(919) 707-4540 FAX (919) 715-0399

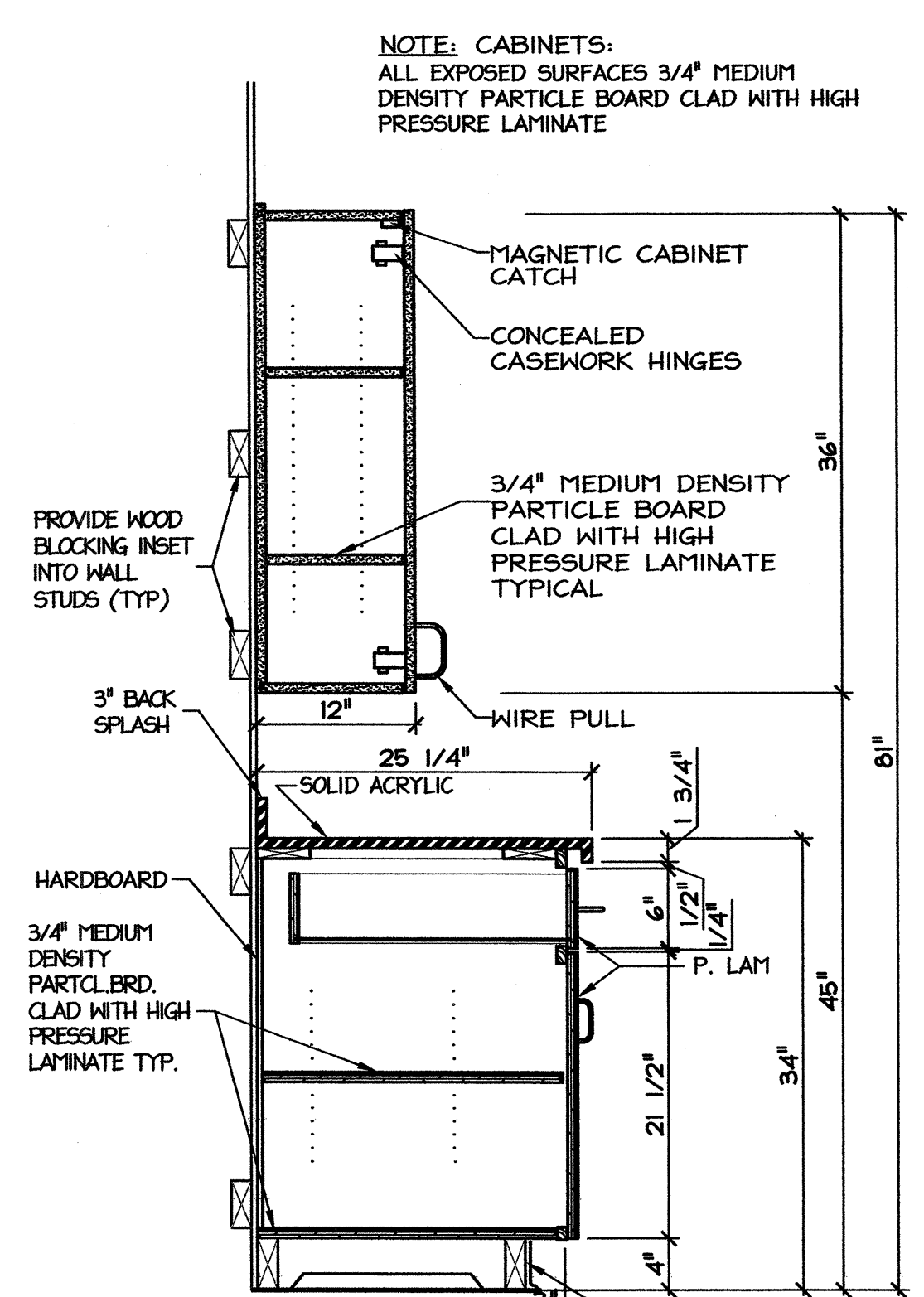
DRAWING TITLE: **DOOR & WINDOW SCHEDULES, ELEVATIONS, & DETAILS**
DRAWN BY: CLS CHECKED BY: MDG ISSUE DATE: _____

NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.
			A5

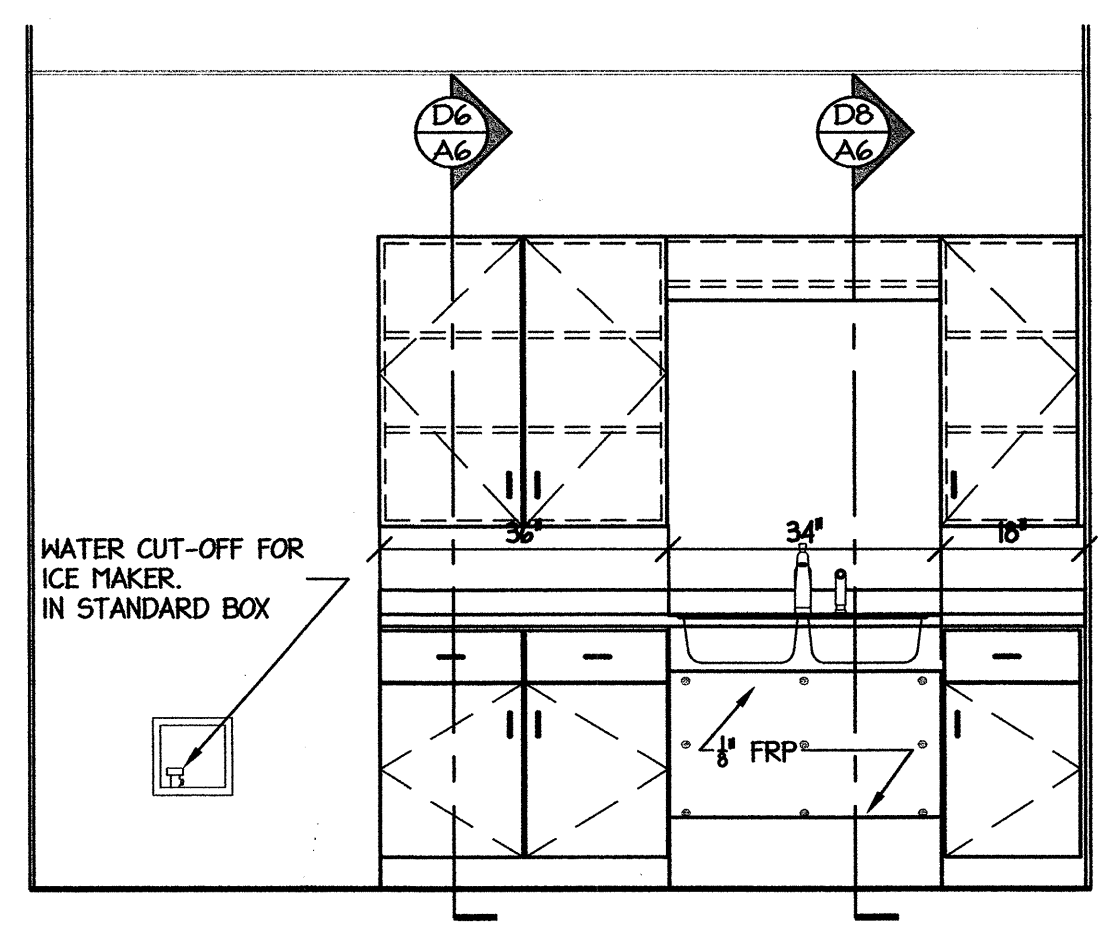
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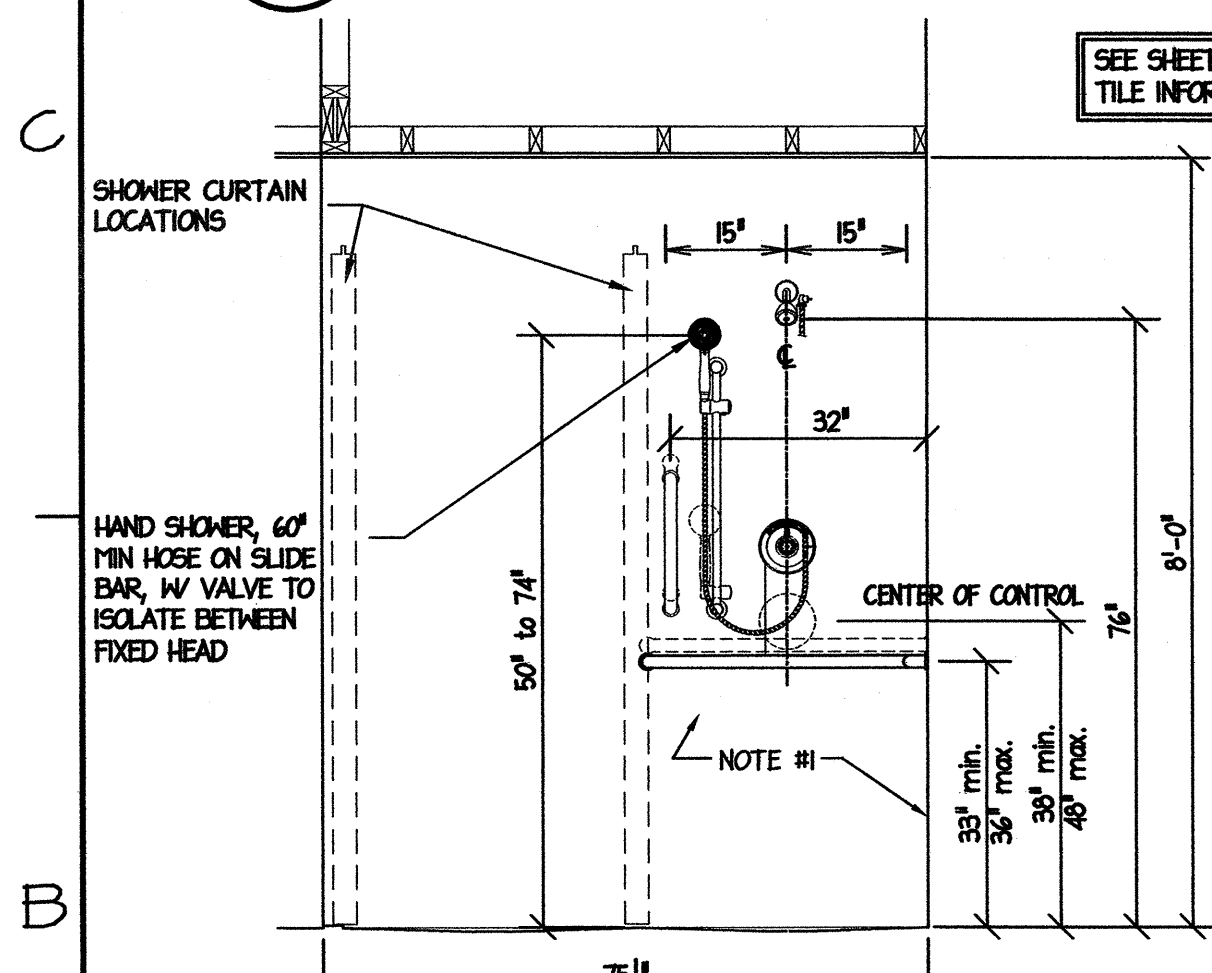
D8 CABINETS, BREAK RM.
A6 Scale: 1" = 1'-0"



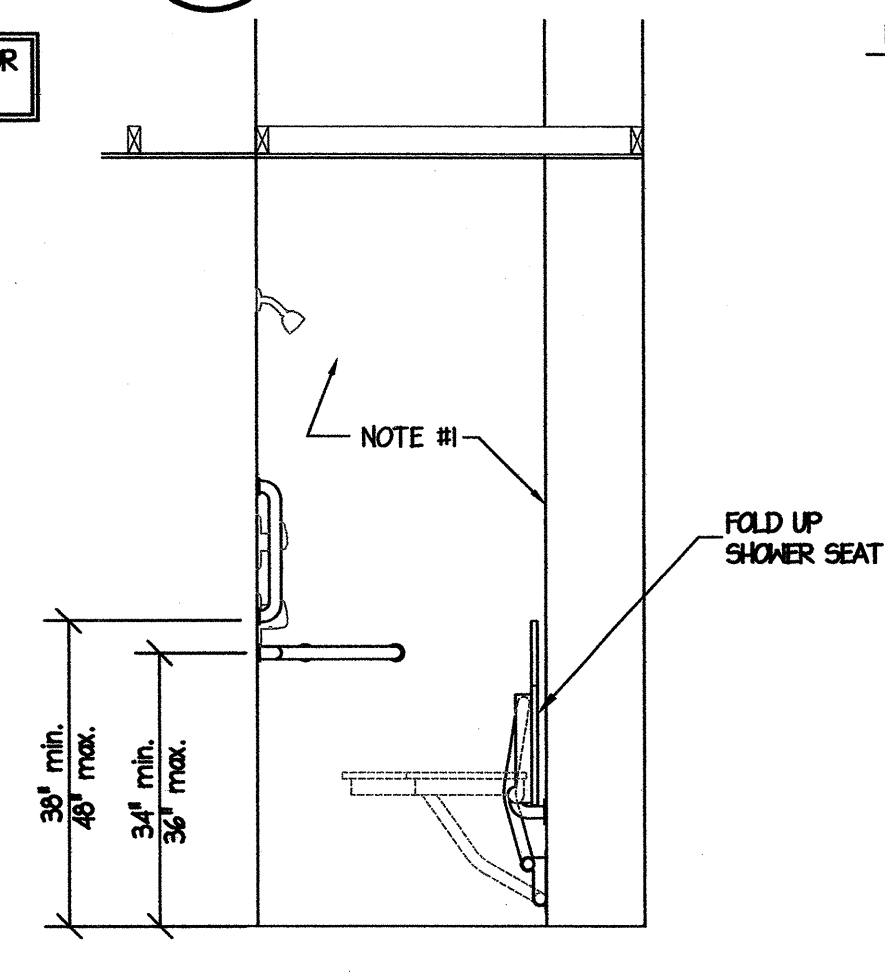
D6 CABINETS, BREAK RM.
A6 Scale: 1" = 1'-0"



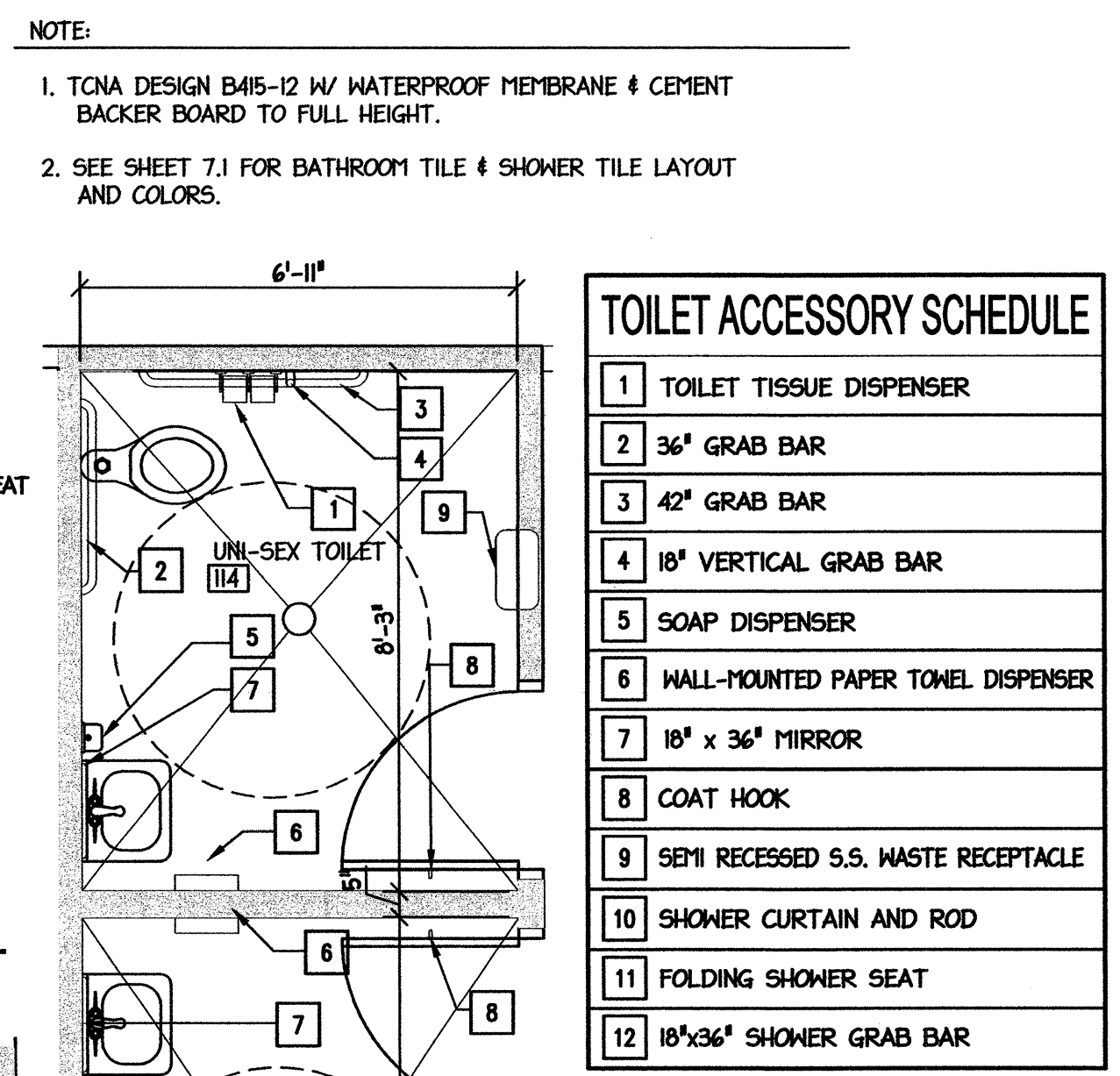
D5 BREAK ROOM COUNTER ELEV.
A6 Scale: 1/2" = 1'-0"



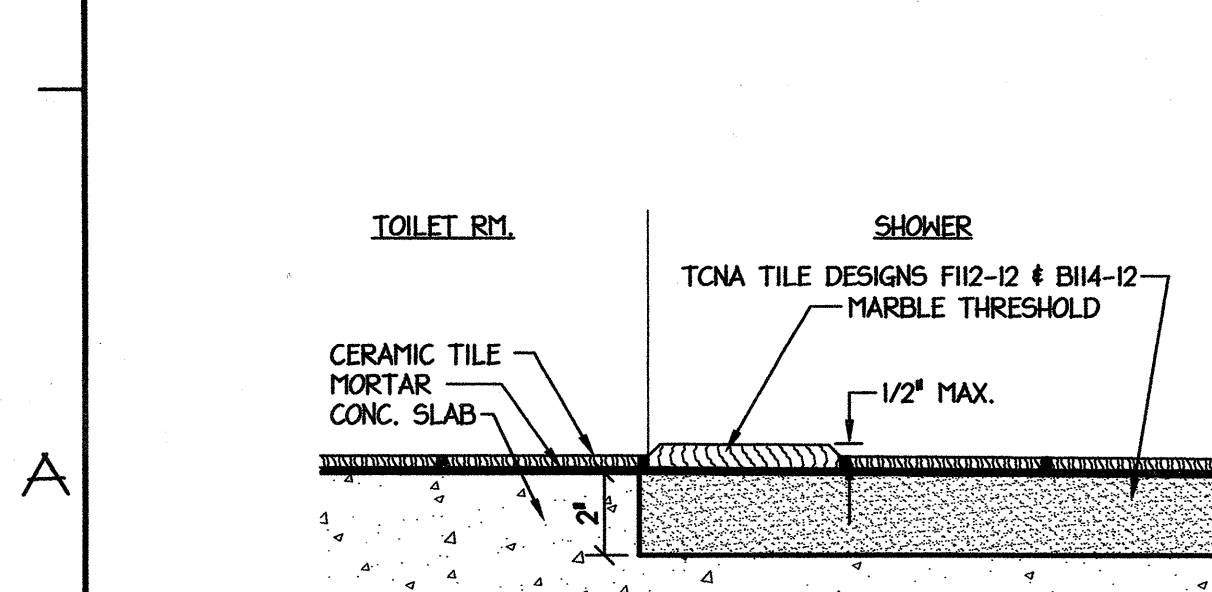
B8 SHOWER ELEVATION
A6 Scale: 1/2" = 1'-0"



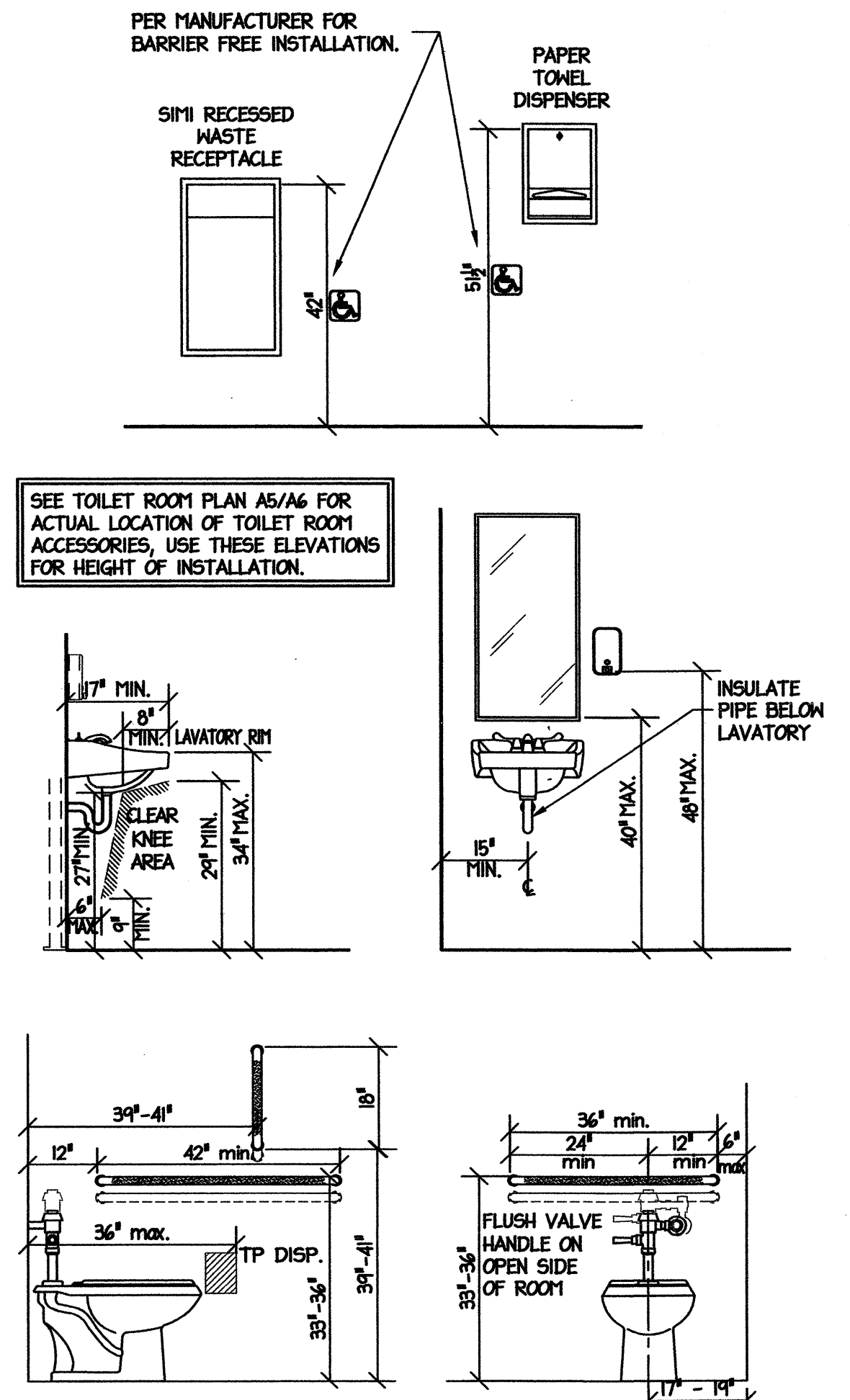
B7 SHOWER ELEVATION
A6 Scale: 1/2" = 1'-0"



A5 TOILET RM. PLAN
A6 Scale: 3/8" = 1'-0"



A8 SHOWER THRESHOLD
A6 Scale: 3" = 1'-0"



A4 TOILET RM. ELEVATIONS
A6 Scale: 1/2" = 1'-0"

NOTE:
1. TONA DESIGN B415-12 1/4" WATERPROOF MEMBRANE & CEMENT BACKER BOARD TO FULL HEIGHT.
2. SEE SHEET 7.1 FOR BATHROOM TILE & SHOWER TILE LAYOUT AND COLORS.

PROJECT: **WEIGH STATION**
GASTON COUNTY NORTH CAROLINA

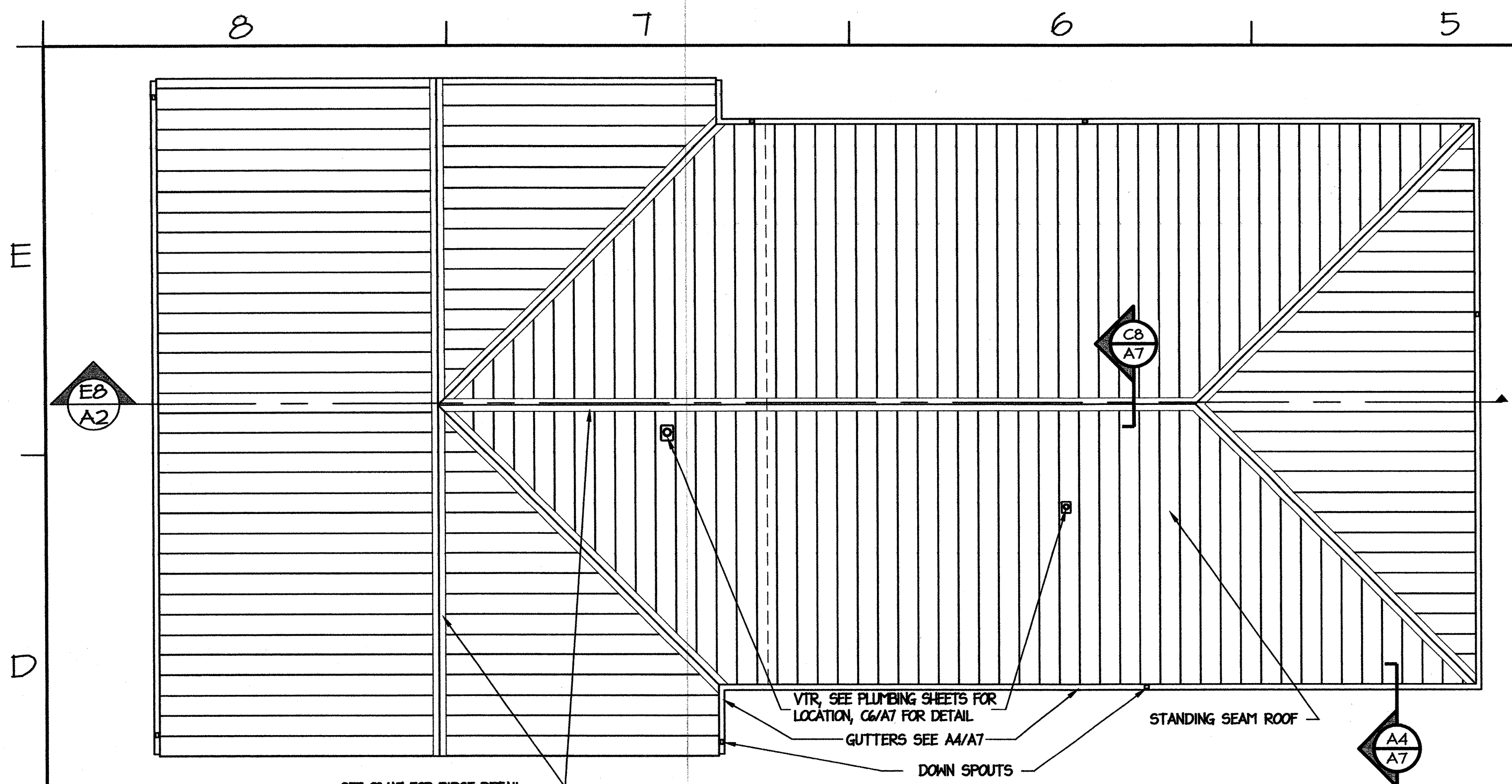
ARCHITECT/ENGINEERS: **FACILITIES DESIGN**
FACILITIES MANAGEMENT DIVISION, NCDOT
1 SOUTH WILMINGTON STREET RALEIGH, NORTH CAROLINA 27601
(919) 707-4540 FAX (919) 715-0399

DRAWING TITLE: **TOILET ROOM PLAN, ELEVATIONS, & DETAILS**

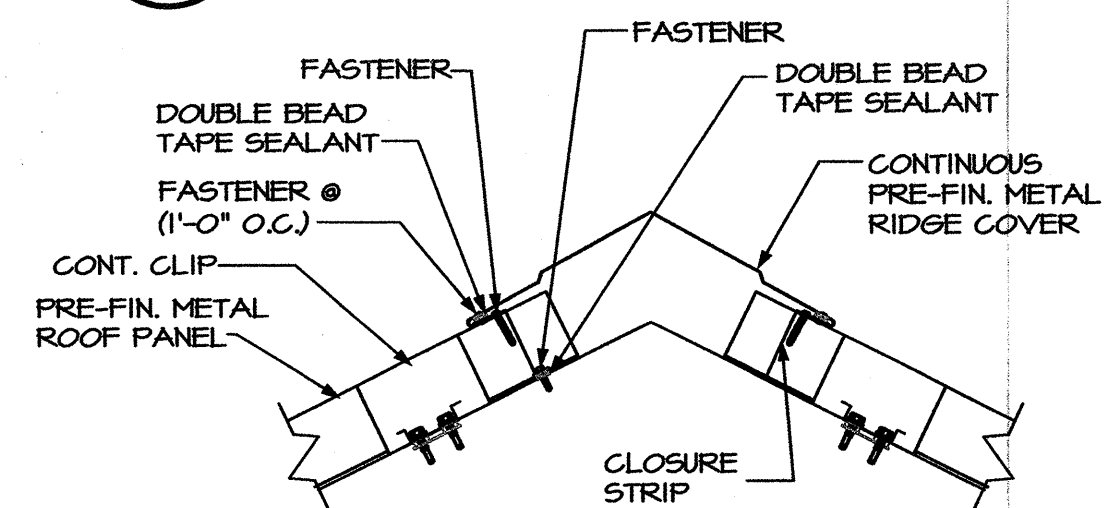
DRAWN BY: CLS CHECKED BY: MDG ISSUE DATE:

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NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.
			A6
			OF

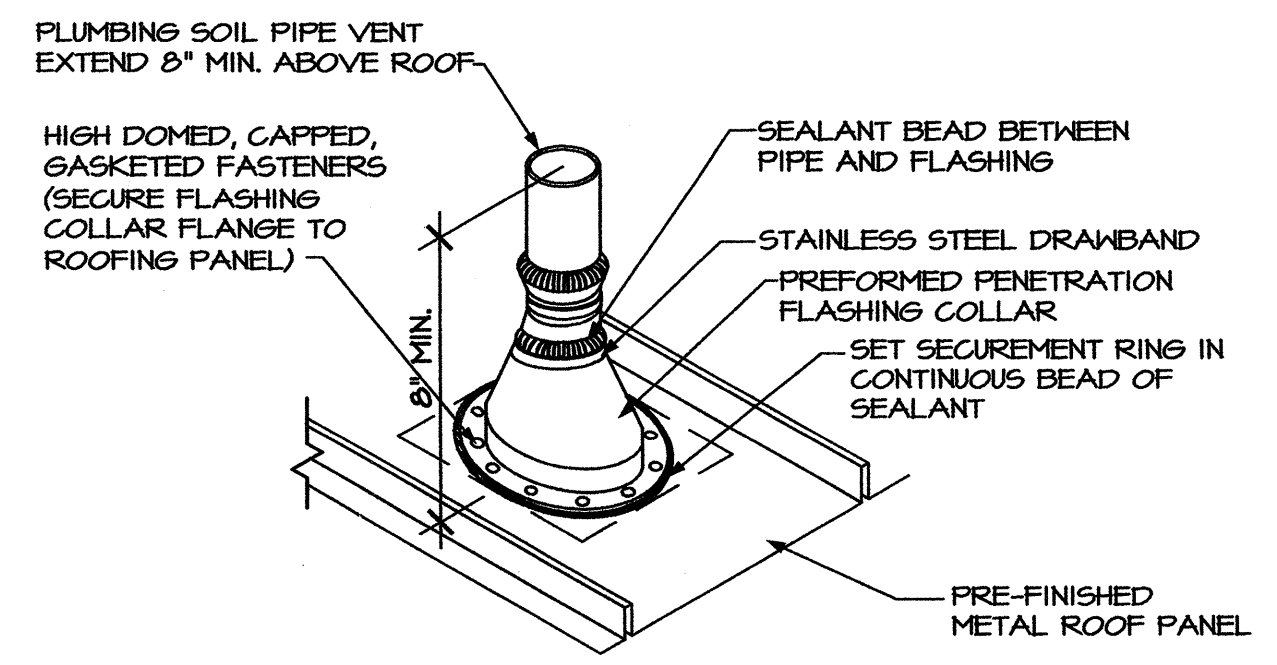
SEAL: MARK DOUGLAS GIBSON REGISTERED ARCHITECT 5121 NORTH CAROLINA NORTH CAROLINA KAY/HTDALE, N.C.



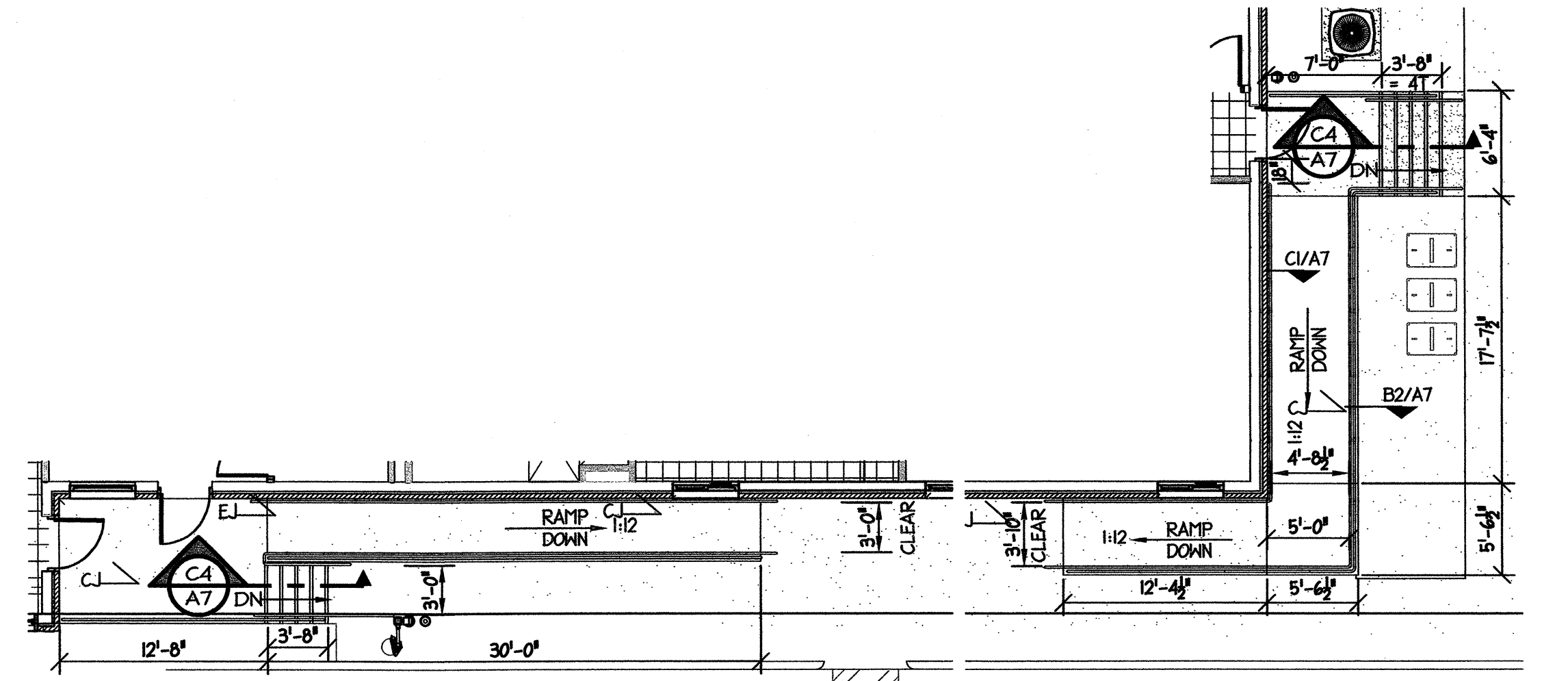
D8 ROOF PLAN
A7 Scale: 1/8" = 1'-0"



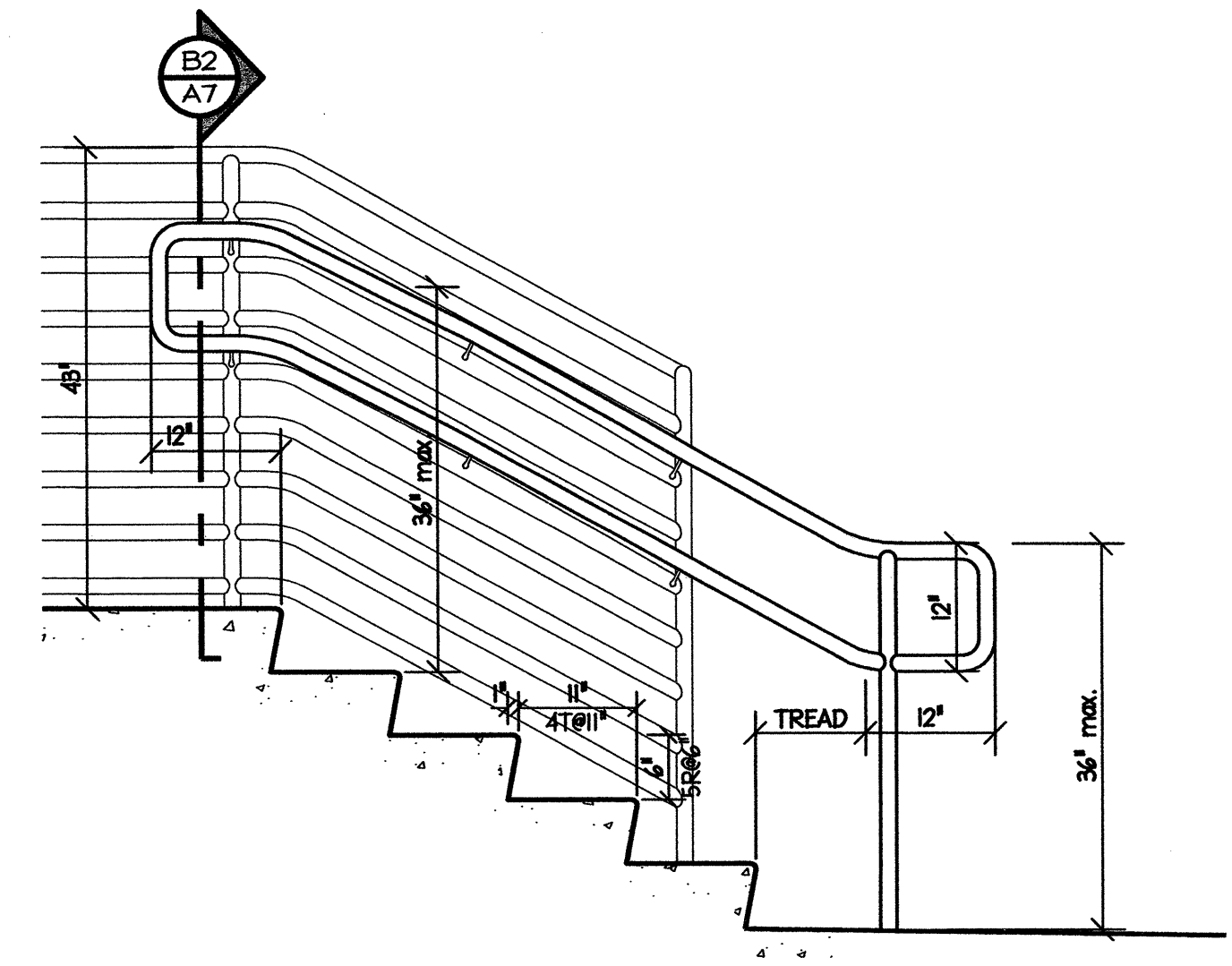
C8 SECT: RIDGE
A7 Scale: 1 1/2" = 1'-0"



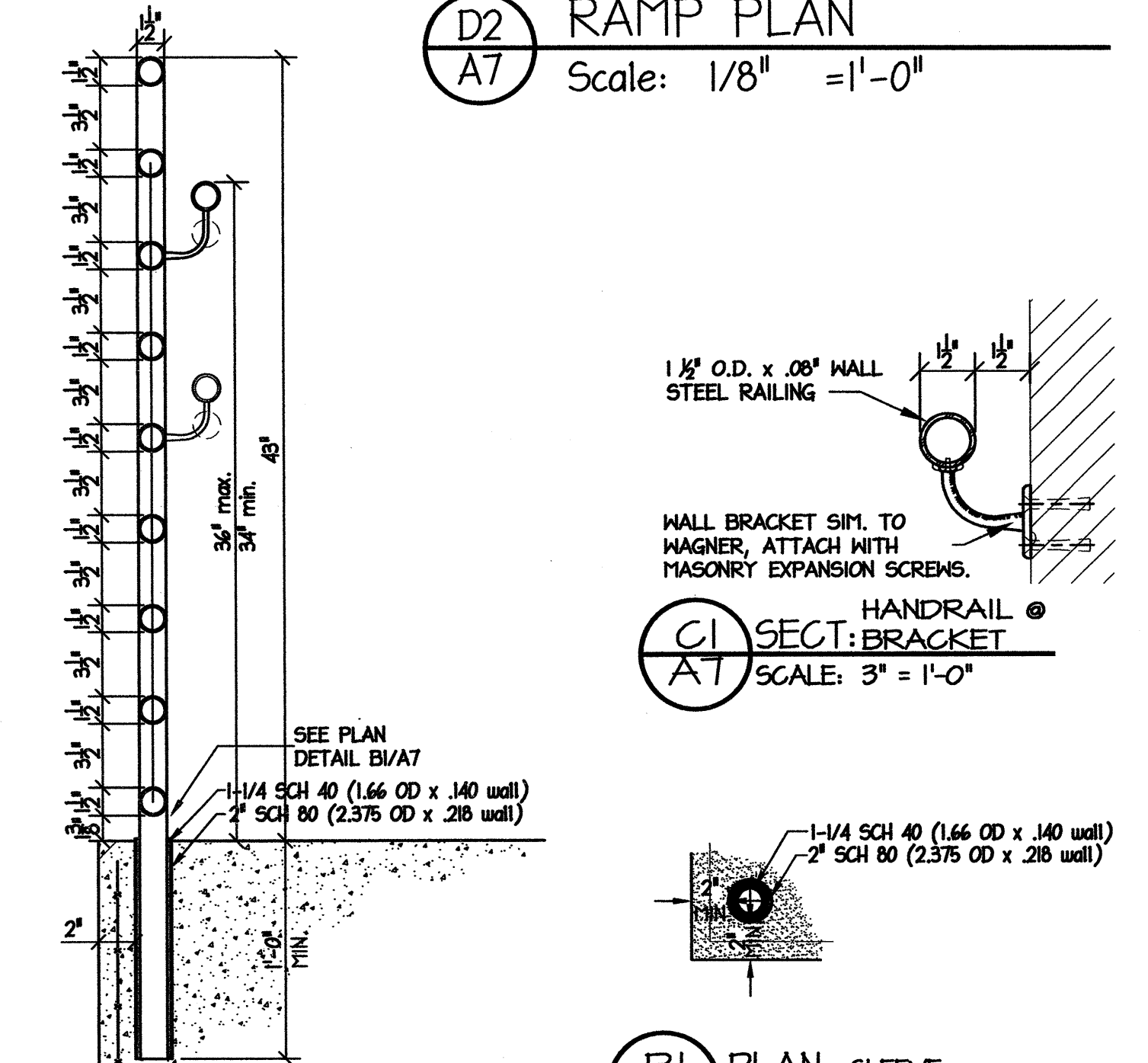
C6 DETAIL: VTR
A7 Scale: NTS



D2 RAMP PLAN
A7 Scale: 1/8" = 1'-0"



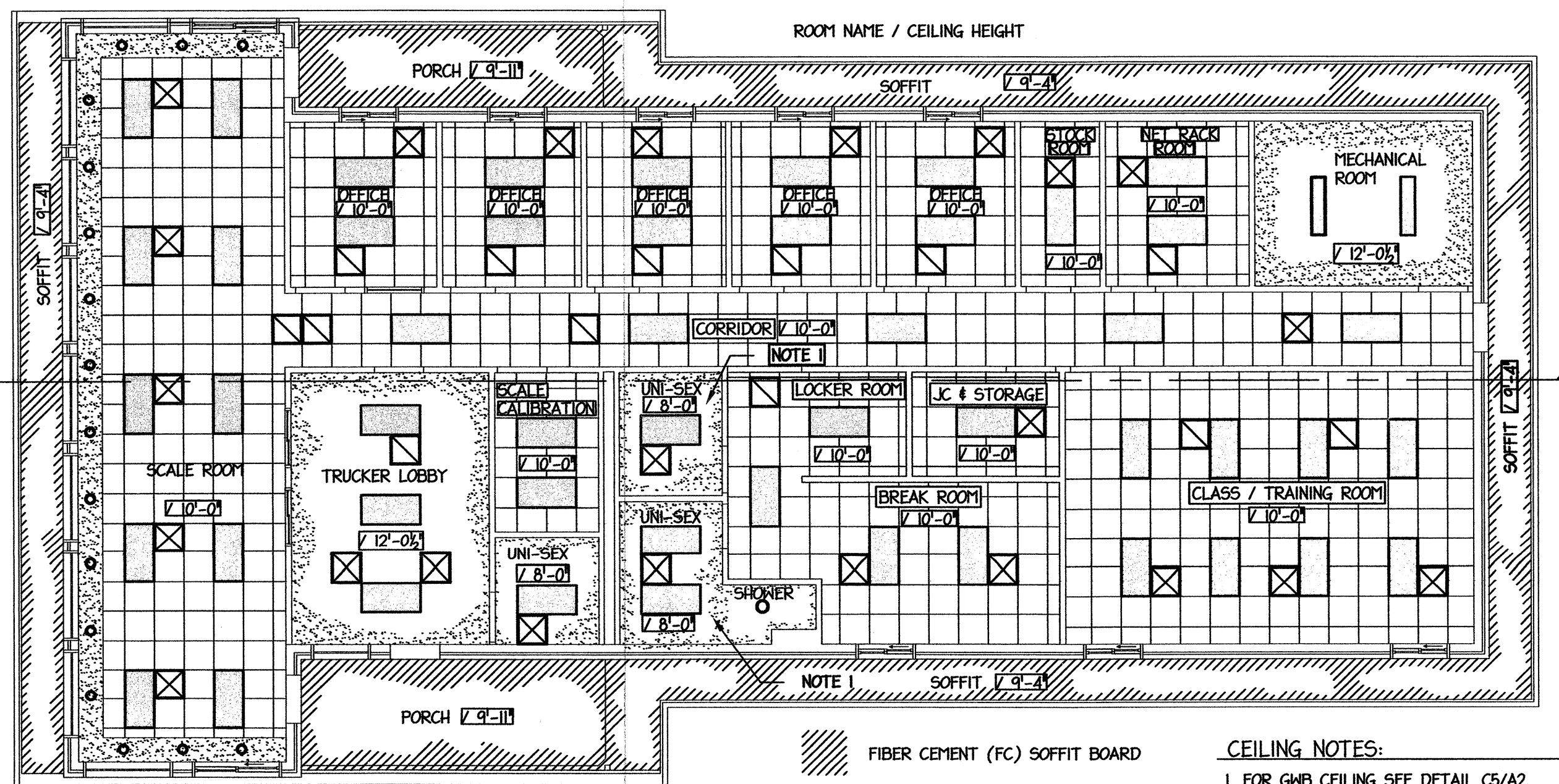
C4 HANDRAIL ELEVATION
A7 Scale: 1 1/2" = 1'-0"



C1 SECT: BRACKET
A7 Scale: 3" = 1'-0"

B1 PLAN: SLEEVE
A7 Scale: 1 1/2" = 1'-0"

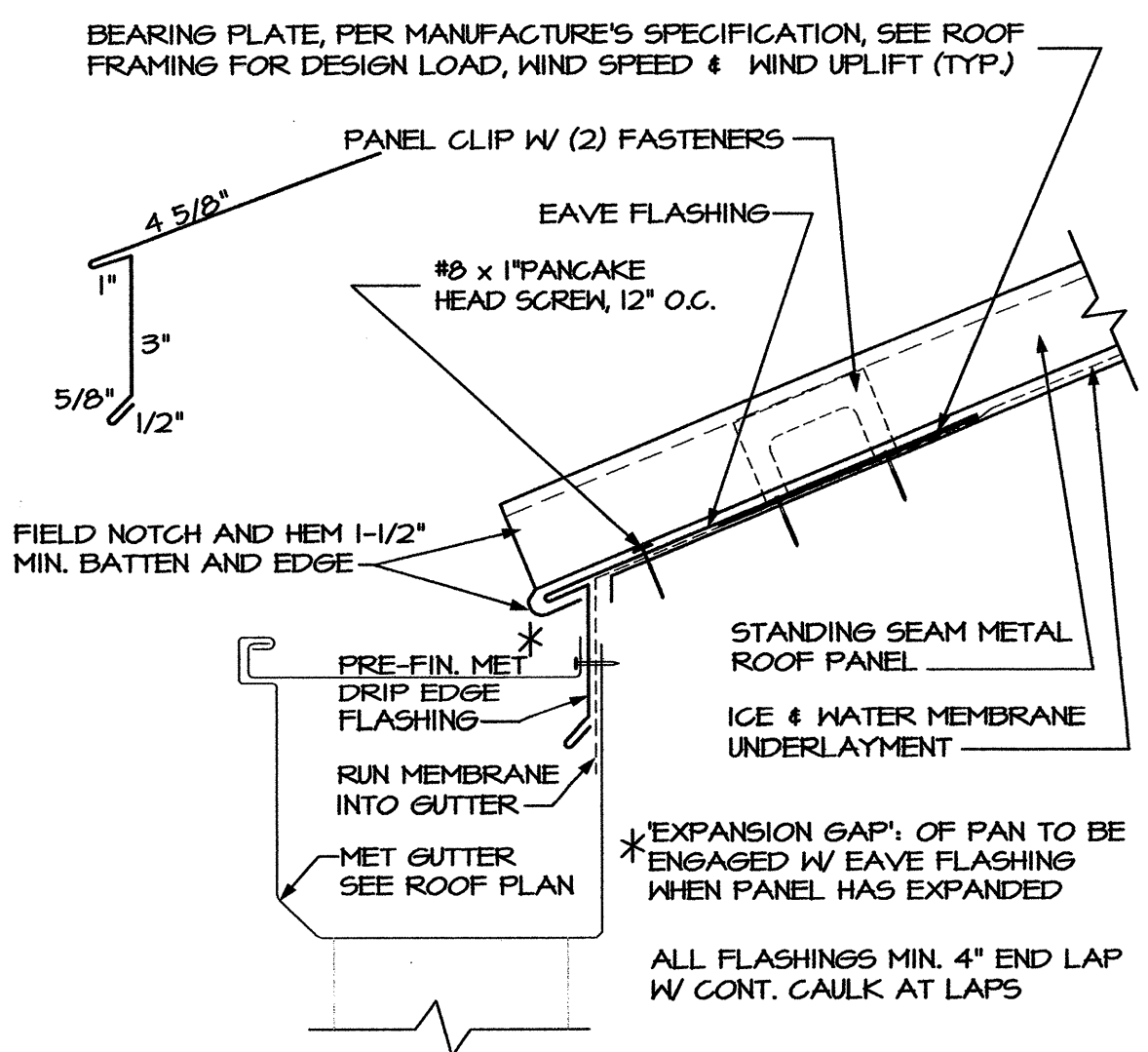
B2 SECT: @ RAILS & SLEEVE
A7 Scale: 1 1/2" = 1'-0"



A8 REFLECTED CEILING PLAN
A7 Scale: 1/8" = 1'-0"

CEILING NOTES:
1. FOR GMB CEILING SEE DETAIL C5/A2.

