

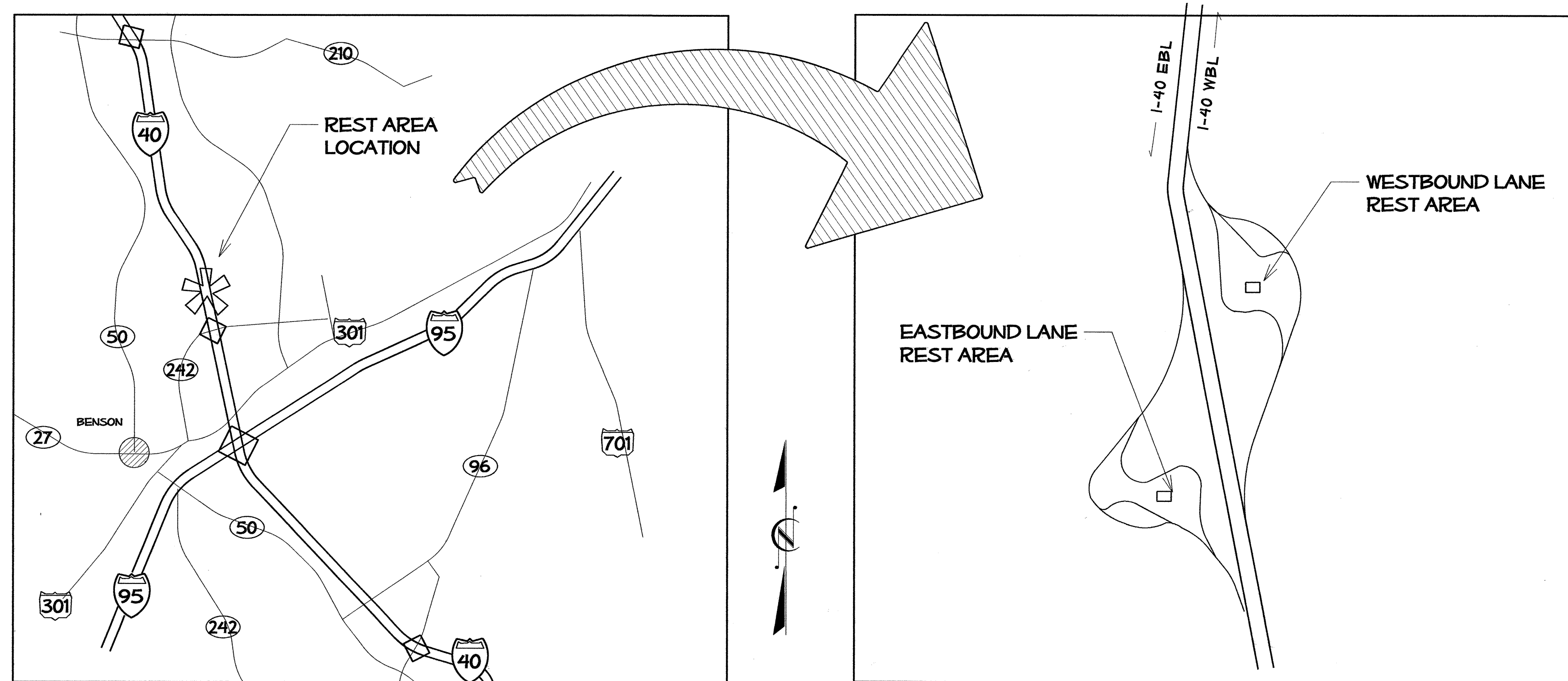
Contract #: C203242 - RA Johnston County / I-40 Rest Area Renovation

STATE NC	T.I.P. # K-5001	SHEET # 1 of 00
WBS # 41533.1.1	F.A. Project #	Description
		P.E.
		RW
41533.3.1	IMS-040-5(49)325	CONST.

STATE OF NORTH CAROLINA DIVISION OF HIGHWAYS

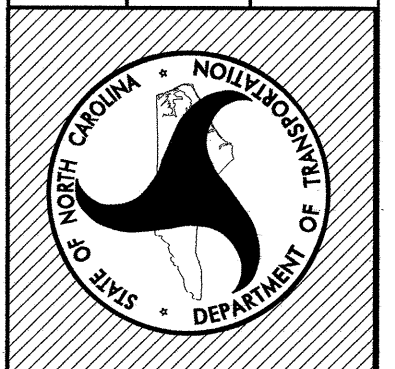
JOHNSTON COUNTY

LOCATION: I-40 JOHNSTON COUNTY REST AREA PAIR, WEST OF EXIT 325- BENSON, NC
TYPE OF WORK: RENOVATION OF EXISTING BLDGS. AND SITE WORK



VICINITY MAPS

North Carolina Department of Transportation
 Division of Highways
 1 South Wilmington Street Raleigh, North Carolina



I-40
 JOHNSTON COUNTY
 REST AREA RENOVATIONS

REST AREA PROJECT DEVELOPMENT	SITE / LANDSCAPE DESIGN	ARCHITECTURAL / ENGINEERING
REST AREA SECTION	LANDSCAPE DESIGN & DEVELOPMENT	ARCHITECT: NCDOT GENERAL SERVICES - FACILITIES DESIGN 1 S. WILMINGTON STREET RALEIGH, NC 27601 919.715.0400
ROADSIDE ENVIRONMENTAL UNIT 1557 MAIL SERVICE CENTER RALEIGH, NORTH CAROLINA 27699-1557 OFFICE (919) 770-2920 FAX (919) 715-2554	ROADSIDE ENVIRONMENTAL UNIT 1557 MAIL SERVICE CENTER RALEIGH, NORTH CAROLINA 27699-1557 OFFICE (919) 770-2920 FAX (919) 715-2554	MECHANICAL/ELECTRICAL/PLUMBING.: BURKE DESIGN GROUP, PA 3305-109 DURHAM DRIVE RALEIGH, NC 27603 919.771.1916

Plans Drawn By:	KOPETSKY
Scale	n/a
Date	8 / 14 / 12
Issued Date	JAN. 15, 2013
2012 Standard Specifications	
Sheet Description	TITLE SHEET
Sheet #	1

INDEX OF DRAWINGS

STATE NC	T.I.P. # K-5001	SHEET # 2 of 00
WBS #	F.A. Project #	Description
		P.E.
		RW
41533.3.1	IMS-040-5(49)325	CONST.

- 1 PROJECT TITLE SHEET & VICINITY MAPS
- 2 INDEX OF SHEETS AND STANDARD SPEC REFERENCES
- 3 SUMMARY OF QUANTITIES

SITE DEVELOPMENT PLANS

- L-01 TITLE SHEET
- L-02 WBL EXISTING SITE PLAN
 L-03 WBL PROPOSED SITE PLAN
 L-04 WBL SITE DEMOLITION PLAN
 L-05 WBL GRADING & DRAINAGE PLAN
 L-06 WBL LAYOUT & DIMENSION PLAN
 L-07 WBL LANDSCAPE PLAN
- L-08 EBL EXISTING SITE PLAN
 L-09 EBL PROPOSED SITE PLAN
 L-10 EBL SITE DEMOLITION PLAN
 L-11 EBL GRADING & DRAINAGE PLAN
 L-12 EBL LAYOUT & DIMENSION PLAN
 L-13 EBL LANDSCAPE PLAN
- WBL & EBL COMMON DETAIL SHEETS
- LD-01 RETAINING WALL DETAILS
 LD-02 PLANTING DETAILS
 LD-03 HARDSCAPE DETAILS
 LD-04 DRAINAGE DETAILS

BUILDING CONSTRUCTION PLANS

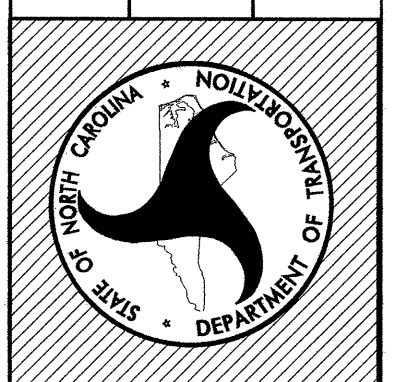
- T1 DESIGN DATA & ABBREVIATION
- A1 DEMOLITION PLAN
 A2 FLOOR PLAN
 A3 CLERESTORY PLAN
 A4 EXTERIOR ELEVATIONS
 A5 BUILDING SECTIONS
 A6 WALL SECTIONS & DETAILS
 A7 ENLARGED TOILET PLAN & DETAILS
 A8 DOOR AND WINDOW SCHEDULE / DETAILS
 A9 INTERIOR ELEVATION/ COLOR SCHEDULE (KEY PLAN)
 A10 INTERIOR ELEVATIONS (MEN'S & WOMEN'S TOILET)
 A11 INTERIOR ELEVATIONS (MEN'S & WOMEN'S TOILET)
- S1 FOUNDATION PLAN & DETAILS
 S2 FRAMING PLAN & DETAILS
 S3 FOUNDATION & FRAMING DETAILS
- P1 PLUMBING SCHEDULES & DETAILS
 P2 PLUMBING SUPPLY & WASTE PLAN - EBL & WBL
 P3 PLUMBING WASTE RISER & DETAILS - EBL & WBL
 P4 PLUMBING SUPPLY RISER- EBL & WBL
- M1 MECHANICAL SCHEDULES & NOTES
 M2 MECHANICAL PLAN & DETAILS
- E1 ELECTRICAL NOTES, DETAILS & LEGEND
 E2 LIGHTING & POWER PLAN
 E3 ELECTRICAL PANEL SCHEDULES
- U1 SITE UTILITY PLAN - EBL
 U2 SITE UTILITY PLAN - WBL
 U3 SITE UTILITY DETAILS

2012 ROADWAY STANDARD DRAWINGS

THE FOLLOWING ROADWAY STANDARDS APPEAR IN 'ROADWAY STANDARD DRAWINGS' - HIGHWAY DESIGN BRANCH - NC DEPARTMENT OF TRANSPORTATION - RALEIGH, NC DATED JANUARY, 2012 ARE APPLICABLE TO THIS PROJECT AND BY REFERENCE ARE HEREBY CONSIDERED PART OF THESE PLANS:

STND #	TITLE
840. 14	CONCRETE DROP INLET
840. 16	DROP INLET FRAMES AND GRATES
840 45	PRECAST DRAINAGE STRUCTURE
848. 01	CONCRETE SIDEWALK
848. 05	CURB RAMP

North Carolina Department of Transportation
 Division of Highways
 1 South Wilmington Street Raleigh, North Carolina



I-40
 JOHNSTON COUNTY
 REST AREA RENOVATIONS

REST AREA PROJECT DEVELOPMENT	SITE / LANDSCAPE DESIGN	ARCHITECTURAL / ENGINEERING	Plans Drawn By: KOPETSKY
REST AREA SECTION	LANDSCAPE DESIGN & DEVELOPMENT	ARCHITECT: NCDOT GENERAL SERVICES - FACILITIES DESIGN	Scale n/a
ROADSIDE ENVIRONMENTAL UNIT 1557 MAIL SERVICE CENTER RALEIGH, NORTH CAROLINA 27699-1557 OFFICE (919) 770-2920 FAX (919) 715-2554	ROADSIDE ENVIRONMENTAL UNIT 1557 MAIL SERVICE CENTER RALEIGH, NORTH CAROLINA 27699-1557 OFFICE (919) 770-2920 FAX (919) 715-2554	1 S. WILMINGTON STREET RALEIGH, NC 27601 919.715.0400	Date 8 / 14 / 12
		MECHANICAL/ELECTRICAL/PLUMBING.: BURKE DESIGN GROUP, PA 3305-109 DURHAM DRIVE RALEIGH, NC 27603 919.771.1916	Letting Date
			Sheet Description INDEX OF DRAWINGS
			Sheet # 2

SUMMARY OF QUANTITIES

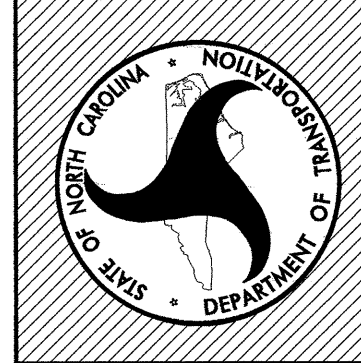
STATE NC	T.I.P. # K-5001	SHEET # 3 of 00
WBS #	F.A. Project #	Description
		P.E.
		RW
41533.3.1	IMS-040-5(49)325	CONST.

STATE OF NORTH CAROLINA
DIVISION OF HIGHWAYS
ROADWAY SUMMARY OF QUANTITIES FOR CONTRACT - C203016

ItemNumber	Sec #	Quantity	Unit	Description
000100000-N	800	Lump Sum		MOBILIZATION
259100000-E	848	690	SY	4" CONCRETE SIDEWALK
260500000-N	848	4	EA	CONCRETE CURB RAMP
600000000-E	1605	200	LF	TEMPORARY SILT FENCE
601200000-E	1610	20	TON	SEDIMENT CONTROL STONE
601500000-E	1615	1	ACR	TEMPORARY MULCHING
603600000-E	1631	2,500	SY	MATTING FOR EROSION CONTROL
604200000-E	1632	100	LF	1/4" HARDWARE CLOTH
608400000-E	1660	1	ACR	SEEDING & MULCHING
665000000-E	1670	250	CY	MULCH FOR PLANTING
666500000-E	1670	4,360	SY	POSTEMERGENT HERBICIDAL TREATMENT FOR PLANT BEDS
667000000-E	1670	4,360	SY	PREEMERGENT HERBICIDAL TREATMENT FOR PLANT BEDS
667400000-N	SP	Lump Sum		GENERIC PLANTING ITEM (LS) LANDSCAPE & SITE GRADING - EBL/WBL
667500000-E	SP	18	SY	GENERIC PLANTING ITEM 9" CONCRETE BORDER
669000000-E	SP	1,300	LF	GENERIC PLANTING ITEM TREE PROTECTION FENCE
690000000-E	SP	370	CY	TOPSOIL
697000000-N	SP	4	EA	GENERIC REST AREA ITEM PICNIC TABLE, REMOVAL & STOCKPILE
697500000-N	SP	Lump Sum		GENERIC REST AREA ITEM ELECTRICAL INSTALLATION REST AREA SERVICE BUILDINGS EBL/WBL
697500000-N	SP	Lump Sum		GENERIC REST AREA ITEM GENERAL CONSTRUCTION REST AREA SERVICE BUILDINGS EBL/WBL
697500000-N	SP	Lump Sum		GENERIC REST AREA ITEM GENERAL CONSTRUCTION VENDING BLDG RENOVATIONS EBL/WBL
697500000-N	SP	Lump Sum		GENERIC REST AREA ITEM HVAC INSTALLATION REST AREA SERVICE BUILDINGS EBL/WBL

ItemNumber	Sec #	Quantity	Unit	Description
697500000-N	SP	Lump Sum		GENERIC REST AREA ITEM PLUMBING INSTALLATION REST AREA SERVICE BUILDINGS EBL/WBL
697500000-N	SP	Lump Sum		GENERIC REST AREA ITEM REST AREA SOLAR HOT WATER SYSTEM EBL/WBL
697500000-N	SP	Lump Sum		GENERIC REST AREA ITEM SITE DEMOLITION - EBL/WBL
697500000-N	SP	Lump Sum		GENERIC REST AREA ITEM SITE STORMWATER DRAINAGE - EBL/WBL
698000000-E	SP	200	LF	GENERIC REST AREA ITEM 3" PVC SLEEVE
698000000-E	SP	60	LF	GENERIC REST AREA ITEM REPLACEMENT AS NEEDED OF VENDING BLDG WALL & SILL PLATE FRAMING
698200000-E	SP	2,000	SF	GENERIC REST AREA ITEM DECORATIVE CONCRETE PAVERS
698200000-E	SP	200	SF	GENERIC REST AREA ITEM SEGMENTED RETAINING WALL

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I-40
JOHNSTON COUNTY
REST AREA RENOVATIONS

REST AREA PROJECT DEVELOPMENT	SITE / LANDSCAPE DESIGN	ARCHITECTURAL / ENGINEERING	Plans Drawn By: KOPETSKY Scale 1/4" Date 8 / 14 / 12 Letting Date 2012 Standard Specifications Sheet Description SUMMARY OF QUANTITIES Sheet # 3
REST AREA SECTION	LANDSCAPE DESIGN & DEVELOPMENT	ARCHITECT: NCDOT GENERAL SERVICES - FACILITIES DESIGN	
ROADSIDE ENVIRONMENTAL UNIT 1557 MAIL SERVICE CENTER RALEIGH, NORTH CAROLINA 27699-1557 OFFICE (919) 770-2920 FAX (919) 715-2554	ROADSIDE ENVIRONMENTAL UNIT 1557 MAIL SERVICE CENTER RALEIGH, NORTH CAROLINA 27699-1557 OFFICE (919) 770-2920 FAX (919) 715-2554	1 S. WILMINGTON STREET RALEIGH, NC 27601 919.715.0400 MECHANICAL/ELECTRICAL/PLUMBING.: BURKE DESIGN GROUP, PA 3305-109 DURHAM DRIVE RALEIGH, NC 27603 919.771.1916	

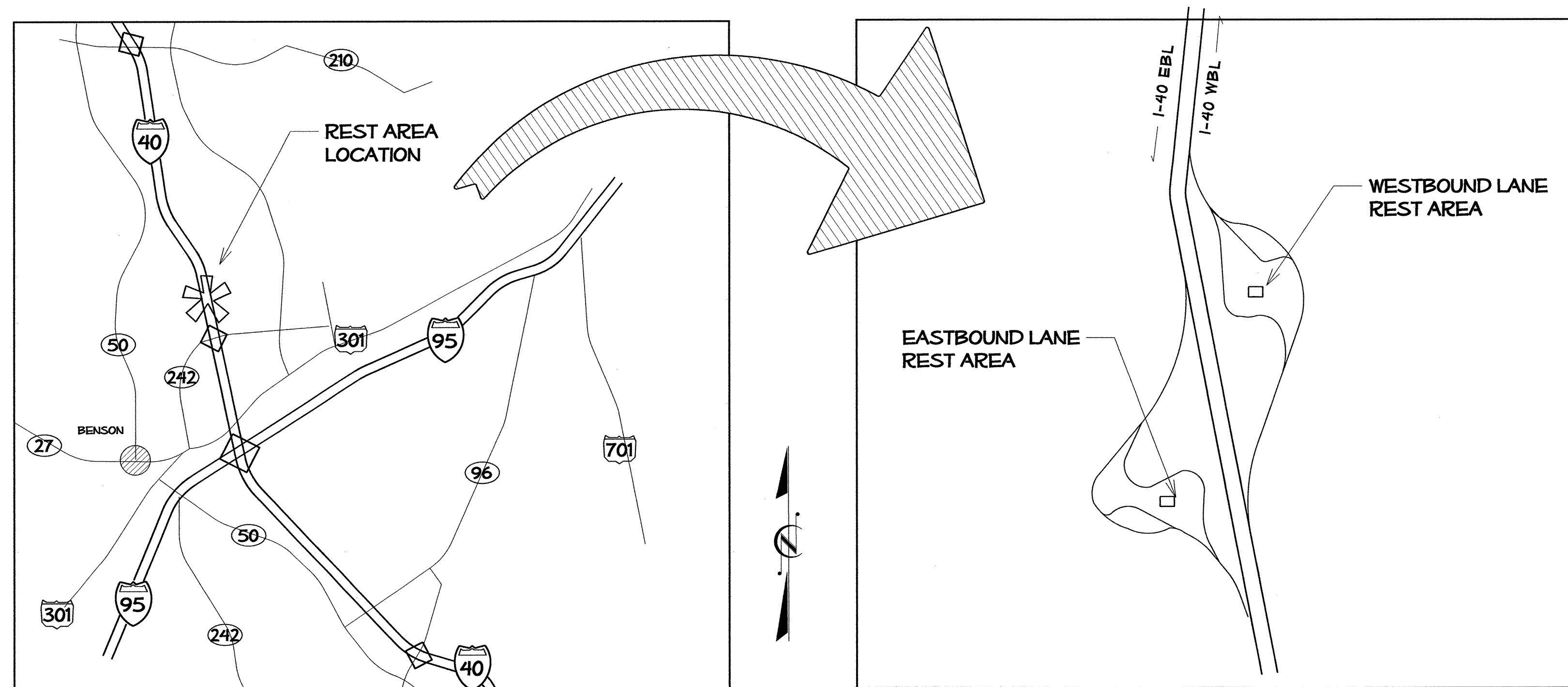
Contract #: C203016 - RA Johnston County / I-40 Rest Area Renovation

STATE	NC	T.I.P. #	K-5001	SHEET #	1	of	00
WBS #	41533.1.1	F.A. Project #		Description			
				P.E.			
				R/W			
				CONST.			

STATE OF NORTH CAROLINA DIVISION OF HIGHWAYS

JOHNSTON COUNTY

LOCATION: I-40 JOHNSTON COUNTY REST AREA PAIR, WEST OF EXIT 325- BENSON, NC
TYPE OF WORK: RENOVATION OF EXISTING BLDGS. AND SITE WORK



VICINITY MAPS

ALL CONTRACTOR SITE DEVELOPMENT WORK SHALL BE COMPLETED BY SEPTEMBER 1, 2013.

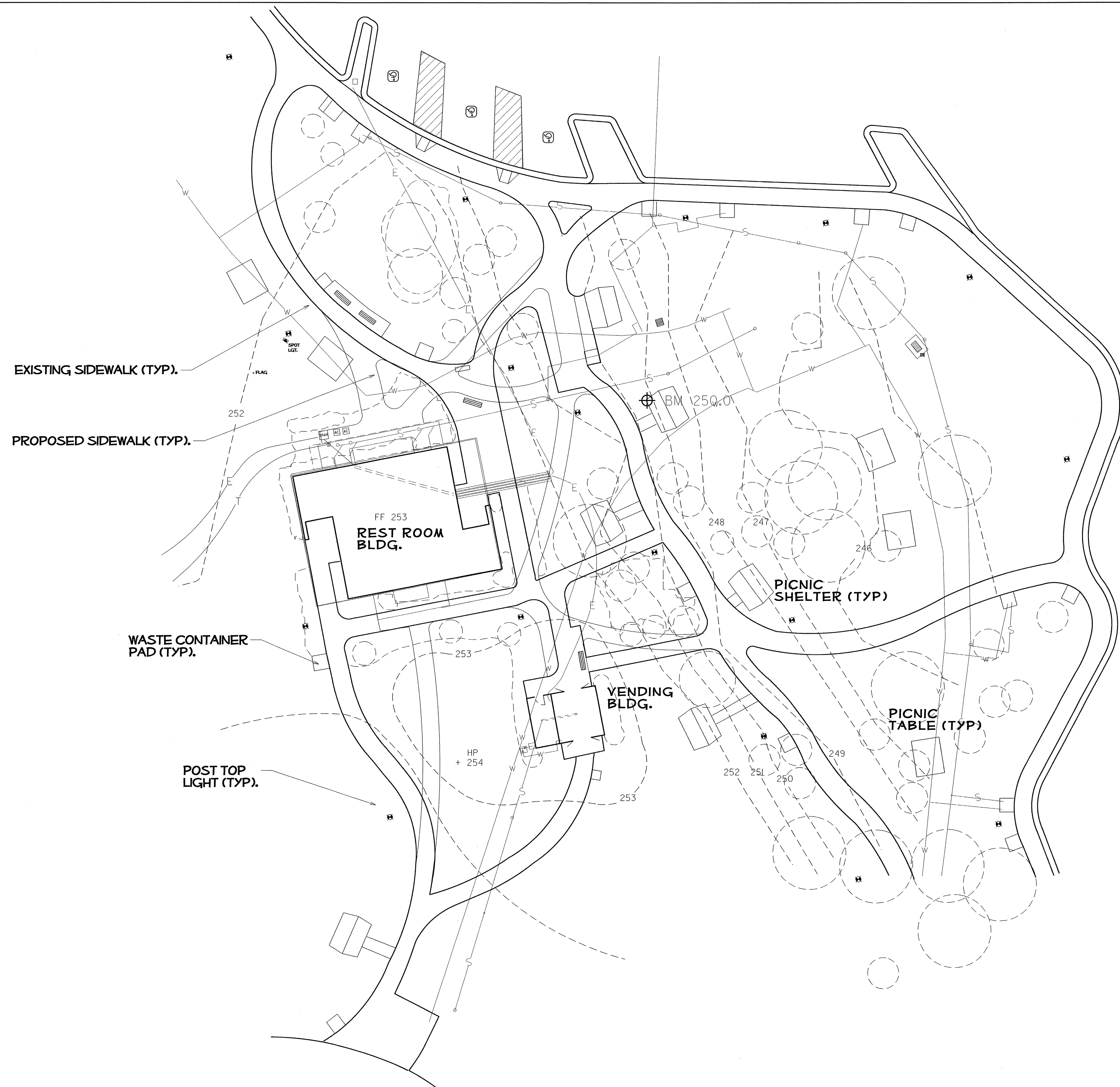
ACCESS FOR SEPARATE SITE DEVELOPMENT CONTRACTOR(S) (AND NCDOT PERSONNEL) WILL BE GRANTED BY THE PRIMARY CONTRACTOR (AS DIRECTED BY THE CONTRACT AND THE NCDOT ENGINEER).

North Carolina Department of Transportation
 Division of Highways
 1 South Wilmington Street Raleigh, North Carolina



I-40 JOHNSTON COUNTY REST AREA RENOVATIONS

SITE / LANDSCAPE DESIGN	REST AREA PROJECT DEVELOPMENT	ARCHITECTURAL / ENGINEERING	Plans Drawn By: KOPETSKY
LANDSCAPE DESIGN & DEVELOPMENT	REST AREA SECTION	ARCHITECT: NCDOT GENERAL SERVICES - FACILITIES DESIGN 1 S. WILMINGTON STREET RALEIGH, NC 27601 919.715.0400	Scale n/a Date 8 / 14 / 12 Letting Date
ROADSIDE ENVIRONMENTAL UNIT 1557 MAIL SERVICE CENTER RALEIGH, NORTH CAROLINA 27699-1557 OFFICE (919) 770-2920 FAX (919) 715-2554	ROADSIDE ENVIRONMENTAL UNIT 1557 MAIL SERVICE CENTER RALEIGH, NORTH CAROLINA 27699-1557 OFFICE (919) 770-2920 FAX (919) 715-2554	MECHANICAL/ELECTRICAL/PLUMBING.: BURKE DESIGN GROUP, PA 3305-109 DURHAM DRIVE RALEIGH, NC 27603 919.771.1916	2012 Standard Specifications Sheet Description TITLE SHEET Sheet # L-01



PARKING SUMMARY

CAR- 53
 (INCLUDES 3 H/C ACCESSIBLE
 = 1 VAN & 2 CAR)
 LONG VEHICLE (CARS W/TRAILERS
 & REC. VEH.) - 7
 TRACTOR TRAILER - 15

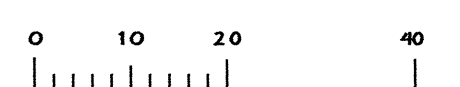
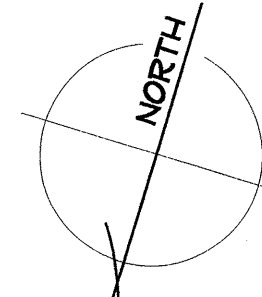
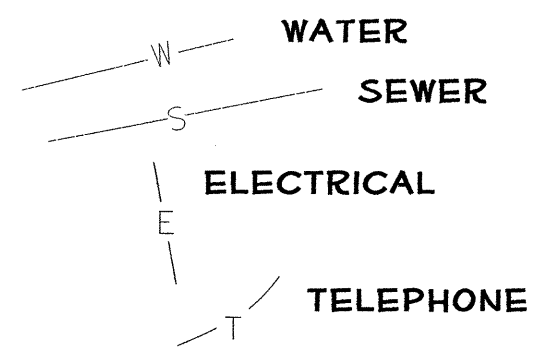
NOTES

EXISTING SIDEWALKS IN BOLD
 LINE WGT; PROPOSED SIDEWALKS
 SHOWN IN LIGHTER LINE WEIGHT.

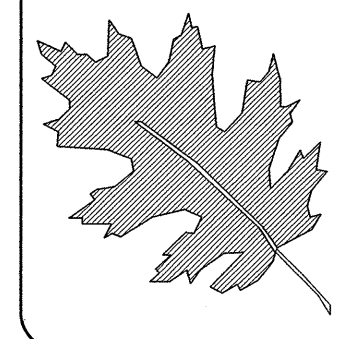
--- 253 --- DASHED CONTOUR LINES REPRESENT
 EXISTING GRADES (PRE CONST)

○ EXISTING TREES OR SHRUBS.

EXISTING UTILITIES:

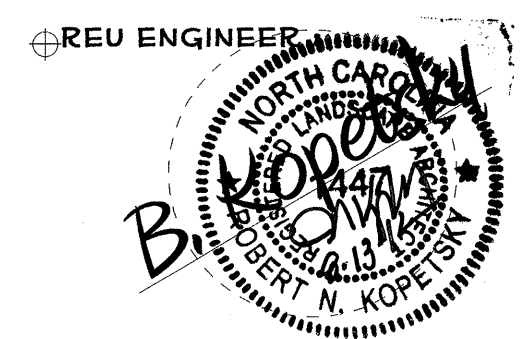


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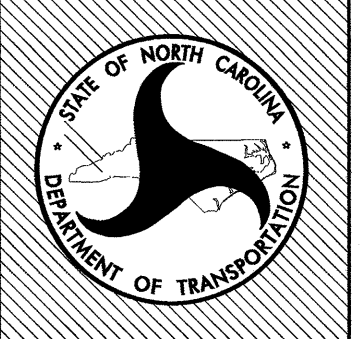
NCDOT - ROADSIDE ENVIRONMENTAL UNIT
 LANDSCAPE DESIGN & DEVELOPMENT
 1557 MAIL SERVICE CENTER RALEIGH NC 27699-1557
 PH: 919-733-2920 FAX: 919-733-9810
 HTTP://WWW.NCDOT.ORG/DOH/OPERATIONS/DP.CHIEF.ENG/ROADSIDE/

I- 40 JOHNSTON Co
 REST AREA RENOVATION
 PROJECT #: 41533.3.1

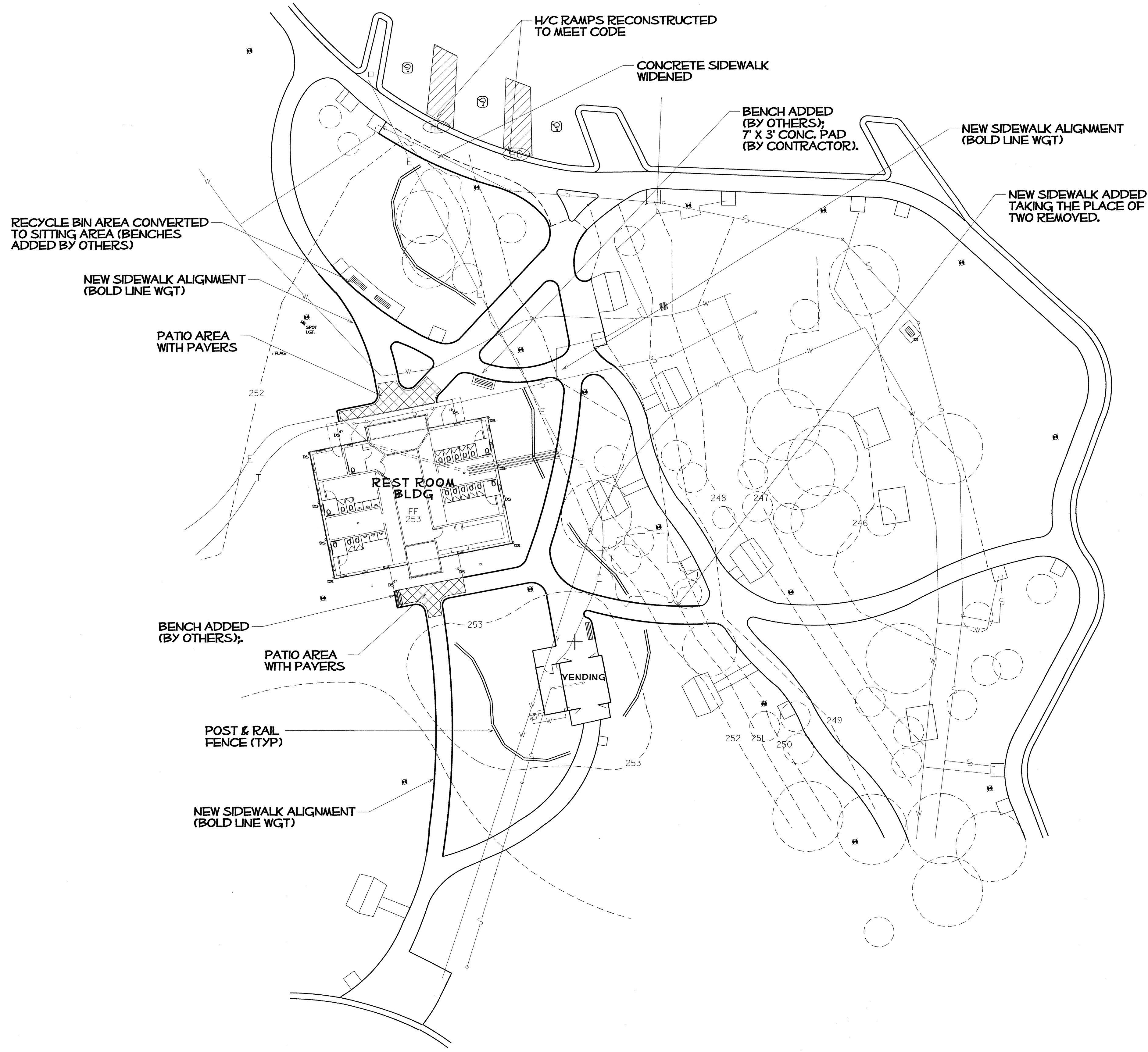


PREL. DESIGN DATE: MAY/ 2012
 CHECKED BY & DATE: DW
 FINAL DESIGN DATE: 8-14-12

I-40 WBL RENOVATION
 EXISTING SITE PLAN



SHEET NO:
L-02
 TOTAL SHEET NO:



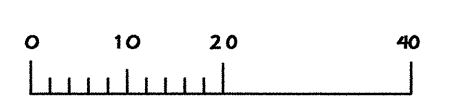
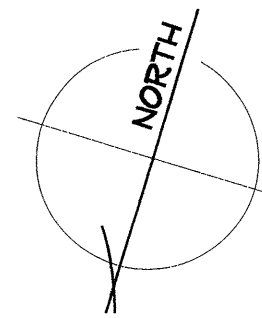
PARKING SUMMARY

CAR- 53
 (INCLUDES 3 H/C ACCESSIBLE
 = 1 VAN & 2 CAR)
 LONG VEHICLE (CARS W/TRAILERS
 & REC. VEH.) - 7
 TRACTOR TRAILER - 15

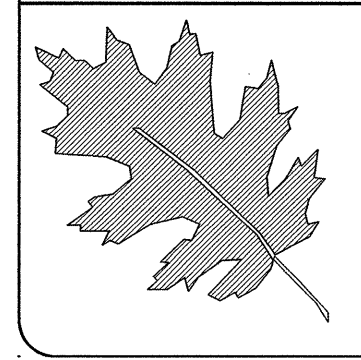
NOTES

CONTOUR LINES REPRESENT
 EXISTING GRADES (PRE CONST)
 SIDEWALKS TO MATCH EXISTING
 WHERE NOTED
 SIDEWALK CROSS-SLOPES
 NOT TO EXCEED 2%

- (HC) CONSTRUCT NEW
 HANDICAP 'CURB RAMP'
 PER SPECIFICATIONS
- LOCATION FOR
 POST & RAIL FENCE
 (BY OTHERS)
- EXISTING POST-TOP
 LIGHT

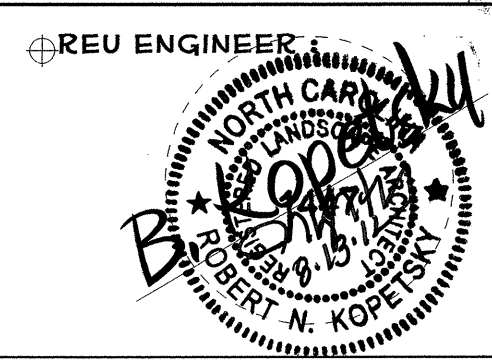


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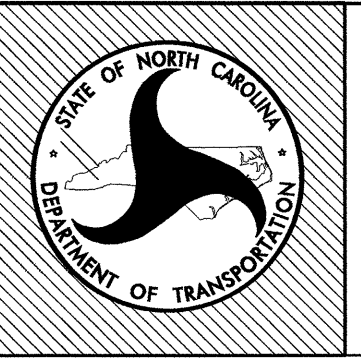
NCDOT - ROADSIDE ENVIRONMENTAL UNIT
 LANDSCAPE DESIGN & DEVELOPMENT
 1557 MAIL SERVICE CENTER RALEIGH NC 27699-1557
 PH: 919-733-2920 FAX: 919-733-9810
 HTTP://WWW.NCDOT.ORG/DOH/OPERATIONS/DP_CHIEF_ENG/ROADSIDE/

I- 40 JOHNSTON Co
 REST AREA RENOVATION
 PROJECT #: 41533.3.1



PREL DESIGN DATE: MAY/ 2012
 CHECKED BY & DATE: DW
 FINAL DESIGN DATE: 8-14-12

I-40 WBL RENOVATION
 PROPOSED SITE PLAN



SHEET NO:
L-03
 TOTAL SHEET NO:

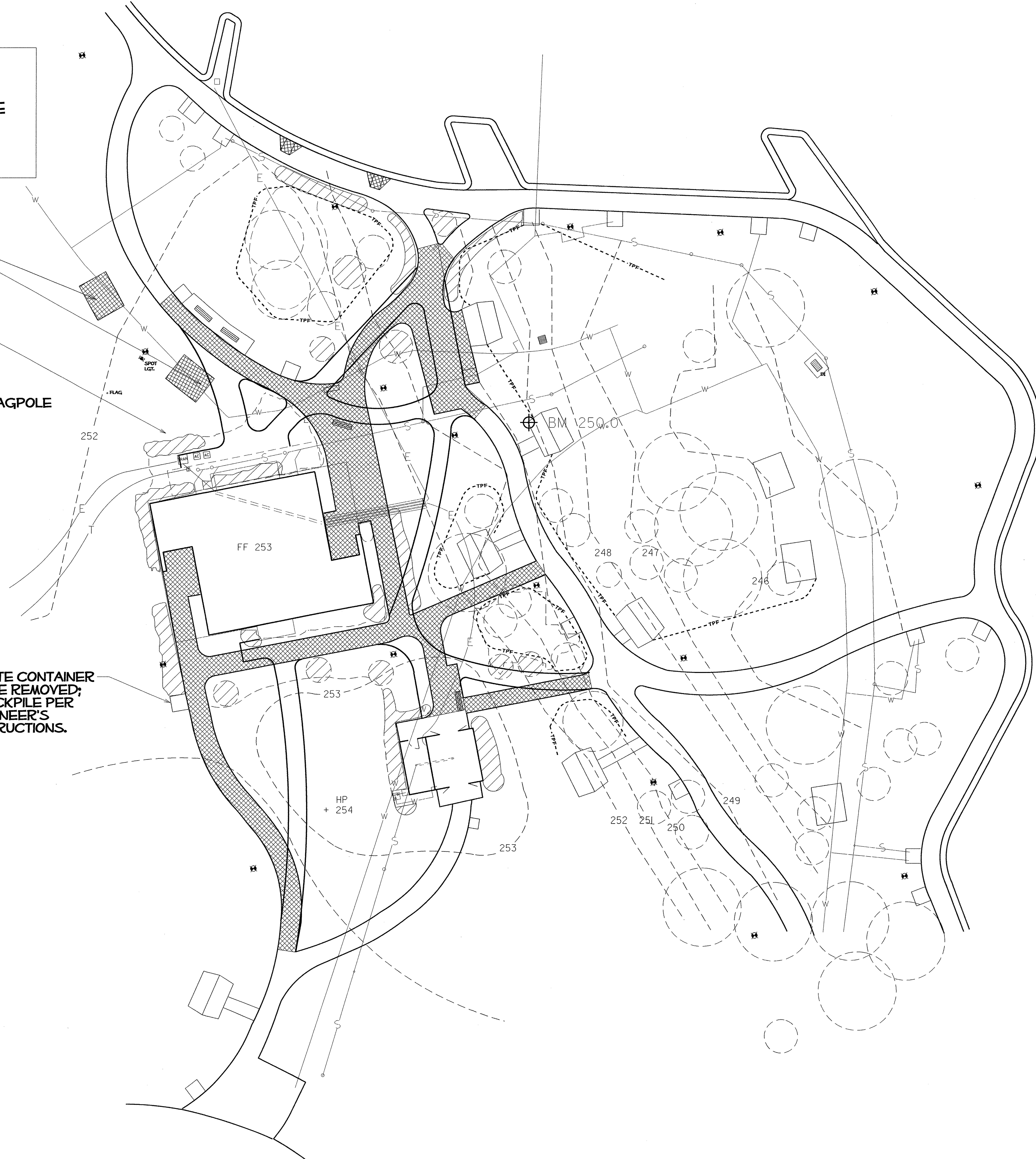
ALL PRECAUTIONS AND CARE SHALL BE TAKEN IN ORDER TO PRESERVE THOSE EXISTING SITE FEATURES, VEGETATION AND LAWN AREAS OUTSIDE THE CONSTRUCTION LIMITS. PLACEMENT OF EQUIPMENT OR DEBRI WITHIN TREE ROOT ZONES IS PROHIBITED.

PICNIC TABLE(S) TO BE REMOVED; STOCKPILE PER ENGINEER'S INSTRUCTIONS.

TAKE ALL PRECAUTIONS NECESSARY DURING THE VEGETATION REMOVAL AND DEMOLITION STAGE NOT TO DAMAGE OR DISRUPT EXISTING UTILITIES OR LIGHTING FIXTURES.

DO NOT DISTURB FLAGPOLE OR SPOT LIGHT

WASTE CONTAINER TO BE REMOVED; STOCKPILE PER ENGINEER'S INSTRUCTIONS.



NOTES

NEW SIDEWALKS IN BOLD LINE WGT

NEW SIDEWALKS AND/OR PAYEMENT TO MATCH EXISTING WHERE NOTED

SIDEWALK CROSS-SLOPES NOT TO EXCEED 2%

ALL FOUNDATION PLANTINGS ARE TO BE REMOVED

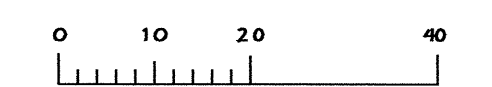
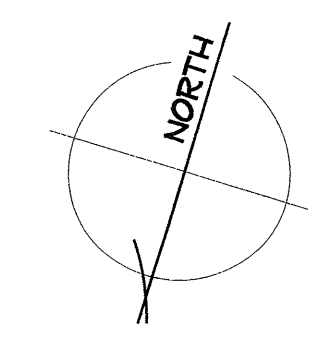
TREES OR SHRUBS TO REMOVE

PAYEMENT OR SIDEWALKS TO REMOVE

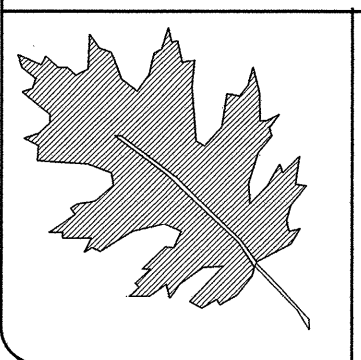
TREE PROTECTION FENCE; ERECT BEFORE BEGINNING CONSTRUCTION.

DO NOT DISTURB ROOT ZONES OF EXISTING PLANTS/TREES (NOT DESIGNATED FOR REMOVAL)

DO NOT DISTURB UNDERGROWN UTILITIES OR POST TOP LIGHTS.

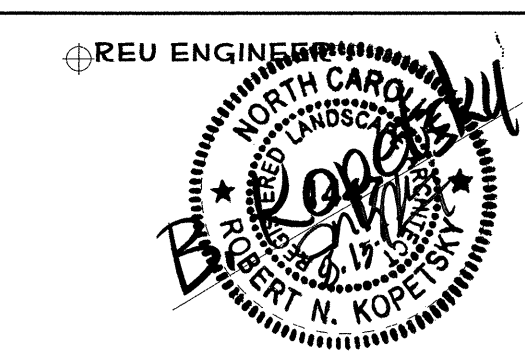


REVISIONS: 1. 08/14/12 DW



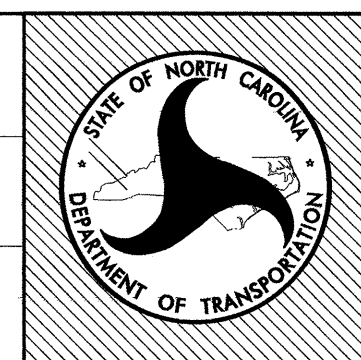
NCDOT - ROADSIDE ENVIRONMENTAL UNIT
LANDSCAPE DESIGN & DEVELOPMENT
1557 MAIL SERVICE CENTER RALEIGH NC 27699-1557
PH: 919-733-2920 FAX: 919-733-9810
[HTTP://WWW.NCDOT.ORG/DOH/OPERATIONS/DP_CHIEF_ENG/ROADSIDE/](http://www.ncdot.org/DOH/OPERATIONS/DP_CHIEF_ENG/ROADSIDE/)

I- 40 JOHNSTON Co
REST AREA RENOVATION
PROJECT #: 41533.3.1

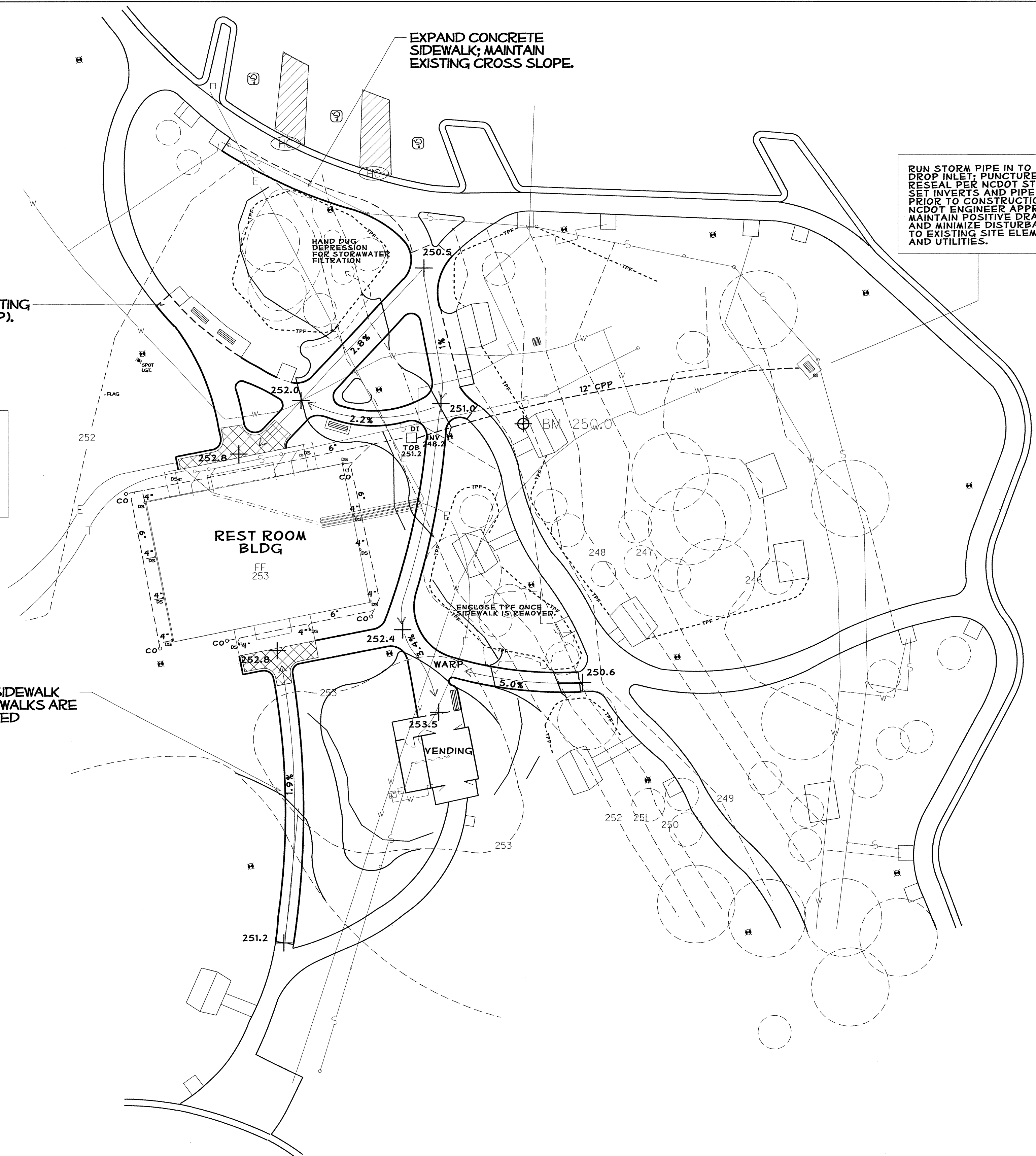


SHEET DESCRIPTION:	PREL. DESIGN DATE: MAY/ 2012
	CHECKED BY & DATE: DW
	FINAL DESIGN DATE: 8-14-12

I-40 WBL RENOVATION
SITE DEMOLITION PLAN



SHEET NO:
L-04
TOTAL SHEET NO:



NOTES

- NEW SIDEWALKS IN BOLD LINE WGT
- NEW SIDEWALKS AND/OR PAVEMENT TO MATCH EXISTING WHERE NOTED
- 2% CROSS-SLOPES ON ALL NEW SIDEWALKS UNLESS NOTED OTHERWISE
- DASHED CONTOUR LINES REPRESENT EXISTING GRADES (PRE CONST)
- SOLID CONTOUR LINES REPRESENT PROPOSED GRADES.
- (HC) CONSTRUCT NEW HANDICAP 'CURB RAMP' PER SPECIFICATIONS
- TREE PROTECTION FENCE; ERECT BEFORE BEGINNING CONSTRUCTION.
- DO NOT DISTURB ROOT ZONES OF EXISTING PLANTS/TREES (NOT DESIGNATED FOR REMOVAL)
- DO NOT DISTURB UNDERGROWN UTILITIES OR POST TOP LIGHTS.
- PROPOSED CONCRETE PAYER AREA (SEE PAYER DETAILS).
- PROPOSED 7' X 3' CONCRETE PAD (BENCH BY OTHERS).

GRADE TO DRAIN AWAY FROM BLDG, STRUCTURES & PAY'T AREAS; DIRECT STORMWATER TO BASINS OR SHEET FLOW TO YARD AREAS.
INSTALL SUBSURFACE DRAIN PIPES PRIOR TO POURING CONCRETE PADS/SIDEWALKS.

RUN STORM PIPE IN TO EXISTING DROP INLET; PUNCTURE AND RESEAL PER NCDOT STANDARDS. SET INVERTS AND PIPE PATH PRIOR TO CONSTRUCTION (FOR NCDOT ENGINEER APPROVAL). MAINTAIN POSITIVE DRAINAGE AND MINIMIZE DISTURBANCES TO EXISTING SITE ELEMENTS AND UTILITIES.

MATCH TO EXISTING PAVEMENT (TYP).

NEW 4" CONCRETE SIDEWALK (TYP). ALL NEW SIDEWALKS ARE 6' WIDE UNLESS NOTED OTHERWISE.

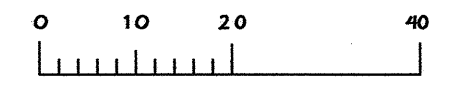
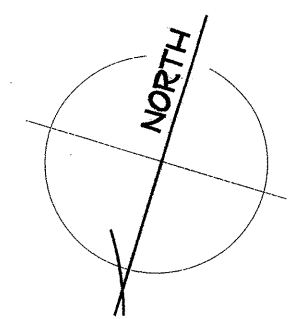
D1 □ NEW DROP INLET (W/ PEDESTRIAN 'NARROW SLOT' GRATE)

6" PVC DRAIN PIPE (4" CONNECTORS, 6" MAIN LINE); MIN 1 FT COVERAGE; MIN. 1% SLOPE TO DRAIN.

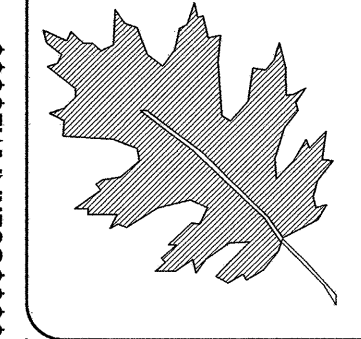
BLDG DOWNSPOUT LOCATION

CO CLEAN-OUT FOR SUBSURFACE DRAINAGE PIPE

12" CPP SMOOTH CORE STORM WATER PIPE (12")

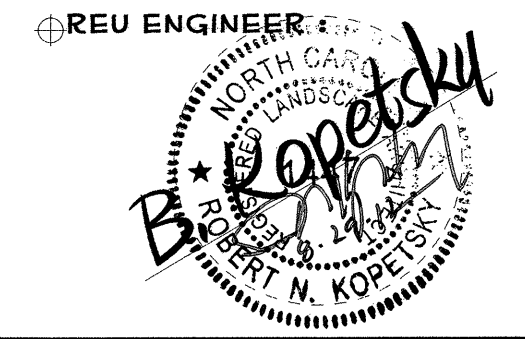


\$\$\$\$\$SYTIME\$\$\$\$\$
\$\$\$\$\$USER\$\$\$\$\$



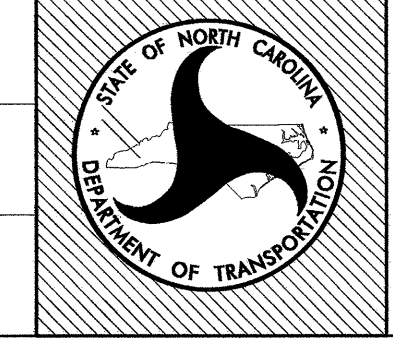
NCDOT - ROADSIDE ENVIRONMENTAL UNIT
LANDSCAPE DESIGN & DEVELOPMENT
1557 MAIL SERVICE CENTER RALEIGH NC 27699-1557
PH: 919-733-2920 FAX: 919-733-9810
HTTP://WWW.NCDOT.ORG/DOH/OPERATIONS/DP.CHIEF.ENG/ROADSIDE/

I- 40 JOHNSTON Co
REST AREA RENOVATION
PROJECT #: 41533.3.1

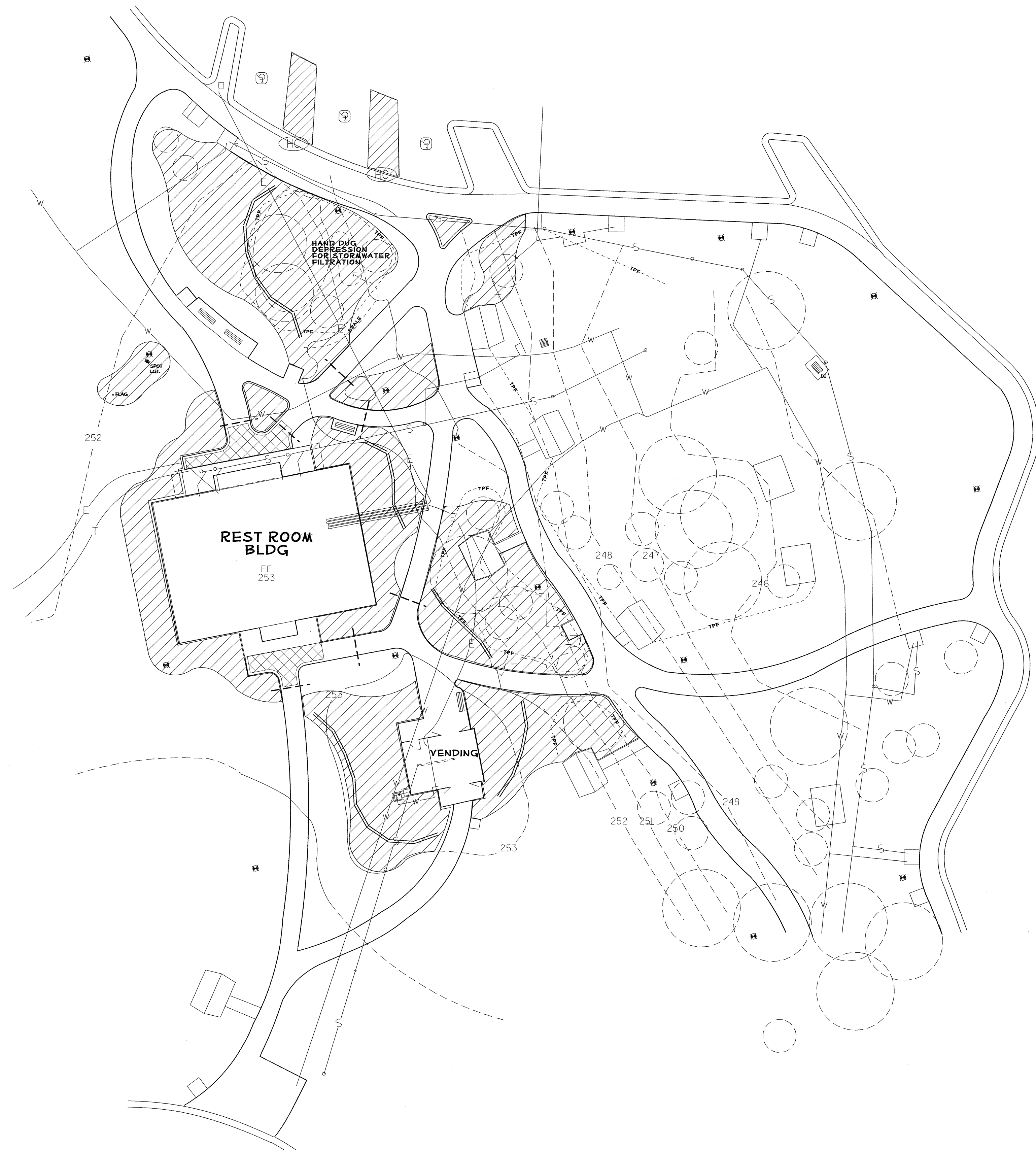


SHEET DESCRIPTION:	PREL. DESIGN DATE: MAY/ 2012
	CHECKED BY & DATE:
	FINAL DESIGN DATE: 8-14-12

I-40 WBL RENOVATION
GRADING/DRAINAGE
PLAN



SHEET NO:
L-05
TOTAL SHEET NO:

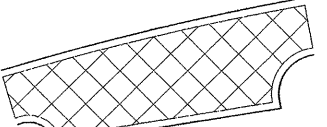


NOTES

DASHED CONTOUR LINES REPRESENT EXISTING GRADES (PRE CONST)

SOLID CONTOUR LINES REPRESENT PROPOSED GRADES.

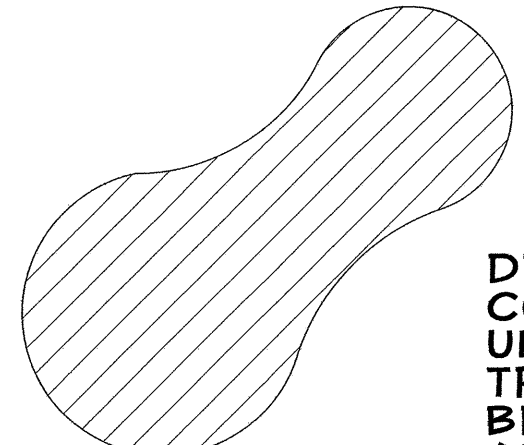
(HC) CONSTRUCT NEW HANDICAP 'CURB RAMP' PER SPECIFICATIONS

 PROPOSED PAYER AREA WITH 9" CONCRETE BAND (SEE PAYER DETAIL).

 PROPOSED RETAINING WALL (EBL FACILITY ONLY).

 LOCATION FOR POST & RAIL FENCE (BY OTHERS)

 3" PVC SLEEVE

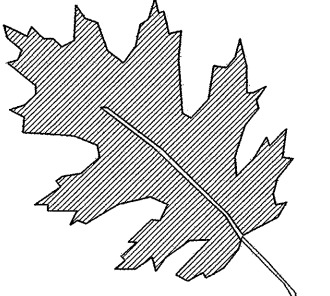
 DENOTES PLANT BED LOCATION. CONTRACTOR SHALL REMOVE TURF OR UNDERGROWTH (APPLY HERBIDE TREATMENTS AS DIRECTED), EDGE BED OUTLINE, ADD 6" OF TOPSOIL, AND 4" OF MULCH. LANDSCAPE PLANTINGS WILL BE COMPLETED BY OTHERS.

ALL TURF AREAS SHALL BE OVERSOWN WITH HYBRED BERMUDA AS SPECIFIED.

ALL PLANT BED AREAS ADJOINING TURF SHALL BE EDGED PER DETAIL.

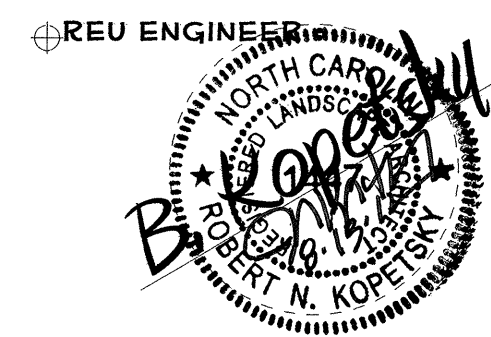
ALL SITE AND LANDSCAPE WORK SHALL BE COMPLETED BY SEPTEMBER 1, 2013.

\$\$\$\$\$SYTIME\$\$\$\$\$
\$\$\$\$\$DGN\$\$\$\$\$
\$\$\$\$\$USERNAME\$\$\$\$\$



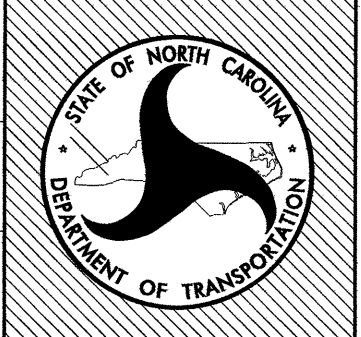
NCDOT - ROADSIDE ENVIRONMENTAL UNIT
LANDSCAPE DESIGN & DEVELOPMENT
 1557 MAIL SERVICE CENTER RALEIGH NC 27699-1557
 PH: 919-733-2920 FAX: 919-733-9810
[HTTP://WWW.NCDOT.ORG/DOH/OPERATIONS/DP.CHIEF.ENG/ROADSIDE/](http://www.ncdot.org/doh/operations/dp.chief.eng/roadside/)

**I- 40 JOHNSTON Co
 REST AREA RENOVATION**
 PROJECT #: **41533.3.1**

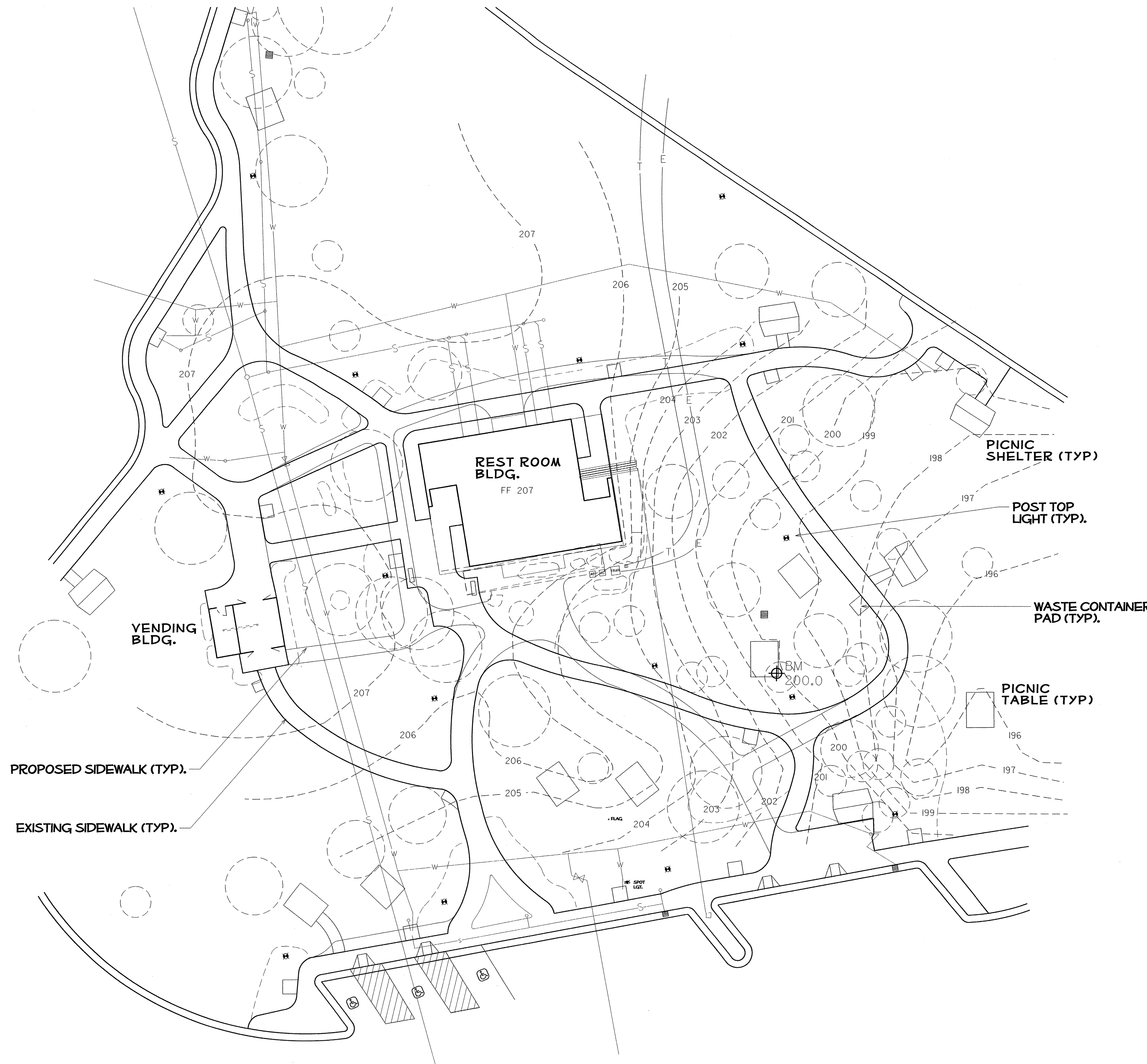


SHEET DESCRIPTION:
 PREL DESIGN DATE: **MAY/ 2012**
 CHECKED BY & DATE: *aw*
 FINAL DESIGN DATE: **8-14-12**

I-40 WBL RENOVATION
LANDSCAPE PLAN



SHEET NO :
L-07
 TOTAL SHEET NO :



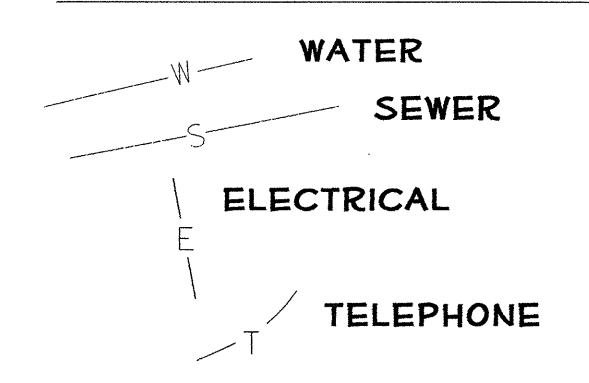
PARKING SUMMARY
 CAR- 39
 (INCLUDES 3 H/C ACCESSIBLE
 = 1 VAN & 2 CAR)
 LONG VEHICLE (CARS W/TRAILERS
 & REC. VEH.) - 5
 TRACTOR TRAILER - 15

NOTES
 EXISTING SIDEWALKS IN BOLD
 LINE WGT; PROPOSED SIDEWALKS
 SHOWN IN LIGHTER LINE WEIGHT.

DASHED CONTOUR LINES REPRESENT
 EXISTING GRADES (PRE CONST)

EXISTING TREES OR SHRUBS.

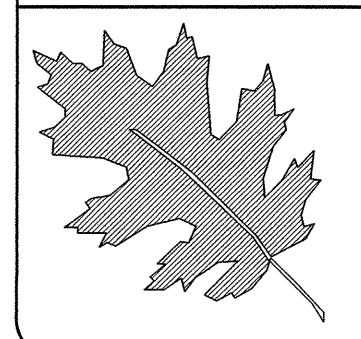
EXISTING UTILITIES:



PROPOSED SIDEWALK (TYP).

