

# STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

PAT MCCRORY GOVERNOR ANTHONY J. TATA SECRETARY

September 5, 2013

#### Addendum No. 2

RE: Contract ID C203197 WBS # 34820.3.GVS5 F. A. # NHF-708(67)

## **Guilford County (U-2524C)**

Greensboro Western Loop From South Of SR-2137 (Old Oak Ridge Road) To North Of US-220 (Battleground Avenue)

#### September 17, 2013 Letting

To Whom It May Concern:

Reference is made to the plans and proposal form furnished to you on this project.

The following revisions have been made to the Roadway plans:

Sheet Nos.3-F, 3-G, 3-H and 3-J have been revised to reflect the below noted drainage quantity changes. Please void Sheet Nos. 3-F, 3-G, 3-H and 3-J in your plans and staple the revised Sheet Nos 3-F, 3-G, 3-H and 3-J thereto.

The following revision has been made to the Structure plans:

Sheet No. S-538 has been revised to correct the quantity of Structural Steel in the "Total Bill Of Material" for Bridge on SR 2182 (Horsepen Creek Road) Over Greensboro Western Loop.

The following revisions have been made to the proposal:

On the item sheets the following pay item quantities have been revised:

| <u>Item</u>         | <b>Description</b>             | <b>Old Quantity</b> | <b>New Quantity</b> |
|---------------------|--------------------------------|---------------------|---------------------|
| 31-0343000000-E-310 | 15" Side Drain Pipe            | 196 LF              | 200 LF              |
| 38-0372000000-E-310 | 18" RC Pipe Culverts, Class    | 1,428 LF            | 1,432 LF            |
|                     | Ш                              |                     |                     |
| 45-0448200000-E-310 | 15" RC Pipe Culverts, Class IV | 3,264 LF            | 4,440 LF            |
| 46-0448300000-E-310 | 18" RC Pipe Culverts, Class IV | 700 LF              | 792 LF              |
|                     |                                |                     |                     |

**MAILING ADDRESS:** 

NC DEPARTMENT OF TRANSPORTATION CONTRACT STANDARDS AND DEVELOPMENT UNIT 1591 MAIL SERVICE CENTER RALEIGH NC 27699-1591 TELEPHONE: 919-707-6900 FAX: 919-250-4119

WEBSITE: www.NCDOT.GOV

LOCATION: CENTURY CENTER COMPLEX ENTRANCE B-2 1020 BIRCH RIDGE DRIVE RALEIGH NC 27610

| C203197              |                                     |               | U-2524C<br>Guilford County |
|----------------------|-------------------------------------|---------------|----------------------------|
| 47-0448400000-E-310  | 24" RC Pipe Culverts, Class IV      | 716 LF        | 808 LF                     |
| 53-0600000000-E-310  | 30"CS Pipe Culvert, 0.079"<br>Thick | 92 LF         | 100 LF                     |
| 101-2286000000-N-840 | Masonry Drainage Structures         | 165 EA        | 167 EA                     |
| 108-2374000000-N-840 | Frame With Grate and Hood,          | 7 EA          | 8 EA                       |
|                      | STD 840.03, Type E                  |               |                            |
| 110-2374000000-N-840 | Frame With Grate and Hood,          | 16 EA         | 17 EA                      |
|                      | STD 840.03, Type G                  |               |                            |
| 406-8105540000-E-411 | 3'-6" Dia. Drilled Piers In         | 189 LF        | 137.8 LF                   |
|                      | Soil                                |               |                            |
| 430-8280000000-E-440 | ApproxLBS Structural                | 13,667,000 LS | 13,034,800 LS              |
|                      | Steel                               |               |                            |
| 434-8475000000-E-460 | Two Bar Metal Rail                  | 544.8 LF      | 1,008.49 LF                |

The Contractor's bid must be based on these revised pay item quantities. The contract will be prepared accordingly.

The Expedite File has been updated to reflect these revisions. Please download the Expedite Addendum File and follow the instructions for applying the addendum. Bid Express will not accept your bid unless the addendum has been applied.

Sincerely,

R. A. Garris, PE Contract Officer

## RAG/jag Attachments

| 1 Litao | acimicitis                                       |                        |  |  |  |
|---------|--------------------------------------------------|------------------------|--|--|--|
| cc:     | Mr. Ron Hancock, PE                              | Mr. Ray Arnold, PE     |  |  |  |
|         | Mr. Mike Mills, PE                               | Ms. Natalie Roskam, PE |  |  |  |
|         | Ms. D. M. Barbour, PE                            | Ms. Penny Higgins      |  |  |  |
|         | Mr. J. V. Barbour, PE                            | Ms. Jaci Kincaid       |  |  |  |
|         | Mr. Jay Bennett, PE                              | Mr. Ronnie Higgins     |  |  |  |
|         | Mr. R.E. Davenport, PE                           | Mr. Larry Strickland   |  |  |  |
|         | Mr. Brad Hibbs, PE (Attn: Mr. Jake Riggsbee, PE) |                        |  |  |  |
|         | Mr. G. R. Perfetti, PE                           | Ms. Marsha Sample      |  |  |  |
|         | Project File (2)                                 | Ms. Lori Strickland    |  |  |  |
|         |                                                  |                        |  |  |  |