- FIBER CEMENT (FC) SOFFIT BOARD
- GYP-SUM WALL BOARD (GMB) CEILING
- SUSPENDED ACOUSTICAL CEILING (SAC)



A4 SECT: EAVE & GUTTER
A7 Scale: 3" = 1'-0"

PROJECT: **WEIGH STATION**
GASTON COUNTY NORTH CAROLINA

ARCHITECT/ENGINEERS: **FACILITIES DESIGN**
FACILITIES MANAGEMENT DIVISION, NCDOT
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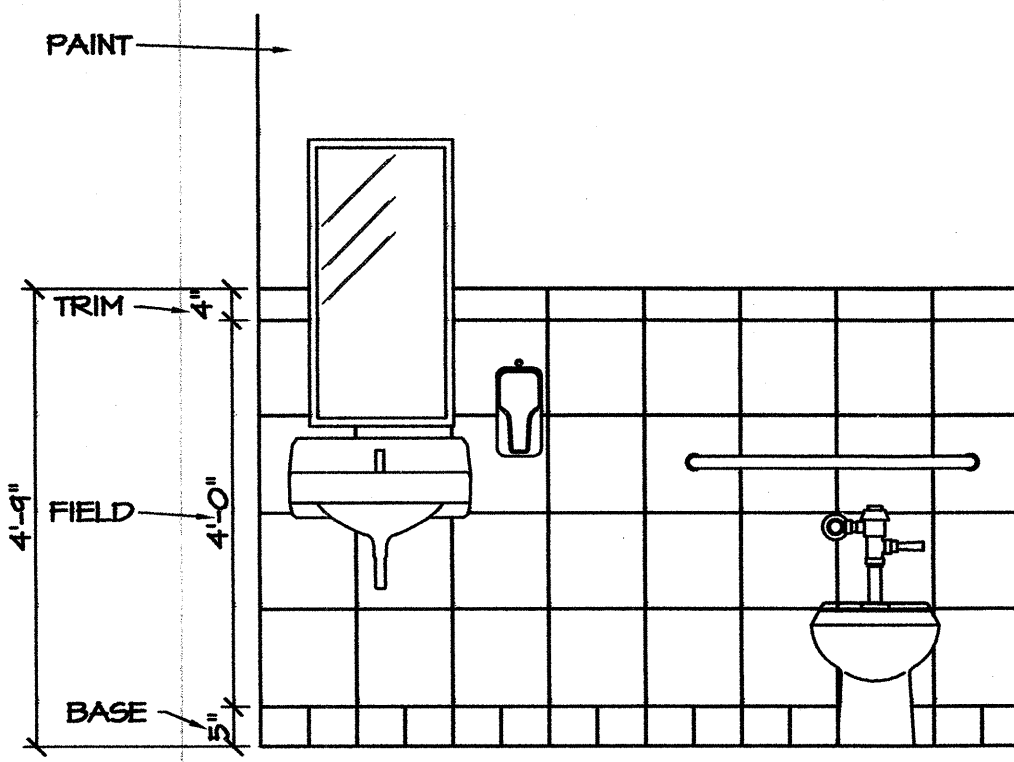
DRAWING TITLE: **ROOF PLAN, REFLECTED CEILING PLAN, DETAILS**

DRAWN BY: CLS CHECKED BY: MDG ISSUE DATE:

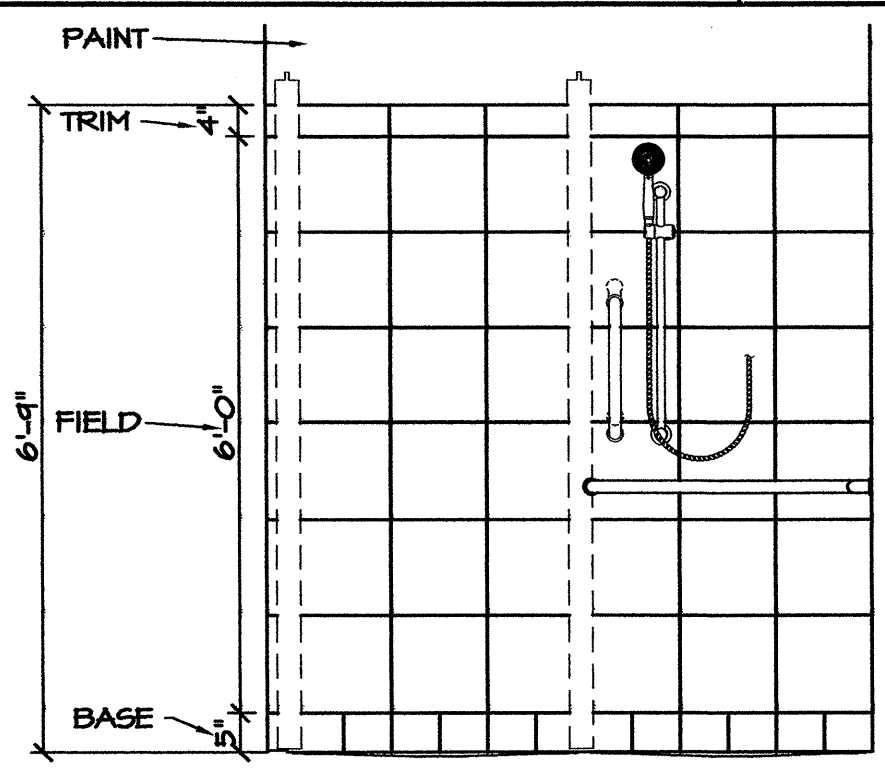
TIP. PROJ. NO. 1-4928	WBS. NO. 41188.3.1	CONTRACT ID NO.	FEDERAL-AID NO.
NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO. A7

SEAL: **MARK DOUGLAS CLESON**
REGISTERED ARCHITECT
15 1 2 1
NORTH CAROLINA
KAYHTDALE, N. C.

LEGEND (UNI-SEX BATHROOM 114, 115, 116):
 TRIM (4"X 12" BULLNOSE):
 DAL TILE, TORTORA S-44C4
 FIELD (12"X 12"):
 DAL TILE, TORTORA TN46
 BASE (5"X 6" COVE BASE):
 DAL TILE, SAHARA SAND Q3565
 FLOOR (6"X 6"):
 DAL TILE, SAHARA SAND
 GROUT (WALL):
 QUARTZ LOCK², 224 MUSHROOM
 GROUT (BASE & FLOOR):
 QUARTZ LOCK², 255 SOLID BUFF

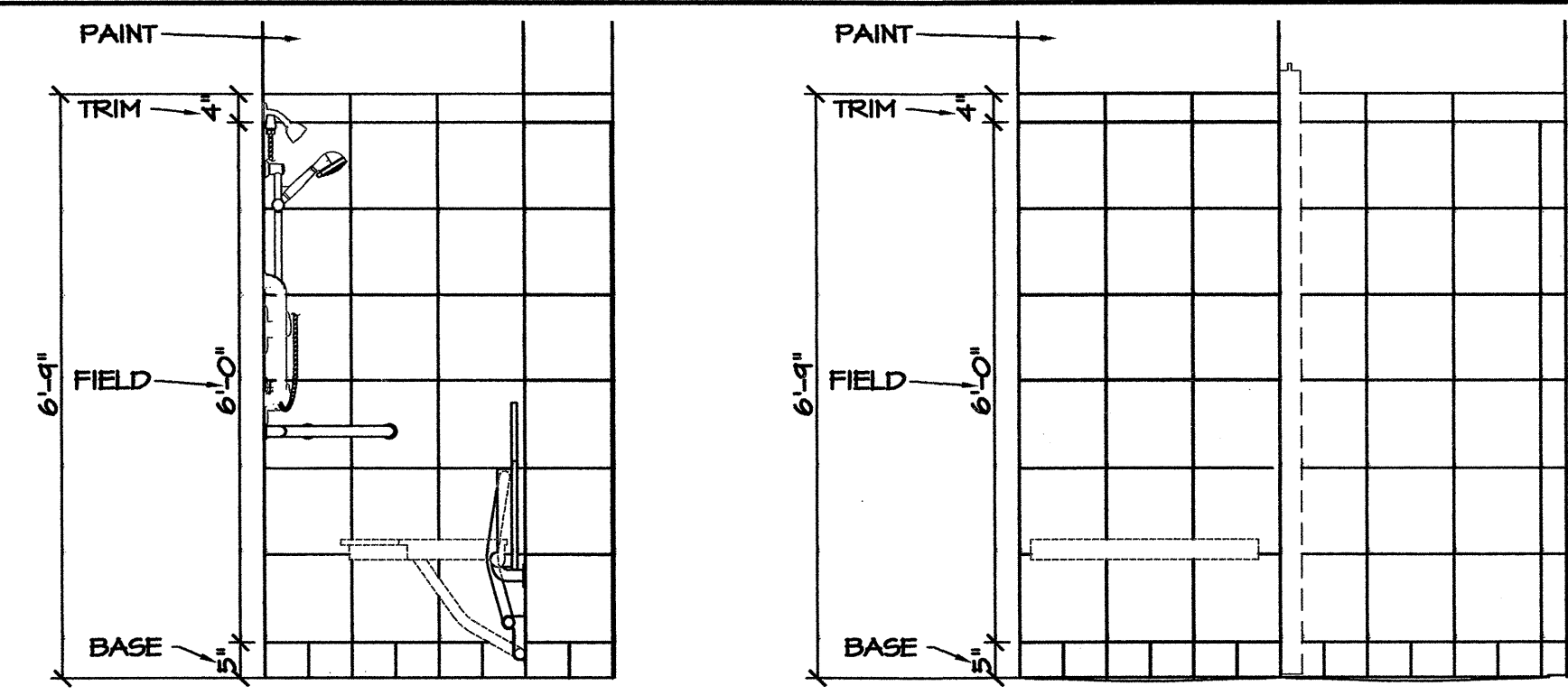


E7 UNI-SEX BATHROOM 114, 115, 116
 A7.1 Scale: 1/2" = 1'-0"



E5 UNI-SEX BATHROOM W/ SHOWER 115
 A7.1 Scale: 1/2" = 1'-0"

TONA DESIGN B415-12 W/ WATERPROOF MEMBRANE & CEMENT BACKER BOARD TO FULL HEIGHT AT SHOWER



PAINT:
 LIFEMASTER, 43YY 78/053 ANTIQUE WHITE RM.

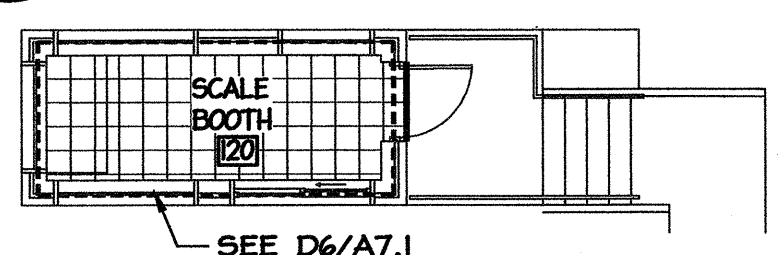
E8 LEGEND
 A7.1 Scale: NTS

LEGEND (TRUCKER'S LOBBY 118):
 BORDER: VINYL COMPOSITION TILE (12"X12"):
 MANNINGTON, 55122 GLACIER
 FIELD: VINYL COMPOSITION TILE (12"X12"):
 MANNINGTON, 55505 DEEP SAGE

BASE:
 ROPPE, P197 ICEBERG

PAINT:
 LIFEMASTER, 43YY 78/053 ANTIQUE WHITE RM.

D8 LEGEND
 A7.1 Scale: NTS



LEGEND (CLASS/ TRAINING ROOM 110):
 BORDER: VINYL COMPOSITION TILE (12"X12"):
 MANNINGTON, 55122 GLACIER
 ACCENT: VINYL COMPOSITION TILE (12"X12"):
 MANNINGTON, 55122 GLACIER
 FIELD: VINYL COMPOSITION TILE (12"X12"):
 MANNINGTON, 55505 DEEP SAGE

BASE:
 ROPPE, P197 ICEBERG

PAINT:
 LIFEMASTER, 43YY 78/053 ANTIQUE WHITE RM.

D7 LEGEND
 A7.1 Scale: NTS

LEGEND (BREAK ROOM 111):
 ACCENT: VINYL COMPOSITION TILE (12"X12"):
 MANNINGTON, 55122 GLACIER
 FIELD: VINYL COMPOSITION TILE (12"X12"):
 MANNINGTON, 55505 DEEP SAGE

BASE:
 ROPPE, P197 ICEBERG

PAINT:
 LIFEMASTER, 43YY 78/053 ANTIQUE WHITE RM.

B7 LEGEND
 A7.1 Scale: NTS

LEGEND (ROOMS 101, 107, 108, 112, 113, 117, 118, 119, 120):
 FIELD: VINYL COMPOSITION TILE (12"X12"):
 MANNINGTON, 55505 DEEP SAGE

BASE:
 ROPPE, P197 ICEBERG

PAINT:
 LIFEMASTER, 43YY 78/053 ANTIQUE WHITE RM.

D6 LEGEND
 A7.1 Scale: NTS

LEGEND (ROOMS 102, 103 104, 105, 106):
 FIELD: CARPET
 PATCRAFT(10126- SOCRATES II) 00314- GROCE

BASE:
 ROPPE, P197 ICEBERG

PAINT:
 LIFEMASTER, 43YY 78/053 ANTIQUE WHITE RM.

C6 LEGEND
 A7.1 Scale: NTS

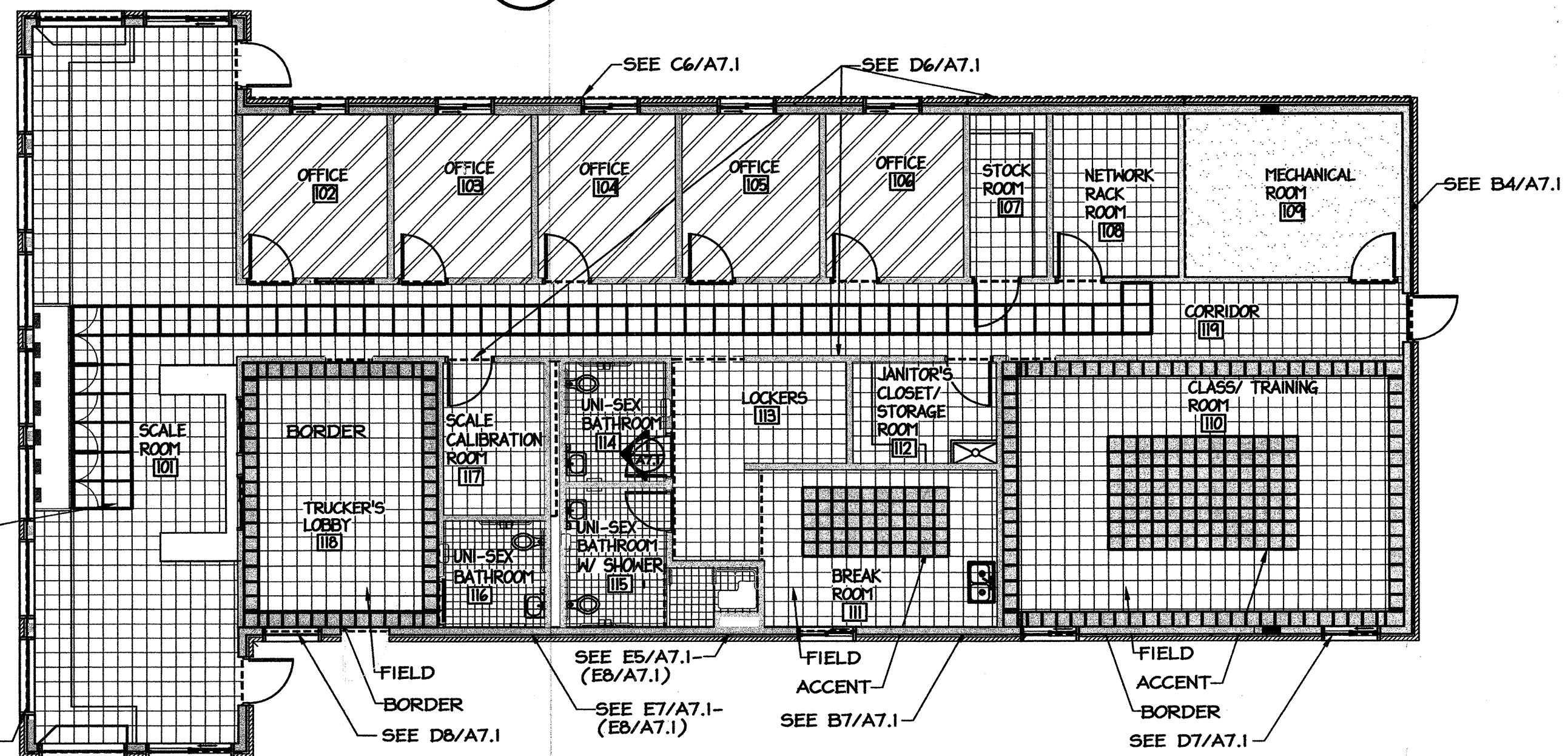
FINISH - COLOR SCHEDULE

RM. NO.	ROOM NAME	FLOOR		BASE		NORTH WALL		EAST WALL		SOUTH WALL		WEST WALL		CEILING		REMARKS	
		MAT.	COLOR	MAT.	COLOR	MAT.	COLOR	MAT.	COLOR	MAT.	COLOR	MAT.	COLOR	MAT.	COLOR		HEIGHT
101	SCALE ROOM	V.C.T.	-	R.	-	-	-	BR	-	-	-	BR	-	DW #	-	10'-0"	SEE D6/A7.1
102	OFFICE	C.	-	R.	-	DW	-	DW	-	DW	-	DW	-	DW #	-		SEE C6/A7.1
103	OFFICE	C.	-	R.	-	DW	-	DW	-	DW	-	DW	-	SAC	-		SEE C6/A7.1
104	OFFICE	C.	-	R.	-	DW	-	DW	-	DW	-	DW	-	SAC	-		SEE C6/A7.1
105	OFFICE	C.	-	R.	-	DW	-	DW	-	DW	-	DW	-	SAC	-		SEE C6/A7.1
106	OFFICE	C.	-	R.	-	DW	-	DW	-	DW	-	DW	-	SAC	-		SEE C6/A7.1
107	STOCK ROOM	V.C.T.	-	R.	-	DW	-	DW	-	DW	-	DW	-	DW #	-		SEE D6/A7.1
108	NETWORK RACK ROOM	V.C.T.	-	R.	-	DW	-	DW	-	DW	-	DW	-	DW #	-		SEE D6/A7.1
109	MECHANICAL ROOM	CONC.	-	R.	-	DW	-	DW	-	DW	-	DW	-	SAC	-	12'-01/2"	SEE B4/A7.1
110	CLASS / TRAINING ROOM	V.C.T.	-	R.	-	DW	-	DW	-	DW	-	DW	-	SAC	-	10'-0"	SEE D7/A7.1
111	BREAK ROOM	V.C.T.	-	R.	-	DW	-	DW	-	DW	-	DW	-	SAC	-		SEE B7/A7.1
112	JANITOR'S CLOSET / STORAGE ROOM	V.C.T.	-	R.	-	DW	-	DW	-	DW	-	DW	-	SAC	-		SEE D6/A7.1
113	LOCKERS	V.C.T.	-	R.	-	DW	-	DW	-	DW	-	DW	-	SAC	-		SEE D6/A7.1
114	UNI-SEX BATHROOM	G.P.	-	G.P.	-	MRDW	-	MRDW	-	MRDW	-	GT/ MRDW	-	SAC	-	8'-0"	SEE E7 & E8/A7.1
115	UNI-SEX BATHROOM W/ SHOWER	G.P.	-	G.P.	-	GT/ MRDW	-	GT/ MRDW	-	GT/ MRDW	-	GT/ MRDW	-	SAC	-	8'-0"	SEE E5, E7 & E8/A7.1
116	UNI-SEX BATHROOM	G.P.	-	G.P.	-	MRDW	-	MRDW	-	MRDW	-	GT/ MRDW	-	SAC	-	8'-0"	SEE E7 & E8/A7.1
117	SCALE CALIBRATION ROOM	V.C.T.	-	R.	-	DW	-	DW	-	DW	-	DW	-	SAC	-	10'-0"	SEE D6/A7.1
118	TRUCKER'S LOBBY	V.C.T.	-	R.	-	DW	-	DW	-	DW	-	DW	-	SAC	-	12'-01/2"	SEE D8/A7.1
119	CORRIDOR	V.C.T.	-	R.	-			DW	-	DW	-	DW	-	SAC	-	10'-0"	SEE D6/A7.1
120	SCALE BOOTH	V.C.T.	-			DW	-	DW	-	DW	-	DW	-	SAC	-	10'-0"	SEE D6/A7.1

ABBREVIATIONS:
 C. CONC. CARPET
 CONC. CONCRETE, EXPOSED SLAB
 DW DRYWALL
 MRDW MOISTURE RESISTANT DRYWALL
 R. RUBBER BASE
 V.C.T. VINYL COMPOSITION TILE
 G.P. GLAZED PAVER
 GT GLAZED WALL TILE
 SAC SUSPENDED ACOUSTIC CEILING
 F.E. FIRE EXTINGUISHER

LEGEND (ROOM 109):
 FIELD: CONCRETE
 BASE: ROPPE, P197 ICEBERG
 PAINT: LIFEMASTER, 43YY 78/053 ANTIQUE WHITE RM.

B4 LEGEND
 A7.1 Scale: NTS



A8 INTERIOR FINISHES PLAN
 A7.1 Scale: 1/8" = 1'-0"

PROJECT: **WEIGH STATION**
 GASTON COUNTY NORTH CAROLINA

ARCHITECT/ENGINEERS: **FACILITIES DESIGN**
 FACILITIES MANAGEMENT DIVISION, NCDOT
 1 SOUTH WILMINGTON STREET
 RALEIGH, NORTH CAROLINA 27601
 (919) 707-4540 FAX (919) 715-0399

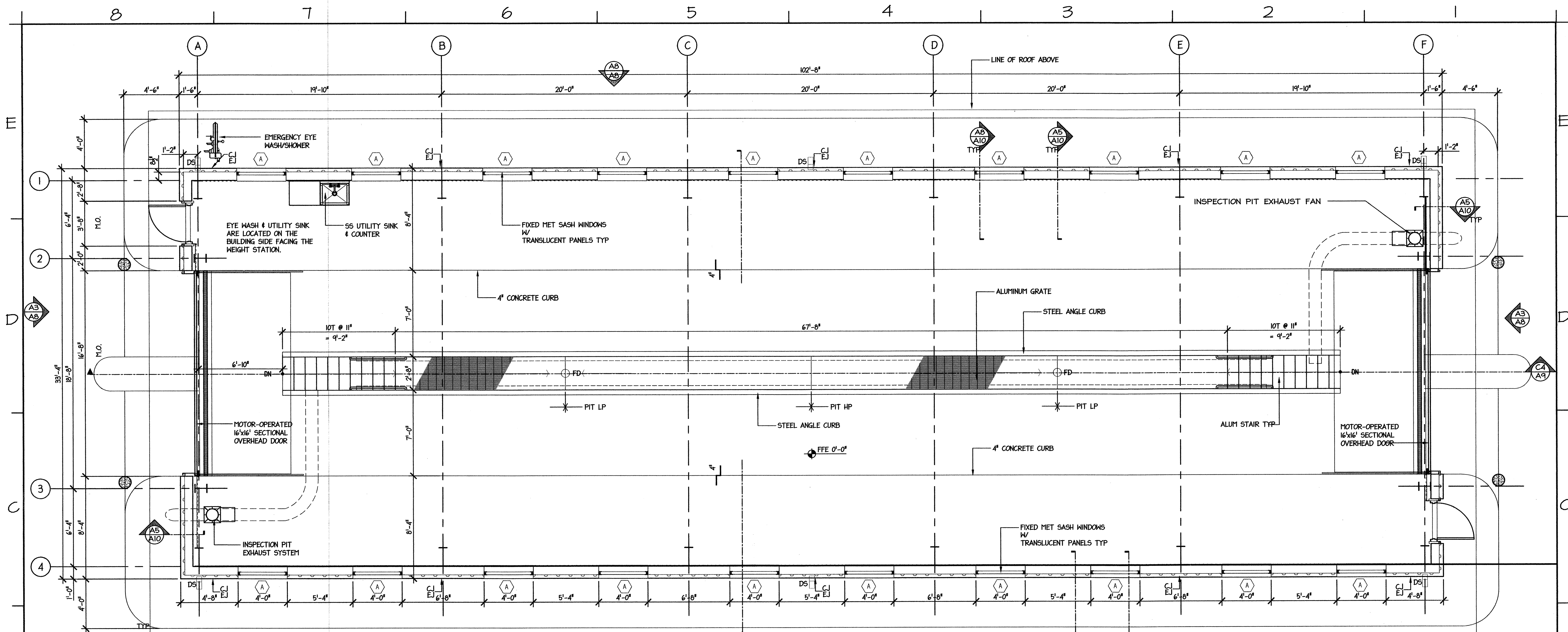
DRAWING TITLE:

DRAWN BY: CLS CHECKED BY: MDG ISSUE DATE:

SEAL: TIP. PROJ. NO. 1-4928 WBS. NO. 41188.3.1 CONTRACT ID NO. FEDERAL- AID NO.

NO.	REVISIONS/SUBMISSIONS	DATE

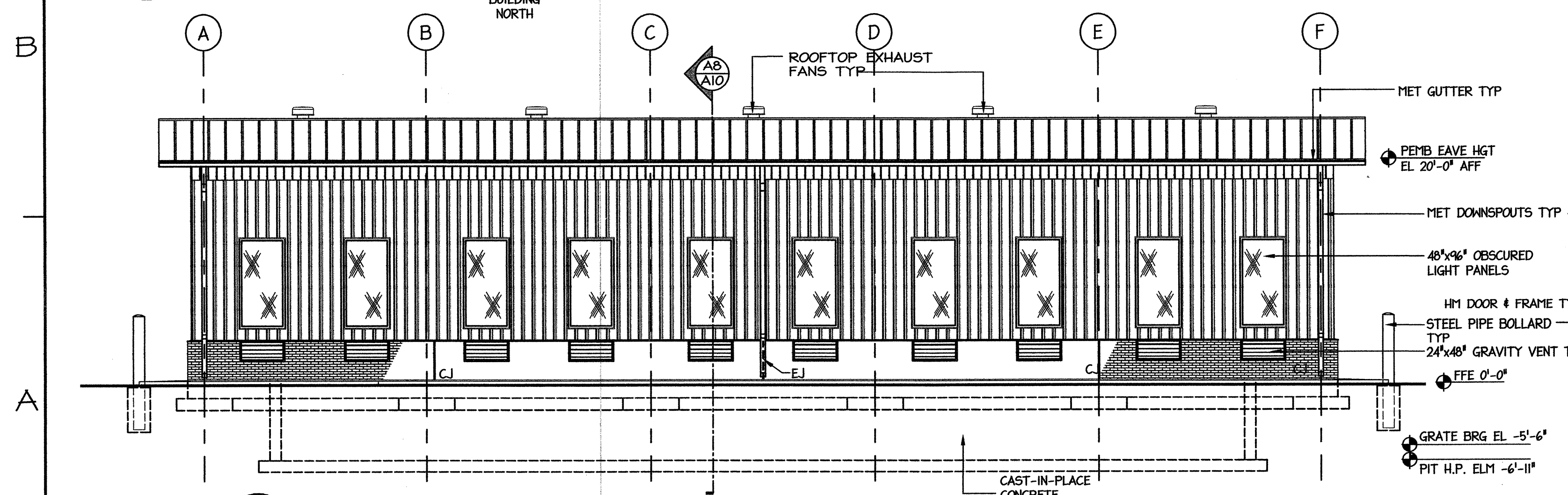
SHEET NO. **A7.1**
 OF



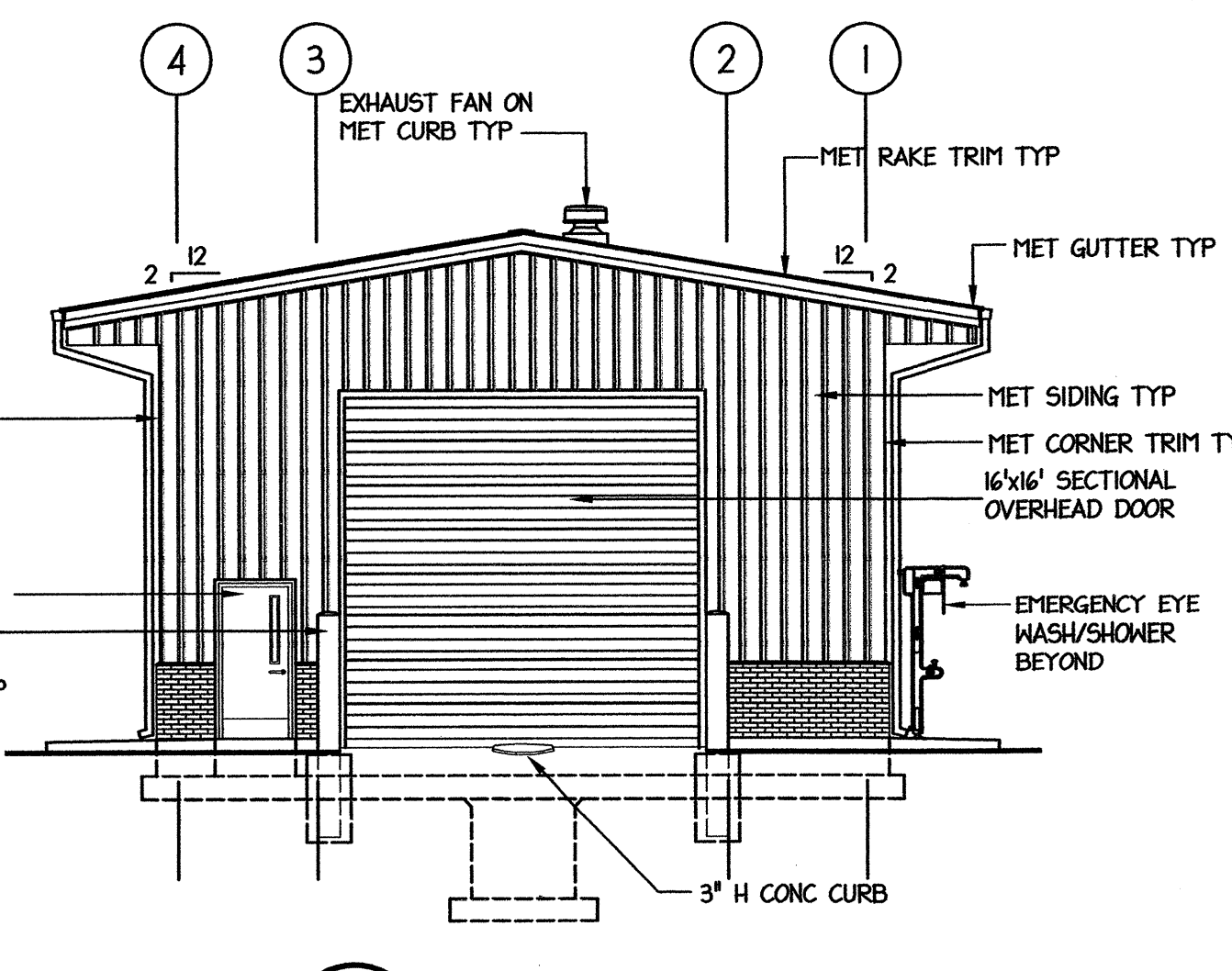
B8 FLOOR PLAN
A8 SCALE: 1/4" = 1'-0"

NOTE:
 SEE DETAIL A4/A4.1 FOR EXPANSION AND CONTROL JOINT INFORMATION.

GENERAL NOTES:
 1. SEE DETAIL A4/A4.1 FOR EXPANSION AND CONTROL JOINTS.



A8 SIDE ELEVATION
A8 SCALE: 1/8" = 1'-0"



A3 END ELEVATION
A8 SCALE: 1/8" = 1'-0"

PROJECT: **WEIGH STATION**
 GASTON COUNTY NORTH CAROLINA

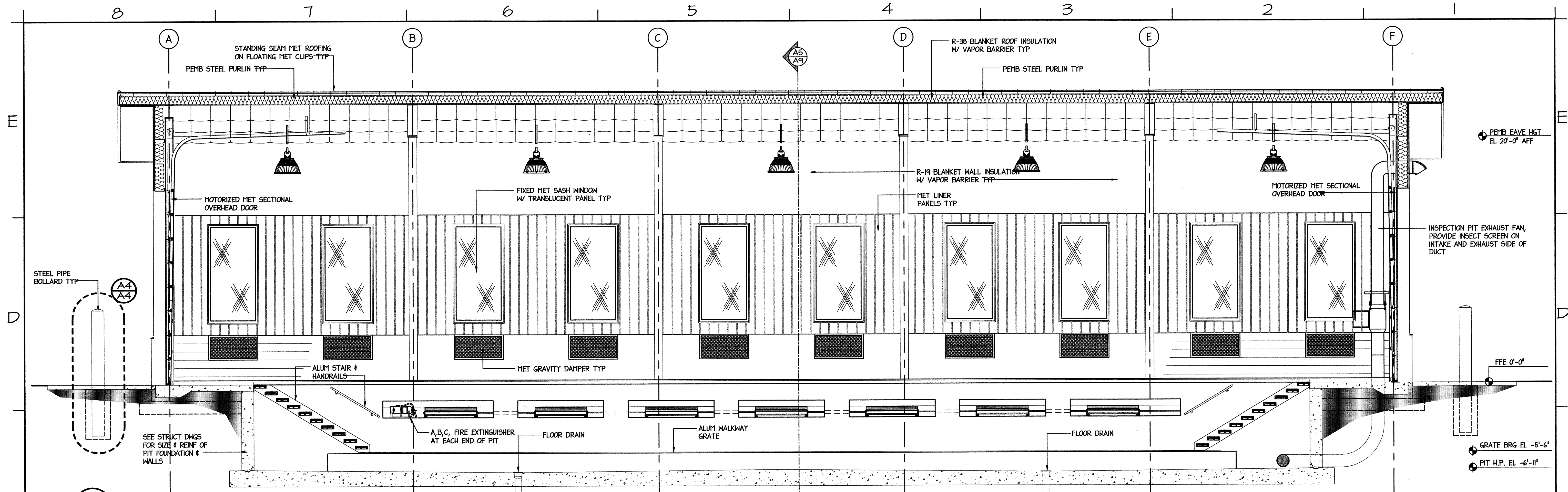
ARCHITECT/ENGINEERS:
FACILITIES DESIGN
 FACILITIES MANAGEMENT DIVISION, NCDOT
 1 SOUTH WILMINGTON STREET
 RALEIGH, NORTH CAROLINA 27601
 (919) 707-4540 FAX (919) 715-0399

DRAWING TITLE:
INSPECTION BUILDING: FLOOR PLAN & EXTERIOR ELEVATIONS

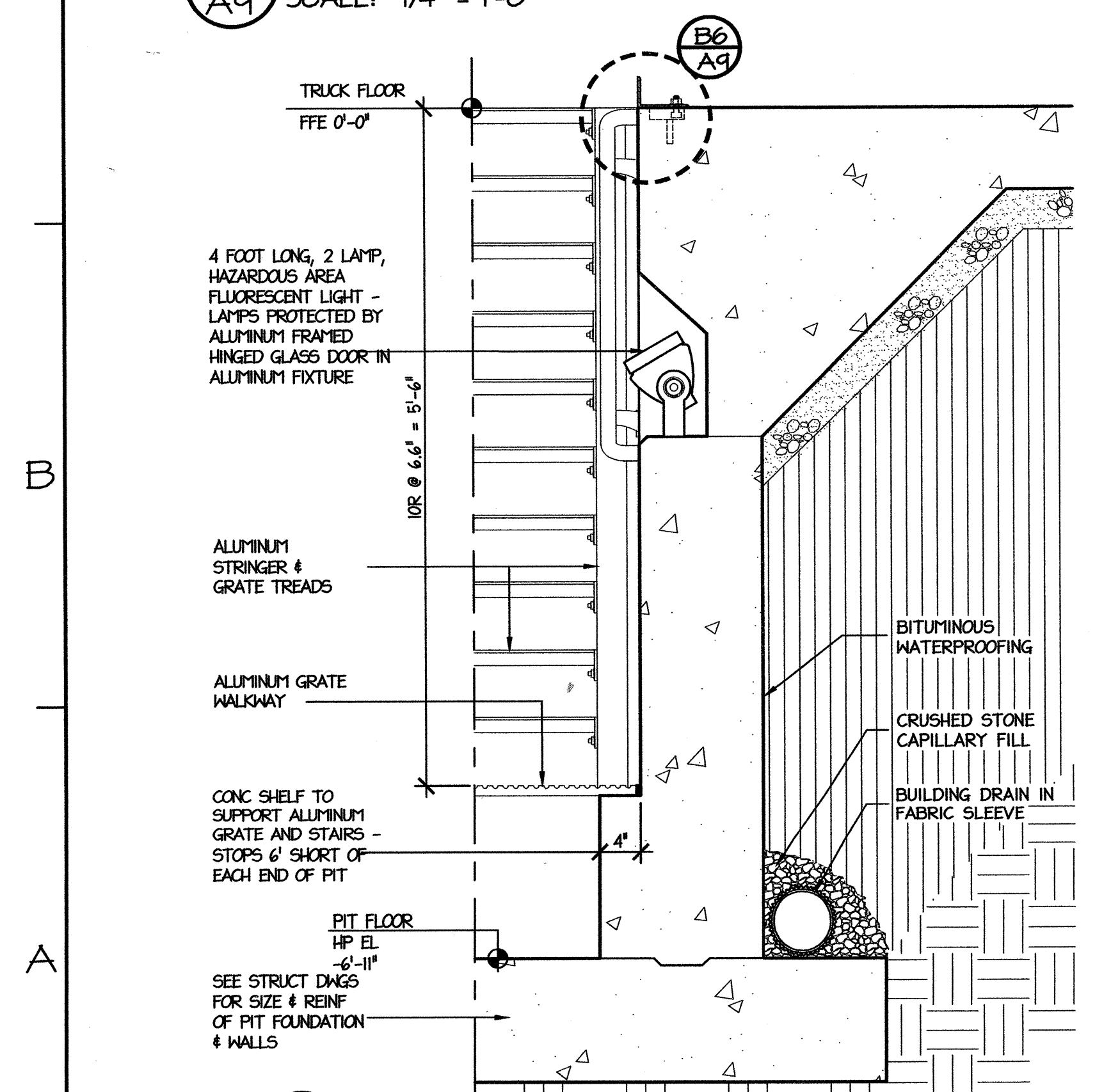
DRAWN BY: CLS CHECKED BY: MDG ISSUE DATE:

TIP. PROJ. NO. 1-4928	WBS. NO. 41188.3.1	CONTRACT ID NO.	FEDERAL-AID NO.
NO. REVISIONS/SUBMISSIONS		DATE	SHEET NO.
			A8
			OF 1

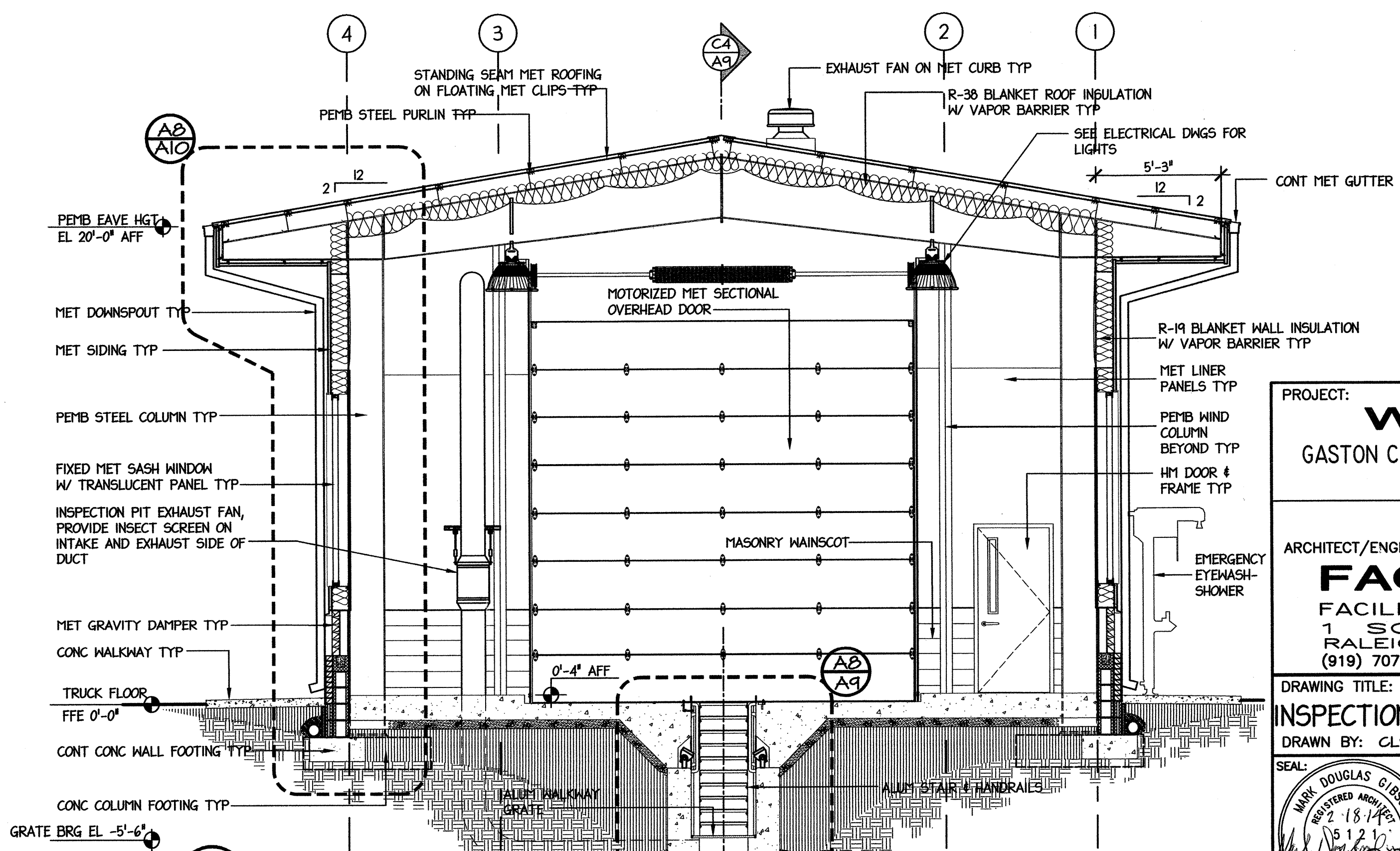
SC0 ID# 13-10297-01A



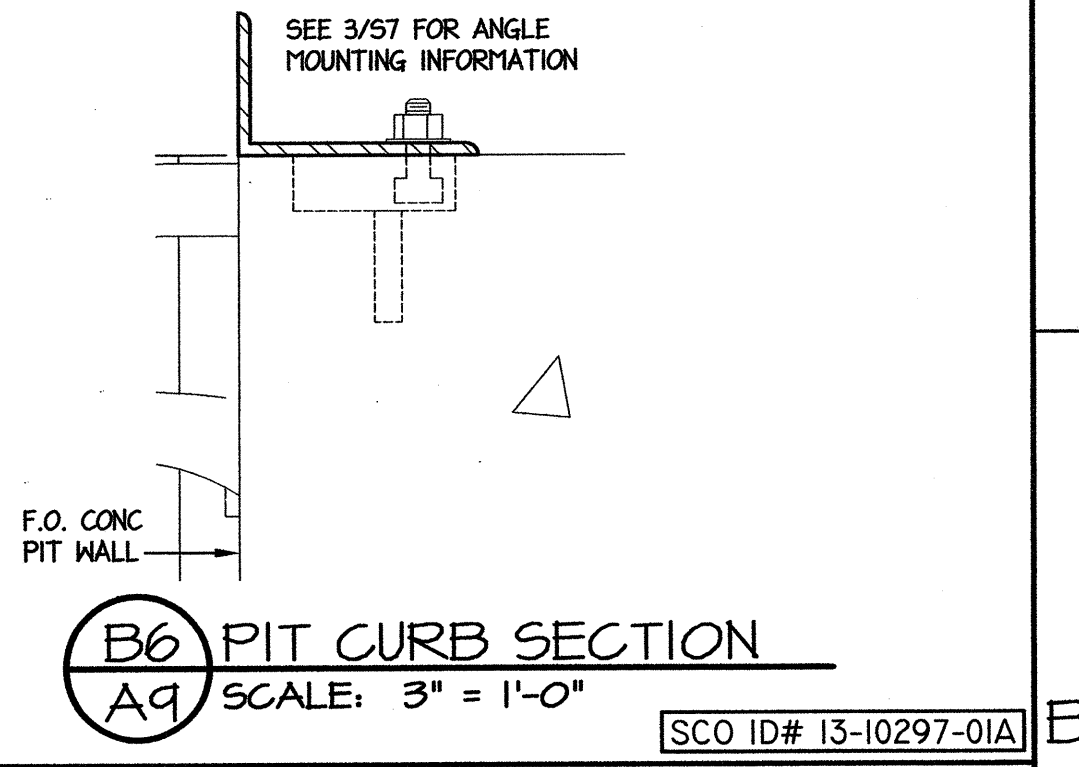
C4 BUILDING SECTION
A9 SCALE: 1/4" = 1'-0"



A8 INSPECTION PIT SECTION
A9 SCALE: 1" = 1'-0"



A5 BUILDING SECTION
A9 SCALE: 1/4" = 1'-0"



B6 PIT CURB SECTION
A9 SCALE: 3" = 1'-0"

PROJECT:
WEIGH STATION
 GASTON COUNTY NORTH CAROLINA

ARCHITECT/ENGINEERS:
FACILITIES DESIGN
 FACILITIES MANAGEMENT DIVISION, NCDOT
 1 SOUTH WILMINGTON STREET
 RALEIGH, NORTH CAROLINA 27601
 (919) 707-4540 FAX (919) 715-0399

DRAWING TITLE:
INSPECTION BUILDING: BUILDING SECTIONS & DETAILS

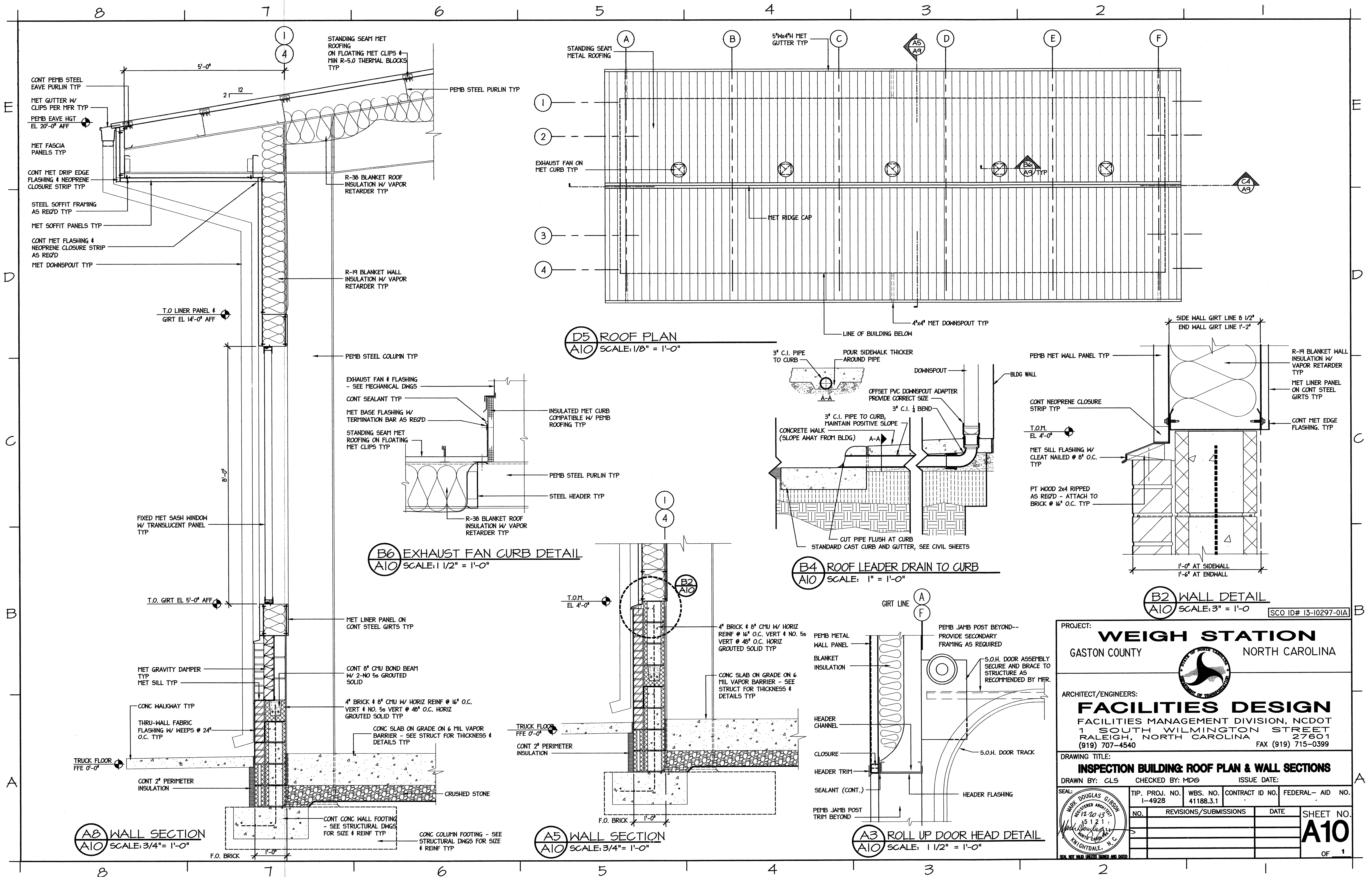
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TIP. PROJ. NO. 1-4928	WBS. NO. 41188.3.1	CONTRACT ID NO.	FEDERAL- AID NO.
NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.