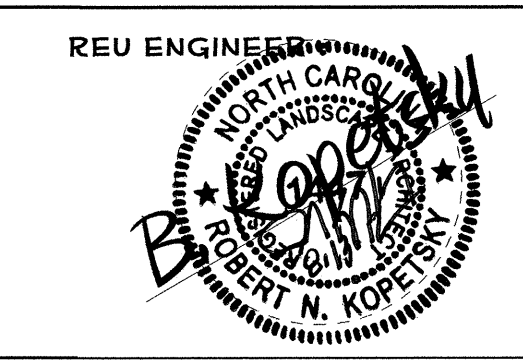
EXISTING SIDEWALK (TYP).

\$\$\$\$\$SYTIME\$\$\$\$\$
 \$\$\$SERNAME\$\$\$\$\$



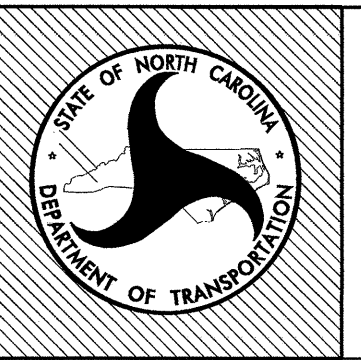
NCDOT - ROADSIDE ENVIRONMENTAL UNIT
 LANDSCAPE DESIGN & DEVELOPMENT
 1557 MAIL SERVICE CENTER RALEIGH NC 27699-1557
 PH: 919-733-2920 FAX: 919-733-9810
 HTTP://WWW.NCDOT.ORG/DOH/OPERATIONS/DP_CHIEF_ENG/ROADSIDE/

**I- 40 JOHNSTON Co
 REST AREA RENOVATION**
 PROJECT #: 41533.3.1

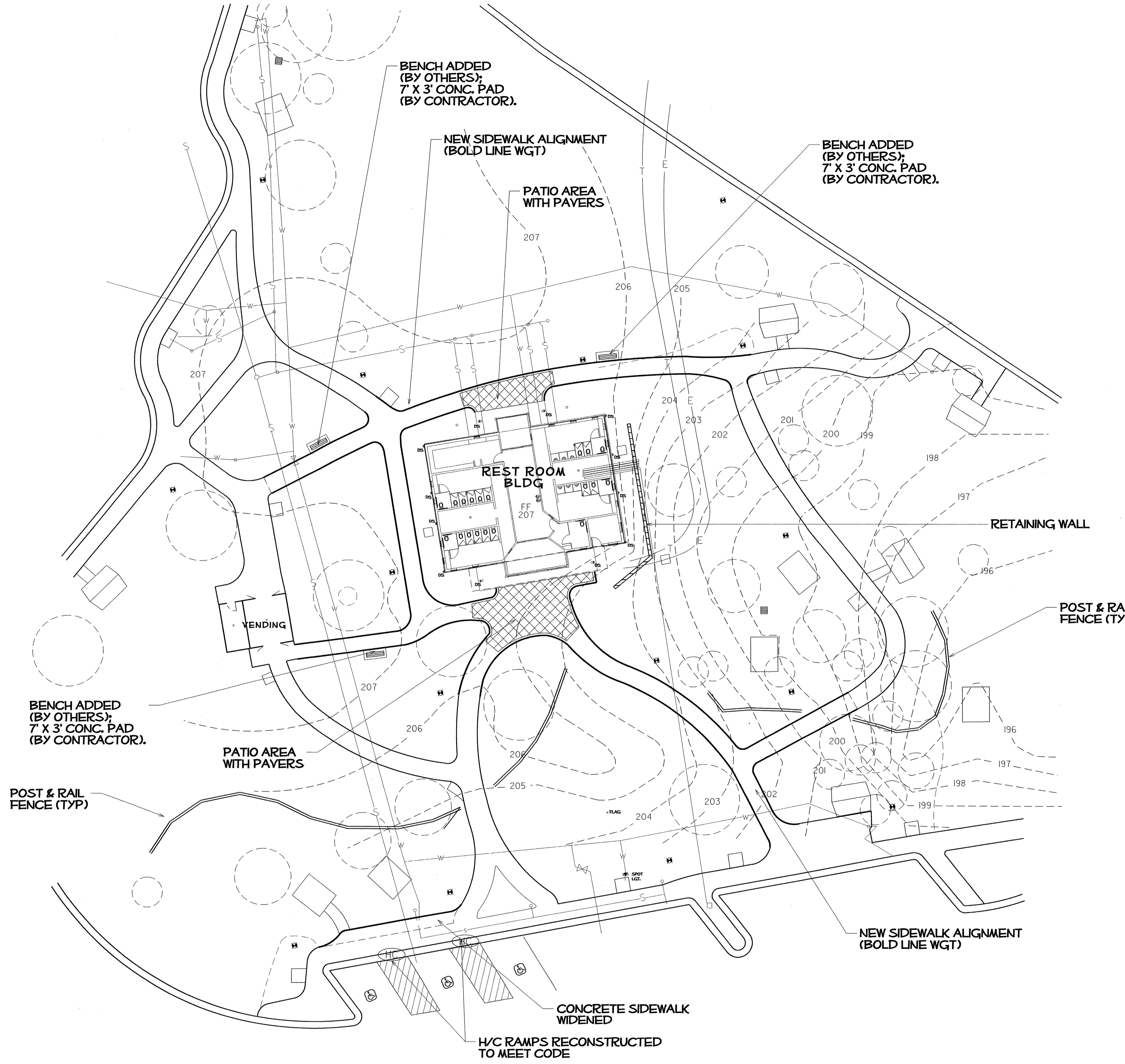


PREL DESIGN DATE: MAY/ 2012
 CHECKED BY & DATE: DW
 FINAL DESIGN DATE: 8-14-12

**I-40 EBL RENOVATION
 EXISTING SITE PLAN**



SHEET NO:
L-08
 TOTAL SHEET NO:



PARKING SUMMARY

CAR- 39
 (INCLUDES 3 H/C ACCESSIBLE
 = 1 VAN & 2 CAR)

LONG VEHICLE (CARS W/TRAILERS
 & REC. VEH.) - 5

TRACTOR TRAILER - 15

NOTES

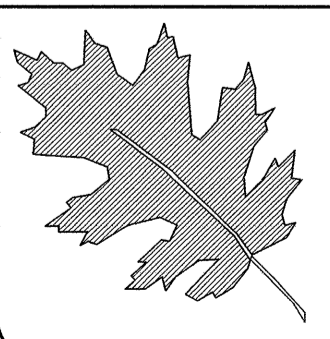
CONTOUR LINES REPRESENT
 EXISTING GRADES (PRE CONST)

SIDEWALKS TO MATCH EXISTING
 WHERE NOTED

SIDEWALK CROSS-SLOPES
 NOT TO EXCEED 2%

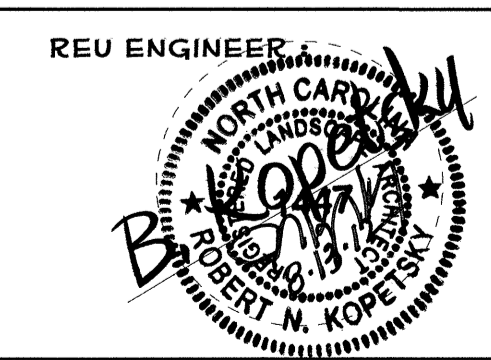
- (HC) CONSTRUCT NEW
 HANDICAP 'CURB RAMP'
 PER SPECIFICATIONS
- LOCATION FOR
 POST & RAIL FENCE
 (BY OTHERS)
- EXISTING POST-TOP
 LIGHT
- PROPOSED RETAINING WALL
 (SEE DETAIL).

\$\$\$\$\$SYTIME\$\$\$\$\$
 \$\$\$CON\$\$\$\$\$
 \$\$\$USERNAME\$\$\$\$\$



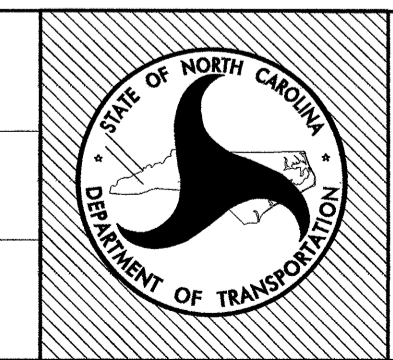
NCDOT - ROADSIDE ENVIRONMENTAL UNIT
 LANDSCAPE DESIGN & DEVELOPMENT
 1557 MAIL SERVICE CENTER RALEIGH NC 27699-1557
 PH: 919-733-2920 FAX: 919-733-9810
 HTTP://WWW.NCDOT.ORG/DOH/OPERATIONS/DP.CHEF.ENG/ROADSIDE/

I- 40 JOHNSTON Co
 REST AREA RENOVATION
 PROJECT #: 41533.3.1



PREL DESIGN DATE: MAY/ 2012
 CHECKED BY & DATE: *DN*
 FINAL DESIGN DATE: 8-14-12

I-40 EBL RENOVATION
 PROPOSED SITE PLAN



SHEET NO: **L-09**
 TOTAL SHEET NO: _____

ALL PRECAUTIONS AND CARE SHALL BE TAKEN IN ORDER TO PRESERVE THOSE EXISTING SITE FEATURES, VEGETATION AND LAWN AREAS OUTSIDE THE CONSTRUCTION LIMITS. PLACEMENT OF EQUIPMENT OR DEBRI WITHIN TREE ROOT ZONES IS PROHIBITED.

TAKE ALL PRECAUTIONS NECESSARY DURING THE VEGETATION REMOVAL AND DEMOLITION STAGE NOT TO DAMAGE OR DISRUPT EXISTING UTILITIES OR LIGHTING FIXTURES.

NOTES

NEW SIDEWALKS IN BOLD LINE WGT

NEW SIDEWALKS AND/OR PAYEMENT TO MATCH EXISTING WHERE NOTED

SIDEWALK CROSS-SLOPES NOT TO EXCEED 2%

ALL FOUNDATION PLANTINGS ARE TO BE REMOVED

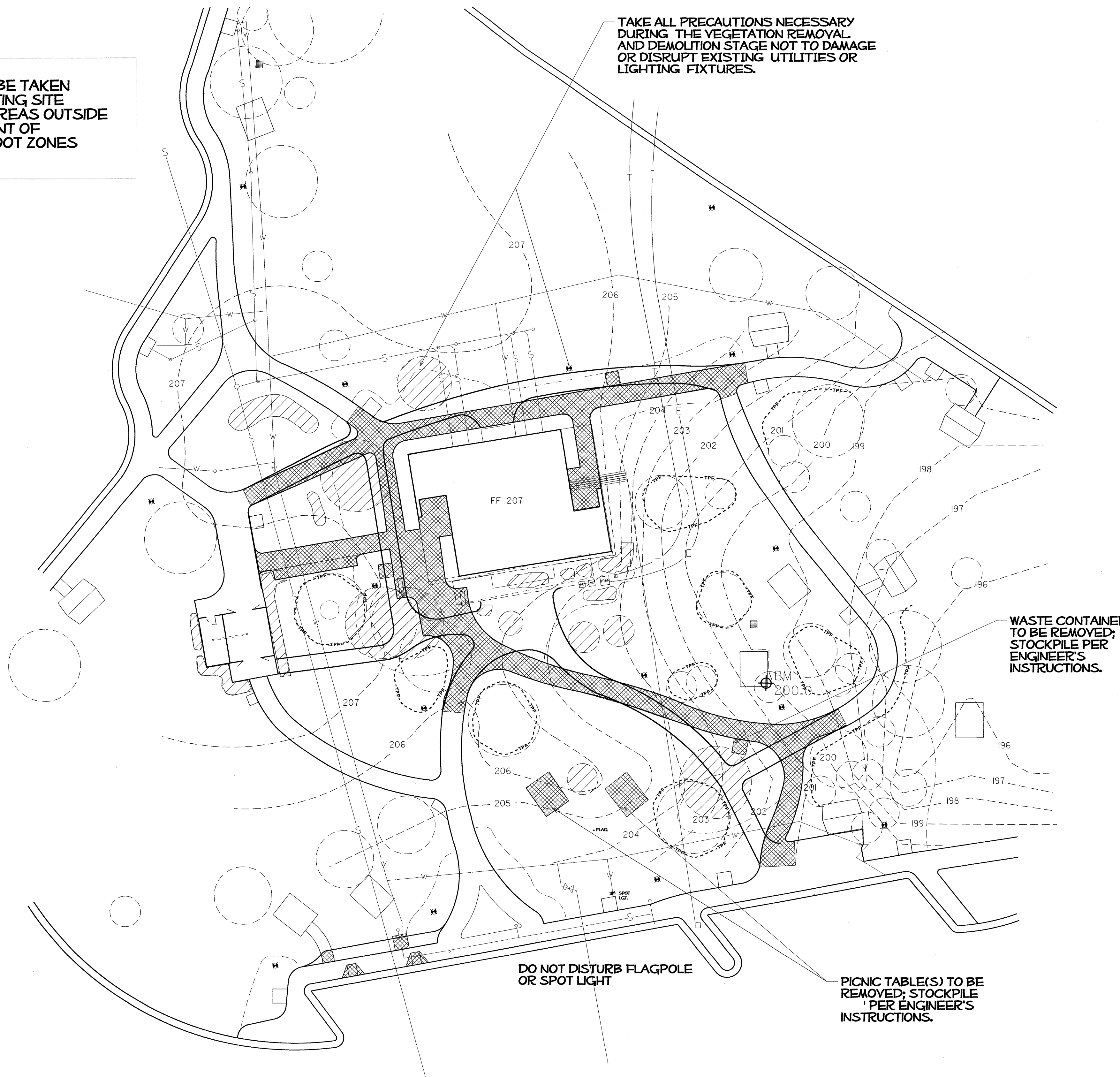
TREES OR SHRUBS TO REMOVE

PAYEMENT OR SIDEWALKS TO REMOVE

TREE PROTECTION FENCE; ERECT BEFORE BEGINNING CONSTRUCTION.

DO NOT DISTURB ROOT ZONES OF EXISTING PLANTS/TREES (NOT DESIGNATED FOR REMOVAL)

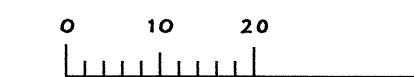
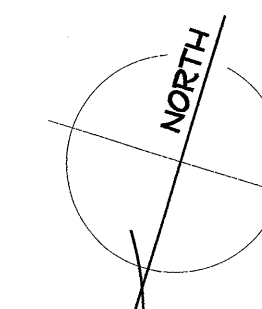
DO NOT DISTURB UNDERGROWN UTILITIES OR POST TOP LIGHTS.



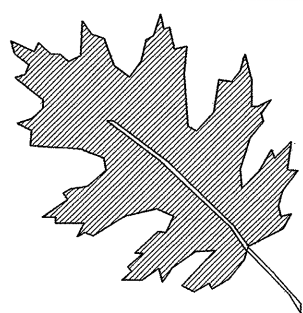
WASTE CONTAINER TO BE REMOVED; STOCKPILE PER ENGINEER'S INSTRUCTIONS.

DO NOT DISTURB FLAGPOLE OR SPOT LIGHT

PICNIC TABLE(S) TO BE REMOVED; STOCKPILE PER ENGINEER'S INSTRUCTIONS.

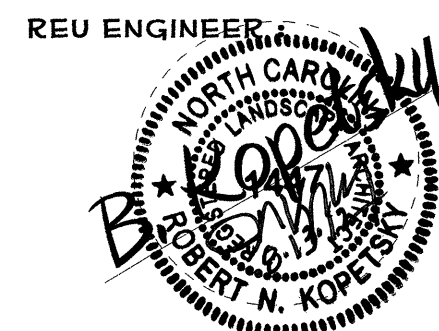


\$\$\$\$\$TIMES\$\$\$\$\$
\$\$\$\$\$USER NAME\$\$\$\$\$



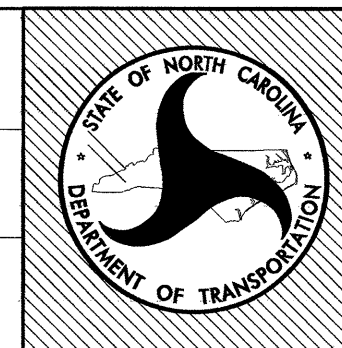
NCDOT - ROADSIDE ENVIRONMENTAL UNIT
LANDSCAPE DESIGN & DEVELOPMENT
1557 MAIL SERVICE CENTER RALEIGH NC 27699-1557
PH: 919-733-2920 FAX: 919-733-9810
HTTP://WWW.NCDOT.ORG/DOH/OPERATIONS/DP_CHIEF_ENG/ROADSIDE/

I- 40 JOHNSTON Co
REST AREA RENOVATION
PROJECT #: 41533.3.1

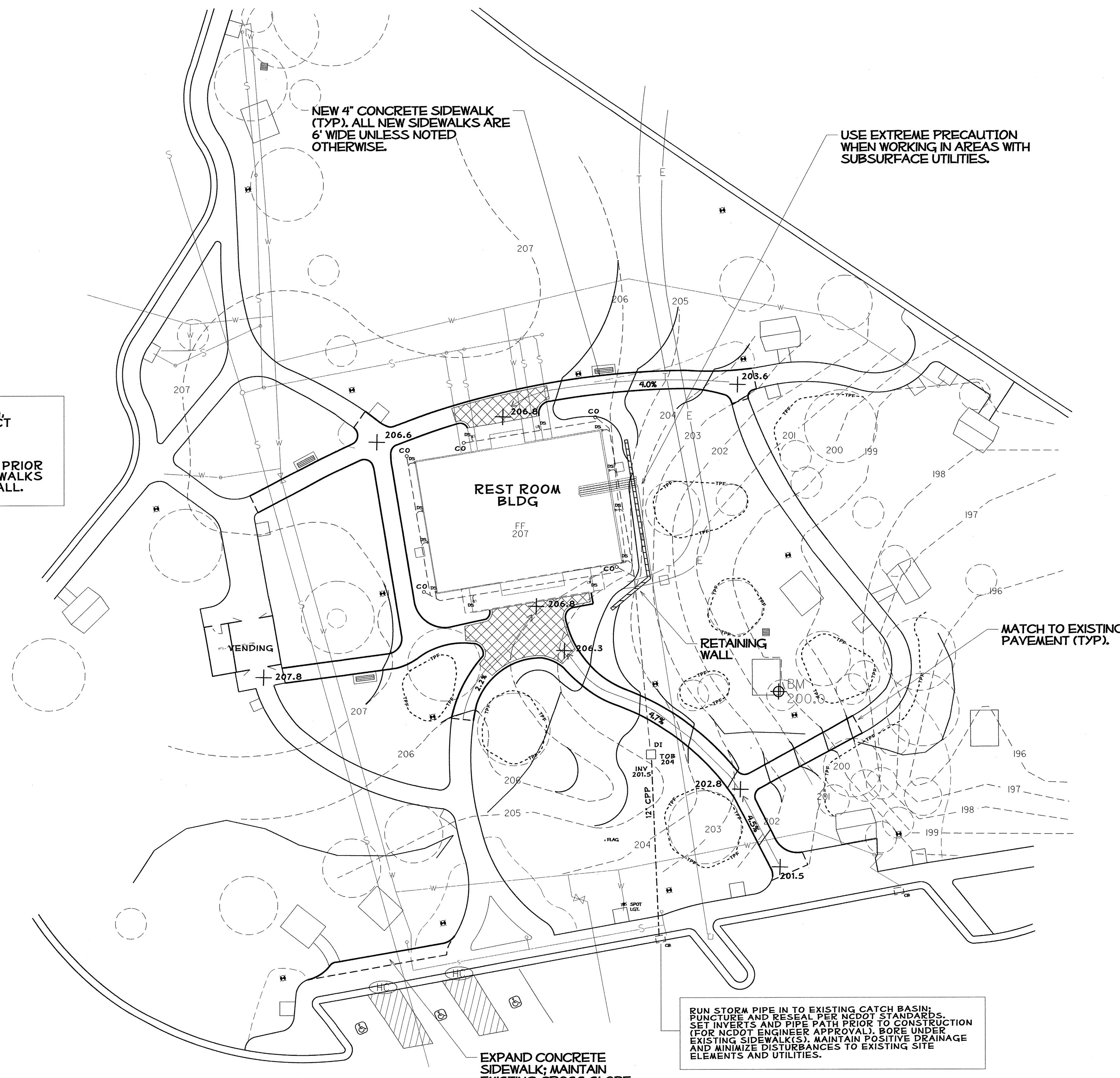


SHEET DESCRIPTION:	PREL. DESIGN DATE: MAY/ 2012
	CHECKED BY & DATE: DW
	FINAL DESIGN DATE: 8-14-12

I-40 EBL RENOVATION
SITE DEMOLITION PLAN



SHEET NO :
L-10
TOTAL SHEET NO :



GRADE TO DRAIN AWAY FROM BLDG, STRUCTURES & PAV'T AREAS; DIRECT STORMWATER TO BASINS OR SHEET FLOW TO YARD AREAS.
 INSTALL SUBSURFACE DRAIN PIPES PRIOR TO POURING CONCRETE PADS/SIDEWALKS AND INSTALLATION OF RETAINING WALL.

NEW 4" CONCRETE SIDEWALK (TYP). ALL NEW SIDEWALKS ARE 6' WIDE UNLESS NOTED OTHERWISE.

USE EXTREME PRECAUTION WHEN WORKING IN AREAS WITH SUBSURFACE UTILITIES.

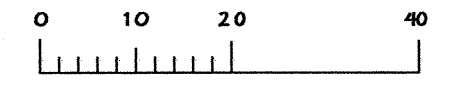
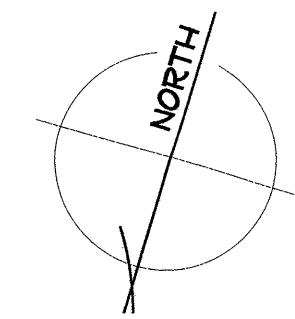
EXPAND CONCRETE SIDEWALK; MAINTAIN EXISTING CROSS SLOPE.

RUN STORM PIPE IN TO EXISTING CATCH BASIN; PUNCTURE AND RESEAL PER NCDOT STANDARDS. SET INVERTS AND PIPE PATH PRIOR TO CONSTRUCTION (FOR NCDOT ENGINEER APPROVAL). BORE UNDER EXISTING SIDEWALK(S). MAINTAIN POSITIVE DRAINAGE AND MINIMIZE DISTURBANCES TO EXISTING SITE ELEMENTS AND UTILITIES.

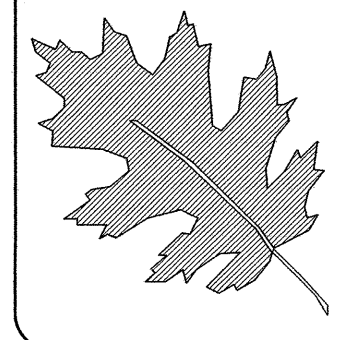
NOTES

- NEW SIDEWALKS IN BOLD LINE WGT
- NEW SIDEWALKS AND/OR PAVEMENT TO MATCH EXISTING WHERE NOTED
- 2% CROSS-SLOPES ON ALL NEW SIDEWALKS UNLESS NOTED OTHERWISE
- DASHED CONTOUR LINES REPRESENT EXISTING GRADES (PRE CONST)
- SOLID CONTOUR LINES REPRESENT PROPOSED GRADES.
- (HC) CONSTRUCT NEW HANDICAP 'CURB RAMP' PER SPECIFICATIONS
- (TREE) TREE PROTECTION FENCE; ERECT BEFORE BEGINNING CONSTRUCTION.
- DO NOT DISTURB ROOT ZONES OF EXISTING PLANTS/TREES (NOT DESIGNATED FOR REMOVAL)
- PROPOSED RETAINING WALL (SEE DETAIL).
- DO NOT DISTURB UNDERGROWN UTILITIES OR POST TOP LIGHTS.
- PROPOSED CONCRETE PAYER AREA (SEE PAYER DETAILS).
- PROPOSED 7' X 3' CONCRETE PAD (BENCH BY OTHERS).

- DI □ NEW DROP INLET (W/ PEDESTRIAN 'NARROW SLOT' GRATE)
- 6" PVC DRAIN PIPE (4" CONNECTORS, 6" MAIN LINE); MIN 1 FT COVERAGE; MIN. 1% SLOPE TO DRAIN.
- BLDG DOWNSPOUT LOCATION
- CO CLEAN-OUT FOR SUBSURFACE DRAINAGE PIPE
- 12" CPP SMOOTH CORE STORM WATER PIPE (12")

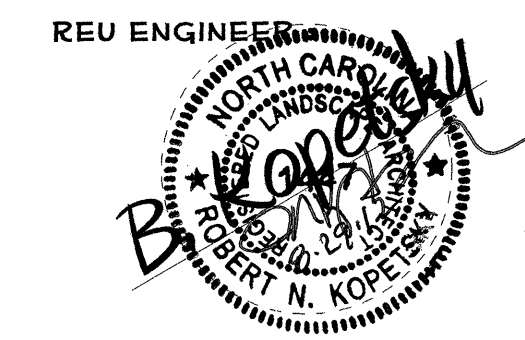


\$\$\$\$\$SYTIME\$\$\$\$\$
 \$\$\$USERNAME\$\$\$\$\$



NCDOT - ROADSIDE ENVIRONMENTAL UNIT
 LANDSCAPE DESIGN & DEVELOPMENT
 1557 MAIL SERVICE CENTER RALEIGH NC 27699-1557
 PH: 919-733-2920 FAX: 919-733-9810
 HTTP://WWW.NCDOT.ORG/DOH/OPERATIONS/DP_CHIEF.ENG/ROADSIDE/

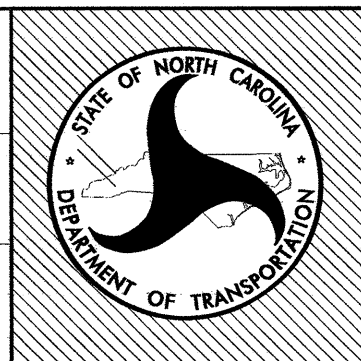
I- 40 JOHNSTON Co
 REST AREA RENOVATION
 PROJECT #: 41533.3.1



SHEET DESCRIPTION:

PREL DESIGN DATE:	MAY/ 2012
CHECKED BY & DATE:	
FINAL DESIGN DATE:	8-14-12

I-40 EBL RENOVATION
GRADING/DRAINAGE
PLAN

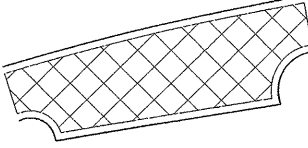
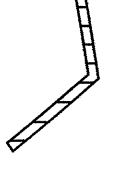
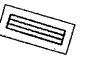


SHEET NO :
L-11
 TOTAL SHEET NO :



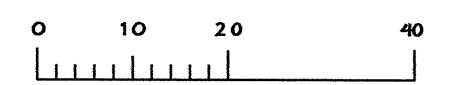
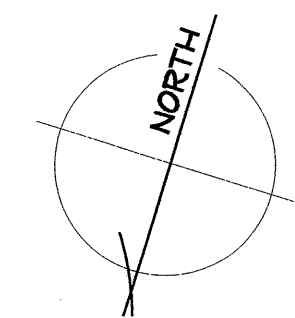
NOTES

- NEW SIDEWALKS IN BOLD LINE WGT
- NEW SIDEWALKS AND/OR PAYEMENT TO MATCH AT EXISTING JOINT.
- 2% CROSS-SLOPES ON ALL NEW SIDEWALKS UNLESS NOTED OTHERWISE
- DASHED CONTOUR LINES REPRESENT EXISTING GRADES (PRE CONST)
- SOLID CONTOUR LINES REPRESENT PROPOSED GRADES.

- (HC) CONSTRUCT NEW HANDICAP 'CURB RAMP' PER SPECIFICATIONS
-  PROPOSED PAYER AREA WITH 9" CONCRETE BAND (SEE PAYER DETAIL).
-  PROPOSED RETAINING WALL (SEE DETAIL).
-  PROPOSED 7' X 3' CONCRETE PAD (BENCH BY OTHERS).
- 3" PVC SLEEVE

LAYOUT ALL HARDSCAPE ITEMS, FOR NCDOT ENGINEER APPROVAL, PRIOR TO THEIR CONSTRUCTION.

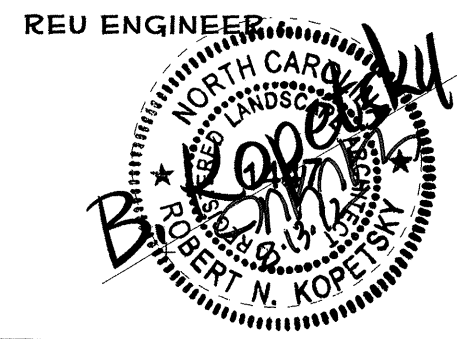
ALL 4" SIDEWALKS ARE 6' WIDE UNLESS NOTED OTHERWISE.
ALL SIDEWALK INTERSECTING CORNERS HAVE A 3' RADIUS UNLESS NOTED OTHERWISE.



 20120515 10:55 AM
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**NCDOT - ROADSIDE ENVIRONMENTAL UNIT
 LANDSCAPE DESIGN & DEVELOPMENT**
 1557 MAIL SERVICE CENTER RALEIGH NC 27699-1557
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[HTTP://WWW.NCDOT.ORG/DOH/OPERATIONS/DP_CHIEF_ENG/ROADSIDE/](http://www.ncdot.org/DOH/OPERATIONS/DP_CHIEF_ENG/ROADSIDE/)

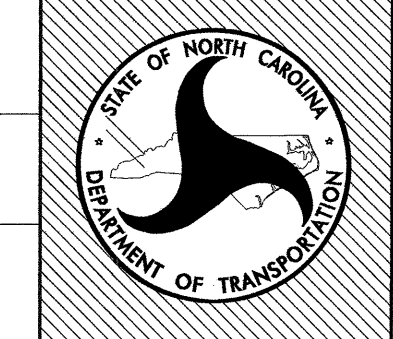
**I- 40 JOHNSTON Co
 REST AREA RENOVATION**
 PROJECT #: **41533.3.1**



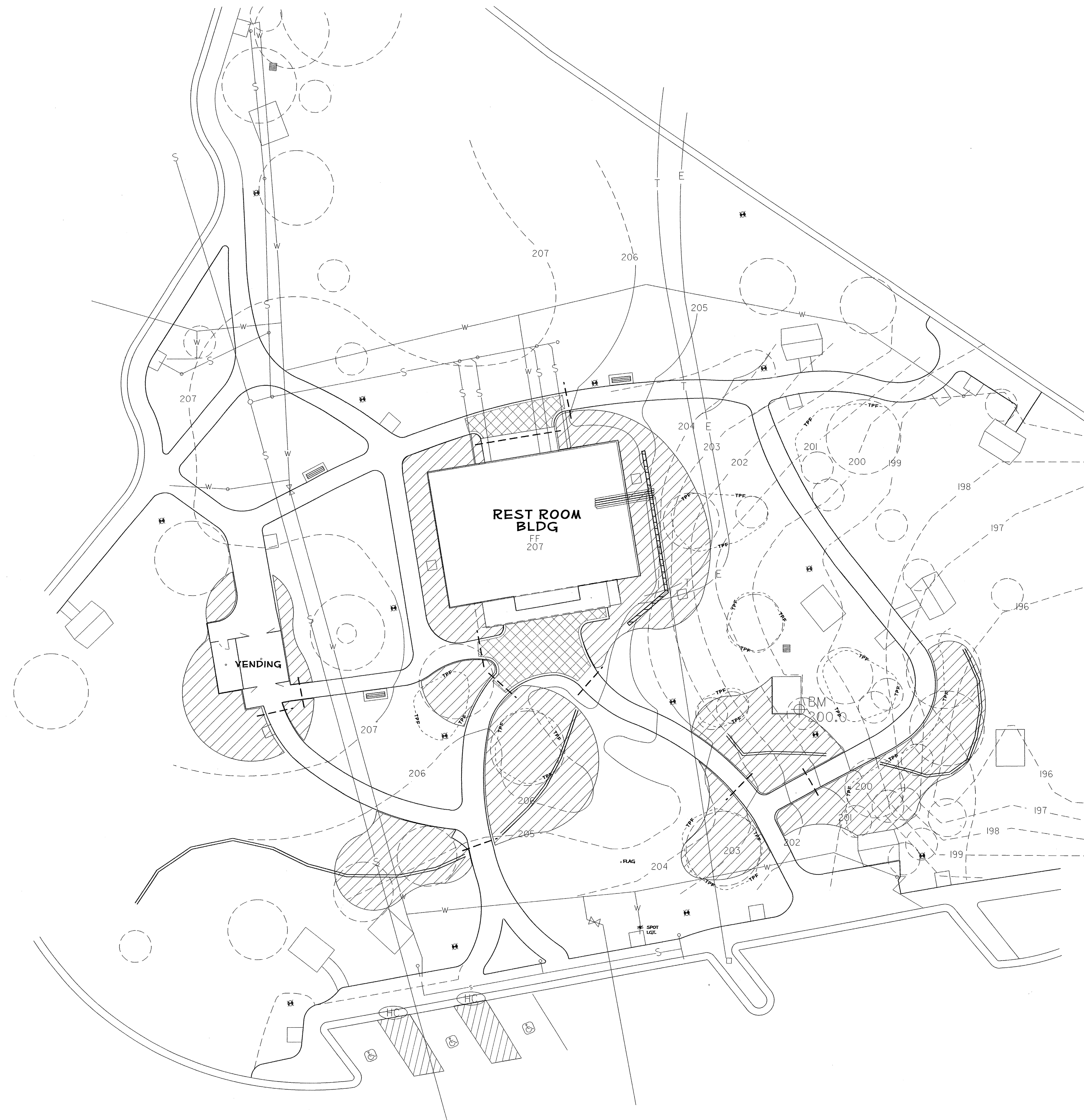
REU ENGINEER

PREL DESIGN DATE: **MAY/ 2012**
 CHECKED BY & DATE: *DW*
 FINAL DESIGN DATE: **8-14-12**

**I-40 EBL RENOVATION
 LAYOUT & DIMENSION
 PLAN**



SHEET NO :
L-12
 TOTAL SHEET NO :



NOTES

DASHED CONTOUR LINES REPRESENT EXISTING GRADES (PRE CONST)

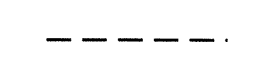
SOLID CONTOUR LINES REPRESENT PROPOSED GRADES.

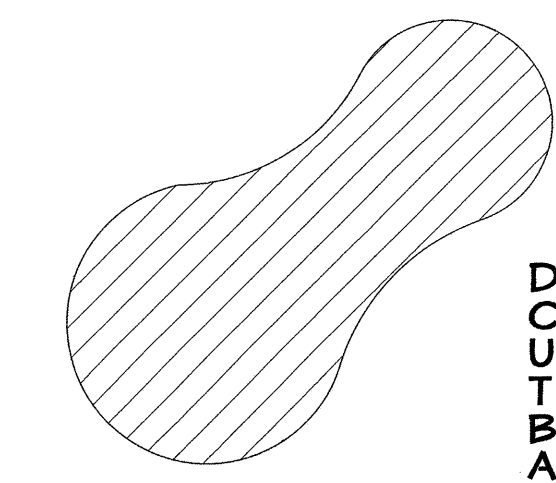
 CONSTRUCT NEW HANDICAP 'CURB RAMP' PER SPECIFICATIONS

 PROPOSED PAVER AREA WITH 9" CONCRETE BAND (SEE PAVER DETAIL).

 PROPOSED RETAINING WALL (SEE DETAIL).

 LOCATION FOR POST & RAIL FENCE (BY OTHERS)

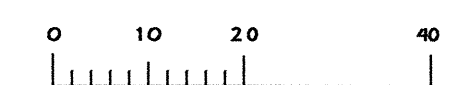
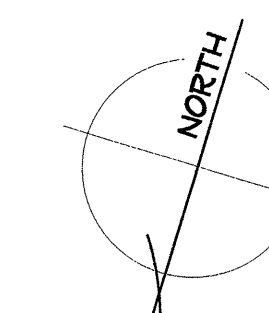
 3" PVC SLEEVE

 DENOTES PLANT BED LOCATION. CONTRACTOR SHALL REMOVE TURF OR UNDERGROWTH (APPLY HERBIDE TREATMENTS AS DIRECTED), EDGE BED OUTLINE, ADD 6" OF TOPSOIL, AND 4" OF MULCH. LANDSCAPE PLANTINGS WILL BE COMPLETED BY OTHERS.

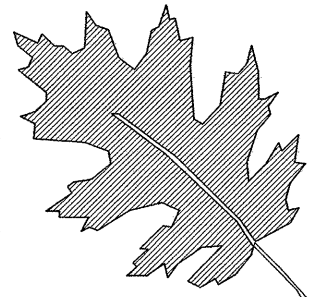
ALL TURF AREAS SHALL BE OVERSOWN WITH HYBRED BERMUDA AS SPECIFIED.

ALL PLANT BED AREAS ADJOINING TURF SHALL BE EDGED PER DETAIL.

ALL SITE AND LANDSCAPE WORK SHALL BE COMPLETED BY SEPTEMBER 1, 2013.

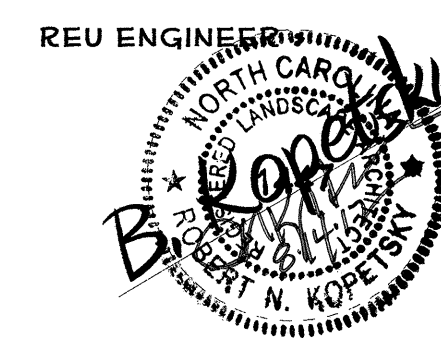


\$\$\$\$\$SYTIME\$\$\$\$\$
\$\$\$\$\$CON\$\$\$\$\$
\$\$\$\$\$USER\$\$\$\$\$



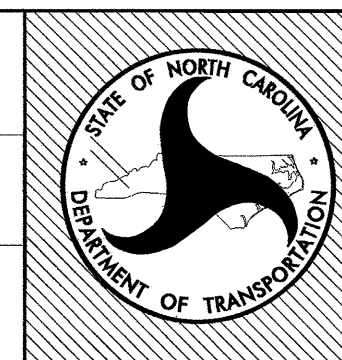
NCDOT - ROADSIDE ENVIRONMENTAL UNIT
 LANDSCAPE DESIGN & DEVELOPMENT
 1557 MAIL SERVICE CENTER RALEIGH NC 27699-1557
 PH: 919-733-2920 FAX: 919-733-9810
[HTTP://WWW.NCDOT.ORG/DOH/OPERATIONS/DP_CHIEF.ENG/ROADSIDE/](http://www.ncdot.org/DOH/OPERATIONS/DP_CHIEF.ENG/ROADSIDE/)

I- 40 JOHNSTON Co
 REST AREA RENOVATION
 PROJECT #: 41533.3.1



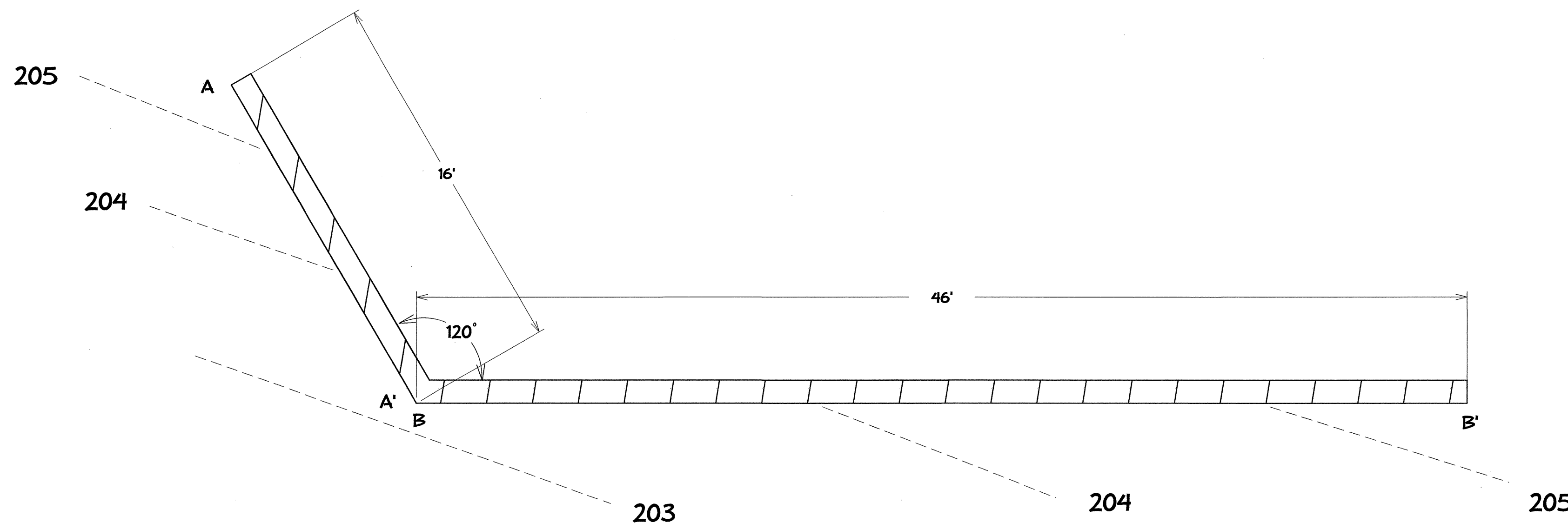
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	CHECKED BY & DATE:
	FINAL DESIGN DATE: 8-14-12

I-40 EBL RENOVATION
 LANDSCAPE PLAN

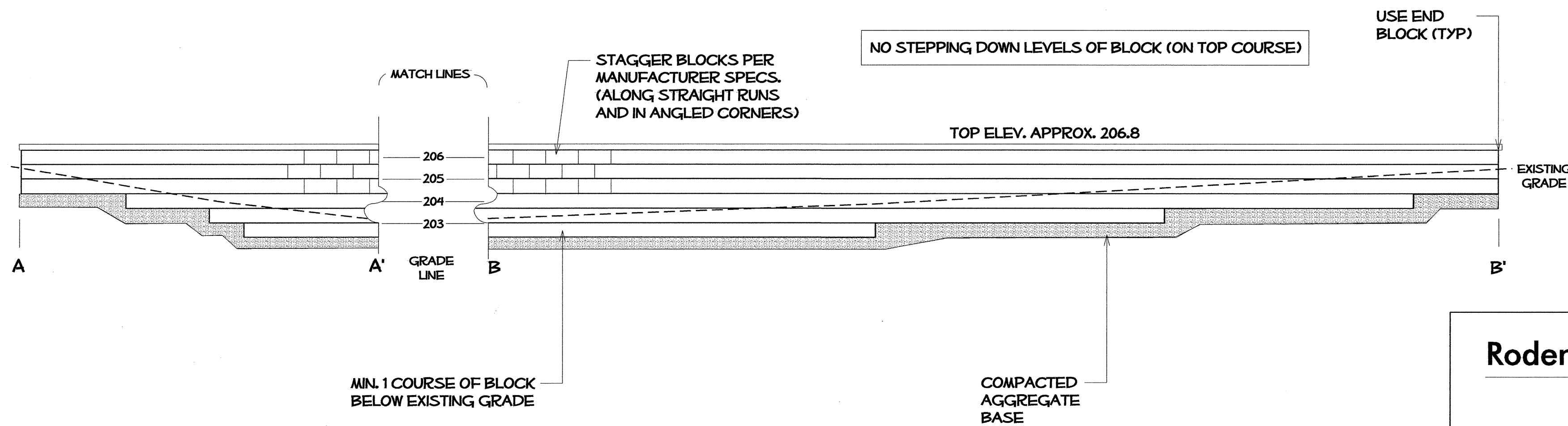


SHEET NO:
L-13
 TOTAL SHEET NO:

CONTRACTOR SHALL PROVIDE SEALED ENGINEERED DRAWINGS IF WALL EXCEEDS 4 FT. HEIGHT.

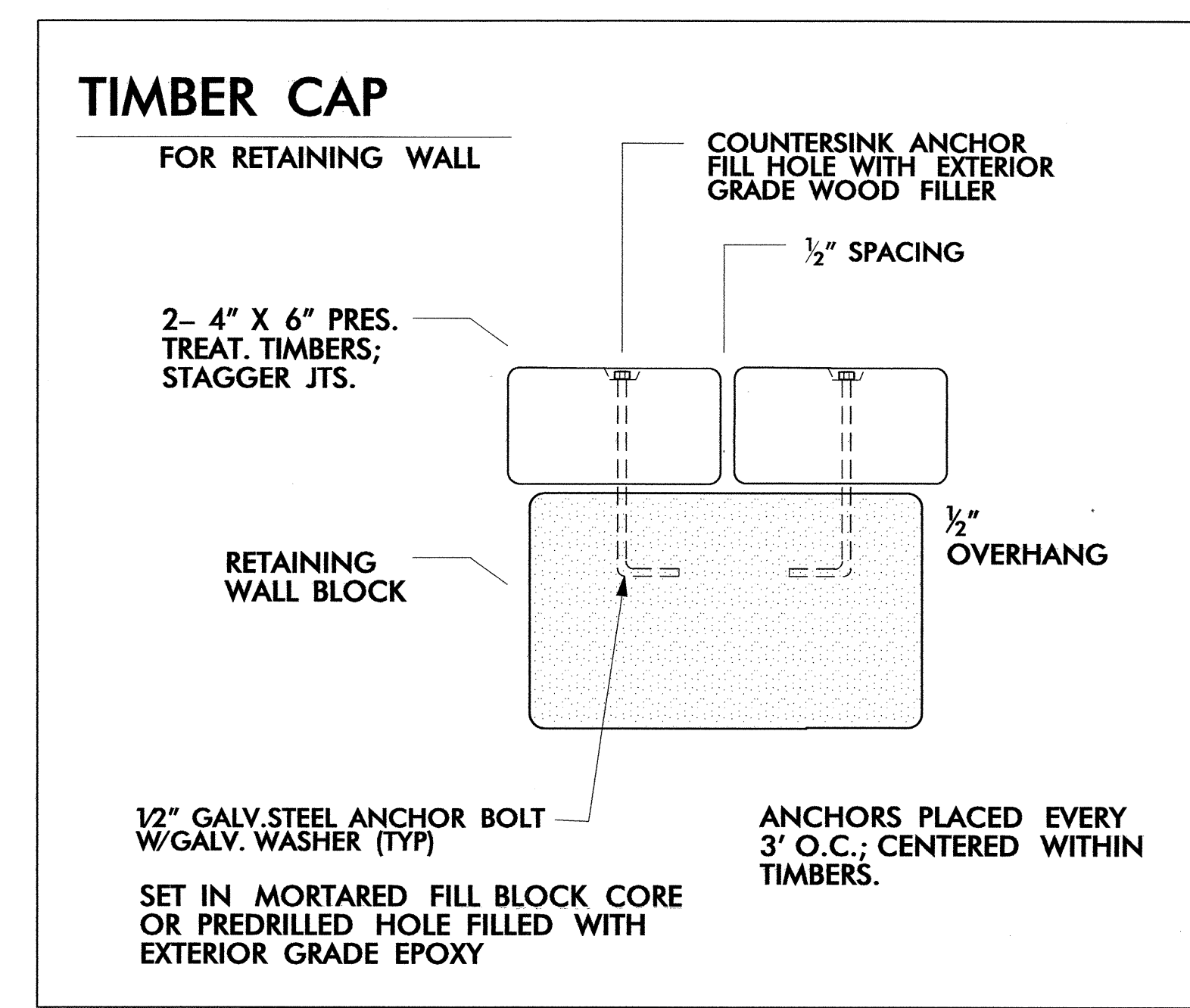
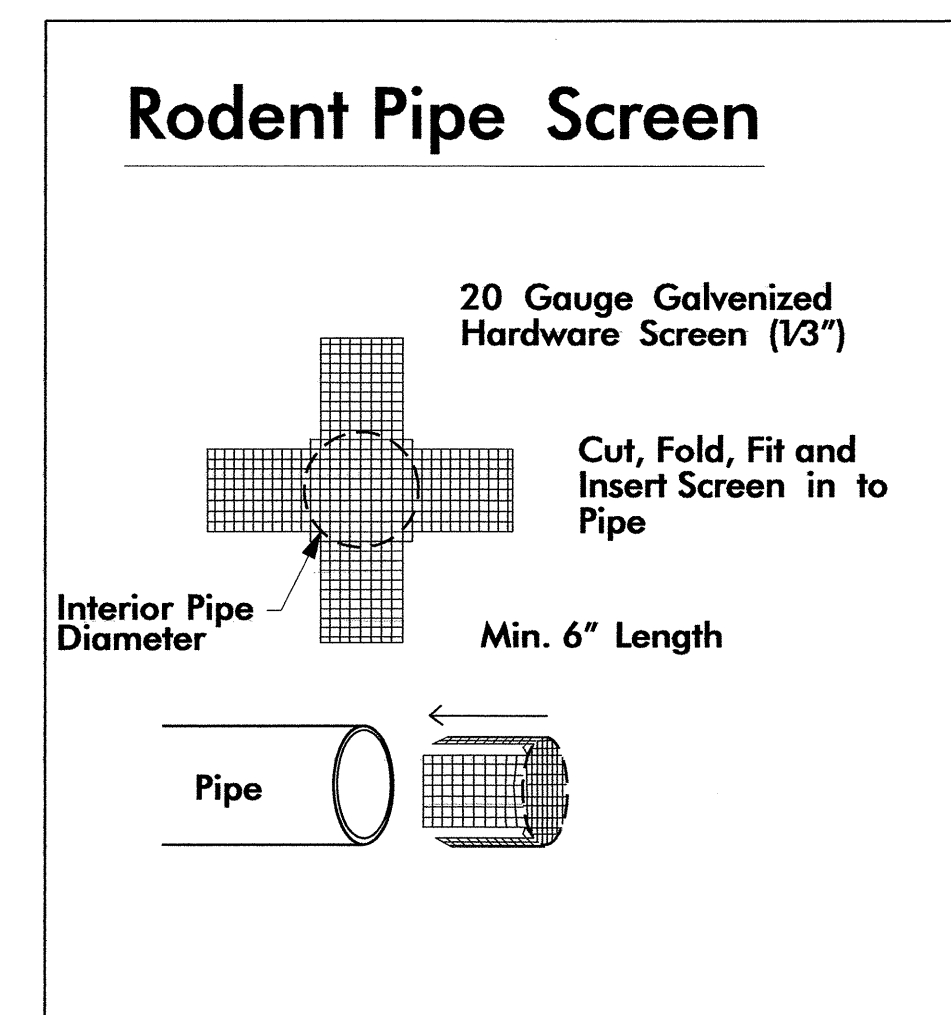
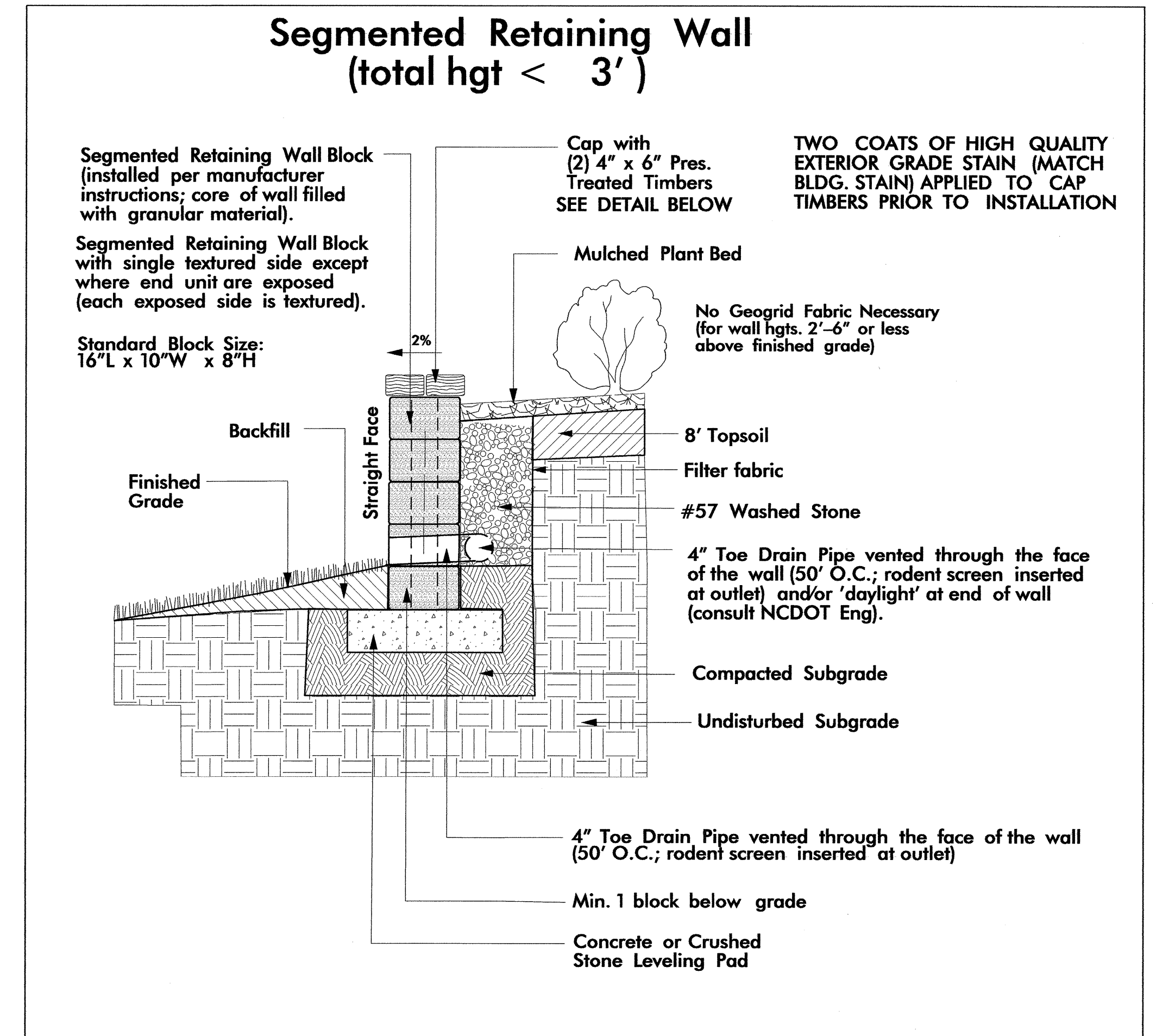


PLAN

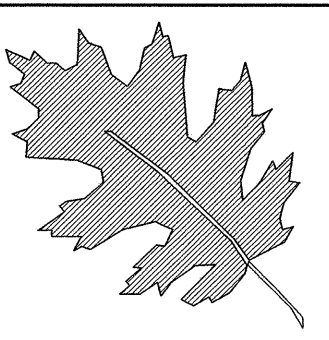


ELEVATIONS

SEGMENTED RETAINING WALL

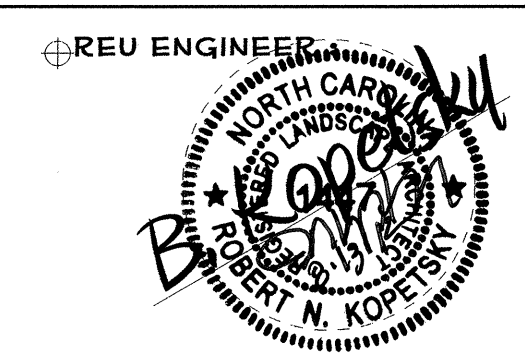


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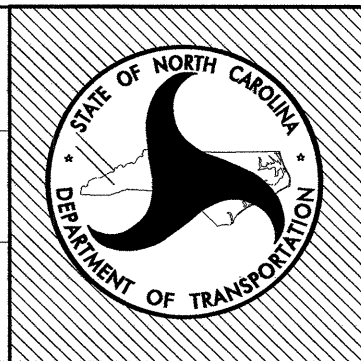
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I- 40 JOHNSTON Co
 REST AREA RENOVATION
 PROJECT #: 41533.3.1

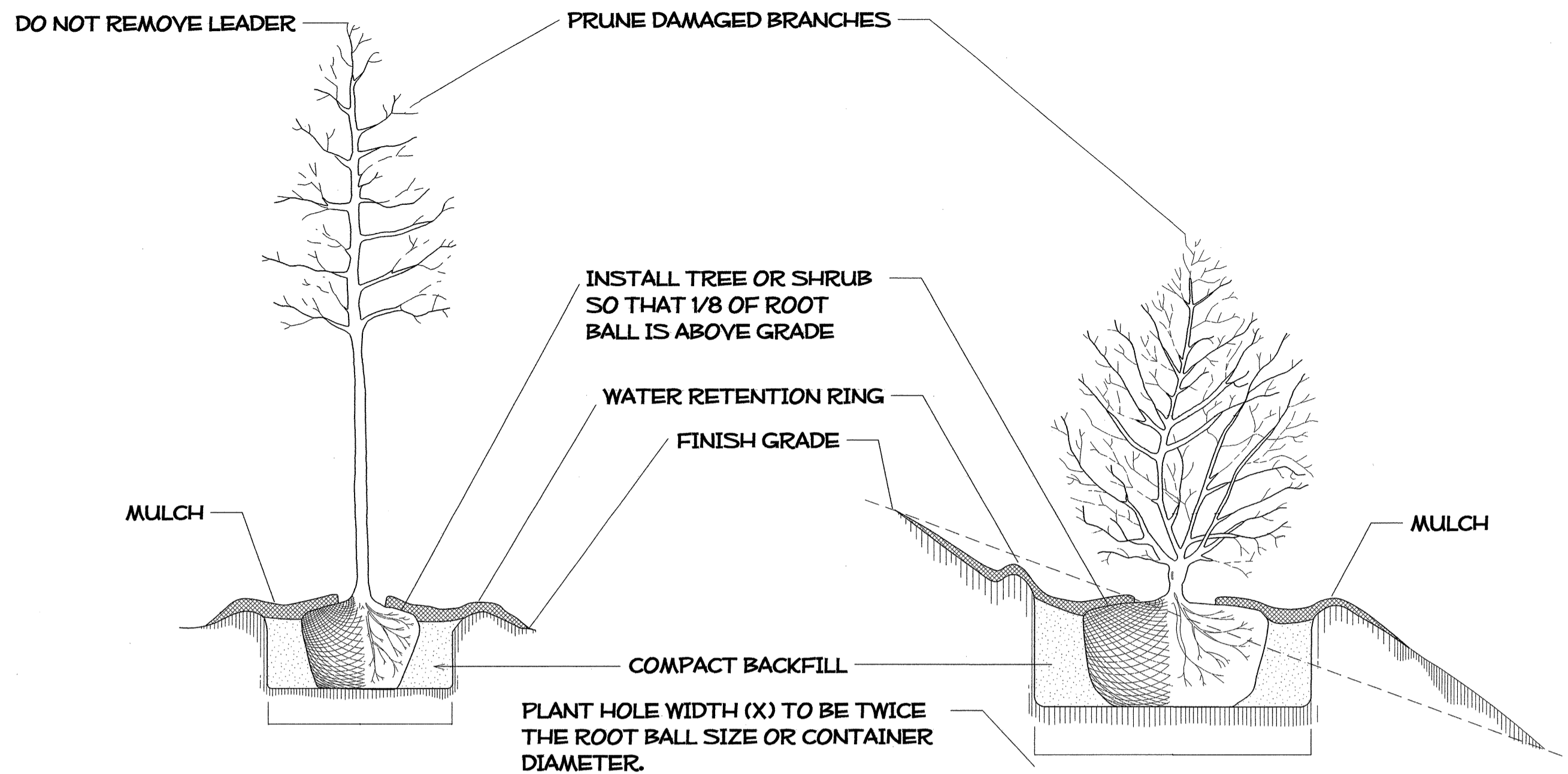


SHEET DESCRIPTION:
 PREL. DESIGN DATE: MAY/ 2012
 CHECKED BY & DATE: DW
 FINAL DESIGN DATE: 8-14-12

REST AREA RENOVATION
 SEGMENTED RETAINING
 WALL DETAILS

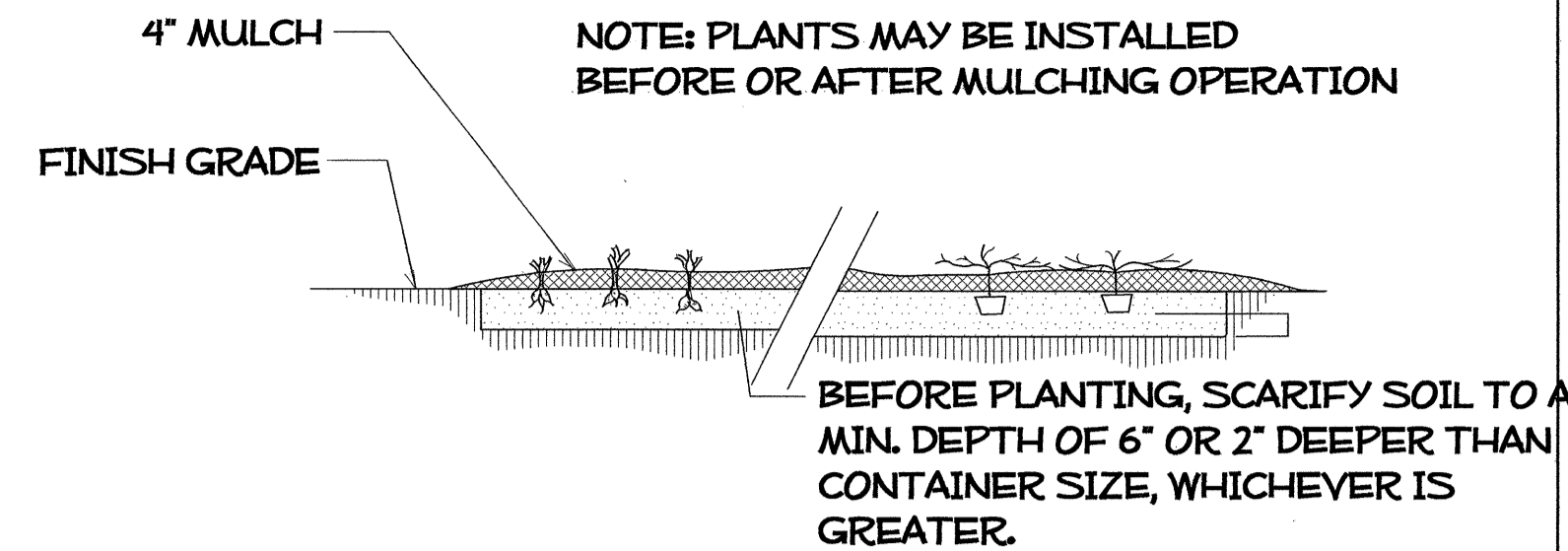


T.I.P. # K-5001
 WBS # 41533.3.1
 FED I.D. #
 SHEET NO: TOTAL SHEET NO:
LD-1

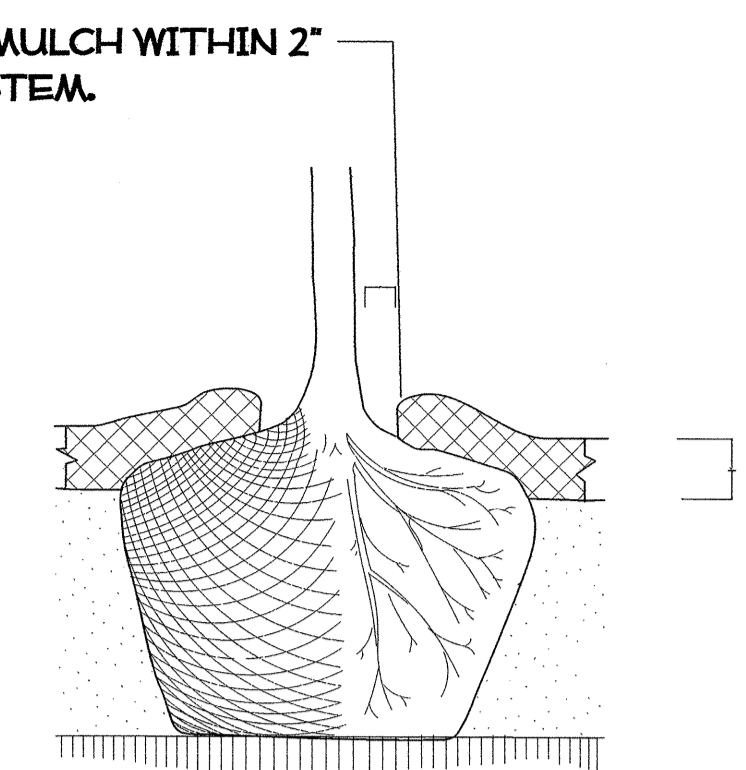


TREE OR SHRUB PLANTING DETAIL
(LEVEL GROUND)

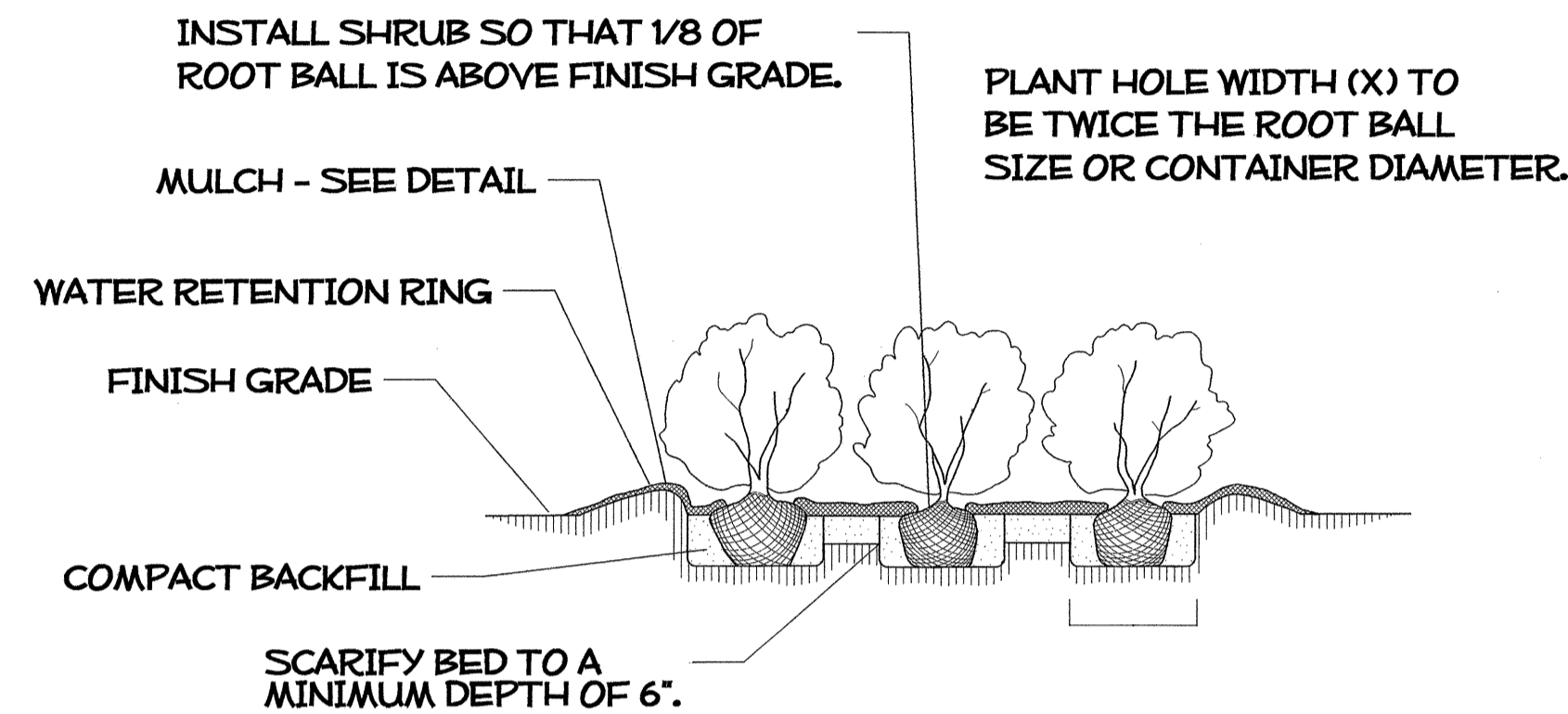
TREE OR SHRUB PLANTING DETAIL
(SLOPING GROUND)



GROUND COVER/ BEDDING
PLANT DETAIL

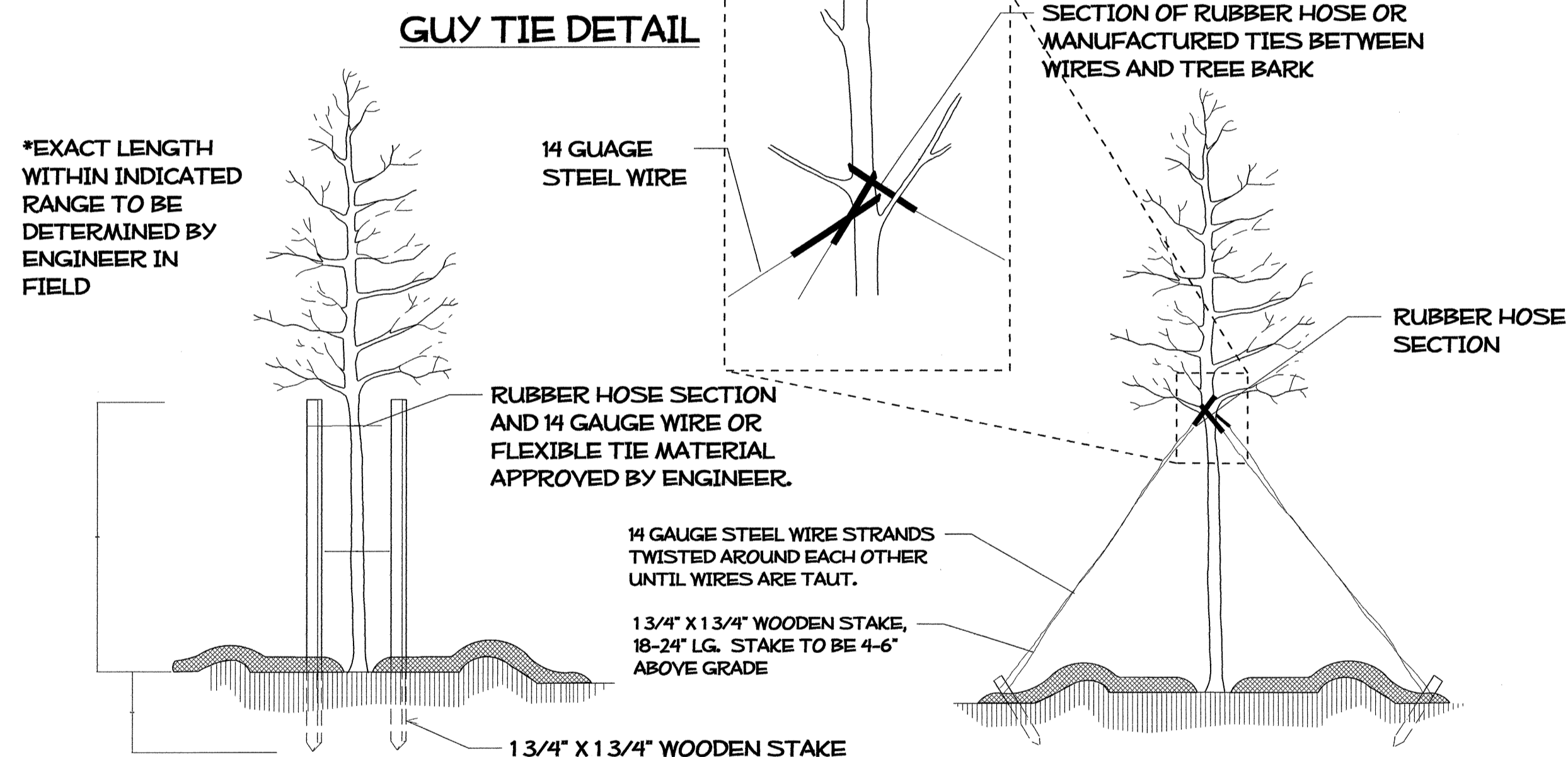


MULCH DETAIL



SHRUB BED PLANTING DETAIL

- NOTES:**
- 🌿 SCHEDULE FOR PLANT HOLE SIZE: PLANT HOLE WIDTH (X) TO BE TWICE THE ROOT BALL SIZE OR CONTAINER DIAMETER.
 - 🌿 SEE STANDARD SPECIFICATIONS FOR PLANT BED FUMIGATION AND HERBICIDAL TREATMENT.
 - 🌿 APPLY FERTILIZER AT PLANTING TIME IN THE FORM OF A SLOW RELEASE PELLET OR TABLET. APPLY AT RATE RECOMMENDED BY MANUFACTURER. BOTH RATE AND FORMULATION MUST BE APPROVED BY FIELD ENGINEER PRIOR TO APPLICATION.
 - 🌿 REMOVE WIRE BASKET AND FOLD BURLAP BACK FROM TOP OF ROOT BALL BEFORE BACKFILLING IS COMPLETE.
 - 🌿 ALL PRUNING TO FOLLOW STANDARD ARBORICULTURAL PRACTICES AS SPECIFIED BY INTERNATIONAL SOCIETY OF ARBORICULTURE.
 - 🌿 DO NOT ATTEMPT TO STRAIGHTEN A TREE THAT HAS BEEN PLANTED AT AN ANGLE WITH THE USE OF STAKING OR GUYING. DIG TREE AND REPLANT TO UPRIGHT POSITION.

