

**MANDATORY PRE-BID MEETING**  
**Contract # C203210, I-2304AE**

Sheet \_\_\_\_ of \_\_\_\_

Date: May 7th, 2013  
 Time: 10:00 a.m.  
 County: Davidson

NAME & TITLE (PLEASE PRINT)	FIRM REPRESENTED, FIRM'S ADDRESS	TELEPHONE NUMBER EMAIL ADDRESS
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