SEAL: **MARK DOUGLAS GLESON**
 REGISTERED ARCHITECT
 1814
 10/12/11
 NORTH CAROLINA
 KAIGHTDALE, N.C.

SCALE: 1/4" = 1'-0"

A9
 OF 1



PROJECT:
WEIGH STATION
 GASTON COUNTY NORTH CAROLINA

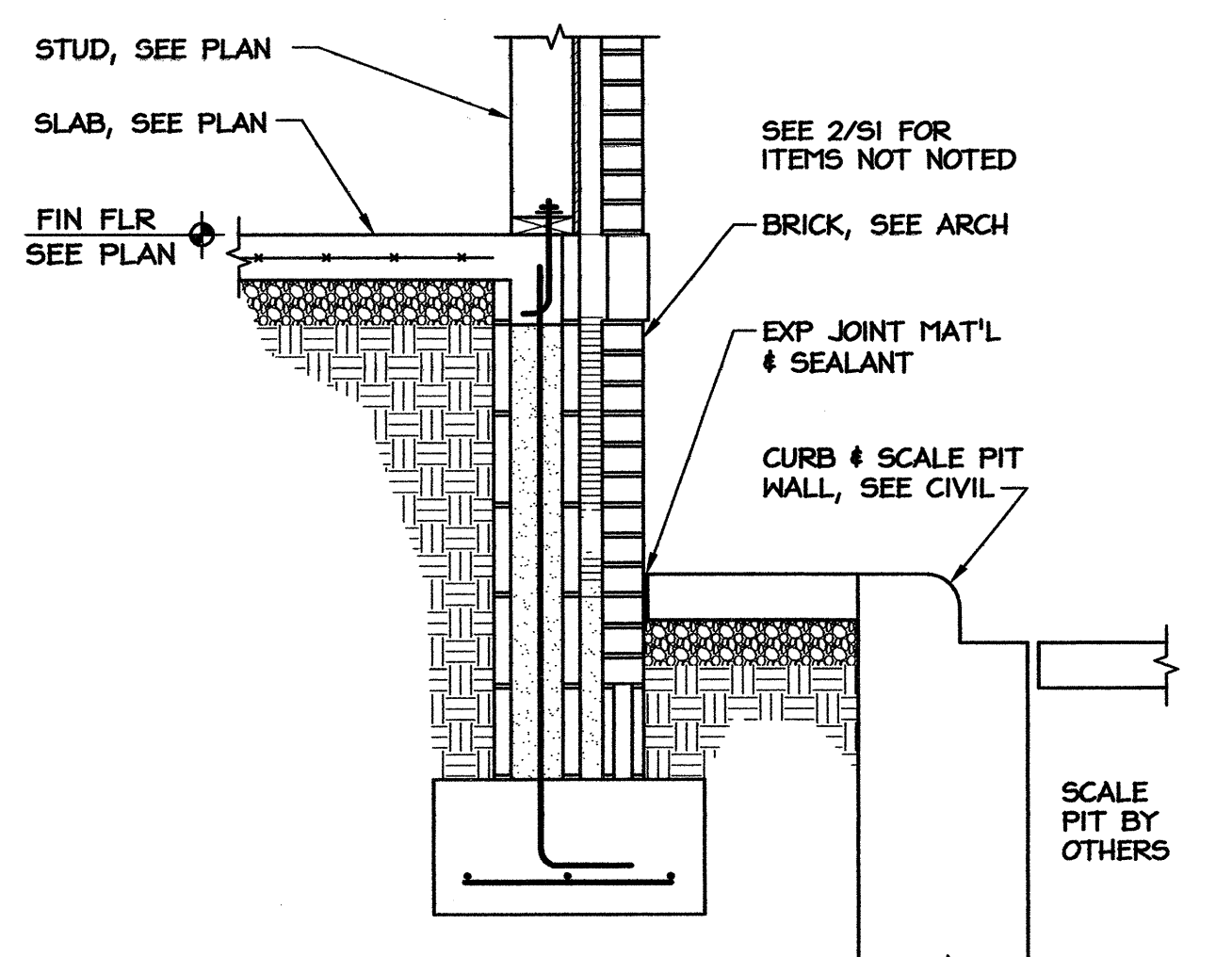
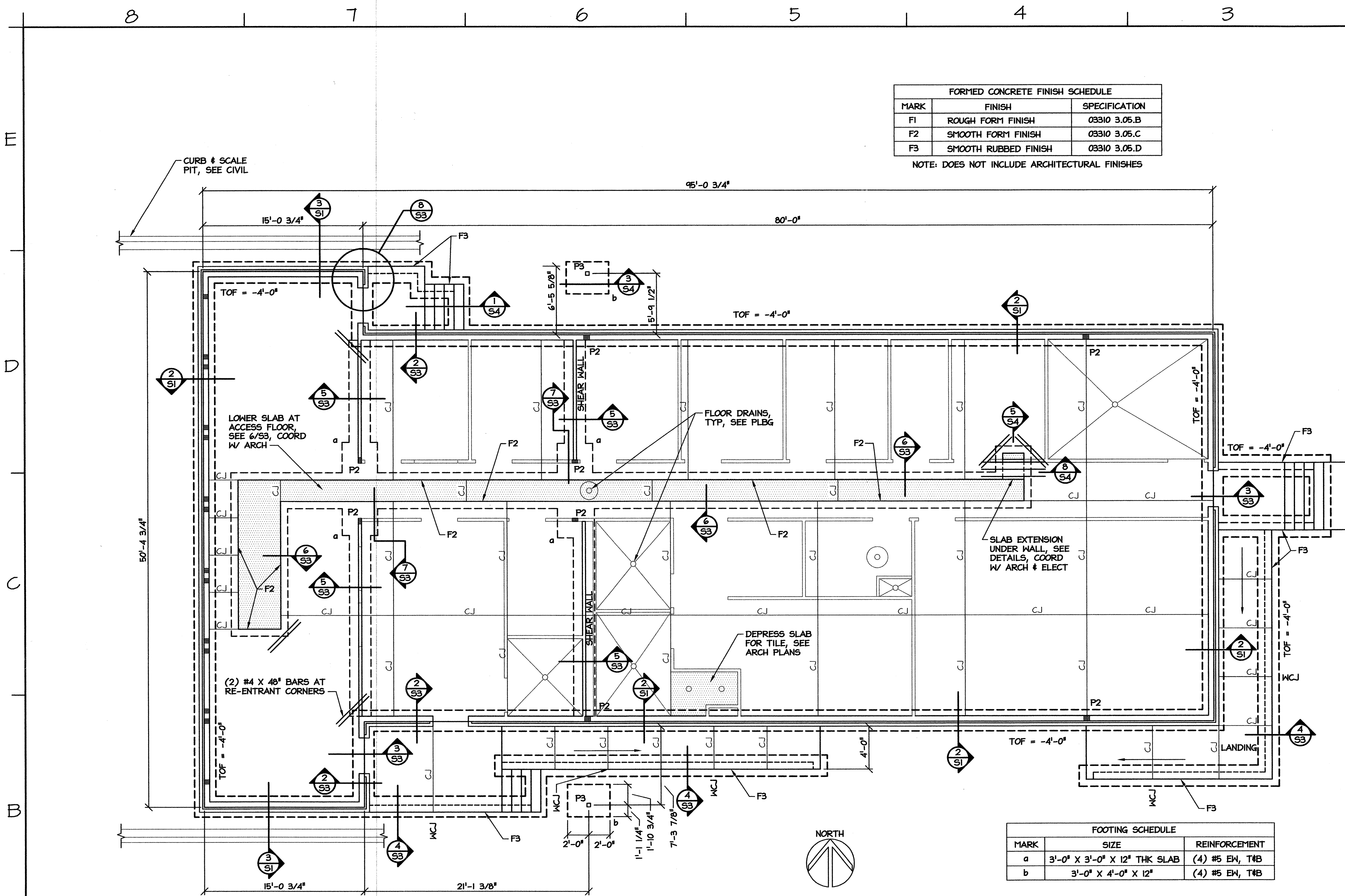
ARCHITECT/ENGINEERS:
FACILITIES DESIGN
 FACILITIES MANAGEMENT DIVISION, NCDOT
 1 SOUTH WILMINGTON STREET
 RALEIGH, NORTH CAROLINA 27601
 (919) 707-4540 FAX (919) 715-0399

DRAWING TITLE:
INSPECTION BUILDING: ROOF PLAN & WALL SECTIONS

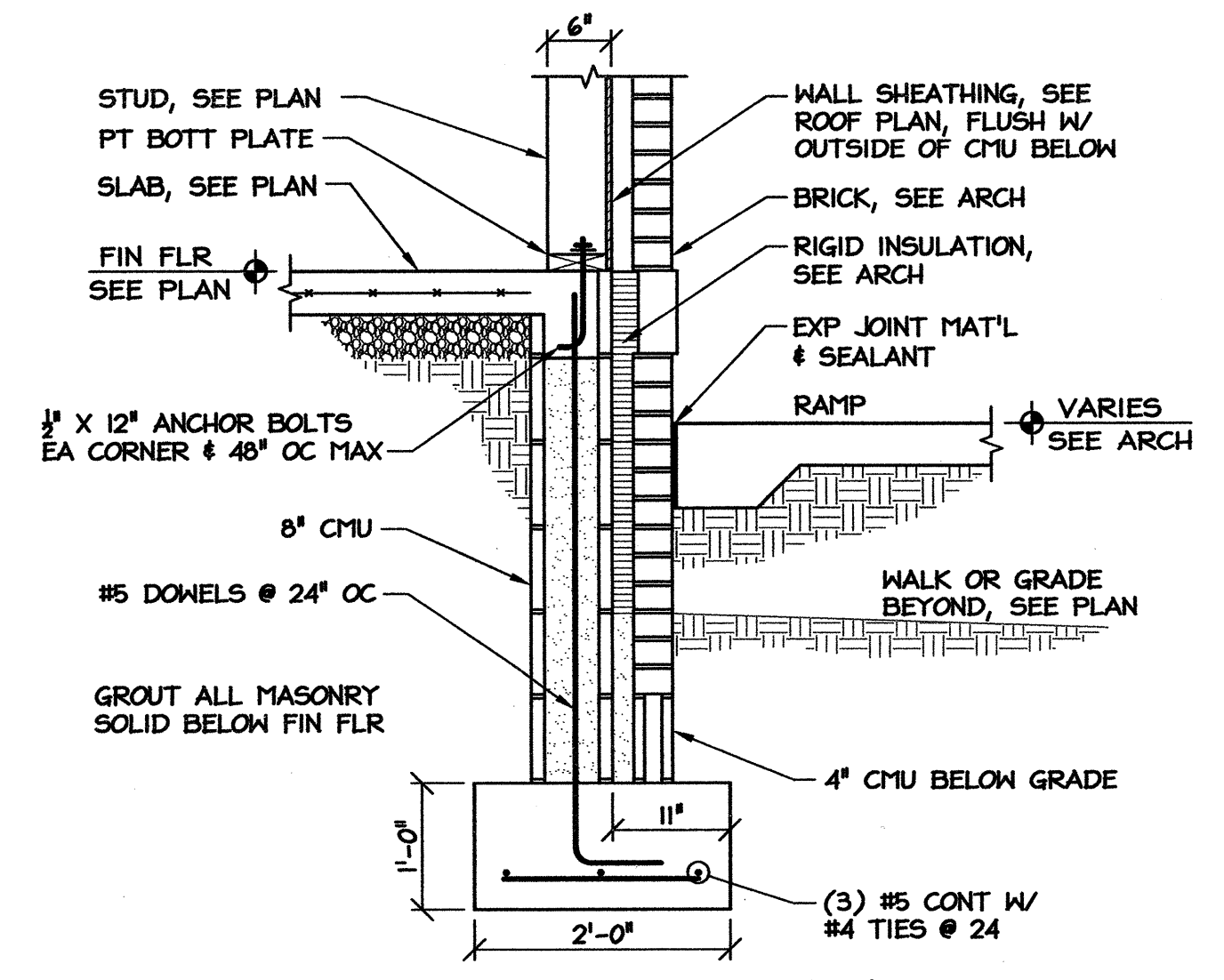
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NO. REVISIONS/SUBMISSIONS		DATE	SHEET NO.
			A10
			OF 1

SCALE: 1/8" = 1'-0" (D5)
 SCALE: 1 1/2" = 1'-0" (B6)
 SCALE: 1" = 1'-0" (B4)
 SCALE: 3" = 1'-0" (B2)
 SCALE: 3/4" = 1'-0" (A5)
 SCALE: 3/4" = 1'-0" (A8)
 SCALE: 1 1/2" = 1'-0" (A3)



3 WALL FOOTING AT PIT
SCALE: 3/4" = 1'-0"



2 TYPICAL WALL FOOTING
SCALE: 3/4" = 1'-0"

- NOTES:**
1. CONCRETE STRENGTH FOR FOOTINGS = 3000 PSI.
 2. CONCRETE STRENGTH FOR SLABS = 4000 PSI.
 3. FLOOR SLAB SHALL BE 4" CONC REINF W/ 6X6-WI.4XWI.4 WWR OVER VAPOR BARRIER ON 4" COMPACTED GRANULAR BASE, UON.
 4. VAPOR BARRIER NOT REQUIRED UNDER EXTERIOR SLABS.
 5. SEE SPECIFICATIONS FOR EARTHWORK, FILL PLACEMENT, COMPACTION, & FOUNDATION INSPECTION REQUIREMENTS.
 6. ELEVATIONS SHOWN ON STRUCTURAL DRAWINGS ARE ABOVE FIRST FINISH FLOOR, REF ELEVATION = +0'-0".
 7. SEE ARCH PLANS FOR FLOOR DIMENSIONS, SLOPES, & FINISHES NOT SHOWN. SEE ARCH & SITE PLANS FOR EXTERIOR CONCRETE.
 8. TOP OF FOOTING = -4'-0" BELOW FIN FLOOR, UON.
 9. CJ DENOTES SLAB CONTROL JOINT. SAW CONTROL JOINTS MINIMUM 1/4 SLAB DEPTH. EXTERIOR CONTROL JOINTS SHALL BE TOOLED.
 10. WCJ DENOTES CONCRETE WALL CONTROL JOINT, SEE DETAIL 2/54.

11. UNLESS OTHERWISE NOTED, PLACE CONTROL JOINTS AT 20' OC MAX IN EXPOSED CMU, & EXPANSION JOINTS AT 40' OC MAX IN EXPOSED BRICK.
12. EXTERIOR WALLS ARE 2X6 @ 16" OC. INTERIOR WALLS ARE 2X4 @ 16" OC.
13. MAXIMUM HOLE OR NOTCH SIZE SHALL NOT EXCEED 1/2 DEPTH OF WALL STUD WITHOUT ENGINEER'S APPROVAL.
14. DIMENSIONS ARE FROM OUTSIDE FACE OF WALL SHEATHING OR CENTERLINE OF POST, UON.
15. FX DENOTES FORMED CONCRETE SURFACE FINISH. SEE SCHEDULE, PROJECT SPECIFICATIONS, & ACI 301-05.
16. CONCRETE CONSTRUCTION SHALL MEET THE TOLERANCES GIVEN IN ACI 117. USE CLASS A FOR SURFACES EXPOSED TO VIEW, & CLASS C OTHERWISE.

SCO ID# 13-10297-01A

PROJECT: **WEIGH STATION**
GASTON COUNTY NORTH CAROLINA

ARCHITECT/ENGINEERS: **FACILITIES DESIGN**
FACILITY MAINTENANCE DIVISION, NCDOT
1 SOUTH WILMINGTON STREET
RALEIGH, NORTH CAROLINA 27601
(919) 707-4540 FAX (919) 715-0399

DRAWING TITLE: **WEIGH STATION FDN PLAN**

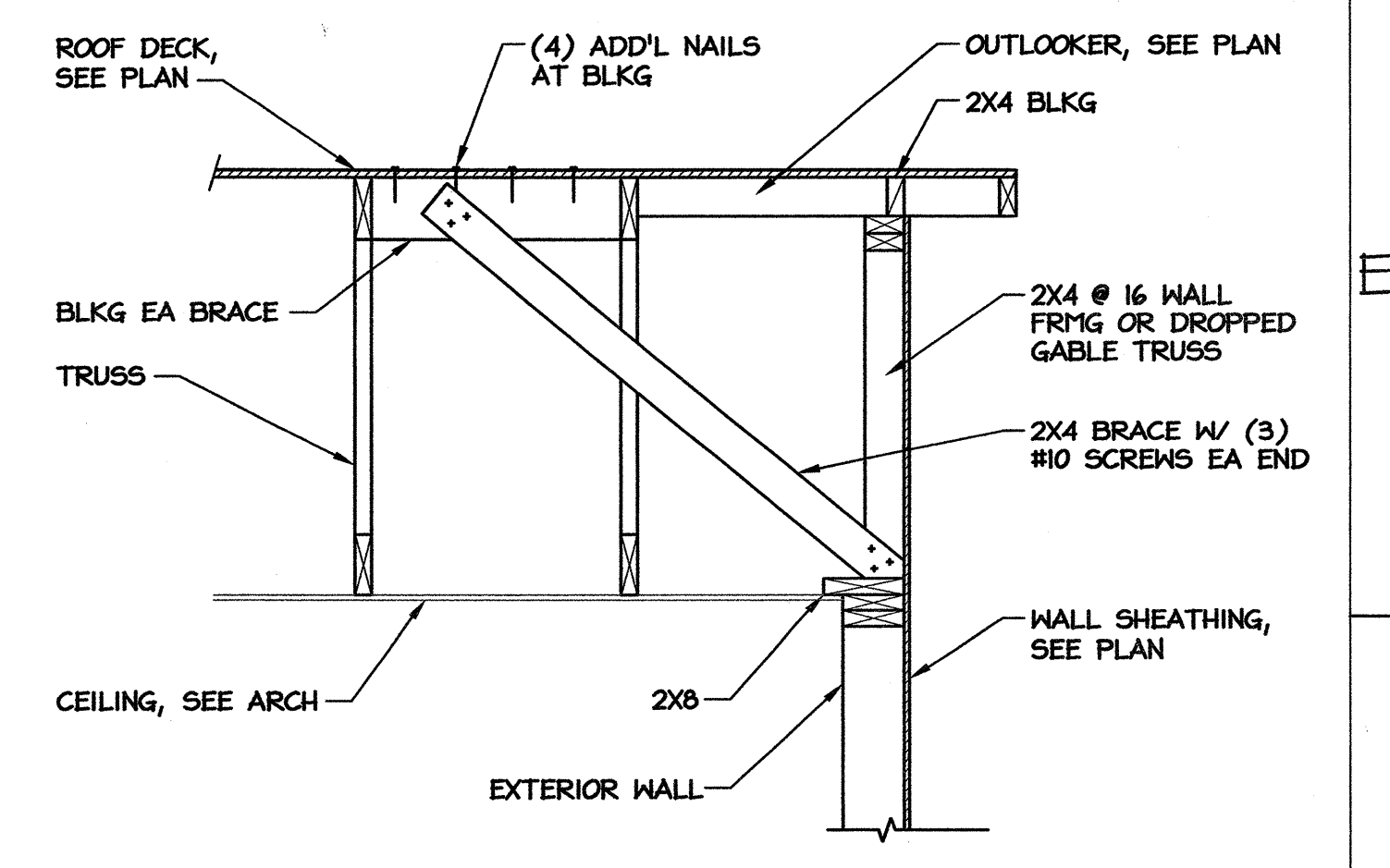
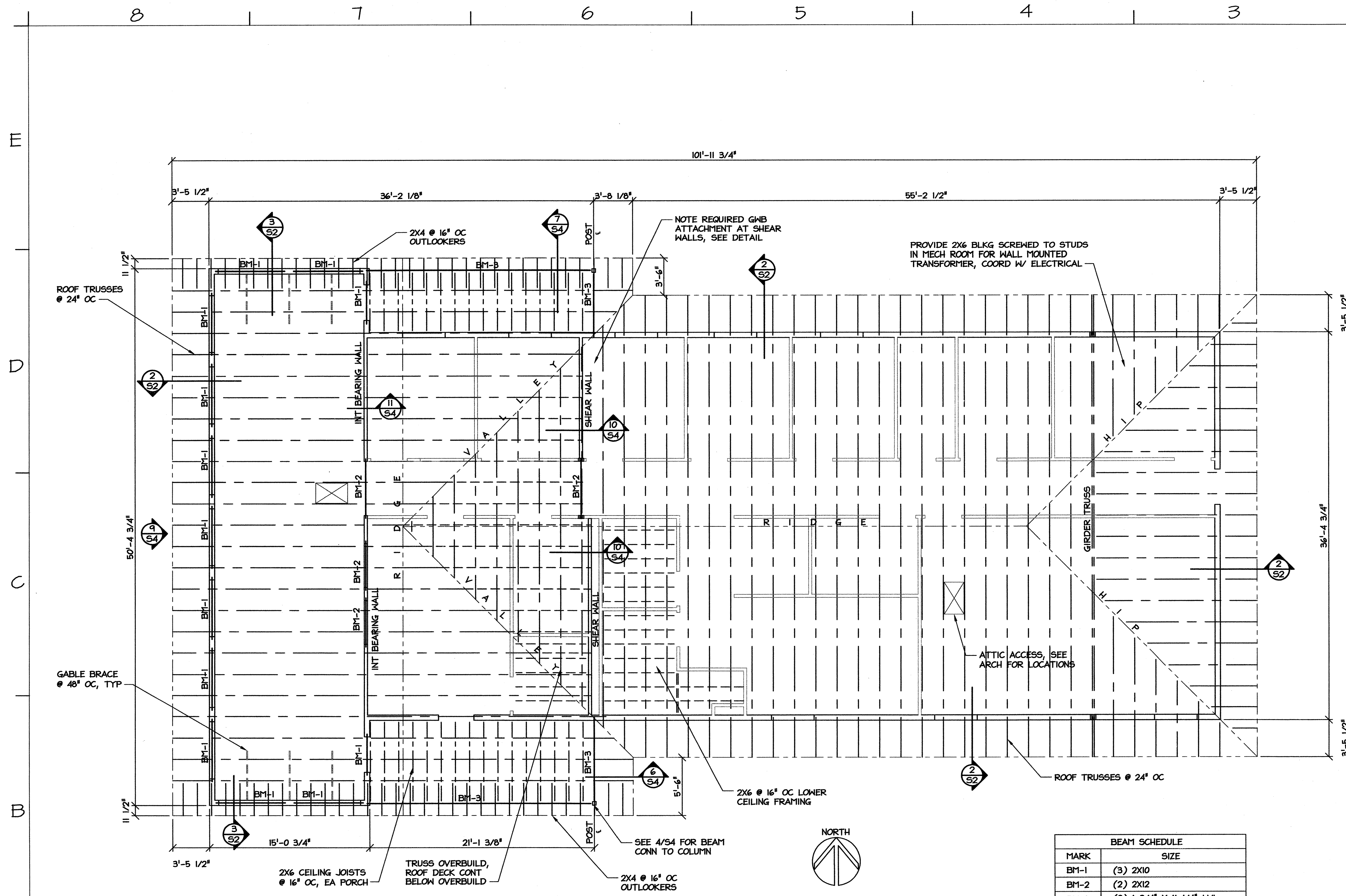
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NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.

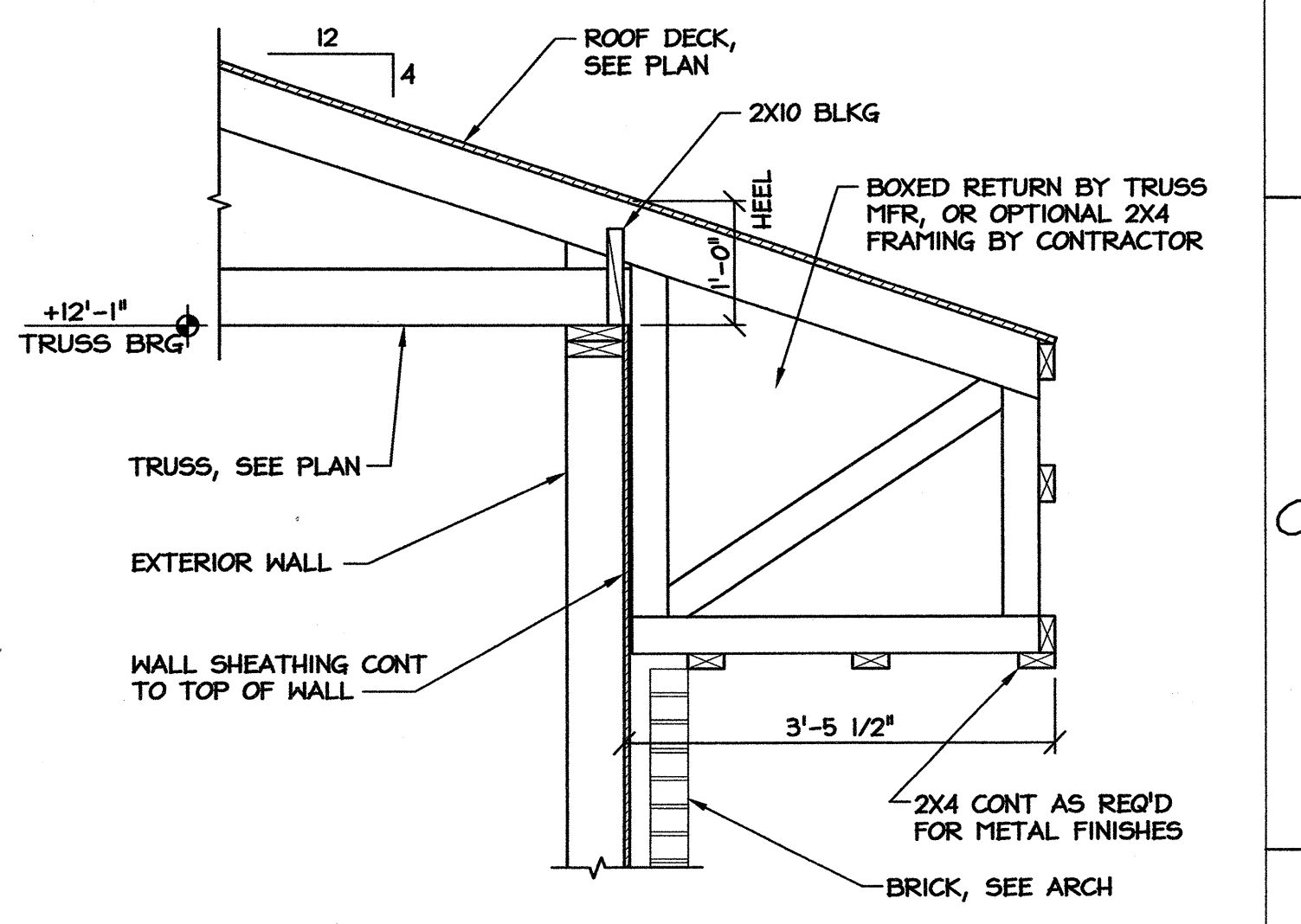
17326
12-20-13
MICHAEL D. MOUNTCVILLE
ENGINEER

S1
OF

1 WEIGH STATION FDN PLAN
SCALE: 3/16" = 1'-0"



3 GABLE WALL BRACING
 SCALE: 3/4" = 1'-0"



2 TYP ROOF BEARING
 SCALE: 3/4" = 1'-0"

NOTES:

- ROOF TRUSSES SHALL BE DESIGNED FOR ALL LOADS INDICATED ON PLANS & SPECIFICATIONS. SHOP DRAWINGS SHALL BE SEALED BY A PROFESSIONAL ENGINEER LICENSED IN THE STATE OF NORTH CAROLINA.
- TRUSS MFR IS RESPONSIBLE FOR BRACING DESIGN. SEE ARCH FOR AREAS WITHOUT HARD CEILING APPLIED TO BOTTOM CHORD OF TRUSS. GABLE END BRACING, IF SHOWN, IS IN ADDITION TO TRUSS BRACING.
- BRIDGING & UPLIFT BRACING SHALL BE INSTALLED PER TRUSS MFR REQUIREMENTS. INSTALL TEMPORARY BRACING AS WELL AS PERMANENT BRACING SHOWN ON TRUSS CALCULATION SHEETS.
- MINIMUM UPLIFT FOR TRUSS DESIGN SHALL BE 17 PSF WITHIN 4' OF RIDGES & EAVES, & 13 PSF OVER THE BALANCE OF THE ROOF.
- ELEVATIONS SHOWN ON STRUCTURAL DRAWINGS ARE ABOVE FIRST FINISH FLOOR, REF ELEVATION = +0'-0".
- WALL SHEATHING SHALL BE 1/2" PLYWOOD OR OSB, ATTACHED W/ 8D NAILS @ 6" OC ON PANEL EDGES & 8" OC ALONG INTERIOR SUPPORTS.
- ROOF DECK SHALL BE 5/8" PLYWOOD OR OSB, ATTACHED W/ 8D NAILS @ 6" OC ALONG PANEL EDGES & 8" OC OTHERWISE.
- WOOD PANELS SHALL BE APA RATED SHEATHING, EXPOSURE 1.
- DIMENSIONS ARE TO OUTSIDE FACE OF WALL SHEATHING OR CENTERLINE OF POST, UON.
- USE L 5 X 5 X 5/8 BRICK LINTEL OVER DOOR & WINDOW OPENINGS. TURN BRICK IN TO WALL AT DOOR & WINDOW JAMBS TO PROVIDE FULL LINTEL BEARING.

BEAM SCHEDULE	
MARK	SIZE
BM-1	(3) 2X10
BM-2	(2) 2X12
BM-3	(2) 1-3/4" X 11-1/4" LVL

HEADERS NOT OTHERWISE NOTED SHALL BE MIN (2) 2X8 IN 3 1/2" WALL & (3) 2X8 IN 5 1/2" WALL

1 WEIGH STATION FRMG PLAN
 SCALE: 3/16" = 1'-0"

PROJECT: **WEIGH STATION**
 GASTON COUNTY NORTH CAROLINA

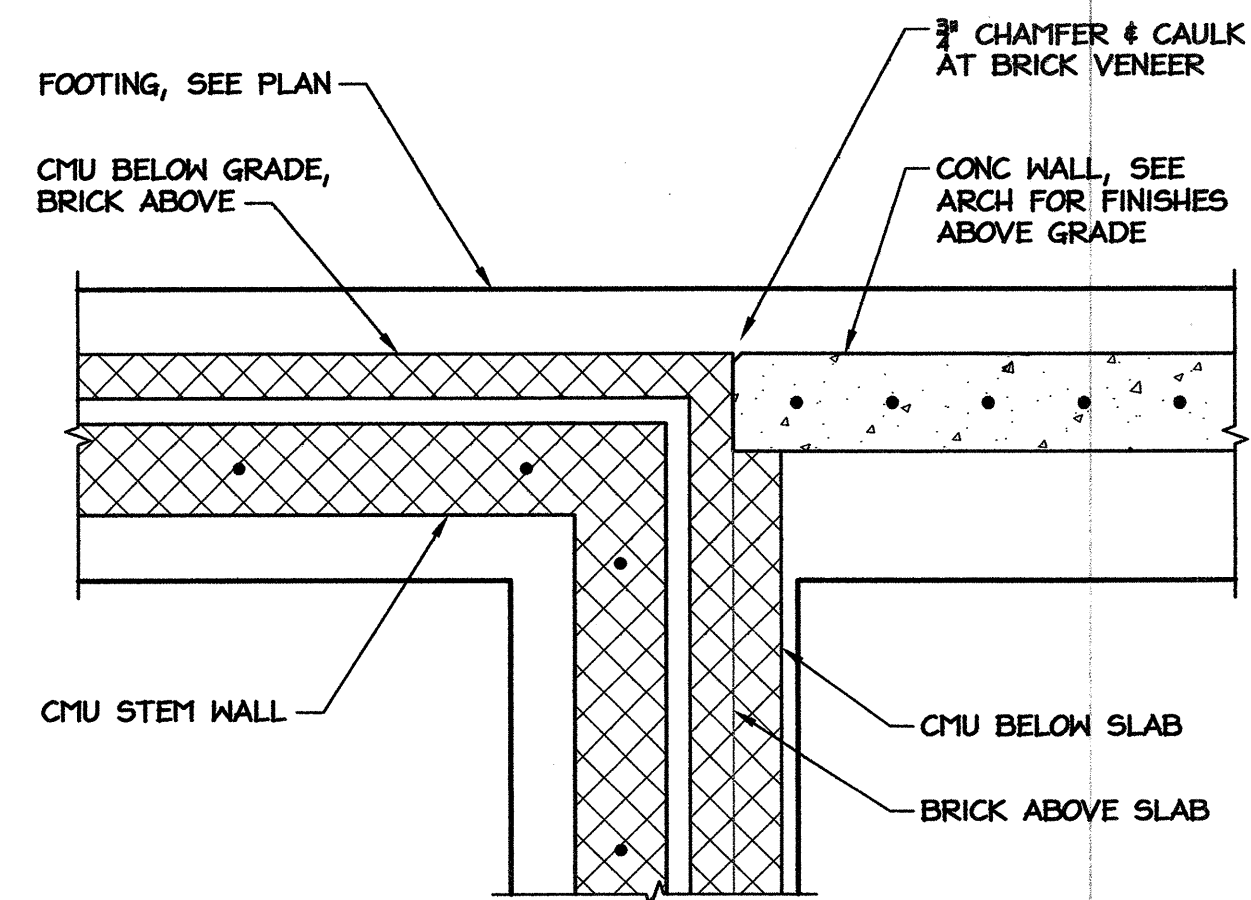
ARCHITECT/ENGINEERS:
FACILITIES DESIGN
 FACILITY MAINTENANCE DIVISION, NCDOT
 1 SOUTH WILMINGTON STREET
 RALEIGH, NORTH CAROLINA 27601
 (919) 707-4540 FAX (919) 715-0399

DRAWING TITLE: **WEIGH STATION FRMG PLAN**

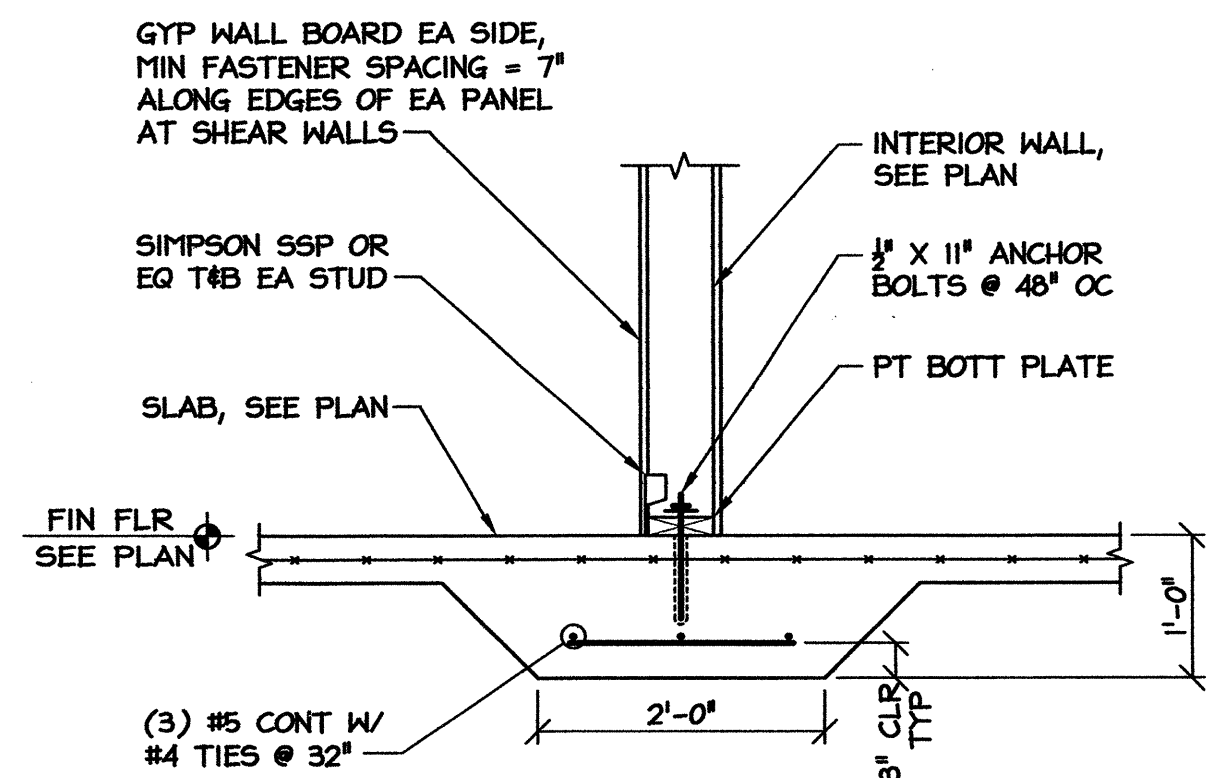
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NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.

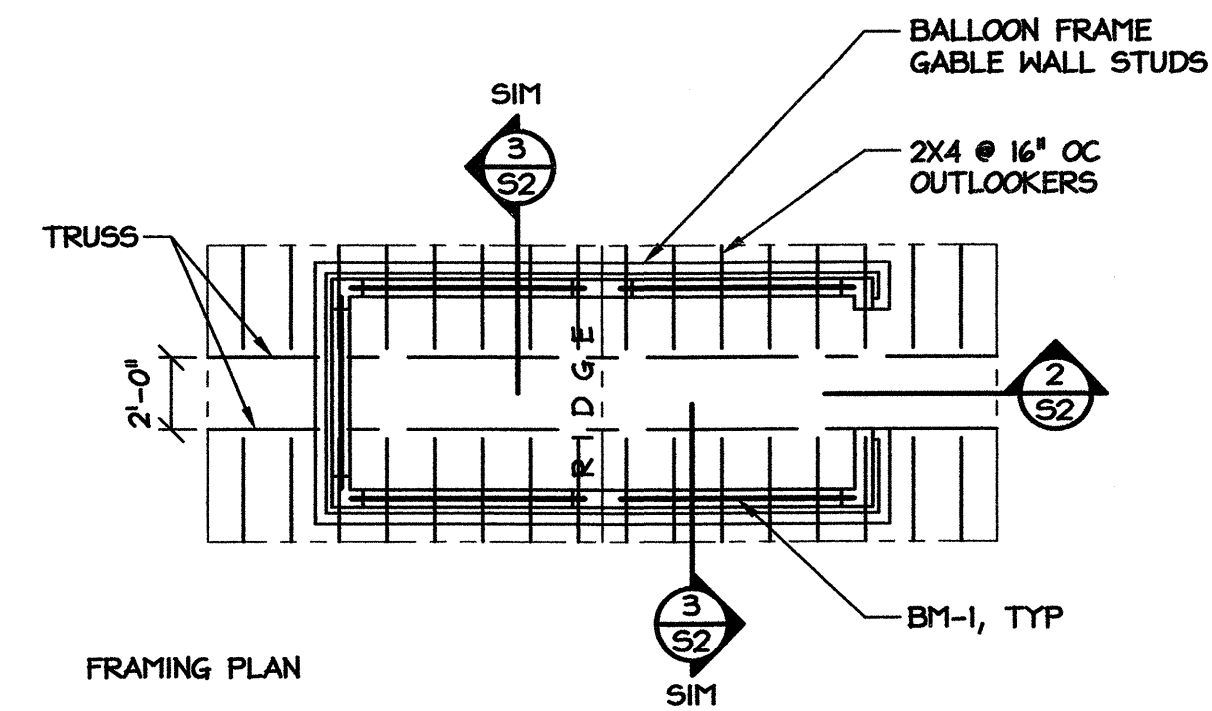
S2
OF



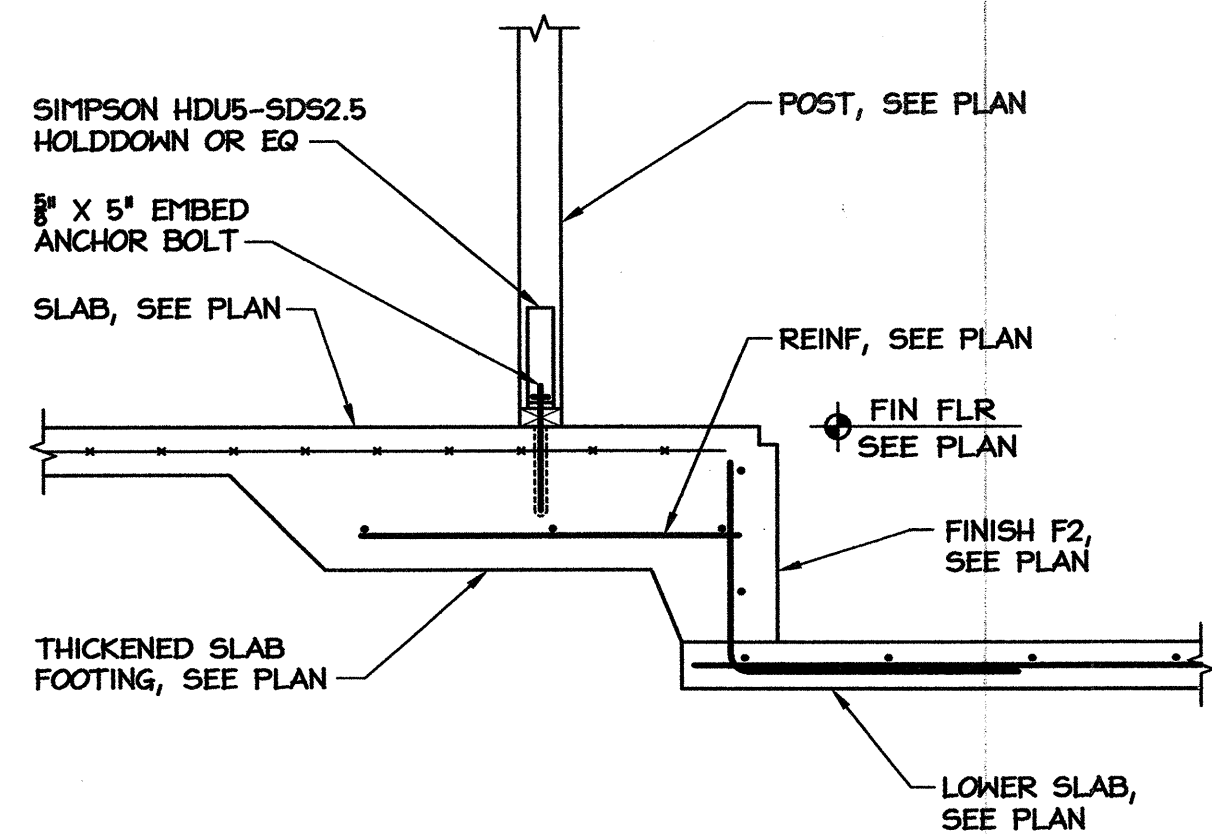
8 STEM WALL & PORCH
S3 SCALE: 3/4" = 1'-0"



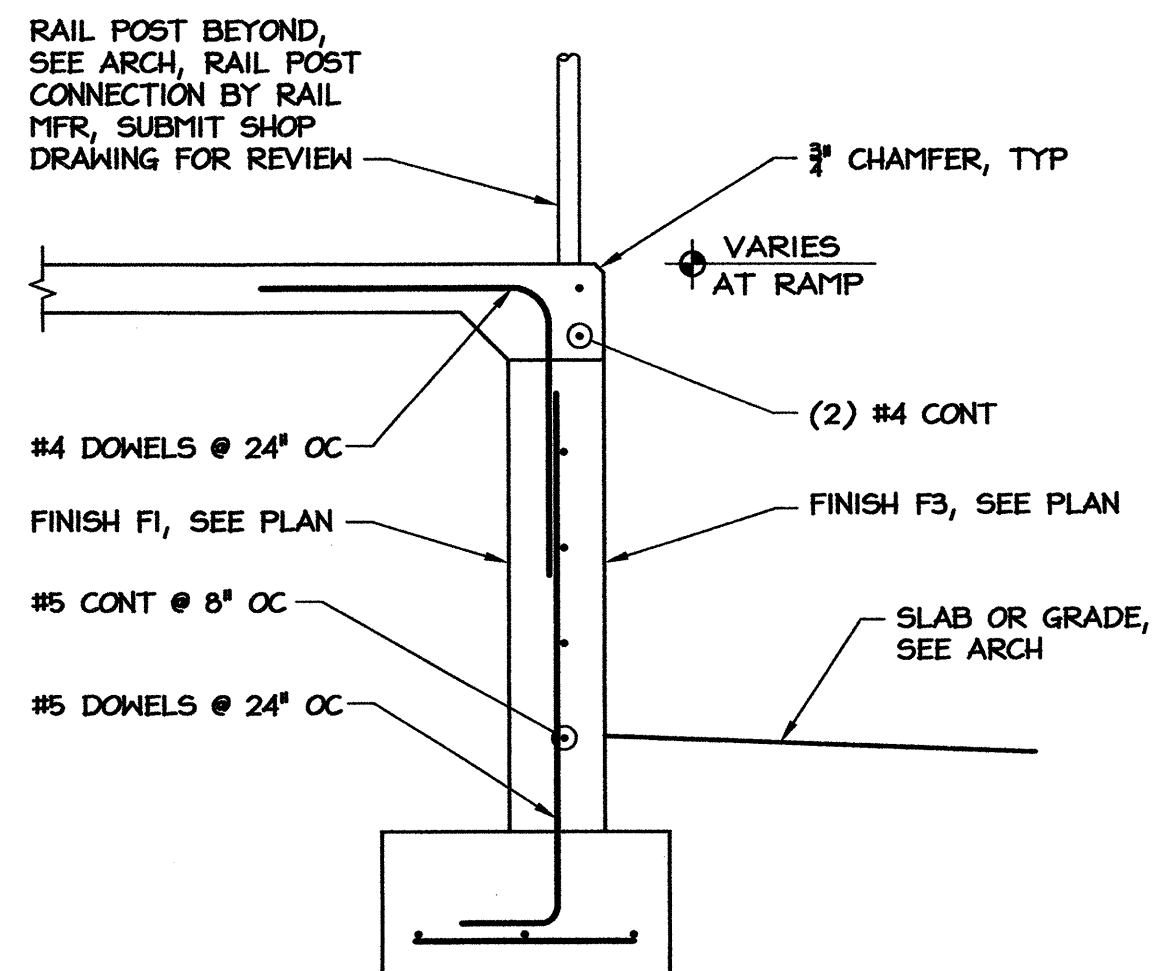
5 INTERIOR BRG WALL FOOTING
S3 SCALE: 3/4" = 1'-0"



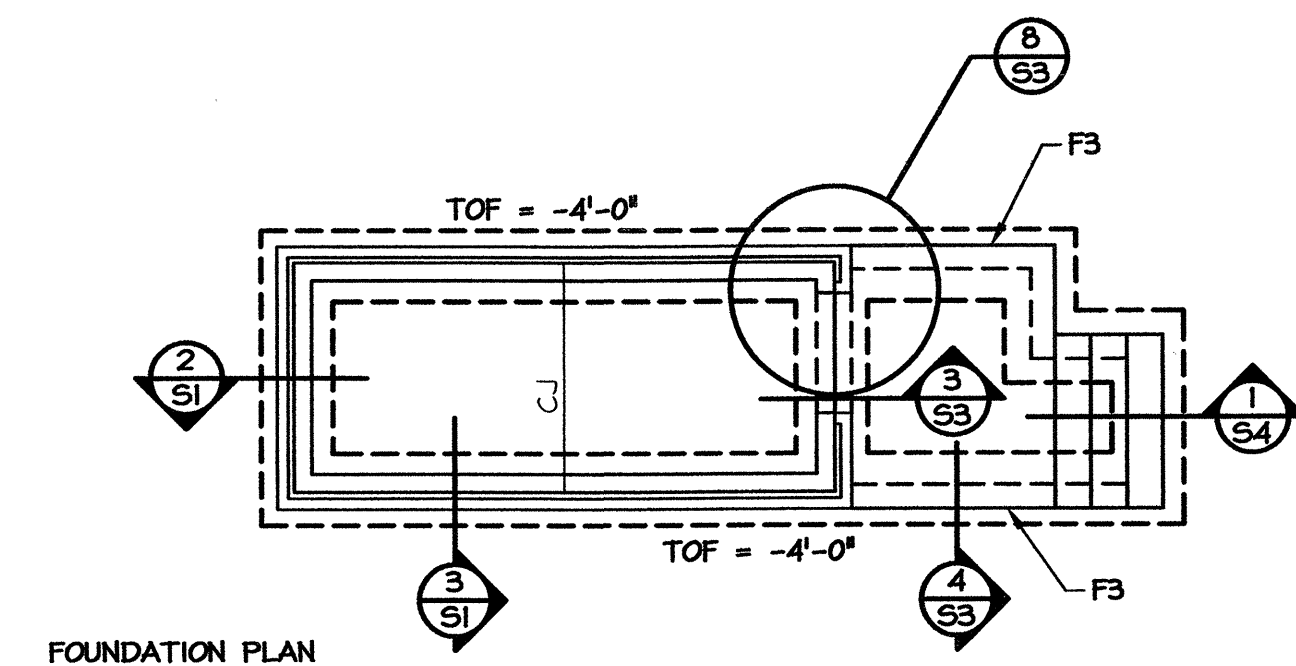
1 SCALE BOOTH PLANS
S3 SCALE: 3/16" = 1'-0"



7 THICKENED SLAB FOOTING
S3 SCALE: 3/4" = 1'-0"



4 SLAB AT PORCH & RAMP
S3 SCALE: 3/4" = 1'-0"



- NOTES:**
- SEE 1/S1 & 1/S2 FOR NOTES & SCHEDULES.
 - SEE ARCH & SITE DRAWINGS FOR SCALE BOOTH LOCATION.
 - SCALE BOOTH FINISHED FLOOR ELEVATION TO MATCH FINISHED FLOOR ELEVATION AT WEIGH STATION BUILDING.