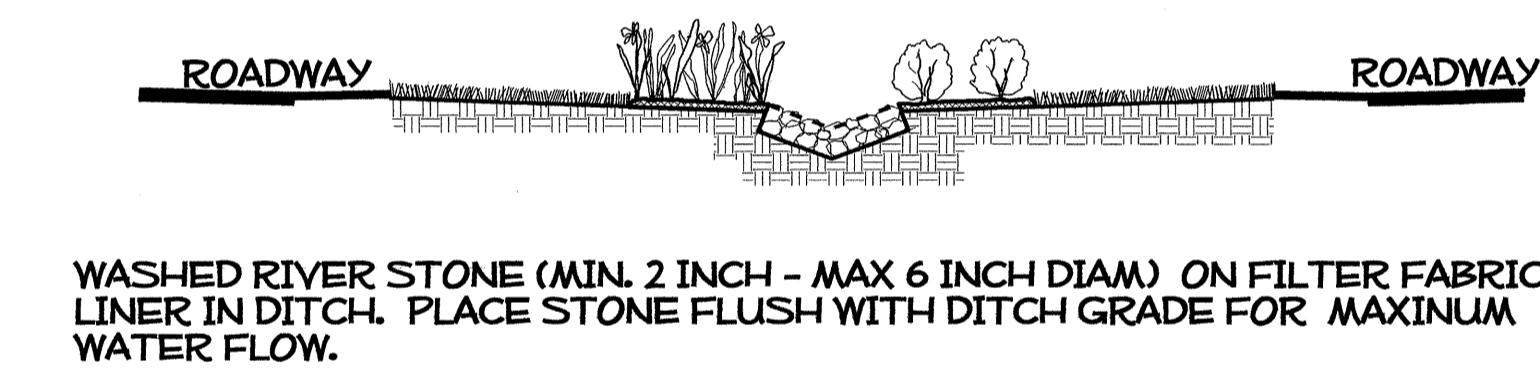


PLAN VIEW

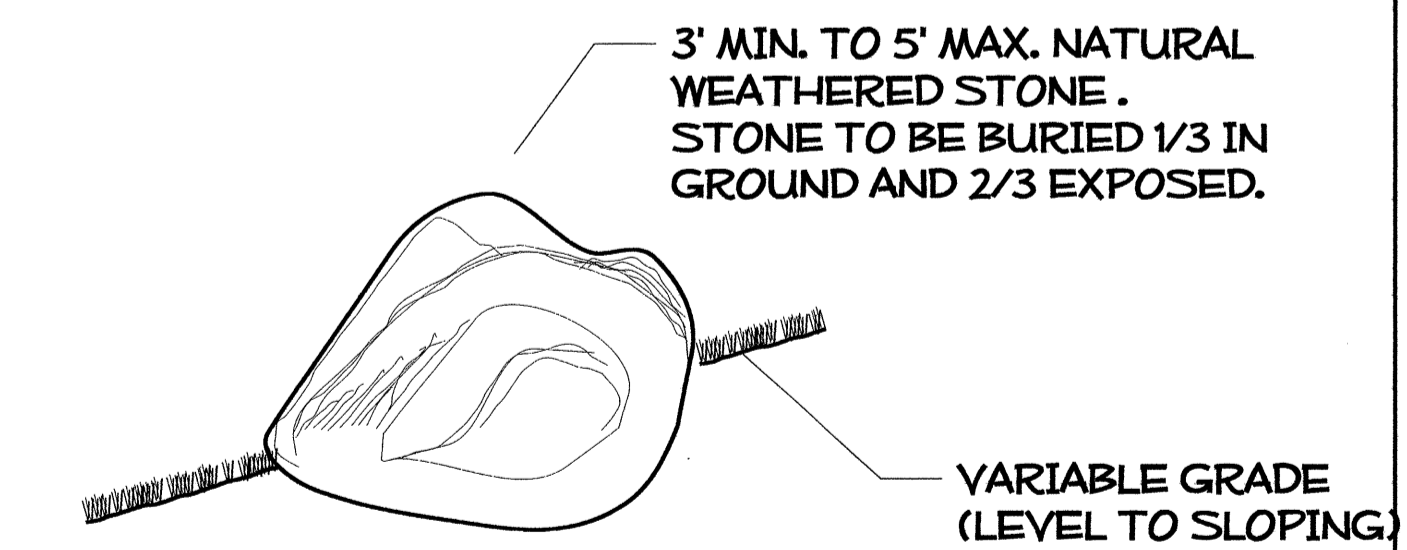
PLAN VIEW

STAKING DETAIL
(TREES 6'-10')
USE AS DIRECTED BY FIELD ENGINEER

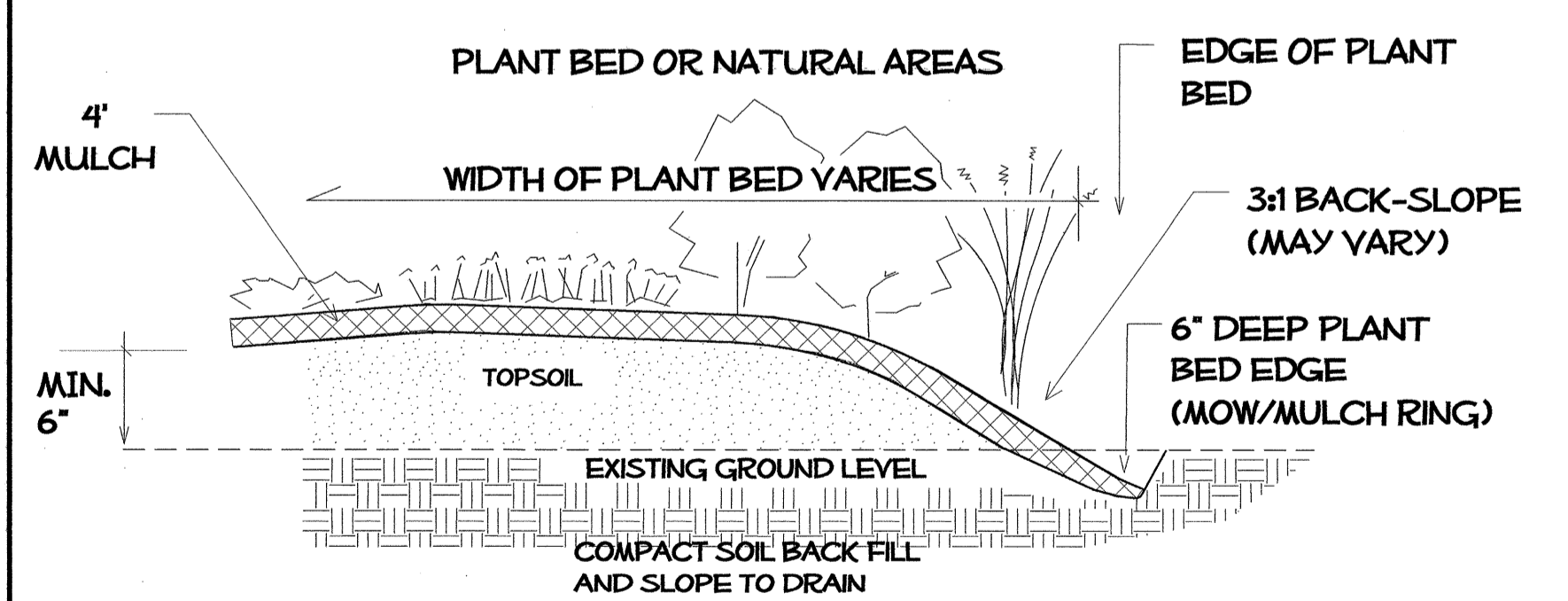
GUYING DETAIL
(TREES 10' OR LARGER)
USE AS DIRECTED BY FIELD ENGINEER



RIVERSTONE
DITCH LINING DETAIL

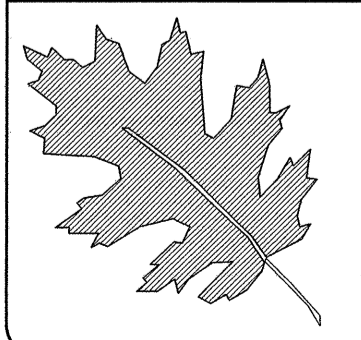


BOULDER PLACEMENT DETAIL
TYPICAL



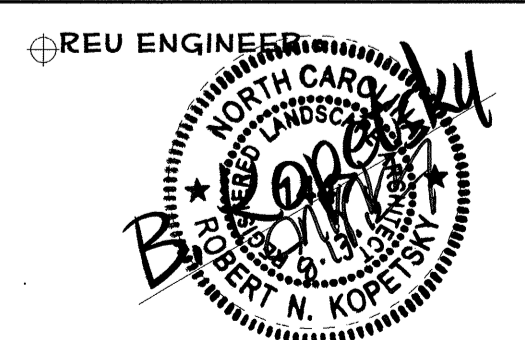
PLANT BED EDGE DETAIL

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\$\$\$\$\$USER\$\$\$\$\$
\$\$\$\$\$DATE\$\$\$\$\$



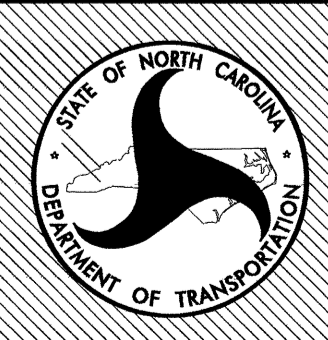
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I- 40 JOHNSTON Co
REST AREA RENOVATION
PROJECT #: 41533.3.1

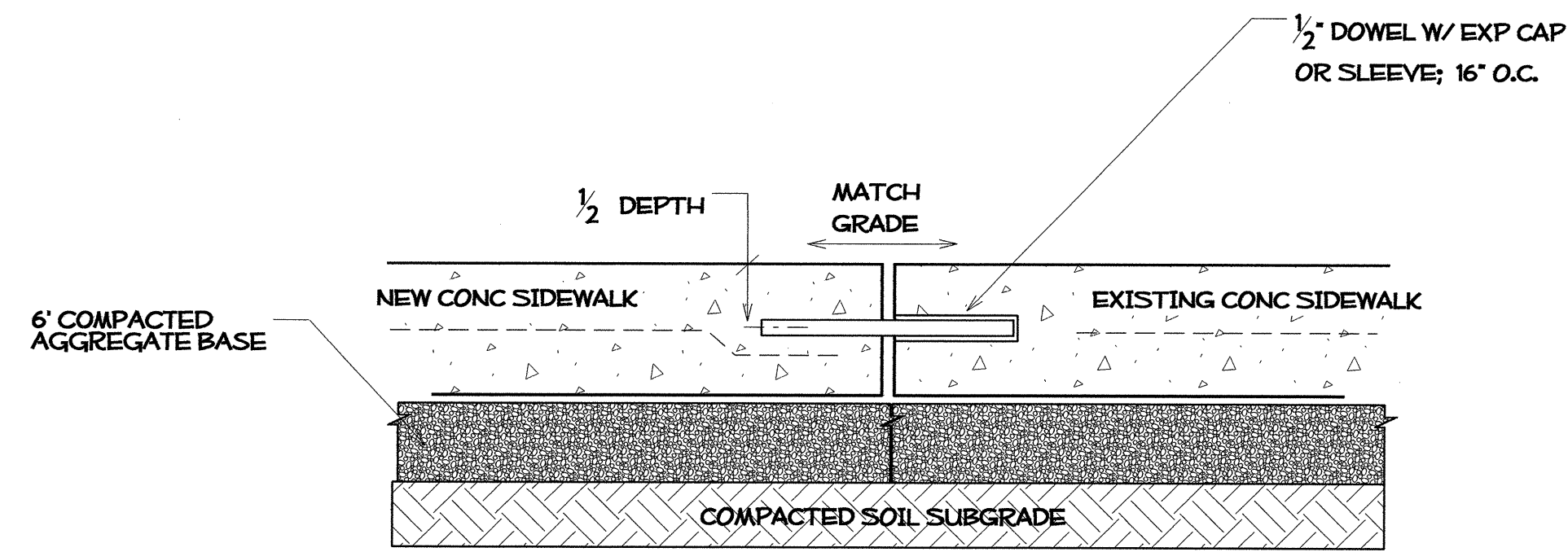


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CHECKED BY & DATE: DW
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REST AREA RENOVATION
PLANTING DETAILS
PLANT BED EDGE DETAIL



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WBS # 41533.3.1
FED ID. #
SHEET NO: TOTAL SHEET NO:
LD-2



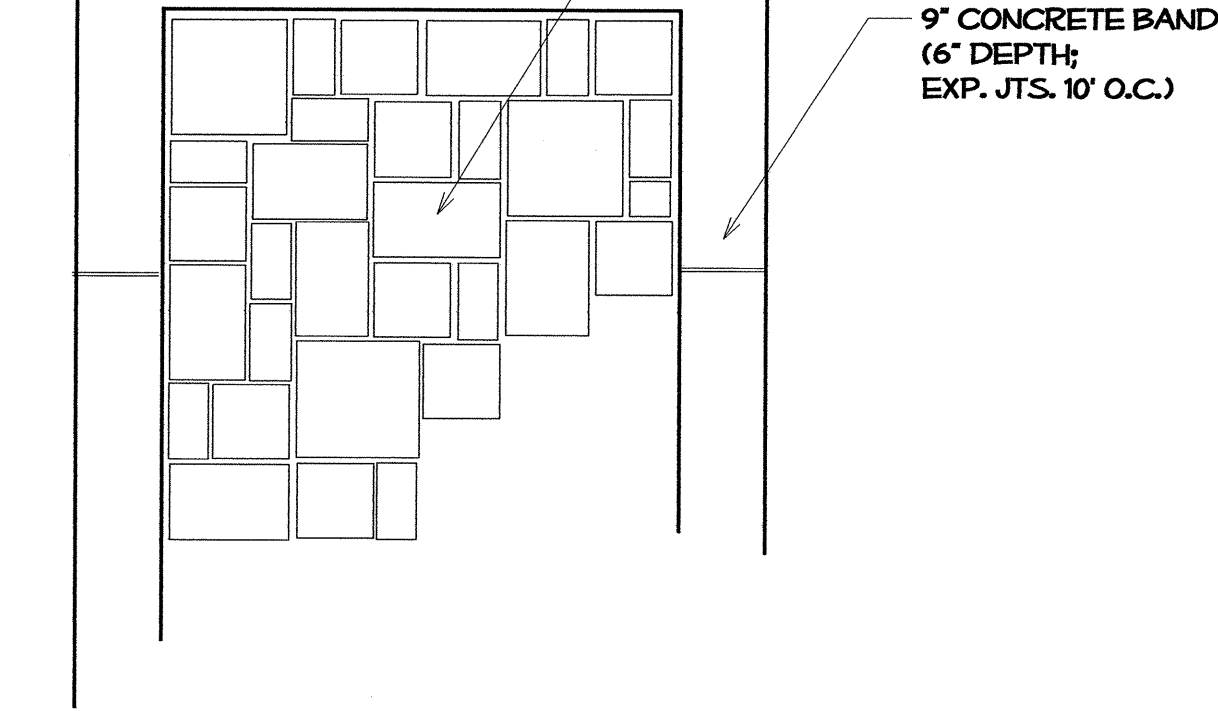
MATCHING NEW CONCRETE SIDEWALK TO EXISTING

FOR ALL LOCATIONS WHERE EXISTING SIDEWALK ADJOINS NEW CONC - CONSULT ENGINEER -

CONC LD7

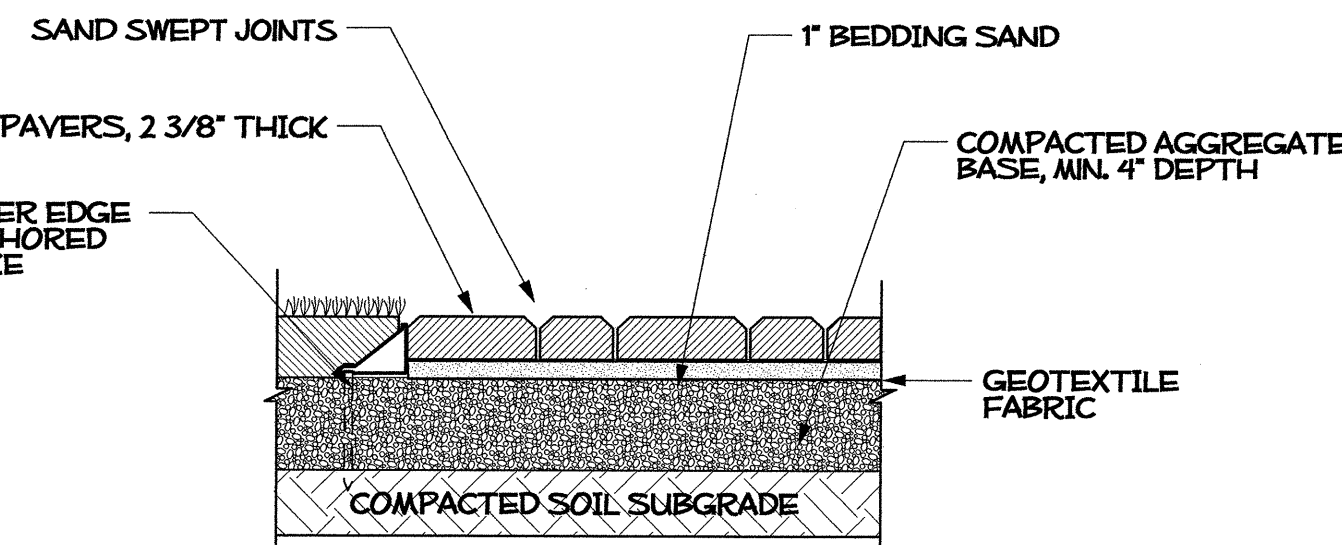
WHERE CONC SIDEWALK OR PAVERS COME TO A POINT MIN. 9\"/>

TYPICAL PAVER PATTERN



REFER TO CP1 & CP2

CP3 LD7



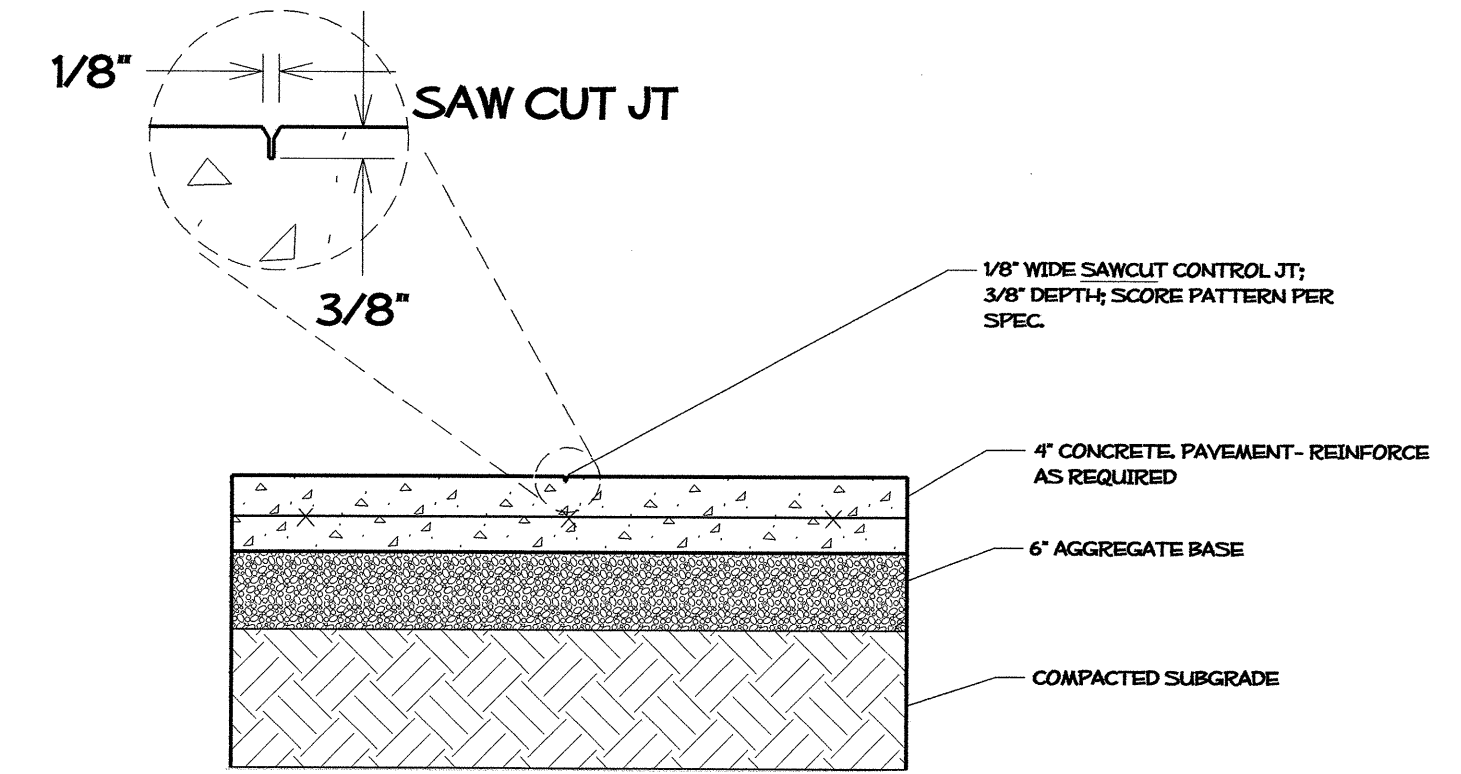
CONCRETE PAVES DETAIL A

REFER TO CP2 & CP3

CP1 LD7

GENERAL NOTES:

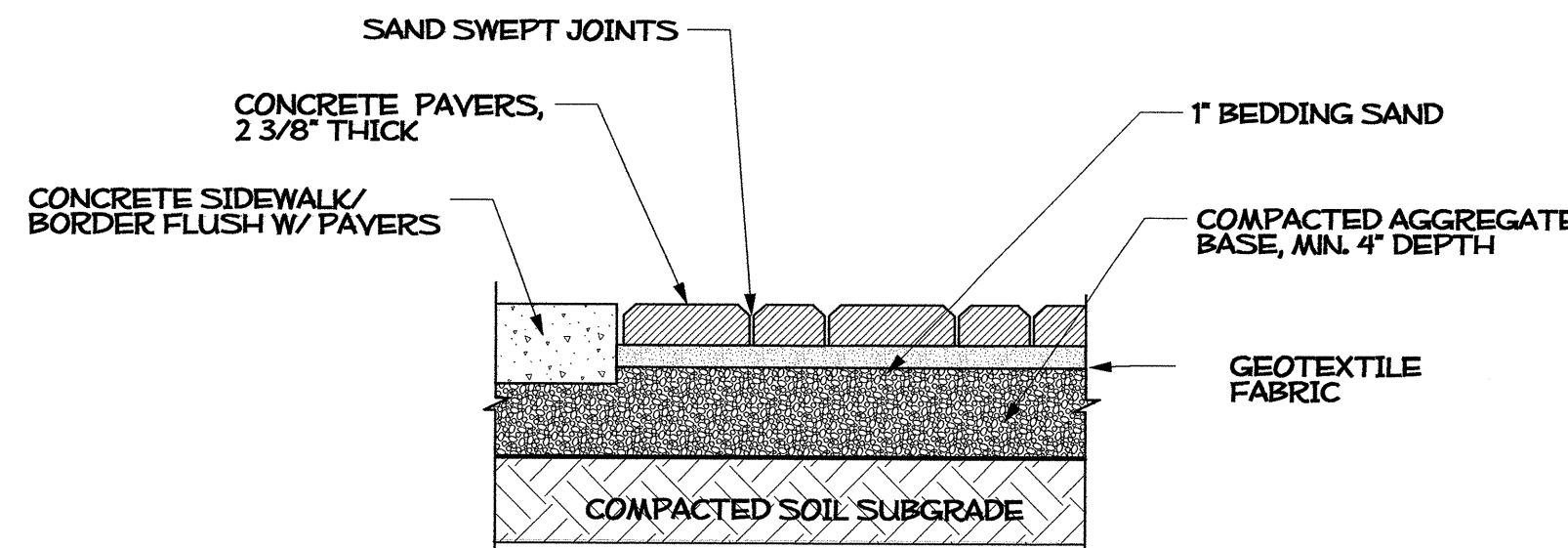
- 1) SIDEWALK AS SPECIFIED BY SITE/HARDSCAPE PLANS.
- 2) CONCRETE PAVES AREA AS SHOWN WITH 9\"/>
- 3) STANDARD 4\"/>
- 4) ALL HARDSCAPE SURFACES SHALL BE GRADED PROPERLY TO DRAIN TO DESIGNATED LANDSCAPE AREAS OR DROP INLETS.



CONCRETE SIDEWALK - CONTROL JOINT

NTS

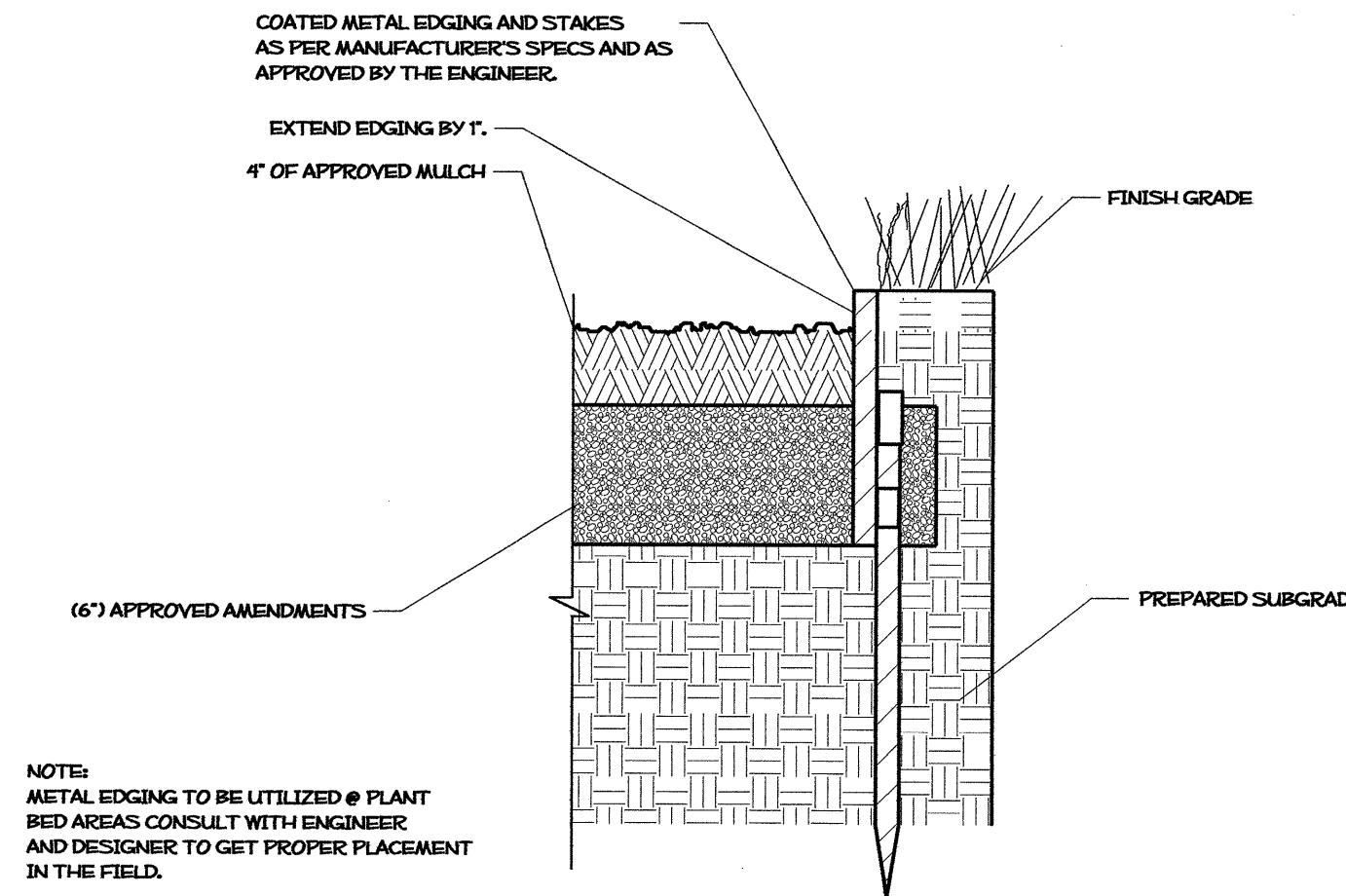
CP1 LD7



CONCRETE PAVES DETAIL B

REFER TO CP1 & CP3

CP2 LD7

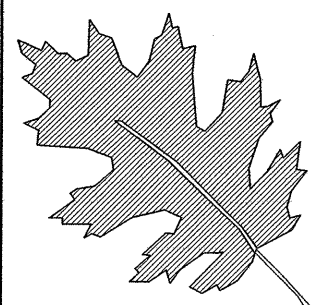


METAL EDGING

NTS

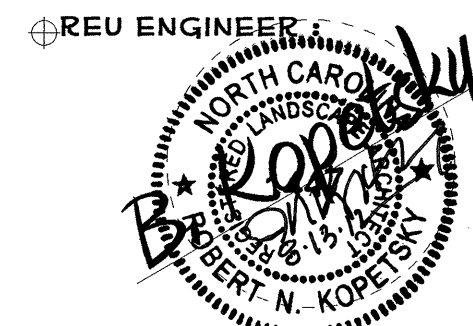
CP1 LD7

*****GNSS*****



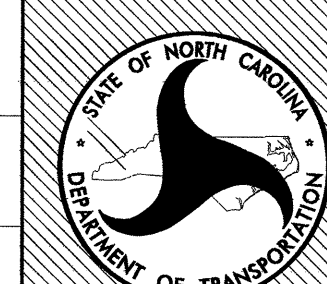
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**I- 40 JOHNSTON Co
REST AREA RENOVATION**
PROJECT #: 41533.3.1



PREL DESIGN DATE: MAY/ 2012
CHECKED BY & DATE: DW
FINAL DESIGN DATE: 8-14-12

**REST AREA RENOVATION
HARDSCAPE DETAILS**



T.I.P. # K-5001
WBS # 41533.3.1
FED I.D. #

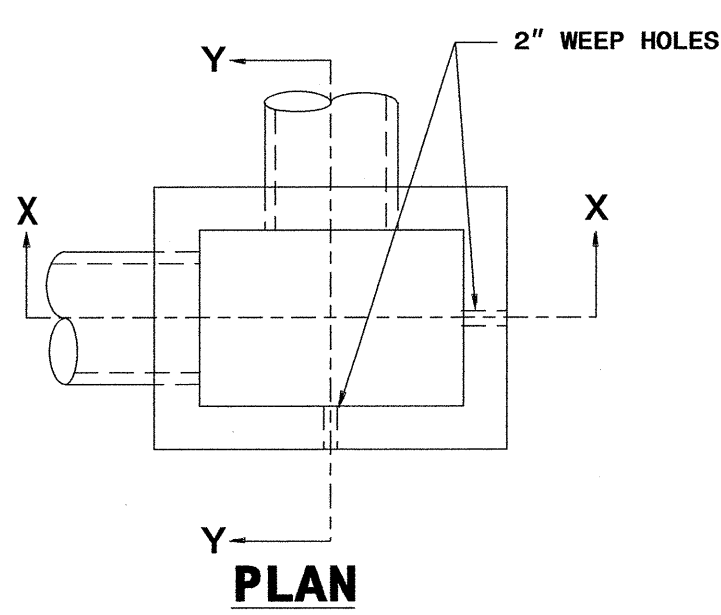
SHEET NO: TOTAL SHEET NO:
LD-3

STATE OF NORTH CAROLINA
DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
RALEIGH, N.C.

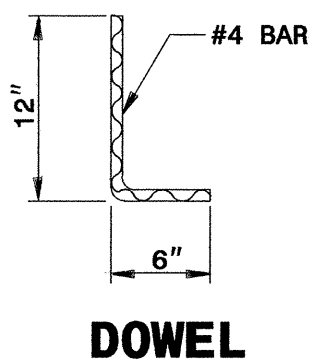
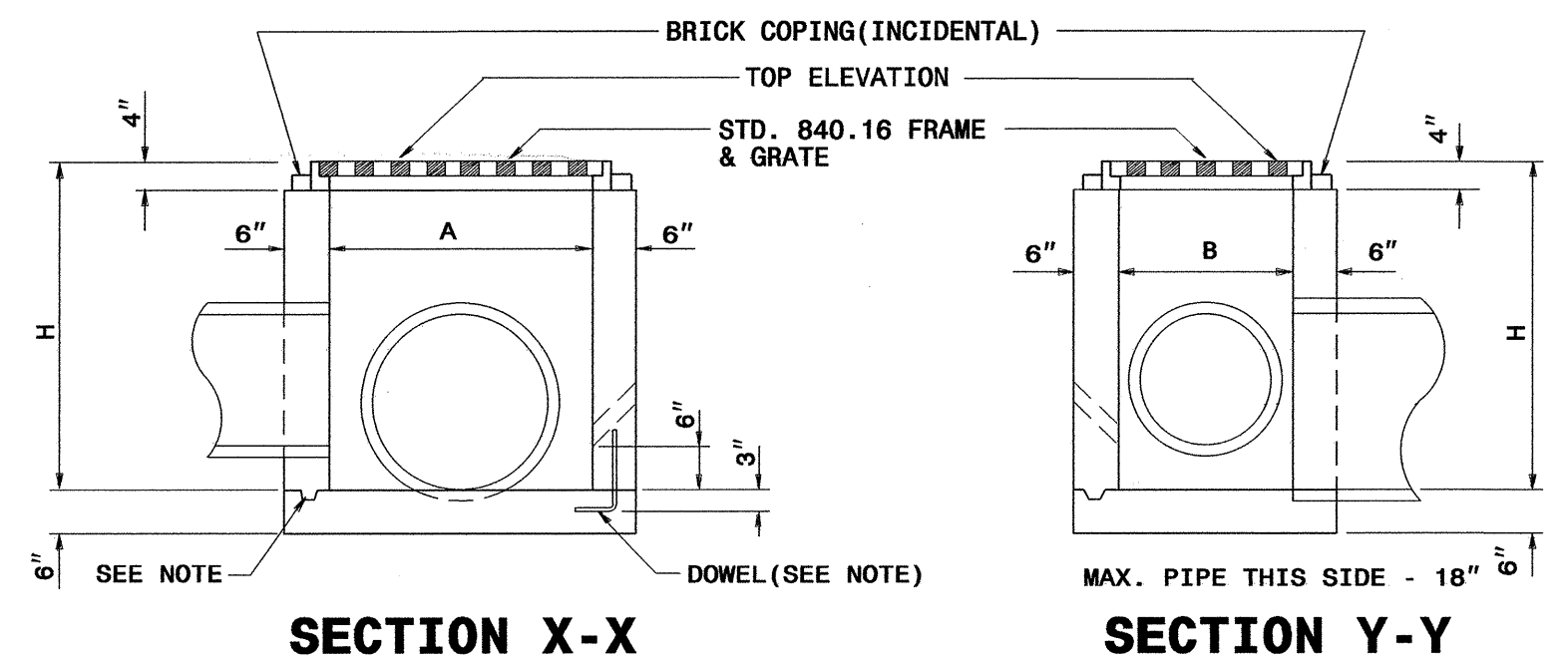
7-06

ENGLISH STANDARD DRAWING FOR
CONCRETE DROP INLET
12" THRU 30" PIPE

SHEET 1 OF 1
840.14



GENERAL NOTES:
USE CLASS "B" CONCRETE THROUGHOUT.
PROVIDE ALL DROP INLETS OVER 3'-6" IN DEPTH WITH STEPS 12" ON CENTER. USE STEPS WHICH COMPLY WITH STD. DRAWING 840.66.
OPTIONAL CONSTRUCTION - MONOLITHIC POUR 2" KEYWAY OR #4 BAR DOWELS AT 12" CENTERS AS DIRECTED BY THE ENGINEER.
USE FORMS FOR THE CONSTRUCTION OF THE BOTTOM SLAB.
IF REINFORCED CONCRETE PIPE IS SET IN BOTTOM SLAB OF BOX, ADD TO SLAB AS SHOWN ON STD. NO. 840.00.
CONSTRUCT WITH PIPE CROWNS MATCHING.
INSTALL 2" WEEPHOLES AS DIRECTED BY THE ENGINEER.
INSTALL STONE DRAINS, OF A MINIMUM OF 1 CUBIC FOOT OF NO. 78M STONE IN A POROUS FABRIC BAG OR WRAP, AT EACH WEEP HOLE OR AS DIRECTED BY THE ENGINEER.
CHAMFER ALL EXPOSED CORNERS 1".
DRAWING NOT TO SCALE.



DIMENSIONS AND QUANTITIES FOR DROP INLET (BASED ON MIN. HEIGHT, H)									
DIMENSIONS OF BOX & PIPE				CUBIC YARDS CONC. IN BOX			DEDUCTIONS FOR ONE PIPE		
PIPE	SPAN	WIDTH	MIN. HEIGHT	BOTTOM SLAB	WALL PER FT. HT.	TOTAL CONCRETE FOR MINIMUM HEIGHT, H	C.M.	R.C.	
12"	3'-0"	2'-0"	2'-0"	0.222	0.222	0.592	0.015	0.026	
15"			2'-3"			0.648	0.023	0.036	
18"			2'-6"			0.703	0.033	0.049	
24"			3'-0"			0.814	0.059	0.085	
30"	3'-0"	2'-0"	3'-6"	0.222	0.222	0.925	0.092	0.127	

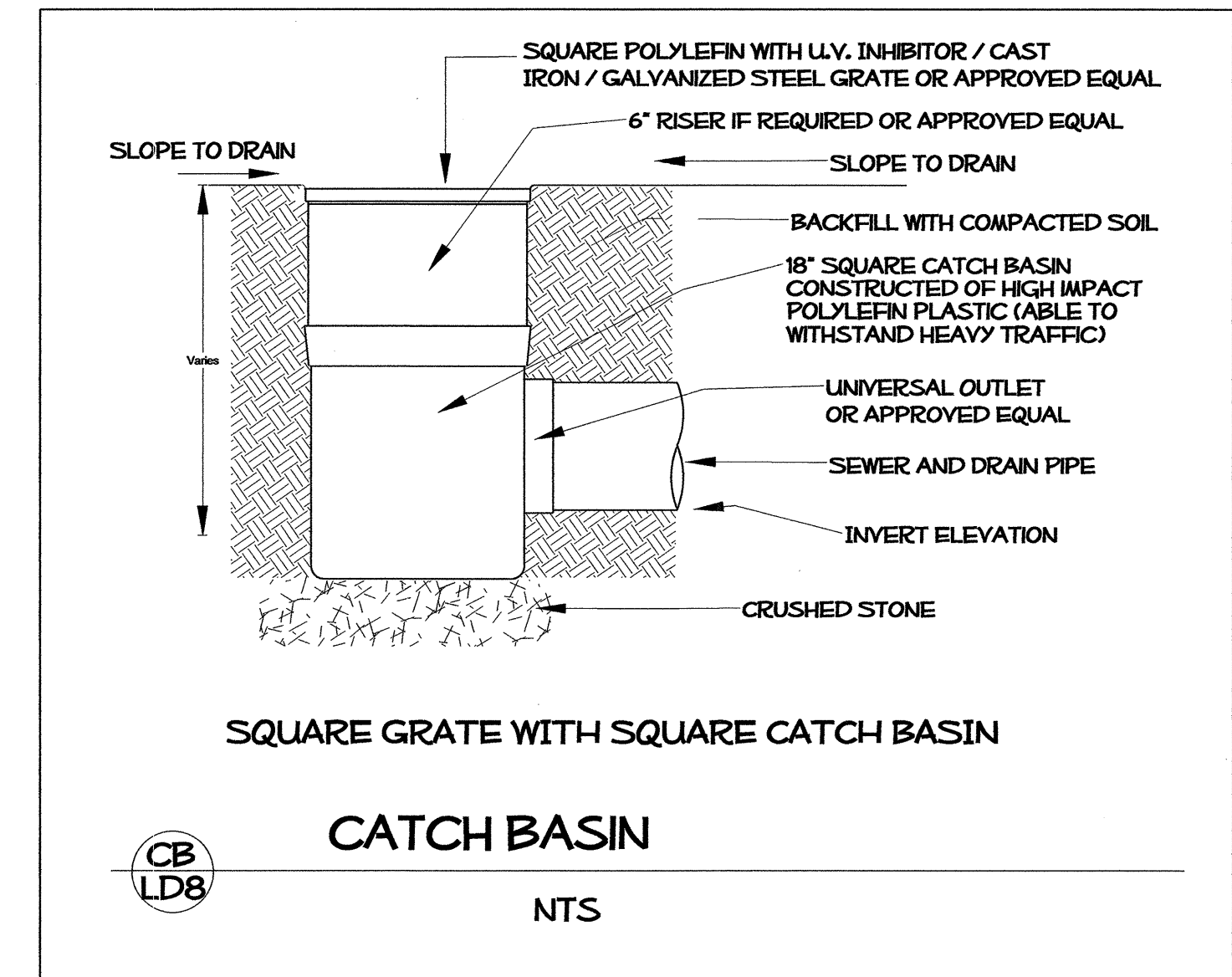
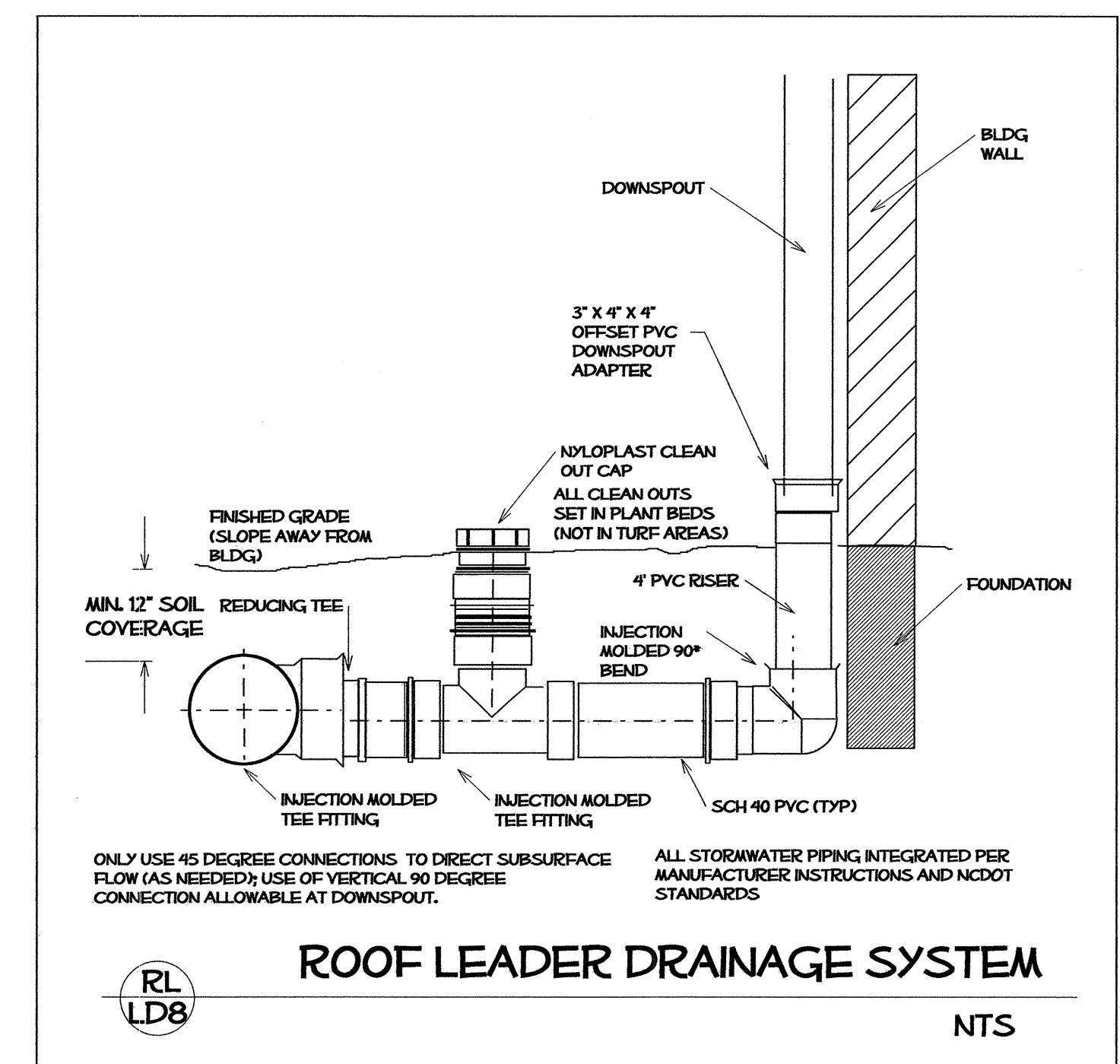
USE PEDESTRIAN GRATES IN AND AROUND REST AREA FACILITIES, RECREATIONAL AREAS, SIDEWALKS AND CURB LINES.

STATE OF NORTH CAROLINA
DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
RALEIGH, N.C.

7-06

ENGLISH STANDARD DRAWING FOR
CONCRETE DROP INLET
12" THRU 30" PIPE

SHEET 1 OF 1
840.14



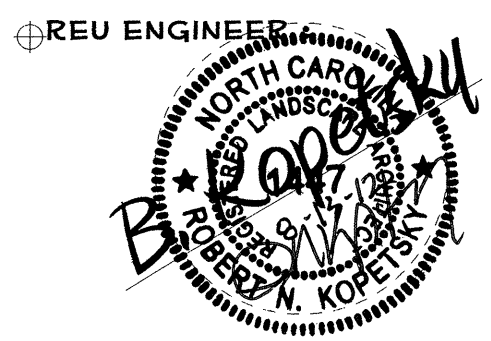
YI LD8
YARD INLET / JUNCTION BOX
NTS

\$\$\$\$\$SYTIME\$\$\$\$\$
\$\$\$\$\$USER/NAME\$\$\$\$\$



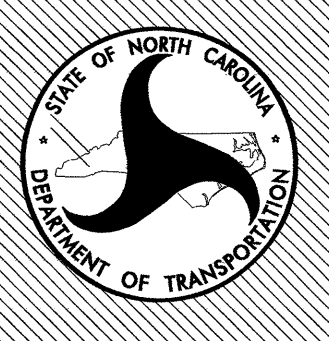
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I- 40 JOHNSTON Co
REST AREA RENOVATION
PROJECT #: 41533.3.1



SHEET DESCRIPTION:
PREL. DESIGN DATE: MAY/ 2012
CHECKED BY & DATE: [Signature]
FINAL DESIGN DATE: 8-14-12

REST AREA RENOVATION
DRAINAGE DETAILS



T.I.P. # K-5001
WBS # 41533.3.1
FED I.D. #
SHEET NO: LD-4
TOTAL SHEET NO:

2012 APPENDIX B BUILDING CODE SUMMARY

Name of Project: I-40 JOHNSTON COUNTY REST AREA RENOVATION
Address: JOHNSTON COUNTY, NORTH CAROLINA
Proposed Use: RESTROOM FACILITY - BUSINESS (B)

LEAD DESIGN PROFESSIONAL: VICTOR M. BUZARD, JR., R.A.
DESIGNER FIRM: VICTOR M. BUZARD
Architectural: NCDOT
Electrical: BURKE DESIGN GROUP

2012 EDITION OF NC CODE FOR: [X] New Construction [X] Addition [] Upfit
EXISTING: [] Reconstruction [] Alteration [] Repair

BUILDING DATA
Construction Type: [] I-A [] I-B [] I-C [] I-D [] I-E [] I-F [] I-G [] I-H [] I-I [] I-J [] I-K [] I-L [] I-M [] I-N [] I-O [] I-P [] I-Q [] I-R [] I-S [] I-T [] I-U [] I-V [] I-W [] I-X [] I-Y [] I-Z
Sprinklers: [X] No [] Partial [] Yes

Table with 7 columns: STORY NO., DESCRIPTION AND USE, BLDG AREA PER STORY (ACTUAL), TABLE 503 AREA, AREA FOR OPEN SPACE INCREASE, AREA FOR SPRINKLER INCREASE, ALLOWABLE AREA OR UNLIMITED, MAXIMUM BUILDING AREA.

Table with 4 columns: ALLOWABLE HEIGHT, INCREASE FOR SPRINKLERS, SHOWN ON PLANS, CODE REFERENCE.

Table with 7 columns: BUILDING ELEMENT, FIRE SEPARATION DISTANCE (FEET), REDUCED RATING (W/REDUCTION), DETAIL # AND SHEET #, DESIGN # FOR RATED ASSEMBLY, DESIGN # FOR PENETRATION, DESIGN # FOR RATED JOINTS.

LIFE SAFETY SYSTEM REQUIREMENTS
Emergency Lighting: [] NO [X] YES
Exit Signs: [] NO [X] YES
Fire Alarm: [X] NO [] YES

EXIT REQUIREMENTS NUMBER AND ARRANGEMENT OF EXITS
Table with 6 columns: FLOOR, ROOM OR SPACE DESIGNATION, MINIMUM NUMBER OF EXITS, TRAVEL DISTANCE, EGRESS ARRANGEMENT MEANS OF EGRESS, ACTUAL DISTANCE SHOWN ON PLANS.

EXIT WIDTH
Table with 6 columns: USE GROUP OR SPACE DESCRIPTION, AREA 1 PER OCCUPANT, CALCULATED OCCUPANT LOAD, EGRESS WIDTH PER OCCUPANT, REQUIRED WIDTH, ACTUAL WIDTH SHOWN ON PLANS.

1 See Table 1004.1.1 to determine whether net or gross area is applicable.
2 See definition Area, Building (Section 1002)
3 Minimum width of exit passage (Section 1001.1); min. corridor width (Section 1017.2); min. door width (Section 1008.1)

STRUCTURAL DESIGN
DESIGN LOADS:
Importance Factors: Wind (I_w) 1.0, Snow (I_s) 1.0, Seismic (I_e) 1.0
Live Loads: Roof 20 psf, Ext. Deck N/A psf, Mezzanine 10 psf, Attic Floor 10 psf, Floor N/A psf

SEISMIC DESIGN CATEGORY: B
Provide the following Seismic Design Parameters:
Occupancy Category (Table 1604.5): I
Spectral Response Acceleration Ss: 2.0, S1: 0.0

PLUMBING FIXTURE REQUIREMENTS
Table with 7 columns: USE, WATERCLOSETS, URINALS, LAVATORIES, SHOWERS/TUBS, DRINKING FOUNTAINS.

ACCESSIBLE PARKING / EXISTING PARKING
Table with 5 columns: LOT OR PARKING AREA, TOTAL # OF PARKING SPACES, # OF ACCESSIBLE SPACES PROVIDED, ACCESSIBLE PROVIDED TOTAL #.

SPECIAL APPROVALS: N/A

ENERGY REQUIREMENTS:
The following data shall be considered minimum and any special attribute required to meet the energy code shall also be provided.

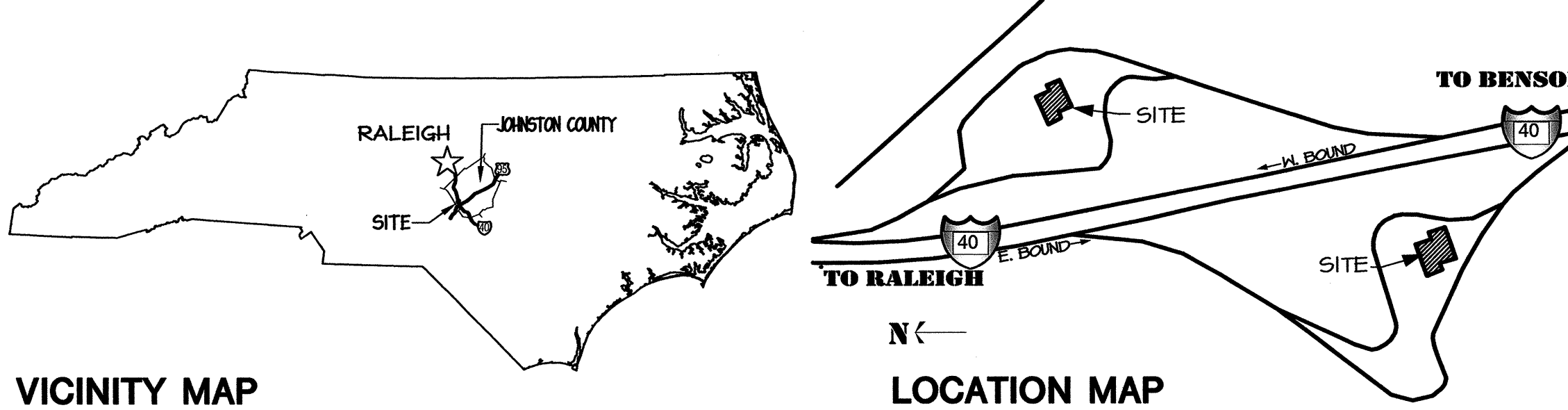
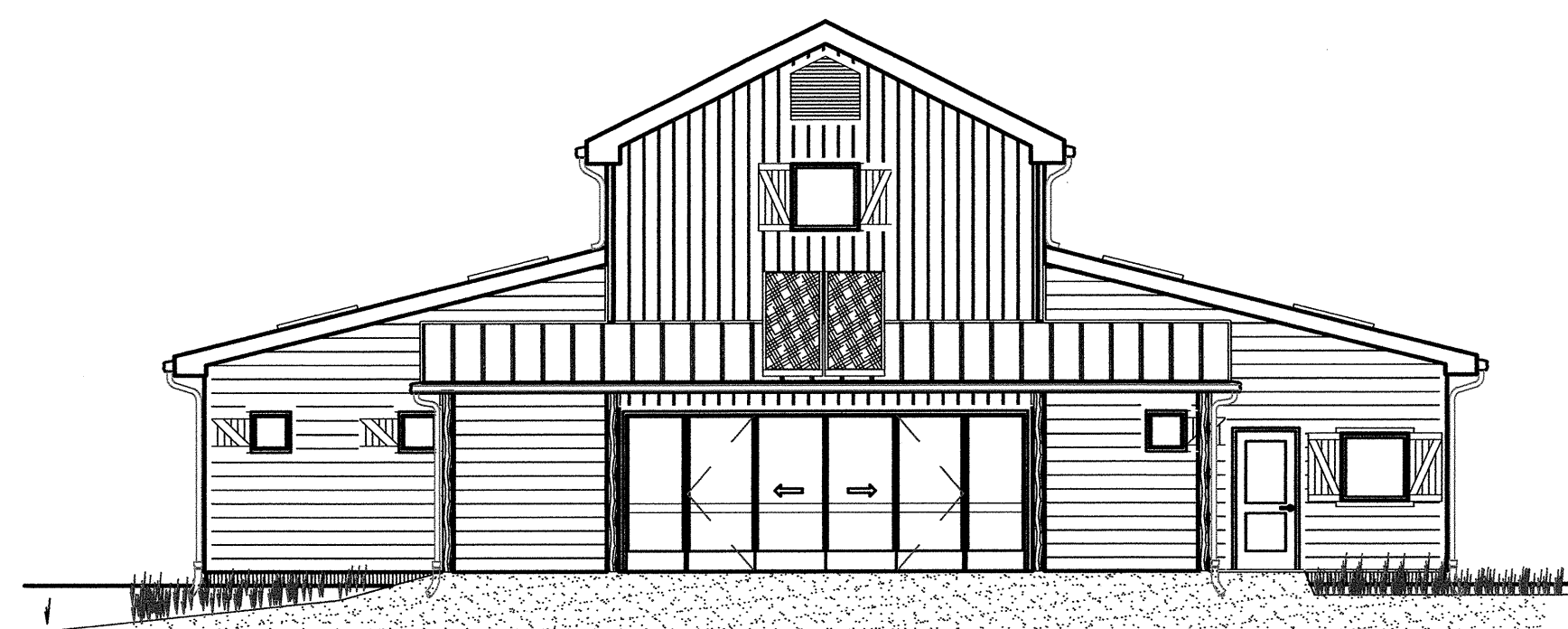
THERMAL ENVELOPE
Method of Compliance: [X] Prescriptive [] Performance [] Energy Cost Budget
Climate Zone: 7a
Heating Degree days (base 65 degrees F): 3611

Table with 6 columns: COMPONENT NAME / DESCRIPTION, GROSS AREA, GWTY R-VALUE, CONT. R-VALUE, PROMISED U-FACTOR, BUDGET U-FACTOR.

ELECTRICAL SUMMARY: SEE ELECTRICAL
MECHANICAL SUMMARY: SEE MECHANICAL

I-40 REST AREA RENOVATION

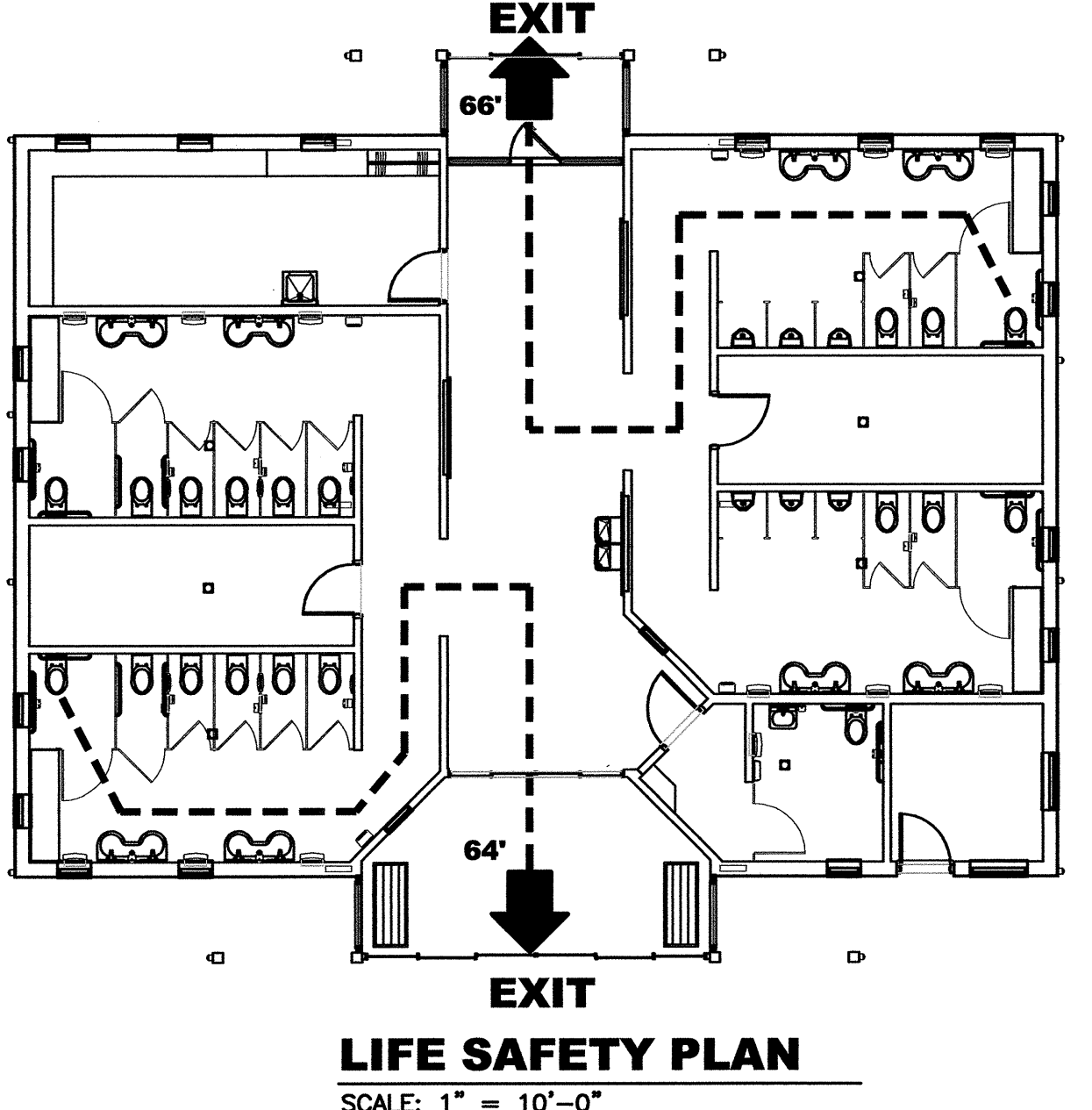
NEW REST AREA BLDG. & VENDING BLDG. RENOVATION JOHNSTON COUNTY, NORTH CAROLINA



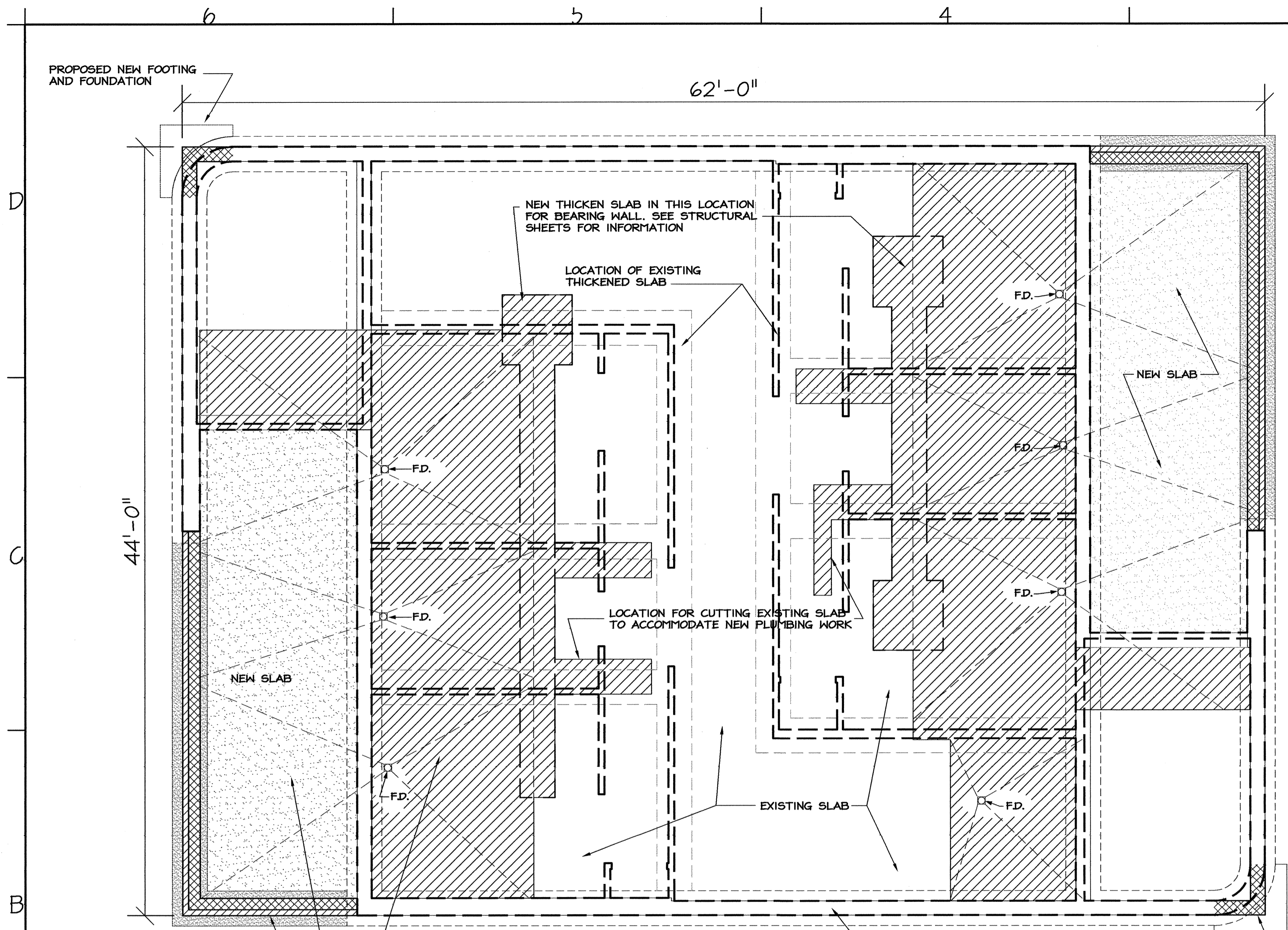
SYMBOLS section containing various symbols for silt fence, elevation mark, drainage, contours, and materials like rigid insulation, batt insulation, drywall, gravel, etc.

ABBREVIATIONS & SYMBOLS section containing lists of abbreviations and symbols for materials, construction details, and structural elements.