SCO ID# 13-10297-01A

PROJECT: **WEIGH STATION**
 GASTON COUNTY NORTH CAROLINA

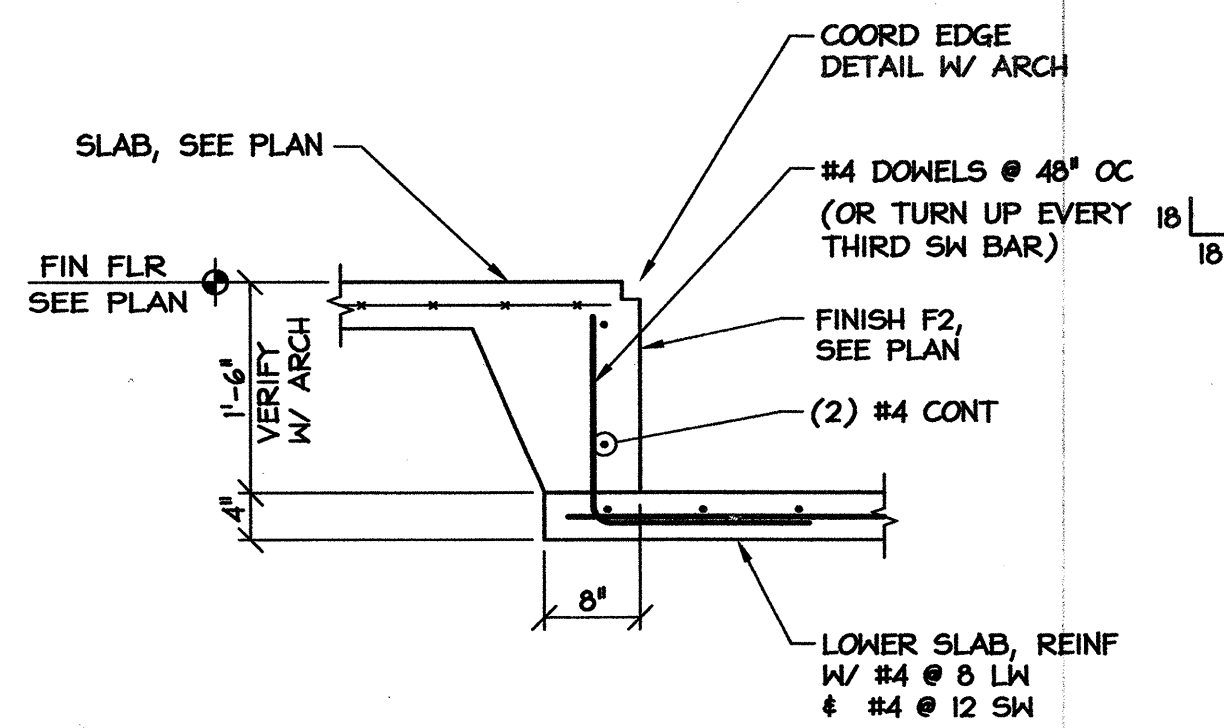
ARCHITECT/ENGINEERS:
FACILITIES DESIGN
 FACILITY MAINTENANCE DIVISION, NCDOT
 1 SOUTH WILMINGTON STREET
 RALEIGH, NORTH CAROLINA 27601
 (919) 707-4540 FAX (919) 715-0399

DRAWING TITLE: **WEIGH STATION DETAILS**

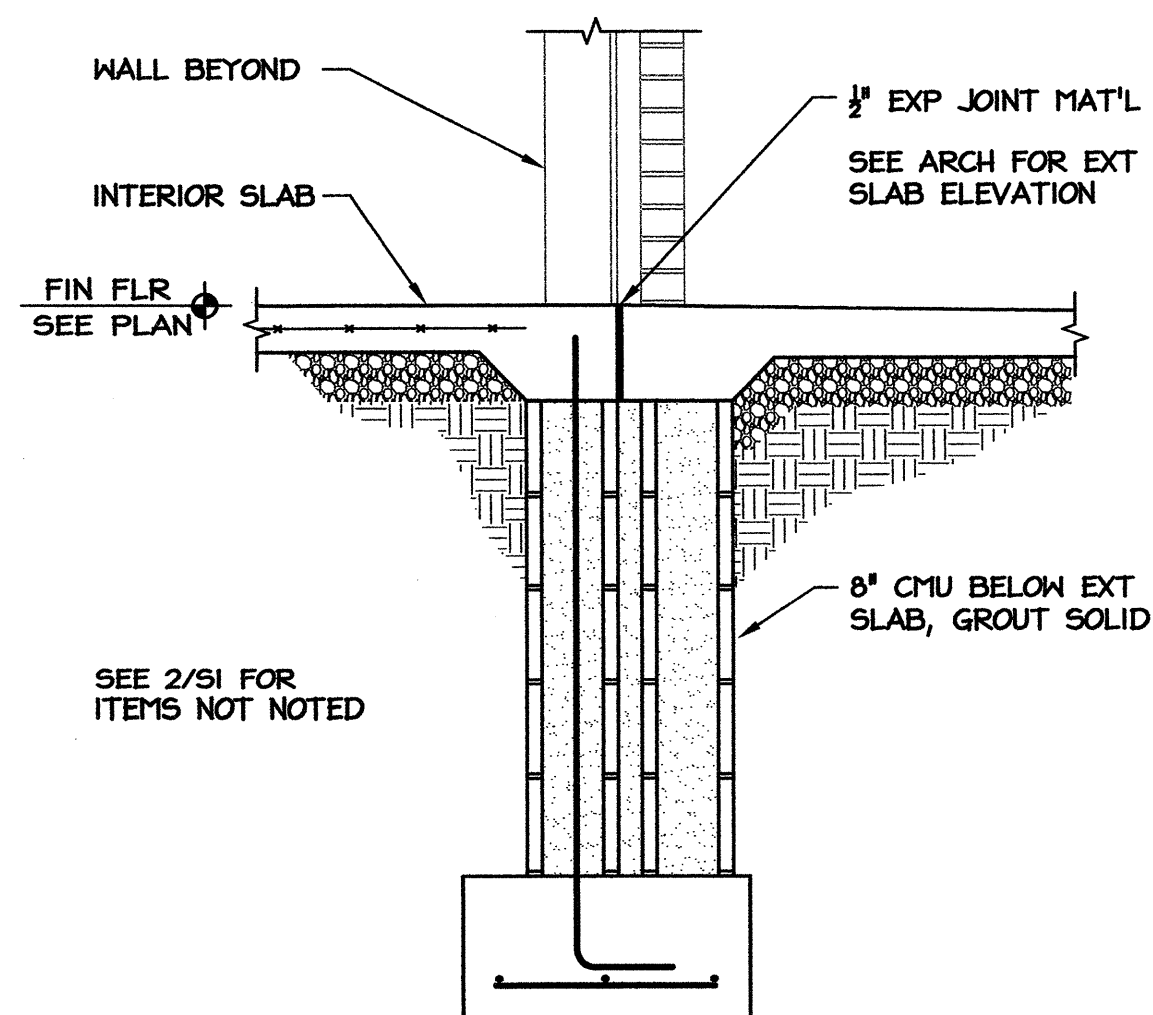
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TIP. PROJ. NO.	WBS. NO.	CONTRACT ID NO.	FEDERAL- AID NO.
NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.
			S3
			OF

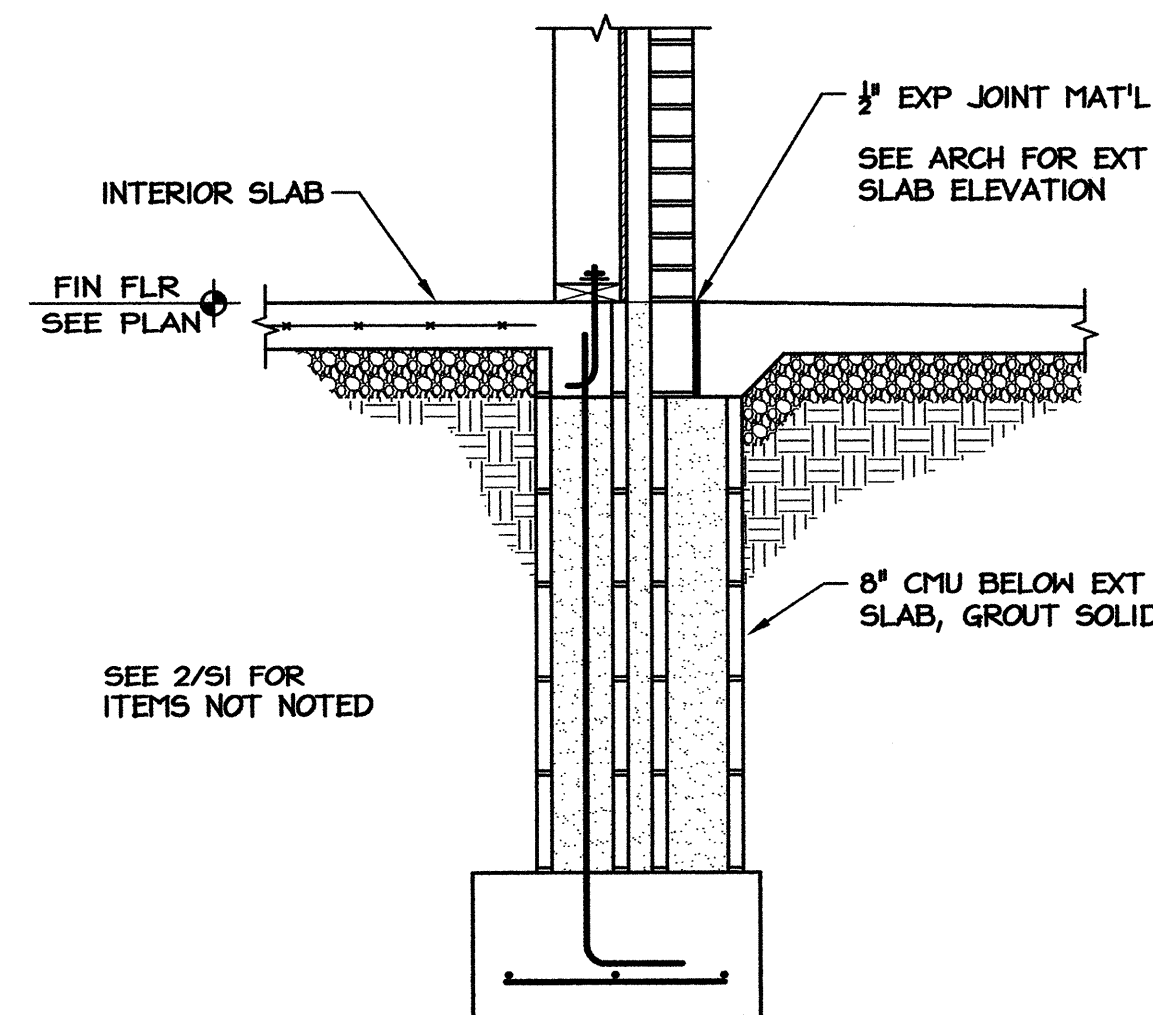
SEAL: MICHAEL D. MOUNCHVILLE, ENGINEER, 17326, 12-20-13



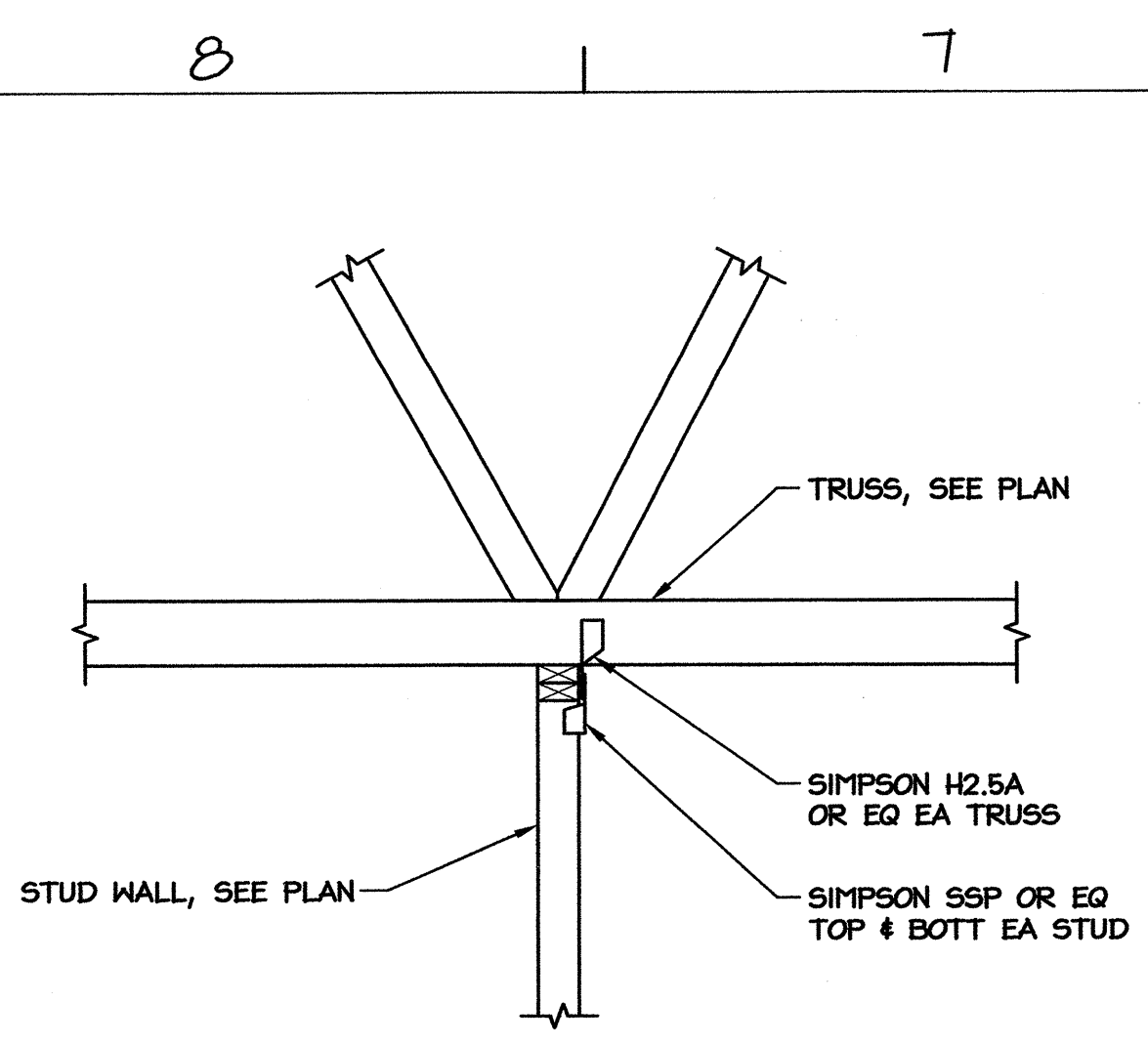
6 SLAB AT ACCESS FLOOR
S3 SCALE: 3/4" = 1'-0"



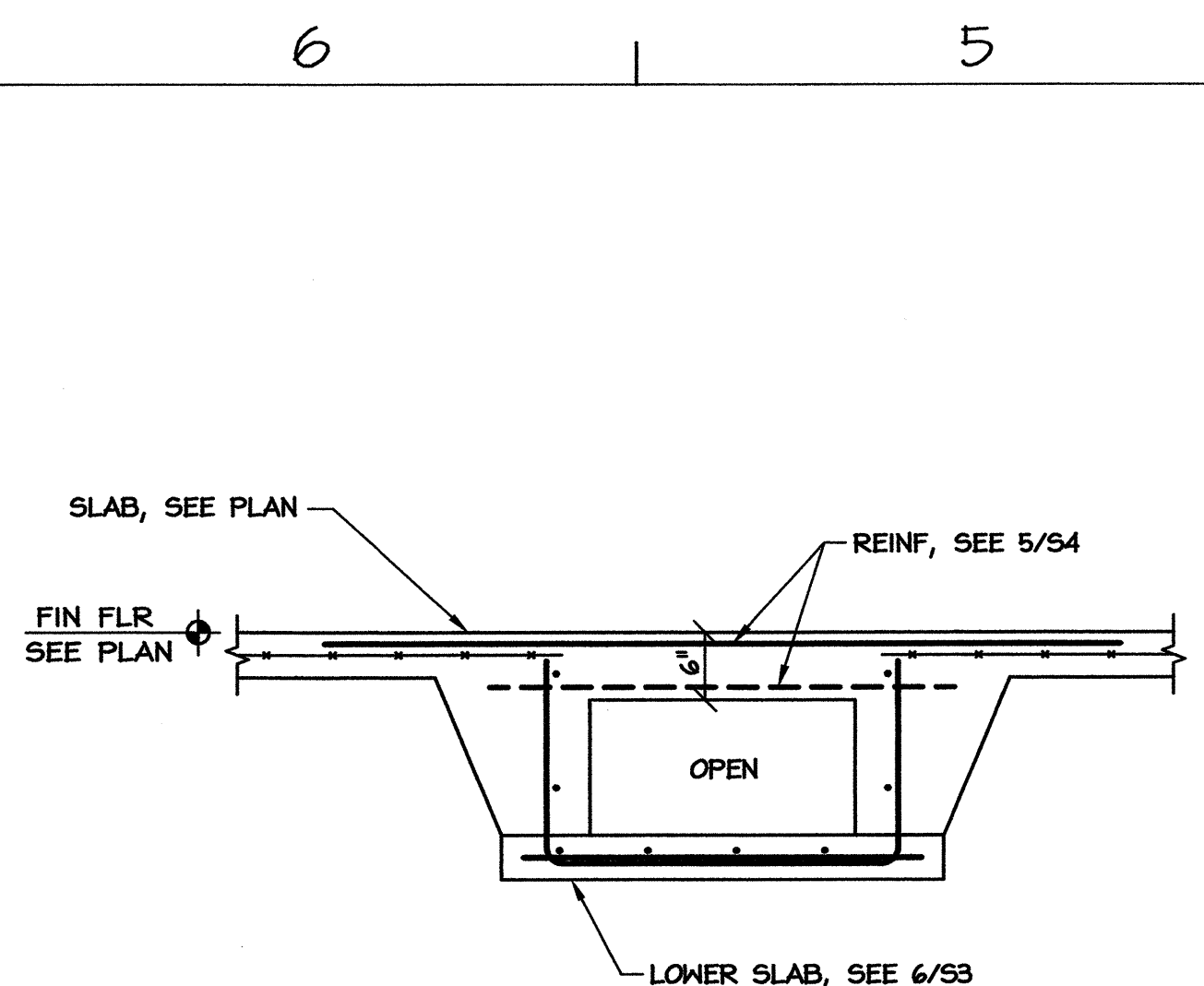
3 EXTERIOR SLAB AT DOOR
S3 SCALE: 3/4" = 1'-0"



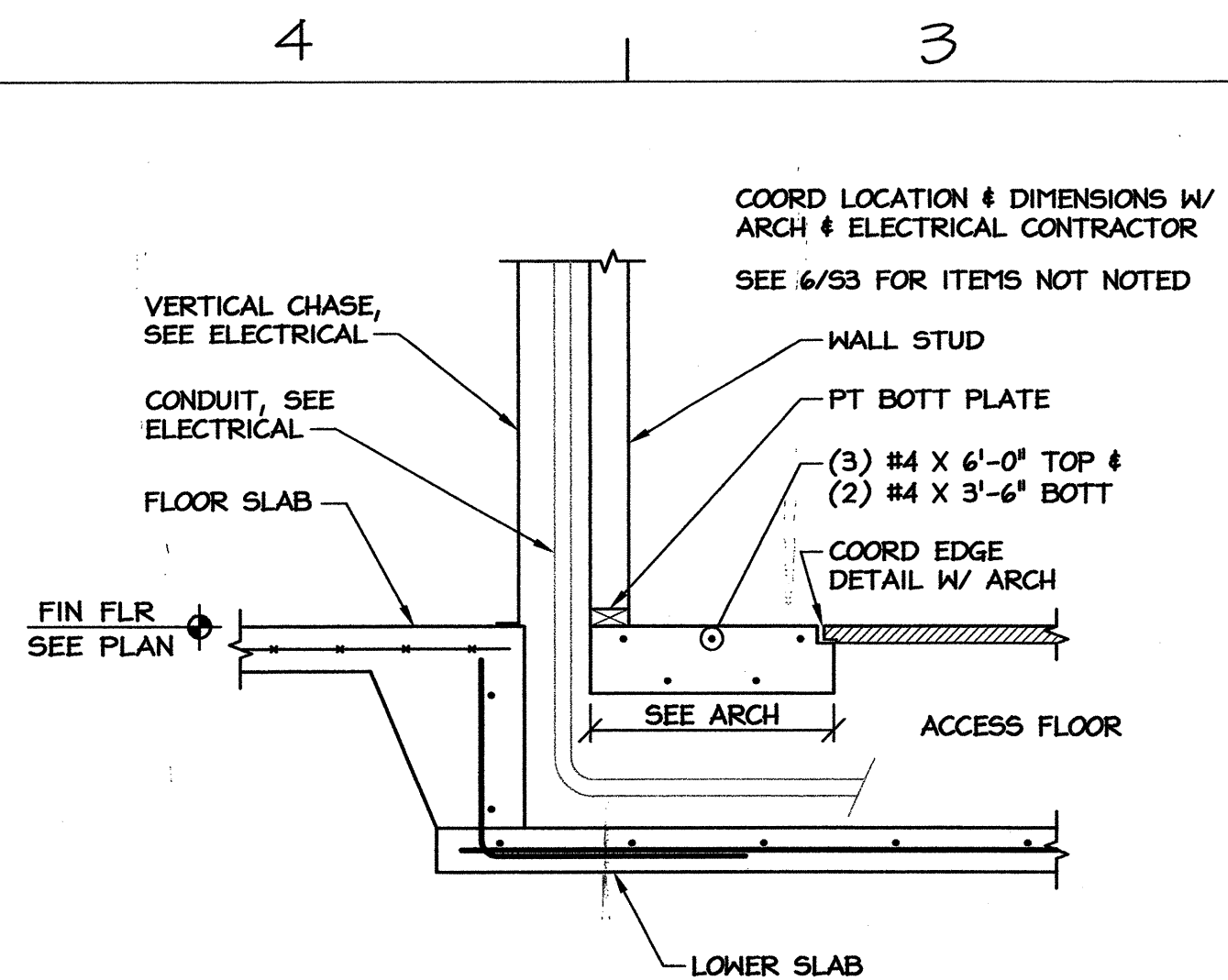
2 EXTERIOR SLAB AT PORCH
S3 SCALE: 3/4" = 1'-0"



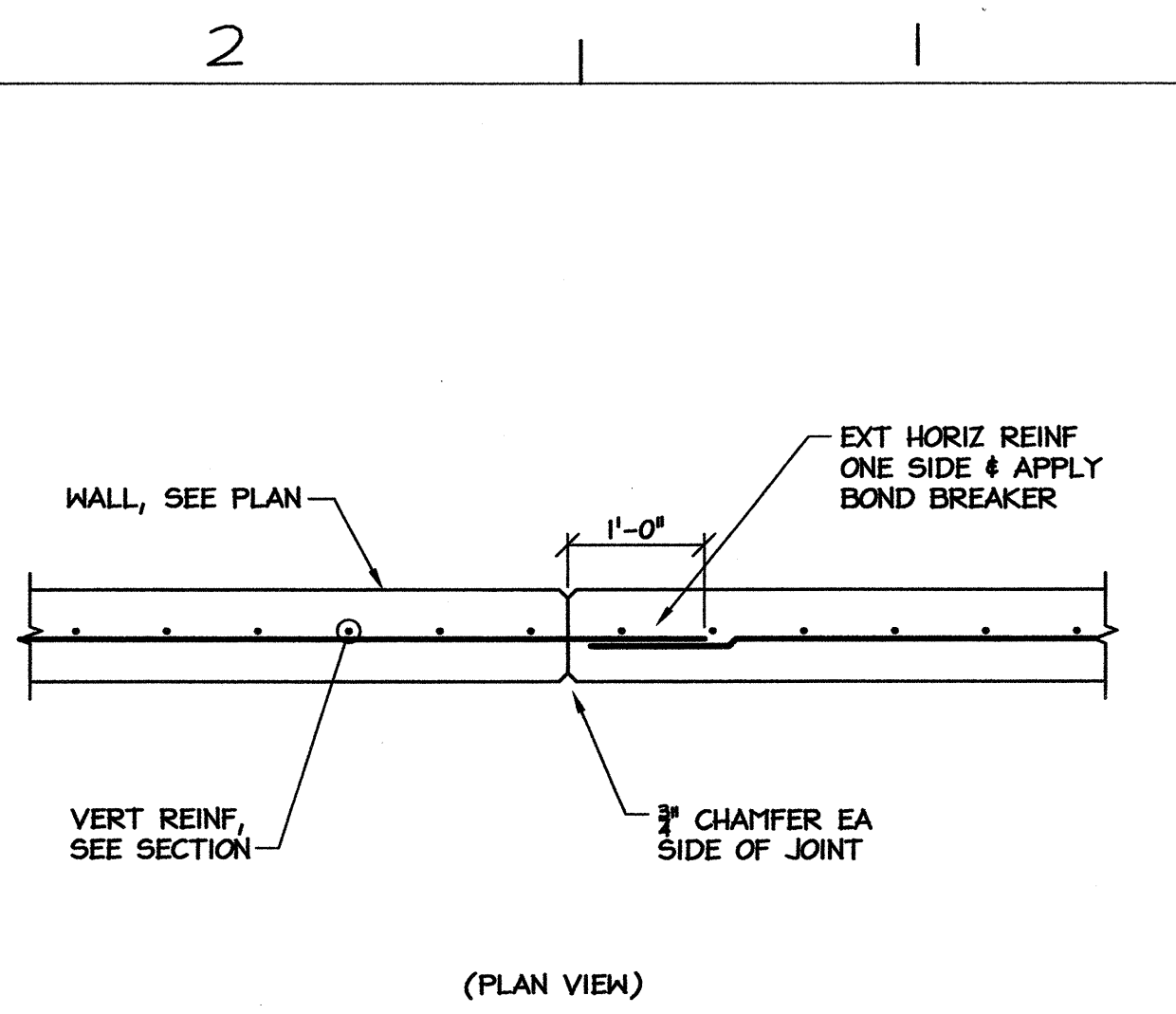
11 INTERIOR TRUSS BRG
S4 SCALE: 3/4" = 1'-0"



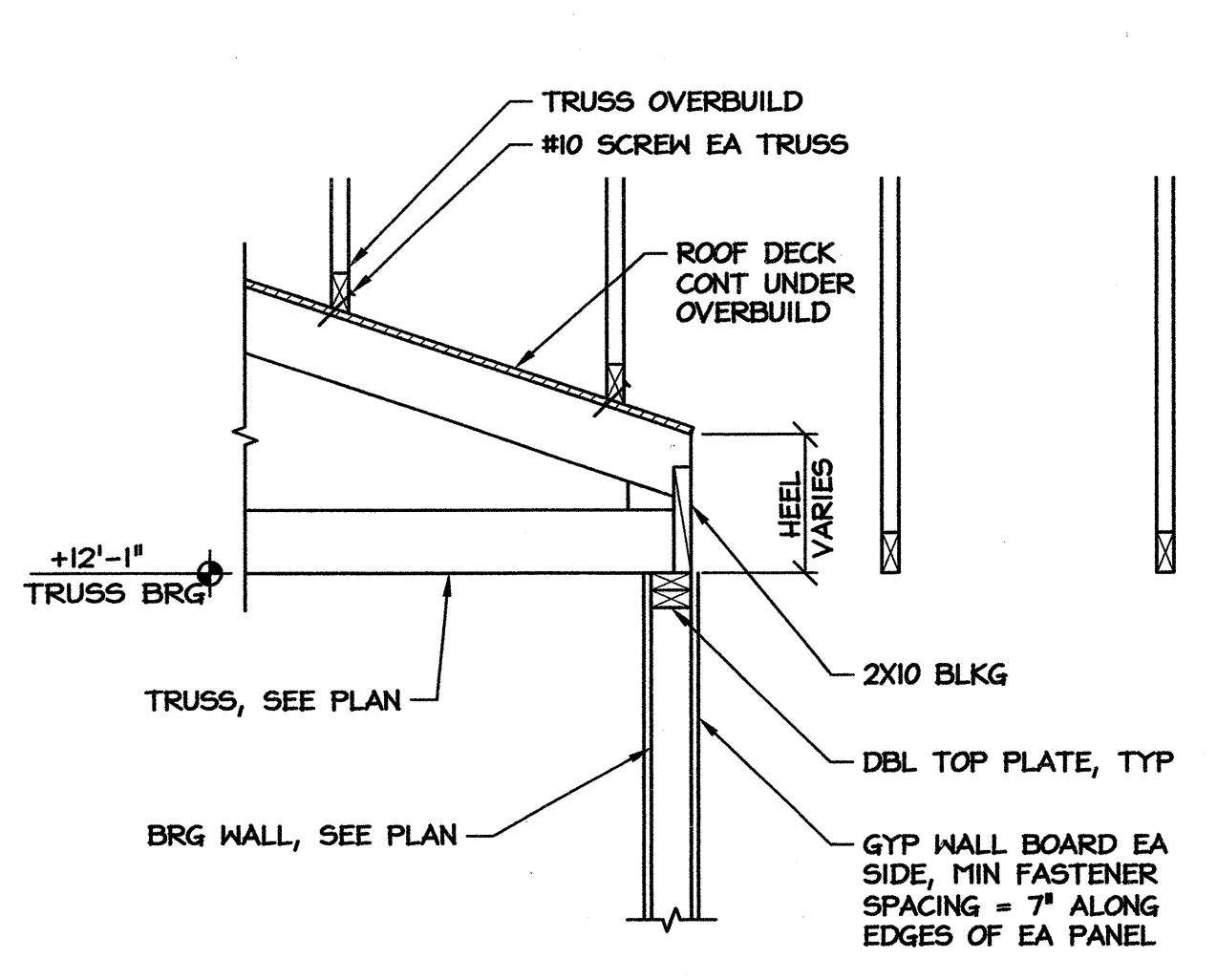
8 ACCESS FLOOR UNDER WALL
S4 SCALE: 3/4" = 1'-0"



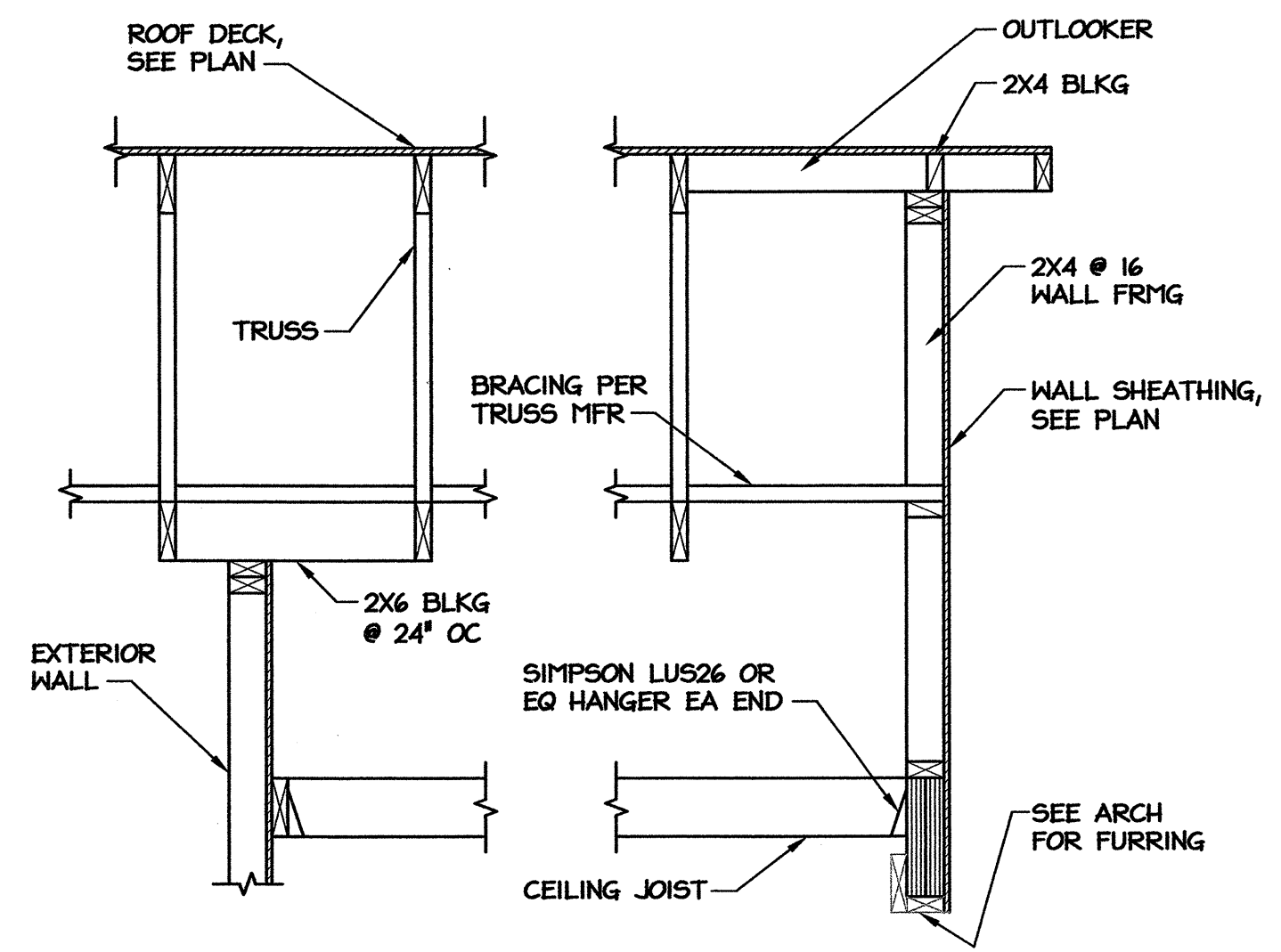
5 ACCESS FLOOR UNDER WALL
S4 SCALE: 3/4" = 1'-0"



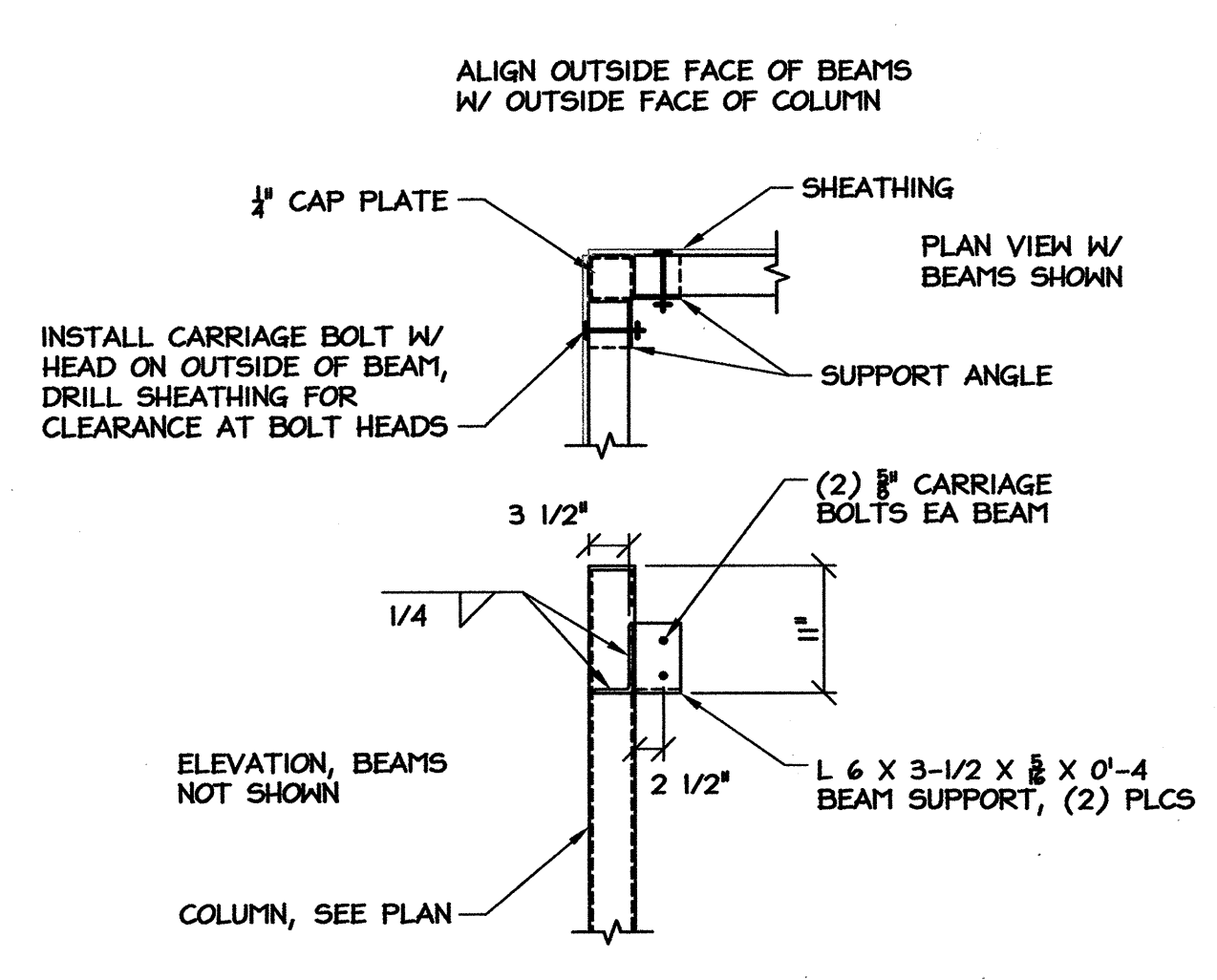
2 WALL CONTROL JOINT
S4 SCALE: 3/4" = 1'-0"



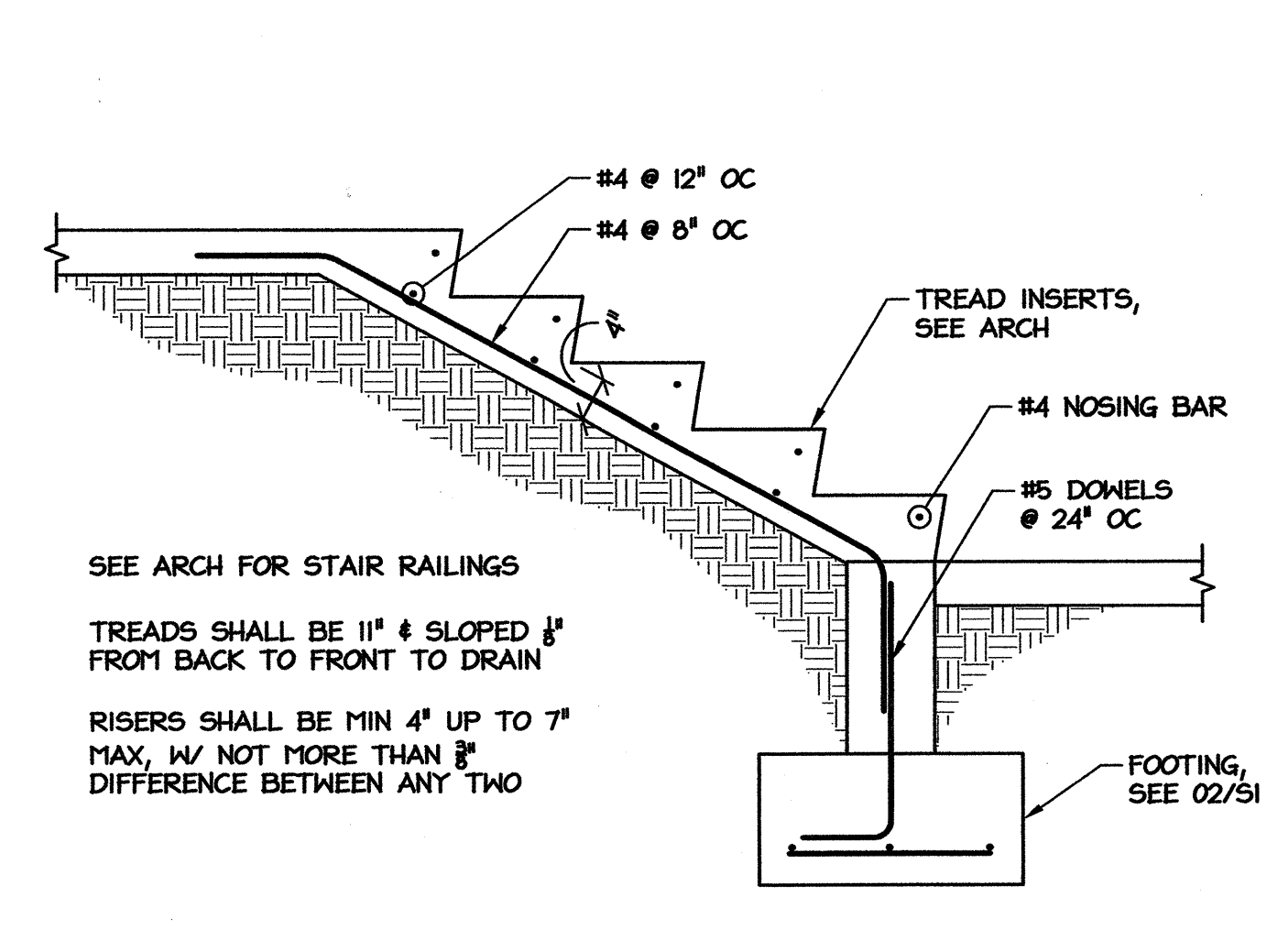
10 INTERIOR TRUSS BEARING
S4 SCALE: 3/4" = 1'-0"



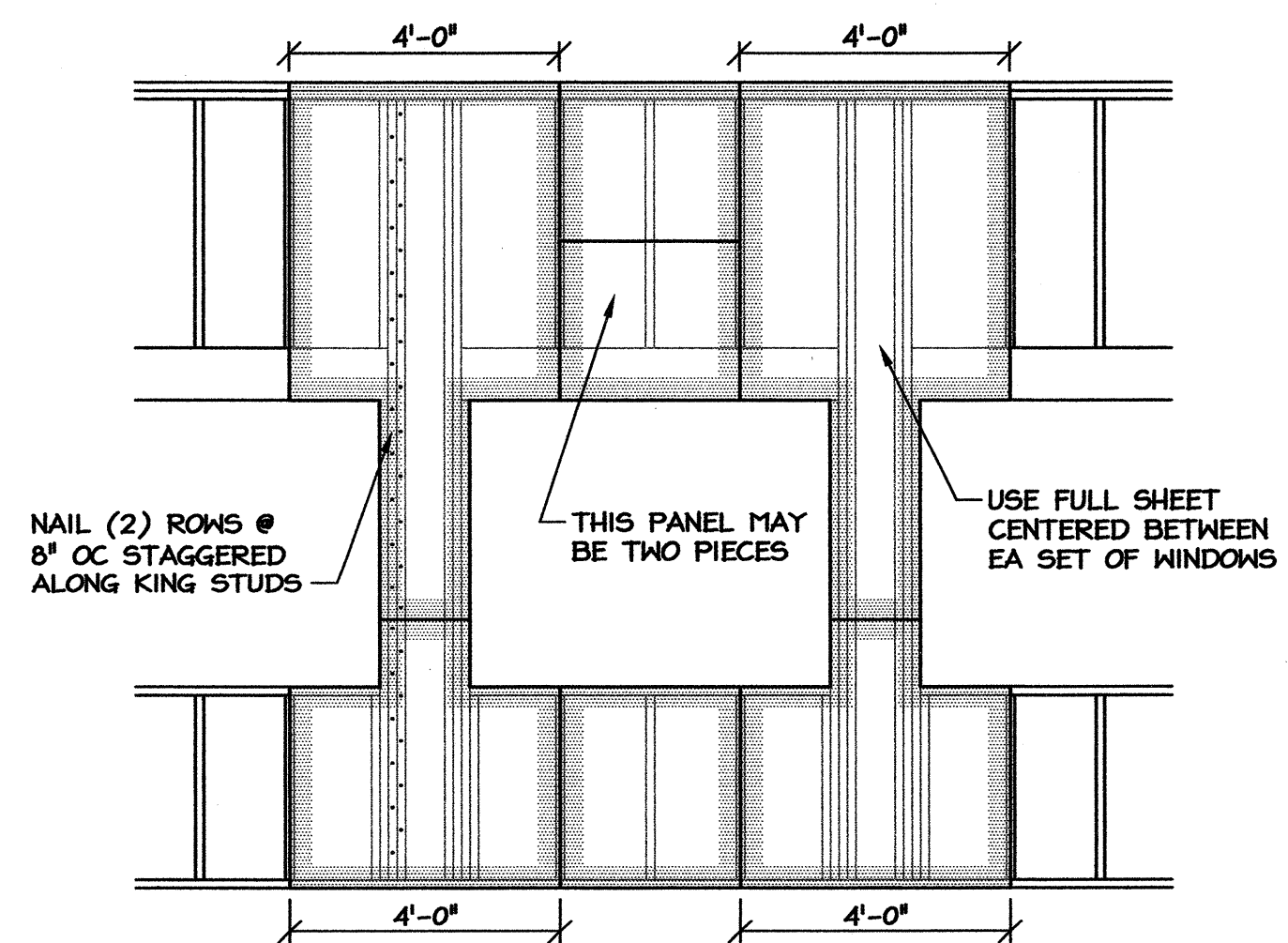
7 GABLE WALL AT PORCH
S4 SCALE: 3/4" = 1'-0"



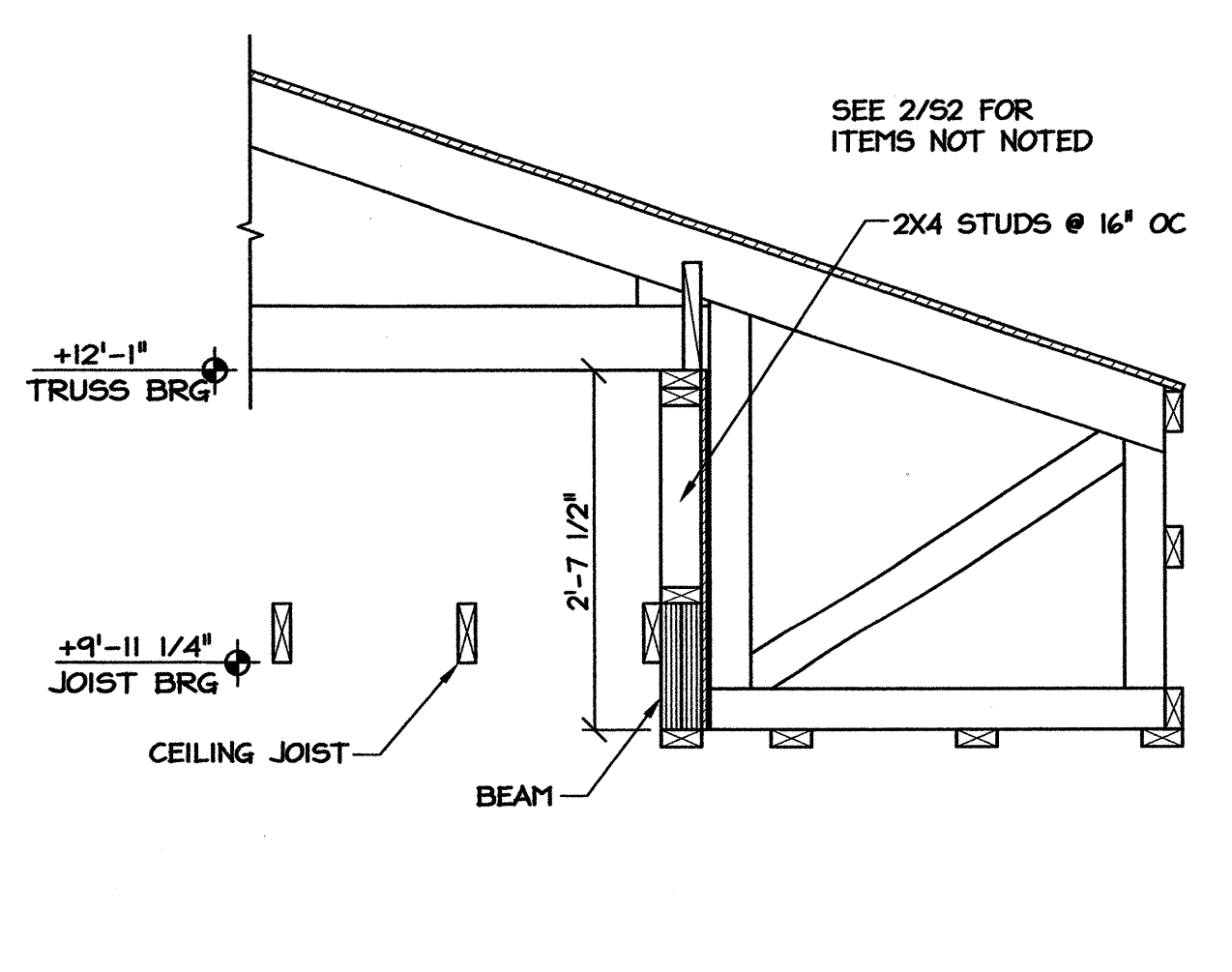
4 TOP OF STEEL COLUMN
S4 SCALE: 3/4" = 1'-0"



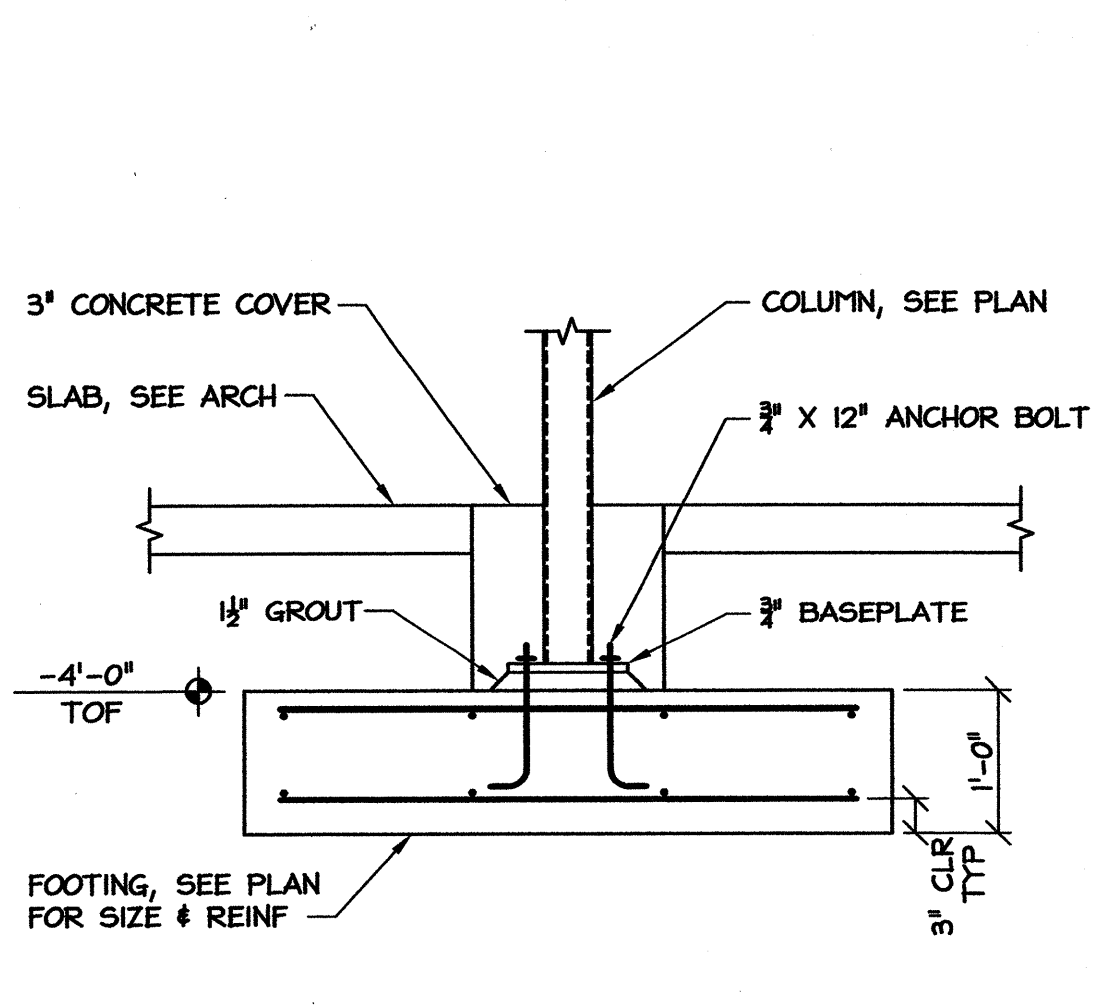
1 SECTION THRU STAIRS
S4 SCALE: 3/4" = 1'-0"



9 SHEATHING AT FRONT WINDOWS
S4 SCALE: 3/8" = 1'-0"



6 ROOF BEARING AT PORCH
S4 SCALE: 3/4" = 1'-0"



3 STEEL COLUMN FOOTING
S4 SCALE: 3/4" = 1'-0"

SCO ID# 13-10297-01A

PROJECT: **WEIGH STATION**
GASTON COUNTY NORTH CAROLINA

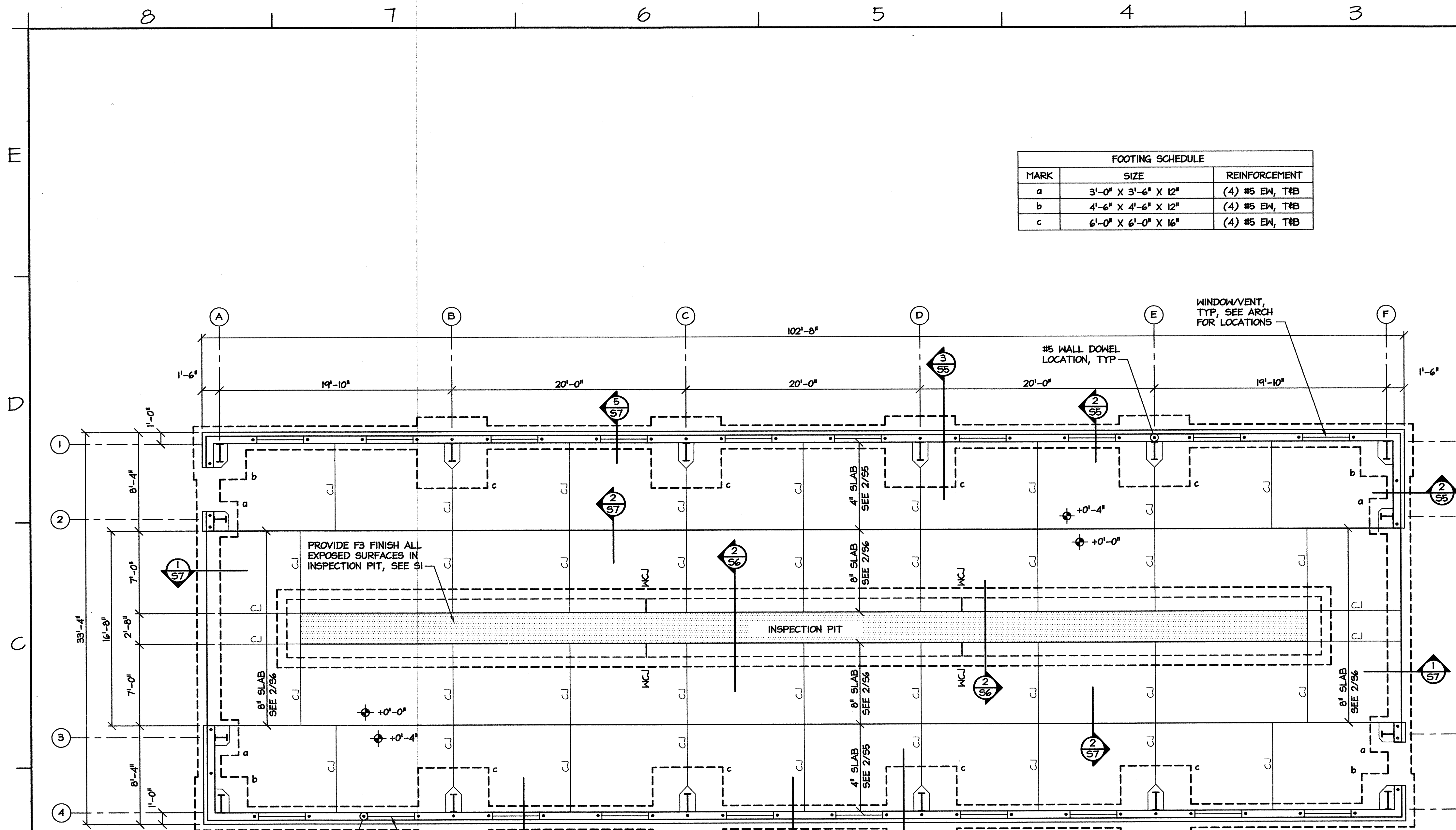
ARCHITECT/ENGINEERS:
FACILITIES DESIGN
FACILITY MAINTENANCE DIVISION, NCDOT
1 SOUTH WILMINGTON STREET
RALEIGH, NORTH CAROLINA 27601
(919) 707-4540 FAX (919) 715-0399

DRAWING TITLE: **WEIGH STATION DETAILS**

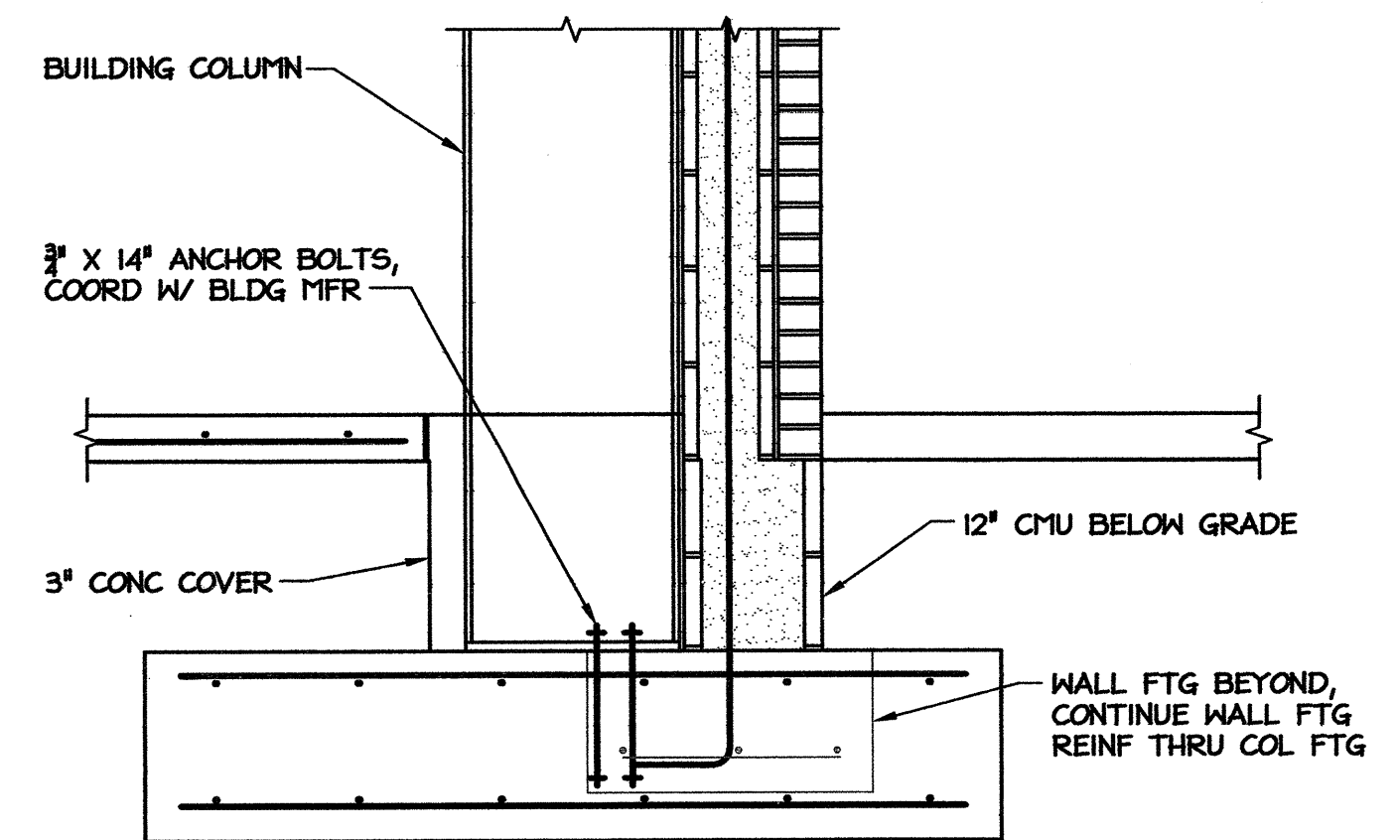
DRAWN BY: MDM CHECKED BY: MDM ISSUE DATE: 12-20-13

TIP. PROJ. NO.	WBS. NO.	CONTRACT ID NO.	FEDERAL- AID NO.
NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.

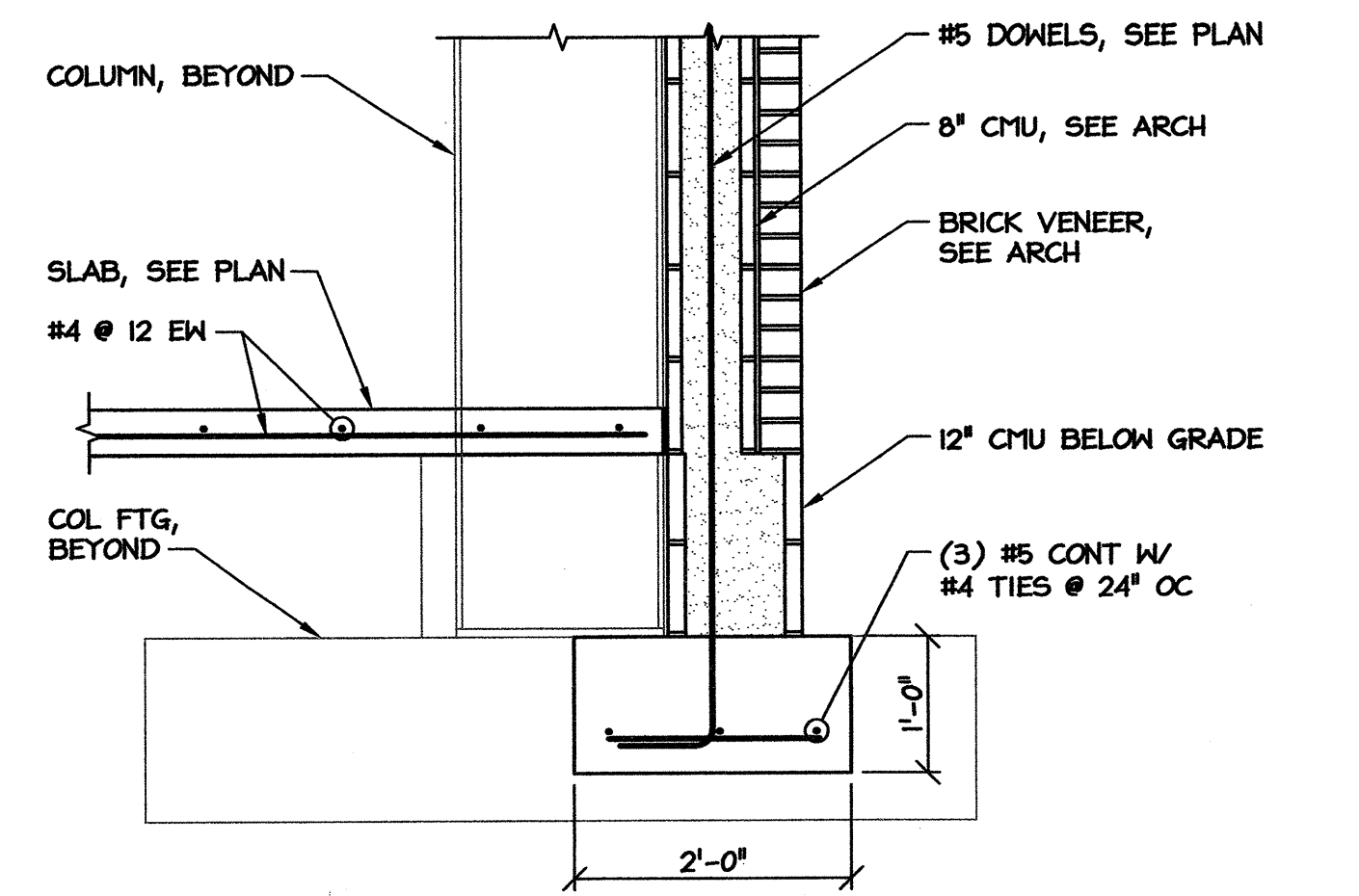
S4
OF



FOOTING SCHEDULE		
MARK	SIZE	REINFORCEMENT
a	3'-0" X 3'-6" X 12"	(4) #5 EW, T#B
b	4'-6" X 4'-6" X 12"	(4) #5 EW, T#B
c	6'-0" X 6'-0" X 16"	(4) #5 EW, T#B



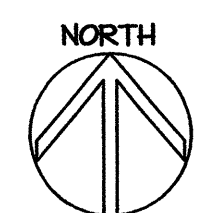
3 COLUMN FOOTING
SCALE: 3/4" = 1'-0"



2 WALL FOOTING
SCALE: 3/4" = 1'-0"

NOTES:

1. CONCRETE STRENGTH FOR FOOTINGS = 3000 PSI.
2. CONCRETE STRENGTH FOR WALLS & SLABS = 4000 PSI.
3. VAPOR BARRIER NOT REQUIRED UNDER EXTERIOR SLABS.
4. SEE SPECIFICATIONS FOR EARTHWORK, FILL PLACEMENT, COMPACTION, & FOUNDATION INSPECTION REQUIREMENTS.
5. ELEVATIONS SHOWN ON STRUCTURAL DRAWINGS ARE ABOVE FIRST FINISH FLOOR, REF ELEVATION = +0'-0".
6. SEE ARCH PLANS FOR FLOOR DIMENSIONS, SLOPES, & FINISHES NOT SHOWN. SEE ARCH & SITE PLANS FOR EXTERIOR CONCRETE.
7. TOP OF FOOTING = -1'-8" BELOW FIN FLOOR, UON.
8. ALL REINFORCING STEEL SHALL BE GRADE 60. ALL LAP SPLICES SHALL BE 48 X BAR DIAMETER.
9. C.J DENOTES SLAB CONTROL JOINT. SAW CONTROL JOINTS MINIMUM 1/4 SLAB DEPTH.
10. W.C.J DENOTES CONCRETE WALL CONTROL JOINT, SEE DETAIL 4/S7.
11. UNLESS OTHERWISE NOTED, PLACE CONTROL JOINTS AT 20' OC MAX IN EXPOSED CMU, & EXPANSION JOINTS AT 40' OC MAX IN EXPOSED BRICK.
12. FOOTING SIZES SHOWN ARE BASED ON ESTIMATED COLUMN REACTIONS & ARE TO BE VERIFIED BY ENGINEER AFTER RECEIPT OF REACTION REPORT BY BUILDING MANUFACTURER.
13. CONCRETE CONSTRUCTION SHALL MEET THE TOLERANCES GIVEN IN ACI 117. USE CLASS A FOR SURFACES EXPOSED TO VIEW, & CLASS C OTHERWISE.



1 INSPECTION BLDG FDN PLAN
SCALE: 3/16" = 1'-0"

SCO ID# 13-10297-01A

PROJECT:
WEIGH STATION
GASTON COUNTY NORTH CAROLINA

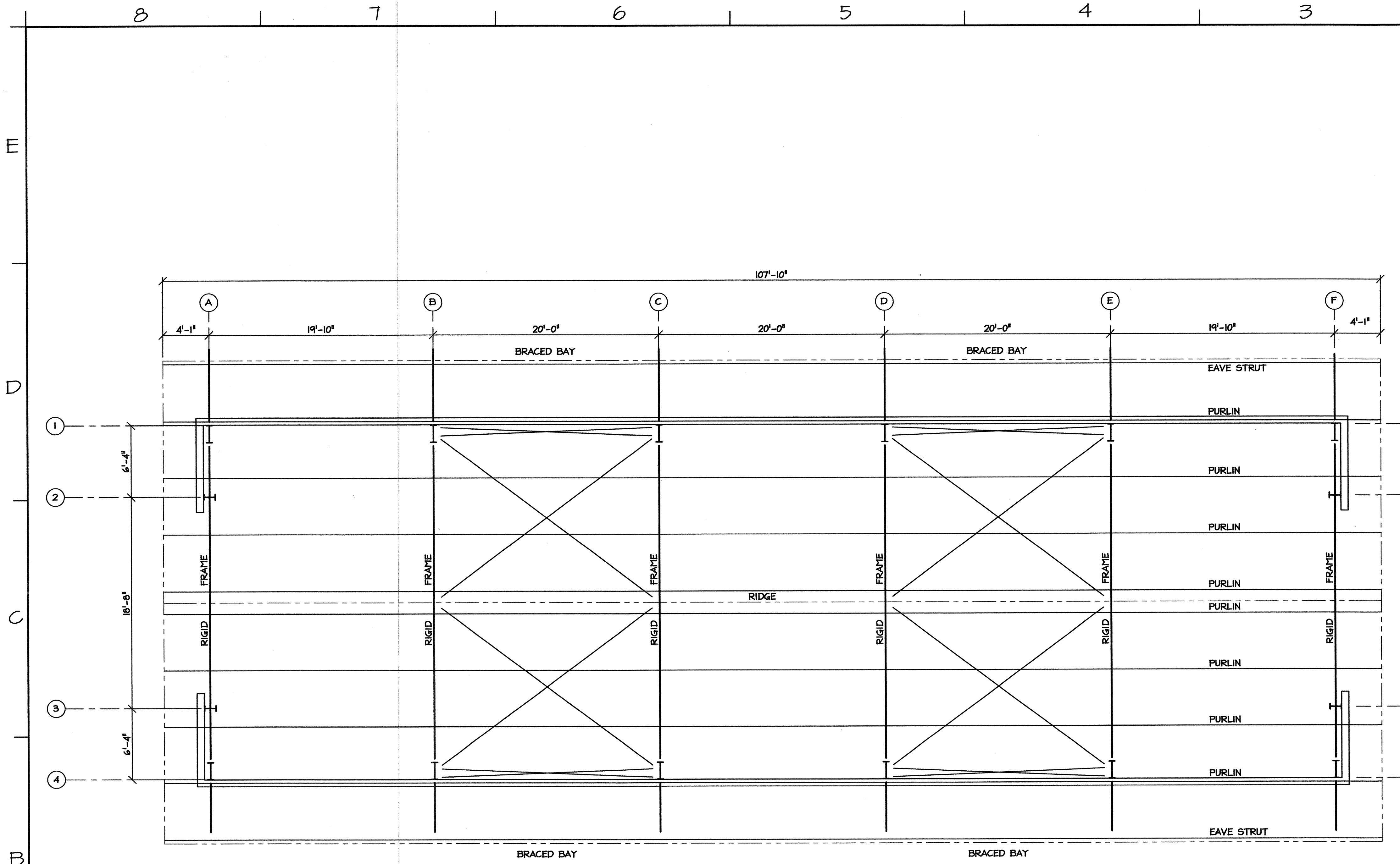
ARCHITECT/ENGINEERS:
FACILITIES DESIGN
FACILITY MAINTENANCE DIVISION, NCDOT
1 SOUTH WILMINGTON STREET
RALEIGH, NORTH CAROLINA 27601
(919) 707-4540 FAX (919) 715-0399

DRAWING TITLE:
INSPECTION BLDG FDN PLAN

DRAWN BY: MDM CHECKED BY: MDM ISSUE DATE: 12-20-13

TIP. PROJ. NO.	WBS. NO.	CONTRACT ID NO.	FEDERAL- AID NO.
NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.
			S5
			OF

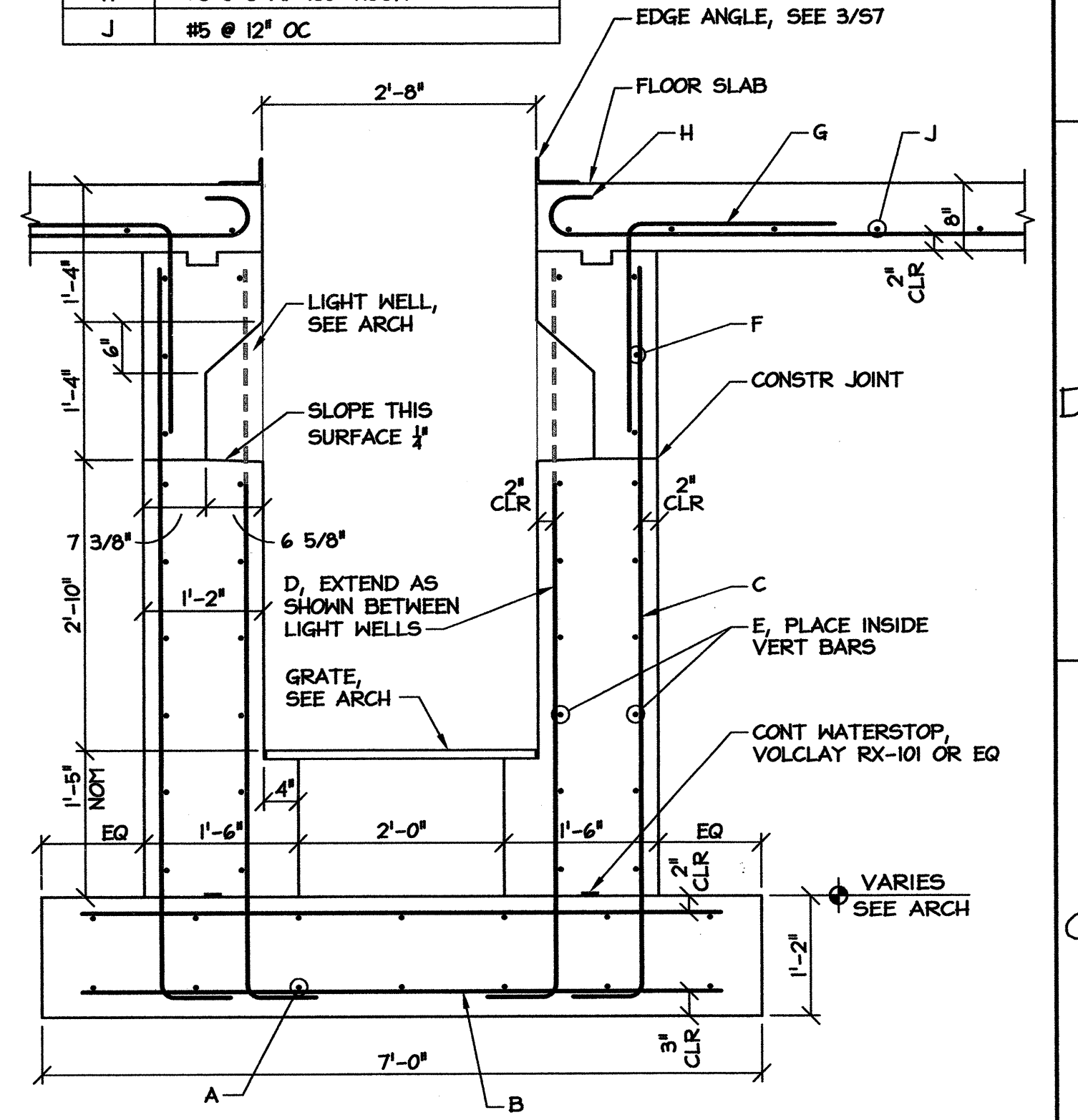
17326
12-20-13
MICHAEL D. MOULDER
ENGINEER



REINFORCEMENT SCHEDULE	
MARK	SIZE & SPACING
A	(7) #5 CONT, T&B
B	#5 @ 8" OC TIES, T&B
C	#5 DOWELS @ 8" OC
D	#5 DOWELS @ 16" OC
E	#5 @ 9" OC HORIZ, EA FACE
F	(4) #5 CONT
G	#5 X 24 X 24 @ 8" OC
H	#5 @ 8 W/ 180° HOOK
J	#5 @ 12" OC

NOTE, END WALLS OF INSP PIT TO MATCH SIDE WALLS IN SIZE & REINF, PROVIDE CORNER BARS OR BEND HORIZ REINF INTO END WALLS

COORD ELECTRICAL SERVICE & OTHER EMBEDDED ITEMS PRIOR TO CONCRETE PLACEMENT

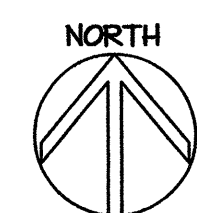


PROVIDE MIN 12" OF #57 STONE BACKFILL AGAINST WALLS, SEE PLMB & CIVIL PLANS FOR FOUNDATION DRAINAGE

2 INSPECTION PIT FOUNDATION
SCALE: 3/4" = 1'-0"

NOTES:

- BUILDING SHALL BE DESIGNED FOR ALL LOADS INDICATED ON PLANS & SPECIFICATIONS. SHOP DRAWINGS SHALL BE SEALED BY A PROFESSIONAL ENGINEER LICENSED IN THE STATE OF NORTH CAROLINA.
- MINIMUM UPLIFT FOR BUILDING DESIGN SHALL BE 17 PSF WITHIN 4' OF RIDGES & EAVES, & 13 PSF OVER THE BALANCE OF THE ROOF.
- ELEVATIONS SHOWN ON STRUCTURAL DRAWINGS ARE ABOVE FIRST FINISH FLOOR, REF ELEVATION = +0'-0".
- BUILDING END WALLS ARE NOT EXPANDABLE.
- DESIGN BUILDING FOR 5 PSF COLLATERAL LOAD IN ADDITION TO SPECIFIED LOADS. COORD W/ MECH FOR SUPPORTED EQUIPMENT WEIGHTS.
- LIMIT BUILDING DRIFT TO H/200.
- BUILDING MANUFACTURER TO PROVIDE ANY REQ'D FRAMING FOR OVERHEAD DOORS. COORD W/ DOOR MFR.



1 INSP BLDG FRAMING PLAN
SCALE: 3/16" = 1'-0"

PROJECT: **WEIGH STATION**
GASTON COUNTY NORTH CAROLINA

ARCHITECT/ENGINEERS: **FACILITIES DESIGN**
FACILITY MAINTENANCE DIVISION, NCDOT
1 SOUTH WILMINGTON STREET
RALEIGH, NORTH CAROLINA 27601
(919) 707-4540 FAX (919) 715-0399

DRAWING TITLE: **INSPECTION BLDG FRMG PLAN**

DRAWN BY: MDM CHECKED BY: MDM ISSUE DATE: 12-20-13

TIP. PROJ. NO.	WBS. NO.	CONTRACT ID NO.	FEDERAL- AID NO.
NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.
			S6
			OF

SCO ID# 13-10297-01A

GENERAL NOTES:

A. GENERAL

- See specifications for further information. In case of conflict between specifications & drawings, contact architect for resolution.
- Contractor is responsible for coordination & distribution of all changes in contract documents to all subcontractors.
- Contractor shall verify all field conditions, elevations, & dimensions prior to construction. Do not scale from plans.
- Means & methods of construction, including temporary bracing, shoring, & jobsite safety, are the responsibility of the contractor.
- Structural frame shall be braced until erection is complete & permanent connections & bracing are installed.
- Provide silt fence or other erosion & sediment control measures as required.
- If demolition is included in project, sawcut all edges of existing slab and asphalt to remain adjacent to new construction.

B. FOUNDATION

- Footing excavations shall be reviewed by a geotechnical engineer or construction testing agency approved by the architect or engineer.
- Footing depths shown are based on geotechnical investigation or presumptive soil properties. Soft or unsuitable soils shall be removed & replaced with suitable fill as specified.
- Under slabs & footings, remove all topsoil, trash, & organic material, & replace with select fill compacted to 95% maximum density as measured by the Standard Proctor Method (ASTM 698) in 12 inch maximum lifts. The top 12" shall be compacted to 98% maximum density.
- Contractor is responsible for shoring while excavating near existing structures.

C. CONCRETE

- Compressive strength of concrete shall be 3000 psi for footings & 4000 psi for walls and slabs, unless otherwise noted.
- Coordinate floor slopes and depressed areas with arch and plumbing plans. Maintain specified slab thickness below depressed or sloped areas.
- If not specified on plans, provide sawed slab control joints in slabs on grade spaced at not more than 48 times the slab thickness.
- Reinforcing steel shall meet ASTM A 615, Grade 60.
- Welded wire reinforcement shall conform to ASTM A 185 & A 82.
- Grout under all columns & beam bearing plates with non-shrink, non-metallic grout which meets ASTM C 1107.
- Clear distance from face of concrete to main reinforcing:

Suspended slabs and joists:	1"
Grade beams, pedestals, columns, walls:	2"
Footings & walls cast against earth:	3"
- Provide (2) #4 x 48" diagonal corner bars at center of slab at all corners of floor slab openings.
- Lap all reinforcement splices 48 bar diameters, UON.
- Detailing, fabrication, & installation of reinforcing steel shall conform to ACI "Manual of Standard Practice for Detailing Reinforced Concrete Structures" (ACI 315).
- Workmanship, tolerances, & concrete placement shall conform to "Standard Specifications for Structural Concrete" (ACI 301).
- Tolerances for concrete construction shall be as specified in ACI 117.
- Chamfer exposed edges of concrete 3/4", UON.
- Anchor bolts shall conform to ASTM F 1554, Grade 36.
- See architectural plans for floor finishes. Coordinate slab curing & sealing compounds with flooring materials.

D. STRUCTURAL STEEL

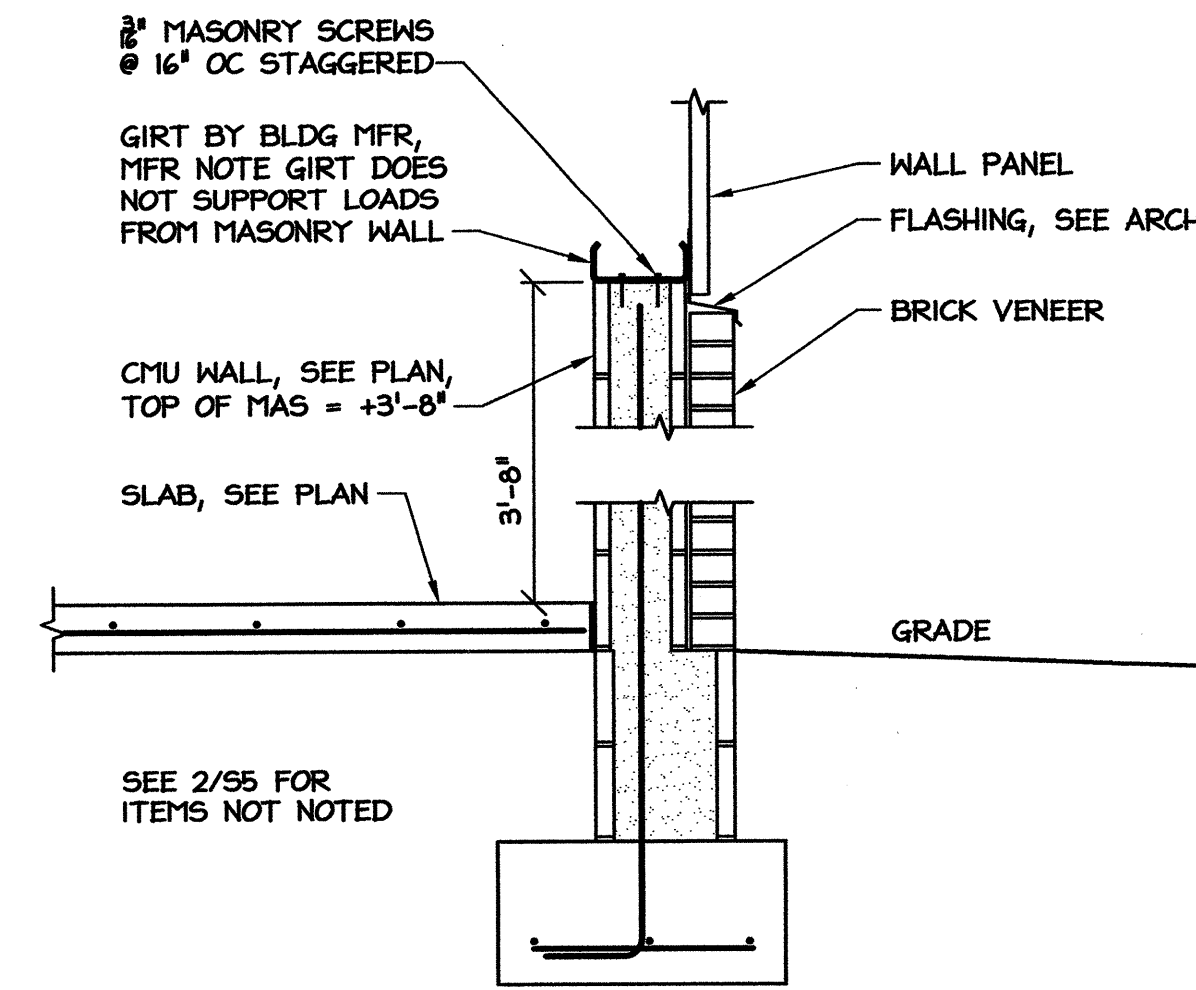
- Structural steel shall conform to ASTM A 572 except: round pipe shall be A 53, Grade B; square and rectangular tube shall be A 500, Grade B.
- Steel construction shall conform to "Manual of Steel Construction, Allowable Stress Design," Ninth Edition.
- Connection bolts shall be 3/4" ASTM A 325, UON. If connection loads not specified, design for loads shown in AISC beam span tables. Assume bearing type connections with threads included in the shear plane.
- Cutting of structural members shall have all re-entrant corners shaped & notch free to a minimum 1/2" radius.
- Unless otherwise designed by fabricator, weld material shall be E70XX.
- See architectural & other drawings for miscellaneous steel not shown on structural plans.
- Provide cap plate top of all tube & pipe columns, UON.
- All field welds shall be cleaned & painted with a rust inhibiting paint compatible with the shop coat.
- Beams & lintels shall bear 8" minimum on masonry, UON.

F. WOOD

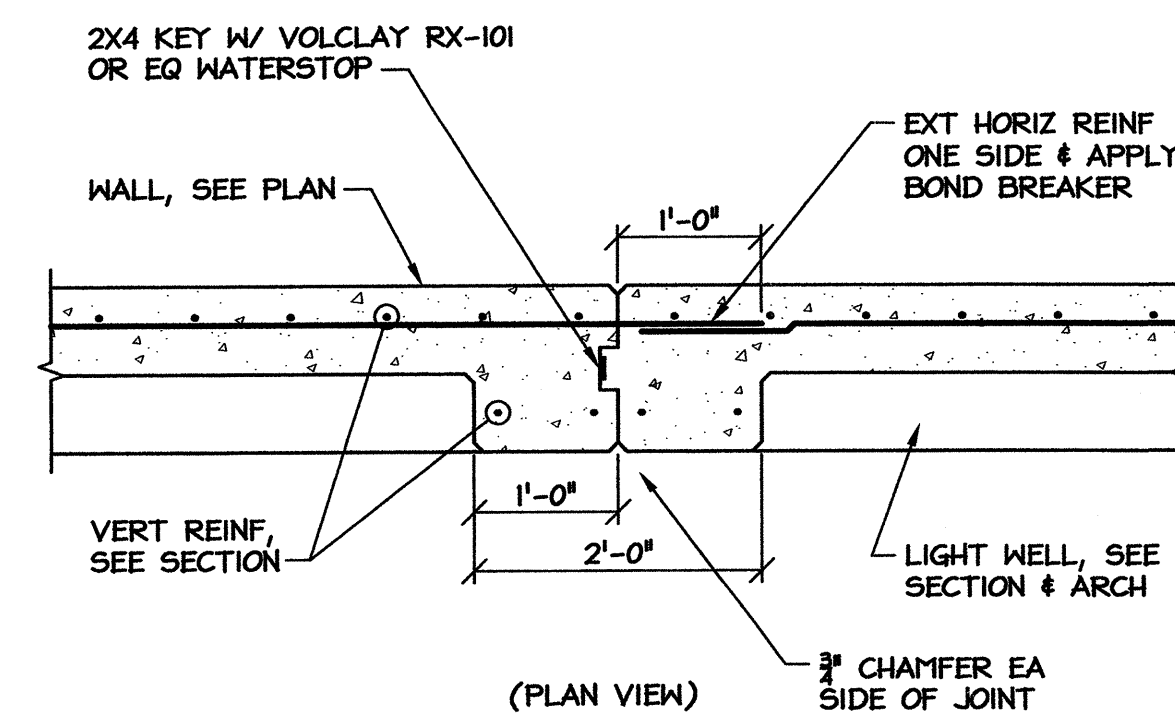
- Structural lumber shall be SPF #2 or better, UON. Wood for fabricated trusses shall be SYP #2 or better, except that webs may be SYP #3.
- Wood in contact with concrete or masonry shall be treated.
- Straps, ties, hangers, & other connection hardware shall be galvanized.
- Connections not otherwise detailed shall be in accordance with Tables 2304.9.1.1 thru 2304.9.1.6 of the NC State Building Code.
- Trusses shall be designed for the full dead & live loads specified in the contract. Submit truss shop drawings bearing the seal of a registered professional engineer licensed in the state of NC. Show truss layout & truss designs including required bracing. Bracing design is the truss designer's responsibility.
- Contractor shall install both temporary and permanent bracing. Note that permanent bracing is often shown on individual truss calculation pages instead of the truss layout sheet, especially where there is no hard ceiling applied to truss.
- Additional bracing may be required by engineer of record as indicated on plans for support of gable walls or other items.
- Install blocking in walls & ceiling where required for partitions, fixtures, & other misc items. Coordinate with all trades.

E. MASONRY

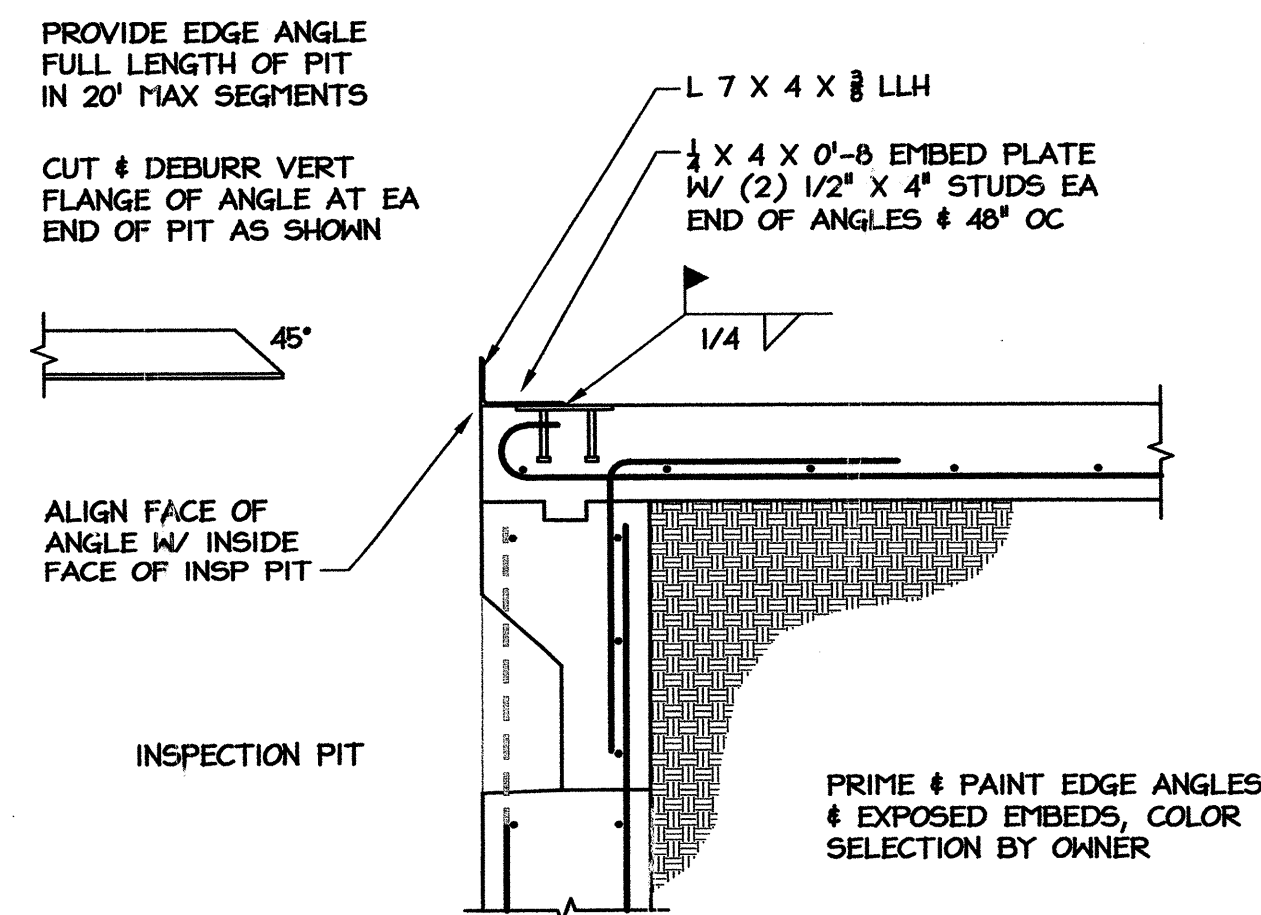
- Unless otherwise shown, provide control joints in concrete masonry walls at approx 20' OC, & brick expansion joints at approx 40' OC. Coord w/ architect.
- Use preformed neoprene gasket material at all CMU control joints.
- Grout all reinforced cells w/ 2000 psi grout meeting ASTM C 476. Consolidate grout by mechanical vibration and reconsolidate by mechanical vibration after initial water loss and settlement has occurred.
- Masonry shall be laid in running bond with type S mortar.
- Reinforce all CMU walls with 9 gauge ladder type joint reinforcement @ 16" OC vertical (every other course).



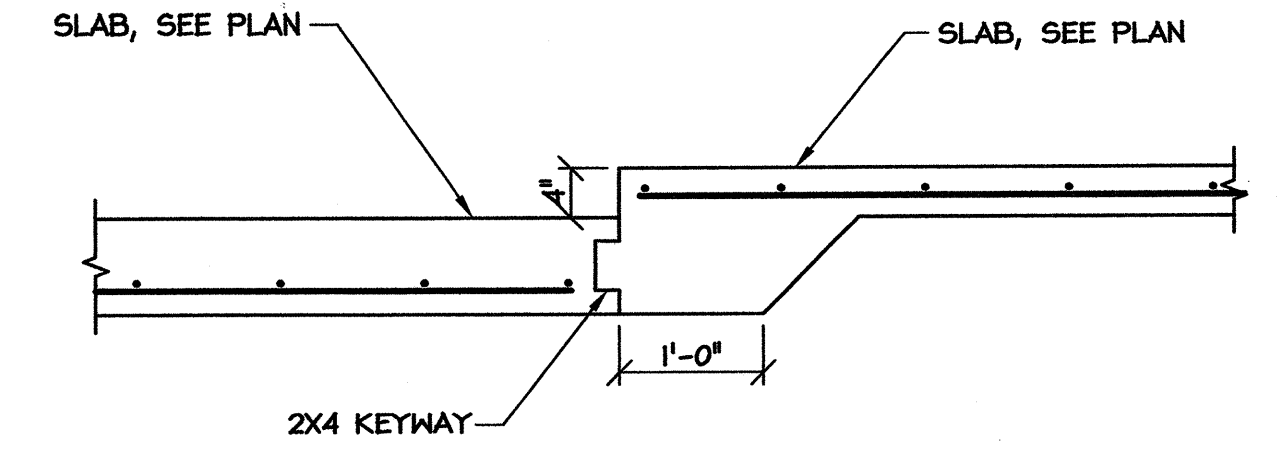
5 MASONRY CONN TO FRAME
SCALE: 3/4" = 1'-0"



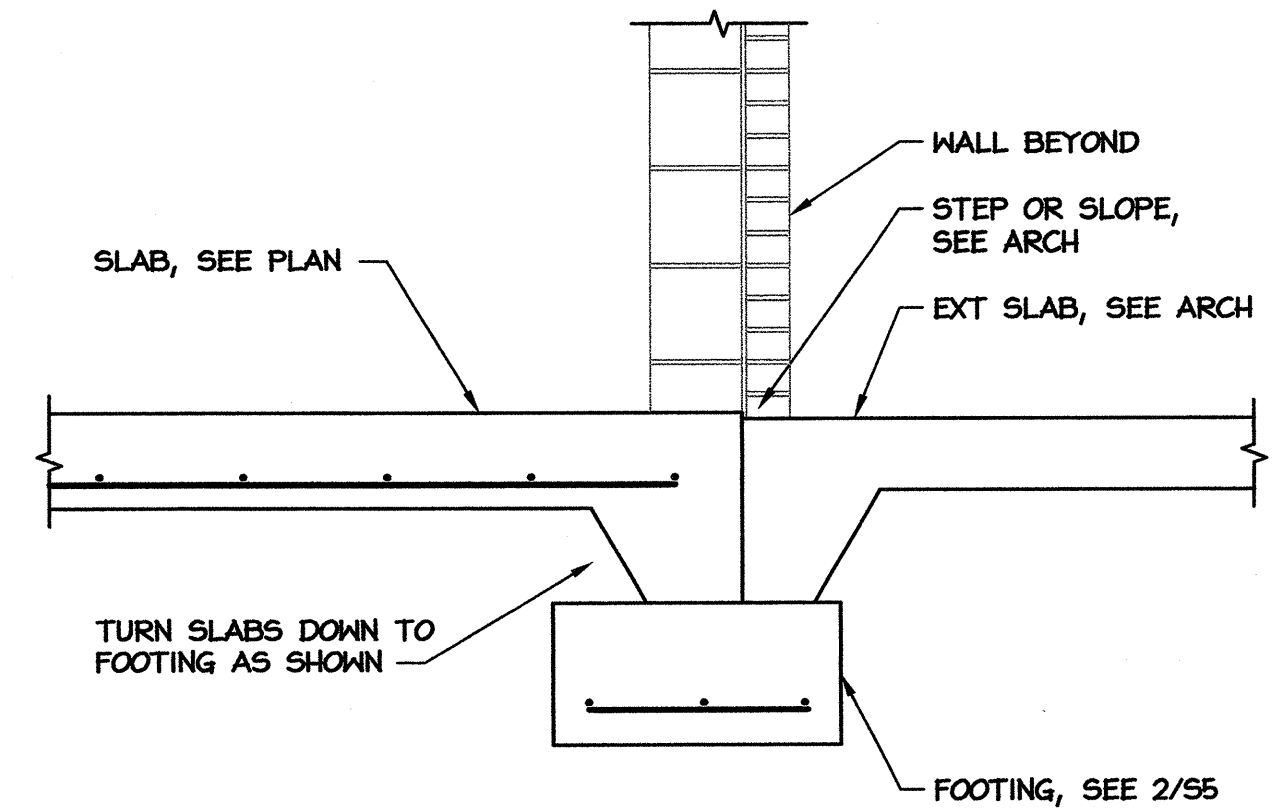
4 WALL CONTROL JOINT
SCALE: 3/4" = 1'-0"



3 INSP PIT EDGE ANGLE
SCALE: 3/4" = 1'-0"



2 STEP IN SLAB
SCALE: 3/4" = 1'-0"



1 WALL FOOTING AT OH DOOR
SCALE: 3/4" = 1'-0"

SCO ID# 13-10297-01A

PROJECT: **WEIGH STATION**
GASTON COUNTY NORTH CAROLINA

ARCHITECT/ENGINEERS:
FACILITIES DESIGN
FACILITY MAINTENANCE DIVISION, NCDOT
1 SOUTH WILMINGTON STREET
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(919) 707-4540 FAX (919) 715-0399

DRAWING TITLE: **INSPECTION BLDG DETAILS, GEN NOTES**

DRAWN BY: MDM CHECKED BY: MDM ISSUE DATE: 12-20-13

TIP. PROJ. NO.	WBS. NO.	CONTRACT ID NO.	FEDERAL-AID NO.

NO.	REVISIONS/SUBMISSIONS	DATE

SHEET NO. **S7**
OF

PLUMBING FIXTURE SCHEDULE

MARK	DESCRIPTION	ALTERNATE MANUFACTURER/MODEL	ALTERNATE MANUFACTURER/MODEL
WC	WATER CLOSET (ADA) AMERICAN STANDARD "MADERA FLOWISE 1.28 GPF" #3461.128, ELONGATED BOWL, VITREOUS CHINA, AND 1 1/2" TOP SPUD. PROVIDE OPEN FRONT SEAT, AND SENSOR W/ MANUAL OVERRIDE FLUSH VALVE SLOAN #8111-1.28 (BATTERY POWERED). ADA COMPLIANT.	ZURN #Z5665 WITH ZURN #ZTS6200EV FLUSH VALVE.	TOTO #CT705EL WITH TOTO #TET1LN32 FLUSH VALVE.
LAV	LAVATORY (ACCESSIBLE, WALL HUNG) AMERICAN STANDARD "LUCERNE" # 0355.012 WHITE WITH CONCEALED ARM CARRIER AND DRAIN ASSEMBLY (7723.018). ADA COMPLIANT. FURNISH WITH SLOAN OPTIMA PLUS #EBF-187 BATTERY SENSOR FAUCET. COORDINATE TRIM AND SINK FAUCET DRILLING FOR 4" SPACING.	KOHLER GREENWICH #K-2032 WITH AMERICAN STANDARD BATTERY SENSOR FAUCET #6055.205.	ELJER MURRAY II #051-0244 WITH ZURN BATTERY SENSOR FAUCET #Z6915.
MS	MOP SINK FAUCET FAUCET: ACORN MODEL KFC CHROME PLATED SERVICE FAUCET WITH VACUUM BREAKER, INTEGRAL STOPS, ADJUSTABLE WALL BRACE, PAIL HOOK AND 3/4" HOSE THREAD ON SPOUT. HOSE & HOSE BRACKET: ACORN MODEL KH36 LONG FLEXIBLE 5/8" RUBBER HOSE, CLOTH REINFORCED.	CRANE #830-AA FAUCET.	SPEAKMAN #MR-371 FAUCET.
EWC	ELECTRIC WATER COOLER HAWES HWUACP8L BARRIER FREE HI-LO WALL MOUNT ELECTRIC WATER COOLER.	HALSEY TAYLOR #HAC8BL-Q.	ELKAY #EZSTL8LC.
RPZ	2" REDUCED PRESSURE BACKFLOW PREVENTER WATTS MODEL #009QT-3" REDUCED PRESSURE BACKFLOW PREVENTER, BRONZE CONSTRUCTION.	ZURN #375, 2".	FEBCO #860, 2".
CP	CIRCULATING PUMP BELL & GOSSET, SERIES NBF-12 IN-LINE CIRCULATOR PUMP, 55 WATT, 115 VAC, FLA=0.4 1 Ph., 3/4" CONN., WITH A MAXIMUM OF 18 GPM AND 12' TDH. PUMP TO BE ALL BRONZE CONSTRUCTION, COORDINATE WITH ELEC. CONTRACTOR FOR POWER FEED. PROVIDE DISCONNECT SWITCH. PROVIDE FOR AUTO SHUT-OFF WHEN HW NOT IN USE.	TACO MODEL #110.	ARMSTRONG MODEL #S-25.
FD	FLOOR DRAIN ZURN ZN-415-P. PROVIDE WITH DEEP SEAL P-TRAP, AND TYPE "B" STRAINER. TRAP PRIMER CONNECTION REQUIRED ONLY FOR FLOOR DRAINS AS SHOWN ON SHEET P3.	JOSAM #30000A.	JAY R. SMITH #2005-A.
SINK-1	BREAK ROOM DOUBLE BASIN SINK ELKAY LR3319 SINGLE BASIN STAINLESS STEEL SINK (MODEL LRAD3319 IF ADA COMPLIANCE REQUIRED), 18 GA., SELF-RIMMING, FURNISHED WITH THREE FAUCET HOLES AND CENTER DRAIN. PROVIDE ELKAY KITCHEN FAUCET MODEL LK810HA08T4 WITH TWO LEVER HANDLES, CHROME PLATED BRASS P-TRAP AND SHUT-OFF VALVES. COORDINATE EXACT UNIT WITH OWNER AND GENERAL CONTRACTOR. COORDINATE SIZE WITH CABINETS PRIOR TO ORDERING.	MOEN #22866.	STERLING #11400.
SINK-2	INSPECTION BLDG. SINK AMERICAN STANDARD AKRON #7695.008 ENAMELED CAST IRON SERVICE SINK. PROVIDE FAUCET #8350.243 WITH #7798.030 3" TRAP W/STRAINER.	GERBER #12-918.	KOHLER #K-6714.
TPV	TRAP PRIMER VALVE PPP INC. MODEL# PR-500, 1/2" INLET, 1/2" OUTLET	JOSAM #88300.	WATTS #A200.
HB	HOSE BIBB ZURN Z-1330-C, 3/4" WALL HYDRANT WITH VANDAL RESISTANT VACUUM BREAKER.	WATTS #HY-330.	JAY R. SMITH #5509QT.
FPHB	FREEZE PROOF HOSE BIBB ZURN Z-1320-C, 3/4" NON FREEZE WALL HYDRANT WITH VANDAL RESISTANT VACUUM BREAKER. ENCASED WITH KEY LOCK.	JAY R. SMITH #5509QT.	WATTS HY-725.
EWH	ELECTRIC WATER HEATER STATE WATER # P6-52-20RT-2, 50 GALLONS, 4500W, 3/4" INLET AND OUTLET, ELECTRIC, 240V, 1 PHASE, MODEL# ETC-2X EXPANSION TANK.	AO SMITH #DEL-50. AO SMITH PMC-2 EXPANSION TANK.	BRADFORD WHITE #LD-50S3-3. AMTROL ST-5-C EXPANSION TANK.
VB	ICE MAKER VALVE BOX WM HARVEY ICE MAKER BOX WITH 3/8" BRONZE SHUT-OFF VALVE, FLUSH TO WALL.	OATEY MODEL 38607.	PUREFLOW MODEL 57000.
SHWR	ACCESSIBLE STALL, SHOWER HEAD/FAUCET/ADA ACCESSORIES AQUATIC BATHWARE 1363BFC PRE-FABRICATED FIBERGLASS SHOWER STALL. PROVIDE SYMMONS TEMPTRON 96-500-B30-L-V SHOWER AND HAND SHOWER SYSTEM. PROVIDE ALL OTHER COMPONENTS REQUIRED FOR ADA COMPLIANCE, GRAB BAR, SEAT, CURTAIN OR DOOR, ETC. COORDINATE HANDING WITH OWNER AND ROUTE PLUMBING AS REQUIRED.	KOHLER FREEWILL MODEL.	BARRIER FREE ARCHITECTURALS MODEL.
EES	EXTERIOR EMERGENCY EYEWASH/SHOWER BRADLEY S19-300 HEAT TRACE COMBO SHOWER/EYEWASH. VERIFY TOP OR BOTTOM INLET.	NORTHERN SAFETY MODEL.	ENCON SAFETY MODEL.
TD	TRENCH DRAIN J. R. SMITH MODEL #9930 TRENCH DRAIN SYSTEM, 4", POLYPROPYLENE CONSTRUCTION, 1 METER SECTIONS, COORDINATE GRATE MODEL W/OWNER. PROVIDE CHANNEL SECTIONS AS REQUIRED BY LENGTH NEEDED FOR EACH TRENCH DRAIN. FIELD TRIM AT SHALLOW END OF CHANNEL AS NEEDED. PROVIDE STRAINER OR SEDIMENT BASKET IF REQUIRED. INSTALL PER MFR'S SPECS.	ZURN MODEL.	WATTS MODEL.
OSI	OIL/SEDIMENT INTERCEPTOR STAY-RIGHT 300 GALLON OIL/SEDIMENT INTERCEPTOR. PROVIDE VENTING AS REQUIRED.	EC BABBERT MODEL.	OLDCASTLE MODEL.