INDEX OF DRAWINGS
T1 DESIGN DATA & ABBREVIATION
A1 DEMOLITION PLAN
A2 FLOOR PLAN
A3 CLERESTORY PLAN
A4 EXTERIOR ELEVATIONS
A5 BUILDING SECTIONS
A6 WALL SECTIONS & DETAILS
A7 ENLARGED TOILET PLAN & DETAILS
A8 DOOR AND WINDOW SCHEDULE / DETAILS
A9 INTERIOR ELEVATION / COLOR SCHEDULE (KEY PLAN)
A10 INTERIOR ELEVATIONS (MEN'S & WOMEN'S TOILET)
A11 INTERIOR ELEVATIONS (MEN'S & WOMEN'S TOILET)



PROJECT: I-40 REST AREA JOHNSTON COUNTY NORTH CAROLINA
ARCHITECT/ENGINEERS: FACILITIES DESIGN
DRAWING TITLE: DESIGN DATA & ABBREVIATION
DRAWN BY: CLS, RA, DB CHECKED BY: V. BUZARD ISSUE DATE: 05/25/2012



GENERAL NOTES:

- THE P.M.E. DEMOLITION SCOPE DOES NOT REQUIRE REMOVAL OF ANY PIPE OR CONDUIT LOCATED INSIDE BUILDING AND BELOW FINISHED FLOOR ELEVATION UNLESS SPECIFICALLY NOTED OR REQUIRED TO COMPLETE OTHER WORK. UNLESS OTHERWISE NOTED, ALL DEMO'D CONDUIT AND PIPE ENTERING/EXITING FLOOR SHALL BE CUT OFF AT OR JUST BELOW FLOOR LEVEL AND PERMANENTLY SEALED IN A MANNER THAT DOES NOT INTERFERE WITH OR ADVERSELY AFFECT THE CONSTRUCTION AND FINISHES REQUIRED IN RENOVATED BLDG AND IN A MANNER THAT MEETS APPLICABLE CODE REQUIREMENTS.
 - THE FLOOR DRAINS AND UNDERGROUND WASTE LINES SHALL REMAIN FULLY FUNCTIONAL FOLLOWING DEMOLITION AND RENOVATION.
 - PIPE AND CONDUIT MAY BE ABANDONED IN SLAB PROVIDED PIPE IS DRAINED, WIRE IS REMOVED FROM CONDUIT, AND BOTH ARE SEALED. BOTH SHALL BE CLEARLY LABELED AS ABANDONED AT EXPOSED LOCATIONS AND AT EACH END.
 - ALL PENETRATIONS, DAMAGE, AND OPENINGS IN WALLS, CEILINGS, ROOFS, FLOORS, OR DOORS WHICH RESULTS FROM DEMOLITION SHALL BE REPAIRED, SEALED AND FINISHED IN A MANNER WHICH IS CONSISTENT WITH THE CONSTRUCTION AND FINISHES REQUIRED FOR BUILDING RENOVATION. ALL FIRE BARRIER RATINGS SHALL BE MAINTAINED.
 - REMOVAL OF ANY DEVICE OR EQUIPMENT INCLUDES THE REMOVAL OF ALL RELATED ELECTRICAL, PLUMBING, AND MECHANICAL SYSTEM COMPONENTS. THIS INCLUDES, BUT IS NOT LIMITED TO, MOUNTING BOLTS, CLAMPS, SUPPORTS, FASTENERS, WIRING (UP TO CIRCUIT BREAKER), CONDUIT (UP TO FEEDER PANEL), SWITCHES, DISCONNECTS, CONTROLS, DUCT, DAMPERS, REGISTERS, GRILLS, DIFFUSERS, PIPE, VALVES, INSULATION, ETC. ASSOCIATED WITH THAT DEVICE UNLESS SPECIFICALLY NOTED OTHERWISE. PROVIDE ALL PLUMBING VALVES TO OWNER REP. (G. HARRELL OR HIS DESIGNEE).
 - GENERAL CONTRACTOR (GC) HAS OVERALL RESPONSIBILITY FOR COORDINATING DEMOLITION AND COMPLETING ALL DEMOLITION. TRADE RESPONSIBILITY FOR SPECIFIC DEMOLITION SCOPE/TASKS SHALL BE THE SAME CONTRACTOR/TRADE WHO WOULD BE RESPONSIBLE FOR INSTALLING/RENOVATING SIMILAR ITEMS AS PER THIS PROJECTS DESIGN PLANS AND SPECIFICATIONS.
 - CONTRACTOR IS RESPONSIBLE FOR COORDINATION WITH LOCAL UTILITIES.
- A. EQUIPMENT DEMOLITION**
 REMOVE AIR HANDLER (AHU), CONDENSER, EXHAUST FAN, HEATER(S) (INCLUDING ANY BASEBOARD OR DUCT HEATERS), AND ELECTRIC WATER COOLER (EWC). THE CONDENSER SHALL BE PROVIDED TO OWNER (G. HARRELL OR HIS DESIGNEE)
- B. COLD WATER (CW) SUPPLY & DISTRIBUTION**
 EXISTING WATER SUPPLY RISER ENTERS BLDG AT THIS LOCATION. REMOVE ALL EXISTING CW PIPING AND COMPONENTS BEYOND APPROXIMATE 6' ABOVE MECHANICAL ROOM FLOOR. SEE PLUMBING RISER (SUPPLY WATER & BACKFLOW PREVENTER DETAIL) ON DRAWING. CW PIPING REMOVAL INCLUDES ALL PIPING TO ELEC. WATER HEATER (EWH), URINALS, WATER CLOSETS, BATHROOM SINKS, ELECTRIC WATER COOLER (EWC), HOSEBIBBS, ETC. IN EXISTING BUILDING.
- C. ELECTRIC WATER HEATER (EWH), HOT WATER (HW) PIPE, AND TEMPERED WATER (TW) PIPE**
 BOTH EWH'S (EAST & WEST BOUND) WILL BE REMOVED, INCLUDING ALL PIPE, SOUTHBOUND EWH SHALL BE PROVIDED TO OWNER'S REP. (G. HARRELL OR DESIGNEE). REMOVE PIPING AND DEVICES FOR HW SUPPLY AND TEMPERED WATER BETWEEN EWH AND ALL OTHER PLUMBING FIXTURES IN BUILDING. THIS INCLUDES REMOVAL OF ALL PIPING TO AND FROM SOLAR COLLECTION/PANEL SYSTEM.
- D. PLUMBING FIXTURES**
 REMOVE ALL SINKS, URINALS, WATER CLOSETS, HOSE BIBBS, ETC. IN MEN'S AND WOMEN'S BATHROOMS INCLUDING ALL PLUMBING PIPE, VALVES, FIXTURES, AND THEIR SUPPORTS / CARRIERS. SEE SEPARATE NOTES FOR PIPING FOR CM, HW, WASTE, AND VENTS.
- E. WASTE & VENT PIPING**
 E.1 REMOVE ALL EXPOSED WASTE & VENT LINES IN ROOMS AND IN ATTIC. ALL EXISTING VTR'S TO BE REMOVED.
 E.2 PERMANENTLY PLUG EXISTING WASTE LINES FROM WATER COOLERS (EWC), BATHROOM SINKS, WATER CLOSETS, AND URINALS CONSISTENT WITH REQUIREMENTS FOR FINAL WALL AND FLOOR FINISHES WHEN BUILDING IS RENOVATED. WASTE LINES SHALL BE PLUGGED BELOW FLOOR LEVEL WHERE THEY ENTER FLOOR INSIDE A ROOM (INCLUDING PIPE CHASE ROOMS). OTHERWISE, THEY SHALL BE PLUGGED IN WALLS.
- F. ELECTRICAL - LIGHTING & MISCELLANEOUS**
 F.1 DO NOT REMOVE EXTERIOR AREA LIGHTING SUPPLIED FROM EXTG PANEL "A". IT REMAINS ON PANEL "A" (SEE DRAWING VE-2).
 F.2 UNLESS NOTED OTHERWISE, REMOVE ALL INTERIOR LIGHTING, EXTERIOR PENDANT LIGHTING, EXIT SIGNS, EMERGENCY LIGHTING, AND OTHER MISCELLANEOUS LIGHTING & DEVICES INSTALLED INSIDE THIS BUILDING OR MOUNTED ON THE EXTERIOR OF THIS BUILDING.
 F.3 UNLESS OTHERWISE NOTED, REMOVE ALL MISCELLANEOUS ELECTRICAL DEVICES INCLUDING ELECTRIC HAND DRYERS, ELECTRICAL OUTLETS, AUTOMATIC FLUSH DEVICES, AND SINK FAUCET CONTROLS
 F.4 DO NOT REMOVE EXISTING PHONE SERVICE, WIRING, DEVICES, OR JACKS FROM THIS BUILDING.
- G. SOLAR COLLECTION SYSTEM FOR WATER HEATING**
 REMOVE ALL SOLAR PANELS FROM ROOF INCLUDING ALL PIPING & VALVES.
 REMOVE ALL PUMPS, HEAT EXCHANGERS, TANKS, CONTROLS, EQUIPMENT, THERMOSTATS, INSULATION, PENETRATIONS, TANKS, ETC. FROM BLDG.

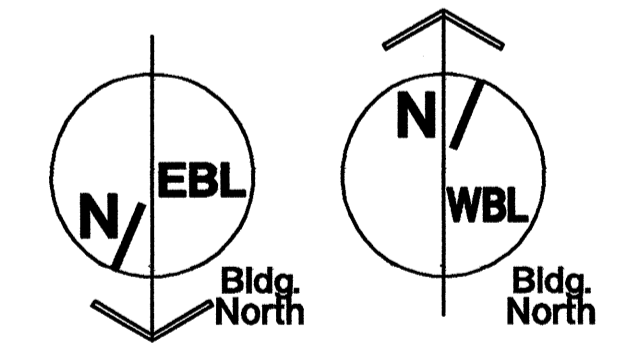
PROPOSED NEW FOOTING AND FOUNDATION
 ALL STRUCTURES WILL BE DEMOLISHED DOWN TO THE EXISTING SLAB, ALL EXISTING UTILITIES (PLUMBING, ELECTRICAL, GAS LINES) SHOULD BE ADDRESSED PER THE P,M,E &/OR THE SITE UTILITIES SHEETS.

SEE SITE SHEETS FOR INFORMATION REGARDING REMOVAL & REPLACEMENT OF EXISTING SIDEWALK AROUND THE BUILDING

1 DEMOLITION PLAN
 SCALE: 1/4" = 1'-0"

LEGEND

- EXISTING THICKENED CONC. SLAB CONSTRUCTION TO REMAIN
- ▨ CONTRACTOR TO SAW-CUT & REMOVE 4" REINFORCED CONCRETE FLOOR SLAB & QUARRY TILE. COMPACT & PREP NEW GRAVEL BASE FOR NEW BUILDING PAD, ADD NEW VAPOR BARRIER.
- ▤ NEW WALL CONSTRUCTION, FOOTING 1/2" 8" CMU & 4" BRICK
- F.D. NEW FLOOR DRAIN LOCATION, SLOPE FLOOR TO DRAIN.
- ▤ NEW CONCRETE FLOOR SLAB



GENERAL NOTES:

- REMOVE EXISTING STUD WALLS.
- REMOVE EXISTING MASONRY & TILE WALLS.
- REMOVE EXISTING SOFFIT.
- REMOVE ALL TOILET PARTITIONS, ALL FIXTURES & CAPS.
- REMOVE TILE & CUT CONC. SLAB WHERE SHOWN.
- EXISTING FLOOR DRAIN TO REMAIN WHERE POSSIBLE. TIE NEW DRAINS INTO EXISTING LINES (TRAP PRIMERS).

PROJECT: **I-40 REST AREA**
 JOHNSTON COUNTY NORTH CAROLINA

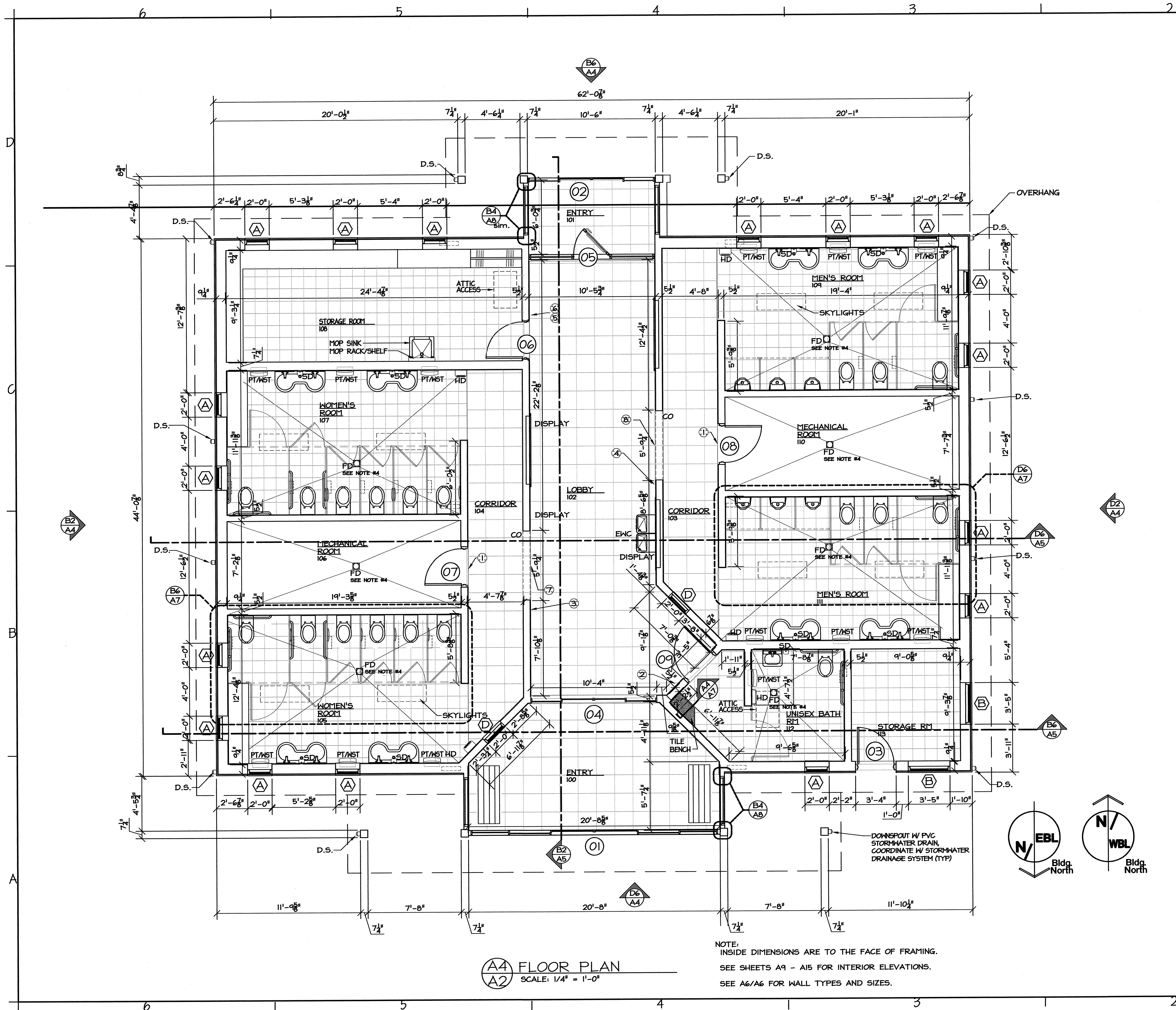
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 1 SOUTH WILMINGTON STREET
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 (919) 707-0400 FAX (919) 715-0399

DRAWING TITLE:
DEMOLITION PLAN AND NOTES

DRAWN BY: CLS, RA, DB CHECKED BY: V. BUZARD ISSUE DATE: 05/25/2012

SEAL:	TIP. PROJ. NO. K-5001	WBS. NO. 41533.3.1	CONTRACT ID NO. -	FEDERAL- AID NO. IMS-040-5(49)325
NO.	REVISIONS/SUBMISSIONS		DATE	SHEET NO.
				A1
				OF 11

REGISTERED ARCHITECT
 VICTOR M. BUZARD
 42410
 7-24-12
 NORTH CAROLINA
 RALEIGH, NC.



GENERAL NOTES:

1. USE THIN-SET TILE INSTALLATION AT CONCRETE FLOORS & TILE BACKER PANELS AT WOOD STUD WALLS.
2. INTERIOR ELEVATIONS FOR WOMEN 105 & MEN 109 SIMILAR TO ADJACENT ROOMS 107 & 111 RESPECTIVELY.
3. PROVIDE 5/8" DRYWALL @ ALL CEILING/ ROOF JOIST EXCEPT VESTIBULES 100, 101, LOBBY 102 AND CORRIDORS 103 & 104.
4. ALL FINISHED FLOOR ELEVATIONS F.F.E. ARE 100'-0" FOR BLDG. REF. ELEV. ONLY AND ALL FLOOR DRAINS SHALL BE SET AT 99'-10 1/2".
5. ALL EXTERIOR WOOD STUDS SHALL BE 2x10'S @ 16" O.C., ALL INTERIOR WALLS ARE 2x6'S @ 16" O.C. / EXCEPT @ LAVATORY WALLS ARE 2X8'S @ 16" O.C. PROVIDE TOILET ACCESSORY BLOCK-OUTS PER ELEVATIONS.
6. INSIDE DIMENSIONS ARE TO THE FACE OF THE FRAMING. SEE DETAIL A6/A5 FOR WALL TYPE DIFFERENCES.
7. PROVIDE MIN. 34" CLEAR OPENING TOILET PARTITION DOOR W/ PILASTERS @ INTERIOR OF RESTROOM 112. PROVIDE SOLID WOOD BLOCKING FOR ALL TOILET PARTITIONS & ACCESSORIES.
8. THE SKYLIGHT LOCATIONS SHOWN SHOULD BE COORDINATED WITH THE WOOD JOIST LOCATIONS (ON THE STRUCT. SHEETS) AND THE LIGHT LOCATIONS (ON THE ELECT. SHEETS).
9. SEE SHEET A-7 FOR BATHROOM ACCESSORY LOCATIONS & INFORMATION, HAND DRYER (HD) AND SOAP DISPENSER (SD) LOCATIONS CAN BE FOUND ON THIS SHEET.
10. SEE SIGN SECTIONS 10425 FOR FIRE EXTINGUISHER SIGN OF THE SPEC.
11. CAULK ALL INSIDE CORNERS AT TILE WALLS.
12. SEE SHEETS A9 THROUGH A15 FOR FINISH APPLICATION, SEE SPECIFICATIONS FOR EQUAL OR COMPETITIVE MANUFACTURERS OF FINISHES.

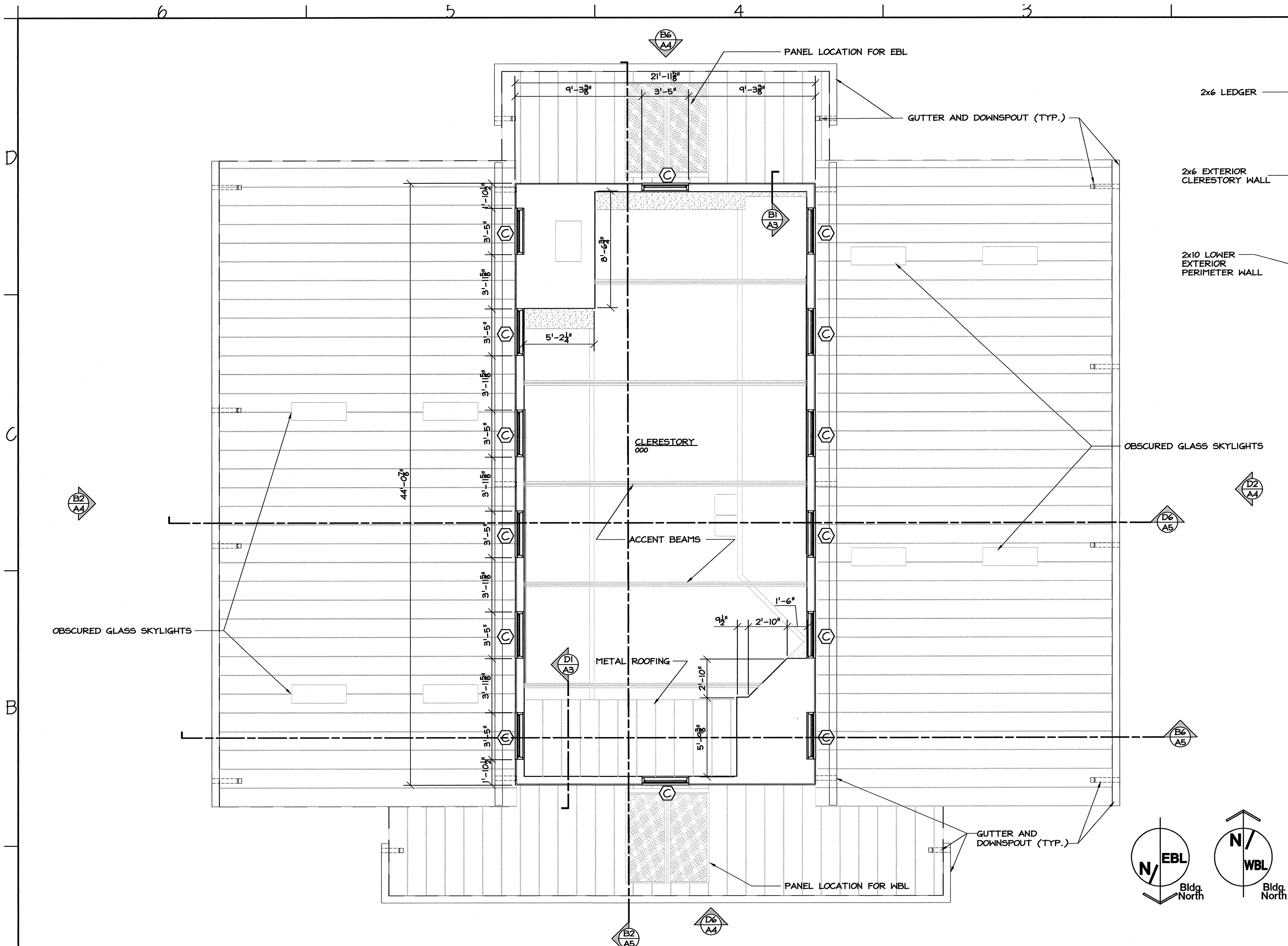
SIGNAGE

- Ⓜ MECHANICAL
- Ⓜ FAMILY ROOM
- Ⓜ WOMEN
- Ⓜ MEN
- Ⓜ Fire extinguisher is located inside storage room
- Ⓜ STORAGE
- Ⓜ <WOMEN>
- Ⓜ <MEN>

A4 FLOOR PLAN
SCALE: 1/4" = 1'-0"

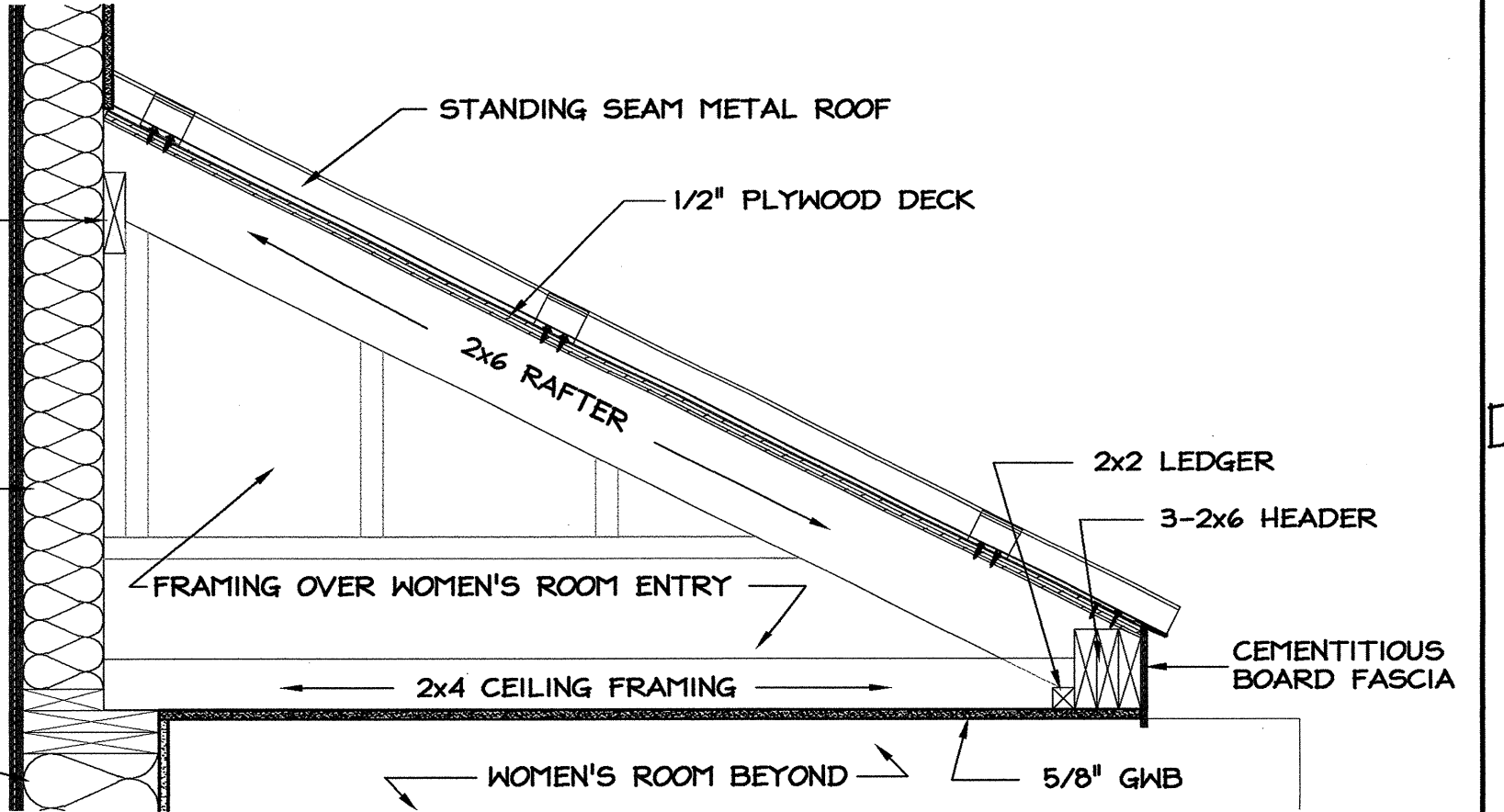
NOTE:
INSIDE DIMENSIONS ARE TO THE FACE OF FRAMING.
SEE SHEETS A9 - A15 FOR INTERIOR ELEVATIONS.
SEE A6/A6 FOR WALL TYPES AND SIZES.

PROJECT:			
I-40 REST AREA		NORTH CAROLINA	
JOHNSTON COUNTY		 NORTH CAROLINA	
ARCHITECT/ENGINEERS:			
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DRAWING TITLE:			
FLOOR PLAN AND NOTES			
DRAWN BY: CLS, RA, DB		CHECKED BY: V. BUZARD	
ISSUE DATE: 05/25/2012			
SEAL:	TIP. PROJ. NO. K-5001	WBS. NO. 41533.3.1	CONTRACT ID NO. -
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			A2 OF 11

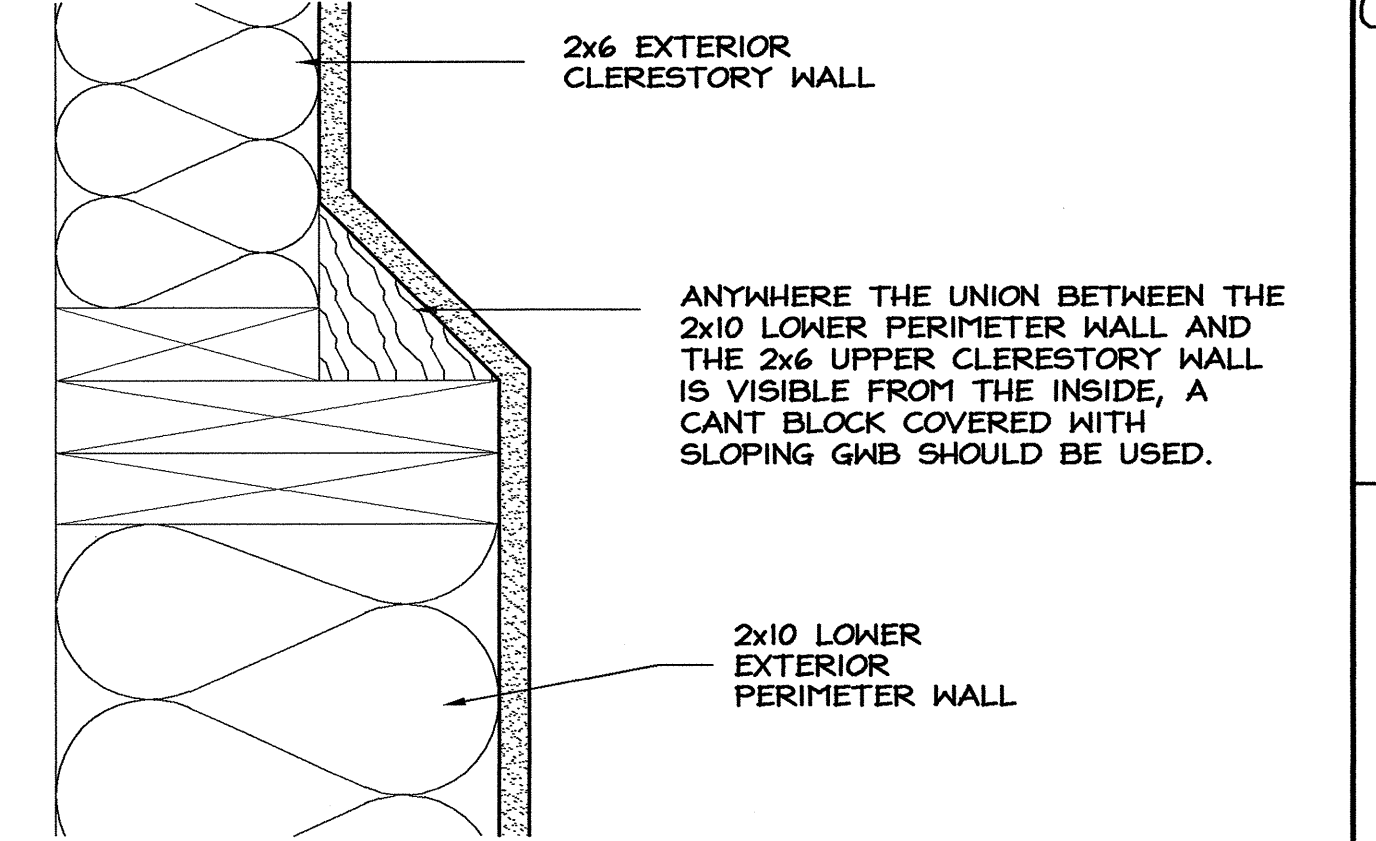


A4
A3 CLERESTORY PLAN
SCALE: 1/4" = 1'-0"

NOTE:
INSIDE DIMENSIONS ARE TO THE FACE OF FRAMING.




D1
A3 SECTION @ INTERIOR ROOF
SCALE: 1" = 1'-0"



B1
A3 CANT BLOCK DETAIL
SCALE: 3" = 1'-0"

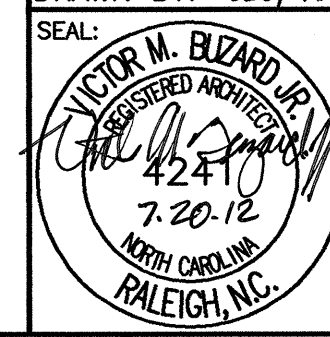
PROJECT:
I-40 REST AREA
JOHNSTON COUNTY NORTH CAROLINA

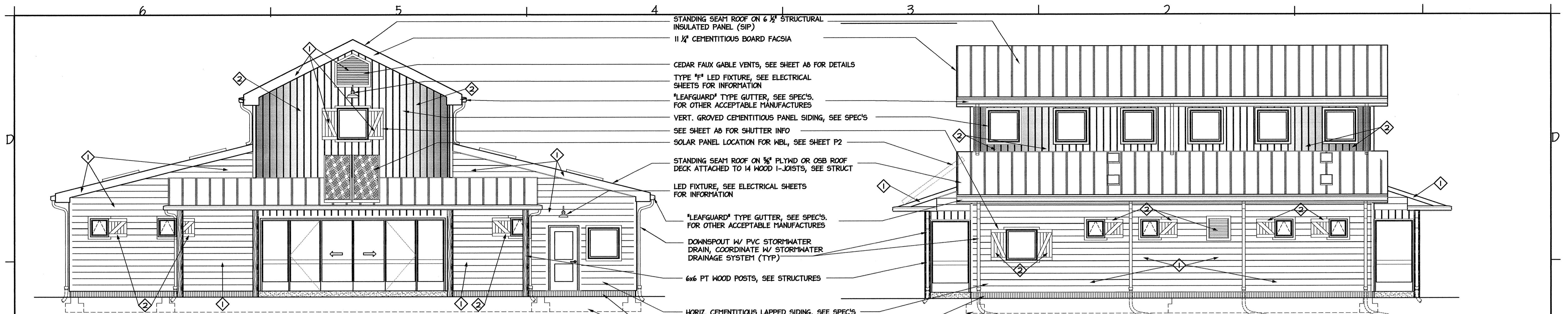


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DRAWING TITLE:
CLERESTORY PLAN, SECTION DETAILS

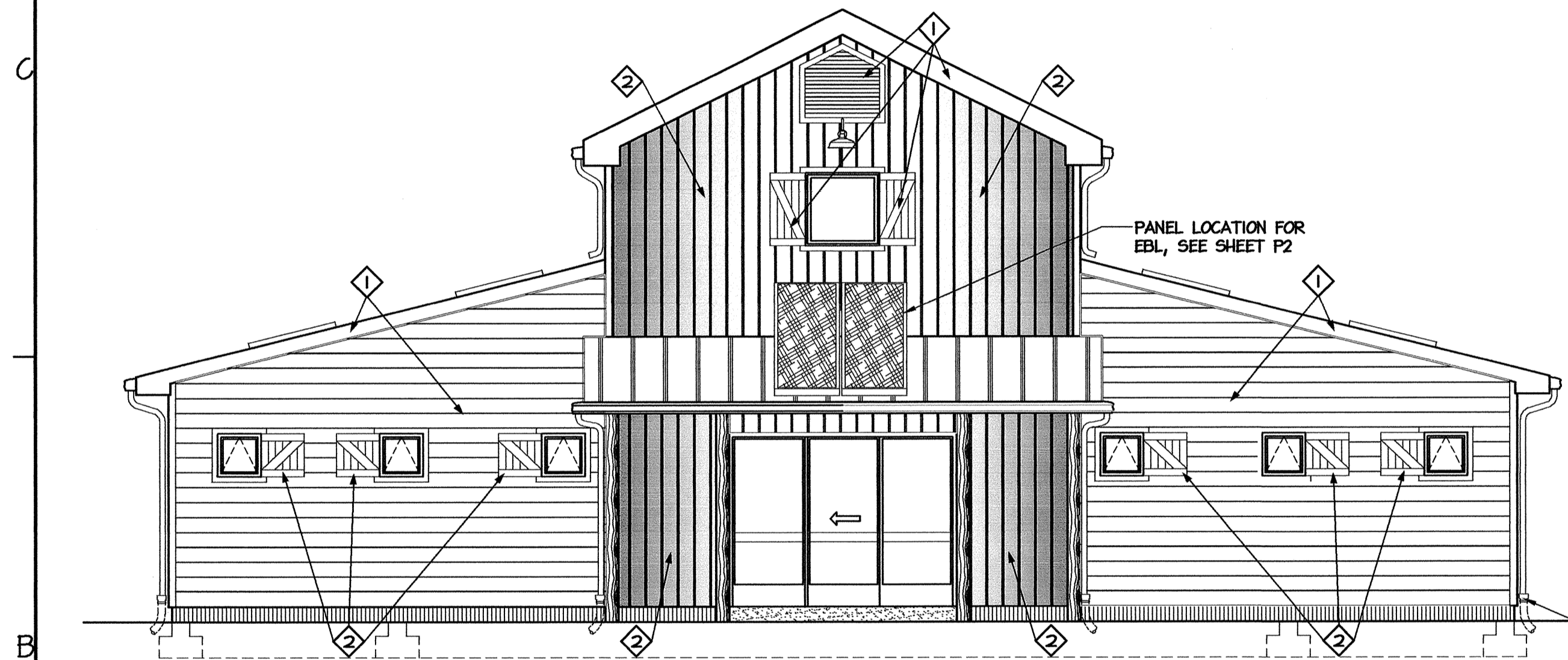
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NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO. A3 OF 11		



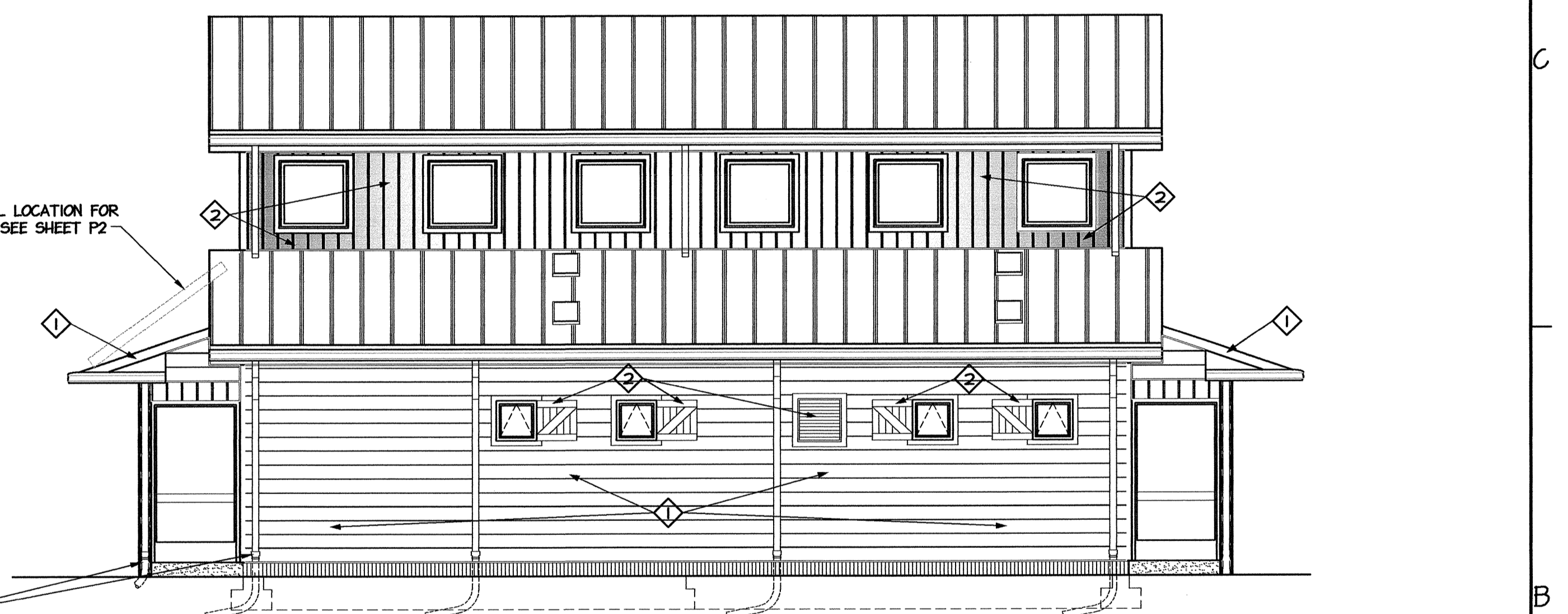


(D6)
(A4) NORTH ELEVATION EBL
SOUTH ELEVATION WBL
SCALE: 3/16" = 1'-0"

(D2)
(A4) WEST SIDE ELEV EBL
EAST SIDE ELEV WBL
SCALE: 3/16" = 1'-0"



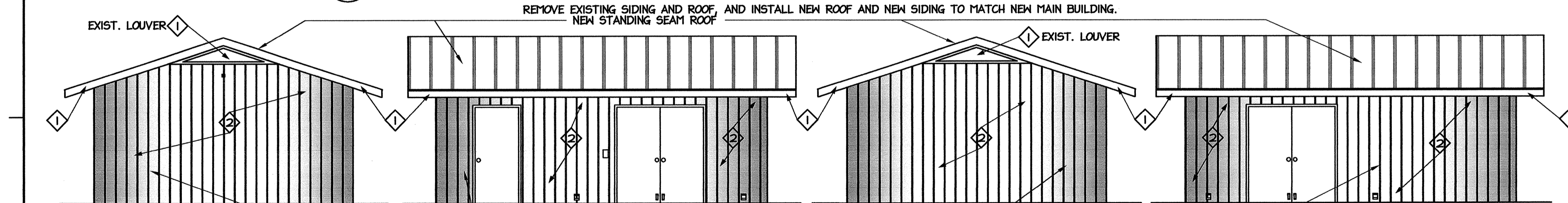
(B6)
(A4) SOUTH ELEVATION EBL
NORTH ELEVATION WBL
SCALE: 3/16" = 1'-0"



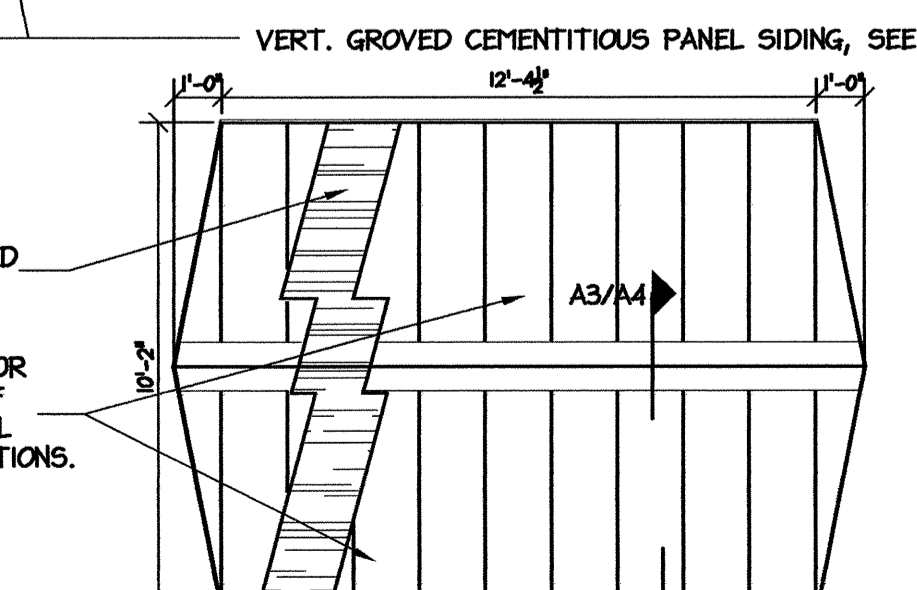
(B2)
(A4) EAST SIDE ELEV EBL
WEST SIDE ELEV WBL
SCALE: 3/16" = 1'-0"

EXTERIOR COLOR LEGEND

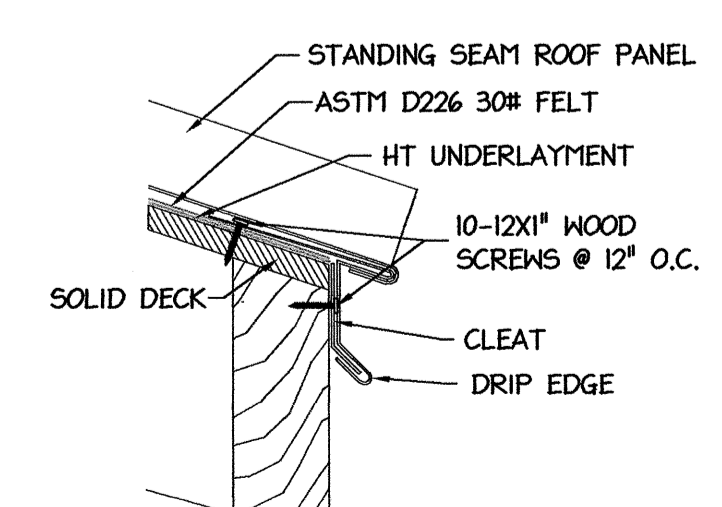
- ◆ KHAKI BROWN
- ◆ CHESTNUT BROWN



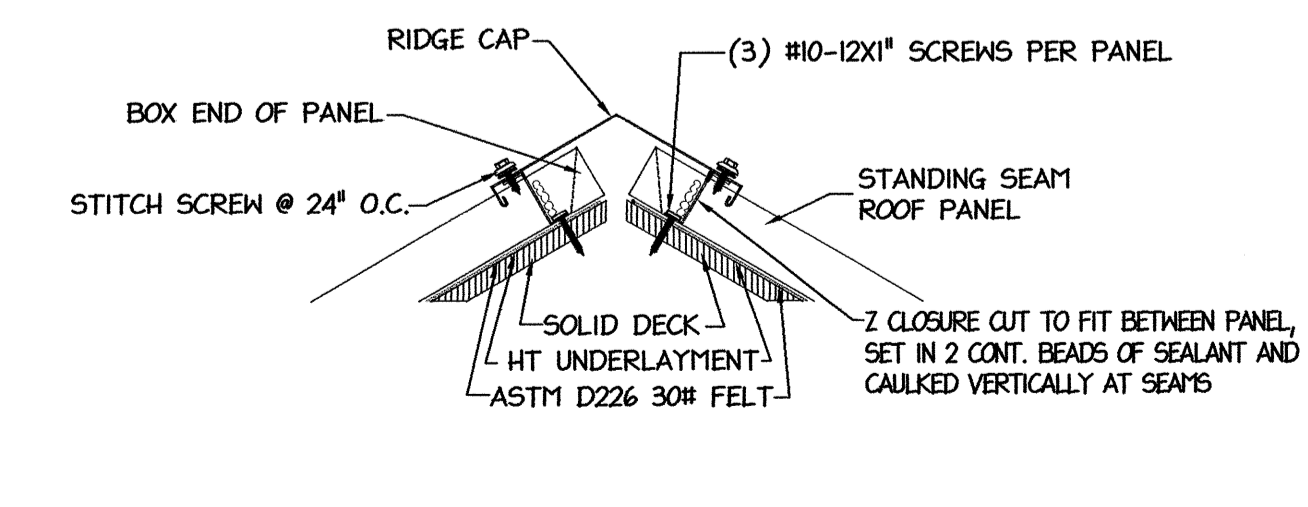
(A6)
(A4) VENDING BUILDING ELEVATIONS
SCALE: 3/16" = 1'-0"



(A5)
(A4) PICNIC SHELTER RE-ROOF
SCALE: 1/4" = 1'-0"



(A4) EAVE DETAIL
SCALE: NTS



(A3) RIDGE CAP DETAIL
SCALE: NTS

PROJECT: **I-40 REST AREA**
JOHNSTON COUNTY NORTH CAROLINA

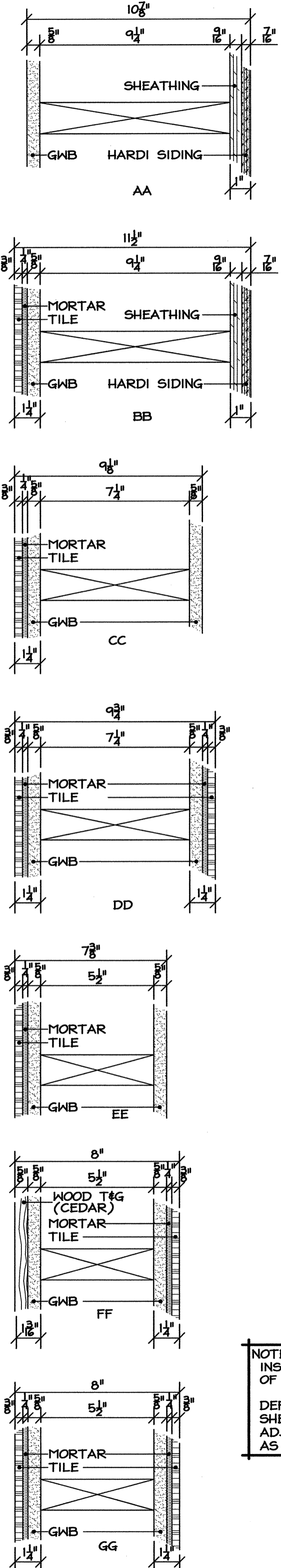
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DRAWING TITLE:
REST ROOM AND VENDING BUILDING ELEVATIONS

DRAWN BY: CLS, RA, DB CHECKED BY: V. BUZARD ISSUE DATE: 05/25/2012

TIP. PROJ. NO. K-5001	WBS. NO. 41533.3.1	CONTRACT ID NO. -	FEDERAL-AID NO. IMS-040-5(49)325
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A4
OF



TYPICAL:
EXTERIOR WALL AT OFFICE.

TYPICAL:
EXTERIOR WALL AT BATH ROOMS.

TYPICAL:
INTERIOR WALL BETWEEN BATH
ROOMS & OFFICE / STORAGE.

TYPICAL:
INTERIOR WALL BETWEEN BATH
ROOMS & UNI-SEX BATH ROOM.

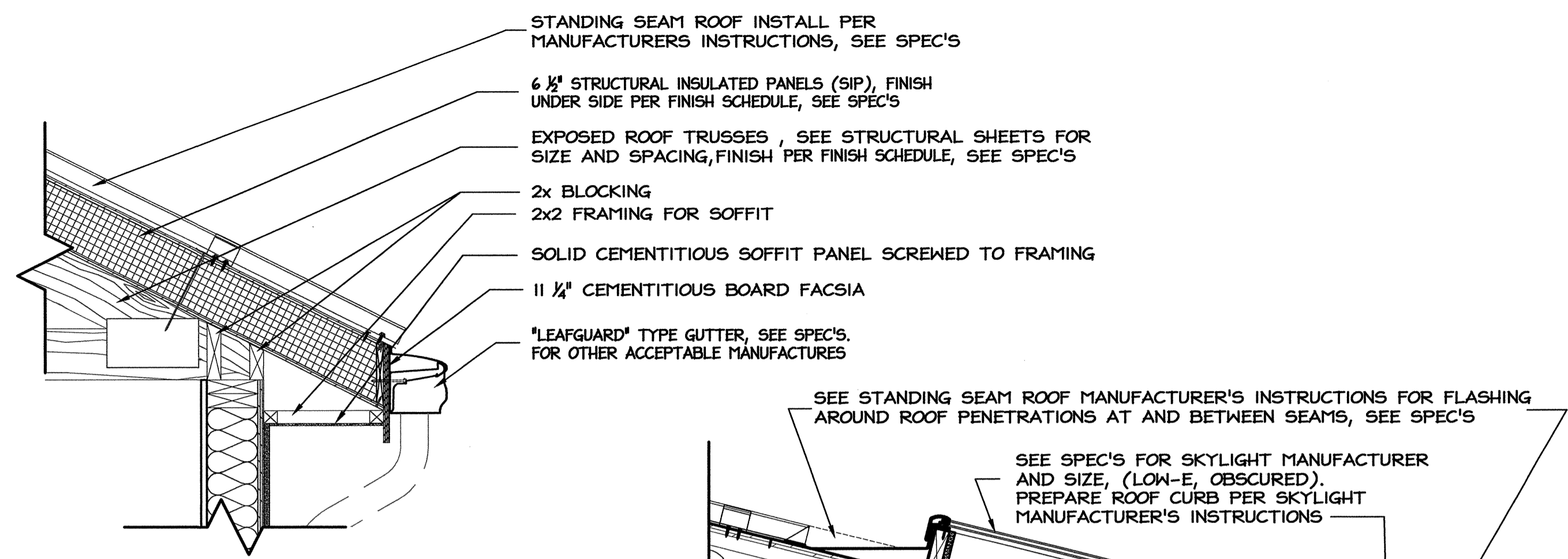
TYPICAL:
INTERIOR WALL BETWEEN UNI-SEX
BATH ROOM & OFFICE.

TYPICAL:
INTERIOR WALL BETWEEN LOBBY &
CORRIDOR / CORRIDOR & BATH ROOM.

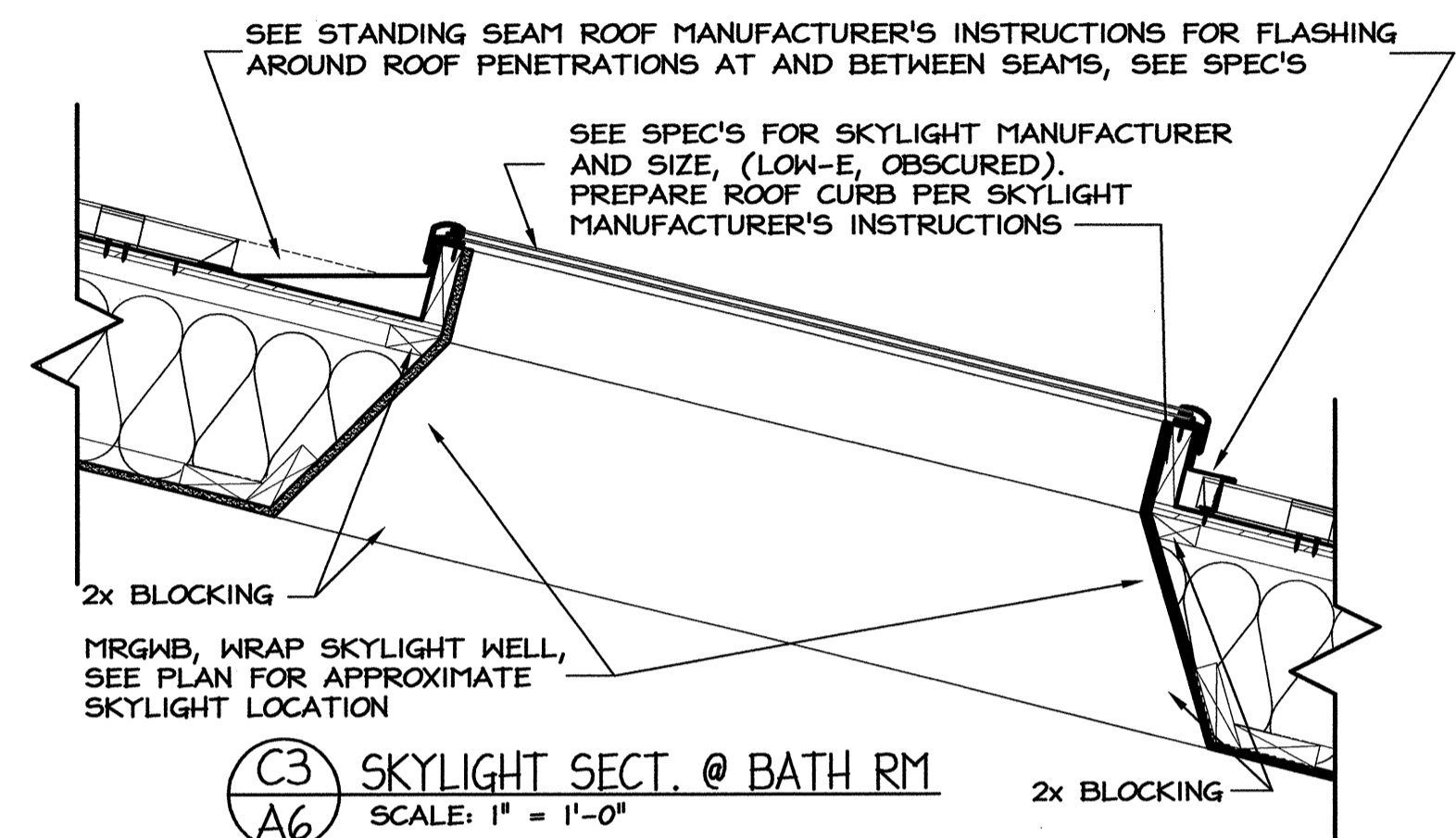
NOTE:
INSIDE DIMENSIONS ARE TO THE FACE
OF FRAMING.
DEFER TO STRUCTURES FOR ANY
SHEATHING SIZE DIFFERENCES AND
ADJUST THESE DETAILS ACCORDINGLY
AS NEEDED.

TYPICAL:
INTERIOR WALL BETWEEN LOBBY
& CORRIDOR.

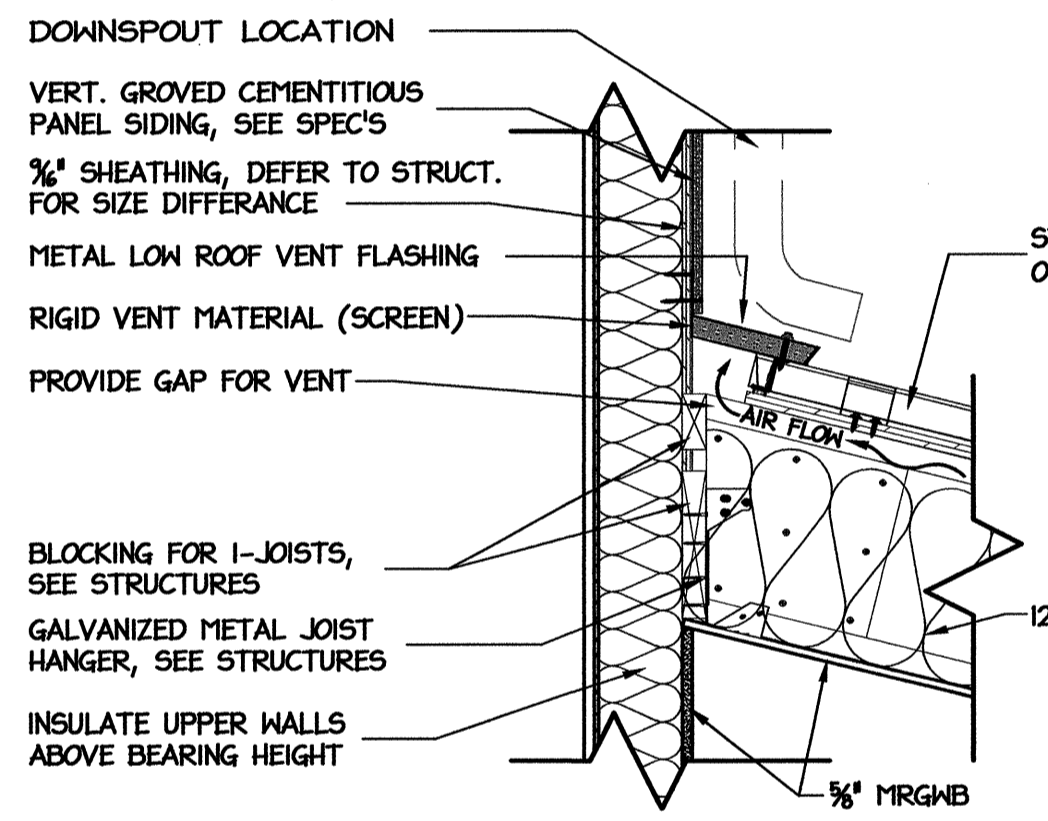
A6 WALL SECTION TYPES
SCALE: 3/8" = 1'-0"



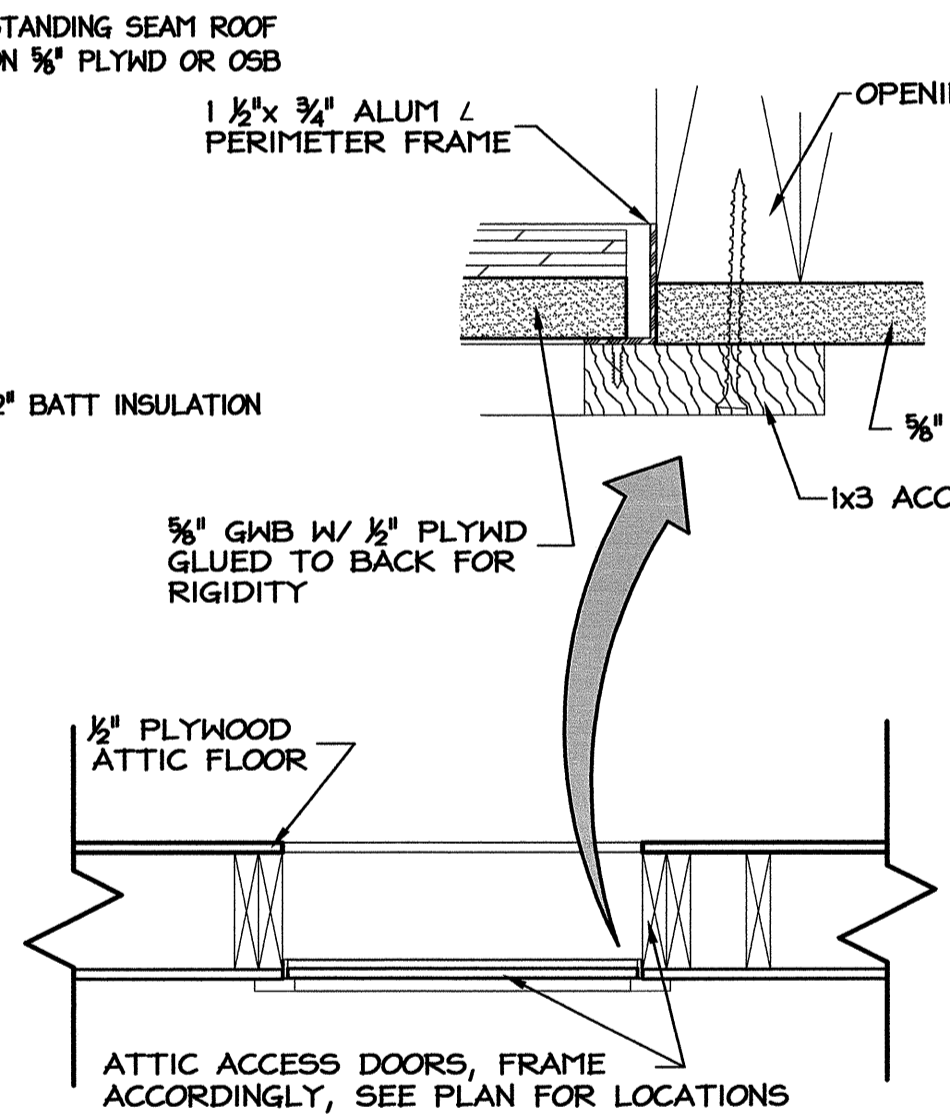
D5 UPPER EAVE SECTION
SCALE: 1" = 1'-0"



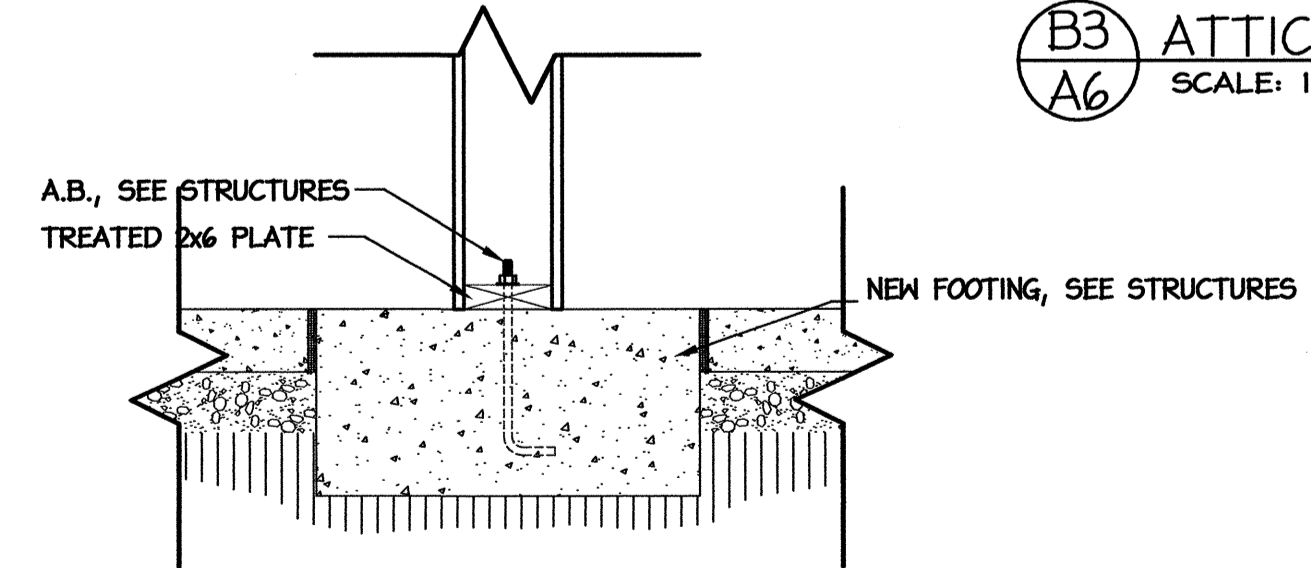
C3 SKYLIGHT SECT. @ BATH RM
SCALE: 1" = 1'-0"



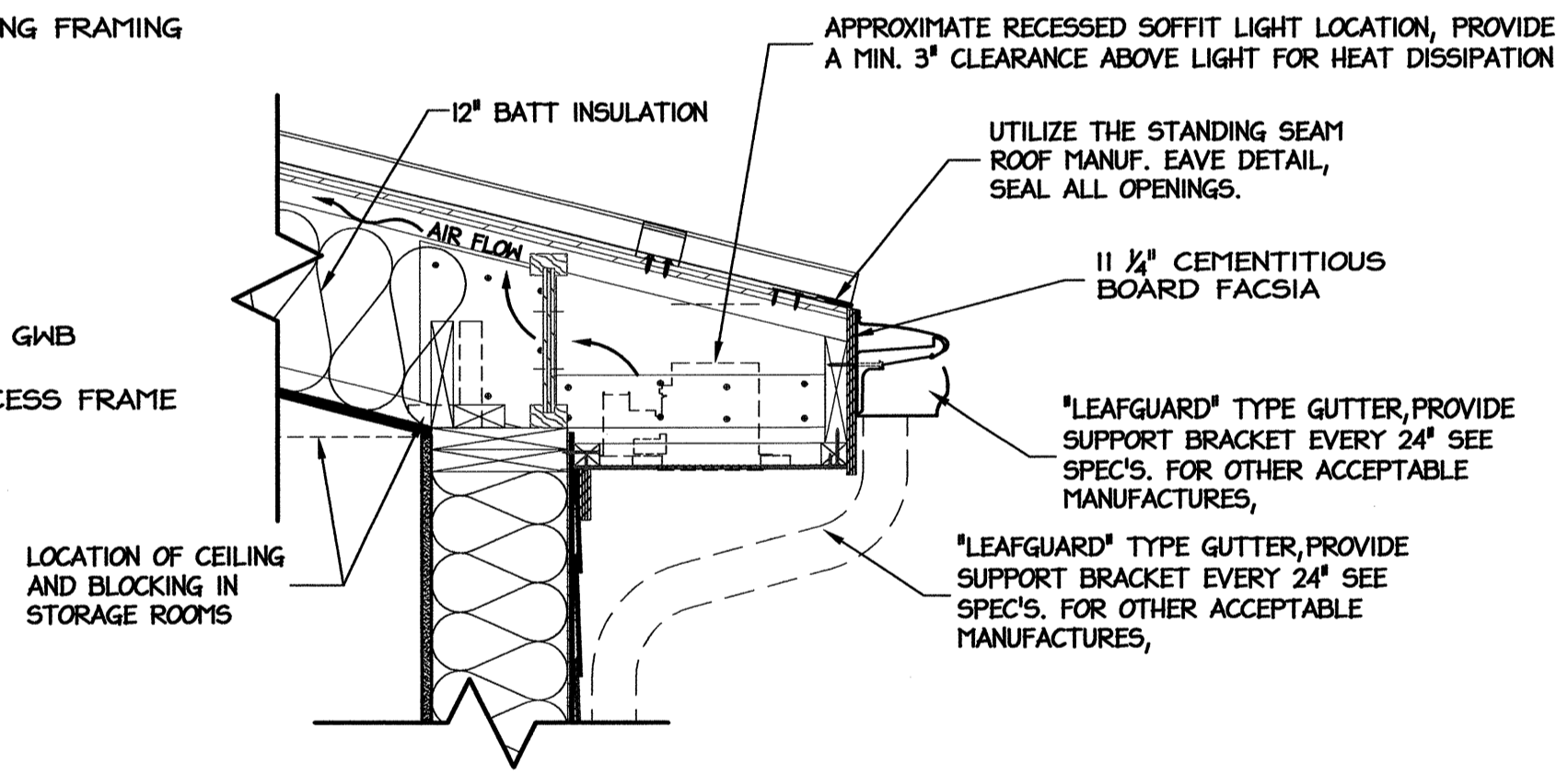
B5 I-JOIST CONNECTION @ BEARING WALL
SCALE: 1" = 1'-0"