SYMBOL LEGEND - PLUMBING

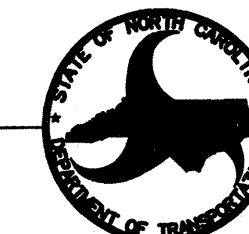
SYMBOL	DESCRIPTION
	WASTE PIPING (W)
	VENT PIPING (V)
	COLD WATER PIPING (CW)
	HOT WATER PIPING (HW)
	CLEANOUT FINISH FLOOR / WALL CLEANOUT
	CLEANOUT FINISH GRADE-PROVIDE FLUSH CONCRETE COLLAR AND BRONZE COVER
	DIELECTRIC UNION
	SHUT-OFF VALVE
	VENT THRU ROOF (VTR)
	FREEZE PROOF, HOSE BIBB (FPHB/HB)
A.F.F.	ABOVE FINISHED FLOOR
U.O.N.	UNLESS OTHERWISE NOTED
	POINT OF NEW CONNECTION TO EXISTING
	CHECK VALVE
	BALANCING VALVE
	CIRCULATION PUMP

LOAD SUMMARY - PLUMBING

WASTE DEMAND (FU)	WATER DEMAND (FU)	WATER DEMAND (GPM)
42.0	43.5	47.3

SCO ID# 13-10297-01A

PROJECT: **WEIGH STATION**
GASTON COUNTY NORTH CAROLINA



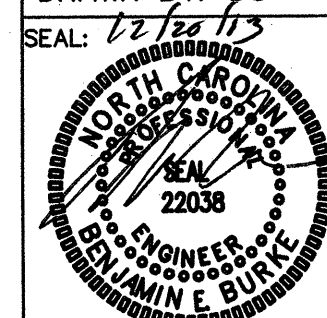
ARCHITECT/ENGINEERS:
FACILITIES DESIGN
GENERAL SERVICES DIVISION, NCDOT
1 SOUTH WILMINGTON STREET
RALEIGH, NORTH CAROLINA 27601
(919) 715-0400 FAX (919) 715-0399

DRAWING TITLE: **PLUMBING SPECIFICATIONS**

DRAWN BY: DS CHECKED BY: BEB ISSUE DATE: 12/20/13

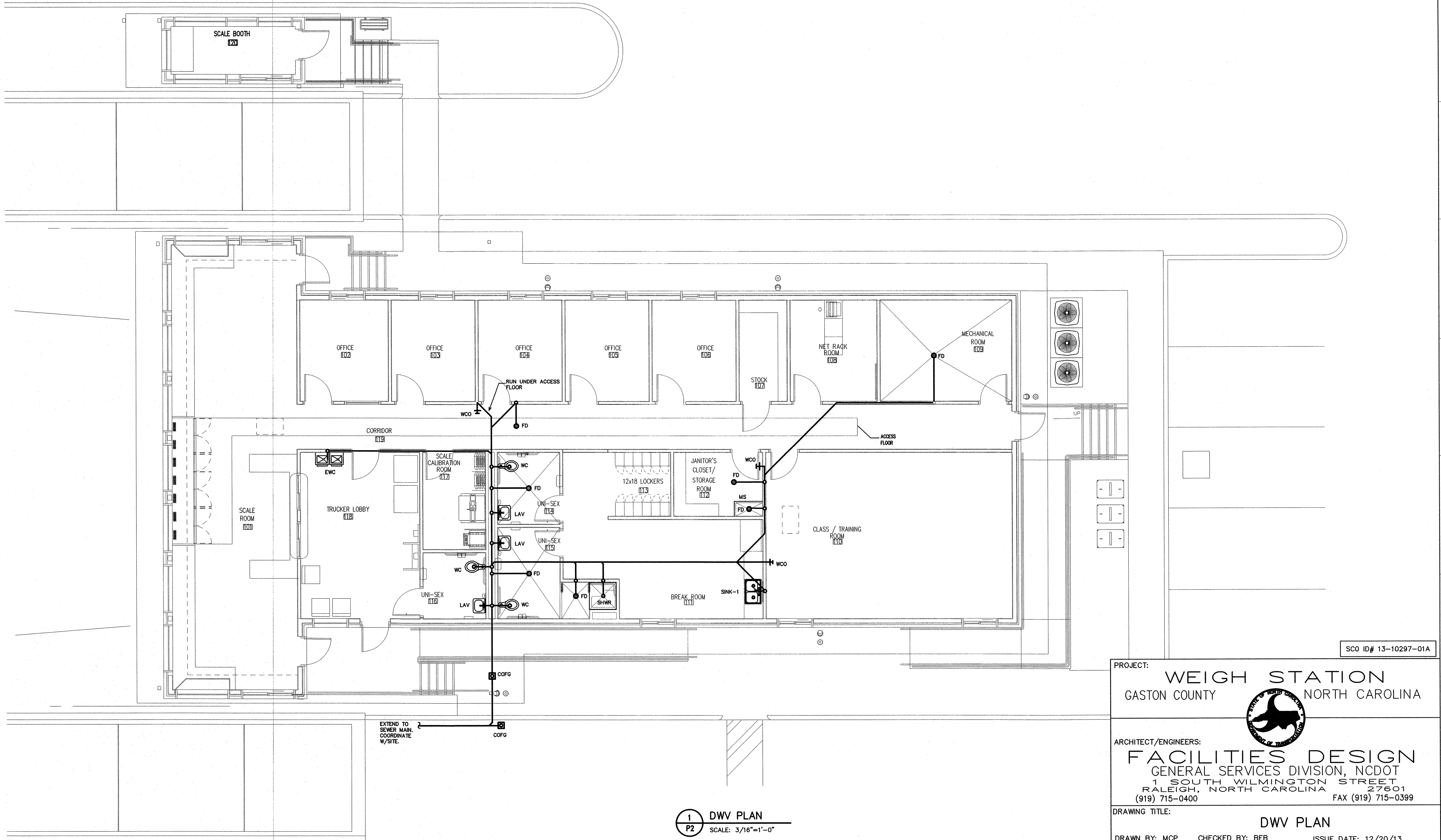
TIP. PROJ. NO.	WBS. NO.	CONTRACT ID NO.	FEDERAL- AID NO.
I-4928	41188.3.1	-	-
NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.
			P1 1 OF 6

ENGINEER
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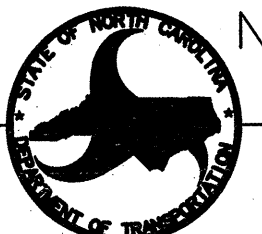
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SCO ID# 13-10297-01A

1 DWV PLAN
P2 SCALE: 3/16"=1'-0"

PROJECT: WEIGH STATION
GASTON COUNTY NORTH CAROLINA



ARCHITECT/ENGINEERS:
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DRAWING TITLE: DWV PLAN

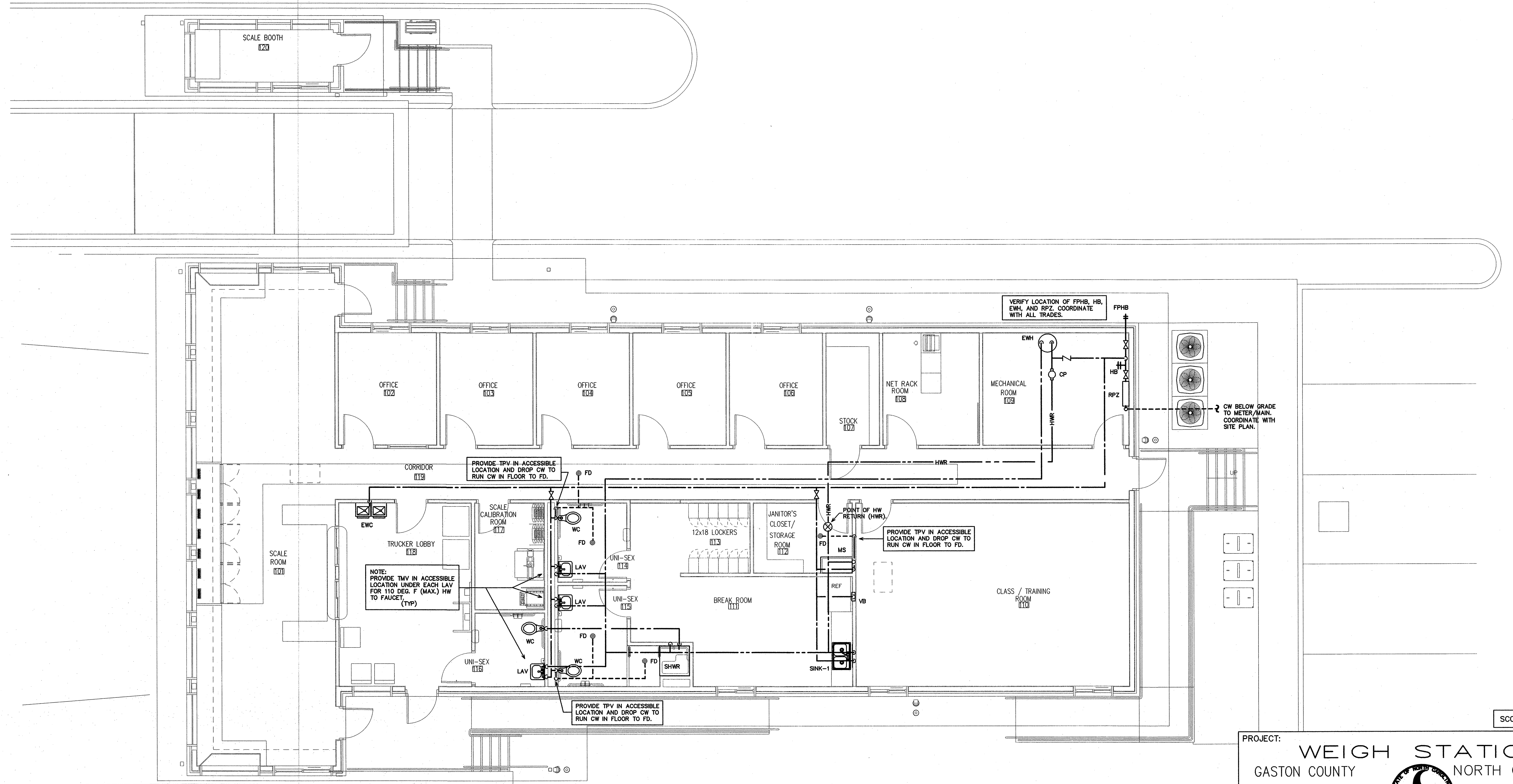
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SEAL:	TIP. PROJ. NO. I-4928	WBS. NO. 41188.3.1	CONTRACT ID NO. -	FEDERAL- AID NO. -
NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO. P2 2 OF 6	

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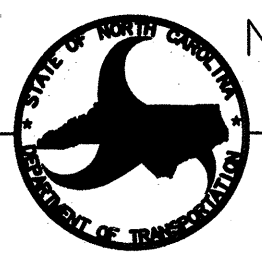
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SCO ID# 13-10297-01A

1 SUPPLY PLAN
P2 SCALE: 3/16"=1'-0"

PROJECT: WEIGH STATION
GASTON COUNTY NORTH CAROLINA



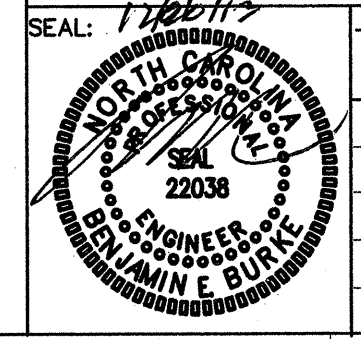
ARCHITECT/ENGINEERS:
FACILITIES DESIGN
GENERAL SERVICES DIVISION, NCDOT
1 SOUTH WILMINGTON STREET
RALEIGH, NORTH CAROLINA 27601
(919) 715-0400 FAX (919) 715-0399

DRAWING TITLE: SUPPLY PLAN

DRAWN BY: MCP CHECKED BY: BEB ISSUE DATE: 12/20/13

TIP. PROJ. NO. 1-4928	WBS. NO. 41188.3.1	CONTRACT ID NO. -	FEDERAL- AID NO. -
NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.
			P3
			3 OF 6

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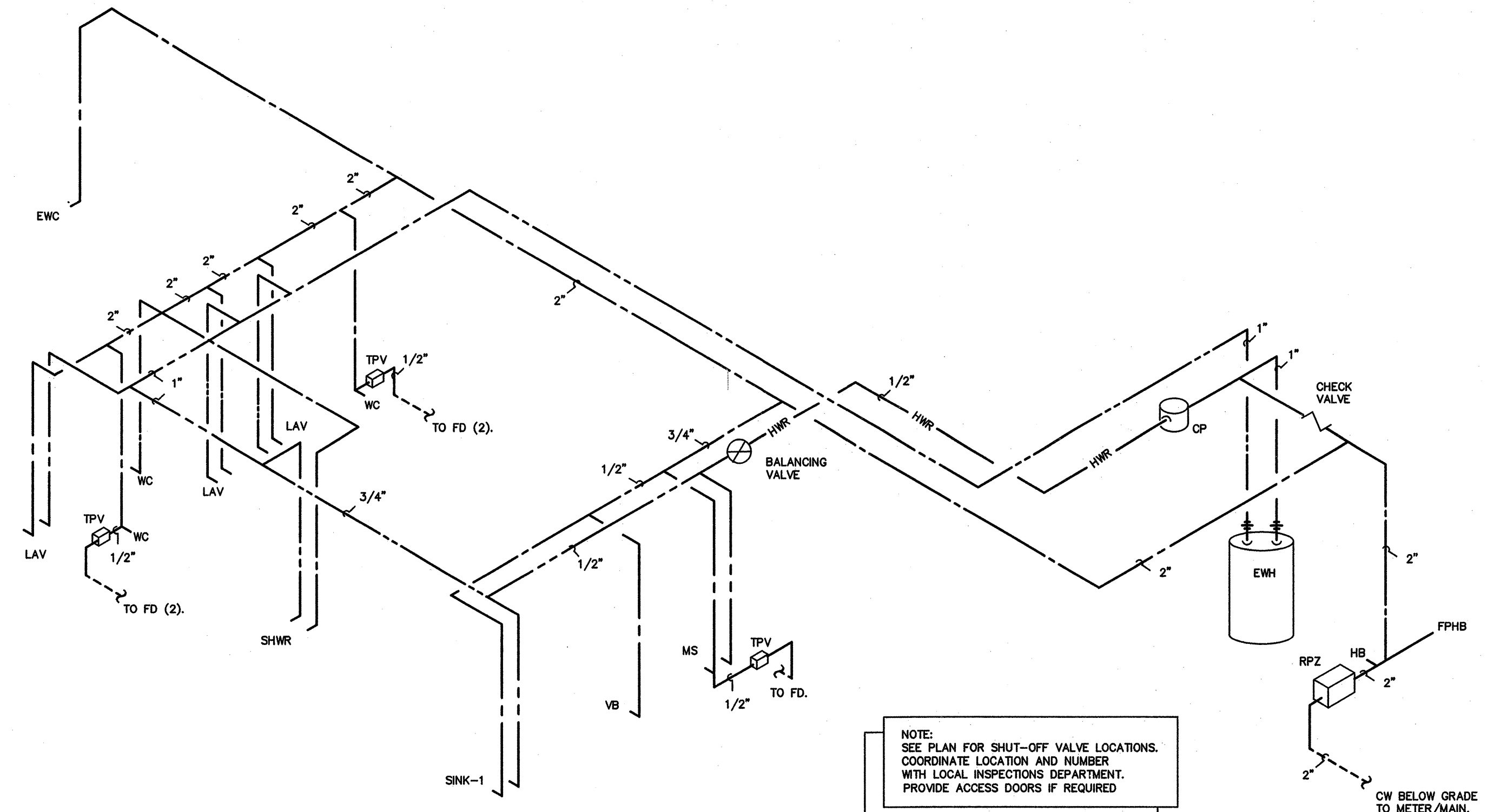


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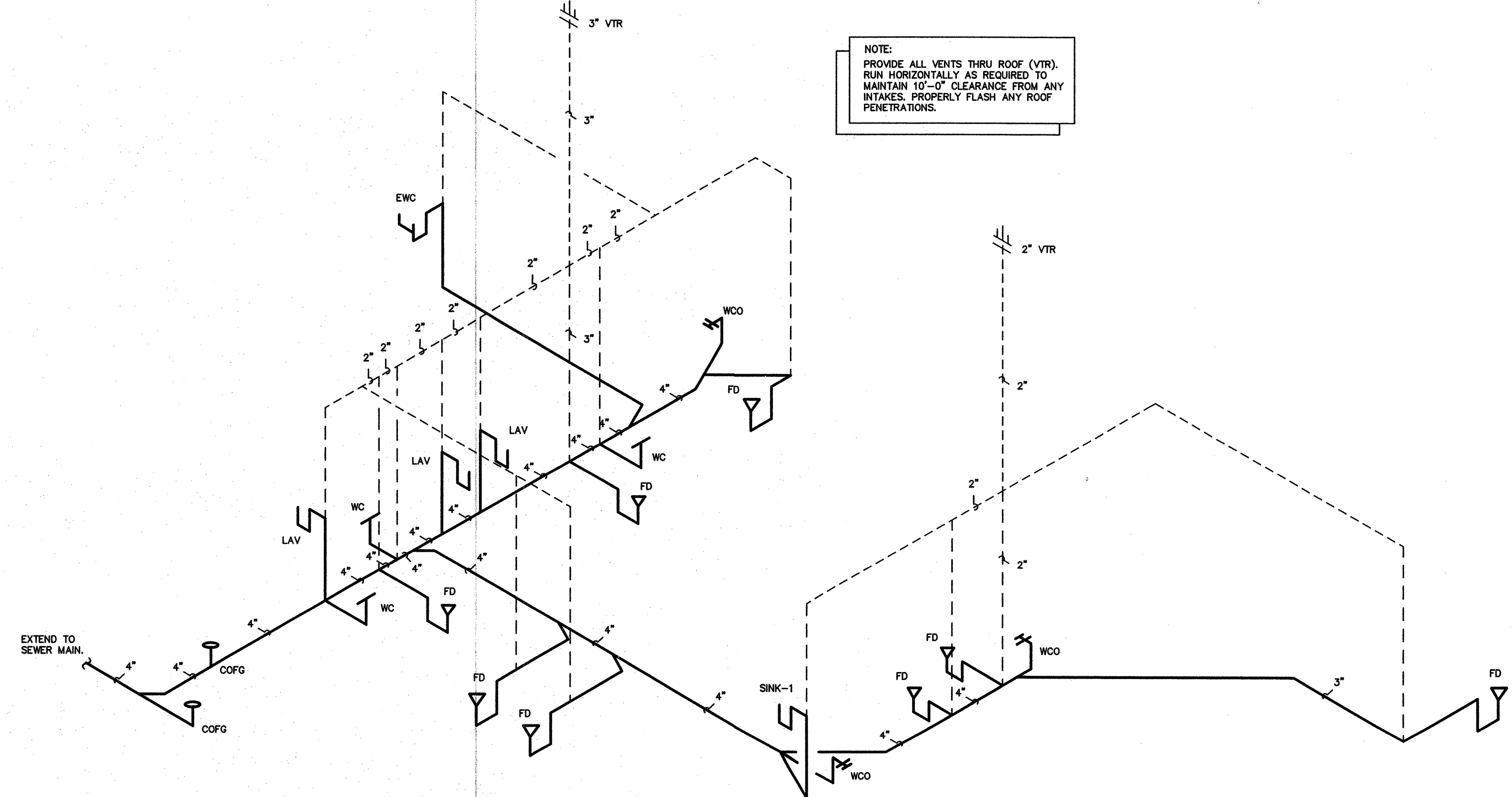
NOTE:
PROVIDE TMV IN ACCESSIBLE
LOCATION UNDER EACH LAV
FOR 110 DEG. F (MAX.) HW
TO FAUCET, TMV NOT SHOWN.
(TYP)



NOTE:
SEE PLAN FOR SHUT-OFF VALVE LOCATIONS.
COORDINATE LOCATION AND NUMBER
WITH LOCAL INSPECTIONS DEPARTMENT.
PROVIDE ACCESS DOORS IF REQUIRED

2 SUPPLY RISER
P4 SCALE: NOT TO SCALE

NOTE:
PROVIDE ALL VENTS THRU ROOF (VTR).
RUN HORIZONTALLY AS REQUIRED TO
MAINTAIN 10'-0" CLEARANCE FROM ANY
INTAKES. PROPERLY FLASH ANY ROOF
PENETRATIONS.



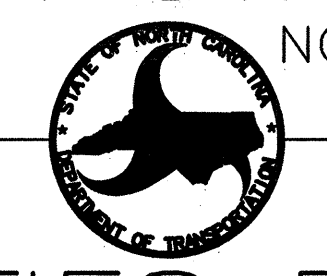
1 DWV RISER
P4 SCALE: NOT TO SCALE

PIPE SIZING SCHEDULE				
FIXTURE TYPE	DRAIN	VENT	CW	HW
(WC) FLUSH VALVE WATER CLOSET	3"	1 1/2"	1"	-
(LAV) LAVATORY	1 1/2"	1 1/4"	1/2"	1/2"
SINK-1/SINK-2	1 1/2"	1 1/4"	1/2"	1/2"
(MS) MOP SINK FAUCET	3"	1 1/2"	1/2"	1/2"
(EWC) ELEC. WATER COOLER	1 1/4"	1 1/4"	1/2"	1/2"
(FD) FLOOR DRAIN	3"	1 1/2"	-	-
(FPHB) FREEZE PROOF HOSE BIBB	-	-	3/4"	-
(HB) HOSE BIBB	-	-	3/4"	-

DWV/SUPPLY RISER NOTES:
REPRESENTATIVE SIZES ARE GIVEN FOR EACH TYPE OF FIXTURE.
SEE PIPE SIZING SCHEDULE.
MINIMUM 2" DRAIN LINE SIZE UNDER SLAB.
MAINTAIN PIPE SIZES SHOWN UNTIL LARGER SIZE IS REACHED.
PIPE SIZES ARE MINIMUMS FOR INDIVIDUAL FIXTURES U.O.N.

SCO ID# 13-10297-01A

PROJECT:
WEIGH STATION
GASTON COUNTY NORTH CAROLINA



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DRAWING TITLE:
SUPPLY & DWV RISERS

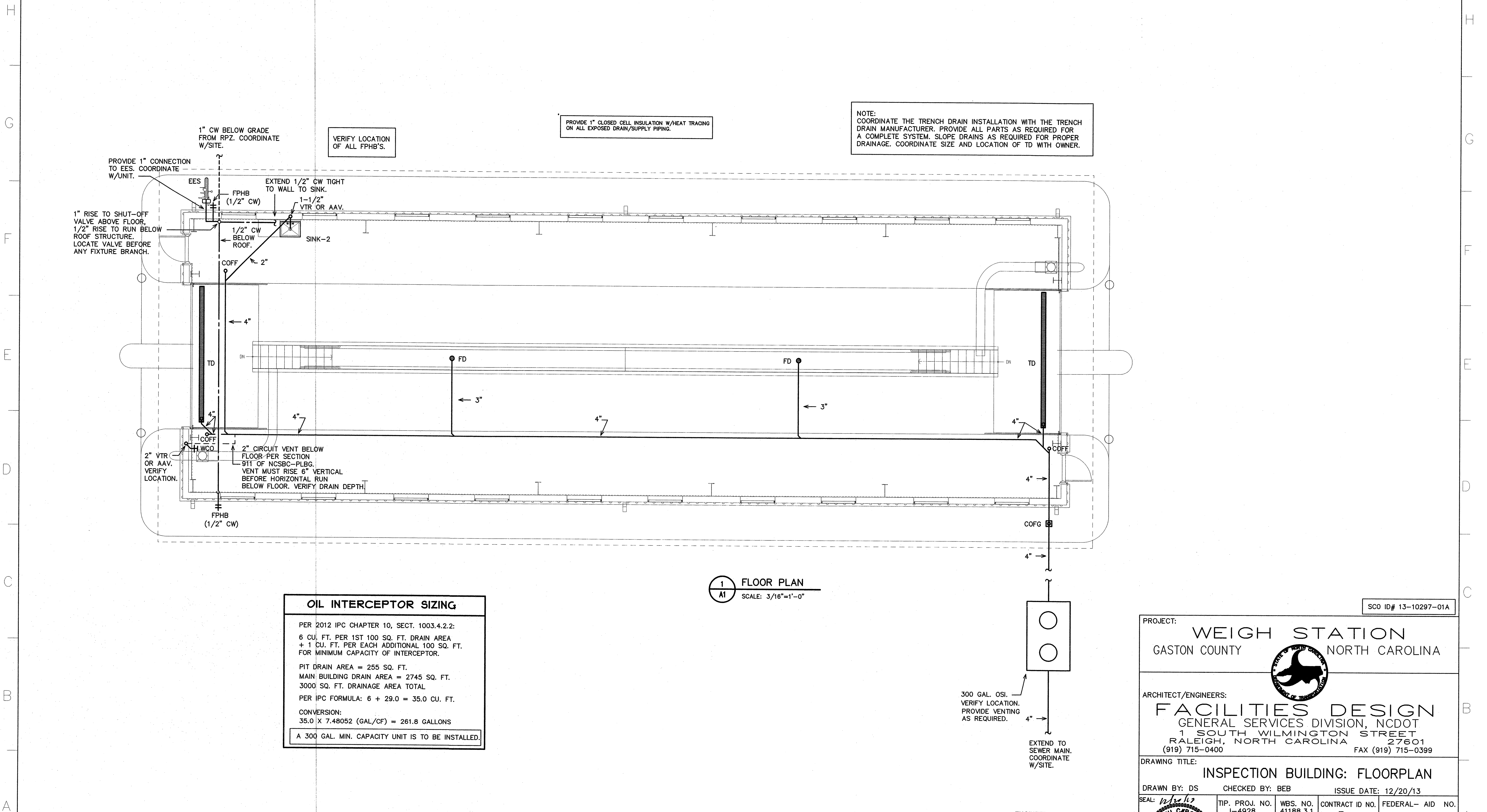
DRAWN BY: DS CHECKED BY: BEB ISSUE DATE: 12/20/13

SEAL: 12/20/13	TIP. PROJ. NO. I-4928	WBS. NO. 41188.3.1	CONTRACT ID NO. -	FEDERAL- AID NO. -
	NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.
				P4 4 OF 6

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12 11 10 9 8 7 6 5 4 3 2 1

12 11 10 9 8 7 6 5 4 3 2 1



PROVIDE 1" CLOSED CELL INSULATION W/HEAT TRACING ON ALL EXPOSED DRAIN/SUPPLY PIPING.

NOTE: COORDINATE THE TRENCH DRAIN INSTALLATION WITH THE TRENCH DRAIN MANUFACTURER. PROVIDE ALL PARTS AS REQUIRED FOR A COMPLETE SYSTEM. SLOPE DRAINS AS REQUIRED FOR PROPER DRAINAGE. COORDINATE SIZE AND LOCATION OF TD WITH OWNER.

VERIFY LOCATION OF ALL FPHB'S.

1" CW BELOW GRADE FROM RPZ. COORDINATE W/SITE.
 PROVIDE 1" CONNECTION TO EES. COORDINATE W/UNIT.
 1" RISE TO SHUT-OFF VALVE ABOVE FLOOR.
 1/2" RISE TO RUN BELOW ROOF STRUCTURE. LOCATE VALVE BEFORE ANY FIXTURE BRANCH.

2" VTR OR AAV. VERIFY LOCATION.
 2" CIRCUIT VENT BELOW FLOOR PER SECTION 911 OF NCSBC-PLBG. VENT MUST RISE 6" VERTICAL BEFORE HORIZONTAL RUN BELOW FLOOR. VERIFY DRAIN DEPTH.
 FPHB (1/2" CW)

1 FLOOR PLAN
 A1 SCALE: 3/16"=1'-0"

OIL INTERCEPTOR SIZING

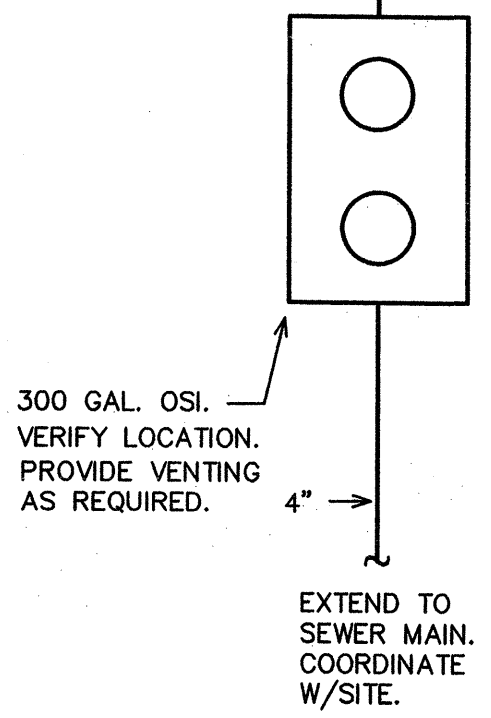
PER 2012 IPC CHAPTER 10, SECT. 1003.4.2.2:
 6 CU. FT. PER 1ST 100 SQ. FT. DRAIN AREA + 1 CU. FT. PER EACH ADDITIONAL 100 SQ. FT. FOR MINIMUM CAPACITY OF INTERCEPTOR.

PIT DRAIN AREA = 255 SQ. FT.
 MAIN BUILDING DRAIN AREA = 2745 SQ. FT.
 3000 SQ. FT. DRAINAGE AREA TOTAL

PER IPC FORMULA: $6 + 29.0 = 35.0$ CU. FT.

CONVERSION:
 $35.0 \times 7.48052 \text{ (GAL/CF)} = 261.8$ GALLONS

A 300 GAL. MIN. CAPACITY UNIT IS TO BE INSTALLED.



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SCO ID# 13-10297-01A

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 GASTON COUNTY NORTH CAROLINA

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 1 SOUTH WILMINGTON STREET
 RALEIGH, NORTH CAROLINA 27601
 (919) 715-0400 FAX (919) 715-0399

DRAWING TITLE: **INSPECTION BUILDING: FLOORPLAN**

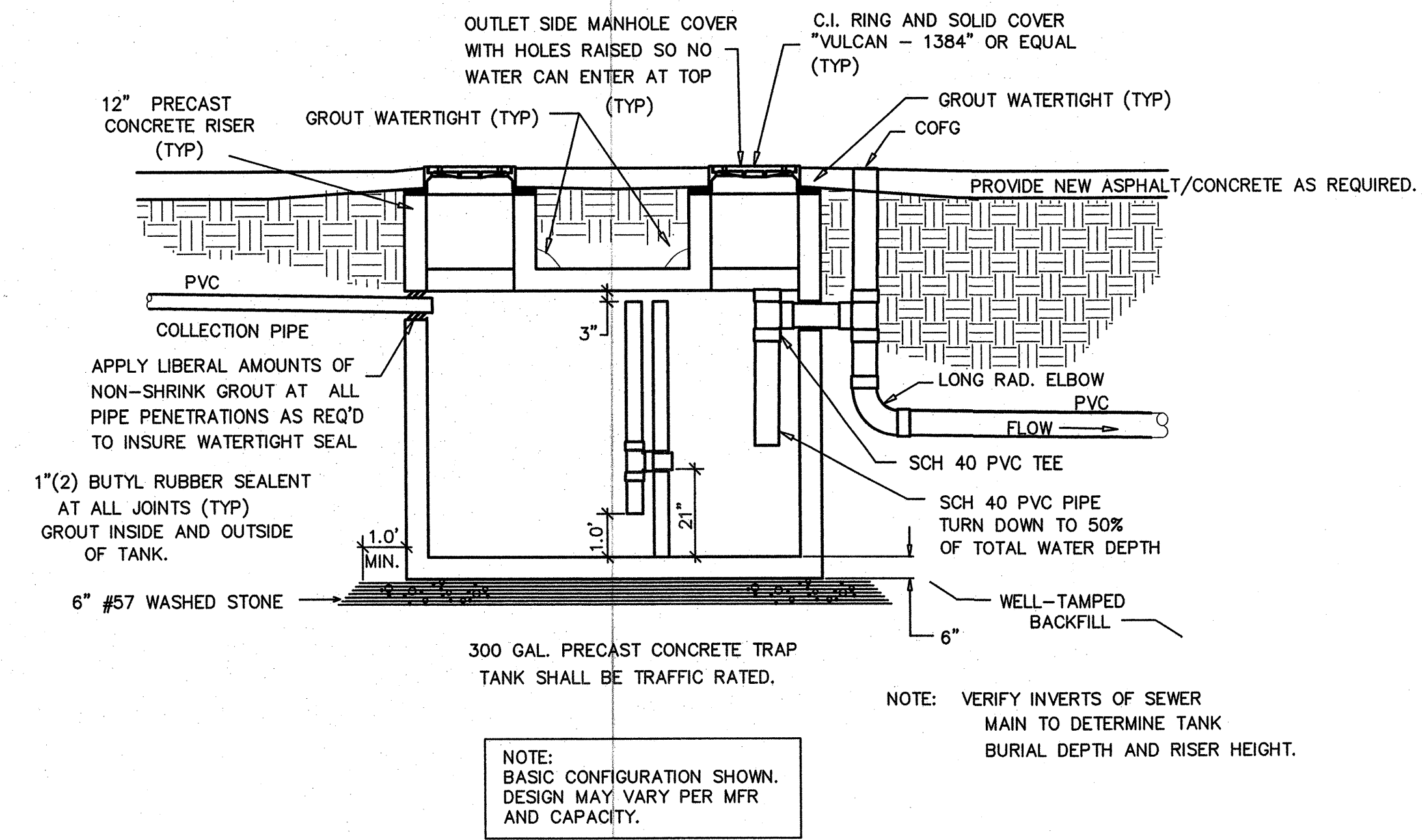
DRAWN BY: DS CHECKED BY: BEB ISSUE DATE: 12/20/13

SEAL: <i>[Signature]</i>	TIP. PROJ. NO. 1-4928	WBS. NO. 41188.3.1	CONTRACT ID NO. -	FEDERAL- AID NO. -
	NO. REVISIONS/SUBMISSIONS		DATE	SHEET NO.
				P5 5 OF 6

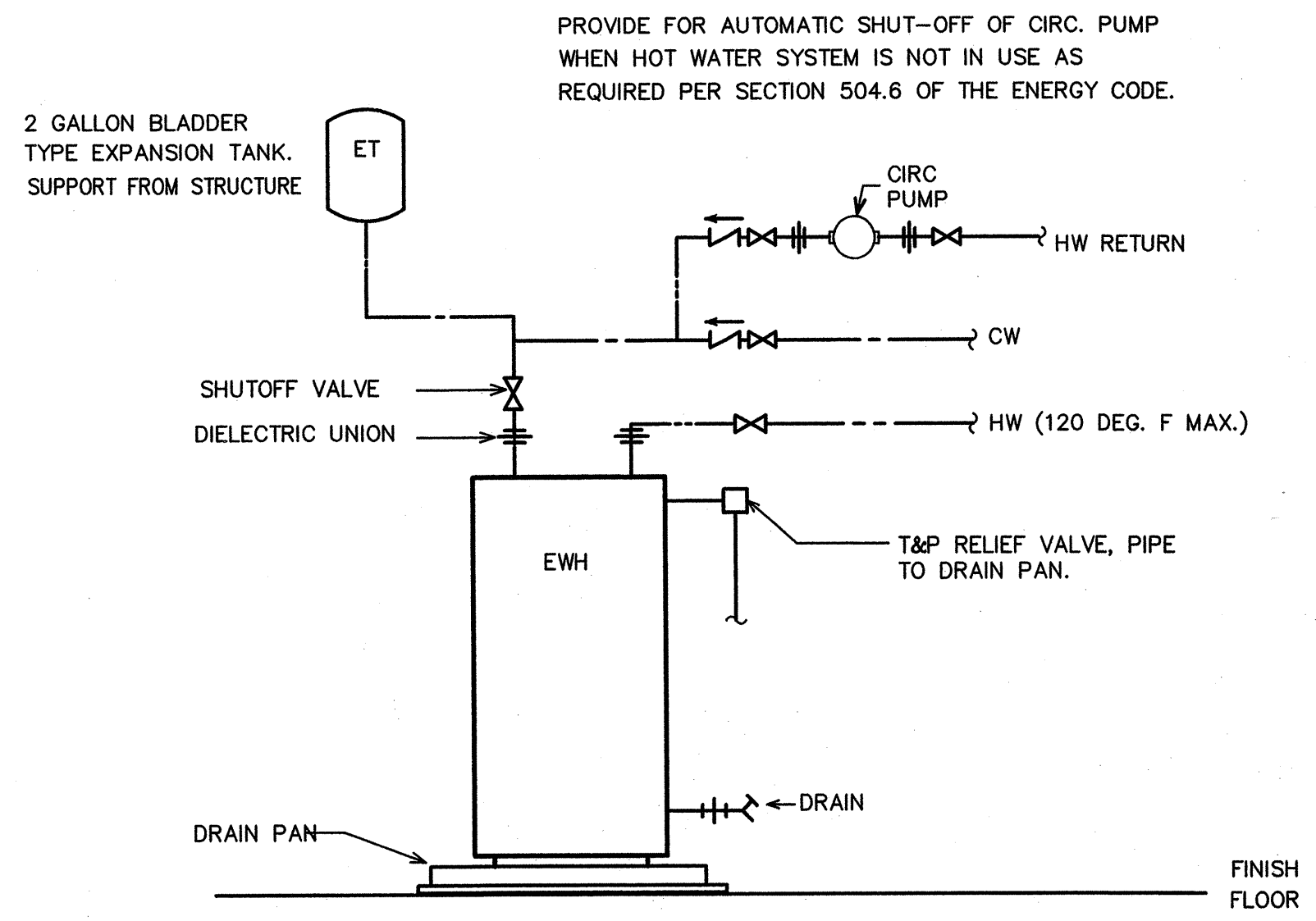
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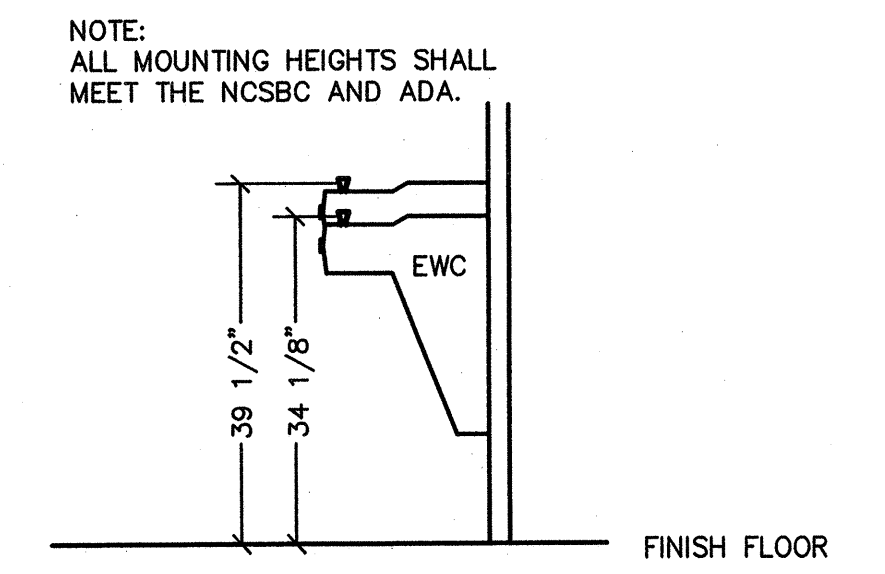
NOTE:
ALL PRECAST CONC. TANKS AND ACCESSORIES TO BE EQUAL IN ALL RESPECTS TO THOSE MFG. BY STAY-RIGHT TANK CO. PROVIDE VENTING PER CODE/MFR.



1
OIL/WATER SEPARATOR DETAIL
SCALE: NOT TO SCALE



2
EWH DETAIL
SCALE: NOT TO SCALE



3
EWC DETAIL
SCALE: NOT TO SCALE

SCO ID# 13-10297-01A

PROJECT: WEIGH STATION
GASTON COUNTY NORTH CAROLINA

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DRAWING TITLE:
PLUMBING DETAILS

DRAWN BY: DS CHECKED BY: BEB ISSUE DATE: 12/20/13

SEAL: 12/20/13	TIP. PROJ. NO. 1-4928	WBS. NO. 41188.3.1	CONTRACT ID NO. -	FEDERAL- AID NO. -
	NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.
				P6
				6 OF 6

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12 11 10 9 8 7 6 5 4 3 2 1

HVAC EQUIPMENT SCHEDULE

HVAC SYSTEM #1	
AHU #1 DIRECT EXPANSION FAN COIL UNIT	CARRIER MODEL #FX4CNF060, 4 WAY, MULTIPOISE FAN COIL UNIT, 7.5KW HEATER. NOMINAL CAPACITY = 60,000 BTUH. 2000 CFM NOMINAL. PROVIDE HARD SHUT-OFF TXV VALVE. 5 TON NOMINAL. PROVIDE PROGRAMMABLE THERMOSTAT AND FILTER RACK WITH HINGED DOOR. 3/4HP, 6.0A MOTOR FLA, 36.2A HEAT FLA, 208V, 1 PH, 53.8A MCA, 60A MOCP AHU & HEAT.
HP #1 OUTDOOR HEAT PUMP UNIT	CARRIER MODEL #25HBB560A0030, 5 TON OUTDOOR HEAT PUMP UNIT, 15 SEER, PROVIDE CYCLE PROTECTOR, LOW PRESSURE SWITCH, CRANKCASE HEATER, 208 VOLT, 1 PHASE, COMP 26.7A RLA, FAN 1.2A FLA, OUTDOOR HEAT PUMP 34.4A MCA, 50A MOCP.
HVAC SYSTEM #2	
AHU #2 DIRECT EXPANSION FAN COIL UNIT	CARRIER MODEL #FX4CNF042, 4 WAY, MULTIPOISE FAN COIL UNIT, 7.5 KW HEATER. NOMINAL CAPACITY = 42,000 BTUH. 1400 CFM NOMINAL. PROVIDE HARD SHUT-OFF TXV VALVE. 3.5 TON NOMINAL. PROVIDE PROGRAMMABLE THERMOSTAT AND FILTER RACK WITH HINGED DOOR. 1/2HP, 4.1A MOTOR FLA, 36.2A HEAT FLA, 208V, 1 PH, 53.8A MCA, 60A MOCP AHU & HEAT.
HP #2 OUTDOOR HEAT PUMP UNIT	CARRIER MODEL #25HBB542A0030, 3.5 TON OUTDOOR HEAT PUMP UNIT, 15 SEER, PROVIDE CYCLE PROTECTOR, LOW PRESSURE SWITCH, CRANKCASE HEATER, 208 VOLT, 1 PHASE, COMP 22.4A RLA, FAN 1.2A FLA, OUTDOOR HEAT PUMP 29.2A MCA, 45A MOCP.
HVAC SYSTEM #3	
AHU #3 DIRECT EXPANSION FAN COIL UNIT	CARRIER MODEL #FX4CNF042, 4 WAY, MULTIPOISE FAN COIL UNIT, 7.5 KW HEATER. NOMINAL CAPACITY = 42,000 BTUH. 1400 CFM NOMINAL. PROVIDE HARD SHUT-OFF TXV VALVE. 3.5 TON NOMINAL. PROVIDE PROGRAMMABLE THERMOSTAT AND FILTER RACK WITH HINGED DOOR. 1/2HP, 4.1A MOTOR FLA, 36.2A HEAT FLA, 208V, 1 PH, 53.8A MCA, 60A MOCP AHU & HEAT.
HP #3 OUTDOOR HEAT PUMP UNIT	CARRIER MODEL #25HBB542A0030, 3.5 TON OUTDOOR HEAT PUMP UNIT, 15 SEER, PROVIDE CYCLE PROTECTOR, LOW PRESSURE SWITCH, CRANKCASE HEATER, 208 VOLT, 1 PHASE, COMP 22.4A RLA, FAN 1.2A FLA, OUTDOOR HEAT PUMP 29.2A MCA, 45A MOCP.

* OR APPROVED EQUAL BY TRANE OR YORK.
NOTE: AHU HEATER KW RATINGS ARE AT 208 VOLTS.

EXHAUST FAN EQUIPMENT SCHEDULE

EF-1	
EXHAUST FAN #1 (EF-1)	* CARNES MODEL# VDD010C EXHAUST FAN, 93 CFM @ 1/4" SP, 640 RPM, 1.1 AMPS, 120V. THE ELECTRICAL CONTRACTOR SHALL PROVIDE THE SWITCH AND WIRE THE UNIT. THE HVAC CONTRACTOR SHALL PROVIDE UNIT, 6" RIGID DUCT ROOF EXHAUST CAP. LOCATE EXHAUST TERMINATION A MINIMUM OF 10'-0" FROM ANY INTAKES.
EF-2	
EXHAUST FAN #2 (EF-2)	* CARNES MODEL# VDD010C EXHAUST FAN, 93 CFM @ 1/4" SP, 640 RPM, 1.1 AMPS, 120V. THE ELECTRICAL CONTRACTOR SHALL PROVIDE THE SWITCH AND WIRE THE UNIT. THE HVAC CONTRACTOR SHALL PROVIDE UNIT, 6" RIGID DUCT ROOF EXHAUST CAP. LOCATE EXHAUST TERMINATION A MINIMUM OF 10'-0" FROM ANY INTAKES.
EF-3	
EXHAUST FAN #3	* CARNES MODEL# VDD020C EXHAUST FAN, 196 CFM @ 1/4" SP, 740 RPM, 1.8 AMPS, 120V. THE ELECTRICAL CONTRACTOR SHALL PROVIDE THE SWITCH AND WIRE THE UNIT. THE HVAC CONTRACTOR SHALL PROVIDE UNIT, 6" RIGID DUCT ROOF EXHAUST CAP. LOCATE EXHAUST TERMINATION A MINIMUM OF 10'-0" FROM ANY INTAKES.
EF-4	
EXHAUST FAN #4 (EF-4)	* CARNES MODEL# VDK12M2 IN-LINE EXHAUST FAN, 1200 CFM @ 1/4" SP, 1175 RPM, 1/3 HP, 120V. THE ELECTRICAL CONTRACTOR SHALL PROVIDE THE SWITCH AND WIRE THE UNIT. THE HVAC CONTRACTOR SHALL PROVIDE UNIT. PROVIDE VIBRATION ISOLATION, DISCONNECT SWITCH ON FAN HOUSING, AND FACTORY SPEED CONTROLLER. LOCATE SPEED CONTROLLER AT FAN SWITCH. SPEED CONTROLLER IS FOR BALANCING AIR FLOW ONLY. PROVIDE CARBON MONOXIDE SENSOR TO OVERRIDE MANUAL FAN SWITCH.
EF-5	
EXHAUST FAN #5 (EF-5)	* CARNES MODEL# VDK12M2 IN-LINE EXHAUST FAN, 1200 CFM @ 1/4" SP, 1175 RPM, 1/3 HP, 120V. THE ELECTRICAL CONTRACTOR SHALL PROVIDE THE SWITCH AND WIRE THE UNIT. THE HVAC CONTRACTOR SHALL PROVIDE UNIT. PROVIDE VIBRATION ISOLATION, DISCONNECT SWITCH ON FAN HOUSING, AND FACTORY SPEED CONTROLLER. LOCATE SPEED CONTROLLER AT FAN SWITCH. SPEED CONTROLLER IS FOR BALANCING AIR FLOW ONLY. PROVIDE CARBON MONOXIDE SENSOR TO OVERRIDE MANUAL FAN SWITCH.

* OR APPROVED EQUAL BY GREENHECK OR COOK.

AIR DISTRIBUTION SCHEDULE

MARK	* MANUFACTURER	MODEL NO.	FACE SIZE	MATERIAL	SERVICE	NOTES
A	CARNES	SPAB224	24" X 24"	STEEL	SUPPLY	WHITE LAY-IN CEILING
B	CARNES	RTDAH	12" X 4"	STEEL	SUPPLY	WHITE DUCT MOUNTED
RA	CARNES	SPRB22	24" X 24"	STEEL	RETURN	WHITE LAY-IN CEILING

COORDINATE BORDER TYPE WITH THE CEILING TYPE. SEE ARCH SHEETS
PROVIDE CUT SHEETS TO OWNER/ARCH. PRIOR TO ORDERING.
* OR APPROVED EQUAL BY TITUS OR METALAIR.

DUCTLESS SPLIT SYSTEM HEAT PUMP SCHEDULE

DFC-1 DIRECT EXPANSION FAN COIL UNIT	* CARRIER MODEL #40GX009-1-01 FAN COIL UNIT. NET COOLING CAPACITY = 8,600 BTUH, 290 CFM. 3/4 TON NOMINAL. PROVIDE PROGRAMMABLE THERMOSTAT. 0.6A FAN MOTOR FLA, 115 VOLT SINGLE PHASE. PROVIDE CONDENSATE PUMP. POWER FOR INDOOR UNIT COMES FROM OUTDOOR UNIT VIA FIELD SUPPLIED CONNECTING CABLE. THE POWER CABLE IS ROUTED WITH-IN THE REFRIGERANT LINE SET. PROVIDE THE OPTIONAL MC CABLE SET SOUTHWIRE "EZ IN Mini-Split Cable".
DHP-1 OUTDOOR HEAT PUMP UNIT	* CARRIER MODEL #38GX009-1-01 3/4 TON OUTDOOR HEAT PUMP UNIT, 16 SEER. 115 VOLT, 1 PHASE, COMP 4.0A RLA, HEAT PUMP 20A MCA, 25A MOCP. PROVIDE LOW AMBIENT KIT, CRANKCASE HEATER, AND FIELD INSTALLED WIND BAFFLE.
DFC-2 DIRECT EXPANSION FAN COIL UNIT	* CARRIER MODEL #40GX009-1-01 FAN COIL UNIT. NET COOLING CAPACITY = 8,600 BTUH, 290 CFM. 3/4 TON NOMINAL. PROVIDE PROGRAMMABLE THERMOSTAT. 0.6A FAN MOTOR FLA, 115 VOLT SINGLE PHASE. PROVIDE CONDENSATE PUMP. POWER FOR INDOOR UNIT COMES FROM OUTDOOR UNIT VIA FIELD SUPPLIED CONNECTING CABLE. THE POWER CABLE IS ROUTED WITH-IN THE REFRIGERANT LINE SET. PROVIDE THE OPTIONAL MC CABLE SET SOUTHWIRE "EZ IN Mini-Split Cable".
DHP-2 OUTDOOR HEAT PUMP UNIT	* CARRIER MODEL #38GX009-1-01 3/4 TON OUTDOOR HEAT PUMP UNIT, 16 SEER. 115 VOLT, 1 PHASE, COMP 4.0A RLA, HEAT PUMP 20A MCA, 25A MOCP. PROVIDE LOW AMBIENT KIT, CRANKCASE HEATER, AND FIELD INSTALLED WIND BAFFLE.

* OR APPROVED EQUAL BY TRANE OR MITSUBISHI.

OUTDOOR AIR CALCULATIONS

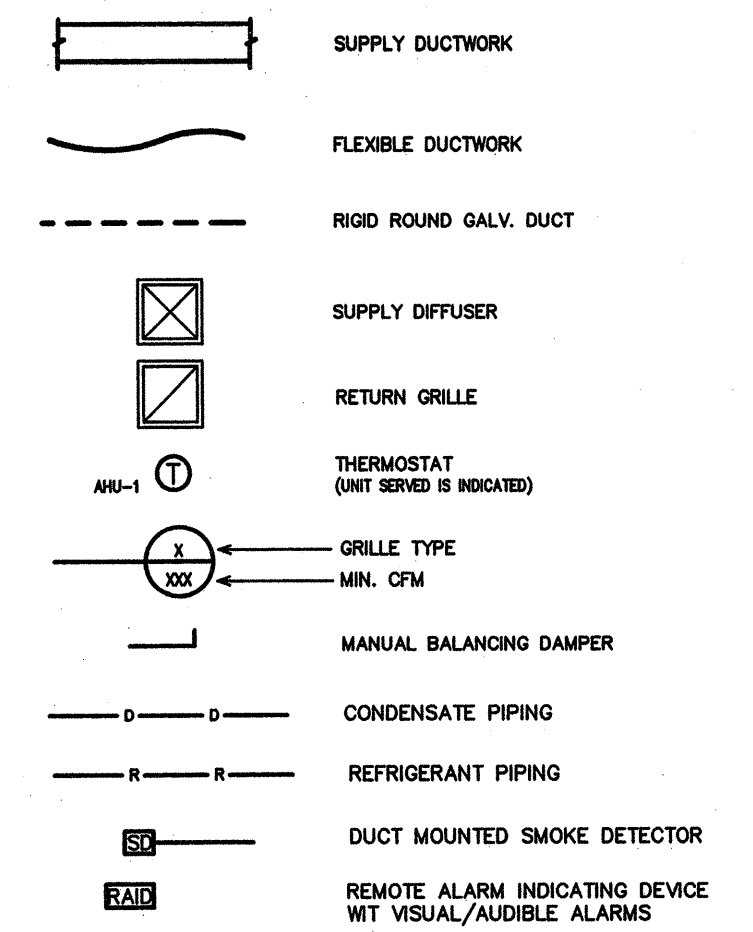
OUTDOOR VENTILATION AIR PROVIDED PER TABLE 403.8 NCSCB MECHANICAL CODE.

APPLICATION	ESTIMATED OCCUPANCY	CFM/PERSON
OFFICE	5/1000 SQ.FT.	5
1179 SQ. FT. X 5 PEOPLE/1000 SQ. FT. = 6 PEOPLE		
OFFICE AREA - 1179 SF. AREA OUTDOOR AIR RATE - 0.08 CFM/SF		
1179 SQ. FT. X 0.08 CFM/SQ. FT. = 71 CFM		
6 PEOPLE X 5 CFM/PERSON = 30 CFM		
TOTAL OFFICE OUTDOOR AIR REQUIRED: 71 + 30 = 101 CFM		
APPLICATION	ESTIMATED OCCUPANCY	CFM/PERSON
CLASSROOM	35/1000 SQ.FT.	7.5
510 SQ. FT. X 30 PEOPLE/1000 SQ. FT. = 18 PEOPLE		
CLASSROOM AREA - 510 SF. AREA OUTDOOR AIR RATE - 0.12 CFM/SF		
510 SQ. FT. X 0.12 CFM/SQ. FT. = 71 CFM		
18 PEOPLE X 7.5 CFM/PERSON = 135 CFM		
TOTAL OFFICE OUTDOOR AIR REQUIRED: 71 + 135 = 196 CFM		
APPLICATION	ESTIMATED OCCUPANCY	CFM/PERSON
WAITING	30/1000 SQ.FT.	5
245 SQ. FT. X 30 PEOPLE/1000 SQ. FT. = 7 PEOPLE		
WAITING AREA - 245 SF. AREA OUTDOOR AIR RATE - 0.08 CFM/SF		
245 SQ. FT. X 0.08 CFM/SQ. FT. = 15 CFM		
7 PEOPLE X 5 CFM/PERSON = 35 CFM		
TOTAL WAITING OUTDOOR AIR REQUIRED: 15 + 35 = 50 CFM		
APPLICATION	ESTIMATED OCCUPANCY	CFM/SQ.FT.
CORRIDOR /CIRCULATION AREAS		0.08 CFM/SQ.FT.
400 SQ. FT. X 0.08 CFM/SQ.FT. = 24 CFM		
APPLICATION	ESTIMATED OCCUPANCY	CFM/SQ.FT.
STORAGE		0.12 CFM/SQ.FT.
240 SQ. FT. X 0.12 CFM/SQ.FT. = 29 CFM		
APPLICATION	ESTIMATED OCCUPANCY	CFM/PERSON
TOLLETS		70 CFM/FLUSHING FIXTURE
SHOWERS		50 CFM/SHOWER HEAD
3 FLUSHING FIXTURES X 70 CFM = 210 CFM		
1 SHOWER HEAD X 50 CFM = 50 CFM		
EXHAUST PROVIDED BY THREE EXHAUST FANS, MAKE UP AIR BY TRANSFER AIR		
TOTAL OA REQUIRED = 400 CFM		
TOTAL OA PROVIDED = 500 CFM		
AHU #1 - 150 CFM, 8" DIA. OUTSIDE AIR DUCT.		
AHU #2 - 150 CFM, 8" DIA. OUTSIDE AIR DUCT.		
AHU #3 - 200 CFM, 8" DIA. OUTSIDE AIR DUCT.		

GENERAL NOTES - MECHANICAL

- ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE STATE CODE AND ALL LOCAL AND OTHER APPLICABLE CODES.
- PERMITS AND INSPECTION FEES ARE NOT REQUIRED FOR STATE PROJECTS. COORDINATE ALL ELECTRICAL INSPECTIONS WITH THE STATE CONSTRUCTION OFFICE. OTHER INSPECTIONS WILL BE CONDUCTED BY THE DESIGNER.
- ALL WORK SHALL BE PERFORMED BY EXPERIENCED AND SKILLED CRAFTSMEN. THE MC SHALL COORDINATE ALL OF HIS WORK WITH THE GENERAL CONTRACTOR (GC) AND OTHER TRADES.
- THE LOCATION OF ALL DUCT, PIPING AND EQUIPMENT SHALL BE ADJUSTED TO ACCOMMODATE ANTICIPATED OR ENCOUNTERED INTERFERENCES.
- THESE PLANS ARE DIAGRAMMATIC AND MAY NOT SHOW MINOR DETAILS AND LOCATIONS. FOR DIMENSIONS REFER TO THE ARCHITECTURAL PLANS.
- THE MC SHALL BE RESPONSIBLE FOR ALL ELECTRICAL STARTERS INTERLOCKS, CONTROL WIRING CONDUIT AND POWER WIRING FROM DISCONNECTS TO HIS EQUIPMENT, USING A LICENSED ELECTRICIAN.
- THE MC SHALL USE FIRE DAMPERS FOR PROTECTION OF THE OPENING IN ACCORDANCE WITH STATE AND LOCAL CODES IN ALL LOCATIONS WHERE PENETRATIONS OF RATED WALLS AND FLOORS OCCUR. SEE ARCHITECTURAL PLANS FOR RATED WALL AND FLOOR LOCATIONS. PROVIDE ACCESS DOORS AT ALL DAMPER LOCATIONS. LOCATE DOORS FOR EASY ACCESS. THERE ARE NO RATED WALLS PENETRATED IN THIS PROJECT.
- INSTALL FLEXIBLE CONNECTORS ON SUPPLY AND RETURN DUCTWORK AHU. ALL MECHANICAL EQUIPMENT SHALL OPERATE FREE OF OBJECTIONAL NOISE AND VIBRATION.
- INSTALL TURNING VANES IN SUPPLY DUCTS AT ALL ELBOWS AND SPLITTER DAMPERS. PROVIDE BALANCING DAMPERS IN ALL DUCTS WHERE SHOWN OR REQUIRED FOR SYSTEM BALANCING.
- DUCT DIMENSIONS ARE SHOWN INSIDE CLEAR.
- THE MC SHALL KEEP THE PREMISES CLEAR OF DEBRIS FROM HIS WORK DURING CONSTRUCTION AND LEAVE THE AREA AND BUILDING CLEAN AT THE COMPLETION OF HIS WORK. HE SHALL ALSO LEAVE CLEAN ALL EXPOSED EQUIPMENT IN HIS CONTRACT.
- PROVIDE ALL REQUIRED ROOF PENETRATIONS FOR THE INSTALLATION OF THE NEW EQUIPMENT. ALL FLASHINGS ARE BY THE GENERAL CONTRACTOR. ALL ROOFING WORK SHALL BE DONE BY A LICENSED ROOFING CONTRACTOR SO AS TO MAINTAIN ORIGINAL WARRANTY.
- THE M.C. SHALL COORDINATE WITH AND PROVIDE EQUIPMENT SPEC. SHEETS TO THE GENERAL AND ELECTRICAL CONTRACTORS FOR REVIEW PRIOR TO ORDERING EQUIPMENT.
- PROPERLY SUPPORT ALL DUCT WORK, AND EQUIP FROM STRUCTURE. PROVIDE ALL STRUCTURAL SUPPORTS FOR THE LOADS AS REQUIRED AT NO ADDITIONAL COST TO THE OWNER.

LEGEND - MECHANICAL



MECHANICAL SYSTEMS AND EQUIPMENT METHOD OF COMPLIANCE:

Prescriptive Energy Cost Budget

Thermal Zone 3A

Exterior Design Conditions
winter dry bulb 18 F
summer dry bulb 94 F

Interior Design Conditions
winter dry bulb 72 F
summer dry bulb 75 F
relative humidity 50%

Building Heating Load 64,700 BTU/hr

Building Cooling Load 122,400 BTU/hr

Mechanical Spacing Conditioning System
Unitary - The building is served by the following systems:
(1) one new 5 ton split system heat pump.
(2) two new 3.5 ton split system heat pumps.

Boiler - Not applicable to this project.
Chiller - Not applicable to this project.

Equipment efficiencies
Efficiencies and outputs are listed on equipment schedules - See drawings.

Equipment schedules with motors.
Motors used on this project are included in the efficiency rating of the unit. See drawings for efficiencies.

DESIGNER STATEMENT:
To the best of my knowledge and belief, the design of this building complies with the mechanical system and equipment requirements of the 2012 North Carolina State Building Code. Energy Conservation Code.

PROJECT: WEIGH STATION
GASTON COUNTY NORTH CAROLINA

ARCHITECT/ENGINEERS: FACILITIES DESIGN
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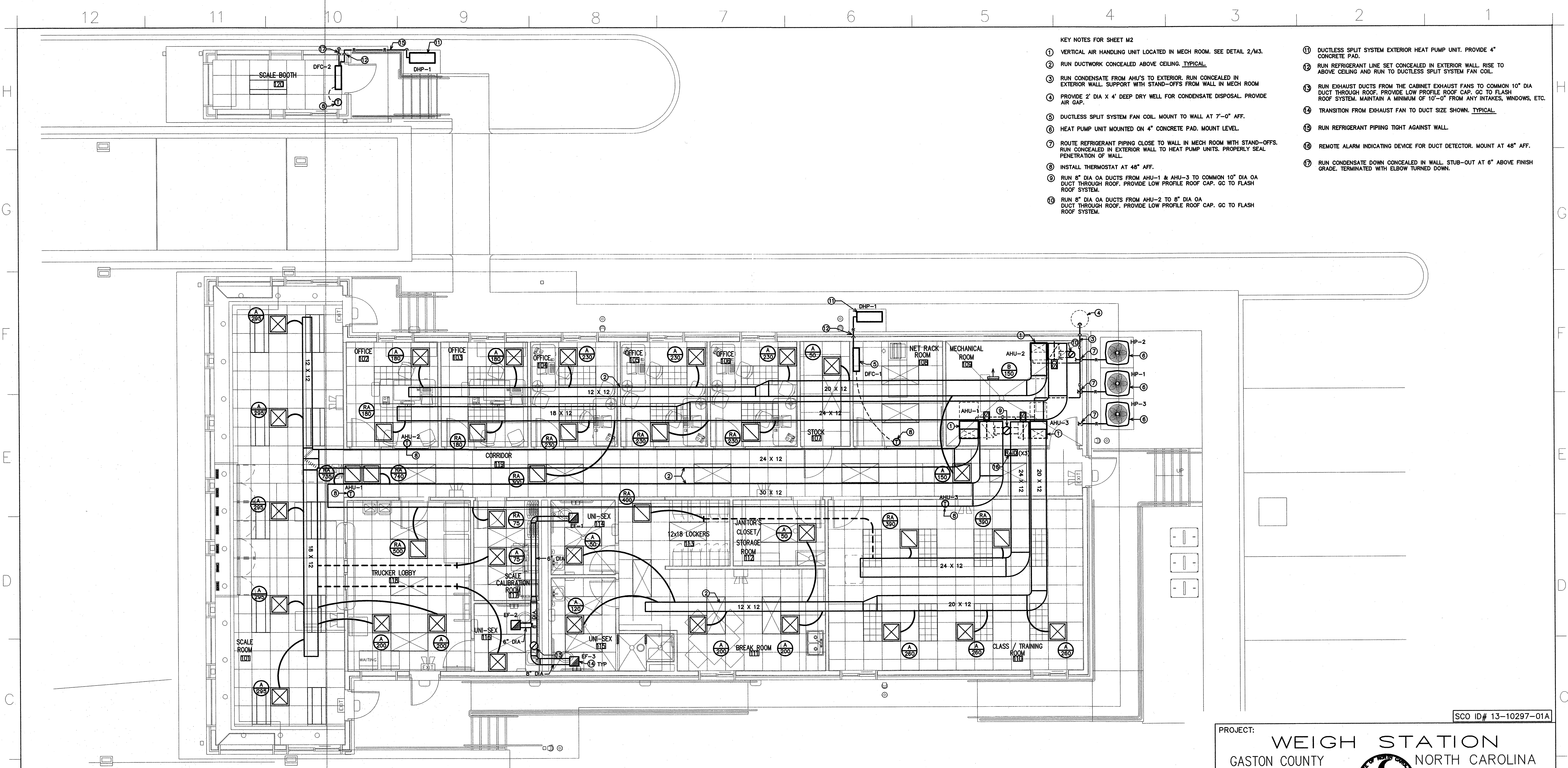
DRAWING TITLE: HVAC SCHEDULES

DRAWN BY: BEB CHECKED BY: BEB ISSUE DATE: 12/20/13

SEAL: 12/20/13

TIP. PROJ. NO. 1-4928	WBS. NO. 41188.3.1	CONTRACT ID NO. -	FEDERAL- AID NO. -
NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.
			M1
			1 OF 4

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- KEY NOTES FOR SHEET M2
- ① VERTICAL AIR HANDLING UNIT LOCATED IN MECH ROOM. SEE DETAIL 2/M3.
 - ② RUN DUCTWORK CONCEALED ABOVE CEILING. TYPICAL.
 - ③ RUN CONDENSATE FROM AHU'S TO EXTERIOR. RUN CONCEALED IN EXTERIOR WALL. SUPPORT WITH STAND-OFFS FROM WALL IN MECH ROOM.
 - ④ PROVIDE 2' DIA X 4' DEEP DRY WELL FOR CONDENSATE DISPOSAL. PROVIDE AIR GAP.
 - ⑤ DUCTLESS SPLIT SYSTEM FAN COIL. MOUNT TO WALL AT 7'-0" AFF.
 - ⑥ HEAT PUMP UNIT MOUNTED ON 4" CONCRETE PAD. MOUNT LEVEL.
 - ⑦ ROUTE REFRIGERANT PIPING CLOSE TO WALL IN MECH ROOM WITH STAND-OFFS. RUN CONCEALED IN EXTERIOR WALL TO HEAT PUMP UNITS. PROPERLY SEAL PENETRATION OF WALL.
 - ⑧ INSTALL THERMOSTAT AT 48" AFF.
 - ⑨ RUN 8" DIA OA DUCTS FROM AHU-1 & AHU-3 TO COMMON 10" DIA OA DUCT THROUGH ROOF. PROVIDE LOW PROFILE ROOF CAP. GC TO FLASH ROOF SYSTEM.
 - ⑩ RUN 8" DIA OA DUCTS FROM AHU-2 TO 8" DIA OA DUCT THROUGH ROOF. PROVIDE LOW PROFILE ROOF CAP. GC TO FLASH ROOF SYSTEM.
 - ⑪ DUCTLESS SPLIT SYSTEM EXTERIOR HEAT PUMP UNIT. PROVIDE 4" CONCRETE PAD.
 - ⑫ RUN REFRIGERANT LINE SET CONCEALED IN EXTERIOR WALL. RISE TO ABOVE CEILING AND RUN TO DUCTLESS SPLIT SYSTEM FAN COIL.
 - ⑬ RUN EXHAUST DUCTS FROM THE CABINET EXHAUST FANS TO COMMON 10" DIA DUCT THROUGH ROOF. PROVIDE LOW PROFILE ROOF CAP. GC TO FLASH ROOF SYSTEM. MAINTAIN A MINIMUM OF 10'-0" FROM ANY INTAKES, WINDOWS, ETC.
 - ⑭ TRANSITION FROM EXHAUST FAN TO DUCT SIZE SHOWN. TYPICAL.
 - ⑮ RUN REFRIGERANT PIPING TIGHT AGAINST WALL.
 - ⑯ REMOTE ALARM INDICATING DEVICE FOR DUCT DETECTOR. MOUNT AT 48" AFF.
 - ⑰ RUN CONDENSATE DOWN CONCEALED IN WALL. STUB-OUT AT 6" ABOVE FINISH GRADE. TERMINATED WITH ELBOW TURNED DOWN.

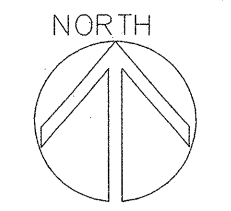
1 HVAC PLAN
M2 SCALE: 3/16"=1'-0"

FLEXIBLE DUCTWORK NOTES

- 1) INSTALL FLEXIBLE DUCTWORK RUNS AS STRAIGHT AS POSSIBLE.
- 2) DO NOT ALLOW FLEXIBLE DUCT TO SAG BETWEEN SUPPORTS.
- 3) DO NOT STRETCH A SHORT SECTION TO FIT A SLIGHTLY LONGER SECTION. THIS DISTORTS THE DUCT SHAPE AND IMPEADS AIR FLOW.
- 4) DO NOT CRUSH DUCTWORK TO FIT IN A SPACE SMALLER THAN ITS ORIGINAL OUTSIDE DIAMETER. MAXIMUM ALLOWABLE DEFORMATION IS 15% OF ORIGINAL VOLUME.
- 5) USE RIGID 90 DEGREE ELBOWS AT ANY LOCATION WHERE THE DUCTWORK BECOMES DISTORTED.
- 6) EXTREME CARE SHALL BE TAKEN TO ELIMINATE ANY REDUCTION IN FLOW WITHIN THE FLEXIBLE DUCTS. THE MECH. CONTRACTOR WILL BE REQUIRED TO REPLACE THE FLEXIBLE DUCT WITH RIGID IF PROPER FLOW IS NOT OBTAINED.
- 7) SIZE ALL FLEXIBLE DUCT SO AS NOT TO EXCEED MAXIMUM CFM'S GIVEN IN TABLE.

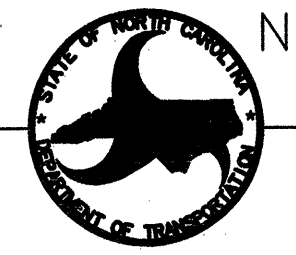
FLEXIBLE DUCTWORK SIZES

MAXIMUM CFM'S		
SIZES	SUPPLY	RETURN
4"	100	75
6"	150	100
8"	200	150
10"	350	300
12"	550	450
14"	NA	700
18"	NA	850
20"	NA	1200



SCO ID# 13-10297-01A

PROJECT: WEIGH STATION
GASTON COUNTY NORTH CAROLINA



ARCHITECT/ENGINEERS:
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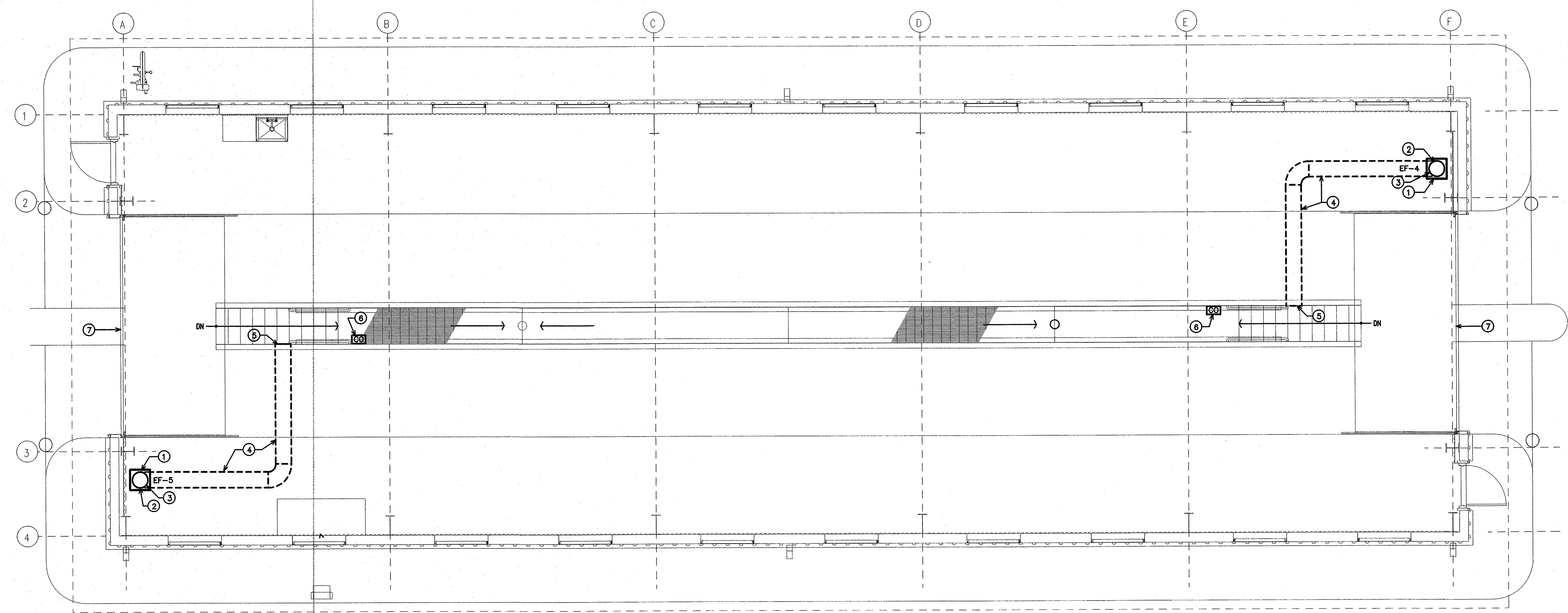
DRAWING TITLE: HVAC PLAN

DRAWN BY: MCP	CHECKED BY: BEB	ISSUE DATE: 12/20/13
TIP. PROJ. NO. 1-4928	WBS. NO. 41188.3.1	CONTRACT ID NO. -
FEDERAL- AID NO. -	NO. -	REVISIONS/SUBMISSIONS
DATE	DATE	DATE
SHEET NO. M2		2 OF 4

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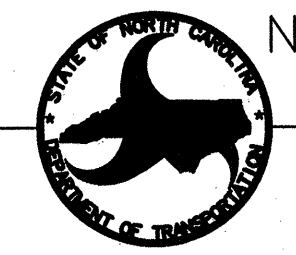


1 HVAC PLAN
M3 SCALE: 3/16"=1'-0"

- KEY NOTES FOR SHEET M3
- ① VERTICAL IN-LINE EXHAUST FAN MOUNTED AT 10'-0" AFF.
 - ② RUN 16" DIA RIGID ROUND DUCT FROM FAN DISCHARGE UP TO ROOF MOUNTED EXHAUST HOOD.
 - ③ RUN 16" DIA RIGID ROUND DUCT FROM FAN INTAKE DOWN TO FLOOR SLAB.
 - ④ RUN 16" DIA ROUND FIBERGLASS REINFORCED PLASTIC (FRP) DUCT BELOW FLOOR SLAB. INSTALL DUCT BELOW GRADE PER DUCT MANUFACTURER'S INSTRUCTIONS.
 - ⑤ OPEN END OF ROUND FRP DUCT IN SIDE WALL OF INSPECTION PIT.
 - ⑥ PROVIDE CARBON MONOXIDE SENSOR IN PIT TO START EXHAUST FANS IF CARBON MONOXIDE LEVEL IS ABOVE SETPOINT. SENSER WILL OVERRIDE MANUAL FAN SWITCH.
 - ⑦ MAKE-UP AIR FOR EXHAUST FANS IS PROVIDED BY OPEN GARAGE DOORS.

SCO ID# 13-10297-01A

PROJECT:
WEIGH STATION
GASTON COUNTY NORTH CAROLINA

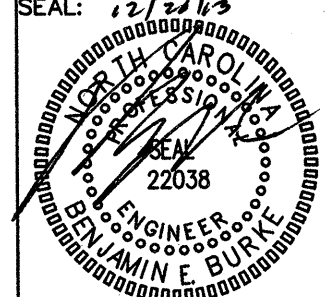


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DRAWING TITLE: **INSPECTION BUILDING: HVAC**
DRAWN BY: BEB CHECKED BY: BEB ISSUE DATE: 12/20/13

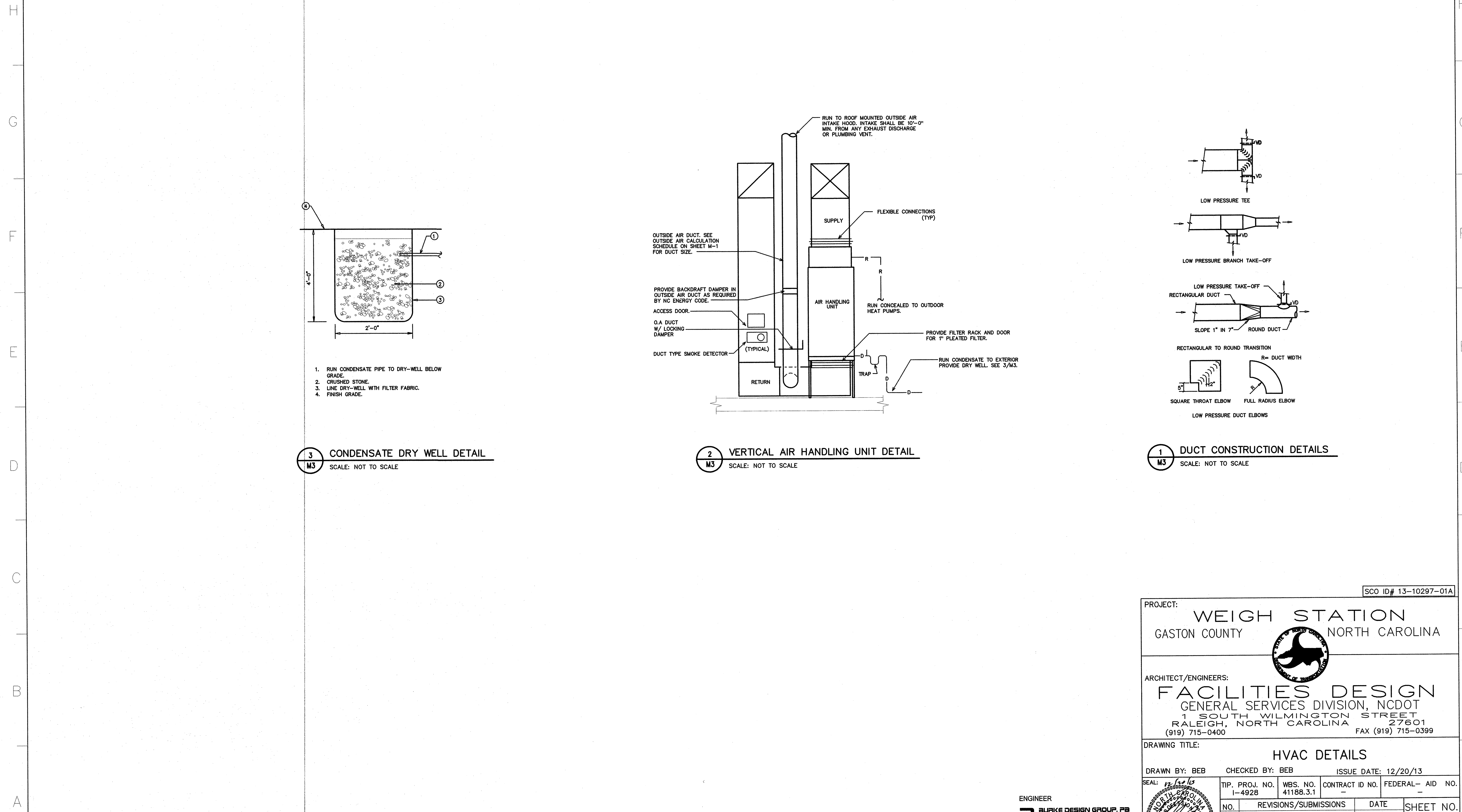
SEAL: 12/20/13	TIP. PROJ. NO. 1-4928	WBS. NO. 41188.3.1	CONTRACT ID NO. -	FEDERAL- AID NO. -
NO.		REVISIONS/SUBMISSIONS	DATE	SHEET NO.
				M3
				3 OF 4

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12 11 10 9 8 7 6 5 4 3 2 1

12 11 10 9 8 7 6 5 4 3 2 1



3 CONDENSATE DRY WELL DETAIL
M3 SCALE: NOT TO SCALE

2 VERTICAL AIR HANDLING UNIT DETAIL
M3 SCALE: NOT TO SCALE

1 DUCT CONSTRUCTION DETAILS
M3 SCALE: NOT TO SCALE

SCO ID# 13-10297-01A

PROJECT: WEIGH STATION
GASTON COUNTY NORTH CAROLINA

ARCHITECT/ENGINEERS:
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DRAWING TITLE: HVAC DETAILS

DRAWN BY: BEB CHECKED BY: BEB ISSUE DATE: 12/20/13

SEAL: [Professional Engineer Seal]	TIP. PROJ. NO. 1-4928	WBS. NO. 41188.3.1	CONTRACT ID NO. -	FEDERAL- AID NO. -
	NO. REVISIONS/SUBMISSIONS		DATE	SHEET NO. M4
				4 OF 4

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12 11 10 9 8 7 6 5 4 3 2 1

MARK	MANUFACTURER	CATALOG NO.	VOLT.	LAMPS NO. TYPE VA	BALLAST TYPE	VA/FIXTURE	REMARKS
A	DAY-BRITE	2P3G232-36AL-120-1/2-EB	120	2 T8 32	EB	64	2X4 LAY-IN, PARALOUVER, SINGLE BALLAST **
B	DAY-BRITE	2STG232-FMW-UNV-1/2-EB	120	2 T8 32	EB	64	2X4 LAY-IN, DIRECT/INDIRECT, DIMMABLE BALLAST **
C	DAY-BRITE	2SPG232-FS12-120-1/2-EB	120	2 T8 32	EB	64	2X4 LAY-IN, PRISMATIC ACRYLIC LENS, SINGLE BALLAST **
D	DAY-BRITE	T232-120-1/2-EB	120	1 T8 32	EB	32	48" SURFACE MOUNT STRIP, SINGLE BALLAST **
E	CAPRI	CM8-FY28UDX1-V85	120	1 CF 26	EB	26	6" RECESSED FIXTURE ON A DIMMER SWITCH
F	CAPRI	CM8-FY28U-V85C	120	1 CF 26	EB	26	6" RECESSED FIXTURE WITH LENS
G	GARDCO	102EMMT(2)26OF120BRP	120	2 CF 26	EB	52	EMERGENCY SCONCE; DUAL LAMP EMERGENCY MODE OPERATION
H	KIM	6350-70PMH120	120	1 MH 70	EB	70	EXTERIOR WELL LIGHT
I	(NOT USED)						
J	COLUMBIA	LHA4-632-WST-3EPU-F0835-OS1	120	6 T8 32	EB	192	INDUSTRIAL HIGH BAY, INTEGRAL OCCUPANCY SENSOR, PROVIDE COLD WEATHER BALLAST
K	MAGNAUGHT	HAL-48-2L-BL	120	2 T8 32	EB	64	4" WALL MOUNT STRIP, RATED FOR HAZARDOUS LOCATION AREAS **
L	COLUMBIA	SA4-232-E120	120	2 T8 32	EB	64	4" WALL MOUNT STRIP **
M	DECO	D444-242-C-EB-BZ-EMB	120	2 CF 42	EB	84	EXTERIOR CUTOFF WALLPACK, EMERGENCY BATTERY
	MCPHILBEN	CXKL3RW	120	- LED -	-	2.1	EXIT LIGHT, SINGLE OR DOUBLE FACE, UNIVERSAL STENCIL KIT, EMERGENCY BATTERY
	MCPHILBEN	CCTL3RWH	120	2 COMB 5.4	-	22	COMBINATION EMERGENCY (TUNSTEN)/ EXIT (LED) LIGHT
	MCPHILBEN	CTX6	120	2 TUNG 5.4	-	10.8	EMERGENCY LIGHT

* OR APPROVED EQUAL BY CRESCENT OR LITHONIA. PROVIDE CUT SHEETS FOR OWNER APPROVAL PRIOR TO ORDERING FIXTURES. FOR FLUORESCENT FIXTURES CONTROLLED BY MOTION SENSOR, PROVIDE "PROGRAMMED RAPID START" BALLASTS. CATALOG NUMBERS ARE FOR REFERENCE ONLY, ACTUAL NUMBERS MAY VARY.
** VERIFY FIXTURE HAS INTEGRAL LOCAL DISCONNECTING MEANS PER NEC 410.130 (G) (2008).

GENERAL NOTES

- ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE AND ALL LOCAL CODES HAVING JURISDICTION.
- ALL BRANCH CIRCUIT CONDUCTORS TO BE COPPER
- ALL CIRCUITS TO BE 2 #12, 1 #12 GND IN 1/2" EMT CONDUIT AS A MINIMUM.
- ALL EMPTY CONDUIT RUNS IN EXCESS OF 10 FEET SHALL BE PROVIDED WITH A FULL WIRE OR FISH TAPE/CORD.
- CONTRACTOR SHALL VERIFY THAT ALL DOOR SWINGS ARE CORRECT BEFORE INSTALLING LIGHT SWITCH OUTLETS.
- ALL BRANCH CIRCUIT CONDUCTORS FROM THE PANEL TO THE FIRST OUTLET SHALL BE INCREASED TO THE NEXT LARGER SIZE WHERE THE LENGTH OF THE HOME RUN EXCEEDS 120 FEET ON 120V AND 208V CIRCUITS.
- THE CORRECT NUMBER OF WIRES MAY NOT BE INDICATED FOR ALL CIRCUITS. ONLY THOSE WHERE CLARIFICATION IS NECESSARY. THE ELECTRICAL CONTRACTOR SHALL PROVIDE ALL WIRES NECESSARY FOR THE PROPER FUNCTION OF THE SYSTEM WHETHER INDICATED ON DRAWINGS OR NOT.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR CORRECTLY PHASING THE CIRCUITS IN THE PANELBOARDS.
- THE ELECTRICAL CONTRACTOR SHALL VERIFY THE TYPE OF CEILING SYSTEM WITH THE GENERAL CONTRACTOR TO INSURE THAT ALL LIGHTING FIXTURES ARE COMPATIBLE WITH THE CEILING SYSTEM BEING INSTALLED. LIGHTING FIXTURES SHOULD NOT BE ORDERED UNTIL TYPE OF CEILING HAS BEEN VERIFIED.
- ELECTRICAL REQUIREMENTS INDICATED ON DRAWINGS MAY DIFFER FROM ACTUAL EQUIPMENT FURNISHED. IF FURNISHED EQUIPMENT DIFFERS FROM RATINGS ON DRAWINGS CONTRACTOR SHALL NOTIFY ARCHITECT/ENGINEER FOR APPROPRIATE ACTION TO BE TAKEN.
- IT SHALL BE THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR TO COORDINATE EXACT BREAKER REQUIREMENTS FOR ALL EQUIPMENT PRIOR TO ORDERING PANEL. ADJUST BREAKER AND WIRE SIZES AS REQUIRED.
- PROVIDE BOXES, JACKS, WIRING AND CONDUIT FROM LOCATIONS SHOWN TO MTP LOCATION. VERIFY EXACT REQUIREMENTS WITH OWNER. PROVIDE INTERSYSTEM GROUNDING CONDUCTOR TO MTP FROM SERVICE GROUND PER NEC 250.94.
- ELECTRICAL CONTRACTOR SHALL PROVIDE ALL DISCONNECTS FOR MECHANICAL & PLUMBING EQUIPMENT. DISCONNECTS SHALL BE PER MANUFACTURERS RECOMMENDATIONS AND FUSED PER NAME PLATE. PROVIDE NEMA 3R ENCLOSURES ON EXTERIOR. COORDINATE FUSE SIZES.
- THE EC SHALL MEET WITH THE ARCHITECT AND TENANT PRIOR TO INSTALLING OUTLET BOXES TO VERIFY LOCATIONS AND MOUNTING HEIGHTS OF RECEPTACLES AND TELEPHONE OUTLETS.

GENERAL LEGEND

- FLUORESCENT LAY-IN FIXTURE; LETTER DENOTES TYPE OF LIGHT FIXTURE
- (NL) DENOTES NIGHT LIGHT
- REFER TO LIGHTING PLANS AND FIXTURE SCHEDULE.
- DUPLEX RECEPTACLE - 120V; MOUNT 18" TO CENTER AFF UNLESS NOTED OTHERWISE; WP INDICATES WEATHER PROOF, GFI INDICATES GROUND FAULT CURRENT INTERRUPT PROTECTED.
- QUADRUPLE RECEPTACLE - 120V
- CEILING MOUNT RECEPTACLE - 120V
- SPECIAL PURPOSE RECEPTACLE - REFER TO POWER PLAN AND PANEL SCHEDULE
- LIGHT SWITCH - 120V
- NUMBER DENOTES THREE-WAY, FOUR-WAY, ETC. SWITCHING
- SWITCH WITH INTEGRAL INFRARED MOTION SENSOR FOR AUTOMATIC SHUT-OFF WITH UP TO 2 HOUR ADJUSTABLE DELAY.
- FAN SWITCH
- TIME CLOCK (LIGHTING TIMER) - INTERMATIC T2005/6 (120/277V) OR EQUIVALENT
- CEILING MOUNT OCCUPANCY SENSOR W/ MOTION & INFRARED CONTROL PROVIDE ALL COMPONENTS AS REQUIRED FOR PROPER OPERATION
- MOTOR RATED SWITCH - 120V
- TELE/DATA OUTLET - PROVIDE J-BOX AND CONDUIT ABOVE THE LAY-IN CEILING. PROVIDE WIRING BACK TO MTP
- SINGLE-POLE HOMERUN TO PANELBOARD
- TWO-POLE OR 3-POLE HOMERUN TO PANELBOARD
- COMBINATION EXIT SIGN & EMERGENCY LIGHT
- EMERGENCY LIGHT
- EXIT LIGHT
- BRANCH CIRCUIT WIRING
- SWITCH LEG
- GROUND CONNECTION
- DISTRIBUTION PANELBOARD
- MAIN TELEPHONE PANEL - PROVIDE FIRE RESISTANT 4"x3"x1/4" PLYWOOD BACKBOARD, MOUNTED AT LOWEST POINT AT 48" AFF. TWO 2" CONDUITS BACK TO TELEPHONE. FIELD VERIFY EXACT LOCATIONS.
- DISCONNECTING MEANS AS REQUIRED BY CODE; 208V, CLASS 3130

WIRING SIZE SCHEDULE

- 400A: 4-#500MCM, IN 4" CONDUIT
- 200A: 4-#3/0, 1-#8 CU GND, IN 2 1/2" CONDUIT
- 200A: 4-#3/0 IN 2" CONDUIT
- 100A: 4-#3, 1-#8 CU GND, IN 1 1/4" CONDUIT
- 60A: 3-#6, 1-#10 CU GND, IN 1" CONDUIT
- #1/0 CU GND TO BUILDING STEEL, FOUNDATION STEEL AND METALLIC WATER MAIN AND #8 CU GND TO 10' X 3/4" DRIVEN GROUND ROD

NOTE: UNLESS OTHERWISE NOTED ALL OTHER CIRCUITS ARE 20A, 120VOLT. PROVIDE 2-#12, 1-#12 CU GND IN 1/2" CONDUIT. SEE EQUIPMENT SCHEDULES FOR ADDITIONAL WIRE SIZES.

INSPECTION BUILDING

ELECTRICAL SYSTEMS AND EQUIPMENT

METHOD OF COMPLIANCE
 PRESCRIPTIVE X PERFORMANCE _____ ENERGY COST BUDGET _____

Provide a standard riser diagram which indicates designated points for check metering. Provide a standard panel schedule description which identifies different enduse loads.

Lighting schedule:
 lamp type required in fixture _____
 number of lamps in fixture _____
 ballast type used in fixture _____
 number of ballasts in fixture _____
 total wattage in fixture _____
 total interior wattage specified vs. allowed 2688 va / 2912 va

Equipment schedules with motors (not used for mechanical systems) NA
 motor horsepower NA
 number of phases NA
 minimum efficiency NA
 motor type NA
 # of poles NA

DESIGNER STATEMENT
 I hereby certify that the design of this building complies with the electrical systems, services systems, and equipment requirements of the 2012 North Carolina State Building Code, Energy Edition.

SCALE BUILDING

ELECTRICAL SYSTEMS AND EQUIPMENT

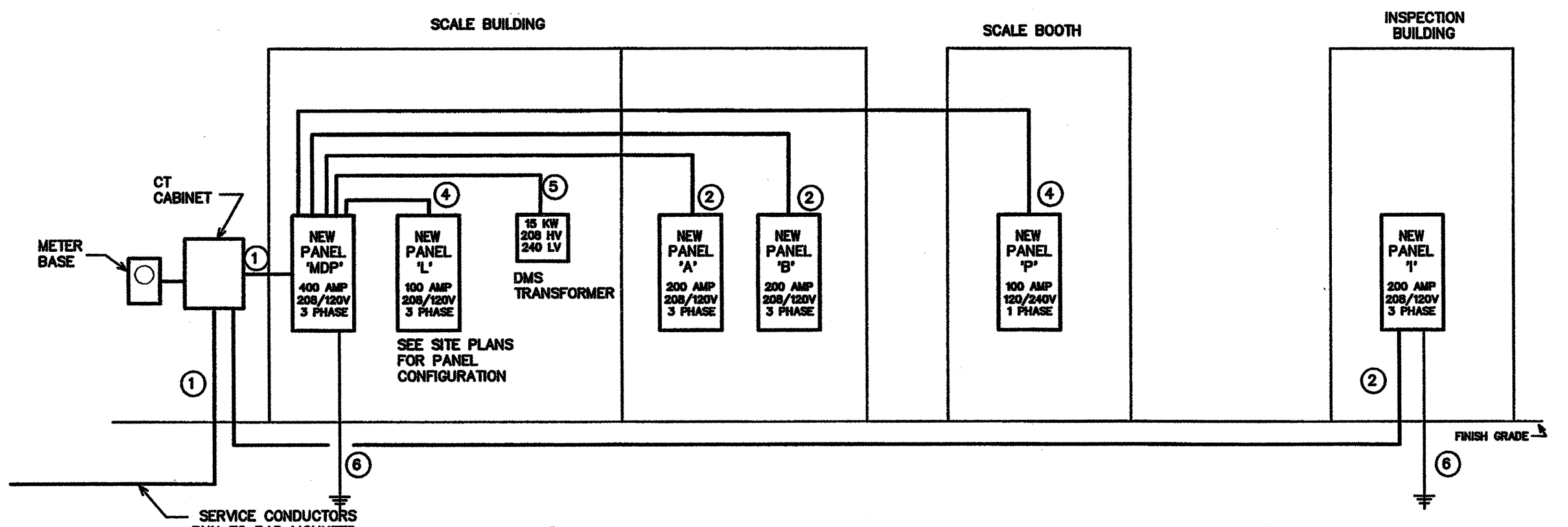
METHOD OF COMPLIANCE
 PRESCRIPTIVE X PERFORMANCE _____ ENERGY COST BUDGET _____

Provide a standard riser diagram which indicates designated points for check metering. Provide a standard panel schedule description which identifies different enduse loads.

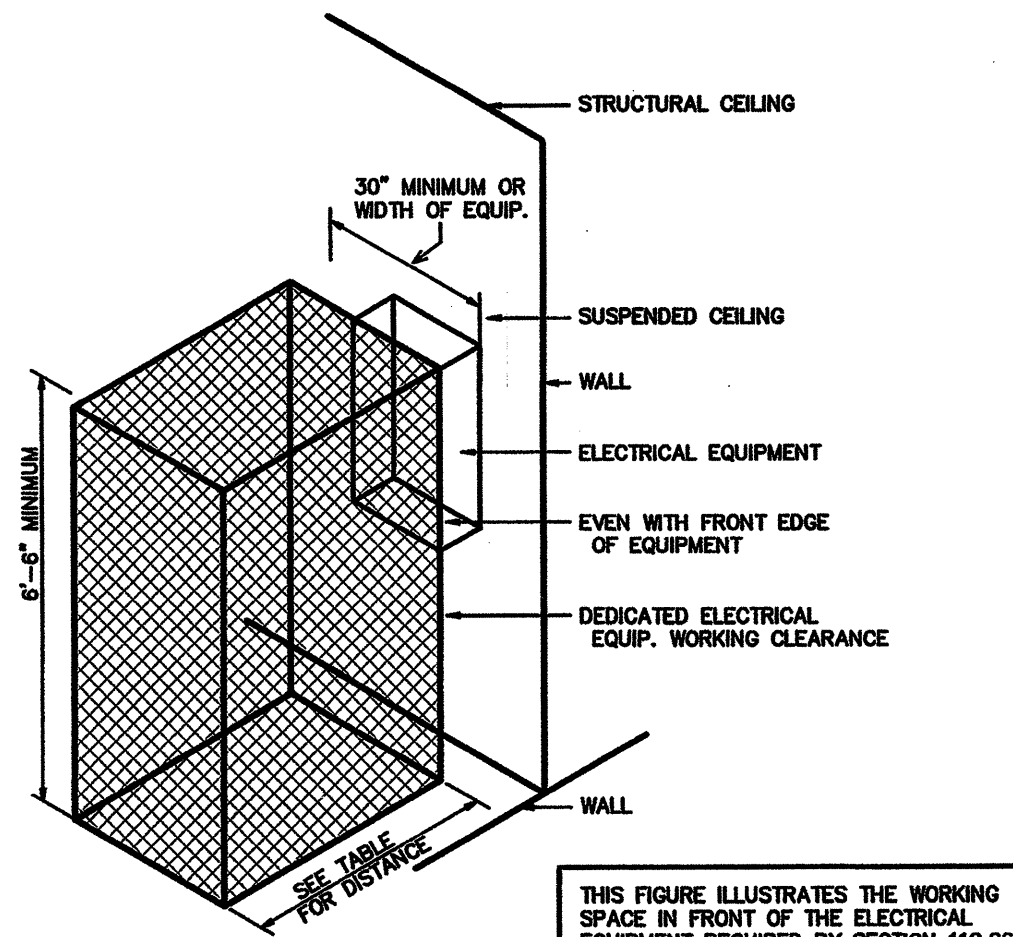
Lighting schedule:
 lamp type required in fixture _____
 number of lamps in fixture _____
 ballast type used in fixture _____
 number of ballasts in fixture _____
 total wattage in fixture _____
 total interior wattage specified vs. allowed 3796 va / 3908 va

Equipment schedules with motors (not used for mechanical systems) NA
 motor horsepower NA
 number of phases NA
 minimum efficiency NA
 motor type NA
 # of poles NA

DESIGNER STATEMENT
 I hereby certify that the design of this building complies with the electrical systems, services systems, and equipment requirements of the 2012 North Carolina State Building Code, Energy Edition.