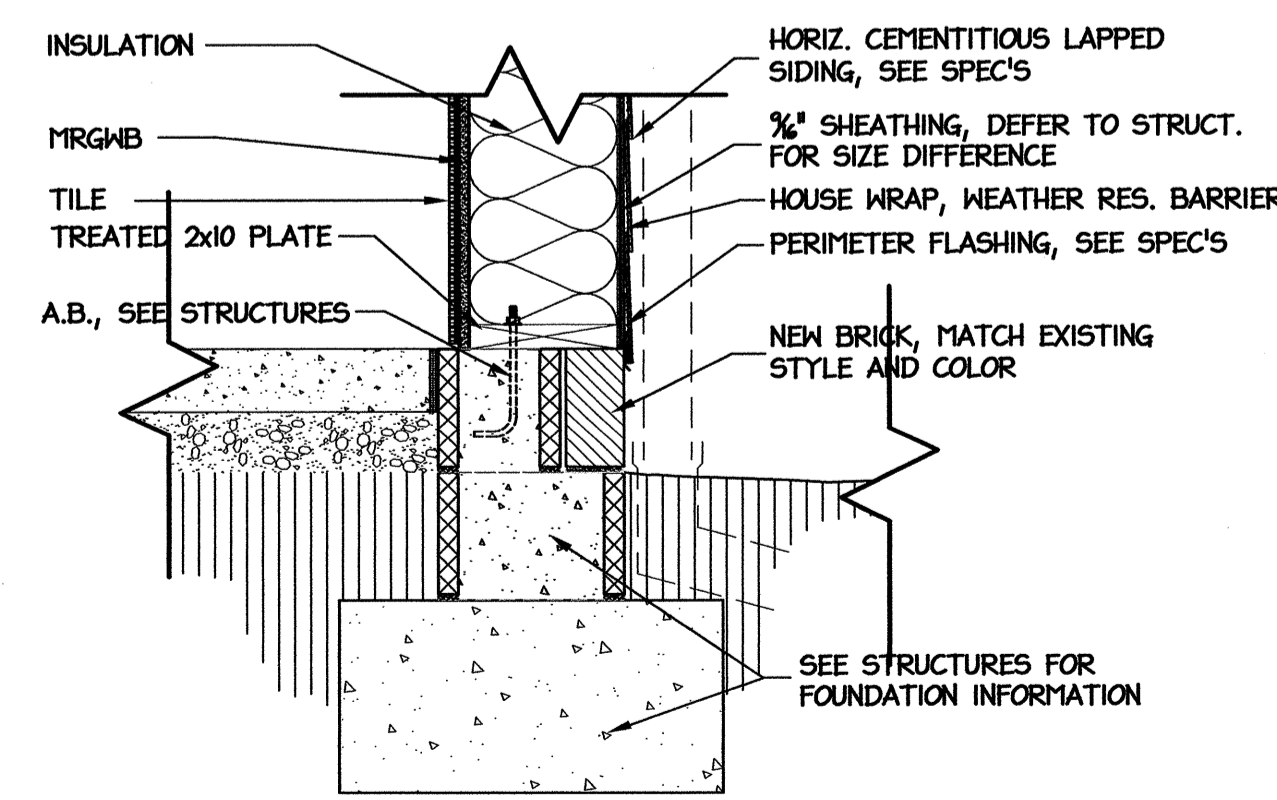
B3 ATTIC ACCESS
SCALE: 1" = 1'-0"



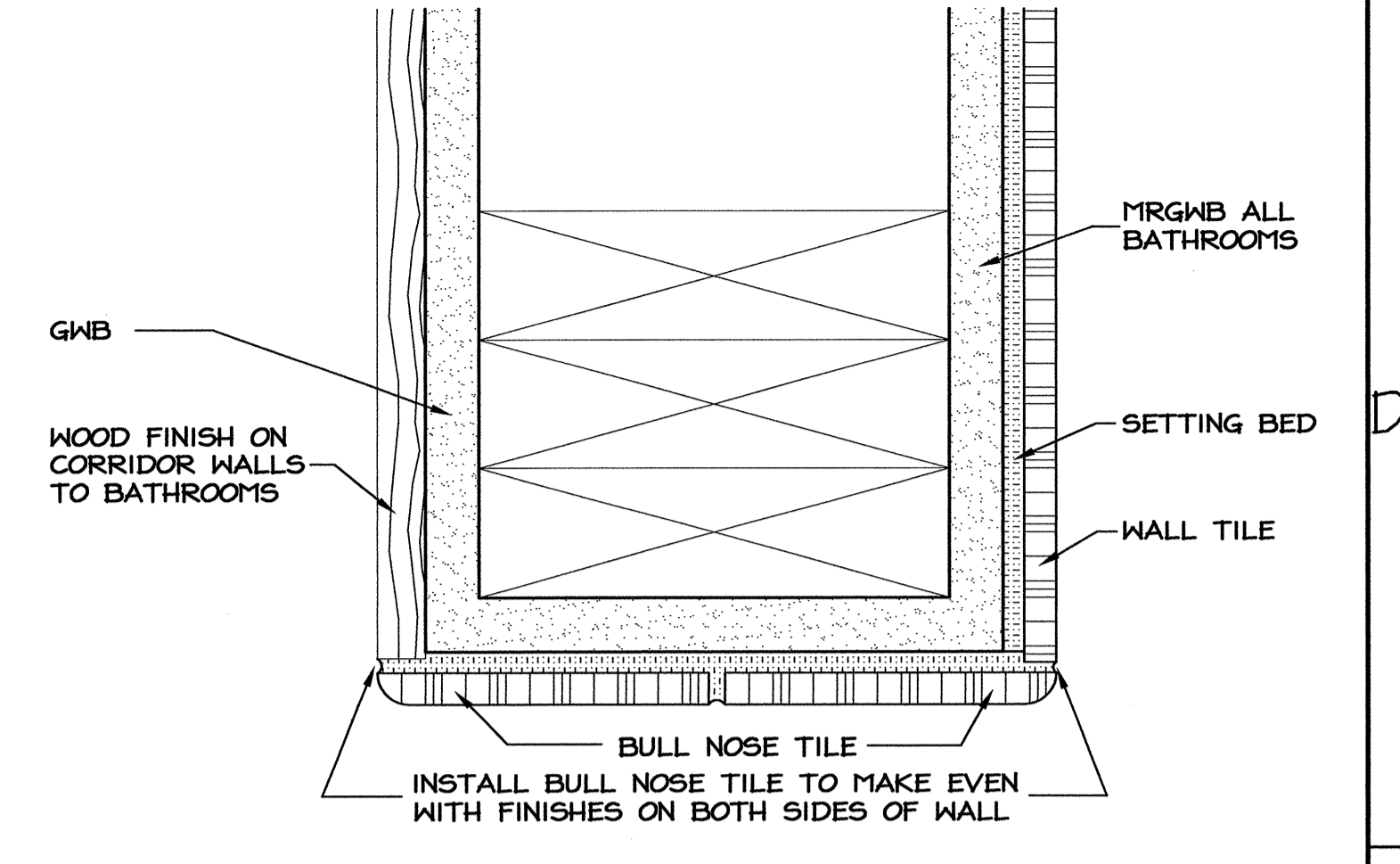
A5 INTERIOR BEARING WALL FOOTING
SCALE: 1" = 1'-0"



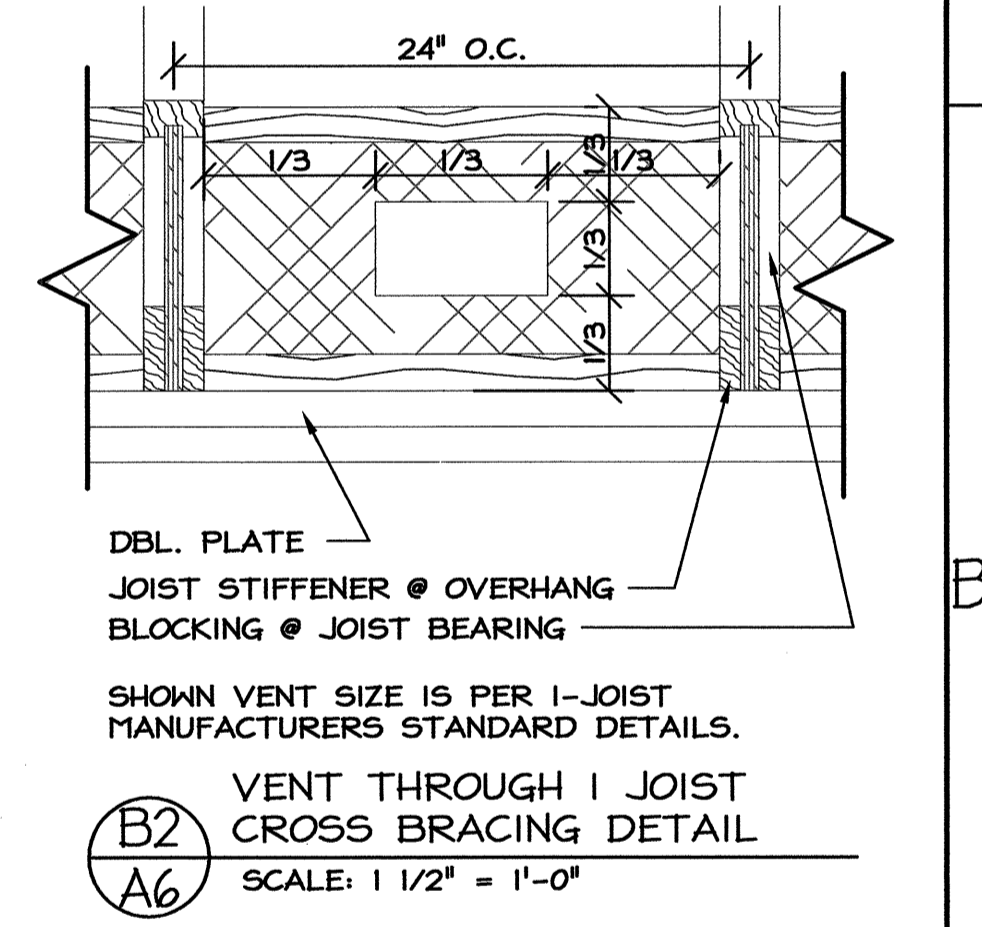
B2 LOWER EAVE SECTION
SCALE: 1" = 1'-0"



A2 WALL SECT. @ FOUNDATION
SCALE: 1" = 1'-0"



D1 PLAN SECTION OF BULL NOSE
@ BATH TO CORRIDOR
SCALE: 6" = 1'-0"



B2 VENT THROUGH I JOIST
CROSS BRACING DETAIL
SCALE: 1 1/2" = 1'-0"

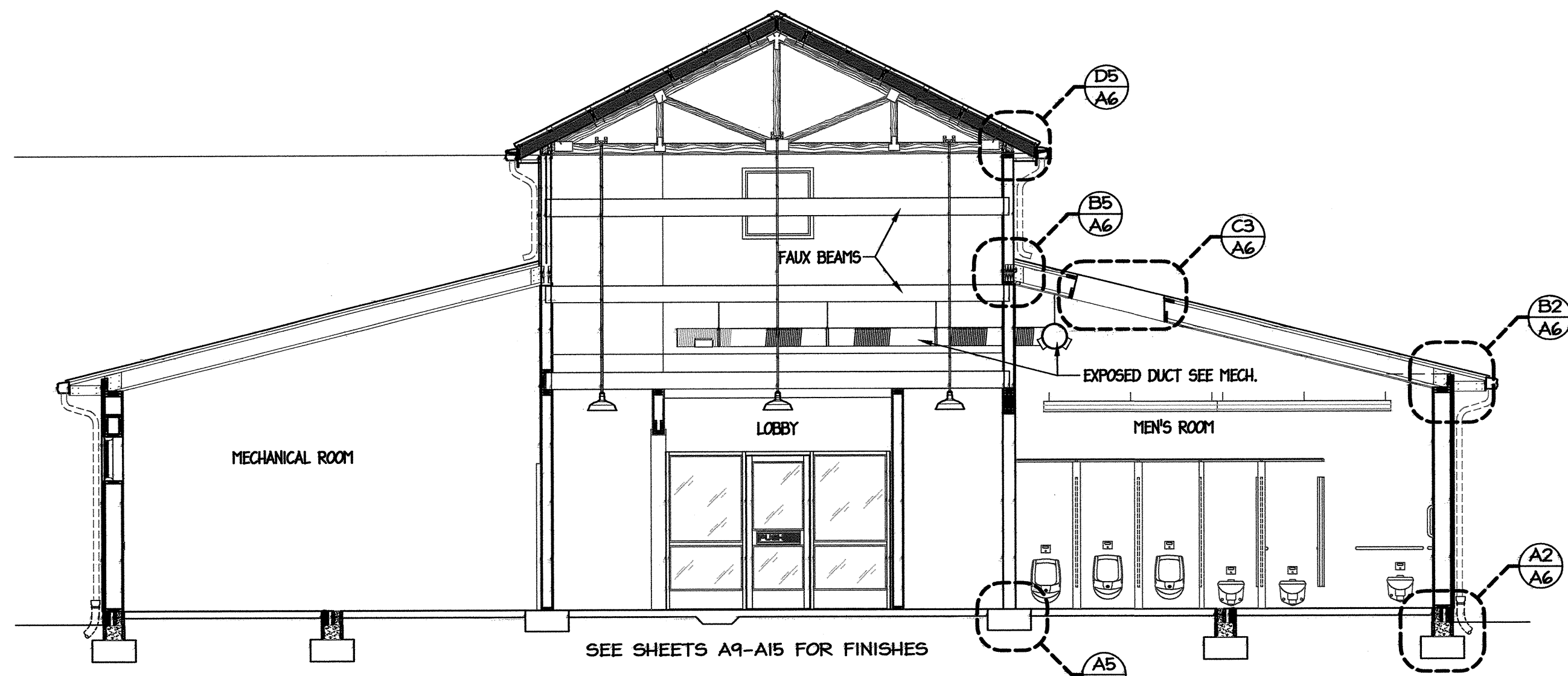
PROJECT:
I-40 REST AREA
JOHNSTON COUNTY NORTH CAROLINA

ARCHITECT/ENGINEERS:
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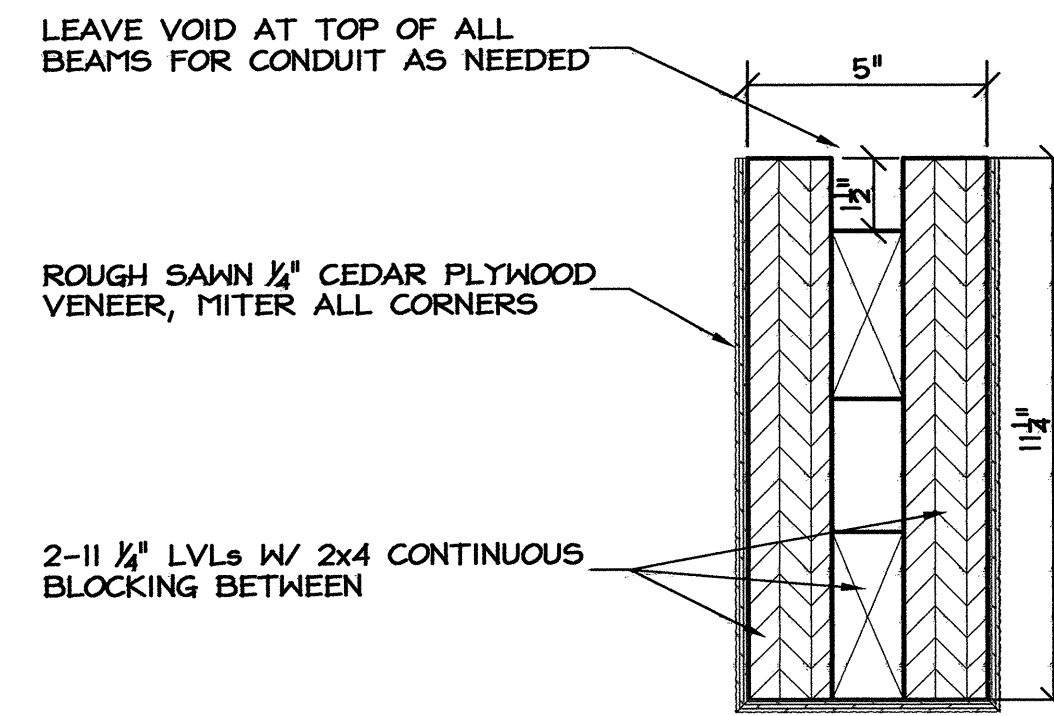
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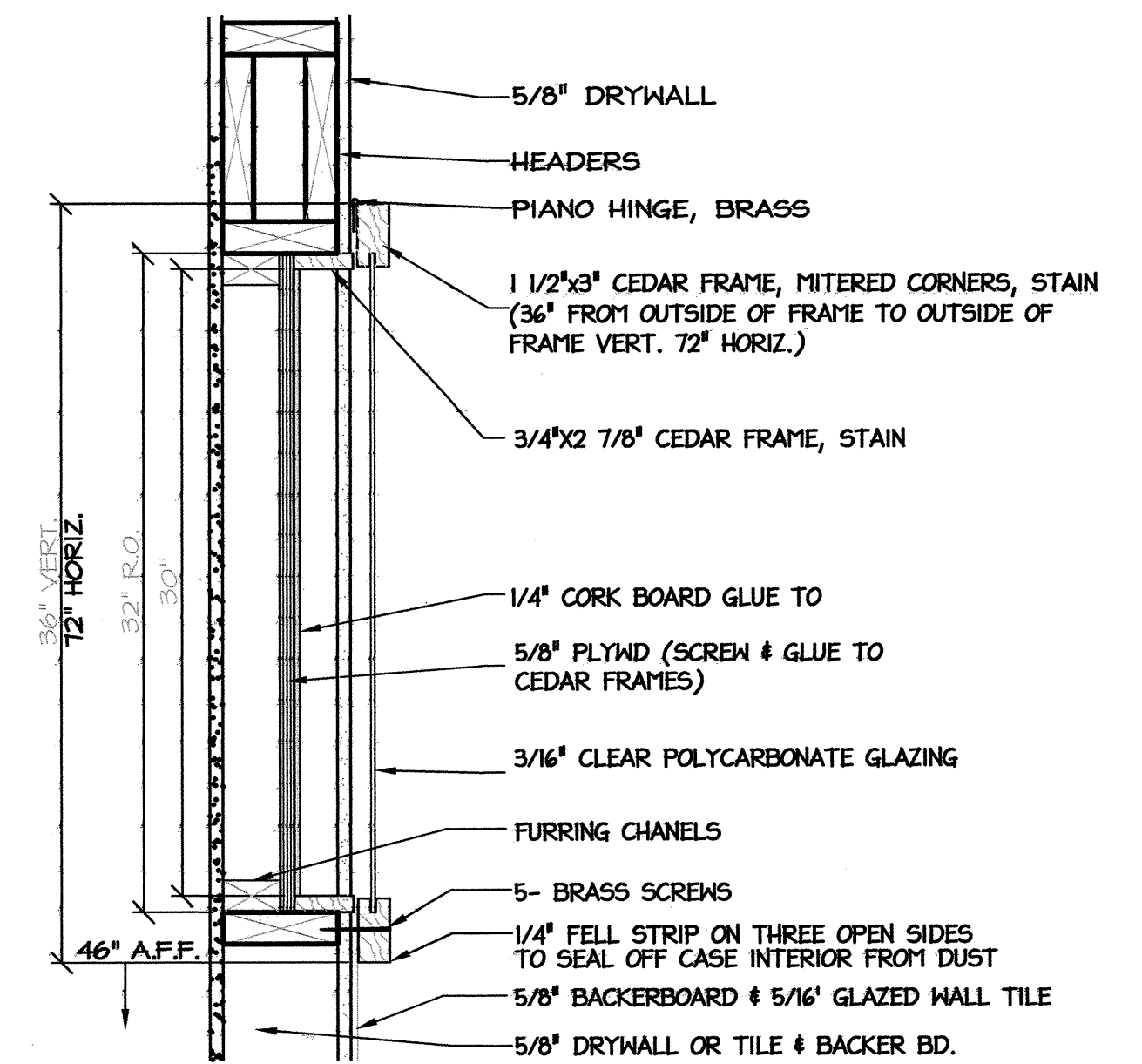
SHEET NO.
A6
OF 11



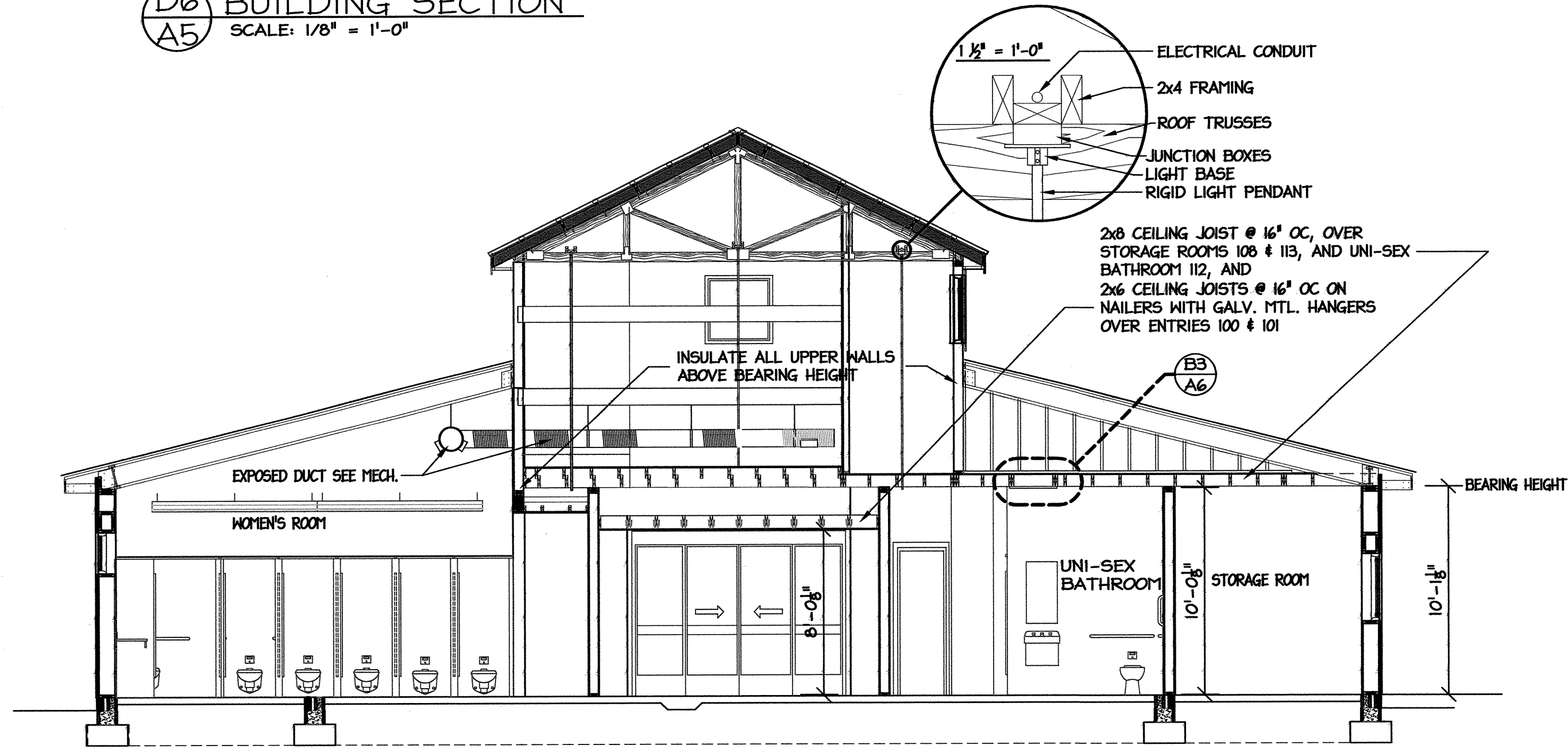
D6 BUILDING SECTION
A5 SCALE: 1/8" = 1'-0"



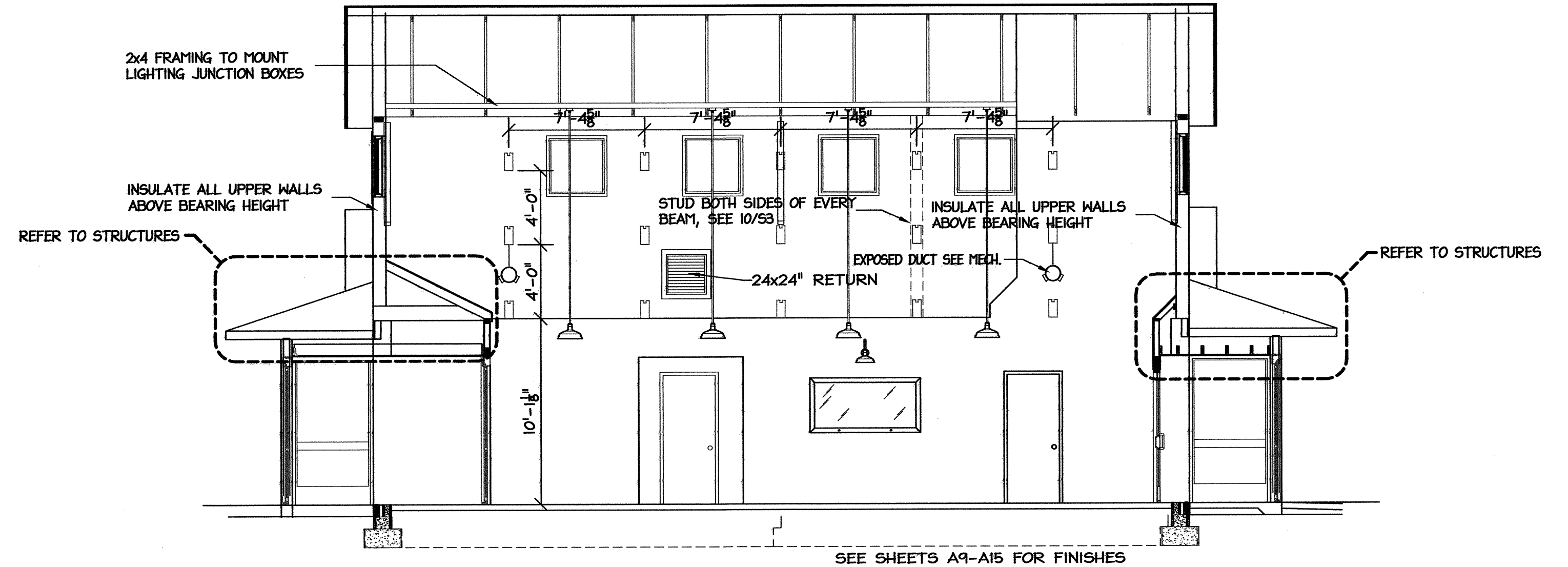
D3 FAUX BEAM SECTION
A5 SCALE: 3" = 1'-0"



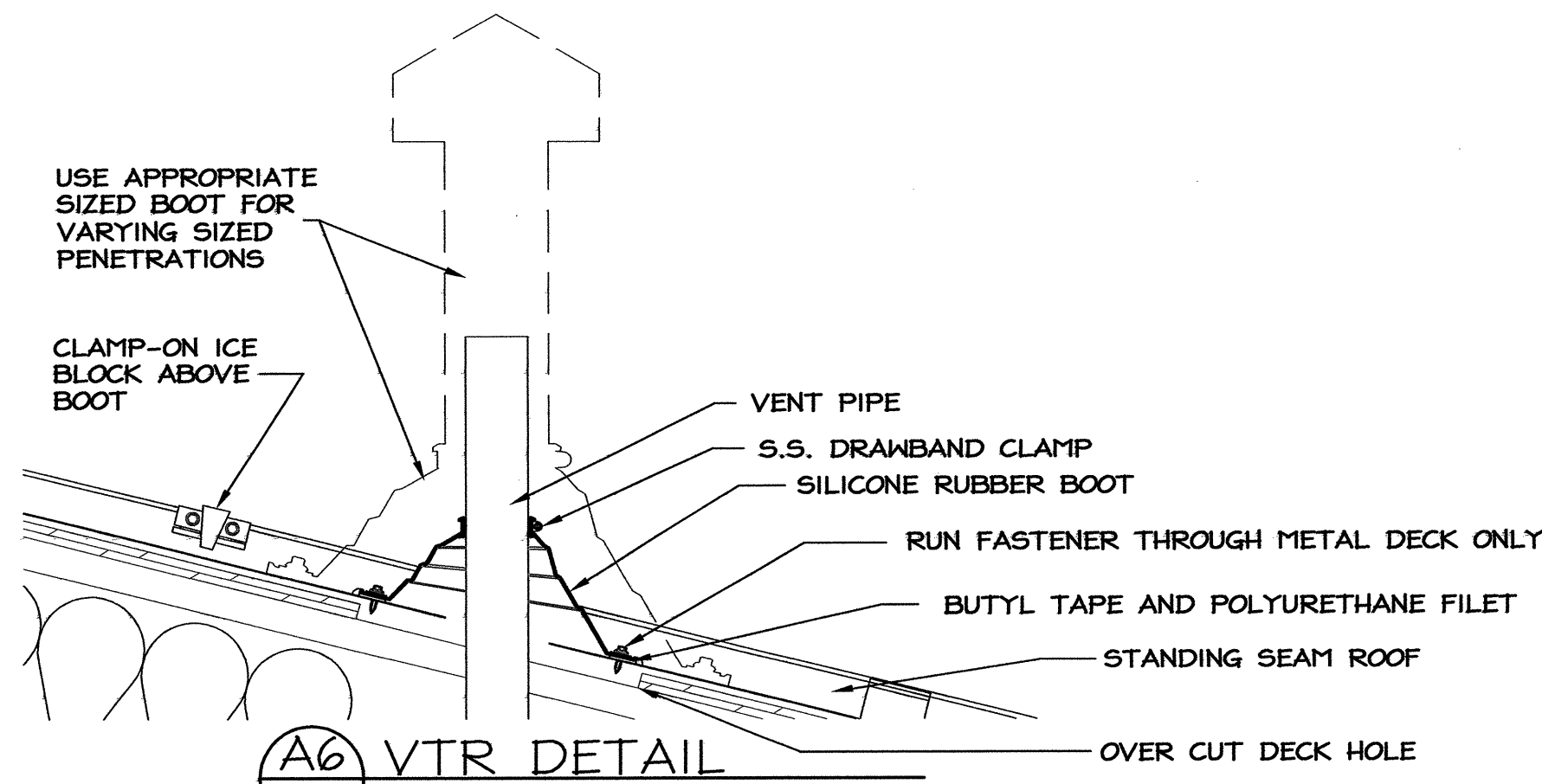
D1 DISPLAY CASE SECTION
A5 SCALE: 1 1/2" = 1'-0"



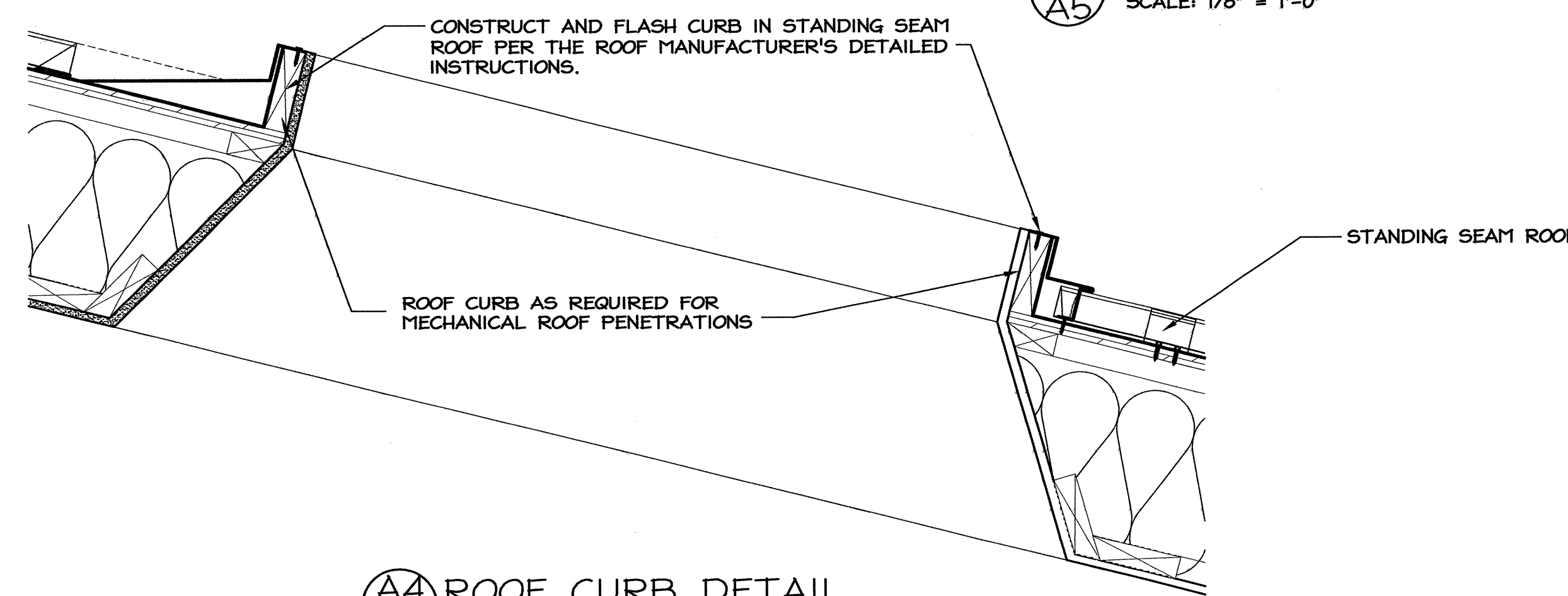
B6 BUILDING SECTION
A5 SCALE: 1/8" = 1'-0"



B2 BUILDING SECTION
A5 SCALE: 1/8" = 1'-0"



A6 VTR DETAIL
A5 SCALE: 1 1/2" = 1'-0"



A4 ROOF CURB DETAIL
A5 SCALE: 1 1/2" = 1'-0"

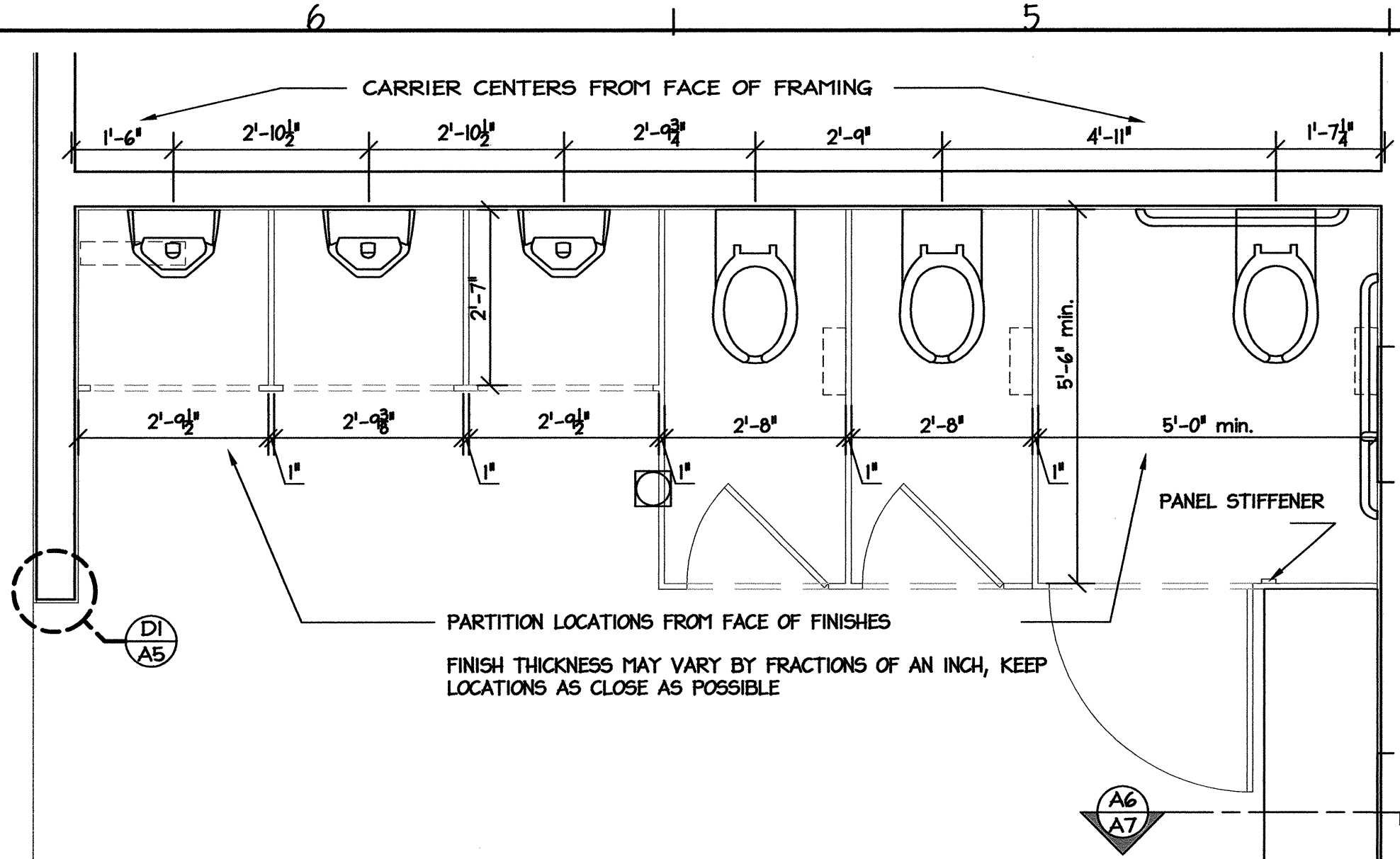
PROJECT: **I-40 REST AREA**
 JOHNSTON COUNTY NORTH CAROLINA

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 RALEIGH, NORTH CAROLINA 27601
 (919) 707-0400 FAX (919) 715-0399

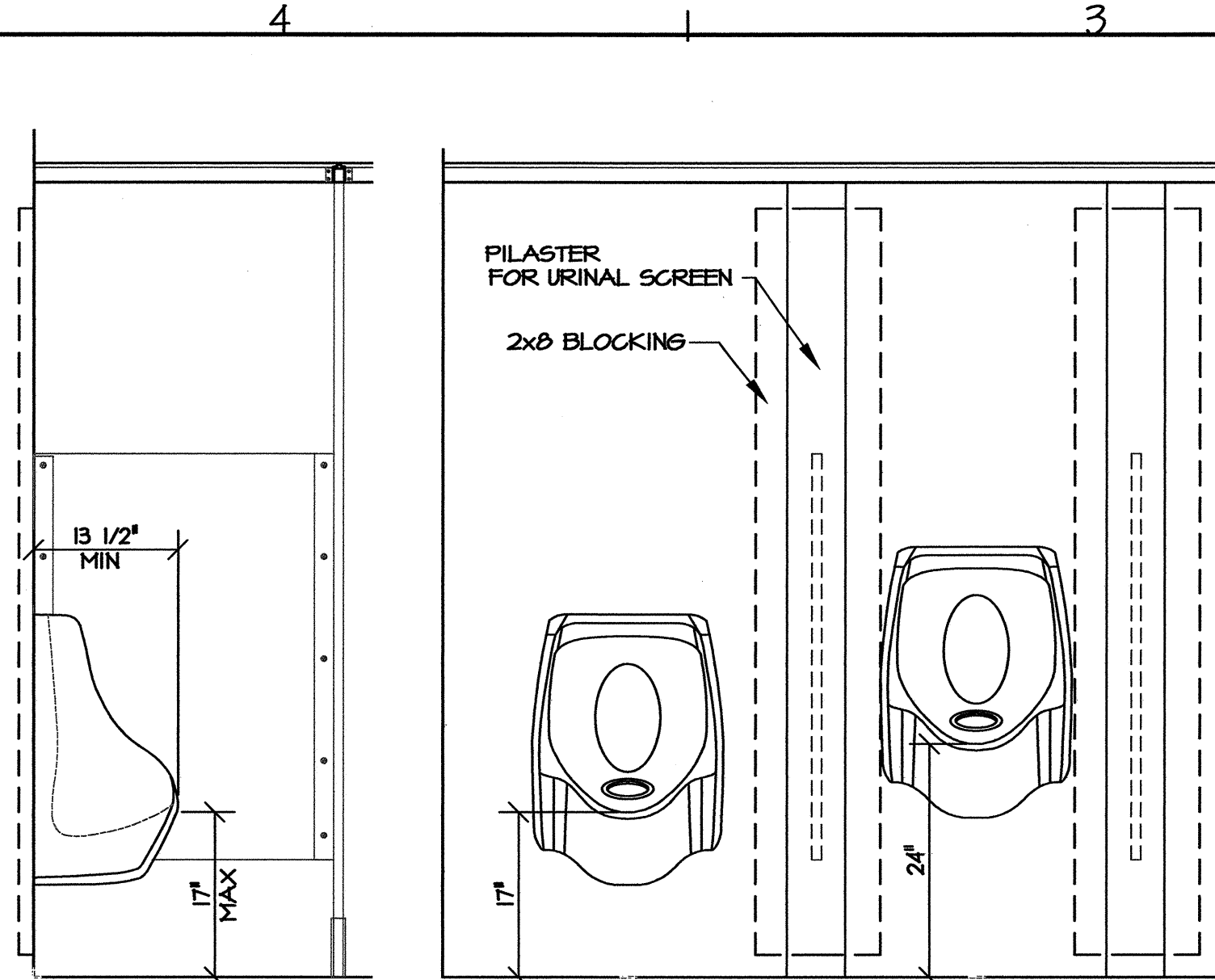
DRAWING TITLE:
BUILDING SECTIONS AND DETAILS

DRAWN BY: CLS, RA, DB CHECKED BY: V. BUZARD ISSUE DATE: 05/25/2012

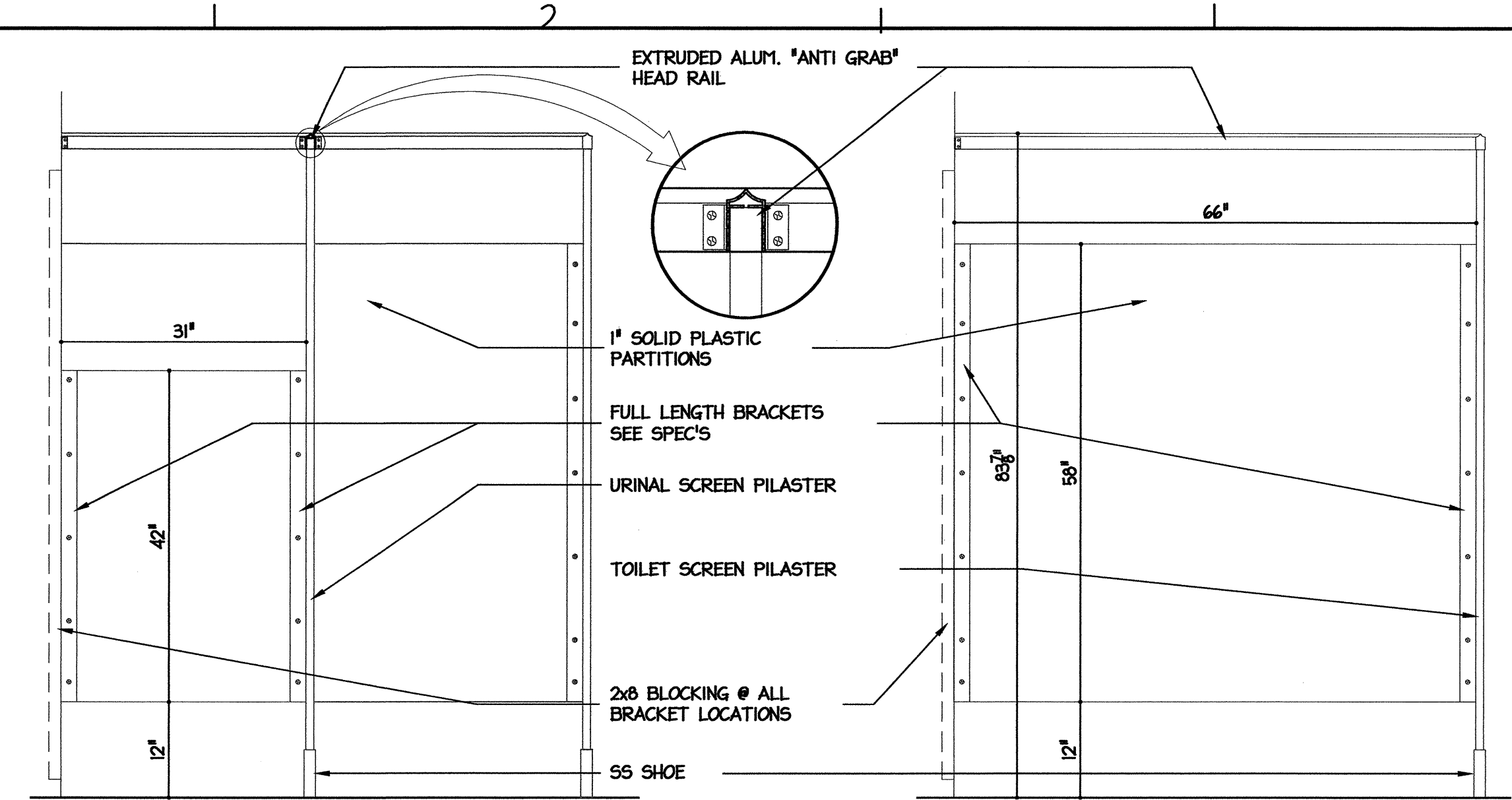
SEAL:	TIP. PROJ. NO. K-5001	WBS. NO. 41533.3.1	CONTRACT ID NO. -	FEDERAL- AID NO. IMS-040-5(49)325
NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.	
			A5 OF 11	



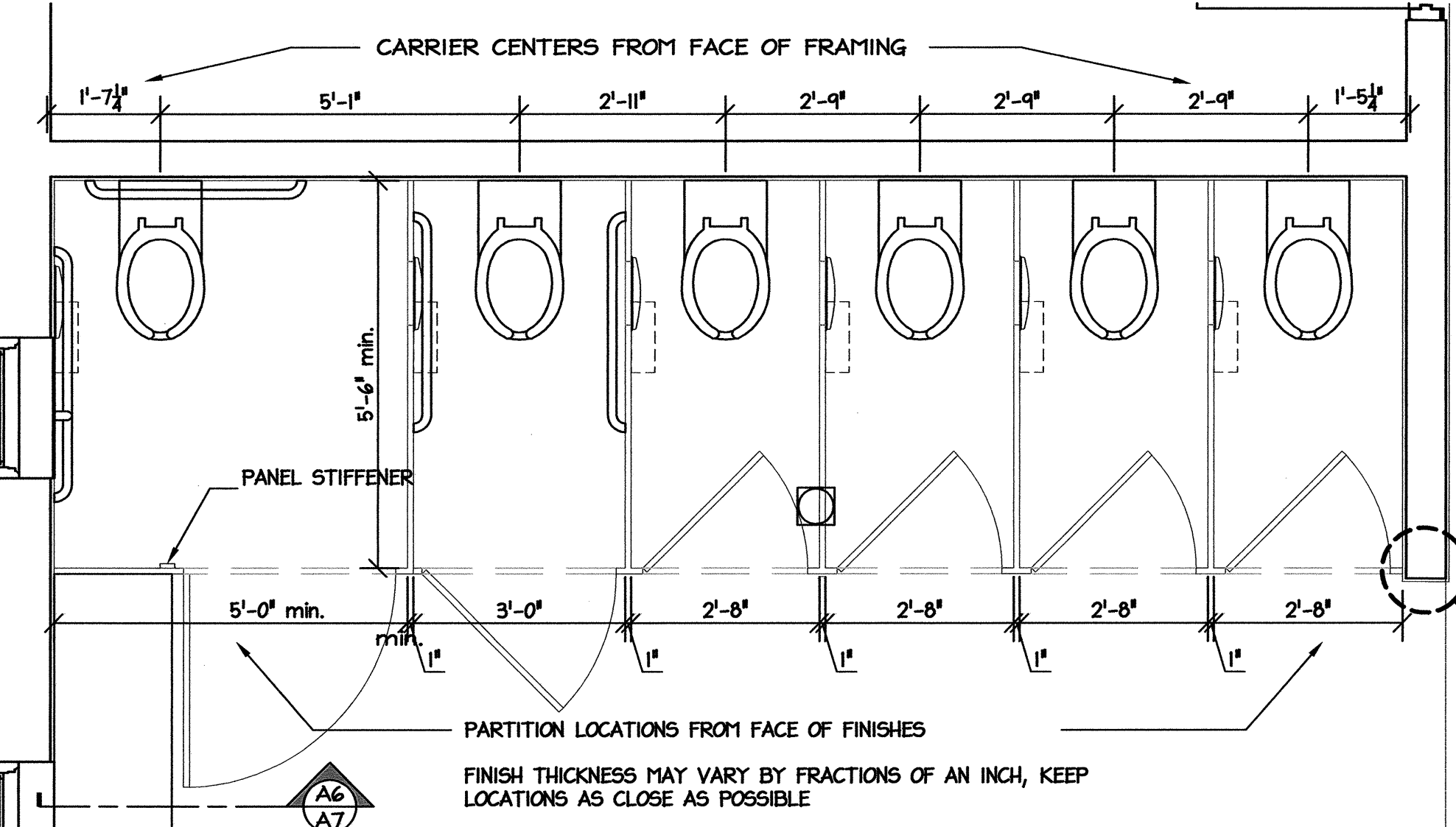
D6 ENLARGED PLAN
A7 MEN'S ROOM (TYP)
SCALE: 3/4" = 1'-0"



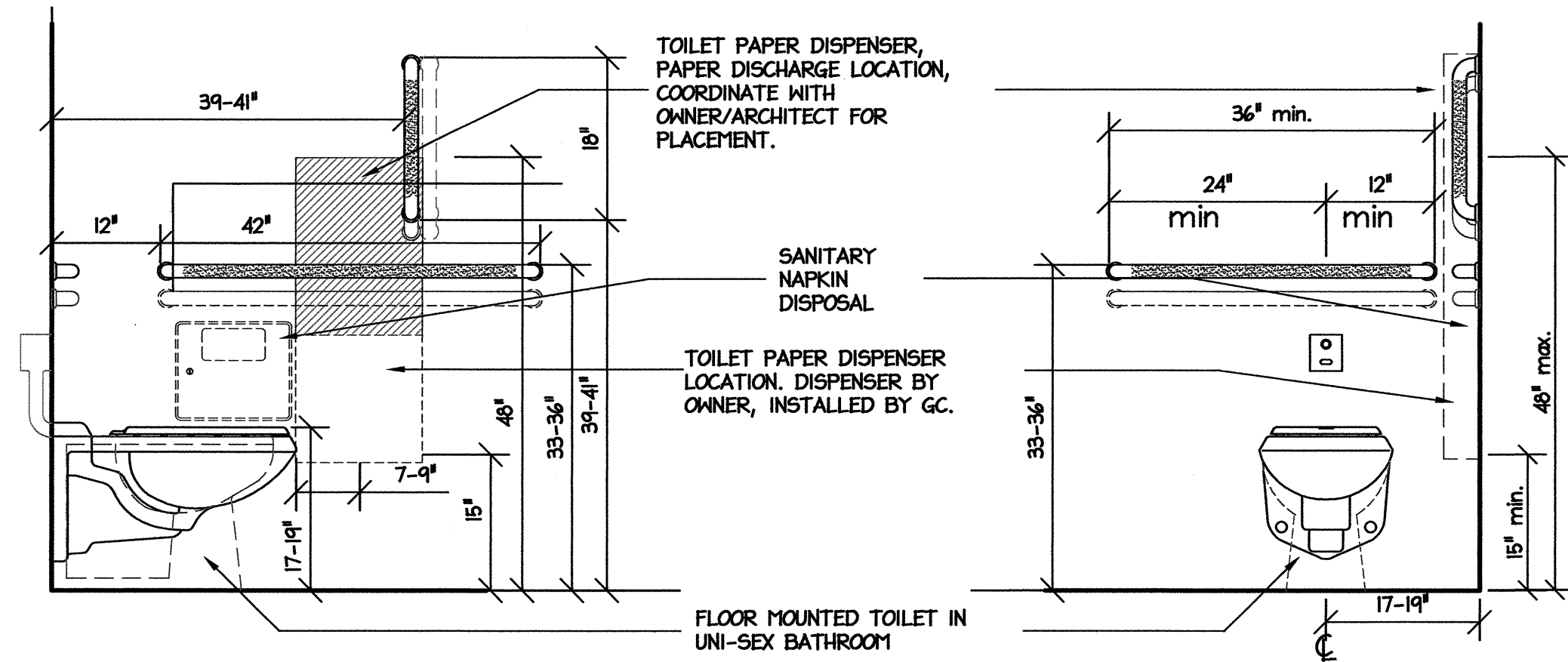
D4 URINAL ELEVATIONS
A7 SCALE: 3/4" = 1'-0"



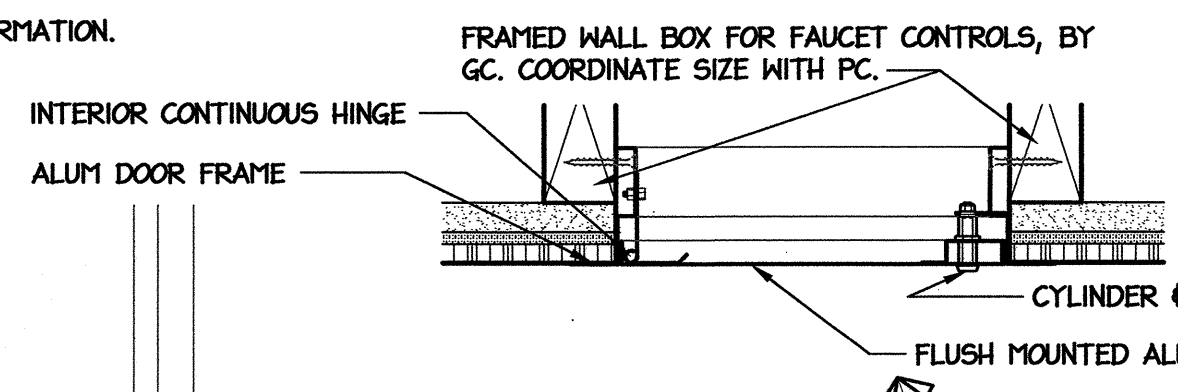
D2 PARTITION ELEVATIONS
A7 SCALE: 3/4" = 1'-0"



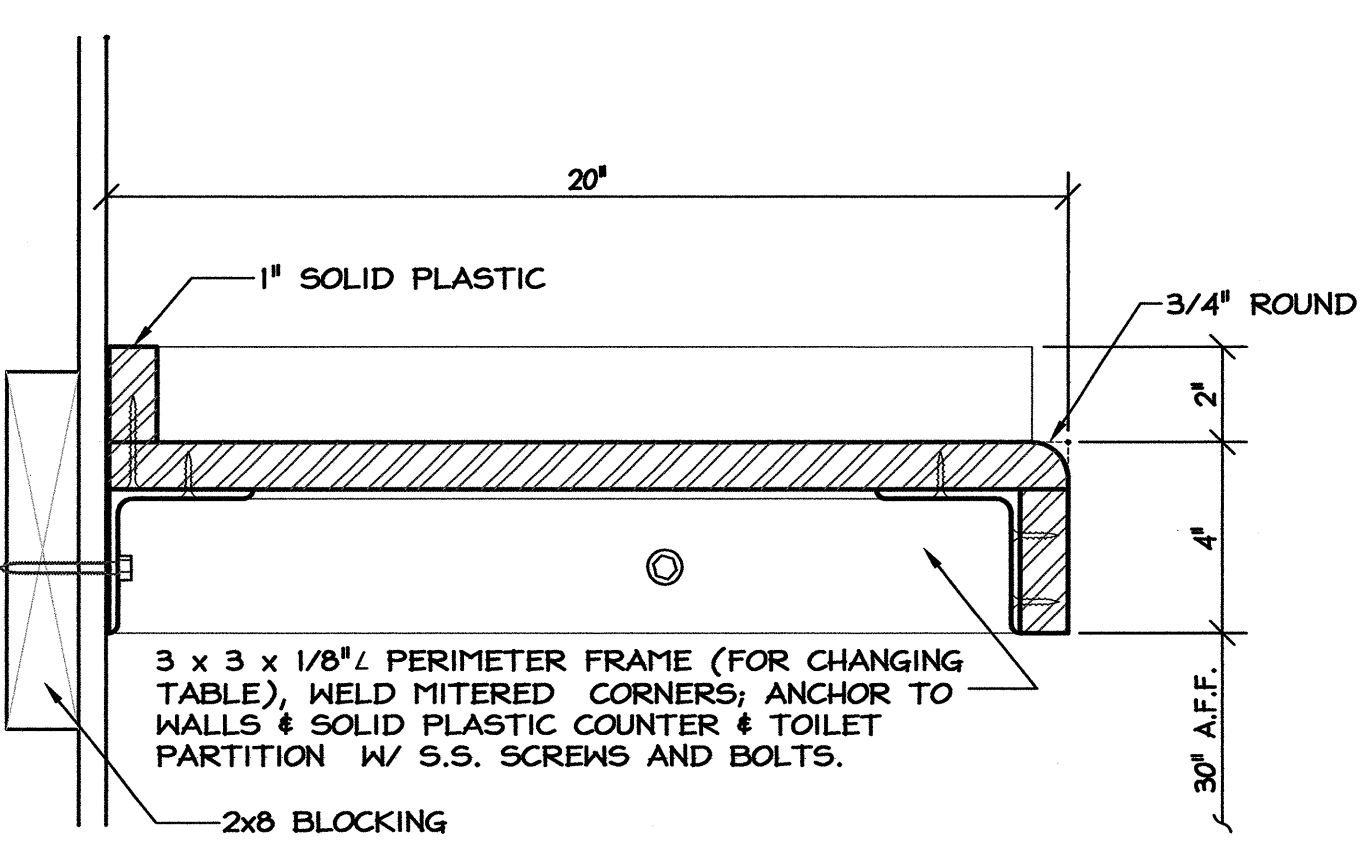
B6 ENLARGED PLAN
A7 WOMEN'S ROOM (TYP)
SCALE: 3/4" = 1'-0"



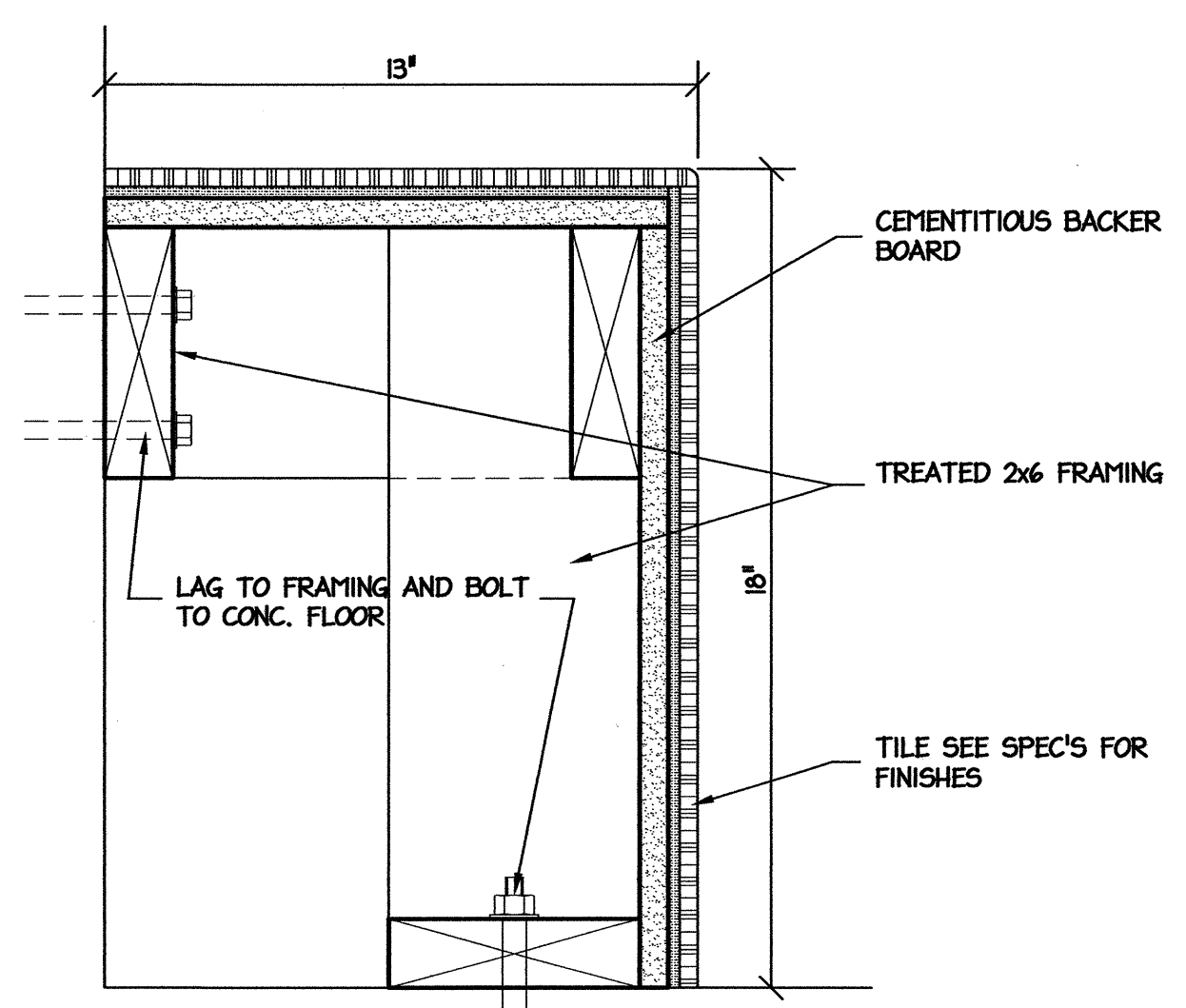
B4 STALL FIXTURE & ACCES. ELEV.
A7 SCALE: 3/4" = 1'-0"



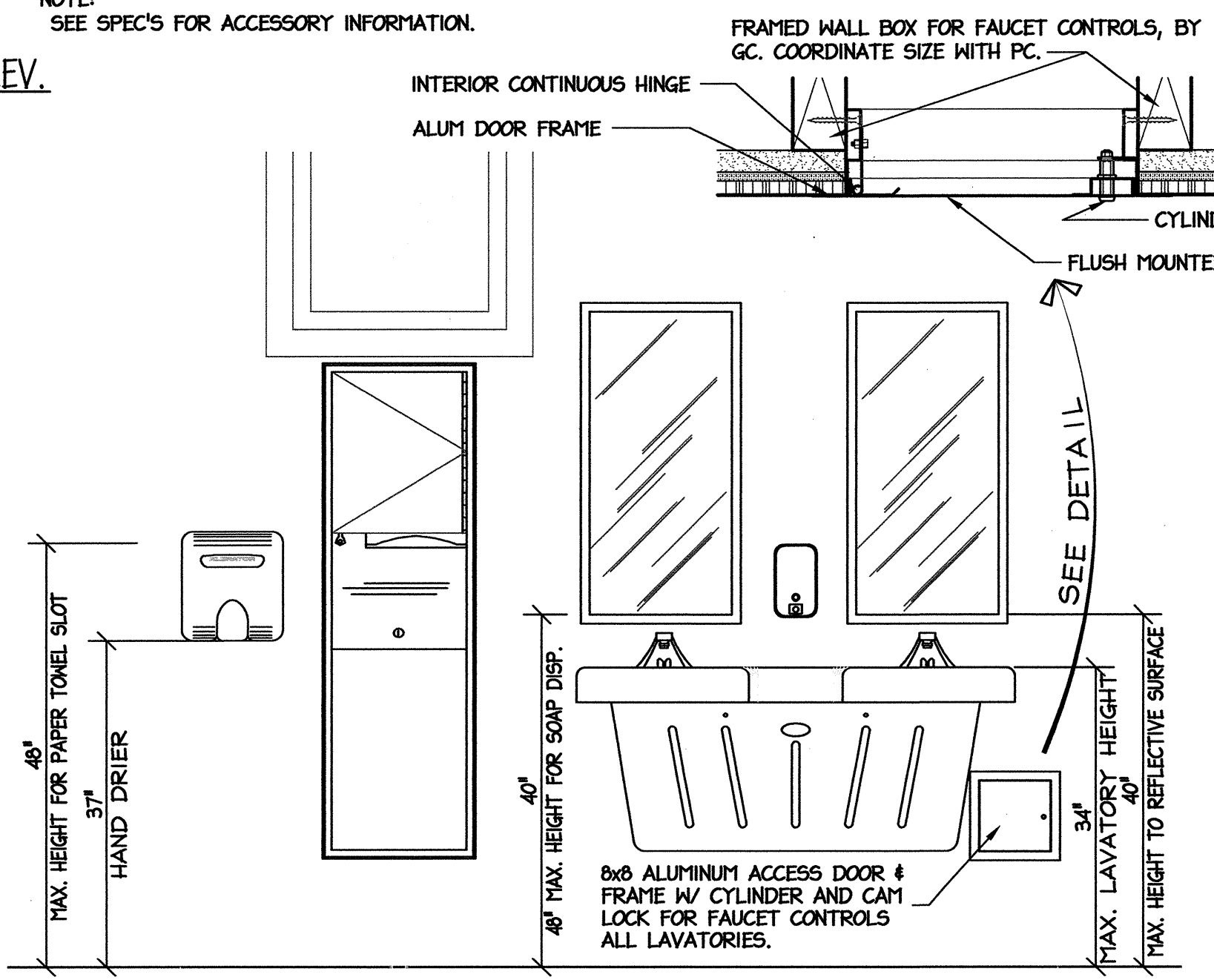
B1 WC CARRIER DETAIL
A7 SCALE: 3/4" = 1'-0"



A6 CHANGING TABLE SECTION
A7 SCALE: 3" = 1'-0"



A4 TILE BENCH SECTION
A7 SCALE: 3" = 1'-0"



B3 LAVATORY & ACCESSORY ELEV.
A7 SCALE: 3/4" = 1'-0"

- NOTES:**
- 1) FRAMING CONTRACTOR TO COORDINATE LAYOUT OF STUDS WITH PLUMBING CONTRACTOR.
 - 2) WATER CLOSET CARRIER IS TO BE SET FLUSH IN STUD WALL, AND IS DESIGNED FOR 16" O.C. FRAMING, URINAL CARRIER SIM.
 - 3) FRAMING CONTRACTOR SHALL SET STUDS FOR CHASE WALLS, PLUMBING CONTRACTOR SHALL CONFIRM LOCATIONS.

PROJECT:
I-40 REST AREA
JOHNSTON COUNTY NORTH CAROLINA

ARCHITECT/ENGINEERS:
FACILITIES DESIGN
FACILITIES MANAGEMENT DIVISION, NCDOT
1 SOUTH WILMINGTON STREET
RALEIGH, NORTH CAROLINA 27601
(919) 707-0400 FAX (919) 715-0399

DRAWING TITLE:
ENLARGED BATHROOM PLANS, DETAILS & SECTIONS

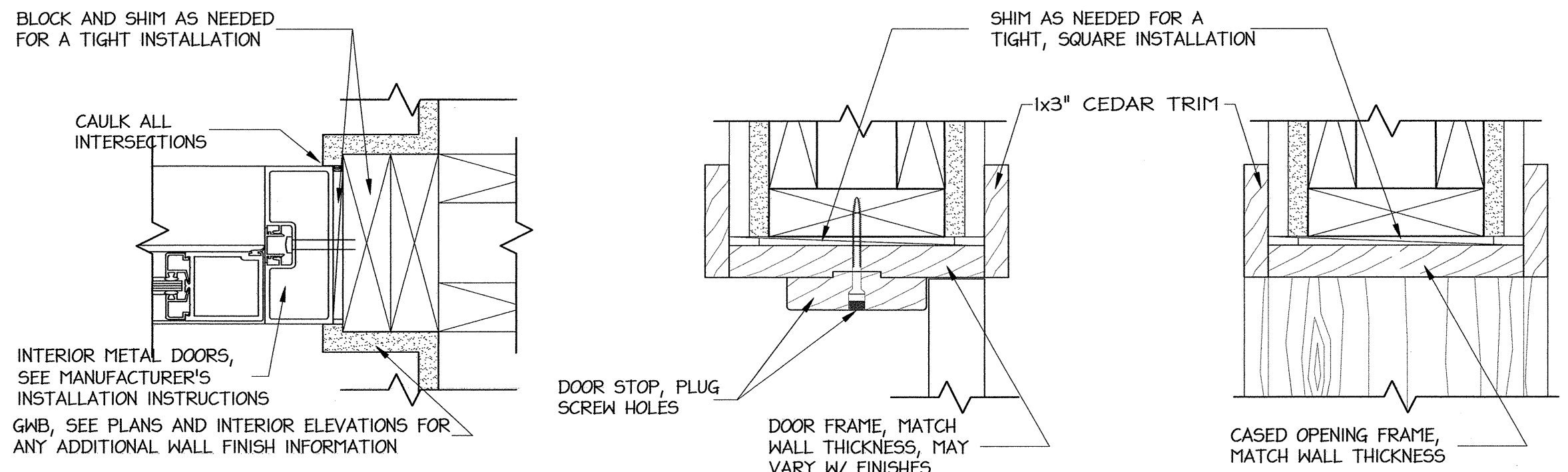
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TIP. PROJ. NO. K-5001	WBS. NO. 41533.3.1	CONTRACT ID NO. -	FEDERAL-AID NO. IMS-040-5(49)325
NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.