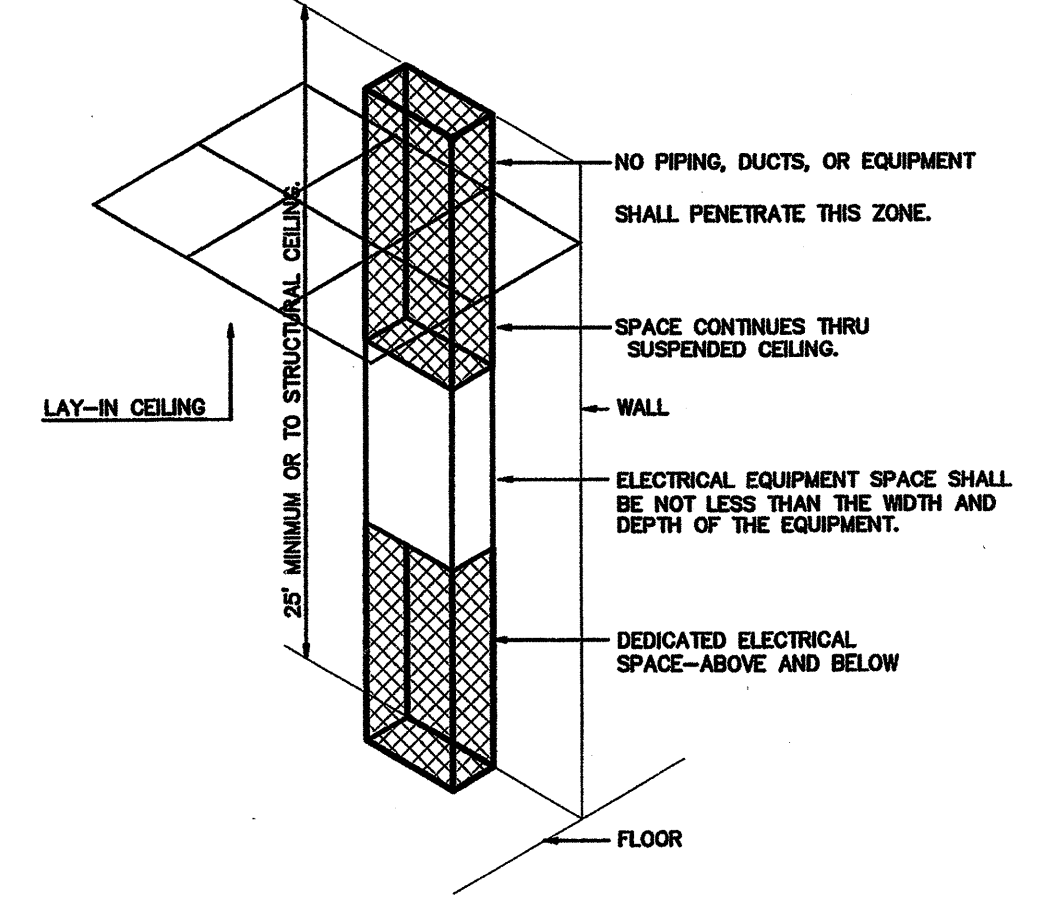
3 ELECTRICAL POWER RISER
 SCALE: NOT TO SCALE



ELECTRICAL EQUIPMENT WORKING CLEARANCE PER ARTICLE 110.26 OF N.E.C.

VOLTAGE TO GROUND NOMINAL	WORKING CLEARANCES		
	MIN. CLEAR DISTANCE IN FEET	1	2
0-150	1	2	3
151-600	3	3-1/2	4

2 ELECTRICAL CLEARANCES
 SCALE: NOT TO SCALE



ELECTRICAL EQUIPMENT DEDICATED SPACE PER ARTICLE 110.26.F.1 OF N.E.C.

1 DEDICATED SPACE
 SCALE: NOT TO SCALE

- WHERE THE CONDITIONS ARE AS FOLLOWS:
- EXPOSED LIVE PARTS ON ONE SIDE OF THE WORKING SPACE AND NO LIVE OR GROUNDED PARTS ON THE OTHER SIDE OF THE WORKING SPACE, OR EXPOSED LIVE PARTS ON BOTH SIDES OF THE WORKING SPACE THAT ARE EFFECTIVELY GUARDED BY INSULATING MATERIALS
 - EXPOSED LIVE PARTS ON ONE SIDE OF THE WORKING SPACE AND GROUNDED PARTS ON THE OTHER SIDE OF THE WORKING SPACE. CONCRETE, BRICK OR TILE WALLS SHALL BE CONSIDERED AS GROUNDED.
 - EXPOSED LIVE PARTS ON BOTH SIDES OF THE WORK SPACE.

PROJECT: **WEIGH STATION**
 GASTON COUNTY NORTH CAROLINA

ARCHITECT/ENGINEERS: **FACILITIES DESIGN**
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 RALEIGH, NORTH CAROLINA 27601
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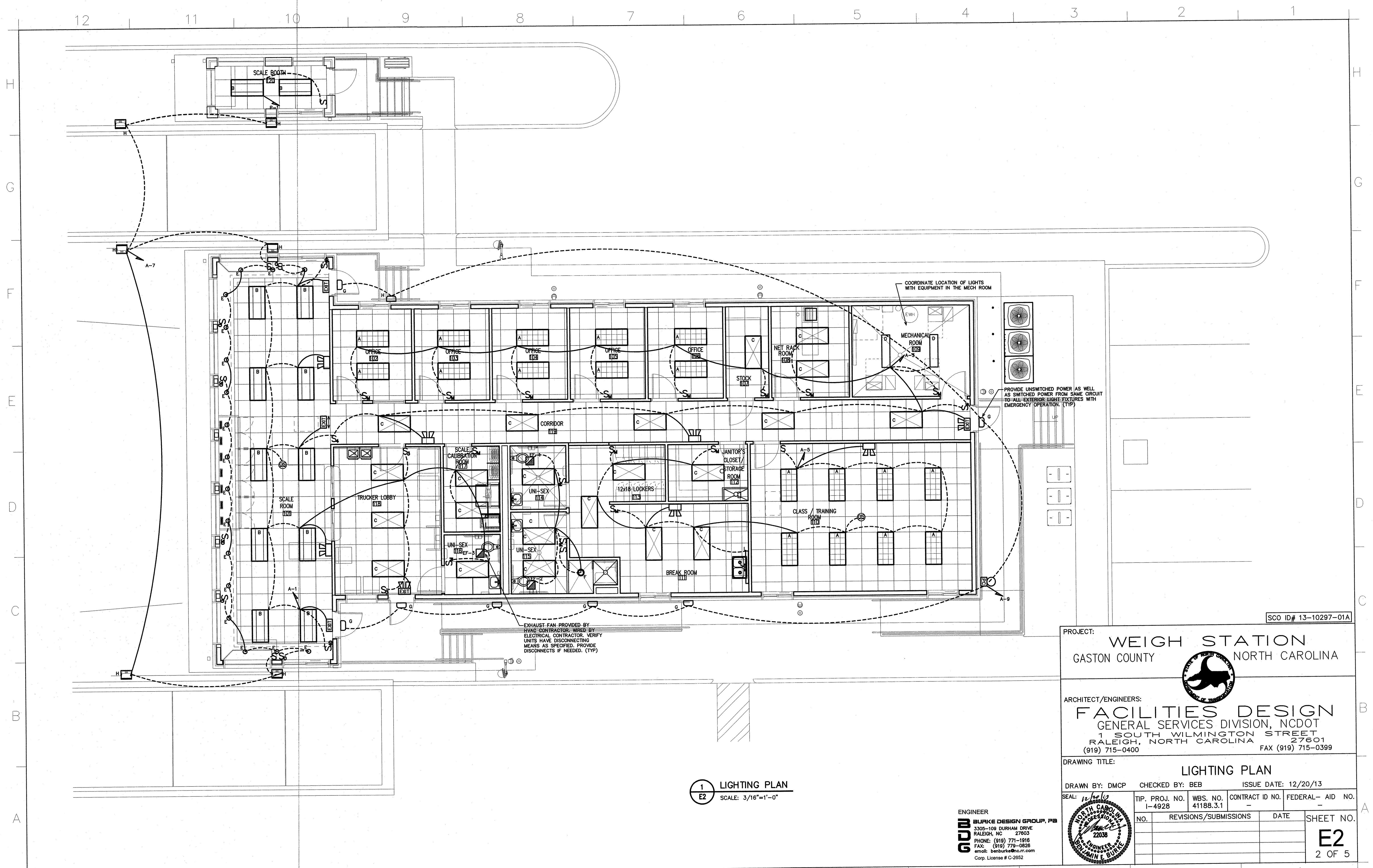
DRAWING TITLE: **NOTES/DETAILS & SCHEDULES**

DRAWN BY: SMJ CHECKED BY: BEB ISSUE DATE: 12/20/13

TIP. PROJ. NO. 1-4928 WBS. NO. 41188.3.1 CONTRACT ID NO. FEDERAL- AID NO.

NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.
			E1
			1 OF 5

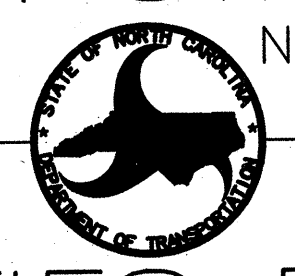
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 PHONE: (919) 771-1916
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 email: benburke@ncrr.com
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1 LIGHTING PLAN
E2 SCALE: 3/16"=1'-0"

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PROJECT: WEIGH STATION
GASTON COUNTY NORTH CAROLINA



ARCHITECT/ENGINEERS:
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DRAWING TITLE: LIGHTING PLAN

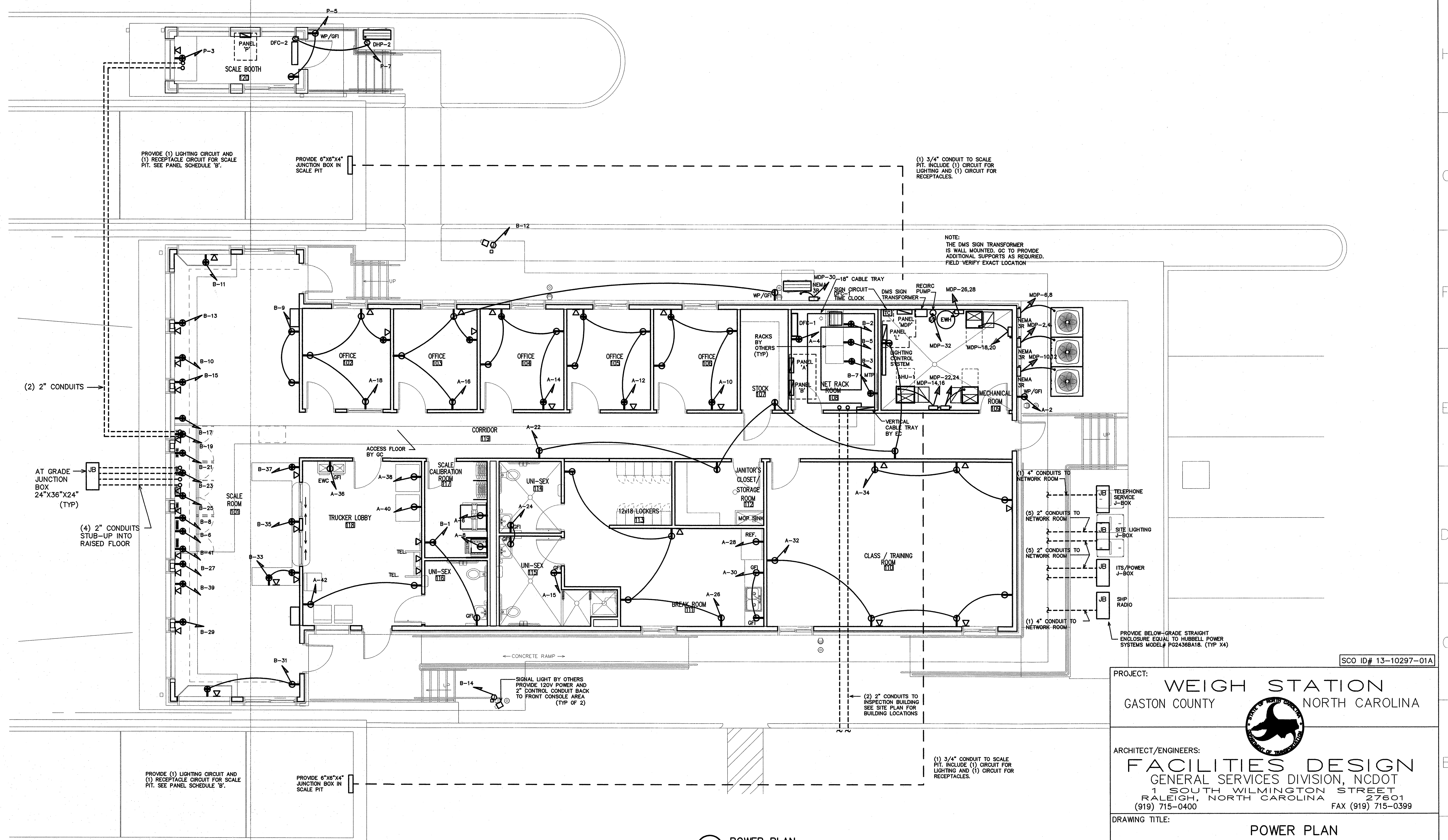
DRAWN BY: DMCP CHECKED BY: BEB ISSUE DATE: 12/20/13

SEAL:	TIP. PROJ. NO. 1-4928	WBS. NO. 41188.3.1	CONTRACT ID NO. -	FEDERAL- AID NO. -
NO.	REVISIONS/SUBMISSIONS		DATE	SHEET NO.
				E2
				2 OF 5

SCO ID# 13-10297-01A

12 11 10 9 8 7 6 5 4 3 2 1

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D
C
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A



PROVIDE (1) LIGHTING CIRCUIT AND (1) RECEPTACLE CIRCUIT FOR SCALE PIT. SEE PANEL SCHEDULE 'B'.

PROVIDE 6"x6"x4" JUNCTION BOX IN SCALE PIT

(1) 3/4" CONDUIT TO SCALE PIT. INCLUDE (1) CIRCUIT FOR LIGHTING AND (1) CIRCUIT FOR RECEPTACLES.

NOTE: THE DMS SIGN TRANSFORMER IS WALL MOUNTED. GC TO PROVIDE ADDITIONAL SUPPORTS AS REQUIRED. FIELD VERIFY EXACT LOCATION

(2) 2" CONDUITS

AT GRADE JUNCTION BOX 24"x36"x24" (TYP)

(4) 2" CONDUITS STUB-UP INTO RAISED FLOOR

SIGNAL LIGHT BY OTHERS PROVIDE 120V POWER AND 2" CONTROL CONDUIT BACK TO FRONT CONSOLE AREA (TYP OF 2)

(2) 2" CONDUITS TO INSPECTION BUILDING SEE SITE PLAN FOR BUILDING LOCATIONS

(1) 3/4" CONDUIT TO SCALE PIT. INCLUDE (1) CIRCUIT FOR LIGHTING AND (1) CIRCUIT FOR RECEPTACLES.

(1) 4" CONDUITS TO NETWORK ROOM
(5) 2" CONDUITS TO NETWORK ROOM
(5) 2" CONDUITS TO NETWORK ROOM
(1) 4" CONDUIT TO NETWORK ROOM

PROVIDE BELOW-GRADE STRAIGHT ENCLOSURE EQUAL TO HUBBELL POWER SYSTEMS MODEL# PG2438A1B. (TYP X4)

SCO ID# 13-10297-01A

1 POWER PLAN
E3 SCALE: 3/16"=1'-0"

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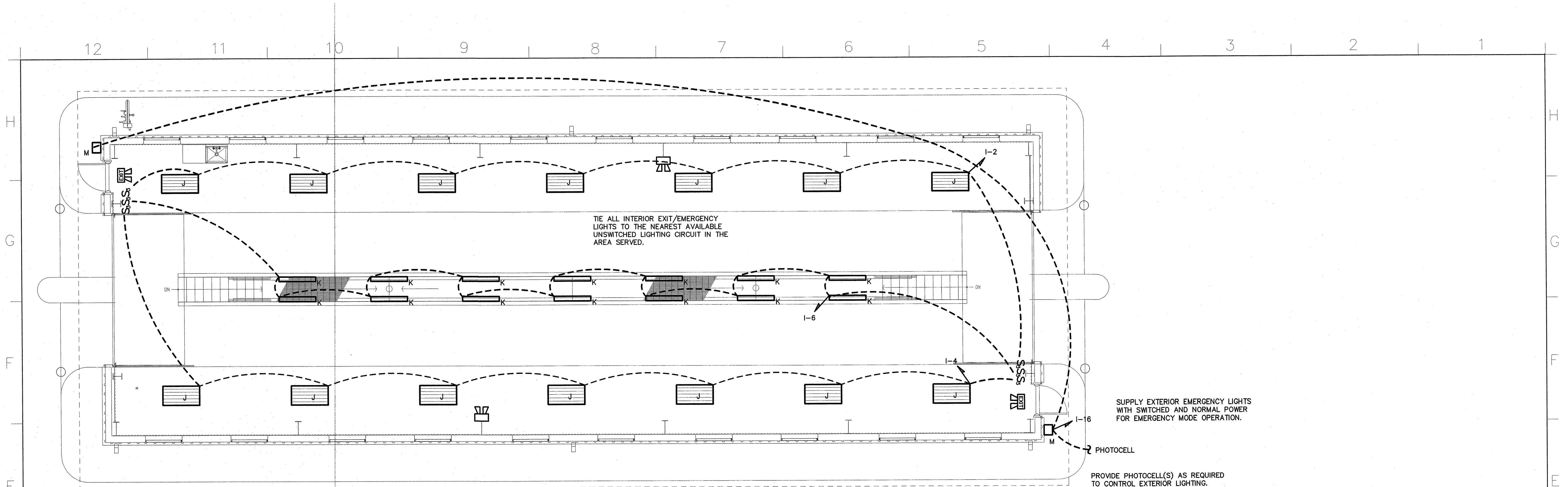
PROJECT:
WEIGH STATION
GASTON COUNTY NORTH CAROLINA

ARCHITECT/ENGINEERS:
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(919) 715-0400 FAX (919) 715-0399

DRAWING TITLE:
POWER PLAN

DRAWN BY: MCP CHECKED BY: BEB ISSUE DATE: 12/20/13

SEAL: 12/20/13	TIP. PROJ. NO. 1-4928	WBS. NO. 41188.3.1	CONTRACT ID NO. -	FEDERAL- AID NO. -
	NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.
				E3 3 OF 5

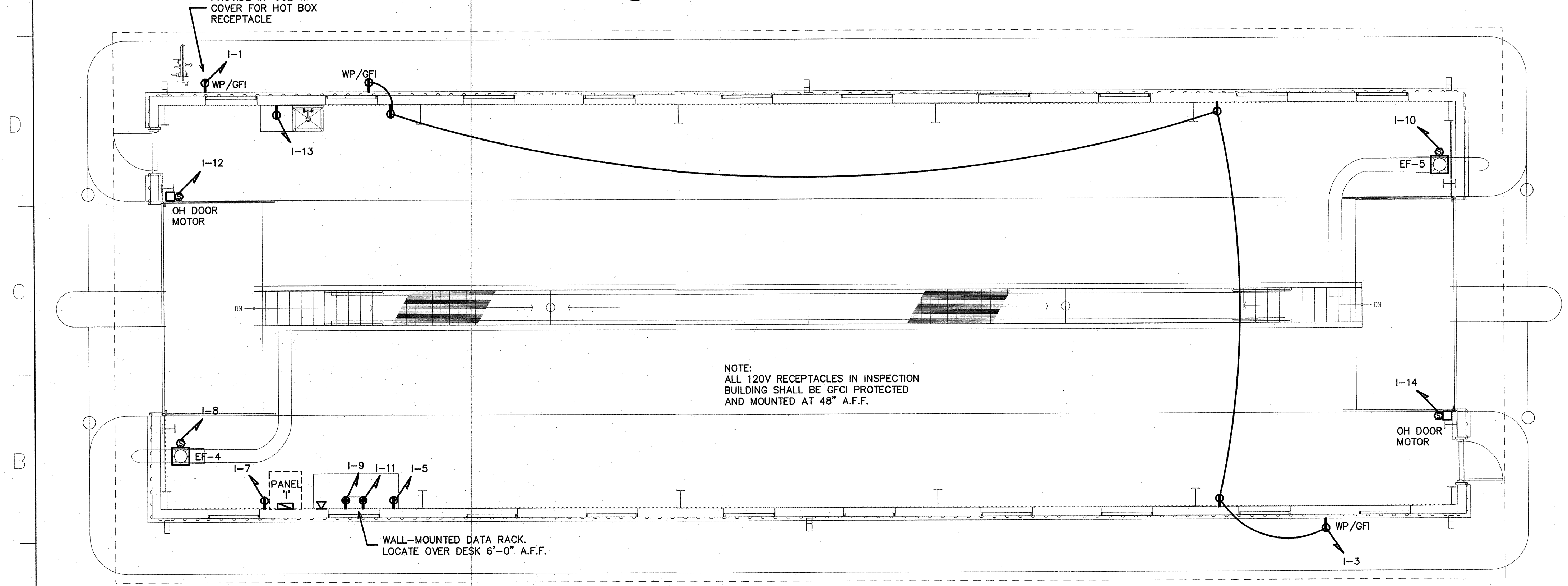


1 LIGHTING PLAN
E3 SCALE: 3/16"=1'-0"

SUPPLY EXTERIOR EMERGENCY LIGHTS WITH SWITCHED AND NORMAL POWER FOR EMERGENCY MODE OPERATION.

PHOTOCELL

PROVIDE PHOTOCELL(S) AS REQUIRED TO CONTROL EXTERIOR LIGHTING. LOCATE AWAY FROM ARTIFICIAL LIGHT. PROVIDE SHIELDING AS REQUIRED.



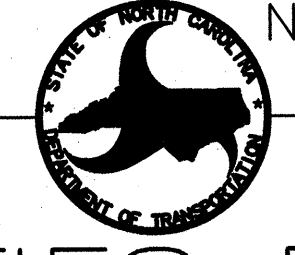
2 POWER PLAN
E3 SCALE: 3/16"=1'-0"

PROVIDE IN-USE WP COVER FOR HOT BOX RECEPTACLE

WALL-MOUNTED DATA RACK. LOCATE OVER DESK 6'-0" A.F.F.

NOTE:
ALL 120V RECEPTACLES IN INSPECTION BUILDING SHALL BE GFCI PROTECTED AND MOUNTED AT 48" A.F.F.

PROJECT: WEIGH STATION
GASTON COUNTY NORTH CAROLINA



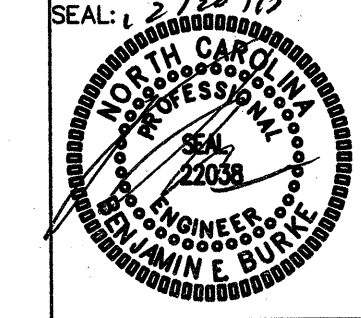
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RALEIGH, NORTH CAROLINA (919) 715-0400 FAX (919) 715-0399

DRAWING TITLE:
INSPECTION BUILDING: LIGHTING/POWER PLAN

DRAWN BY: MCP CHECKED BY: BEB ISSUE DATE: 12/20/13

TIP. PROJ. NO. 1-4928	WBS. NO. 41188.3.1	CONTRACT ID NO. -	FEDERAL- AID NO. -
NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO. E4 4 OF 5

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NEW BOOTH PANEL - 'P' MAKE: CUTLER HAMMER RATING: 120/240V 1 PHASE 3 WIRE MOUNTING: SURFACE 100A MAIN CIRCUIT BREAKER (FRAME) EQUIPMENT GROUND BUS SERVICE ENTRY RATED

NEW PANEL - 'B' MAKE: CUTLER HAMMER RATING: 208/120V 3 PHASE 4 WIRE MOUNTING: SURFACE M.L.O. MAIN CIRCUIT BREAKER (FRAME) EQUIPMENT GROUND BUS SERVICE ENTRY RATED

NEW PANEL - 'MDP' MAKE: CUTLER HAMMER RATING: 208/120V 3 PHASE 4 WIRE MOUNTING: SURFACE 400A MAIN CIRCUIT BREAKER (FRAME) EQUIPMENT GROUND BUS SERVICE ENTRY RATED

NEC ALLOWABLE DEMAND FACTORS DIVERSIFIED LOAD SUMMARY LOAD TYPE DEMAND FACTOR(A) A B C TOTAL DIVERSIFIED LOAD

NEC ALLOWABLE DEMAND FACTORS DIVERSIFIED LOAD SUMMARY LOAD TYPE DEMAND FACTOR(A) A B C TOTAL DIVERSIFIED LOAD

NEC ALLOWABLE DEMAND FACTORS DIVERSIFIED LOAD SUMMARY LOAD TYPE DEMAND FACTOR(A) A B C TOTAL DIVERSIFIED LOAD

NEW PANEL - 'I' MAKE: CUTLER HAMMER RATING: 208/120V 3 PHASE 4 WIRE MOUNTING: SURFACE 200A MAIN CIRCUIT BREAKER (FRAME) EQUIPMENT GROUND BUS SERVICE ENTRY RATED

NEW PANEL - 'A' MAKE: CUTLER HAMMER RATING: 208/120V 3 PHASE 4 WIRE MOUNTING: SURFACE M.L.O. MAIN CIRCUIT BREAKER (FRAME) EQUIPMENT GROUND BUS SERVICE ENTRY RATED

EQUIPMENT WIRING SCHEDULE EQUIPMENT MCA MOCP VOLTS PH WIRE SIZE

NOTE: THE ELECTRICAL CONTRACTOR SHALL VERIFY ALL EQUIPMENT ELECTRICAL REQUIREMENTS PRIOR TO ROUGH-IN AND RELEASING GEAR. ADJUST BREAKER, WIRE SIZES, ETC. AS REQUIRED.

PROJECT: WEIGH STATION GASTON COUNTY NORTH CAROLINA ARCHITECT/ENGINEERS: FACILITIES DESIGN GENERAL SERVICES DIVISION, NCDOT

DRAWING TITLE: PANEL SCHEDULES & RISER DRAWN BY: SMJ CHECKED BY: BEB ISSUE DATE: 12/20/13

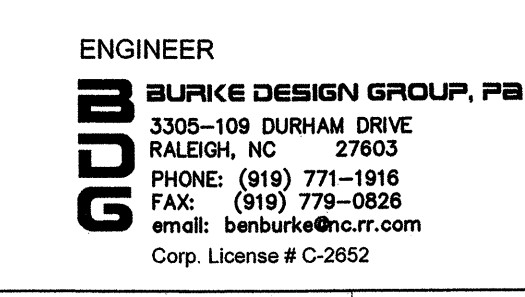
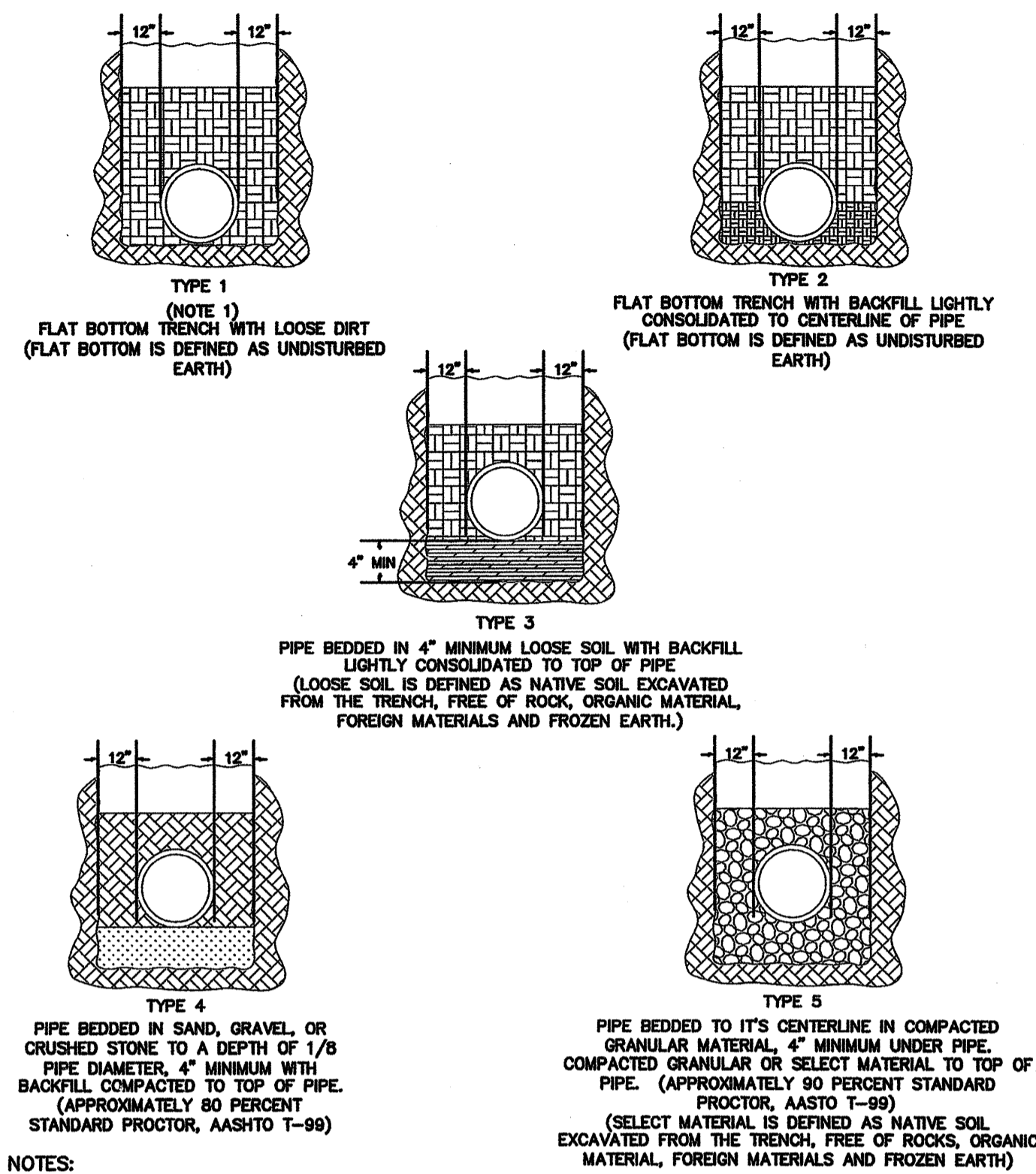
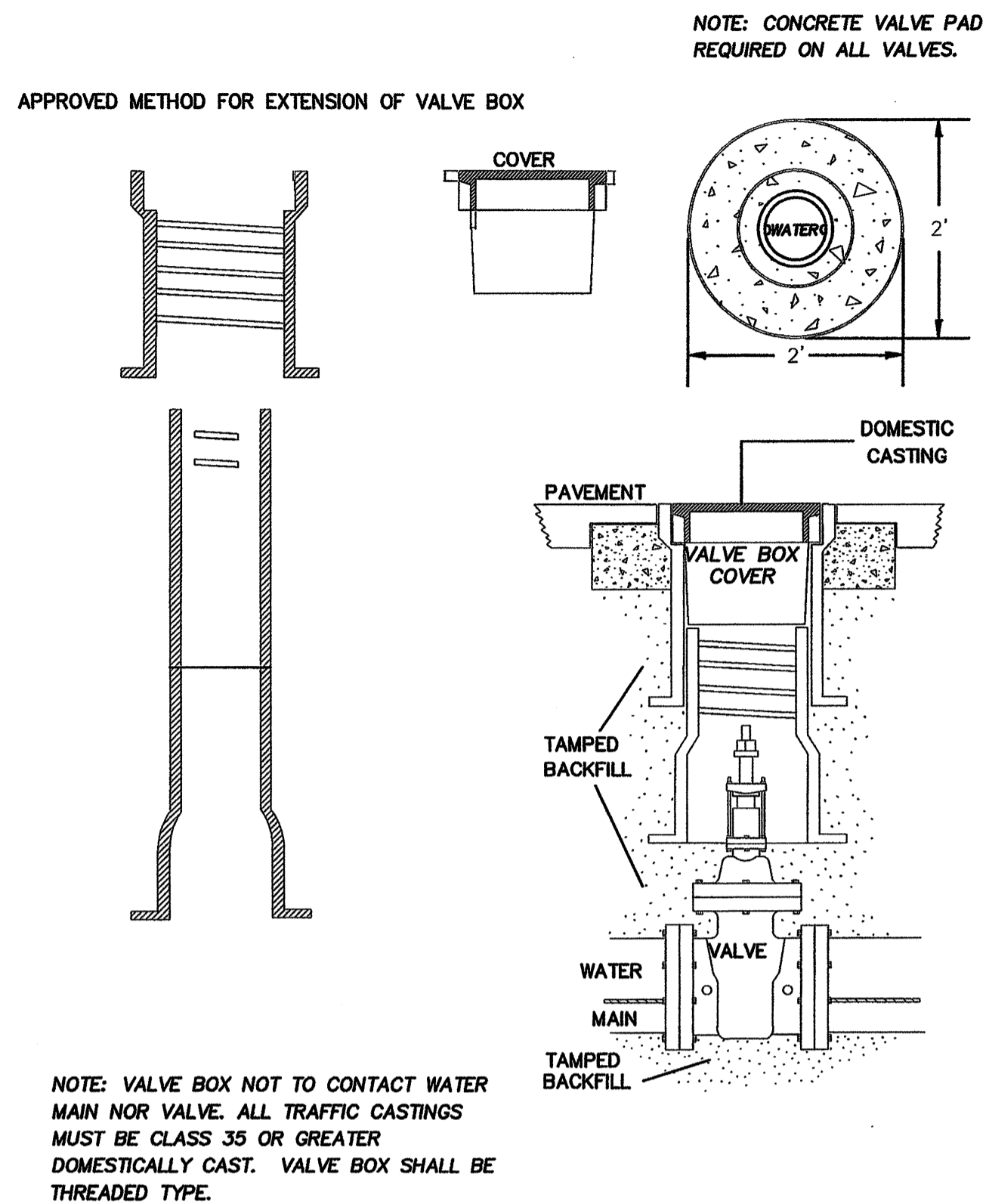


Table with columns: NO., REVISIONS/SUBMISSIONS, DATE, SHEET NO. E5 5 OF 5



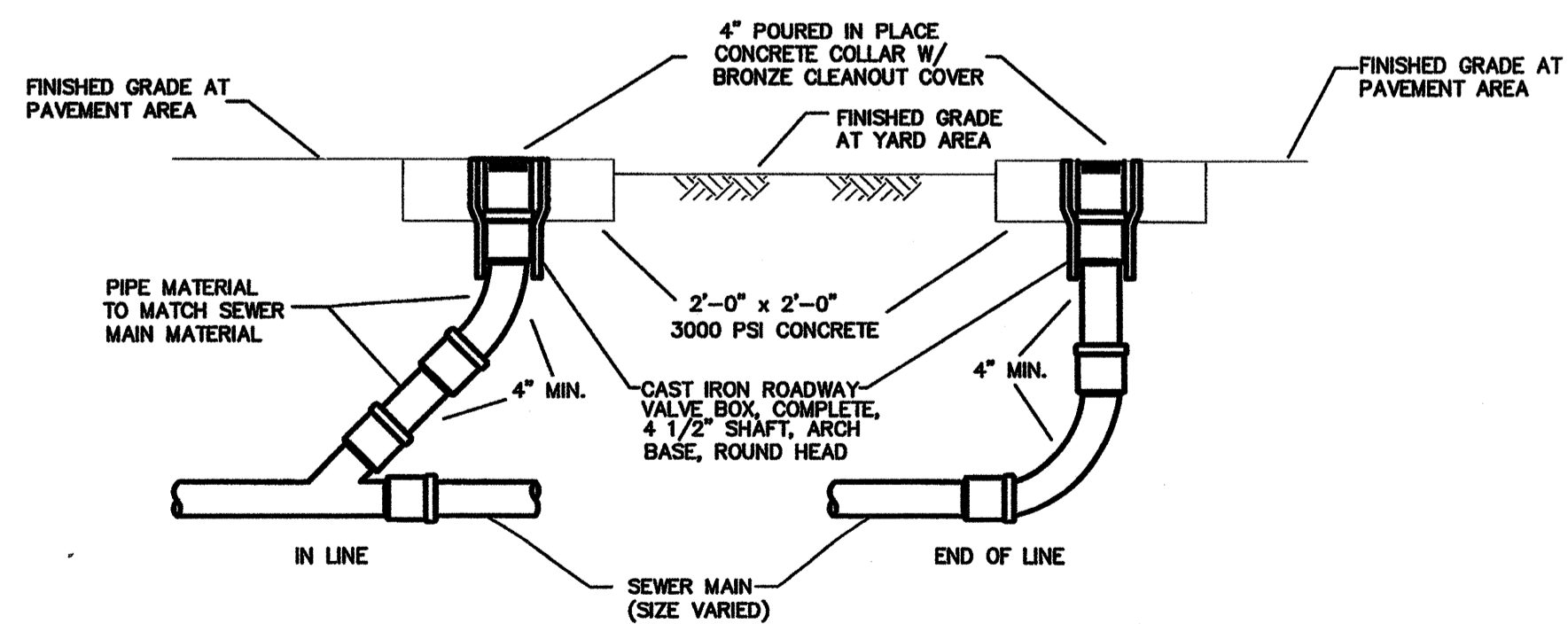
1 WATER MAIN EMBEDMENT DETAILS
SCALE: NOT TO SCALE



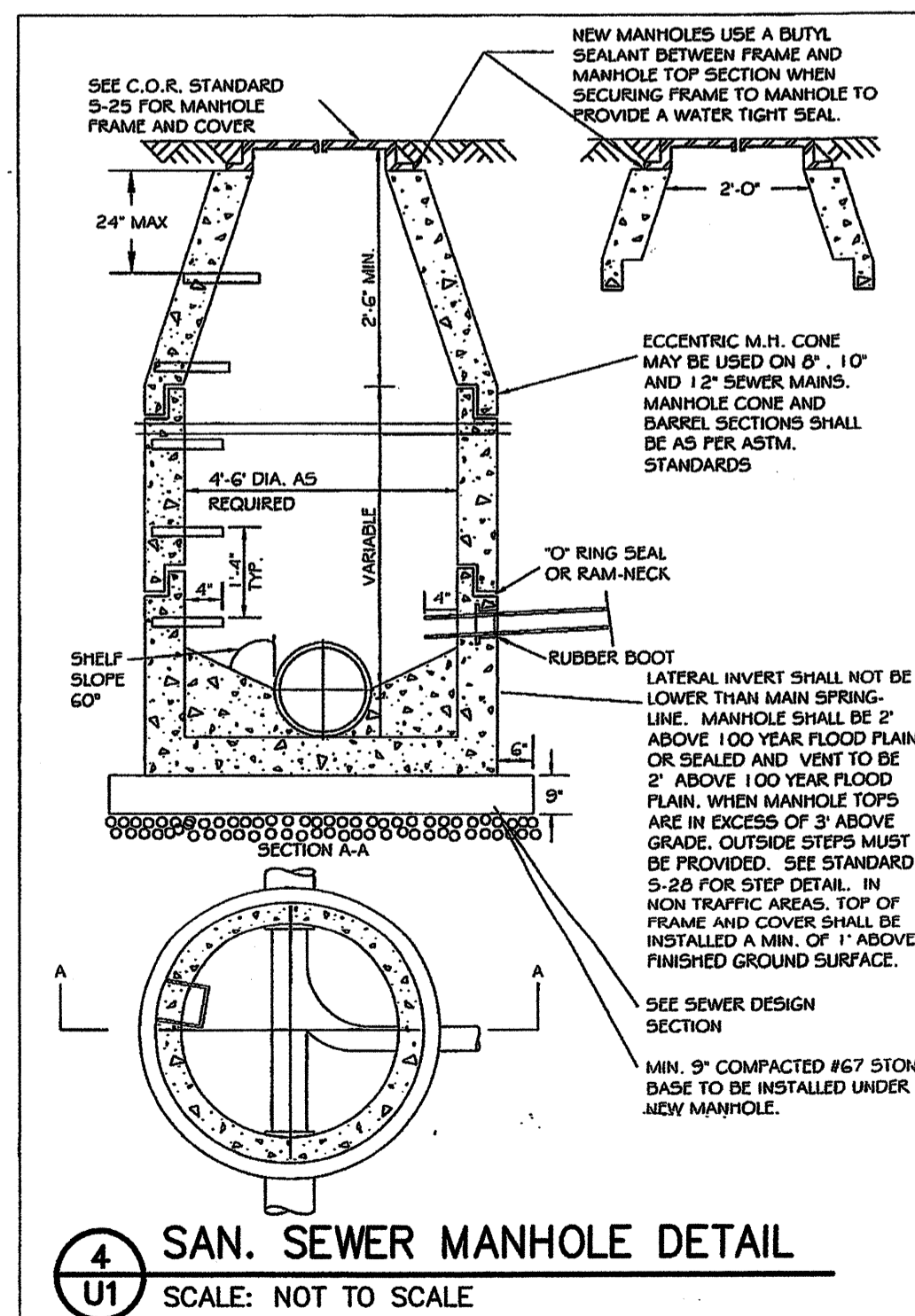
2 VALVE BOX INSTALLATION
SCALE: NOT TO SCALE

UTILITY SEPARATION NOTES

- LATERAL SEPARATION OF SEWERS OR WATER MAINS. WATER MAINS SHALL BE LAID AT LEAST TEN (10) FEET LATERALLY FROM EXISTING OR PROPOSED SEWERS, UNLESS LOCAL CONDITIONS OR BARRIERS PREVENT A TEN (10) FOOT LATERAL SEPARATION--IN WHICH CASE:
 - THE WATER MAIN IS LAID IN A SEPARATE TRENCH, WITH THE ELEVATION ON THE BOTTOM OF THE WATER MAIN AT LEAST EIGHTEEN (18) INCHES ABOVE THE TOP OF SEWER; OR
 - THE WATER MAIN IS LAID IN THE SAME TRENCH AS THE SEWER WITH THE WATER MAIN LOCATED AT ONE SIDE ON A BENCH OF UNDISTURBED EARTH, AND WITH THE ELEVATION OF THE BOTTOM OF THE WATER MAIN AT LEAST EIGHTEEN (18) INCHES ABOVE THE TOP OF SEWER.
- CROSSING A WATER MAIN OVER A SEWER. WHENEVER NECESSARY FOR A WATER MAIN TO CROSS OVER A SEWER, THE WATER MAIN SHALL BE LAID AT SUCH AN ELEVATION THAT THE BOTTOM OF THE WATER MAIN IS AT LEAST EIGHTEEN (18) INCHES ABOVE THE TOP OF THE SEWER, UNLESS LOCAL CONDITIONS OR BARRIERS PREVENT AN EIGHTEEN (18) INCH SEPARATION--IN WHICH CASE, BOTH THE WATER MAIN AND SEWER SHALL BE CONSTRUCTED OF FERROUS MATERIALS AND WITH JOINTS THAT ARE EQUIVALENT TO WATER MAIN STANDARDS FOR A DISTANCE OF TEN (10) FEET ON EACH SIDE OF THE CROSSING.
- CROSSING A WATER MAIN UNDER A SEWER. WHENEVER IT IS NECESSARY FOR A WATER MAIN TO CROSS UNDER A SEWER, BOTH THE WATER MAIN AND THE SEWER SHALL BE CONSTRUCTED OF FERROUS MATERIALS AND WITH JOINTS EQUIVALENT TO WATER MAIN STANDARDS FOR A DISTANCE OF THE (10) FEET ON EACH SIDE OF THE POINT(S) OF CROSSING. A SECTION OF WATER MAIN PIPE SHALL BE CENTERED AT THE POINT OF CROSSING.
- SEWER AND STORMWATER PIPES TO HAVE A MINIMUM OF 24" SEPARATION FROM BOTTOM OF STORMWATER PIPE AND TOP OF SEWER PIPE.



3 GRAVITY SEWER CLEANOUT
SCALE: NOT TO SCALE



PROJECT: **WEIGH STATION**
GASTON COUNTY NORTH CAROLINA

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DRAWING TITLE: **BUILDING UTILITY DETAILS**

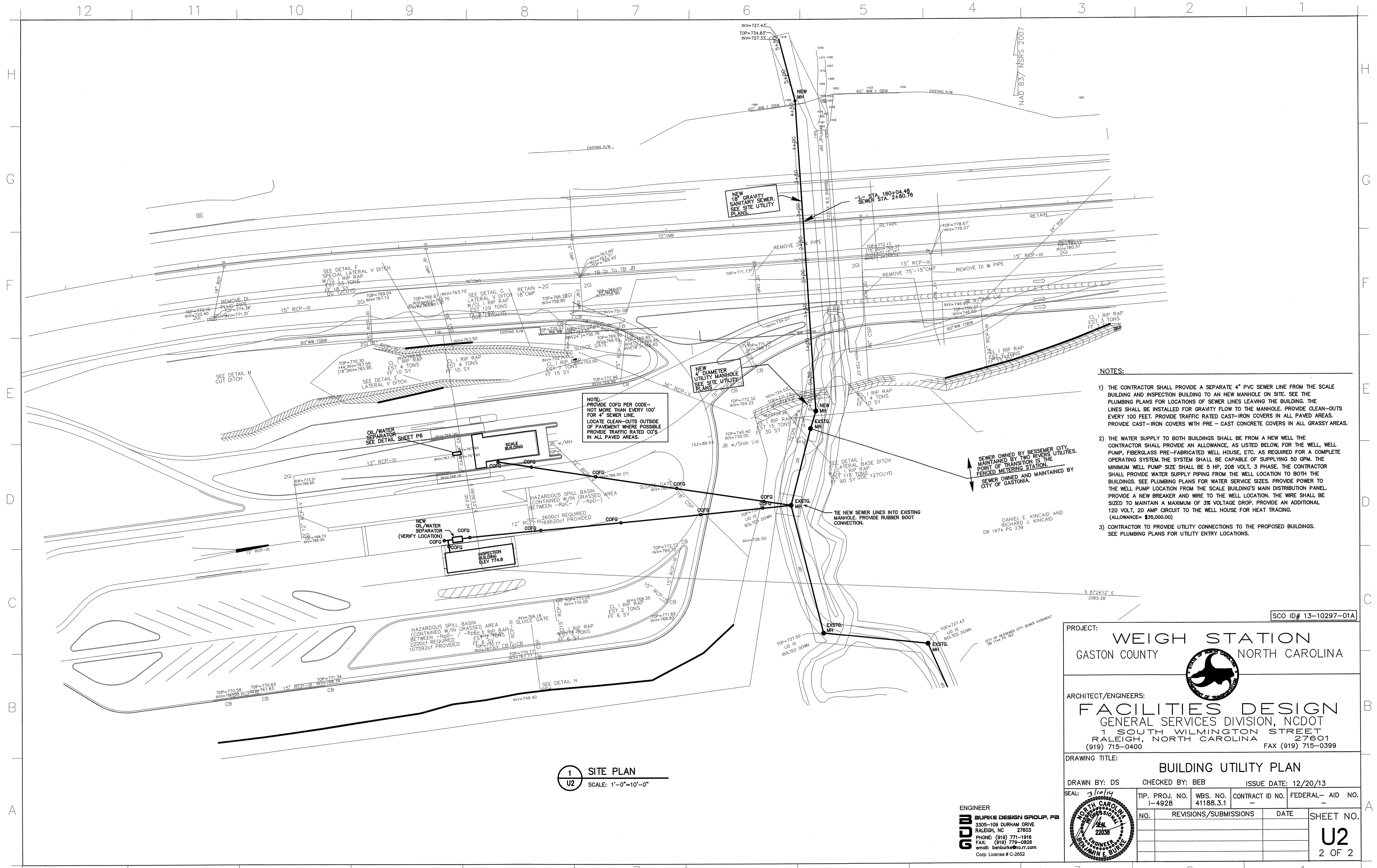
DRAWN BY: DS CHECKED BY: BEB ISSUE DATE: 12/20/13

SEAL: 3/2/14

TIP. PROJ. NO. I-4928	WBS. NO. 41188.3.1	CONTRACT ID NO.	FEDERAL- AID NO.
NO. REVISIONS/SUBMISSIONS		DATE	SHEET NO.
			U1
			1 OF 2

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SCO ID# 13-10297-01A



1 SITE PLAN
U2 SCALE: 1'-0"=10'-0"

- NOTES:**
- 1) THE CONTRACTOR SHALL PROVIDE A SEPARATE 4" PVC SEWER LINE FROM THE SCALE BUILDING AND INSPECTION BUILDING TO AN NEW MANHOLE ON SITE. SEE THE PLUMBING PLANS FOR LOCATIONS OF SEWER LINES LEAVING THE BUILDING. THE LINES SHALL BE INSTALLED FOR GRAVITY FLOW TO THE MANHOLE. PROVIDE CLEAN-OUTS EVERY 100 FEET. PROVIDE TRAFFIC RATED CAST-IRON COVERS IN ALL PAVED AREAS. PROVIDE CAST-IRON COVERS WITH PRE-CAST CONCRETE COVERS IN ALL GRASSY AREAS.
 - 2) THE WATER SUPPLY TO BOTH BUILDINGS SHALL BE FROM A NEW WELL. THE CONTRACTOR SHALL PROVIDE AN ALLOWANCE, AS LISTED BELOW, FOR THE WELL, WELL PUMP, FIBERGLASS PRE-FABRICATED WELL HOUSE, ETC. AS REQUIRED FOR A COMPLETE OPERATING SYSTEM. THE SYSTEM SHALL BE CAPABLE OF SUPPLYING 50 GPM. THE MINIMUM WELL PUMP SIZE SHALL BE 5 HP, 208 VOLT, 3 PHASE. THE CONTRACTOR SHALL PROVIDE WATER SUPPLY PIPING FROM THE WELL LOCATION TO BOTH THE BUILDINGS. SEE PLUMBING PLANS FOR WATER SERVICE SIZES. PROVIDE POWER TO THE WELL PUMP LOCATION FROM THE SCALE BUILDING'S MAIN DISTRIBUTION PANEL. PROVIDE A NEW BREAKER AND WIRE TO THE WELL LOCATION. THE WIRE SHALL BE SIZED TO MAINTAIN A MAXIMUM OF 3% VOLTAGE DROP. PROVIDE AN ADDITIONAL 120 VOLT, 20 AMP CIRCUIT TO THE WELL HOUSE FOR HEAT TRACING. (ALLOWANCE= \$35,000.00)
 - 3) CONTRACTOR TO PROVIDE UTILITY CONNECTIONS TO THE PROPOSED BUILDINGS. SEE PLUMBING PLANS FOR UTILITY ENTRY LOCATIONS.

PROJECT: WEIGH STATION
GASTON COUNTY NORTH CAROLINA

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DRAWING TITLE: BUILDING UTILITY PLAN

DRAWN BY: DS CHECKED BY: BEB ISSUE DATE: 12/20/13

TIP. PROJ. NO. 1-4928	WBS. NO. 41188.3.1	CONTRACT ID NO. -	FEDERAL- AID NO. -
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			U2
			2 OF 2

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