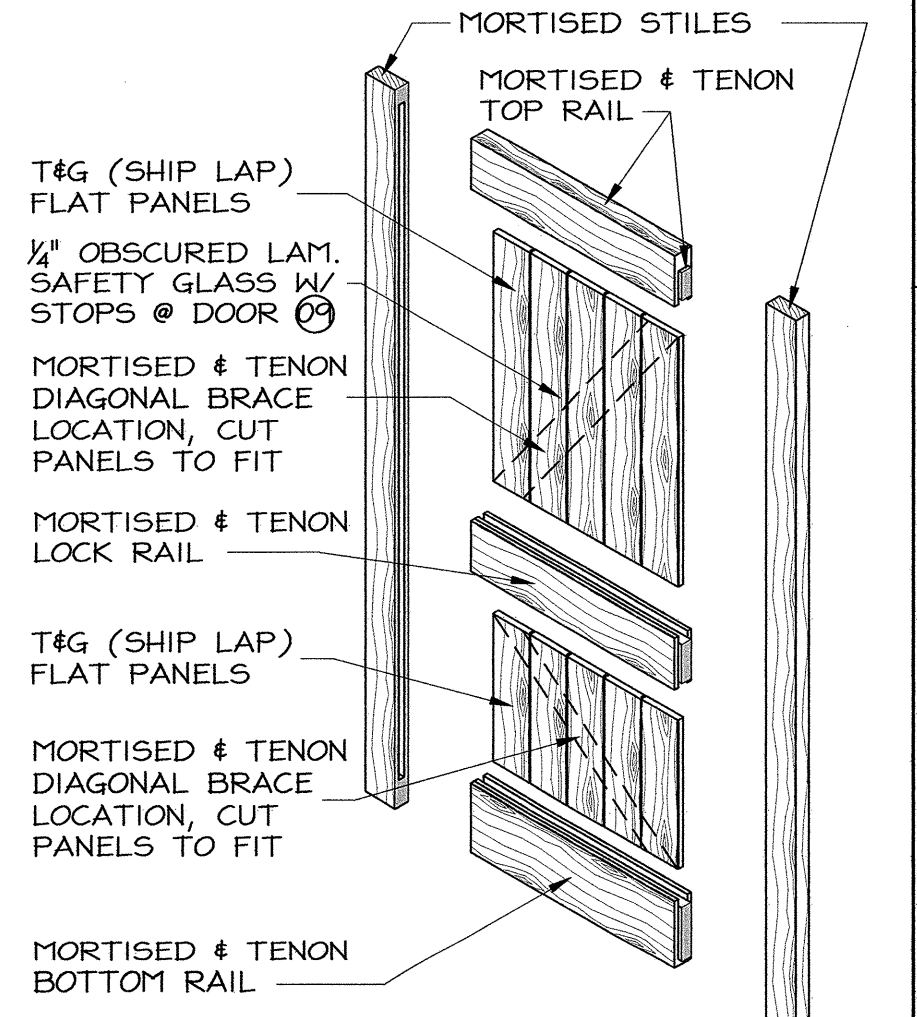
A7
OF 11

DOOR - HARDWARE SCHEDULE

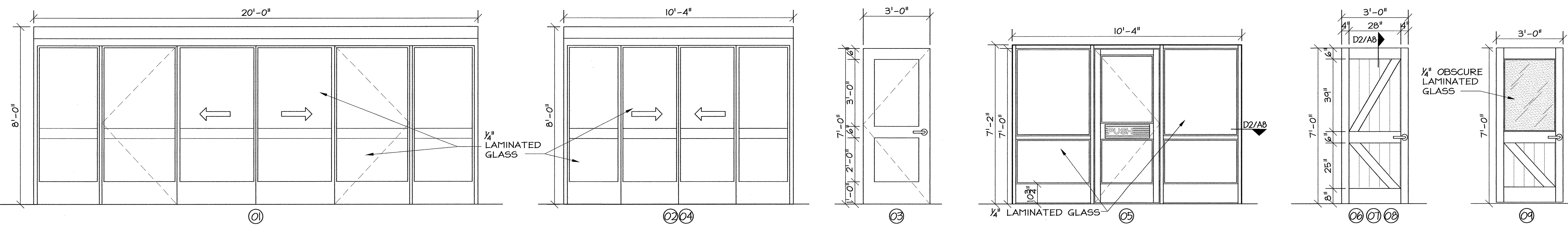
MARK	SIZE	MAT.	COLOR	MAT.	COLOR	LOCKSET	HINGES	CLOSER	STOP	PLATE	WEATHS/P/ THRESHOLD	PUSH/ PULL	REMARKS
01	6'-0"x7'-0"	AL	BRONZE	AL	BRONZE	KEY LOCK / EGRESS					ALUM. (1/2" MAX)		AUTO. SLIDING DOOR W/SIDELIGHTS W/EMERGENCY EGRESS FUNCTION
02	5'-0"x7'-0"	AL	BRONZE	AL	BRONZE	KEY LOCK / EGRESS					ALUM. (1/2" MAX)		AUTO. SLIDING DOOR W/SIDELIGHTS
03	3'-0"x7'-0" x 1 3/4"	AL	BROWN	AL	BROWN	F07	A5112	C02022	L02162		316A5/114/664		INSULATED DOOR, 1/4" LAM. GLASS DARK BRONZE REFLECTIVE TINT (SOLAR COOL BRONZE)
04	5'-0"x7'-0"	AL	BRONZE	AL	BRONZE	KEY LOCK / EGRESS					ALUM. (1/2" MAX)		
05	3'-0"x7'-0"	AL	90RR 11/257	H.M.	90RB 08/113	-	A5112	C02511				J304/J407	
06	3'-0"x7'-0" x 1 3/4"	WD	STAIN	H.M.	90RB 08/113	F07	A5112	C02022	L02162				
07	3'-0"x7'-0" x 1 3/4"	WD	STAIN	H.M.	90RB 08/113	F07	A5112	C02022	L02162				
08	3'-0"x7'-0" x 1 3/4"	WD	STAIN	H.M.	90RB 08/113	F07	A5112	C02022	L02162				
09	3'-0"x7'-0" x 1 3/4"	WD	STAIN	H.M.	90RB 08/113	F01	A5112	C02022	L02162				HALF LIGHT, 1/4" LAM. GLASS, OBSCURED 28"x39"



D4 INTERIOR METAL DOOR JAMB SCALE: 3" = 1'-0"
D3 WOOD DOOR FRAME DETAIL SCALE: 3" = 1'-0"
D2 CASSED OPENING FRAME DETAIL SCALE: 3" = 1'-0"



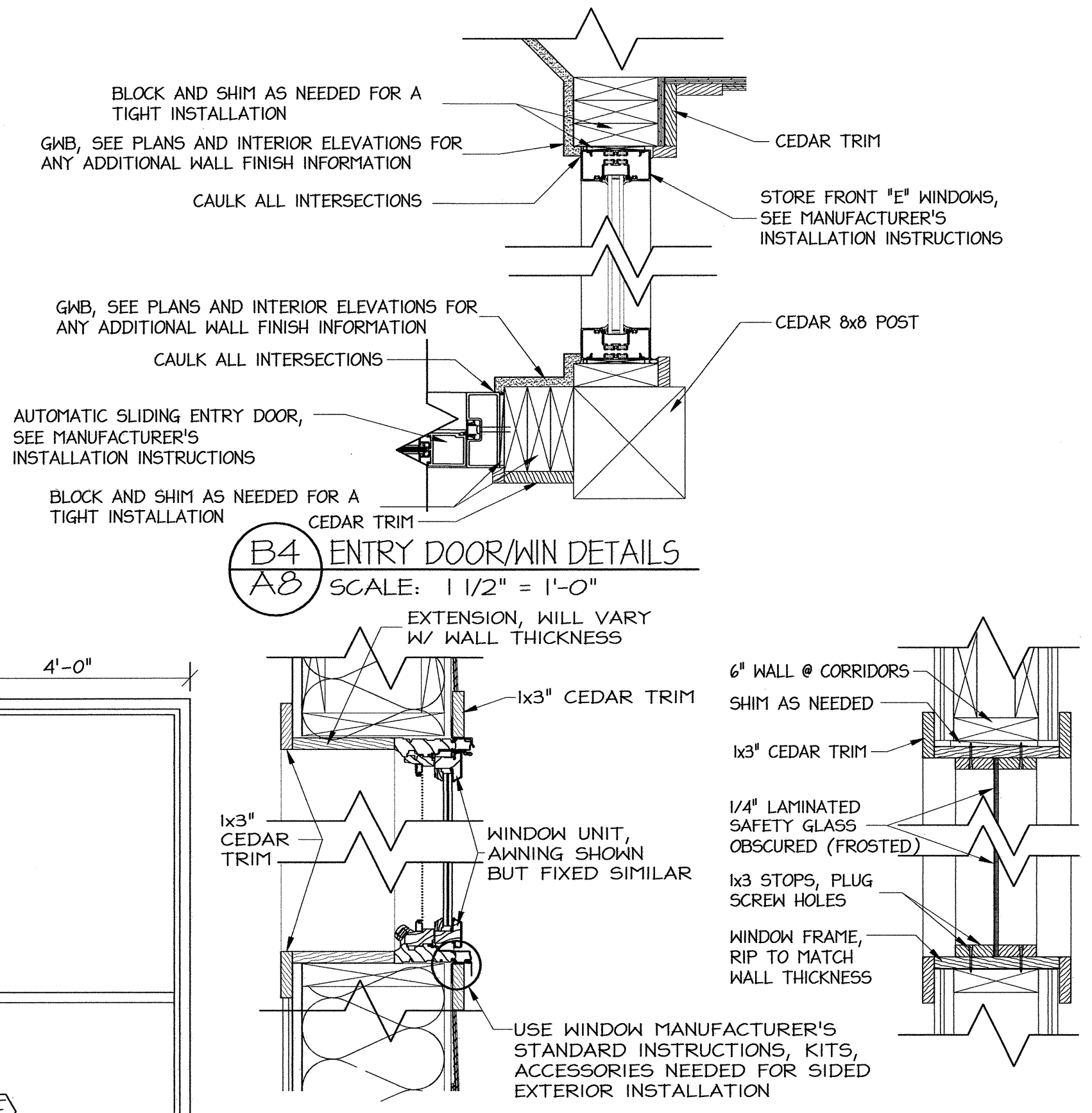
C1 EXPLODED VIEW OF FLAT PANEL DOOR SCALE: NTS



C6 DOOR ELEVATIONS SCALE: 3/8" = 1'-0"

WINDOW SCHEDULE:

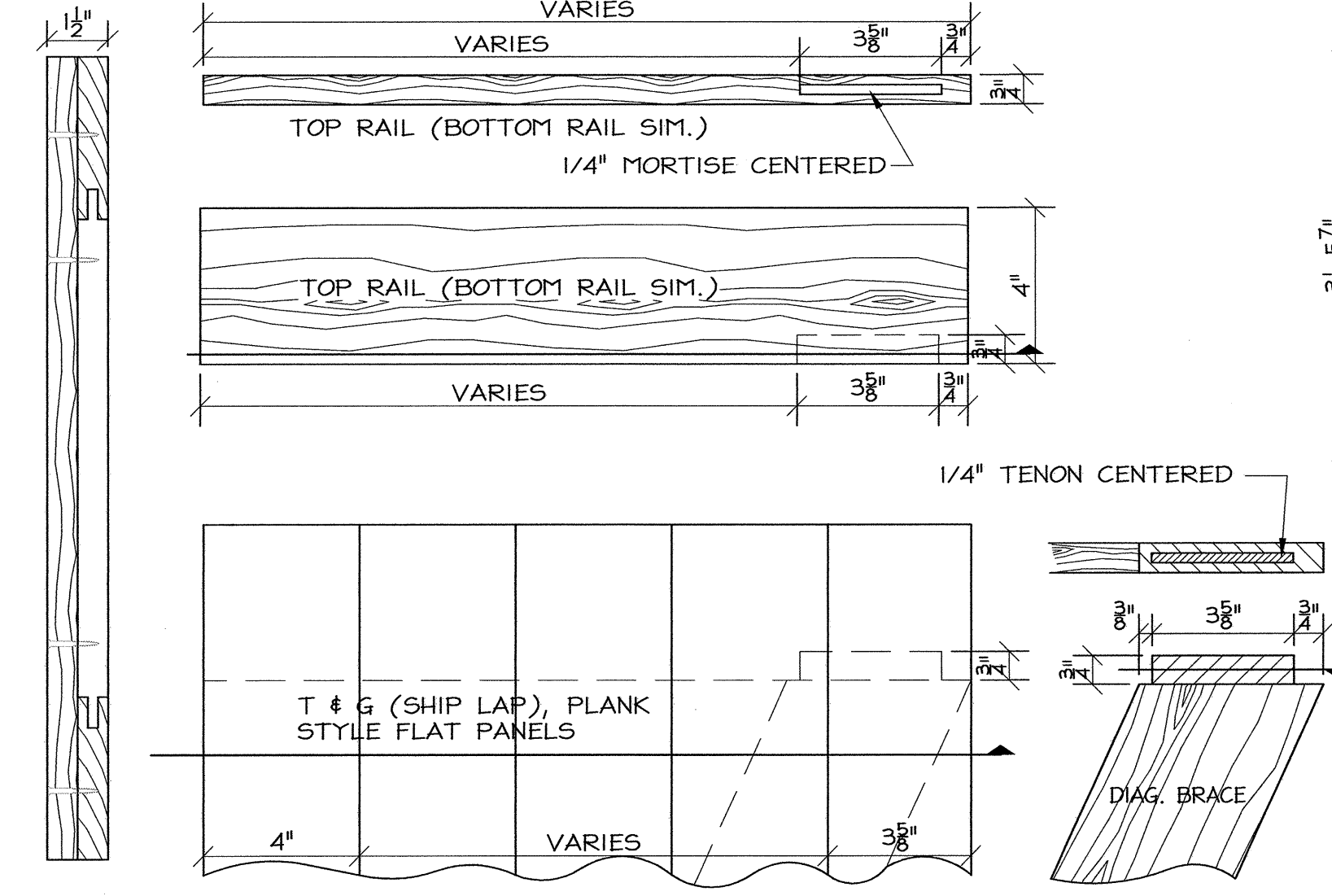
MARK	OPENING SIZE	FRAME MAT.	COLOR	REMARKS
A	2'-0"x2'-0"	M. CLAD	BROWN	5/8" INSUL. GL. OBSCURE, AWNING
B	3'-5"x3'-5"	M. CLAD	BROWN	5/8" INSUL. GL. LOW-E, DARK BRONZE TINT, FIXED
C	3'-5"x3'-5"	M. CLAD	BROWN	5/8" INSUL. GL. LOW-E, CLEAR, FIXED
D	2'-0"x3'-10"	WOOD	BROWN	1/4" LAMINATE, SAFETY GLASS, OBSCURED, FIXED
E	4'-0"x8'-0"	ALUM. TB	BROWN	THERMALLY BROKEN ALUMINUM STORE FRONT, 5/8" INSUL. GL. LOW-E, CLEAR



B4 ENTRY DOOR/WIN DETAILS SCALE: 1 1/2" = 1'-0"

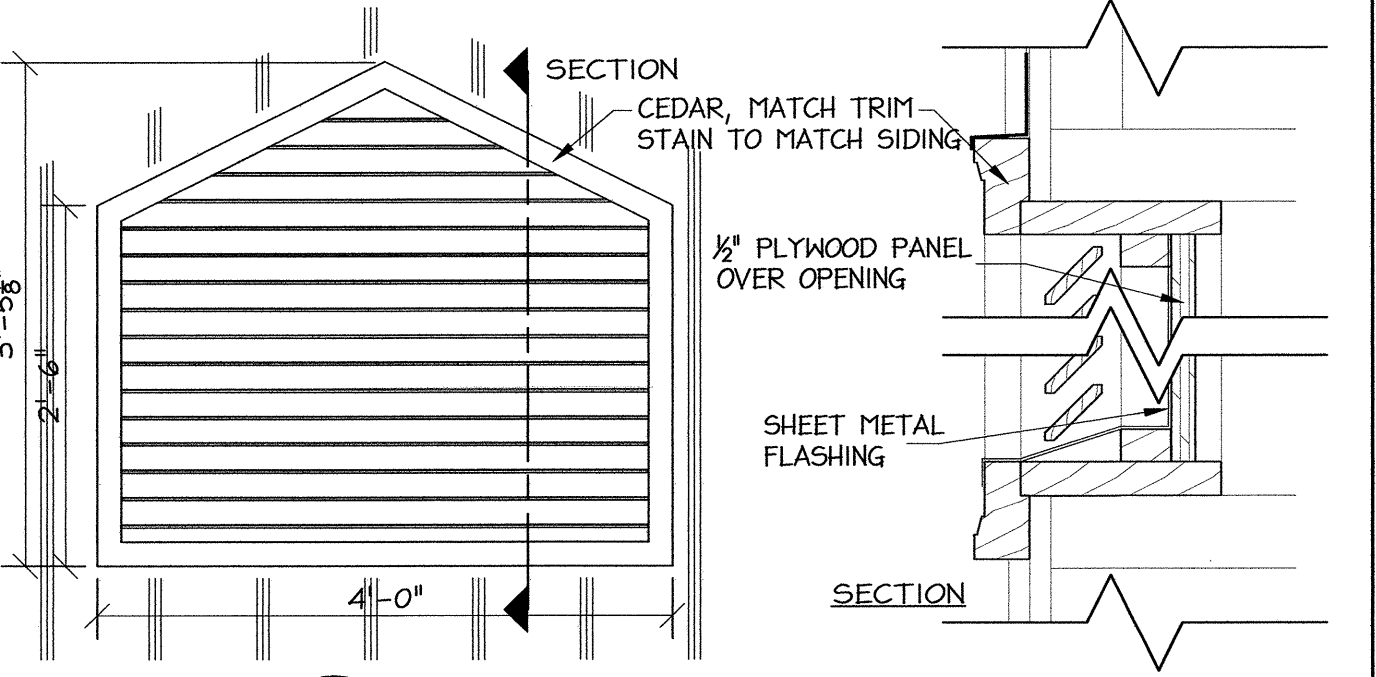
C5 "A, B, C" WINDOW SECTIONS SCALE: 1 1/2" = 1'-0"

A4 "D" WINDOW SECTION SCALE: 1 1/2" = 1'-0"

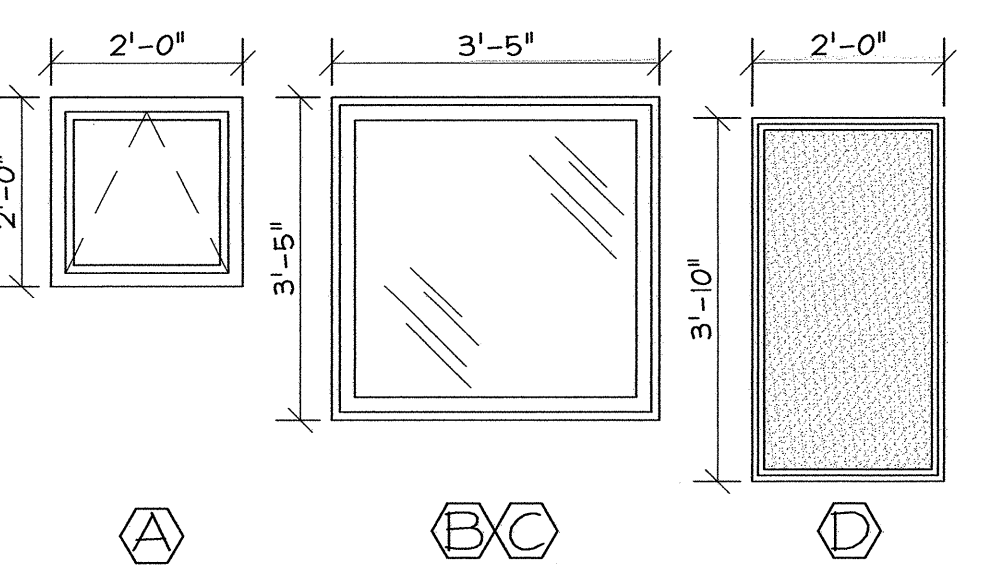


B4 SHUTTER SECTIONS SCALE: 3/8" = 1'-0"

A4 SHUTTER ELEVATIONS SCALE: 3/8" = 1'-0"



B1 GABLE VENT ELEV. & SECT. SCALE: 3/8" = 1'-0" 3/8" = 1'-0"



C6 WINDOW ELEVATIONS SCALE: 1/2" = 1'-0"

PROJECT: **I-40 REST AREA**
 JOHNSTON COUNTY NORTH CAROLINA

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 FACILITIES MANAGEMENT DIVISION, NCDOT
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 (919) 707-0400 FAX (919) 715-0399

DRAWING TITLE:
DOOR AND WINDOW SCHEDULES, ELEVATIONS AND SECTIONS

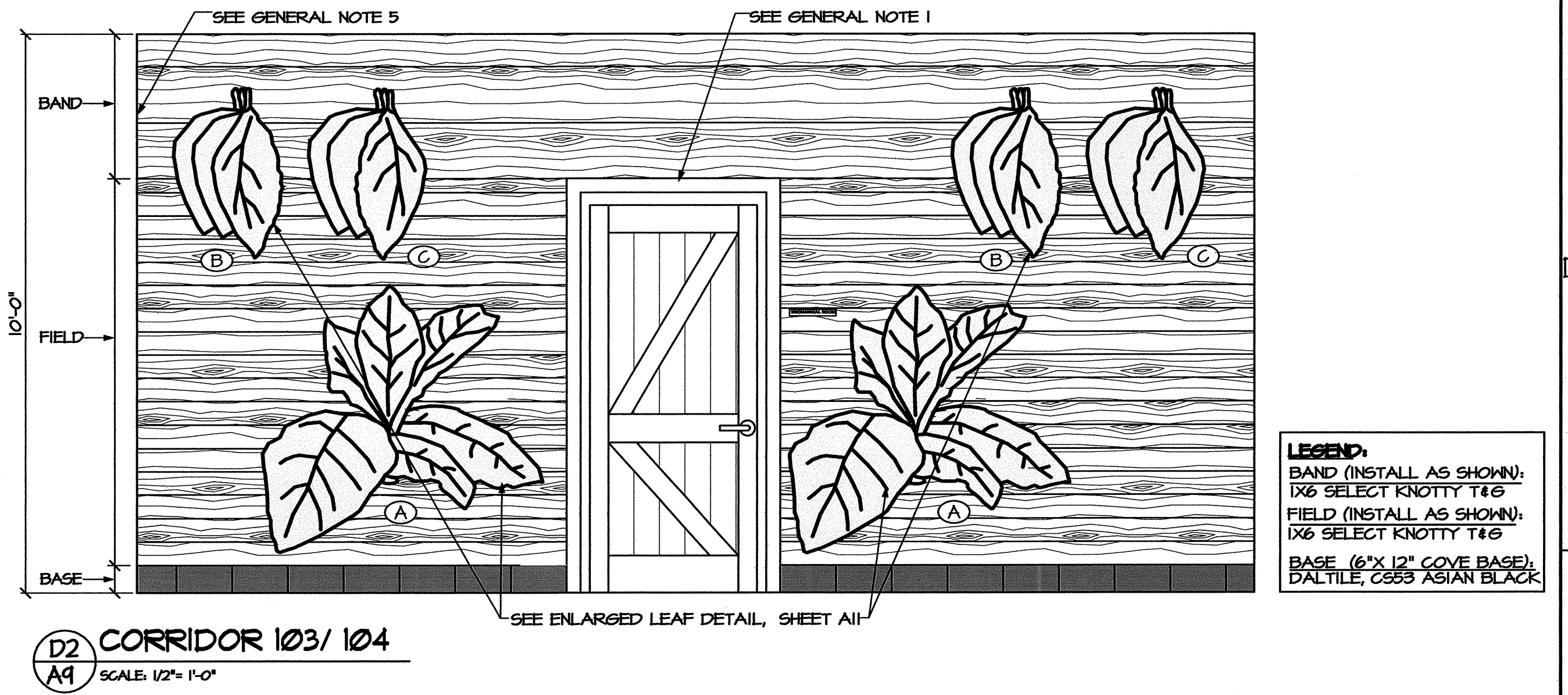
DRAWN BY: CLS, RA, DB CHECKED BY: V. BUZARD ISSUE DATE: 05/25/2012
 SEAL: TIP. PROJ. NO. K-5001 WBS. NO. 41533.3.1 CONTRACT ID NO. - FEDERAL - AID NO. IMS-040-5(49)325

NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.
			A8 OF 11

SEAL: **WALTER M. BUZARD**
 REGISTERED ARCHITECT
 4241
 6-7-12
 NORTH CAROLINA
 RALEIGH, NC

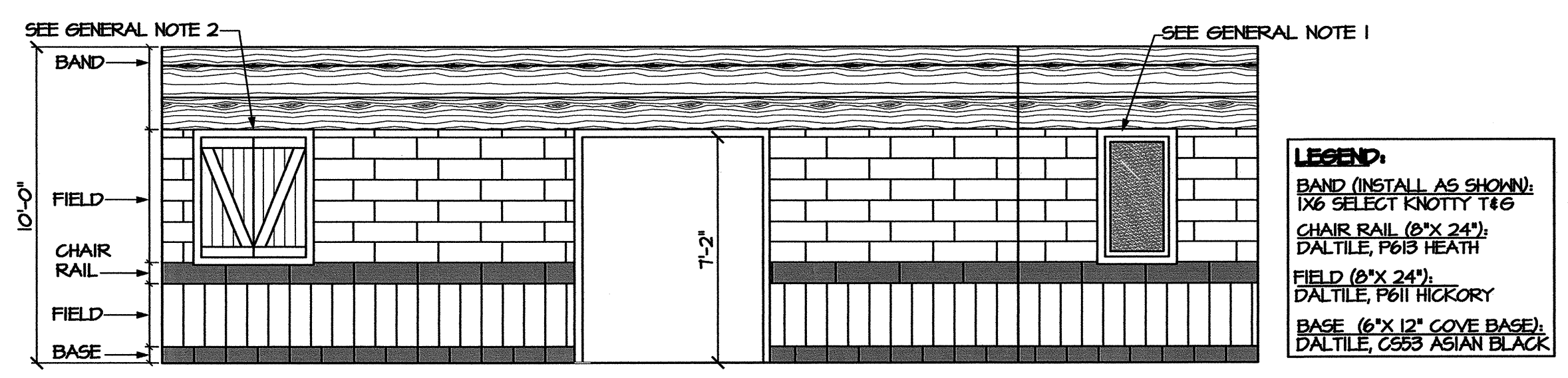
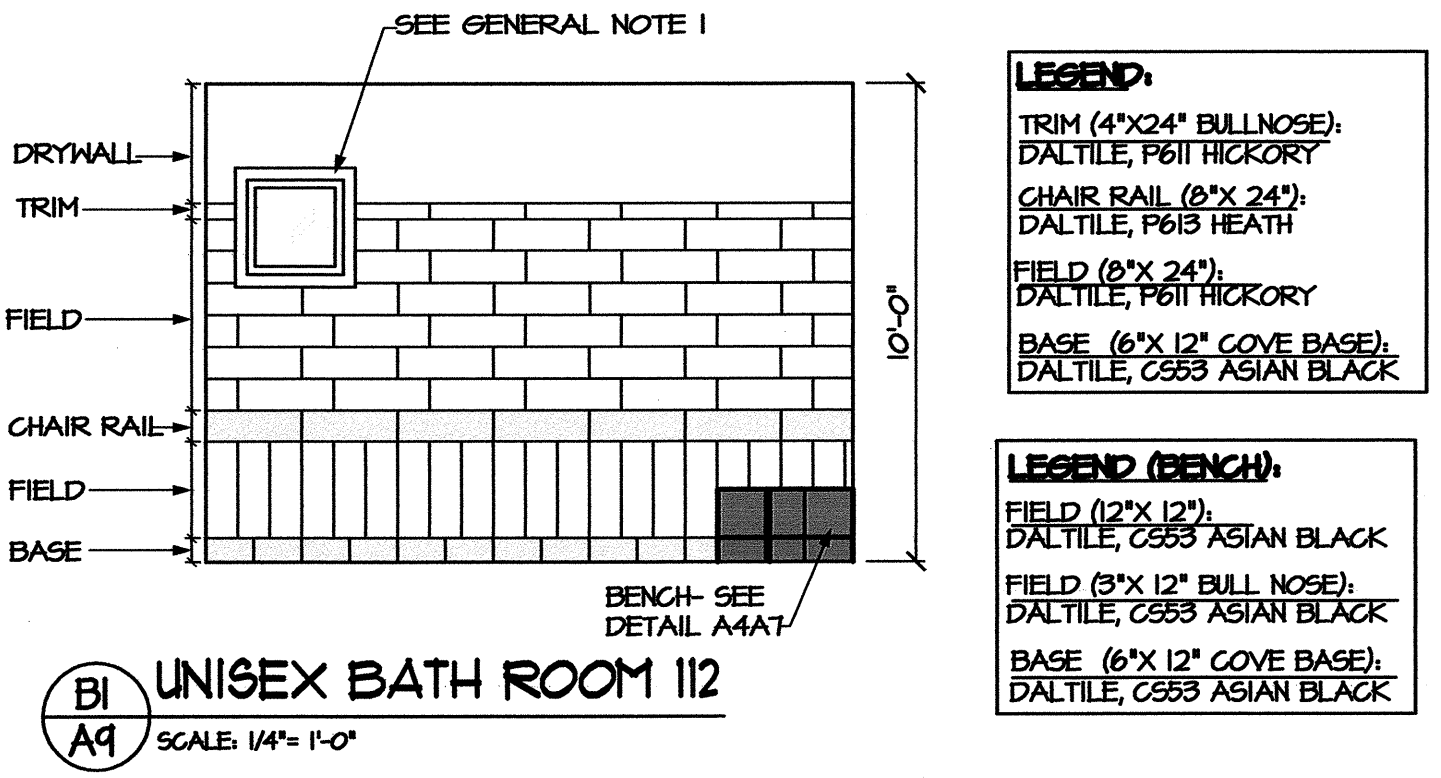
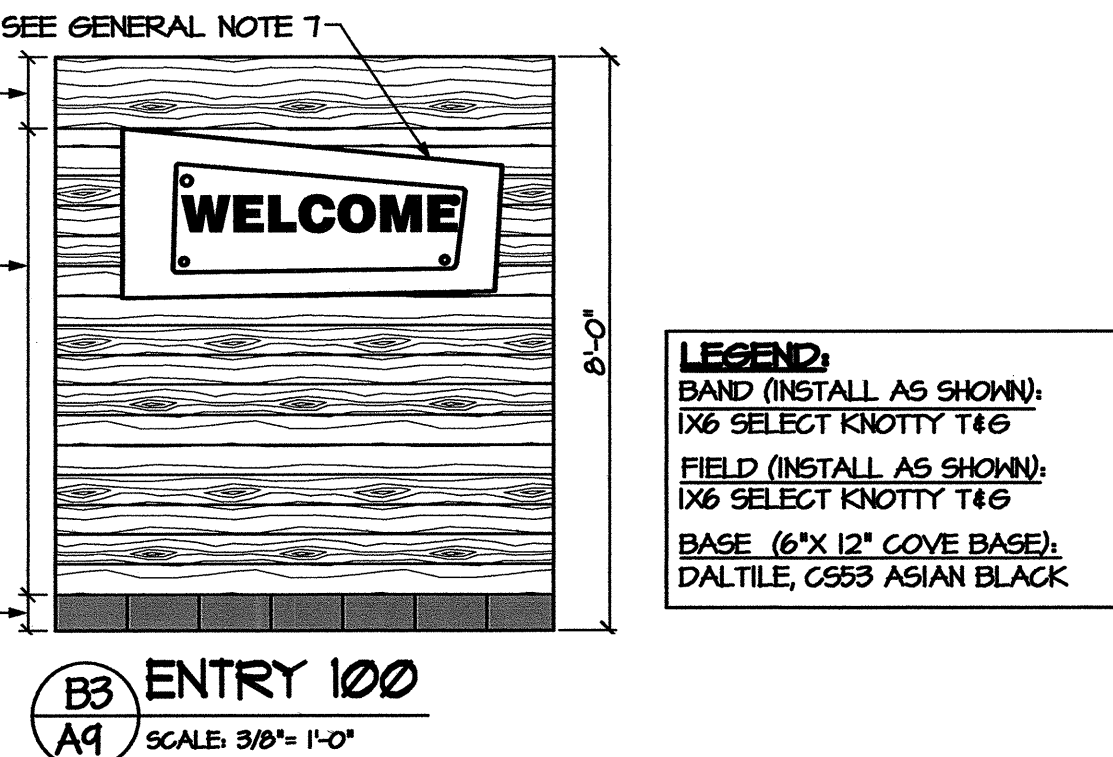
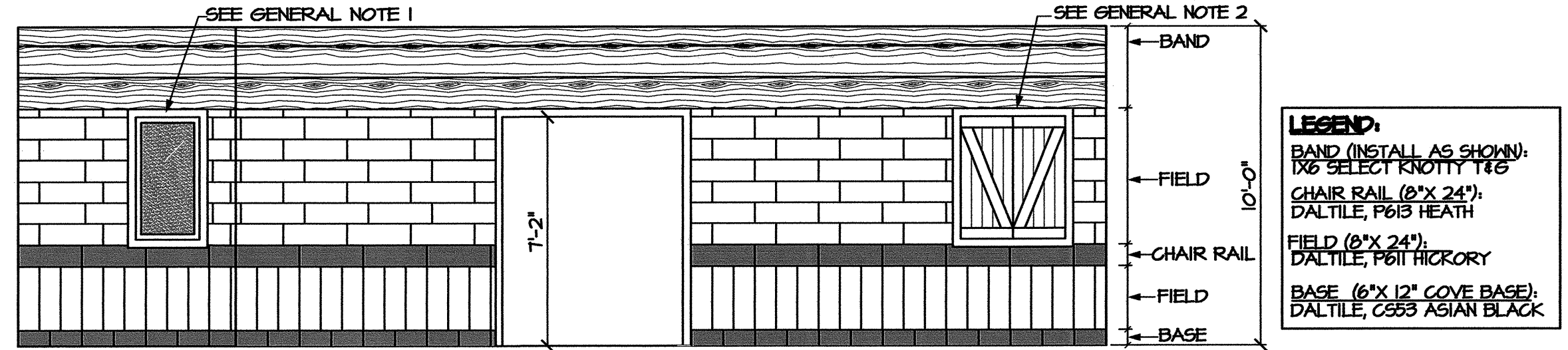
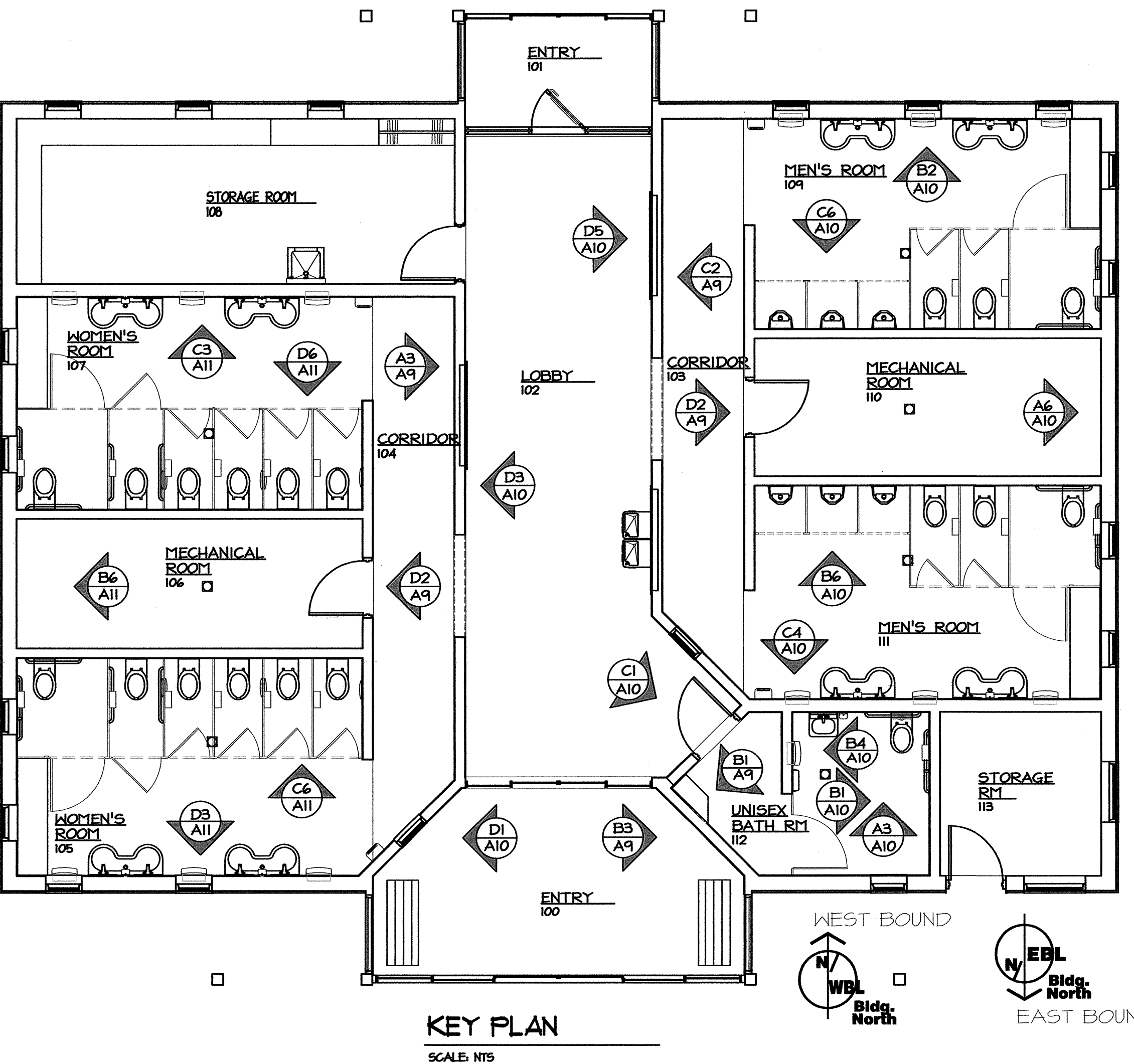
FINISH - COLOR SCHEDULE

ROOM	NO.	FLOOR		BASE		NORTH WALL		EAST WALL		SOUTH WALL		WEST WALL		CEILING		REMARKS	
		MAT.	COLOR	MAT.	COLOR	MAT.	COLOR	MAT.	COLOR	MAT.	COLOR	MAT.	COLOR	MAT.	COLOR		HEIGHT
ENTRY	100	SEE SPEC.	SEE SPEC.	SEE SPEC.	SEE SPEC.	-	-	SEE REMARKS	SEE SPEC.	-	-	-	-	SEE SPEC.	T&G	8'-0"	WALL MATERIALS AND COLORS, SEE SHEET A9- A11
ENTRY	101					-	-	-	-	-	-	-	-	-	T&G	8'-0"	
LOBBY	102					-	-	SEE REMARKS	SEE SPEC.	-	-	SEE REMARKS	SEE SPEC.	OSB		OPEN TO STRUCTURE	WALL MATERIALS AND COLORS, SEE SHEET A9- A11
CORRIDOR	103													OSB		OPEN TO STRUCTURE	WALL MATERIALS AND COLORS, SEE SHEET A9- A11
CORRIDOR	104													DW	10'-0"		WALL MATERIALS AND COLORS, SEE SHEET A9- A11
WOMEN'S ROOM	105													DW	SLOPING		WALL MATERIALS AND COLORS, SEE SHEET A9- A11
MECHANICAL ROOM	106	CONC.		-		OSB		OSB		OSB		OSB		DW	10'-0"		
WOMEN'S ROOM	107	SEE SPEC.		SEE SPEC.		SEE REMARKS		SEE REMARKS		SEE REMARKS		SEE REMARKS		DW	SLOPING		WALL MATERIALS AND COLORS, SEE SHEET A9- A11
STORAGE ROOM	108					DW		DW		DW		DW		DW	10'-0"		PAINT WALLS
MEN'S ROOM	109					SEE REMARKS		SEE REMARKS		SEE REMARKS		SEE REMARKS		DW	SLOPING		WALL MATERIALS AND COLORS, SEE SHEET A9- A11
MECHANICAL ROOM	110	CONC.				OSB		OSB		OSB		OSB		DW	10'-0"		
MEN'S ROOM	111	SEE SPEC.		-		SEE REMARKS		SEE REMARKS		SEE REMARKS		SEE REMARKS		DW	SLOPING		WALL MATERIALS AND COLORS, SEE SHEET A9- A11
UNISEX BATH RM	112			SEE SPEC.										DW	SLOPING		WALL MATERIALS AND COLORS, SEE SHEET A9- A11
STORAGE ROOM	113					DW		DW		DW		DW		DW	10'-0"		PAINT WALLS



GENERAL NOTE:

- ALL INTERIOR WOOD TRIMS TO BE INSTALLED AFTER TILE AND CEDAR INSTALLATIONS.
- CENTER SHUTTER ON OPPOSITE BATHROOM ENTRY.
- CENTER HAND DRYER ON 24" TILE.
- STACK 4"X24" BULL NOSE HICKORY TILES ON END WALL TILE- SEE DETAIL DIA6.
- CORRIDOR 103 WALL TOWARD WOMEN IS SHORTER THAN MEN'S, ADJUST CEDAR INSTALLATION AS NECESSARY.
- SEE DIA5 FOR DISPLAY CASE.
- RUSTY STEEL METAL SIGN MOUNTED ON WEATHERED RUSTIC WOOD- BY OWNER.



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I-40 REST AREA
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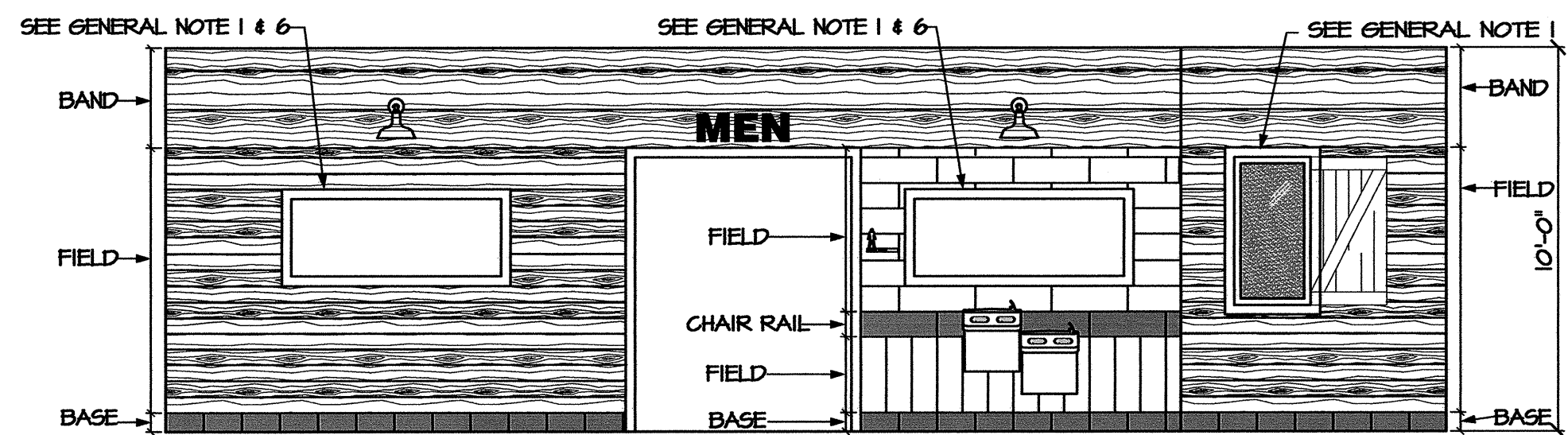
DRAWING TITLE:

DRAWN BY: CLS, RA, DB CHECKED BY: V. BUZARD ISSUE DATE: 05/25/2012

SEAL:

TIP. PROJ. NO. K-5001	WBS. NO. 41533.3.1	CONTRACT ID NO. -	FEDERAL - AID NO. IMS-040-5(49)325
NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.
			A9

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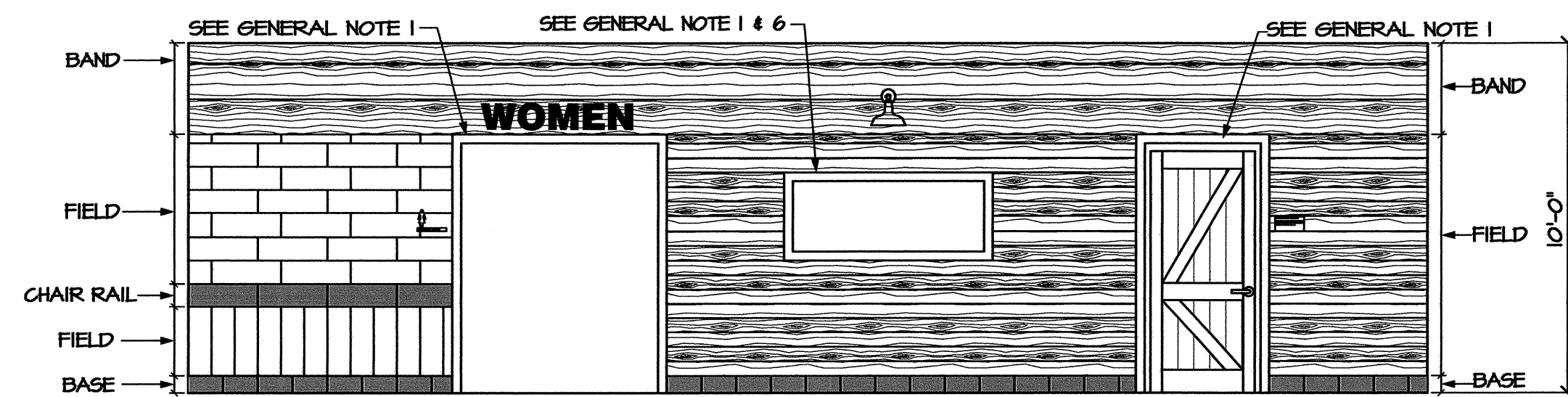


LEGEND:
 BAND (INSTALL AS SHOWN):
 1X6 SELECT KNOTTY T&G
 FIELD (INSTALL AS SHOWN):
 1X6 SELECT KNOTTY T&G
 BASE (6" X 12" COVE BASE):
 DALTILE, C553 ASIAN BLACK

D5 LOBBY 102
 AIO SCALE: 1/4" = 1'-0"

LEGEND:
 BAND (INSTALL AS SHOWN):
 1X6 SELECT KNOTTY T&G
 CHAIR RAIL (8" X 24"):
 DALTILE, P613 HEATH
 FIELD (8" X 24"):
 DALTILE, P611 HICKORY
 BASE (6" X 12" COVE BASE):
 DALTILE, C553 ASIAN BLACK

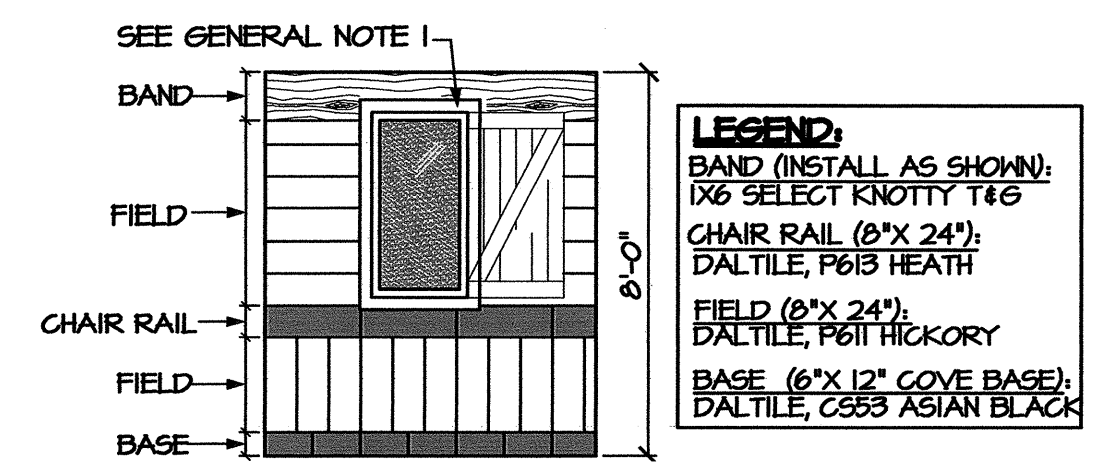
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 FIELD (INSTALL AS SHOWN):
 1X6 SELECT KNOTTY T&G
 BASE (6" X 12" COVE BASE):
 DALTILE, C553 ASIAN BLACK



LEGEND:
 BAND (INSTALL AS SHOWN):
 1X6 SELECT KNOTTY T&G
 CHAIR RAIL (8" X 24"):
 DALTILE, P613 HEATH
 FIELD (8" X 24"):
 DALTILE, P611 HICKORY
 BASE (6" X 12" COVE BASE):
 DALTILE, C553 ASIAN BLACK

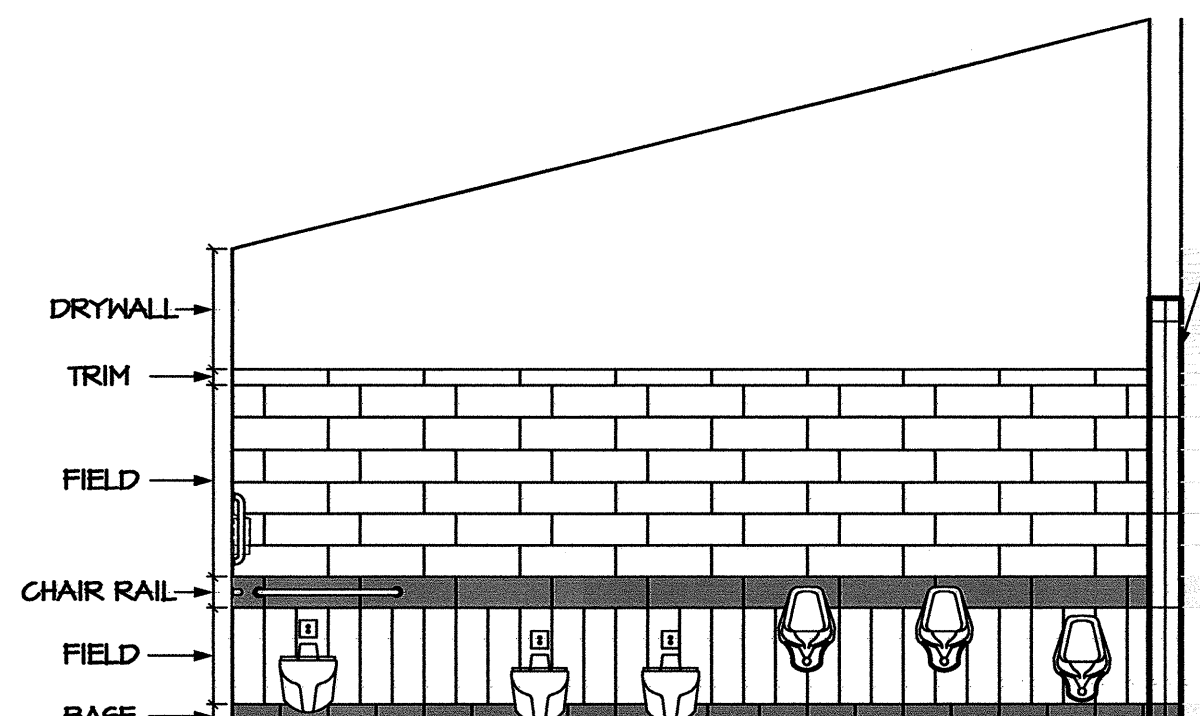
D3 LOBBY 102
 AIO SCALE: 1/4" = 1'-0"

LEGEND:
 BAND (INSTALL AS SHOWN):
 1X6 SELECT KNOTTY T&G
 FIELD (INSTALL AS SHOWN):
 1X6 SELECT KNOTTY T&G
 BASE (6" X 12" COVE BASE):
 DALTILE, C553 ASIAN BLACK



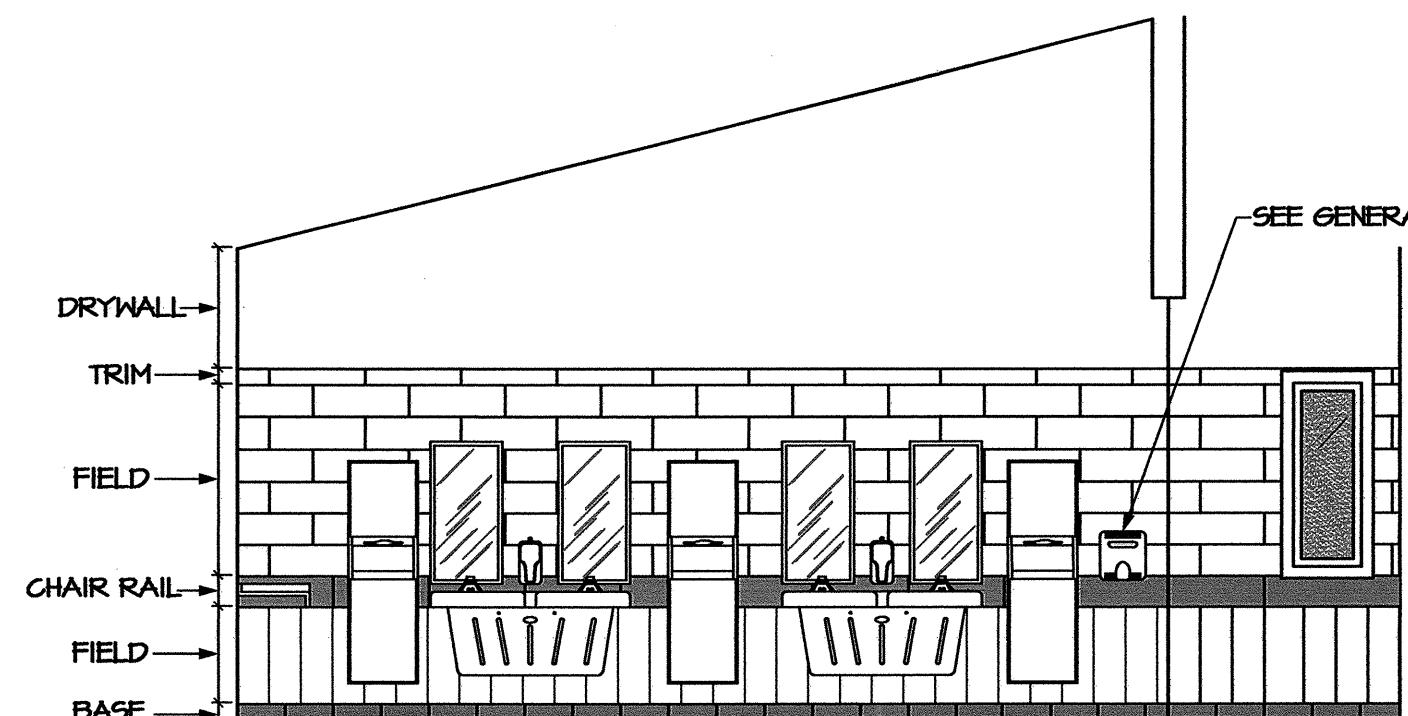
LEGEND:
 BAND (INSTALL AS SHOWN):
 1X6 SELECT KNOTTY T&G
 CHAIR RAIL (8" X 24"):
 DALTILE, P613 HEATH
 FIELD (8" X 24"):
 DALTILE, P611 HICKORY
 BASE (6" X 12" COVE BASE):
 DALTILE, C553 ASIAN BLACK

D1 ENTRY 100
 AIO SCALE: 1/4" = 1'-0"



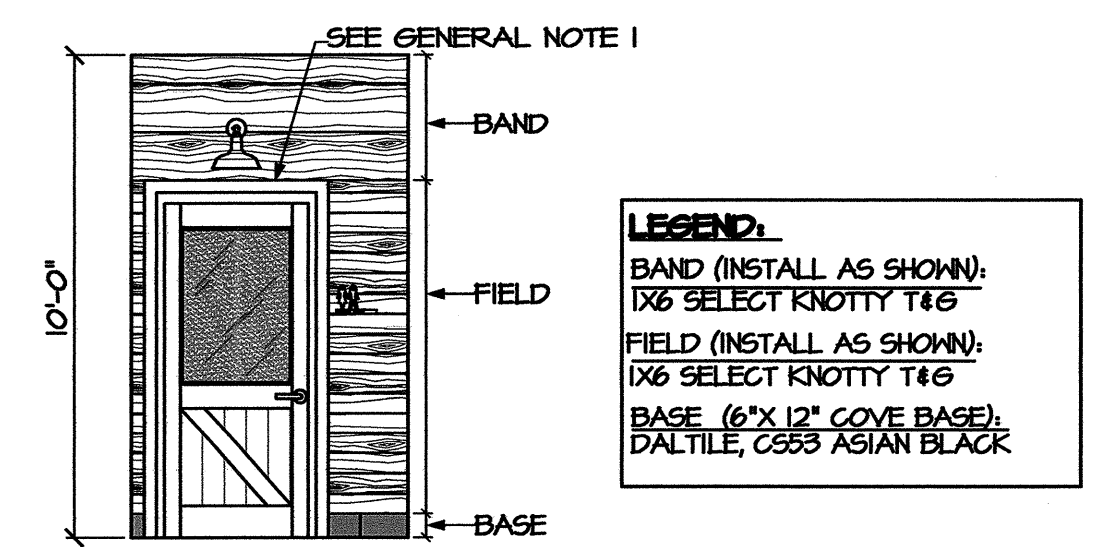
LEGEND:
 TRIM (4" X 24" BULLNOSE):
 DALTILE, P611 HICKORY
 CHAIR RAIL (8" X 24"):
 DALTILE, P613 HEATH
 FIELD (8" X 24"):
 DALTILE, P611 HICKORY
 END WALL TILE (2-4" X 24" BULLNOSE):
 DALTILE, P611 HICKORY
 BASE (6" X 12" COVE BASE):
 DALTILE, C553 ASIAN BLACK

C6 MEN'S 109
 AIO SCALE: 1/4" = 1'-0"



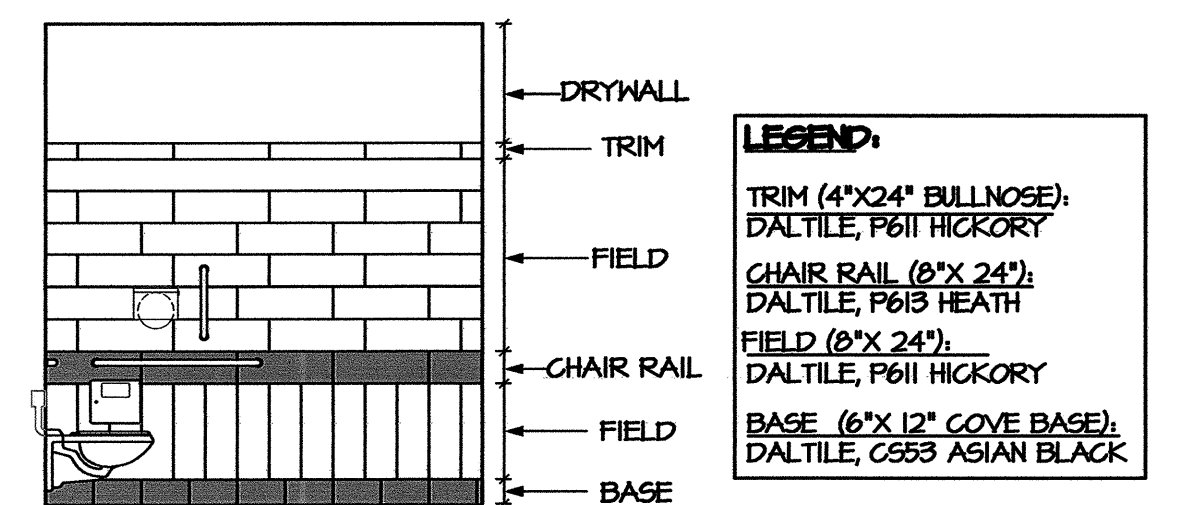
LEGEND:
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 DALTILE, P611 HICKORY
 CHAIR RAIL (8" X 24"):
 DALTILE, P613 HEATH
 FIELD (8" X 24"):
 DALTILE, P611 HICKORY
 BASE (6" X 12" COVE BASE):
 DALTILE, C553 ASIAN BLACK

C4 MEN'S 111
 AIO SCALE: 1/4" = 1'-0"



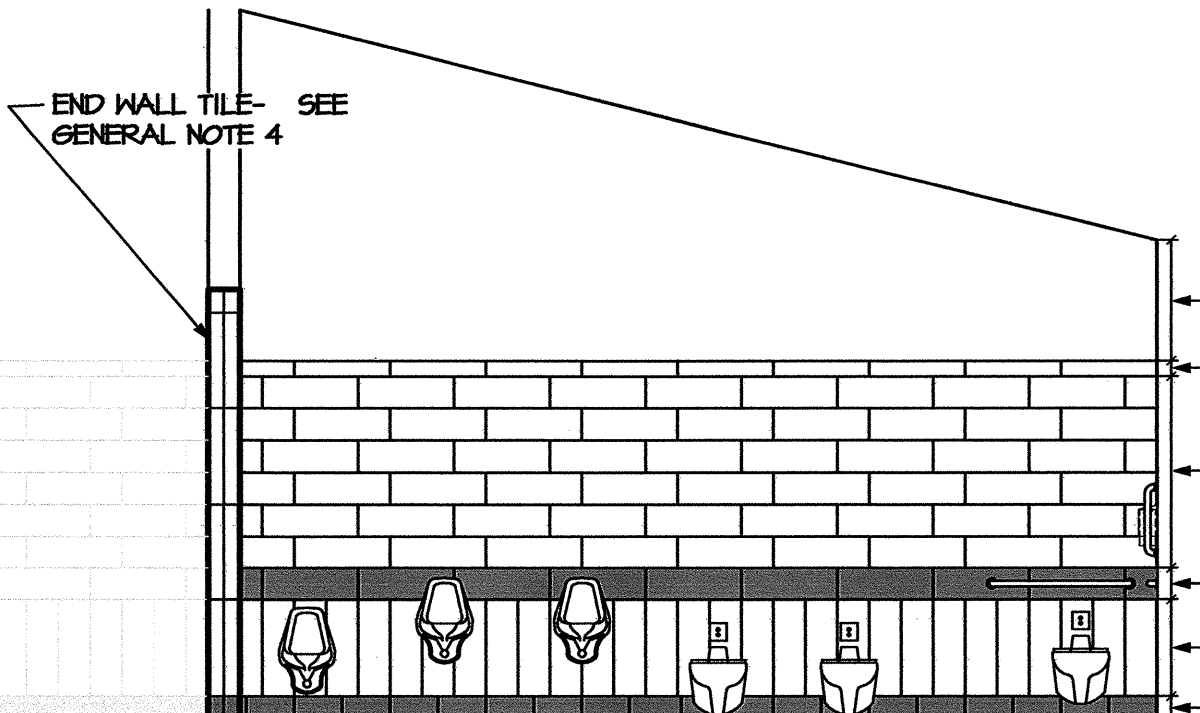
LEGEND:
 BAND (INSTALL AS SHOWN):
 1X6 SELECT KNOTTY T&G
 FIELD (INSTALL AS SHOWN):
 1X6 SELECT KNOTTY T&G
 BASE (6" X 12" COVE BASE):
 DALTILE, C553 ASIAN BLACK

C1 LOBBY 102
 AIO SCALE: 1/4" = 1'-0"



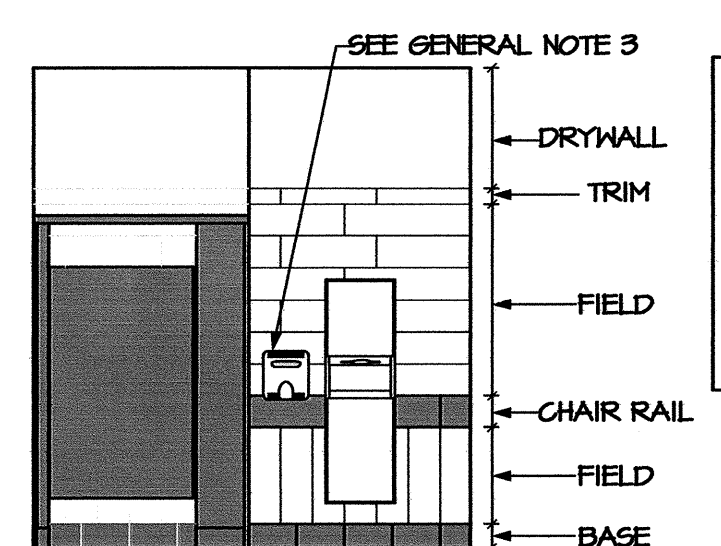
LEGEND:
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 DALTILE, P611 HICKORY
 CHAIR RAIL (8" X 24"):
 DALTILE, P613 HEATH
 FIELD (8" X 24"):
 DALTILE, P611 HICKORY
 BASE (6" X 12" COVE BASE):
 DALTILE, C553 ASIAN BLACK

B1 UNISEX BATH RM 112
 AIO SCALE: 1/4" = 1'-0"



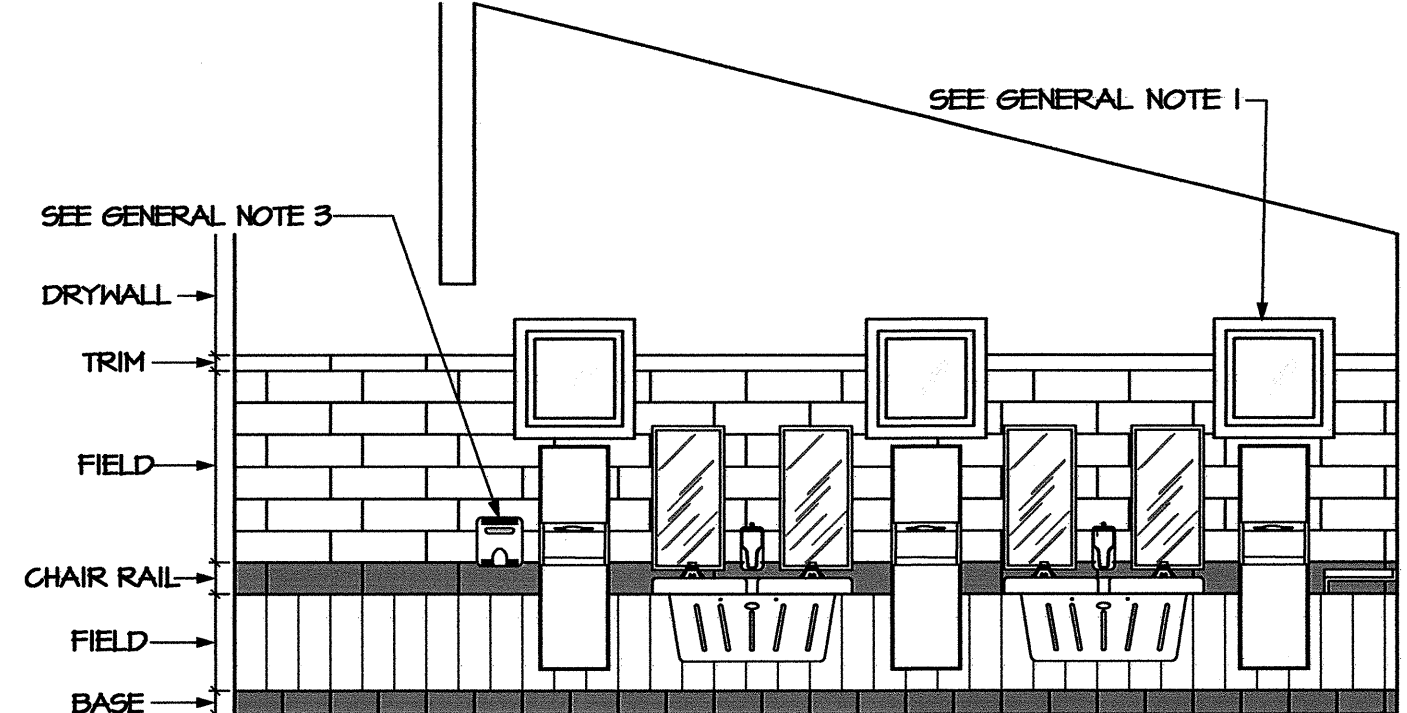
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 DALTILE, P611 HICKORY
 CHAIR RAIL (8" X 24"):
 DALTILE, P613 HEATH
 FIELD (8" X 24"):
 DALTILE, P611 HICKORY
 END WALL TILE (2-4" X 24" BULLNOSE):
 DALTILE, P611 HICKORY
 BASE (6" X 12" COVE BASE):
 DALTILE, C553 ASIAN BLACK

B6 MEN'S 111
 AIO SCALE: 1/4" = 1'-0"



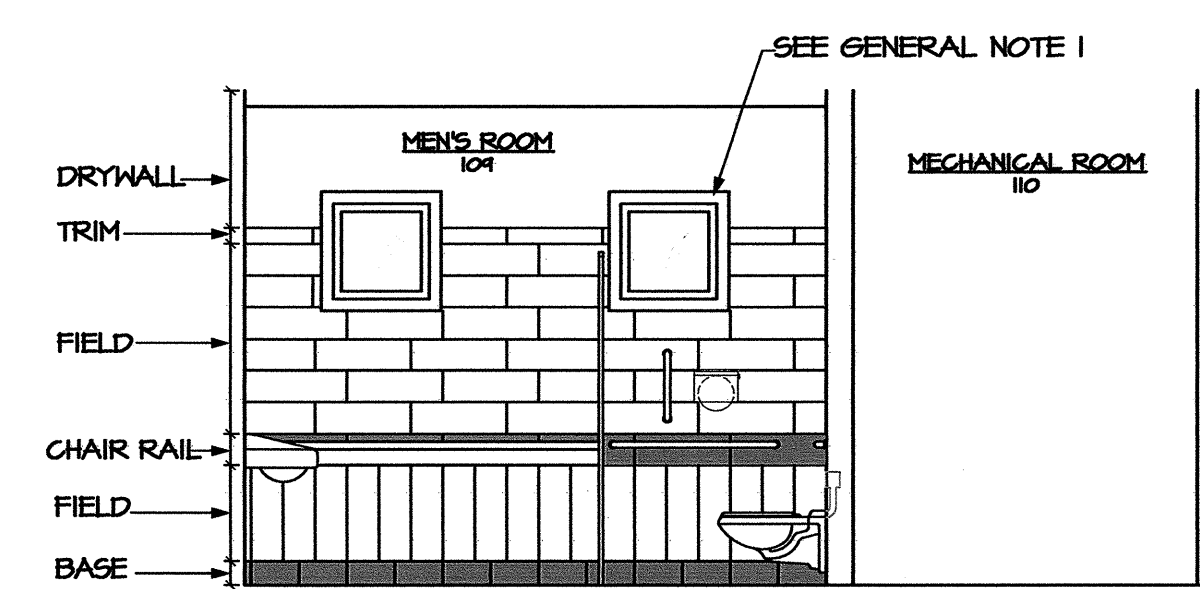
LEGEND:
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 DALTILE, P611 HICKORY
 CHAIR RAIL (8" X 24"):
 DALTILE, P613 HEATH
 FIELD (8" X 24"):
 DALTILE, P611 HICKORY
 BASE (6" X 12" COVE BASE):
 DALTILE, C553 ASIAN BLACK

B4 UNISEX BATH ROOM 112
 AIO SCALE: 1/4" = 1'-0"



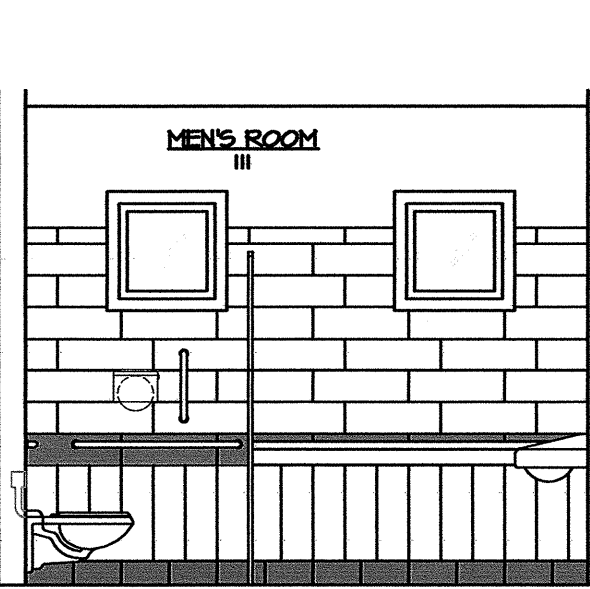
LEGEND:
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 DALTILE, P611 HICKORY
 CHAIR RAIL (8" X 24"):
 DALTILE, P613 HEATH
 FIELD (8" X 24"):
 DALTILE, P611 HICKORY
 BASE (6" X 12" COVE BASE):
 DALTILE, C553 ASIAN BLACK

B2 MEN'S 109
 AIO SCALE: 1/4" = 1'-0"

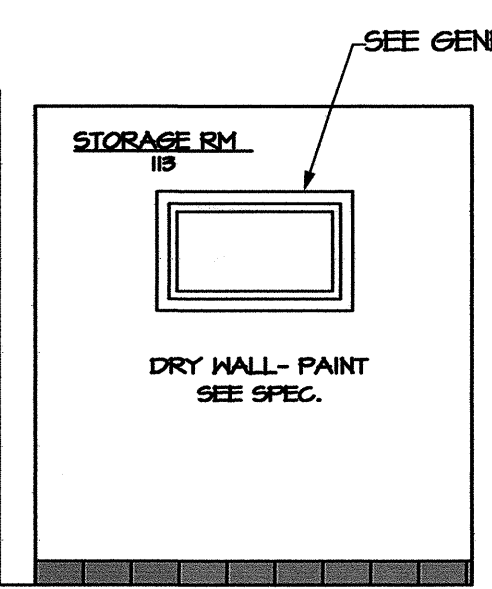


LEGEND:
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 DALTILE, P611 HICKORY
 CHAIR RAIL (8" X 24"):
 DALTILE, P613 HEATH
 FIELD (8" X 24"):
 DALTILE, P611 HICKORY
 BASE (6" X 12" COVE BASE):
 DALTILE, C553 ASIAN BLACK

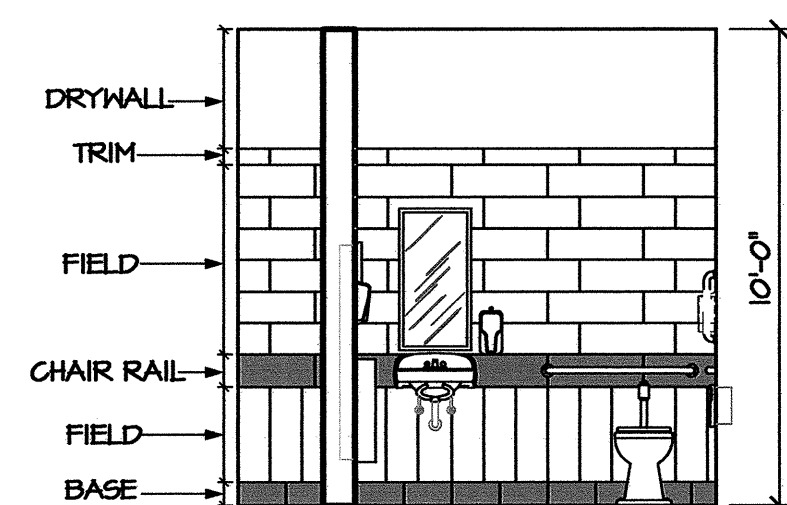
A6 ELEV.
 AIO SCALE: 1/4" = 1'-0"



LEGEND:
 TRIM (4" X 24" BULLNOSE):
 DALTILE, P611 HICKORY
 CHAIR RAIL (8" X 24"):
 DALTILE, P613 HEATH
 FIELD (8" X 24"):
 DALTILE, P611 HICKORY
 BASE (6" X 12" COVE BASE):
 DALTILE, C553 ASIAN BLACK



LEGEND:
 PAINT
 BASE (6" X 12" COVE BASE):
 DALTILE, C553 ASIAN BLACK



LEGEND:
 TRIM (4" X 24" BULLNOSE):
 DALTILE, P611 HICKORY
 CHAIR RAIL (8" X 24"):
 DALTILE, P613 HEATH
 FIELD (8" X 24"):
 DALTILE, P611 HICKORY
 BASE (6" X 12" COVE BASE):
 DALTILE, C553 ASIAN BLACK

A3 UNISEX BATH RM 112
 AIO SCALE: 1/4" = 1'-0"

PROJECT:
I-40 REST AREA
 JOHNSTON COUNTY NORTH CAROLINA

ARCHITECT/ENGINEERS:
FACILITIES DESIGN
 FACILITIES MANAGEMENT DIVISION, NCDOT
 1 SOUTH WILMINGTON STREET
 RALEIGH, NORTH CAROLINA 27601
 (919) 707-0400 FAX (919) 715-0399

DRAWING TITLE:

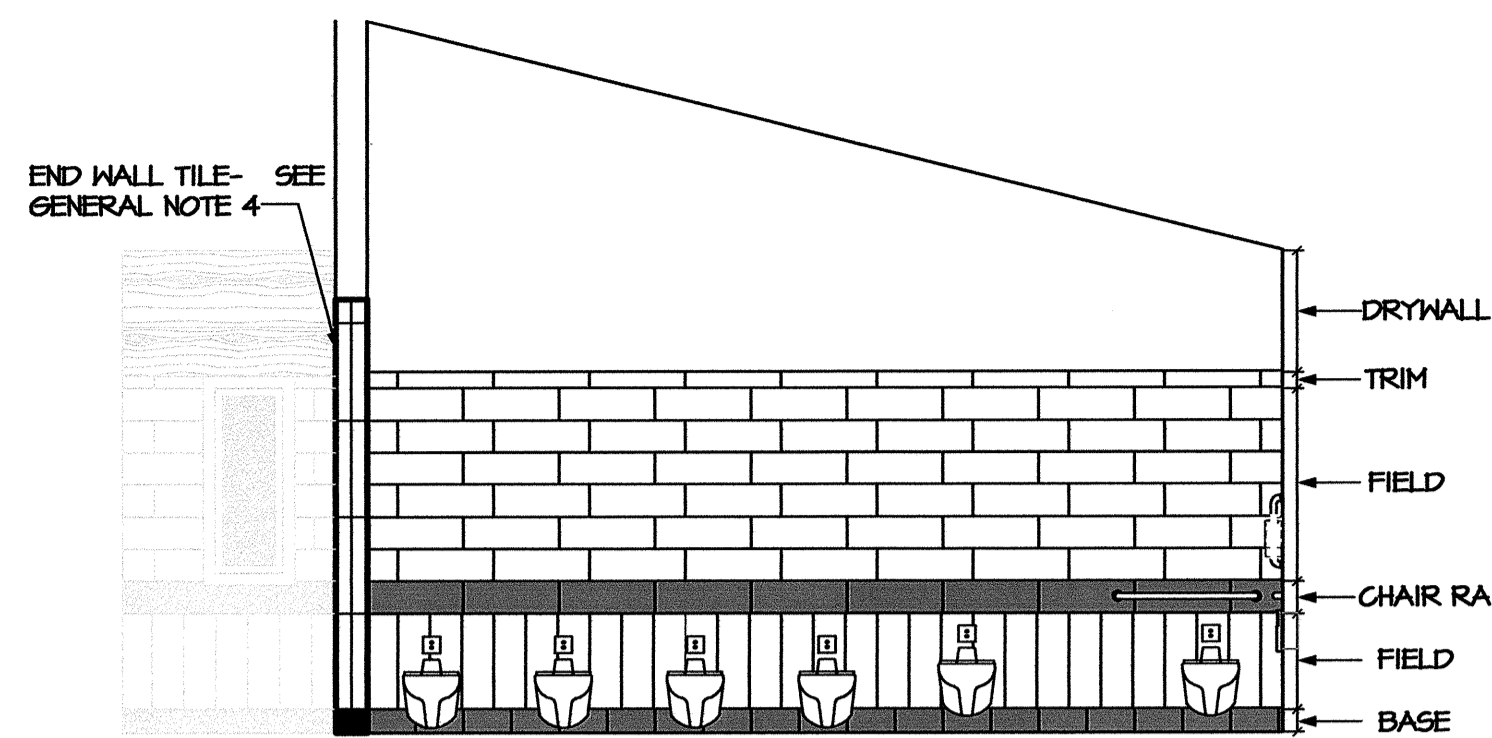
DRAWN BY: CLS, RA, DB CHECKED BY: V. BUZARD ISSUE DATE: 05/25/2012

SEAL: VICTOR M. BUZARD, REGISTERED ARCHITECT, 42418, 6-7-12, NORTH CAROLINA, RALEIGH, N.C.

TIP. PROJ. NO.	WBS. NO.	CONTRACT ID NO.	FEDERAL - AID NO.
K-5001	41533.3.1	-	IMS-040-5(49)325

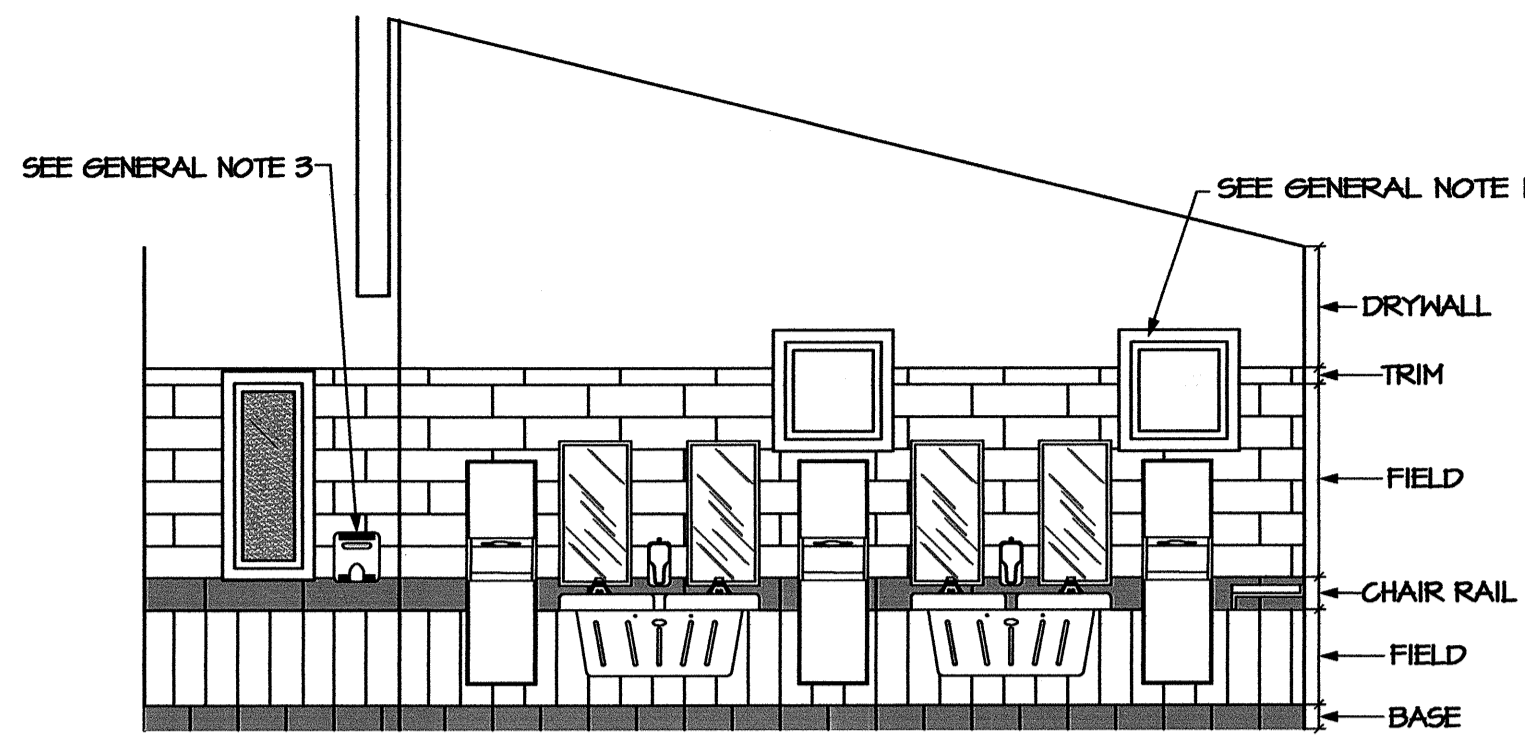
NO.	REVISIONS/SUBMISSIONS	DATE

SHEET NO.
A10
 OF 11



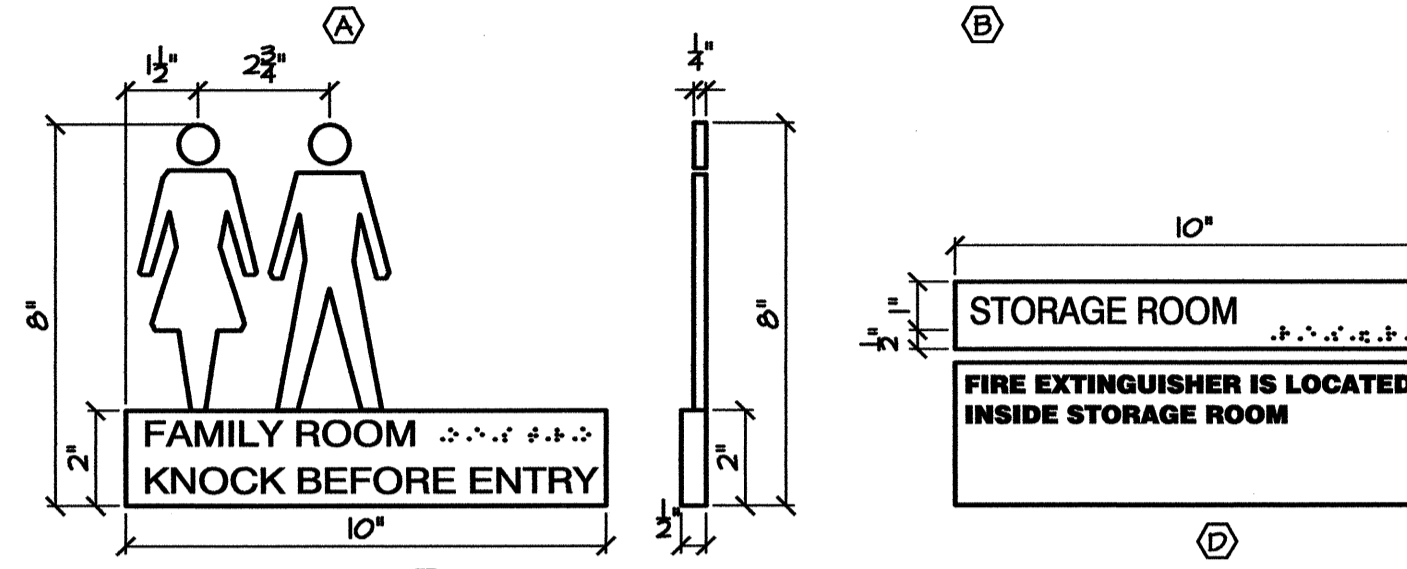
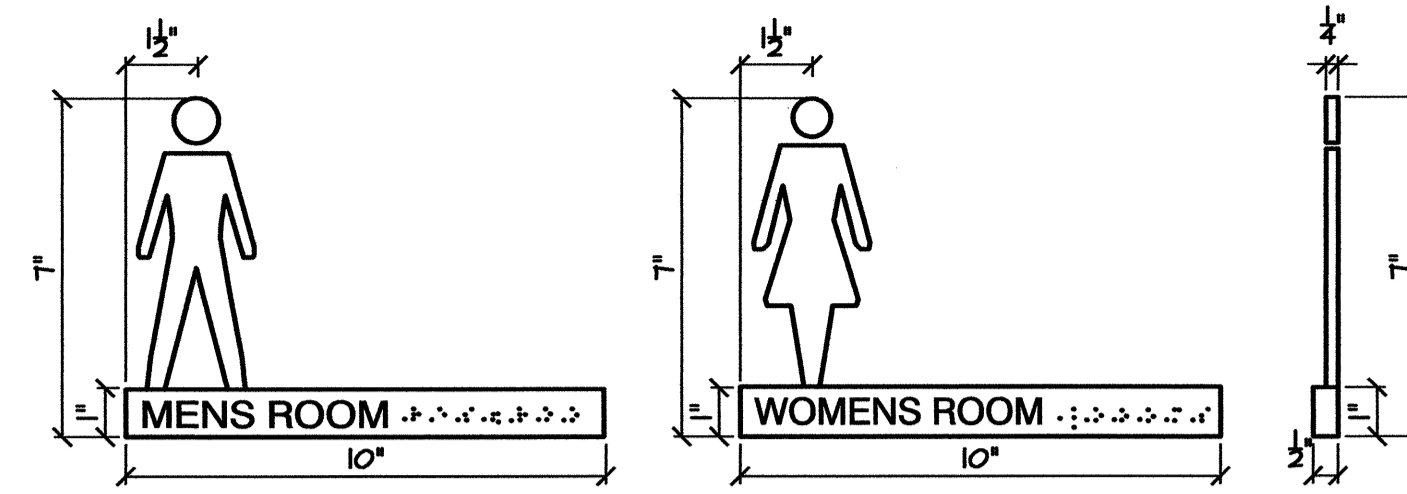
D6 WOMEN'S RM 107
All SCALE: 1/4" = 1'-0"

LEGEND:
TRIM (4"x24" BULLNOSE):
DAL TILE, P611 HICKORY
CHAIR RAIL (8"x24"):
DAL TILE, P613 HEATH
FIELD (8"x24"):
DAL TILE, P611 HICKORY
END WALL TILE (2'-4"x24" BULLNOSE):
DAL TILE, P611 HICKORY
BASE (6"x12" COVE BASE):
DAL TILE, C553 ASIAN BLACK



D3 WOMEN'S RM 105
All SCALE: 1/4" = 1'-0"

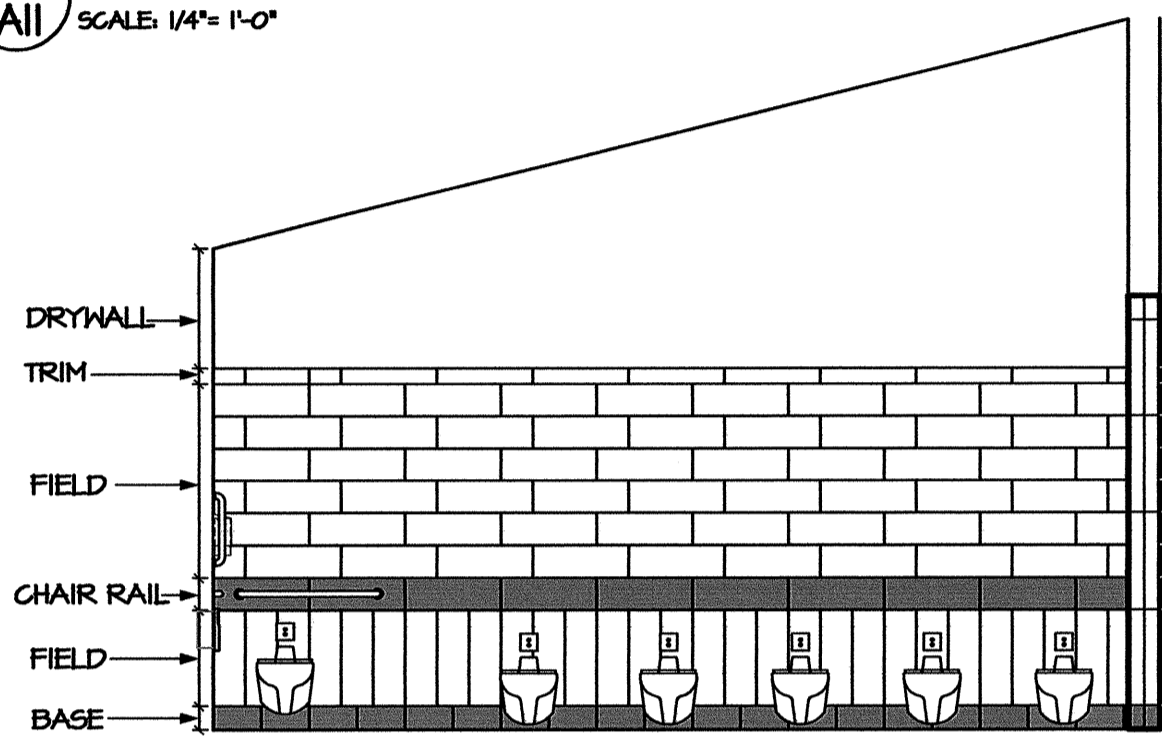
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TRIM (4"x24" BULLNOSE):
DAL TILE, P611 HICKORY
CHAIR RAIL (8"x24"):
DAL TILE, P613 HEATH
FIELD (8"x24"):
DAL TILE, P611 HICKORY
BASE (6"x12" COVE BASE):
DAL TILE, C553 ASIAN BLACK



- SIGNAGE NOTES:**
- REFER TO DOOR SCHEDULE FOR ROOM NUMBER, ROOM NAME, AND SIGNAGE LOCATION U.O.N.
 - SIGNAGE SHALL COMPLY WITH ANSI A117.1-2003.
 - SIGNAGE SHALL BE INSTALLED MIN. 48" A.F.F. MEASURED TO THE BOTTOM OF SIGNAGE, U.O.N.

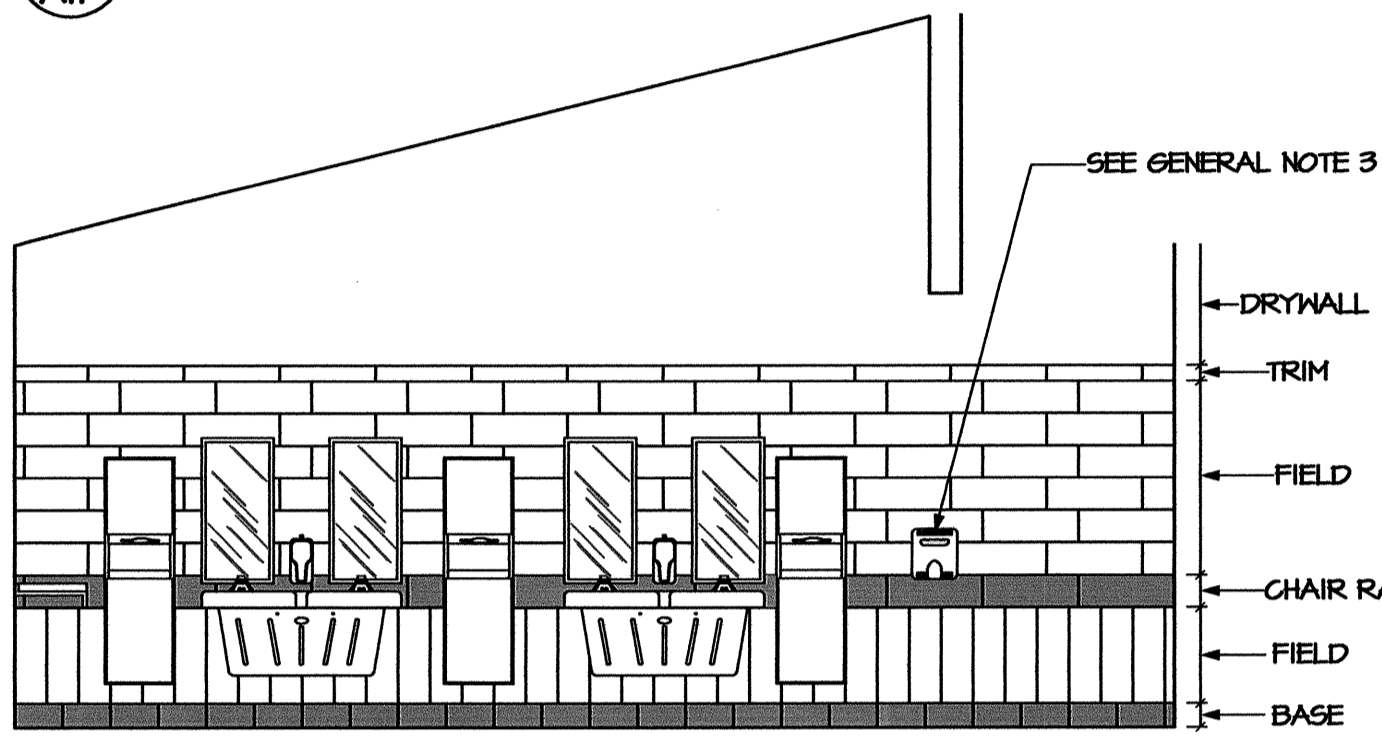
ROOM SIGNAGE SCHEDULE

ROOM NO.	ROOM NAME	SIGNAGE TYPE
103	CORRIDOR	A
104	CORRIDOR	B
112	UNISEX BATH ROOM	C
113	STORAGE	D
108	STORAGE	D
106	MECHANICAL ROOM	E
110	MECHANICAL ROOM	E



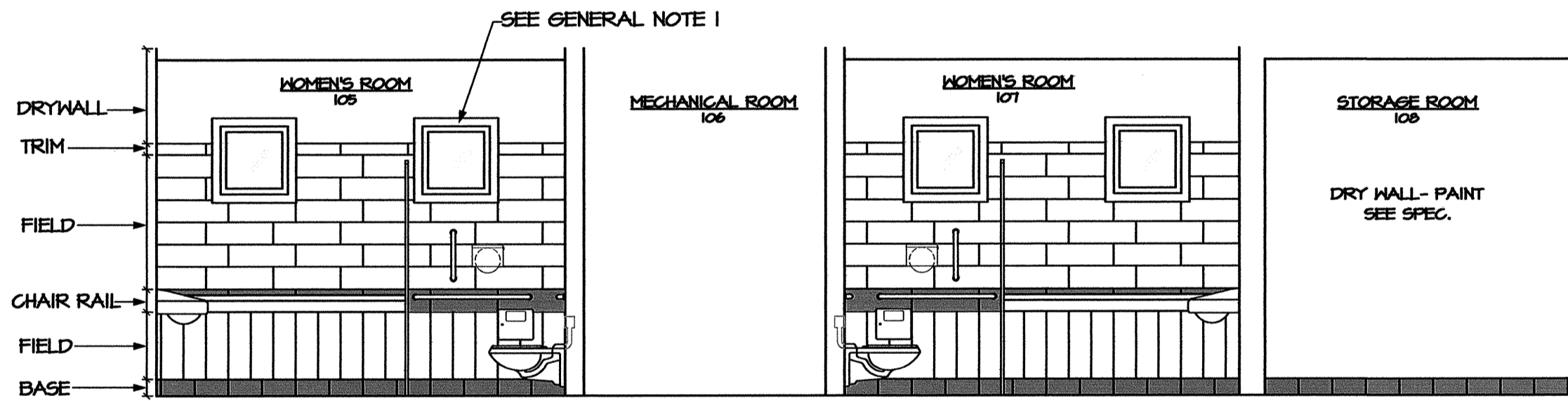
C6 WOMEN'S RM 105
All SCALE: 1/4" = 1'-0"

LEGEND:
TRIM (4"x24" BULLNOSE):
DAL TILE, P611 HICKORY
CHAIR RAIL (8"x24"):
DAL TILE, P613 HEATH
FIELD (8"x24"):
DAL TILE, P611 HICKORY
END WALL TILE (2'-4"x24" BULLNOSE):
DAL TILE, P611 HICKORY
BASE (6"x12" COVE BASE):
DAL TILE, C553 ASIAN BLACK



C3 WOMEN'S RM. 107
All SCALE: 1/4" = 1'-0"

LEGEND:
TRIM (4"x24" BULLNOSE):
DAL TILE, P611 HICKORY
CHAIR RAIL (8"x24"):
DAL TILE, P613 HEATH
FIELD (8"x24"):
DAL TILE, P611 HICKORY
BASE (6"x12" COVE BASE):
DAL TILE, C553 ASIAN BLACK

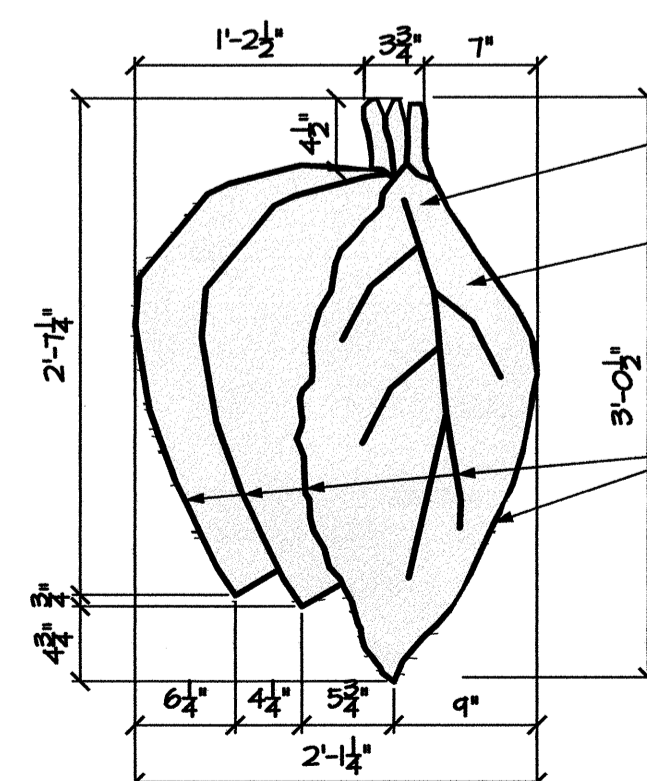


B6 ELEV.
All SCALE: 1/4" = 1'-0"

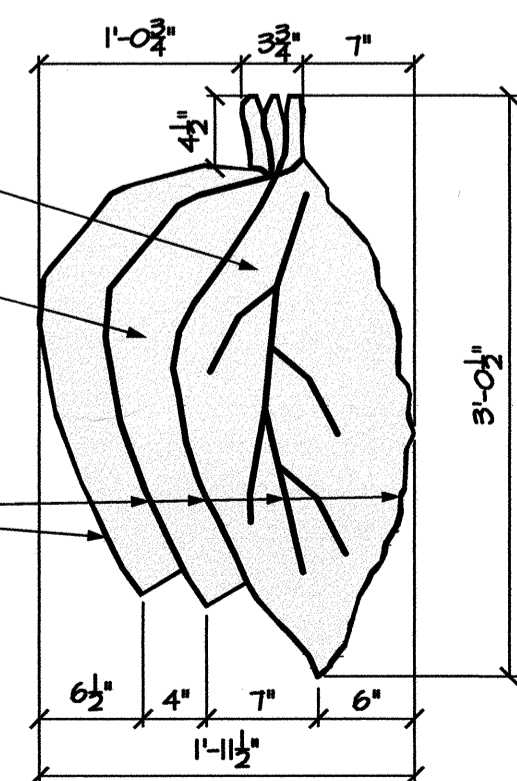
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TRIM (4"x24" BULLNOSE):
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CHAIR RAIL (8"x24"):
DAL TILE, P613 HEATH
FIELD (8"x24"):
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LEGEND:
TRIM (4"x24" BULLNOSE):
DAL TILE, P611 HICKORY
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BASE (6"x12" COVE BASE):
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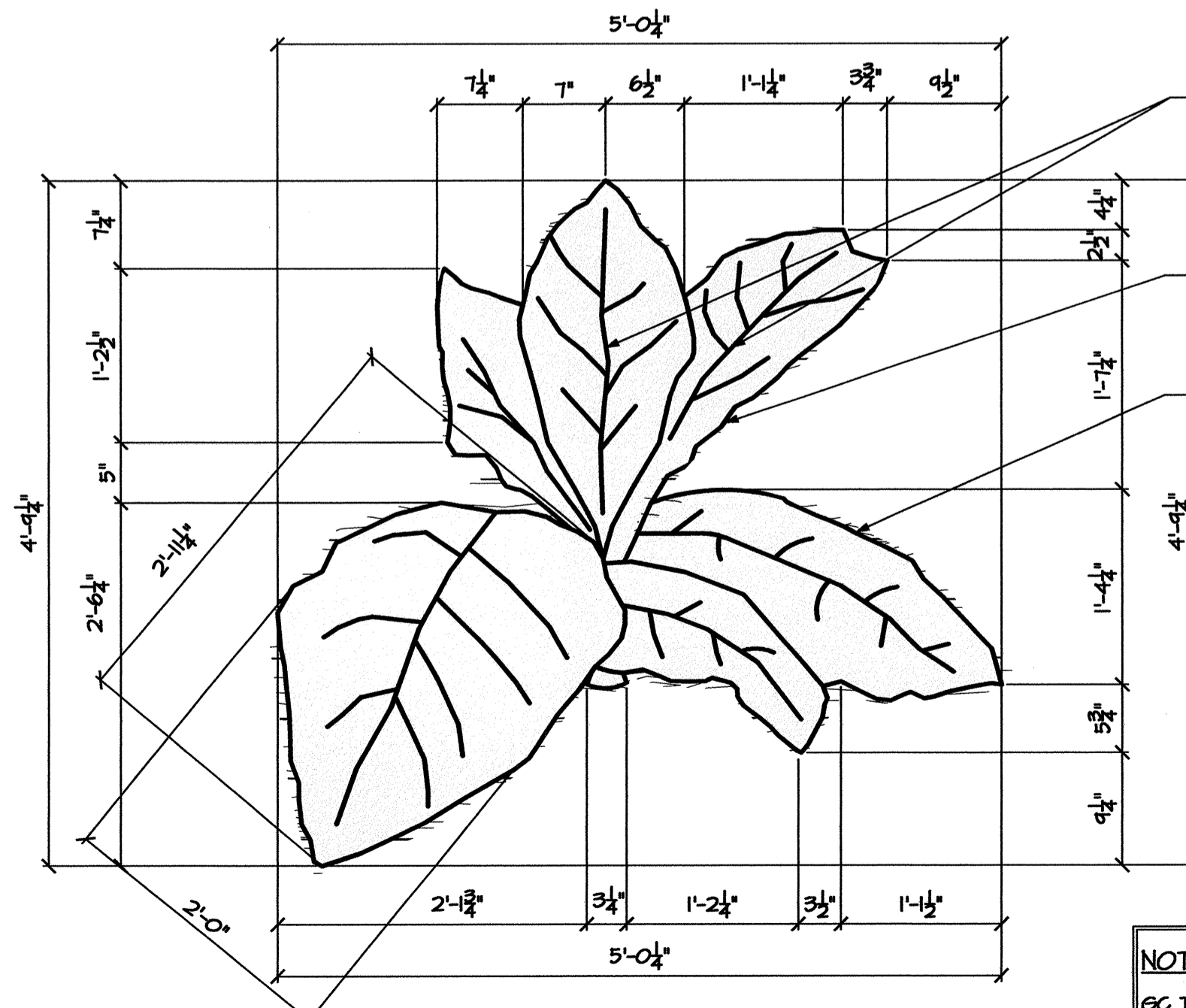
LEGEND:
PAINT
BASE (6"x12" COVE BASE):
DAL TILE, C553 ASIAN BLACK



A6 ENLARGED LEAF DETAIL - TYPE "C"
All SCALE: 1" = 1'-0"



A5 ENLARGED LEAF DETAIL - TYPE "B"
All SCALE: 1" = 1'-0"



A3 ENLARGED LEAF DETAIL - TYPE "A"
All SCALE: 1" = 1'-0"

ROUTER - BURN VEIN ENGRAVING AS SHOWN (VEINS ONLY) TYPE "A". DO NOT BURN OUTSIDE EDGE / PERIMETER

5/8" SMOOTH PLYWOOD "IN-SET" FLUSH WITH CEDAR SIDING, PAINT - GUILD GREEN #106Y 20/119

DO NOT BURN OUTSIDE EDGE / PERIMETER

NOTE:
GC TO PROVIDE "MOCK-UP" FOR (OWNER / DESIGNER) APPROVAL.

PROJECT:
I-40 REST AREA
JOHNSTON COUNTY NORTH CAROLINA

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FACILITIES MANAGEMENT DIVISION, NCDOT
1 SOUTH WILMINGTON STREET
RALEIGH, NORTH CAROLINA 27601
(919) 707-0400 FAX (919) 715-0399

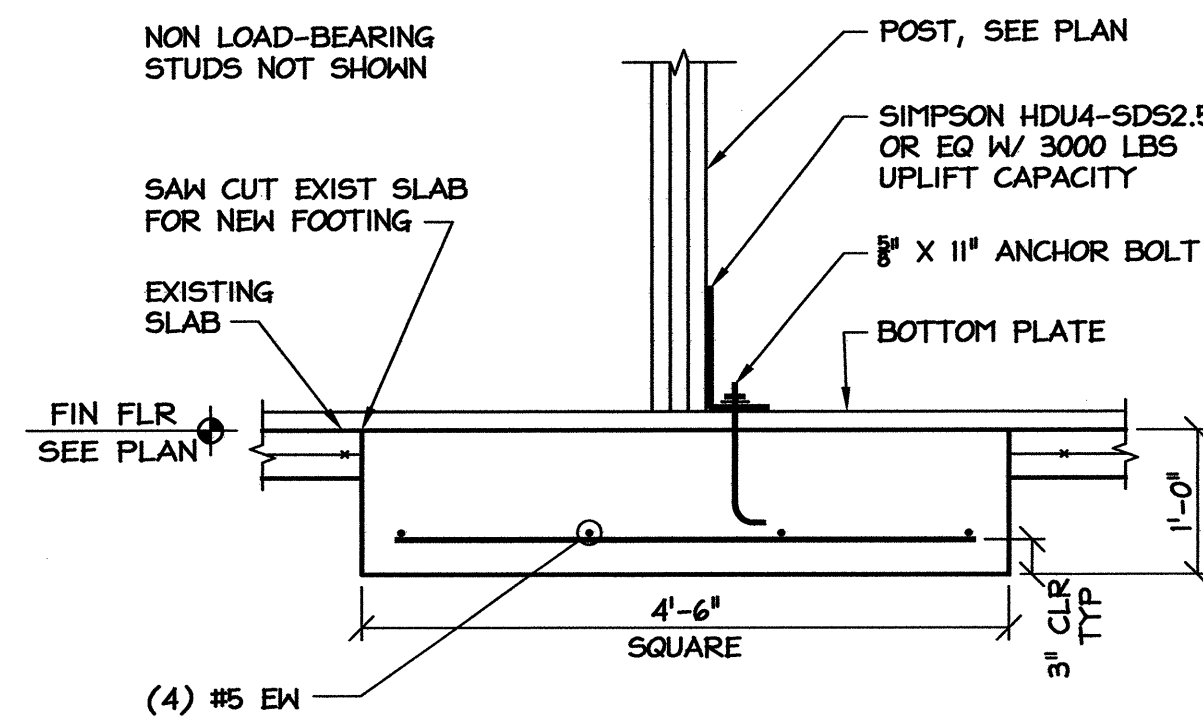
DRAWING TITLE:

DRAWN BY: CLS, RA, DB CHECKED BY: V. BUZARD ISSUE DATE: 05/25/2012

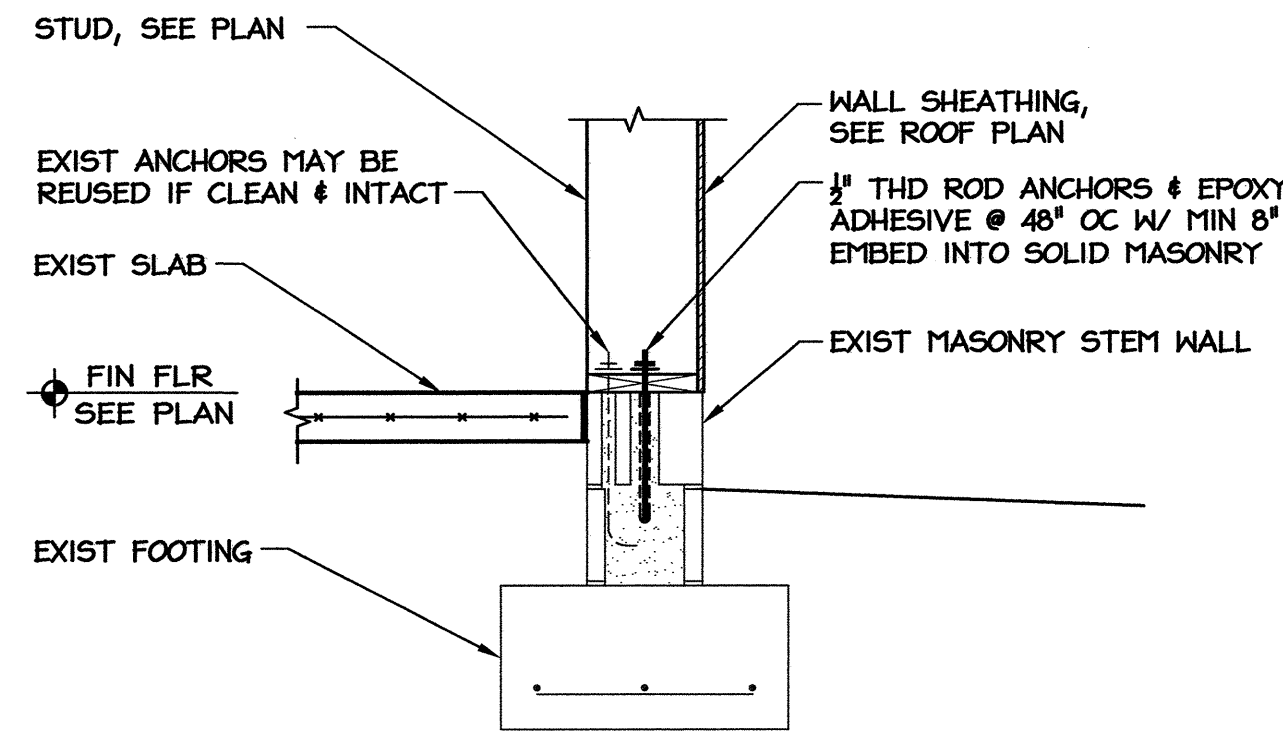
SEAL: TIP. PROJ. NO. K-5001 WBS. NO. 41533.3.1 CONTRACT ID NO. FEDERAL- AID NO. IMS-040-5(49)325

NO.	REVISIONS/SUBMISSIONS	DATE

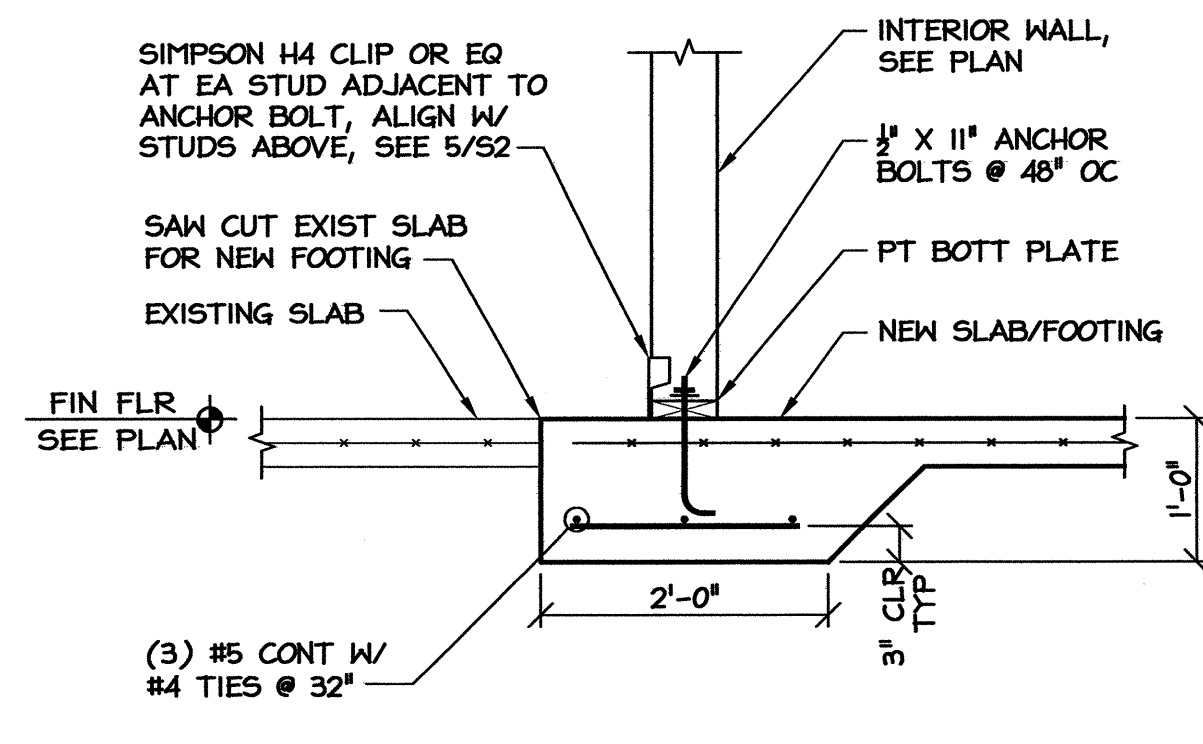
SHEET NO.
A11
OF 11



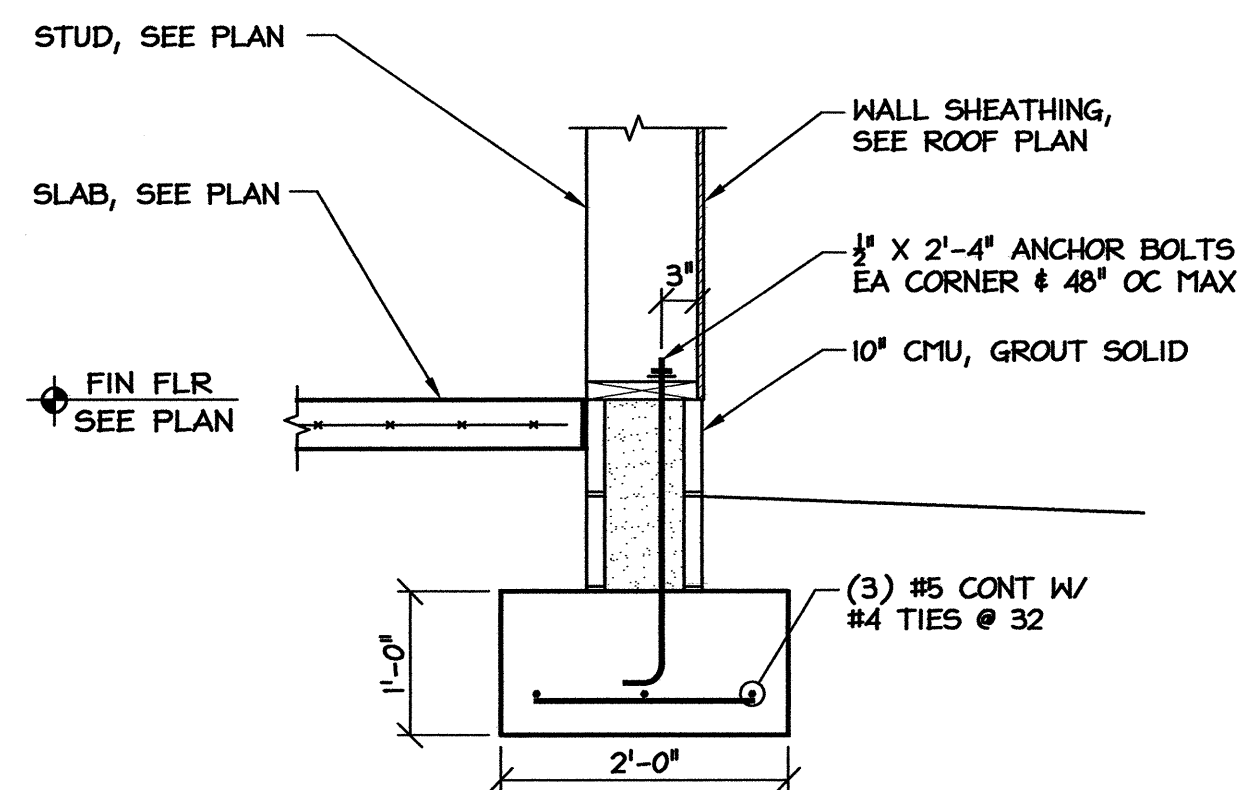
6 NEW FOOTING AT POST
SI SCALE: 3/4" = 1'-0"



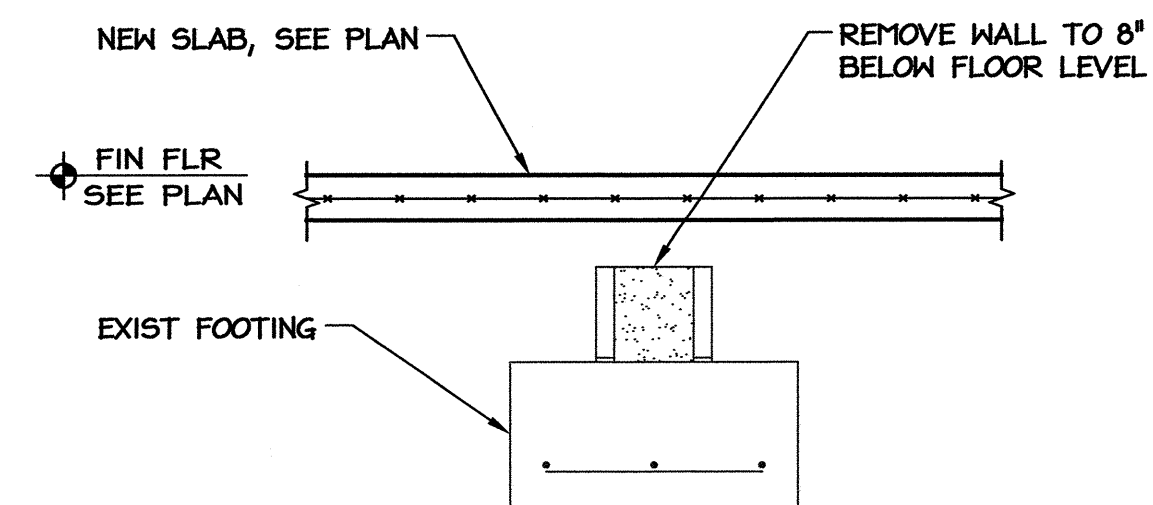
3 EXIST STRIP FOOTING
SI SCALE: 3/4" = 1'-0"



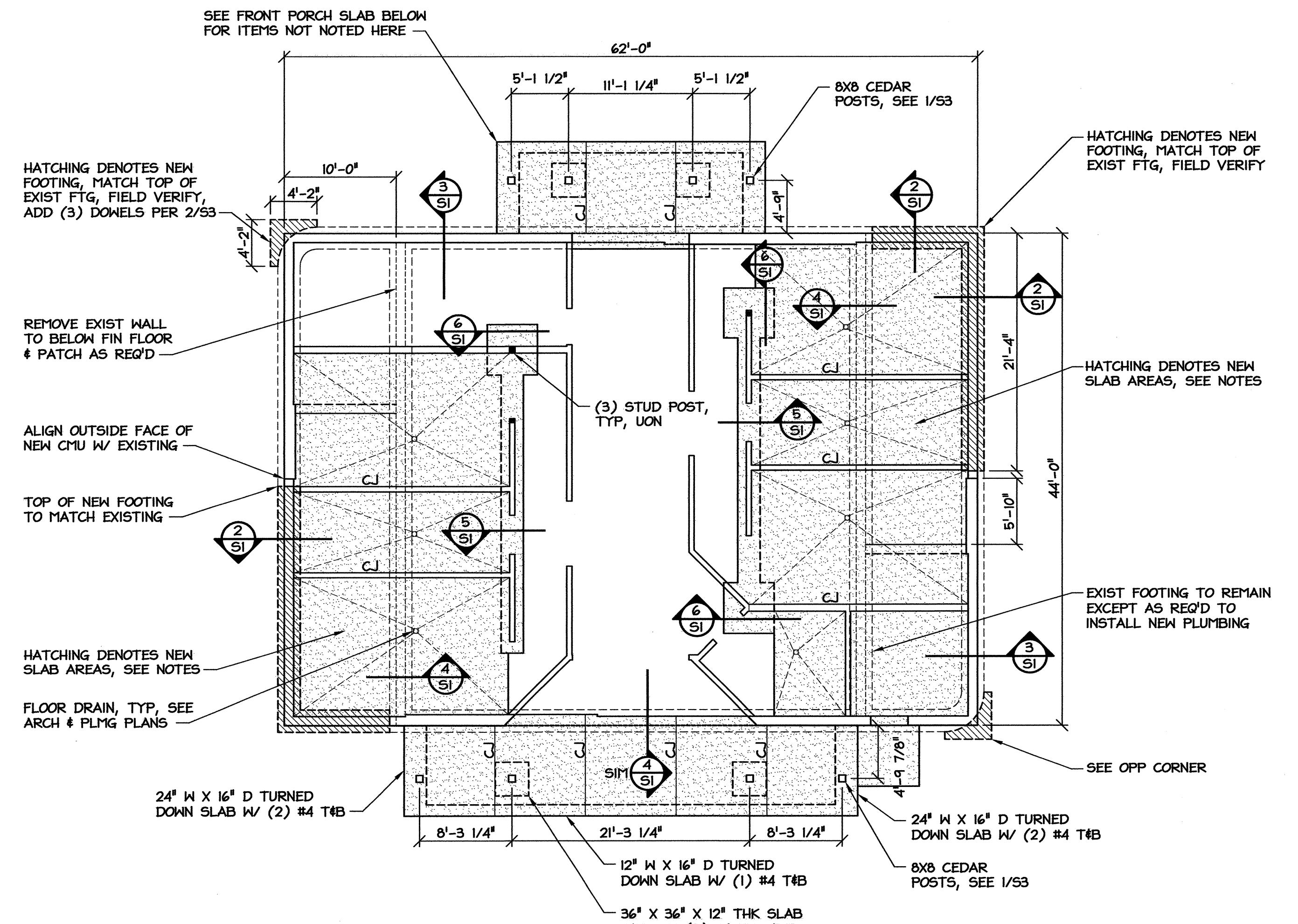
5 INTERIOR BRG WALL FOOTING
SI SCALE: 3/4" = 1'-0"



2 NEW STRIP FOOTING
SI SCALE: 3/4" = 1'-0"



4 EXISTING STRIP FOOTING
SI SCALE: 3/4" = 1'-0"



1 FOUNDATION PLAN
SI SCALE: 1/8" = 1'-0"

NOTES:

1. CONCRETE STRENGTH FOR FOOTINGS = 3000 PSI.
2. CONCRETE STRENGTH FOR SLABS = 4000 PSI.
3. FLOOR SLAB SHALL BE 4" CONC REINF W/ 6X6-W/4XW/4 WWR OVER VAPOR BARRIER ON 4" COMPACTED GRANULAR BASE CONTAINING LESS THAN 2% FINES.
4. VAPOR BARRIER NOT REQUIRED UNDER EXTERIOR SLABS.
5. SEE SPECIFICATIONS FOR EARTHWORK, FILL PLACEMENT, COMPACTION, & FOUNDATION INSPECTION REQUIREMENTS.
6. DO NOT SCALE FROM DRAWINGS. USE GIVEN DIMENSIONS.
7. ELEVATIONS SHOWN ON STRUCTURAL DRAWINGS ARE ABOVE FIRST FINISH FLOOR, REF ELEVATION = +0'-0".
8. SEE ARCH PLANS FOR FLOOR DIMENSIONS, SLOPES, & FINISHES NOT SHOWN. SEE ARCH OR SITE PLANS FOR EXTERIOR CONCRETE.
9. TOP OF FOOTING = -1'-4" BELOW FIN FLOOR, UON.
10. ALL REINFORCING STEEL SHALL BE GRADE 60. ALL LAP SPLICES SHALL BE 48 X BAR DIAMETER.
11. C.J. DENOTES SLAB CONTROL JOINT. SAW CONTROL JOINTS MINIMUM 1/4 SLAB DEPTH.
12. ADDITIONAL SLAB REMOVAL & REPLACEMENT MAY BE REQ'D, SEE ARCH & PLUMBING PLANS. REPLACE W/ MIN 4" THICK CONCRETE ON 4" GRANULAR BASE OVER PROPERLY COMPACTED BACKFILL.
13. WHERE SLAB REMOVAL INCLUDES THICKENED SLABS, REMOVE FULL THICKNESS OF CONCRETE.
14. WALLS ARE 2X STUD FRAMING @ 16" OC. SEE ARCH FOR WALL THICKNESS & LOCATIONS.
15. MAXIMUM HOLE OR NOTCH SIZE SHALL NOT EXCEED 1/4 DEPTH OF WALL STUD WITHOUT ENGINEER'S APPROVAL.

PROJECT: **I-40 REST AREA**
JOHNSTON COUNTY NORTH CAROLINA

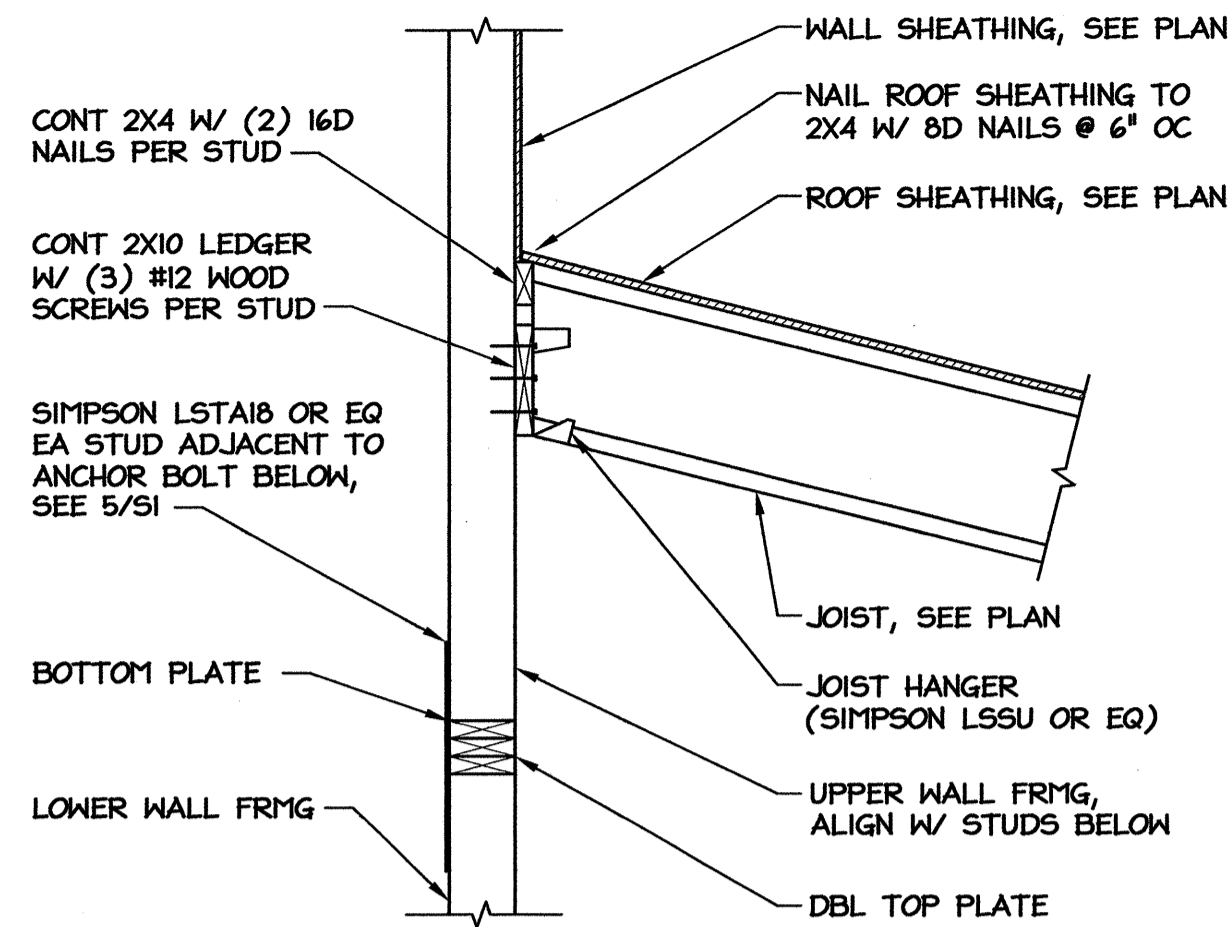
ARCHITECT/ENGINEERS:
FACILITIES DESIGN
FACILITIES MANAGEMENT DIVISION, NCDOT
1 SOUTH WILMINGTON STREET
RALEIGH, NORTH CAROLINA 27601
(919) 715-0400 FAX (919) 715-0399

DRAWING TITLE:

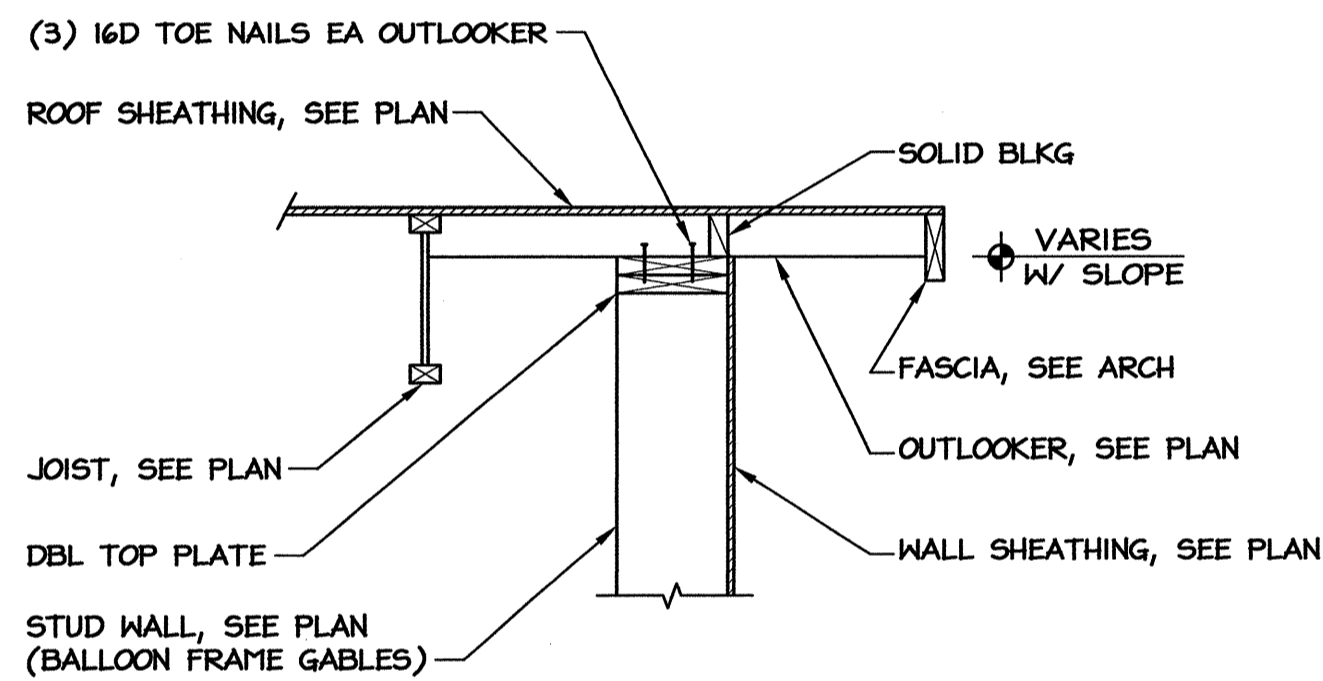
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TIP. PROJ. NO. K-5001	WBS. NO. 41533.3.1	CONTRACT ID NO.	FEDERAL- AID NO. IMS-040-5(49)325
NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.
			S1

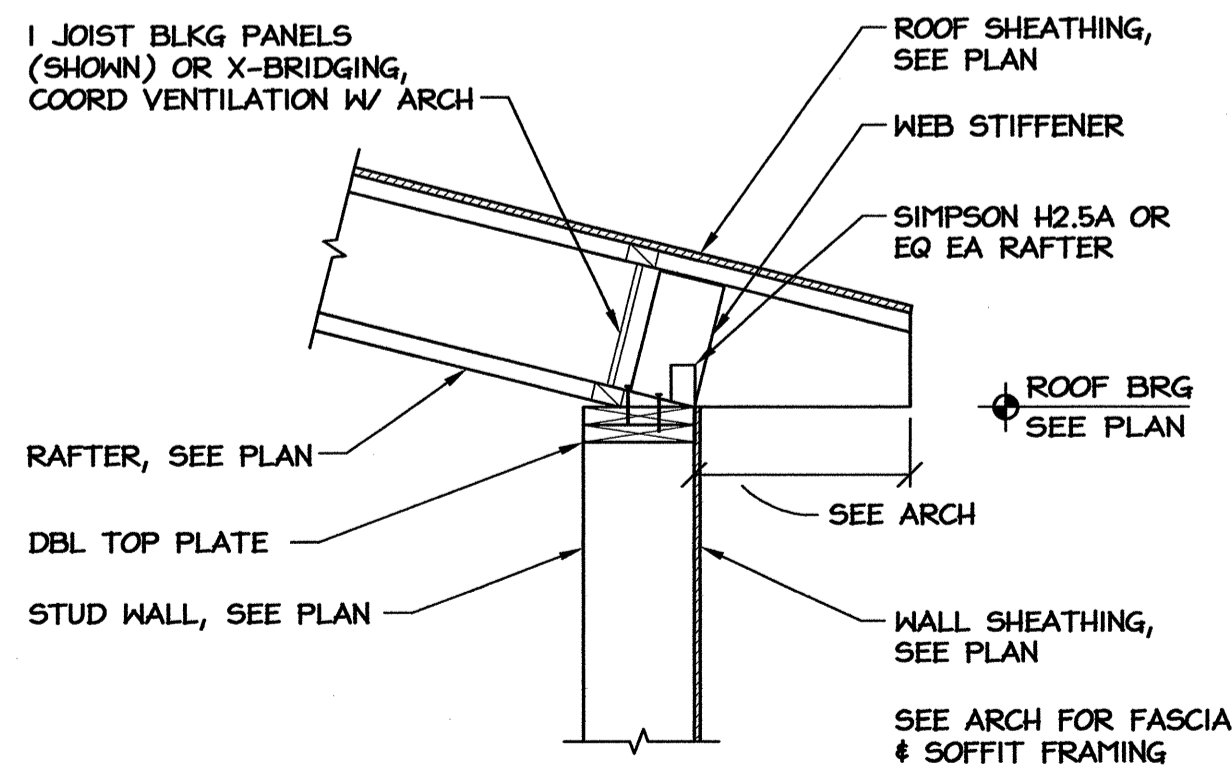
SEAL: MICHAEL D. MOULDER, ENGINEER, 17326, 8-7-12



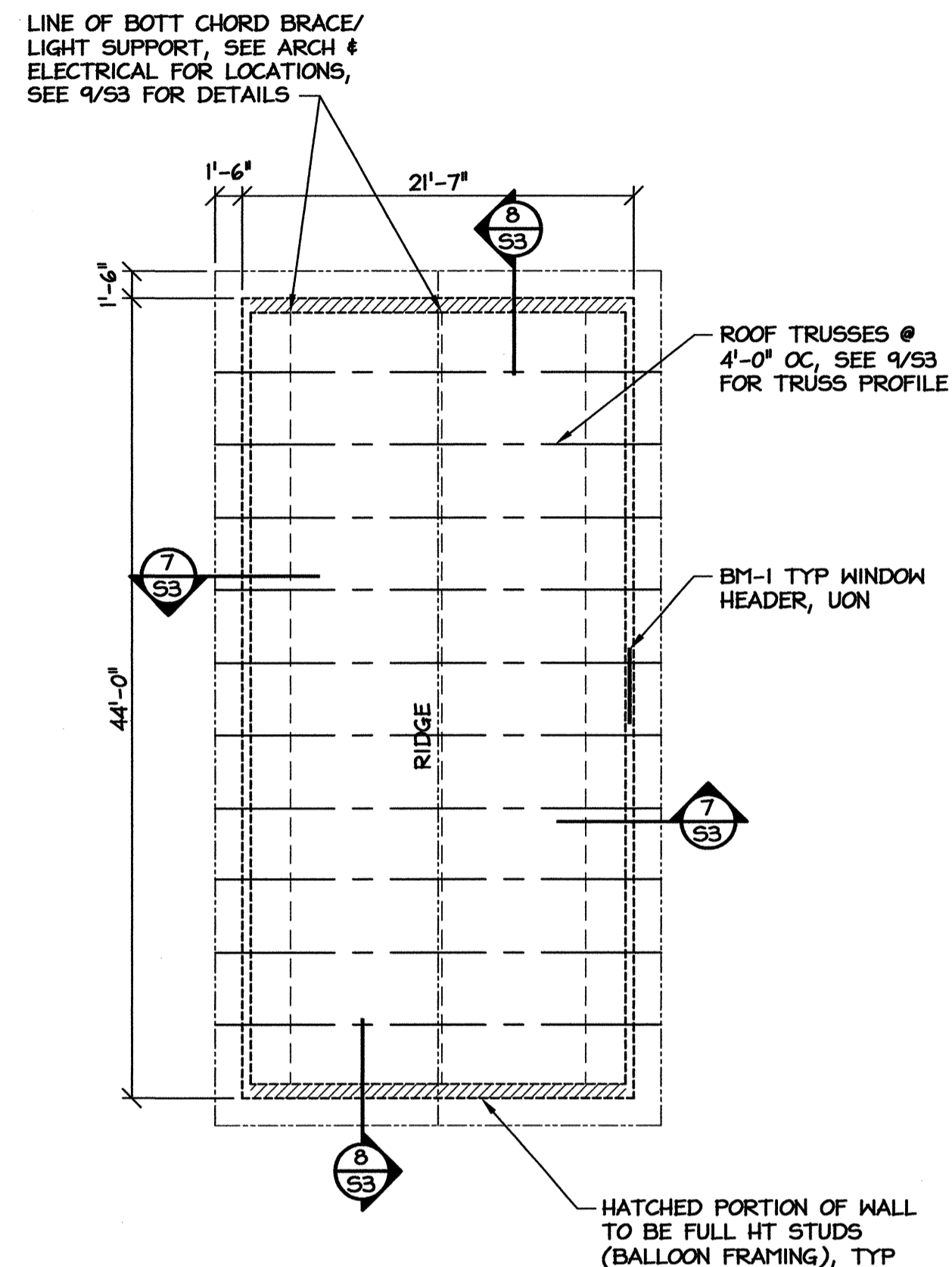
5 LOW ROOF JOIST BEARING
S2 SCALE: 3/4" = 1'-0"



4 LOW ROOF GABLE END
S2 SCALE: 3/4" = 1'-0"



3 LOW ROOF JOIST BEARING
S2 SCALE: 3/4" = 1'-0"



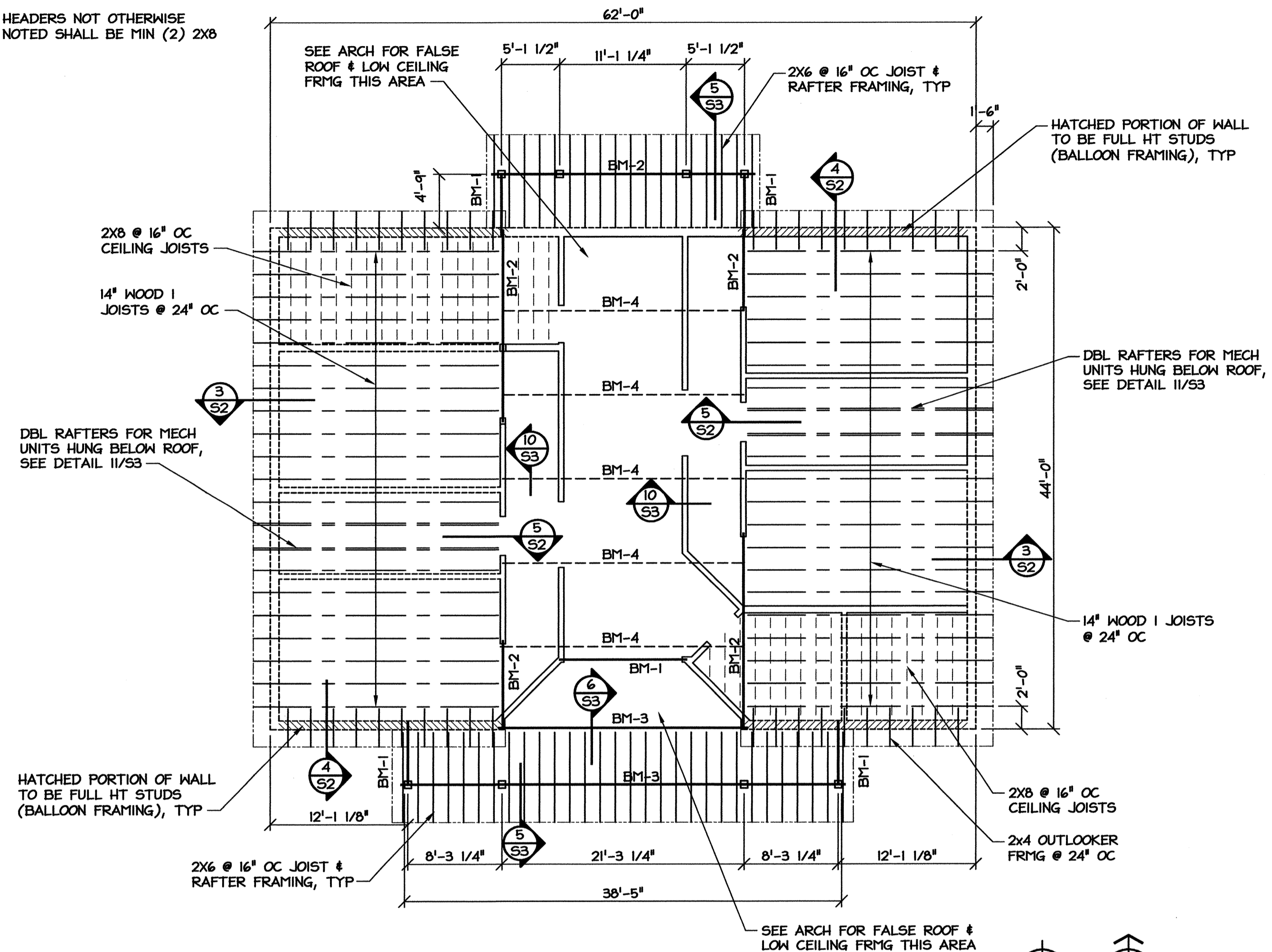
2 HIGH ROOF FRAMING PLAN
S2 SCALE: 1/8" = 1'-0"

NOTES:

1. ROOF JOISTS & TRUSSES SHALL BE DESIGNED FOR ALL LOADS INDICATED ON PLANS & SPECIFICATIONS. SHOP DRAWINGS SHALL BE SEALED BY A PROFESSIONAL ENGINEER LICENSED IN THE STATE OF NORTH CAROLINA.
2. BRIDGING & UPLIFT BRACING SHALL BE INSTALLED PER JOIST OR TRUSS MFR REQUIREMENTS. MFR IS RESPONSIBLE FOR BRACING DESIGN.
3. PRE-ENGINEERED ROOF FRAMING SHALL BE DESIGNED FOR 30 PSF WITHIN 4' OF RIDGES & EAVES, & 10 PSF OVER THE BALANCE OF THE ROOF.
4. ELEVATIONS SHOWN ON STRUCTURAL DRAWINGS ARE ABOVE FIRST FINISH FLOOR, REF ELEVATION = +0'-0".
5. WALL SHEATHING SHALL BE 5/8" PLYWOOD OR OSB, ATTACHED W/ 8D NAILS @ 6" OC ON PANEL EDGES & 8" OC ALONG INTERIOR SUPPORTS. PANELS SHALL BE APA RATED SHEATHING, EXPOSURE 1.
6. ROOF SHEATHING SHALL BE 5/8" PLYWOOD OR OSB, ATTACHED W/ 8D NAILS @ 6" OC ALONG PANEL EDGES & 8" OC OTHERWISE.

BEAM SCHEDULE	
MARK	SIZE
BM-1	(2) 2X10
BM-2	(2) 1-3/4" X 9-1/4" LVL
BM-3	(2) 1-3/4" X 11-1/4" LVL
BM-4	(2) 1-3/4" X 11-1/4" LVL W/ SPACERS, SEE ARCH

HEADERS NOT OTHERWISE NOTED SHALL BE MIN (2) 2X8



1 LOW ROOF FRAMING PLAN
S2 SCALE: 1/8" = 1'-0"

PROJECT:
I-40 REST AREA
 JOHNSTON COUNTY NORTH CAROLINA

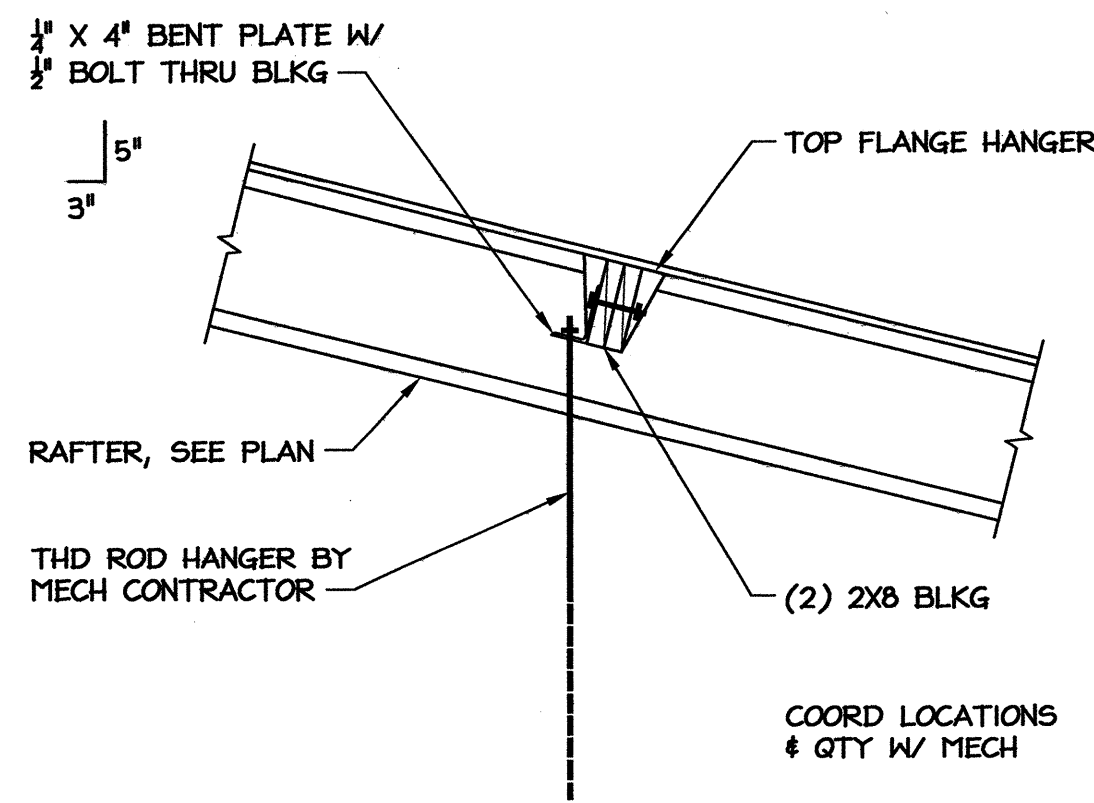
ARCHITECT/ENGINEERS:
FACILITIES DESIGN
 FACILITIES MANAGEMENT DIVISION, NCDOT
 1 SOUTH WILMINGTON STREET
 RALEIGH, NORTH CAROLINA 27601
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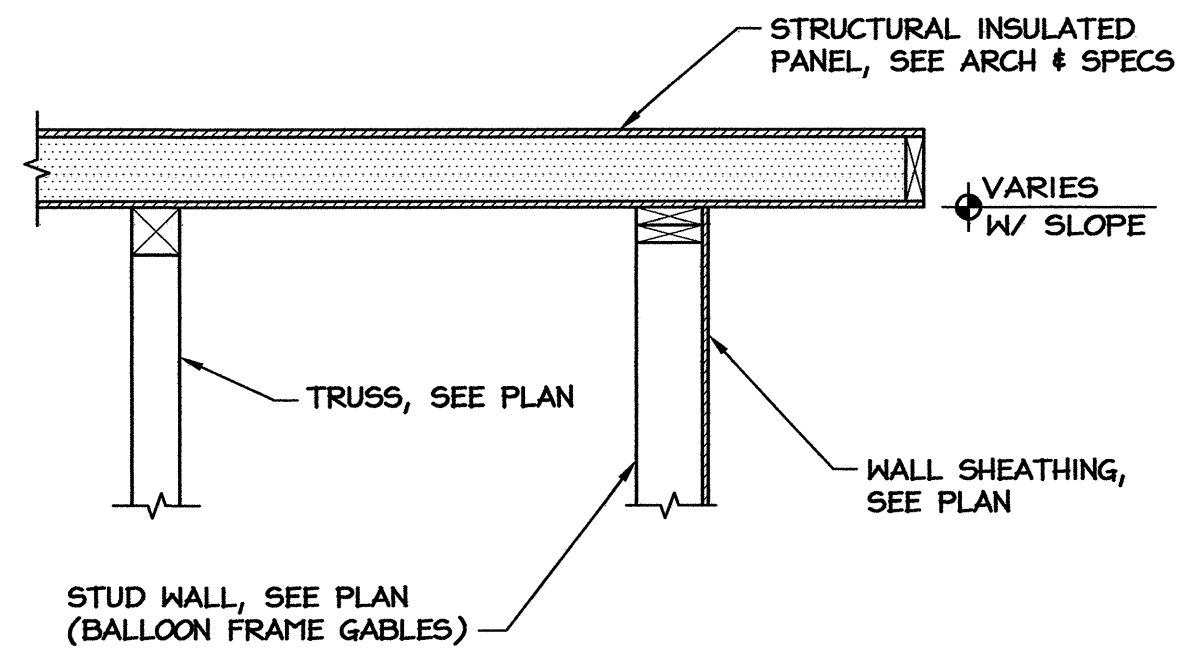
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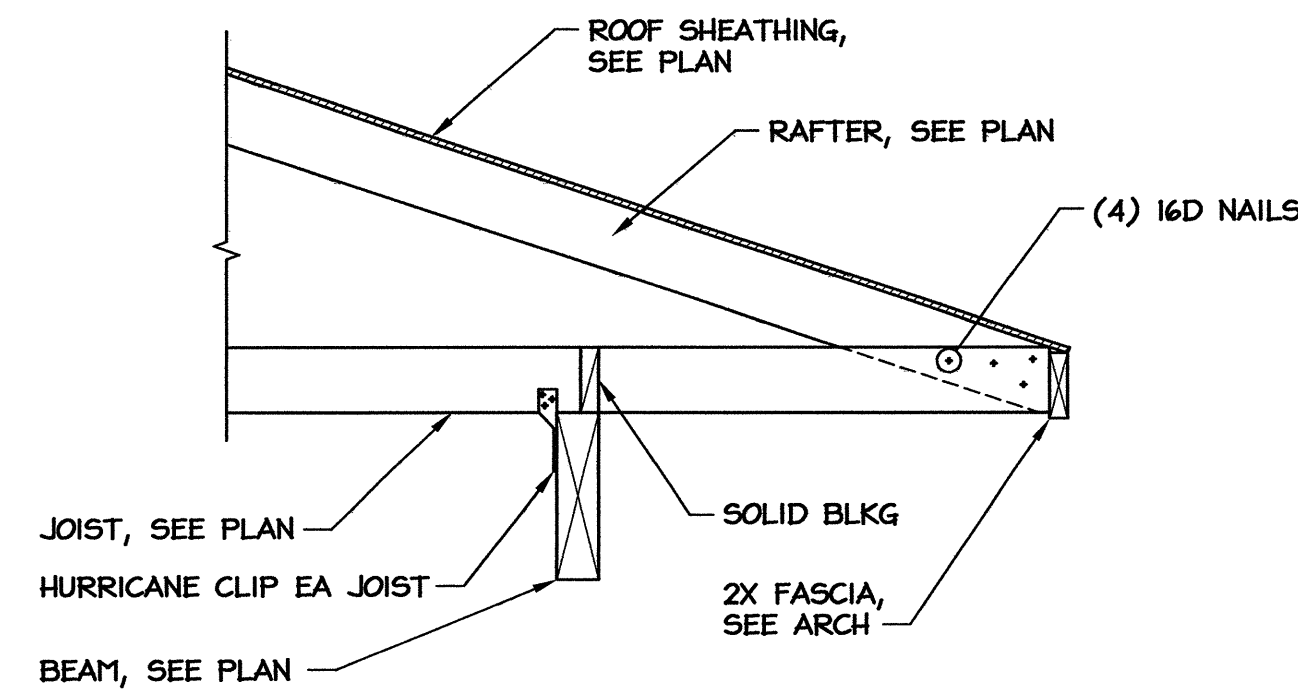
S2



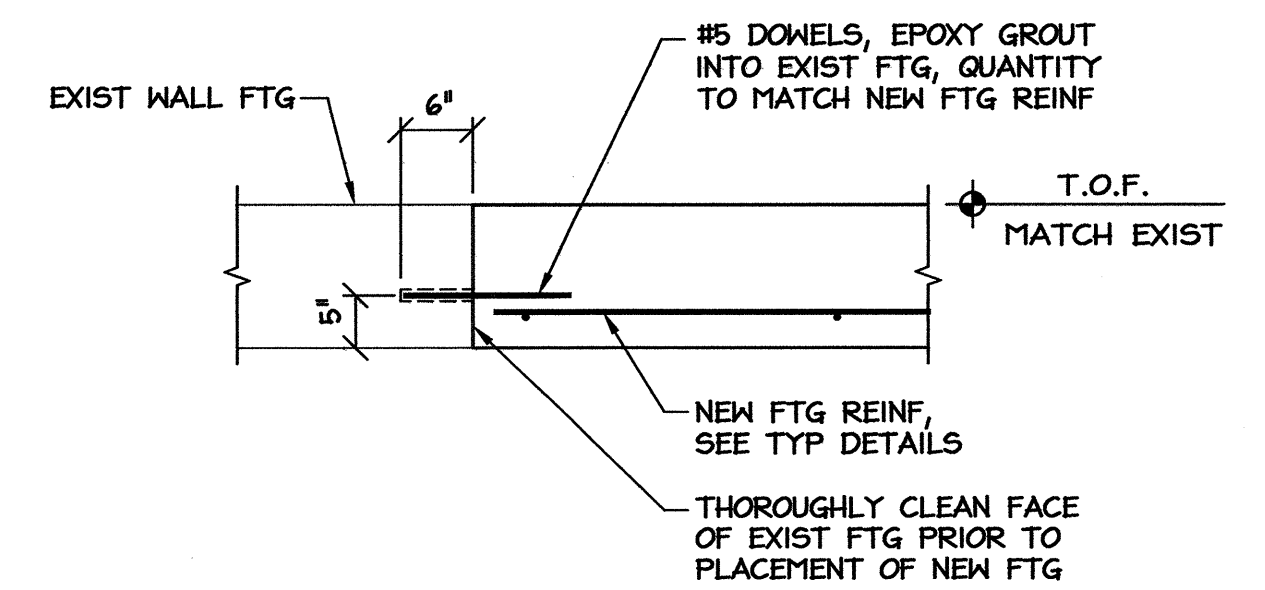
11 ATTACHMENT TO ROOF
S3 SCALE: 3/4" = 1'-0"



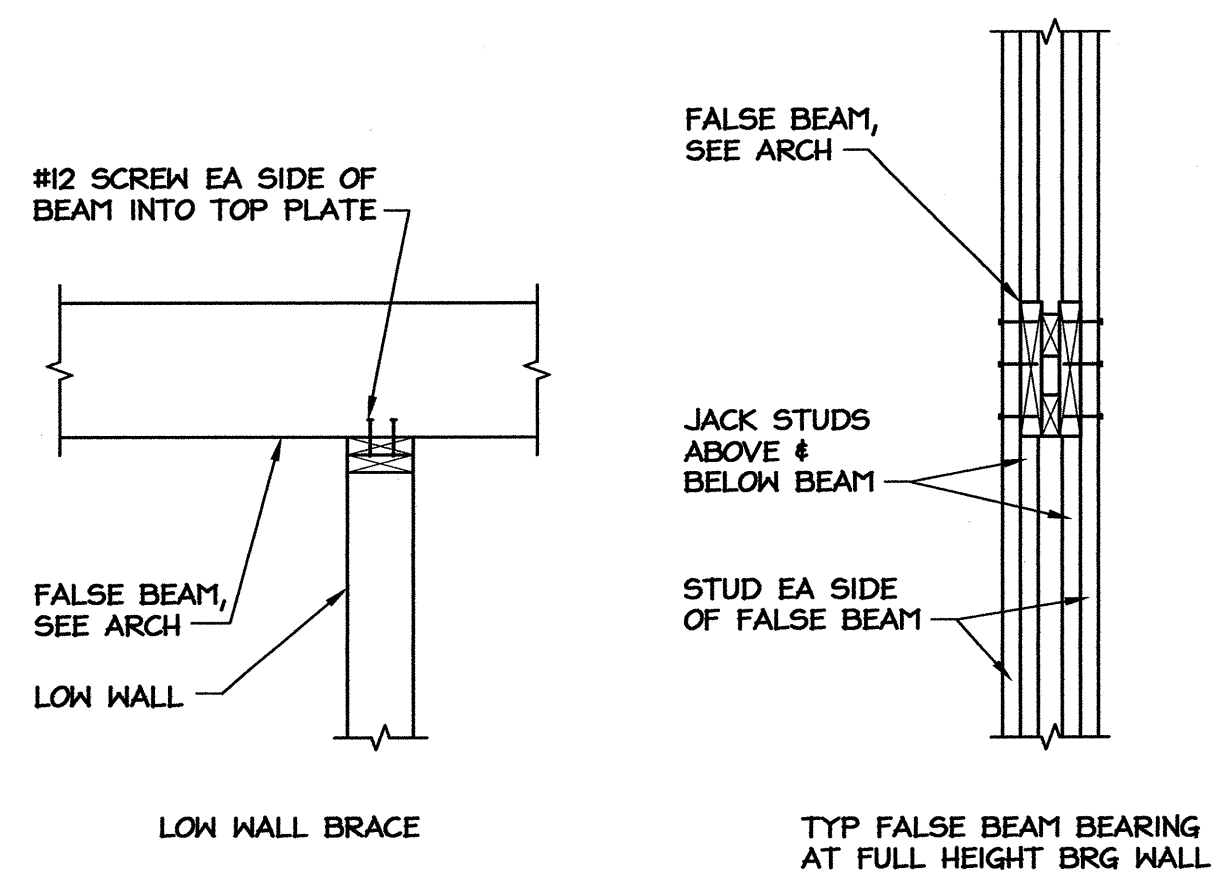
8 HIGH ROOF GABLE
S3 SCALE: 3/4" = 1'-0"



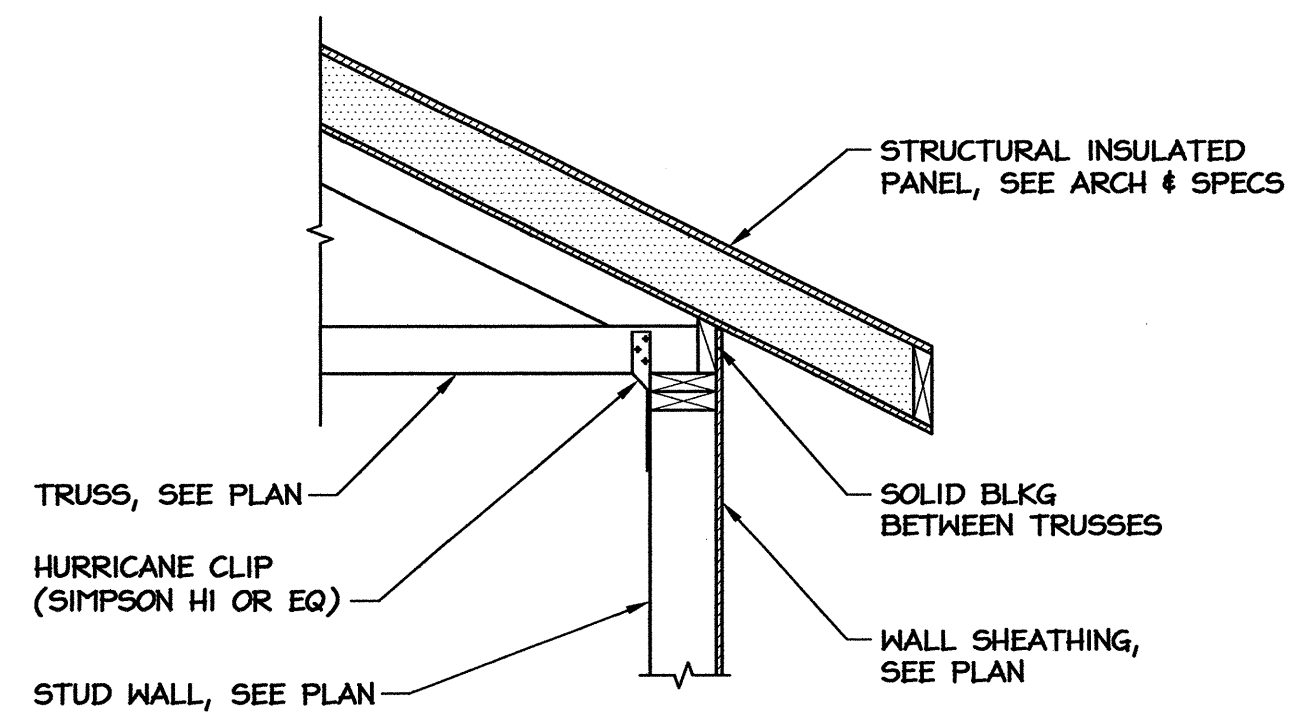
5 PORCH ROOF BEARING
S3 SCALE: 3/4" = 1'-0"



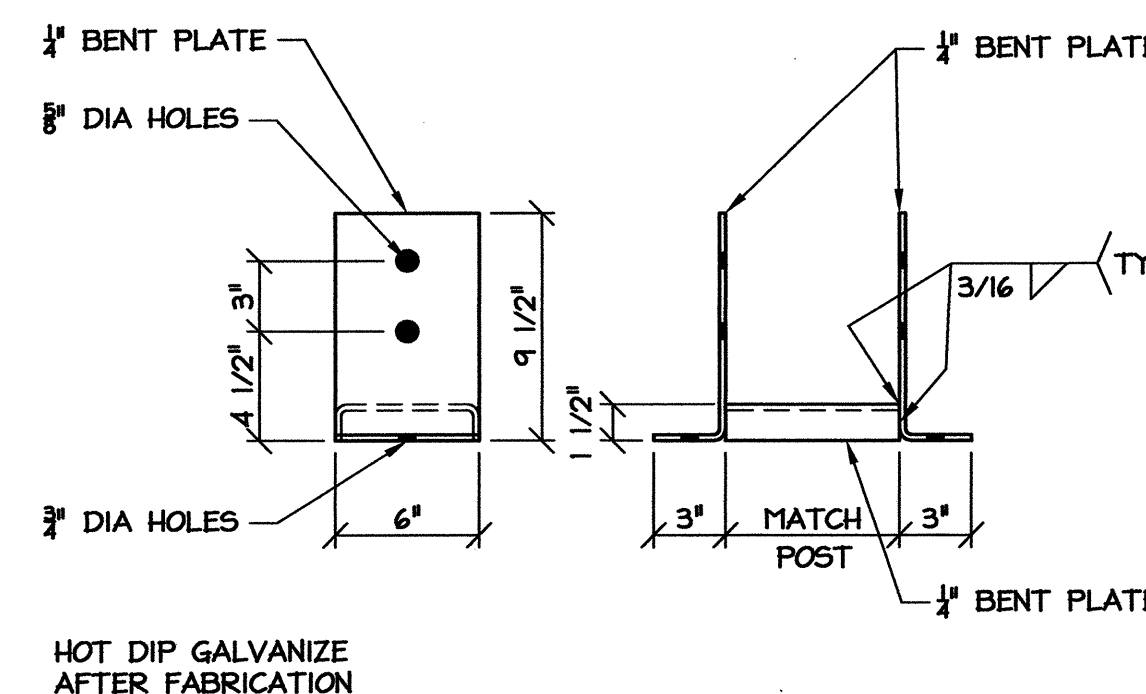
2 NEW FTG AT EXISTING
S3 SCALE: 3/4" = 1'-0"



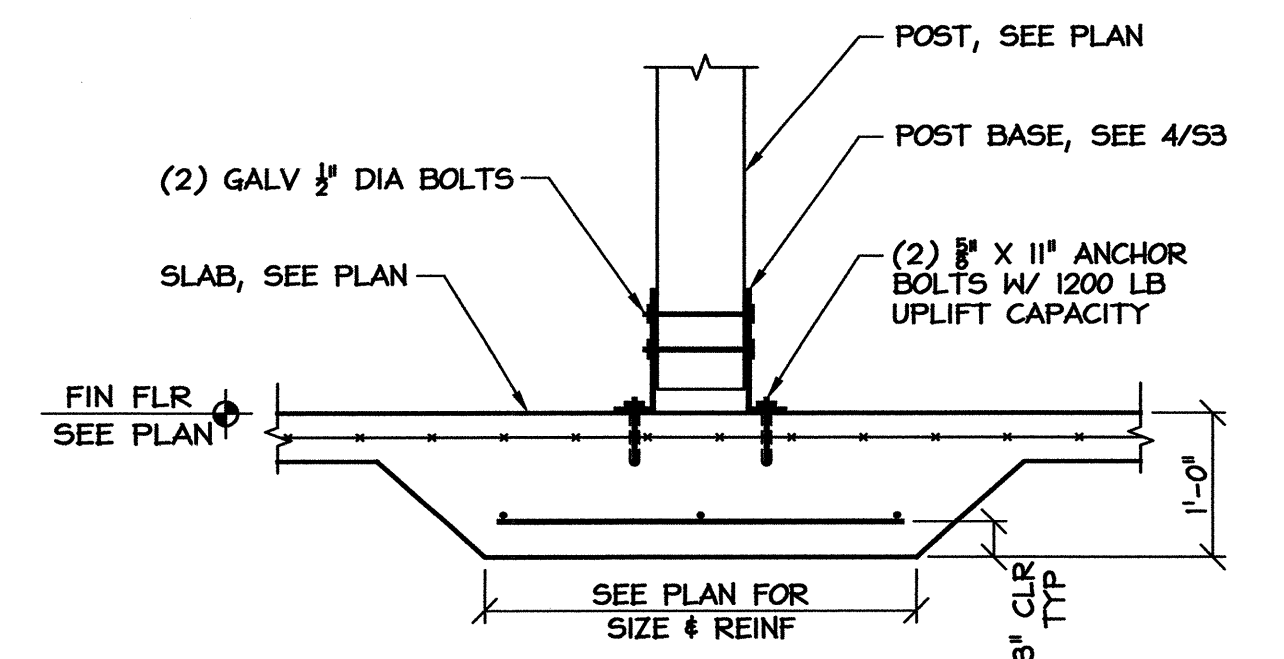
10 FALSE BEAM DETAILS
S3 SCALE: 3/4" = 1'-0"



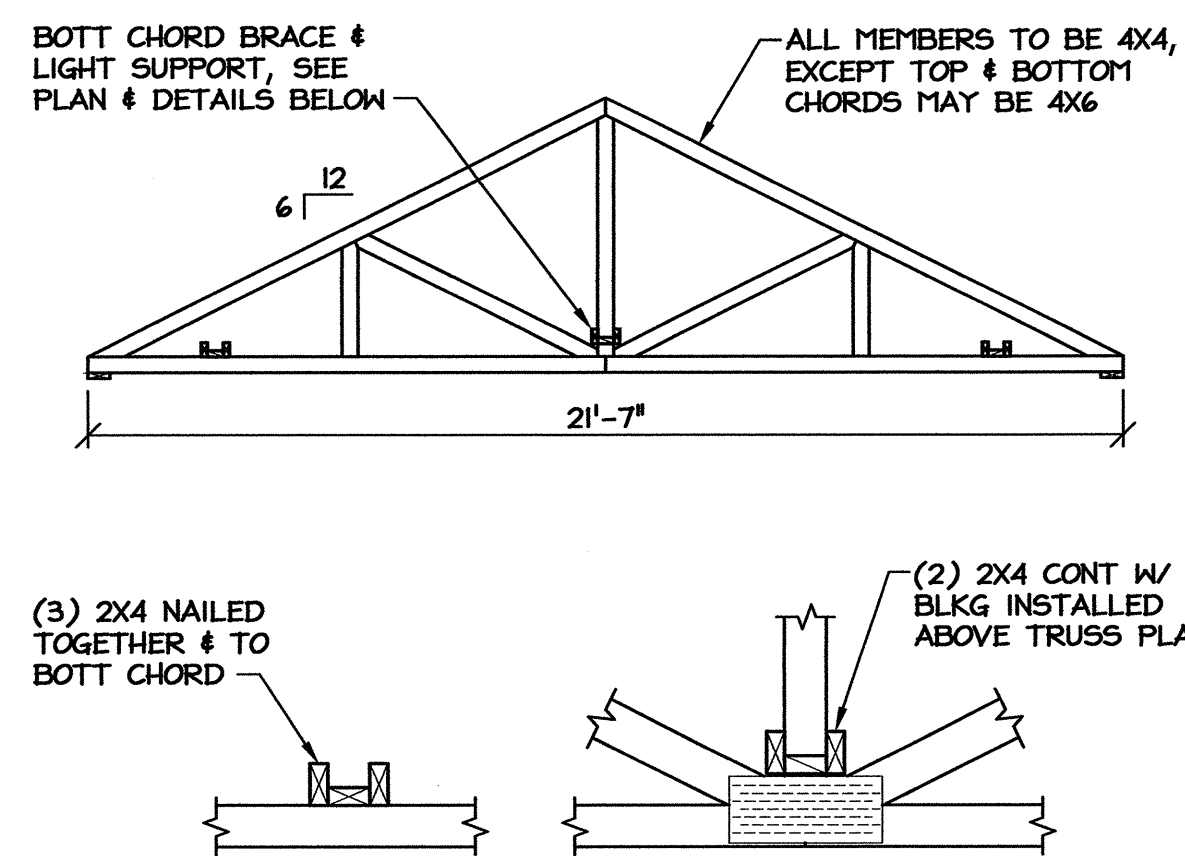
7 HIGH ROOF TRUSS BEARING
S3 SCALE: 3/4" = 1'-0"



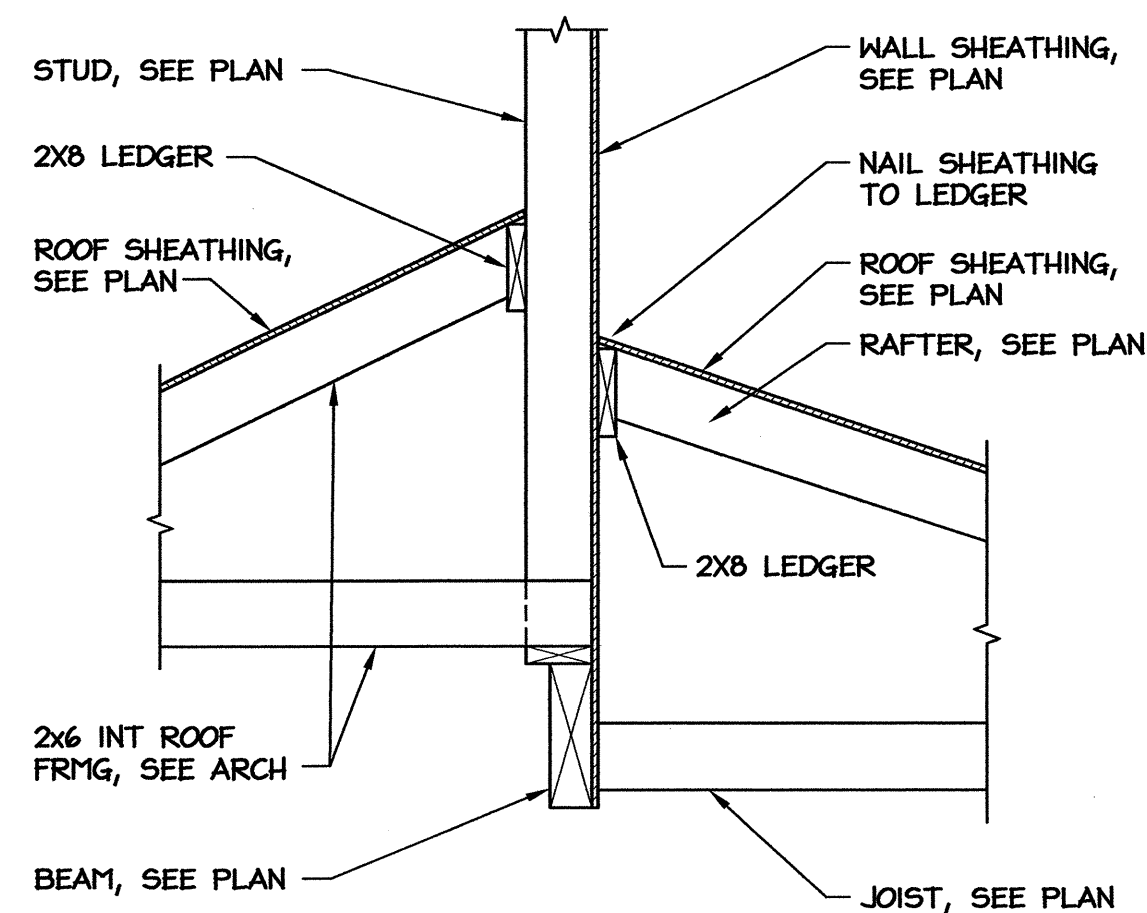
4 POST BASE
S3 SCALE: 1-1/2" = 1'-0"



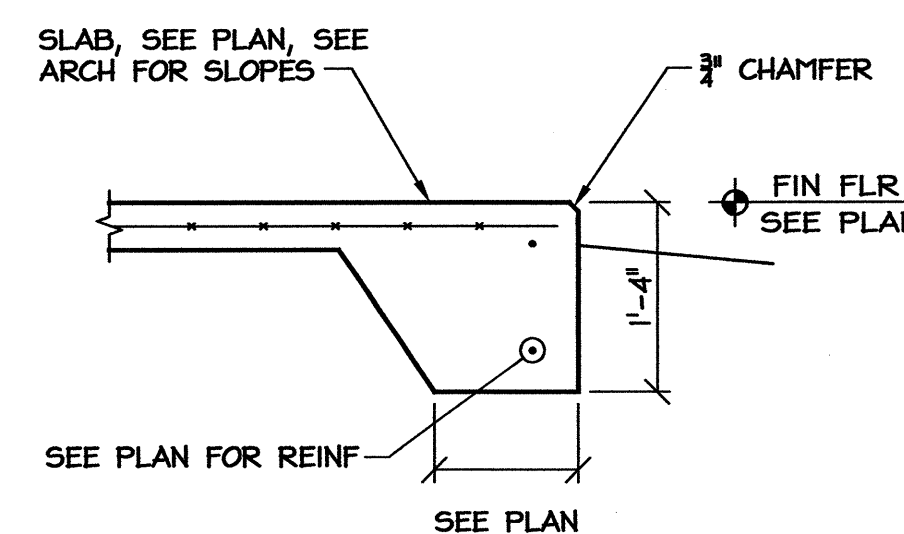
1 PORCH POST BEARING
S3 SCALE: 3/4" = 1'-0"



9 HIGH ROOF TRUSS PROFILE
S3 SCALE: 1/4" = 1'-0"



6 PORCH ROOF BEARING
S3 SCALE: 3/4" = 1'-0"



3 PORCH SLAB EDGE
S3 SCALE: 3/4" = 1'-0"

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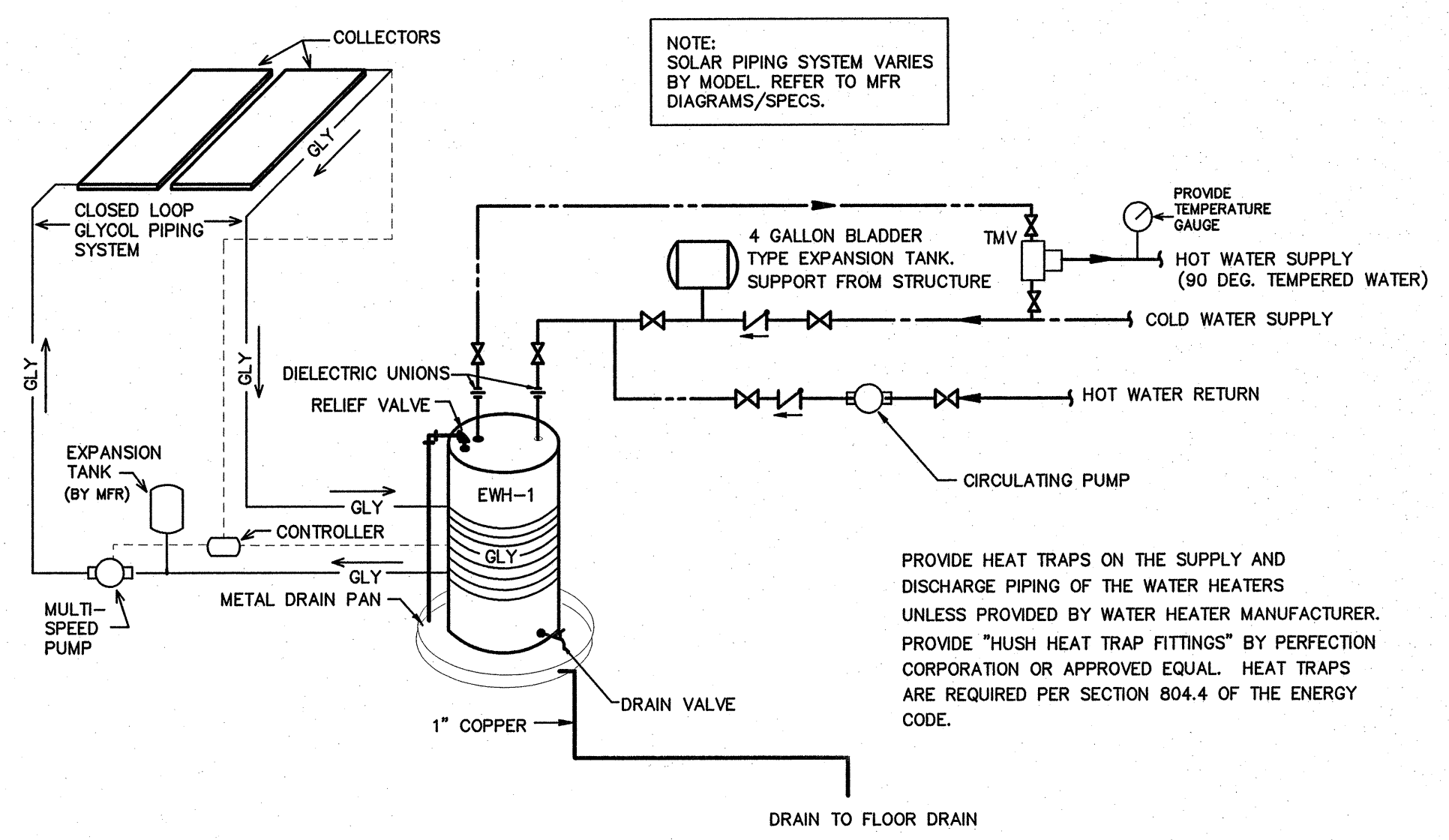
17326
7-20-12
ENGINEER
MICHAEL D. MOUNTAIN

S3

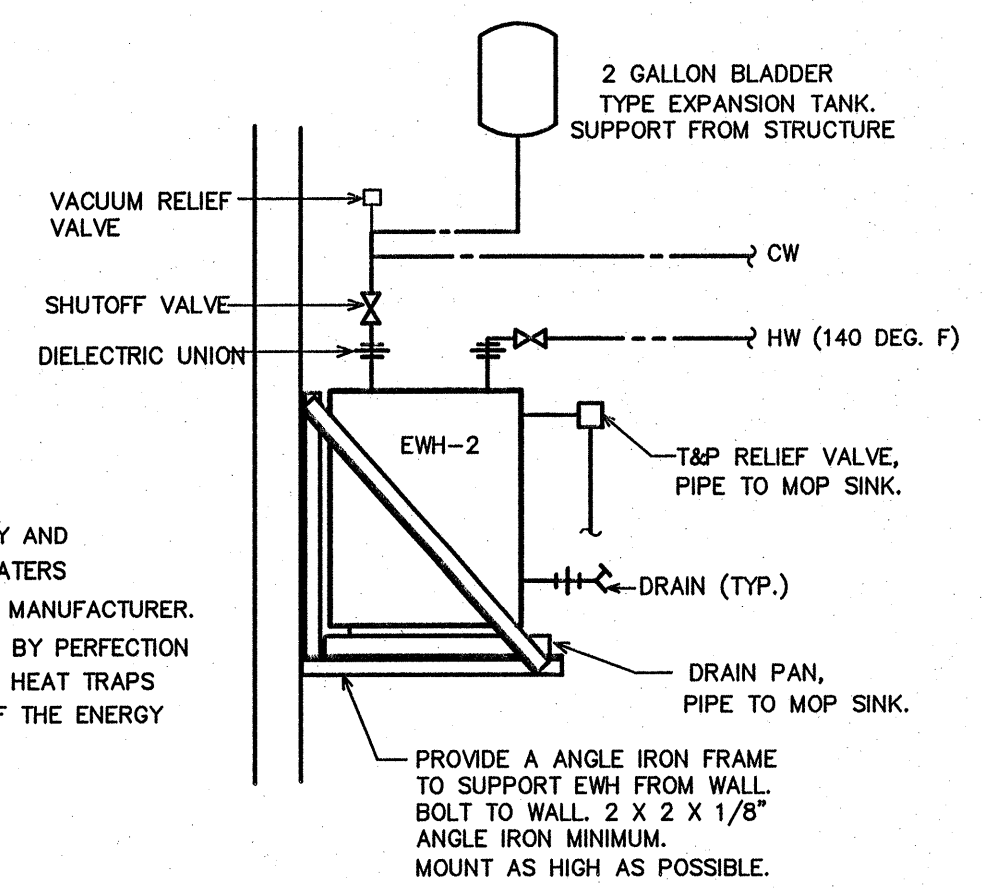
PLUMBING FIXTURE SCHEDULE*

MARK	DESCRIPTION	ALTERNATE MANUFACTURER/MODEL	ALTERNATE MANUFACTURER/MODEL
WC/ WCHC	WATER CLOSET AMERICAN STANDARD "AFWALL FLOWISE 1.28 GPF" #3353.128, ELONGATED BOWL, VITREOUS CHINA, AND 1 1/2" BACK SPUD. WCHC TO BE ADA COMPLIANT. PROVIDE OPEN FRONT SEAT, AND SENSOR W/ MANUAL OVERRIDE FLUSH VALVE, EQUAL TO HYDROTEK H-8000C-CB-WB FLUSH VALVE W/ELEC. WALL BOX.	ZURN #Z5617 FIXTURE. ZURN #ZEMS6140AV FLUSH VALVE.	KOHLER KINGSTON #K-4329 FIXTURE. SLOAN REGAL OPTIMA MODEL 152-1.28ES-S VALVE.
WC-1	WATER CLOSET AMERICAN STANDARD "MADERA FLOWISE 1.28 GPF" #3461.128, ELONGATED BOWL, VITREOUS CHINA, AND 1 1/2" TOP SPUD. ADA COMPLIANT. PROVIDE OPEN FRONT SEAT, AND SENSOR W/ MANUAL OVERRIDE FLUSH VALVE EQUAL TO HYDROTEK H-8000C-CT-WB FLUSH VALVE.	ZURN #Z5665 FIXTURE. ZURN #ZEMS6000IS FLUSH VALVE.	KOHLER HIGHREST #K-4302 FIXTURE. REGAL OPTIMA MODEL 153-1.28ES-S VALVE.
UR	URINAL AMERICAN STANDARD "FLOWISE FLUSH-FREE" WATERLESS URINAL #6150.100, VITREOUS CHINA, WALL HUNG, ADA COMPLIANT.	SLOAN MODEL #WES-1000.	CAROMA MODEL #H2ZERO.
L1	LAVATORY (ACCESSIBLE, WALL HUNG) AMERICAN STANDARD "LUCERNE" # 0355.012 WHITE WITH CONCEALED ARM CARRIER AND DRAIN ASSEMBLY (7723.018), ADA COMPLIANT. FURNISH WITH HYDROTEK 2603C AC POWERED FAUCET. PROVIDE ACCESSORIES AS REQUIRED. COORDINATE TRIM AND SINK FAUCET DRILLING FOR SINGLE HOLE OR AS REQUIRED PER OWNER.	KOHLER GREENWICH #K-2032 WITH SLOAN SENSOR FAUCET #ETF-80.	ELJER MURRAY II #051-0244 WITH AMERICAN STANDARD INNSBROOK #6059.205.
L2	2- STATION LAVATORY (ACCESSIBLE) BRADLEY MODEL #BXD-2N, TERREON ACRYLIC MODIFIED POLYESTER RESIN DOUBLE MODULE SINK SYSTEM (COORDINATE COLOR W/ARCH.), 50" x 21" WALL HUNG LAVATORY. ADA COMPLIANT WITH WALL HANGER SUPPORT FRAME. FURNISH WITH HYDROTEK 2603C AC POWERED FAUCET. PROVIDE ACCESSORIES AS REQUIRED. COORDINATE TRIM AND SINK FAUCET DRILLING FOR SINGLE HOLE OR AS REQUIRED PER OWNER.	SLOAN SLOANSTONE #ELS-42000 WITH SLOAN SENSOR FAUCET #ETF-80.	ACORN MERIDIAN #3792-1-30 WITH INTEGRATED AC SENSOR FAUCETS.
MS	MOP SINK ACORN # TRH-303006, 30"x30"x6" TERRAZZO SERVICE BASIN WITH REDUCED HEIGHT AND STAINLESS STEEL GRID STRAINER AND 3" PIPE CONNECTION. FAUCET: ACORN MODEL #FC CHROME PLATED SERVICE FAUCET WITH VACUUM BREAKER, INTEGRAL STOPS, ADJUSTABLE WALL BRACE, PAIL HOOK AND 3/4" HOSE THREAD ON SPOUT. HOSE & HOSE BRACKET: ACORN MODEL KH36 LONG FLEXIBLE 5/8" RUBBER HOSE, CLOTH REINFORCED.	FLORESTONE MOP SINK #92 WITH SPEAKMAN #MR-371 FAUCET, HOSE AND MOP HANGER.	CRANE MOP SINK #TSB-3002 WITH #830-AA FAUCET, #832-AA HOSE, #1453-BB STRAINER, #889-CC MOP HANGER, #E-77-AA BUMPER GUARD, AND STAINLESS STEEL SPLASH GUARD.
CP	CIRCULATING PUMP BELL & GOSSET, SERIES NBF-22 IN-LINE CIRCULATOR PUMP, 1/12 HP, 115 VAC, FLA=0.8 1 Ph., 3/4" CONN., WITH A MAXIMUM OF 22 GPM AND 15' TDH. PUMP TO BE ALL BRONZE CONSTRUCTION. COORDINATE WITH ELEC. CONTRACTOR FOR POWER FEED. PROVIDE DISCONNECT SWITCH.	TACO MODEL #110.	ARMSTRONG MODEL #S-25.
EWC	HIGH/LOW ELECTRIC WATER COOLER OASIS DUAL LEVEL ELECTRIC WATER COOLER. MODEL # PBACSL, ADA COMPLIANT. PIPE TO SINGLE DRAIN AND SUPPLY LINE.	HALSEY TAYLOR #HACBBL-Q.	ELKAY MODEL #EZSTL8LC.
TPV	TRAP PRIMER VALVE PPP INC. MODEL# PR-500, 1/2" INLET, 1/2" OUTLET	JOSAM #88300.	WATTS #A200.
WS	WATER CLOSET SUPPORTS JR SMITH MODEL# 0542F, VERTICAL HUB AND SPIGOT.	ZURN #1204	JOSAM STD. 4" HUB AND SPIGOT, 2" VENT.
US	URINAL SUPPORTS SMITH MODEL# 0637	ZURN #1221.	JOSAM #17550.
TMV	THERMOSTATIC MIXING VALVE LEONARD TM-15-E MIXING VALVE WITH CHECKSTOPS. INSTALL IN ACCESSIBLE LOCATION. SET OUTFLOW TO SPECIFIED TEMPERATURE (90 DEG F.). INSTALL PER MANUFACTURER'S SPECIFICATIONS.	WATTS MVV SERIES.	TACO 5000 SERIES.
HB	HOSE BIBB ZURN Z-1330-C, 3/4" WALL HYDRANT WITH VANDAL RESISTANT VACUUM BREAKER. ENCASED WITH KEY LOCK.	WATTS #HY-330.	JAY R. SMITH #5509QT.
EWH-1	SOLAR ELECTRIC WATER HEATER RHEEM SOLPAK MODEL# RSB0-48BP SOLAR WATER HEATING SYSTEM, 80 GALLONS, 4500W, 208V SINGLE ELEMENT BACKUP. PROVIDE STATE MODEL# ETC-5X EXPANSION TANK ON CW SUPPLY. INSTALL CLOSED LOOP GLYCOL SYSTEM PER MFR SPECS/RECOMMENDATIONS.	AO SMITH CIRREX SOLAR ELECTRIC SYSTEM. AO SMITH PMC-5 EXPANSION TANK.	BRADFORD WHITE ECOSTOR SINGLE COIL SYSTEM AMTROL ST-12-C EXPANSION TANK.
EWH-2	ELECTRIC WATER HEATER A.O. SMITH MODEL EJC-10, 10 GALLON, 1650 WATT, 3/4" INLET AND OUTLET, 120V. MOUNT ON WALL. MODEL# PMC-2 EXPANSION TANK.	RHEEM #81VP10S. AMTROL ST-5-C EXPANSION TANK.	BRADFORD WHITE #M-1-10U6SS. STATE ETC-2X EXPANSION TANK.
FD	FLOOR DRAIN ZURN ZN-415. PROVIDE WITH DEEP SEAL P-TRAP, AND TYPE "B" STRAINER. PROVIDE VANDAL-PROOF TOP. PROVIDE MODEL WITH TRAP PRIMER CONNECTION ONLY FOR FLOOR DRAINS IN AREAS NOTED ON SHEET P2.	JOSAM #30000A.	JAY R. SMITH #2005-A.
MTR	WATER METER NEPTUNE, 2", MODEL T-10. METER INDICATION SHALL BE WITH BOTTOM OF GAUGE TOWARD FLOOR.	PARK ENVIRONMENTAL EQUIP. 2" TURBINE.	HERSEY HORIZON 2" TURBINE.
FPHB	FREEZE-PROOF HOSEBIBB ZURN Z-1320-C, 3/4" NON FREEZE WALL HYDRANT WITH VANDAL RESISTANT VACUUM BREAKER. ENCASED WITH KEY LOCK.	JAY R. SMITH #5509QT.	WATTS HY-725.
RPZ	3" REDUCED PRESSURE BACKFLOW PREVENTER WATTS MODEL #009QT-3" REDUCED PRESSURE BACKFLOW PREVENTER, IRON CONSTRUCTION.	ZURN #375-3"	FEBCO #860-3"

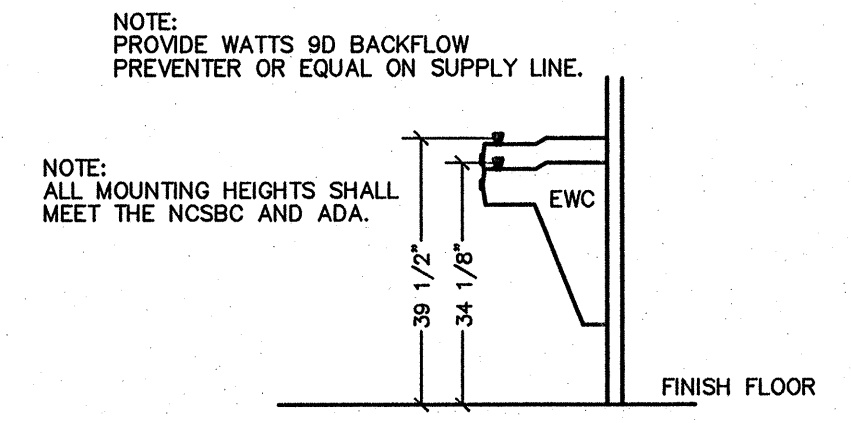
*OR APPROVED EQUAL



1 EWH-1 DETAIL
SCALE: NOT TO SCALE



2 EWH-2 DETAIL
SCALE: NOT TO SCALE



3 EWC DETAIL
SCALE: NOT TO SCALE

SYMBOL LEGEND - PLUMBING

SYMBOL	DESCRIPTION
---	WASTE PIPING (W)
- - - - -	VENT PIPING (V)
---	COLD WATER PIPING (CW)
---	HOT WATER PIPING (HW)
---	HOT WATER RETURN PIPING (HWR)
---	GLYCOL PIPING (GLY)
○	CLEANOUT FINISH FLOOR
⊥	WALL/HORIZONTAL CLEANOUT
⊕	CLEANOUT FINISH GRADE-PROVIDE FLUSH CONCRETE COLLAR AND BRONZE COVER
---	DIELECTRIC UNION
---	SHUT-OFF VALVE
---	CHECK VALVE
---	BALANCING VALVE
---	CIRCULATION PUMP (CP)
---	WATER METER (MTR)
---	VENT THRU ROOF (VTR)
---	THERMOSTATIC MIXING VALVE (TMV)

LOAD SUMMARY - PLUMBING

WASTE DEMAND (FU)	WATER DEMAND (FU)	WATER DEMAND (GPM)
148.0	241.5	98.7

1-40 REST AREA
JOHNSTON COUNTY NORTH CAROLINA

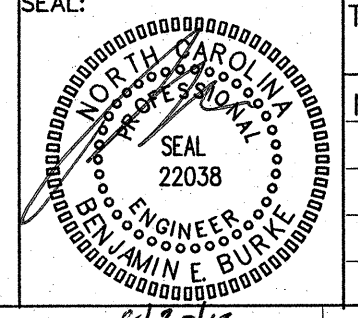
ARCHITECT/ENGINEERS:
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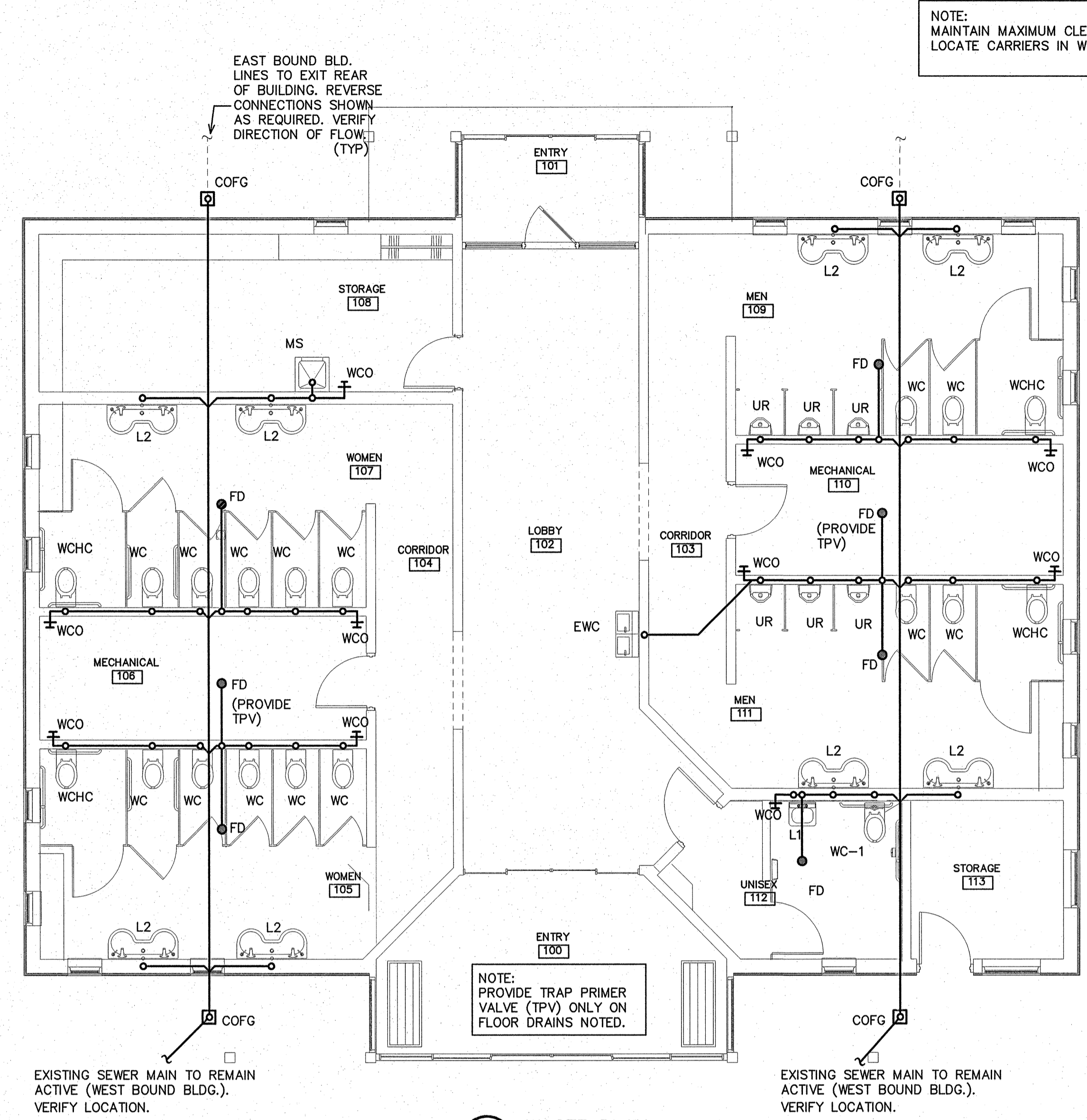
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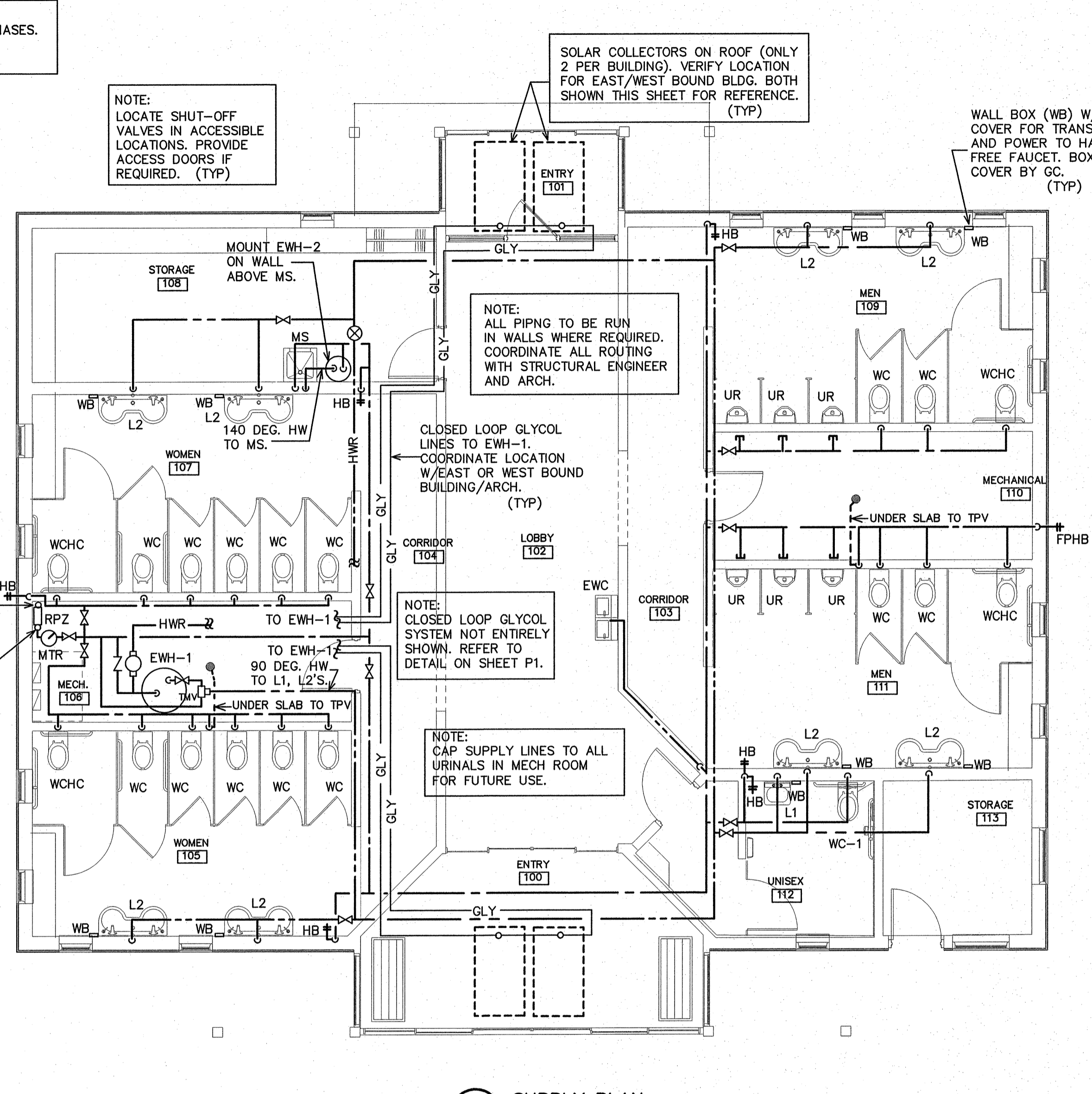
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k-5001	41533.3.1	-	IMS-040-5(49)325
NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.
			P1
			1 OF 4

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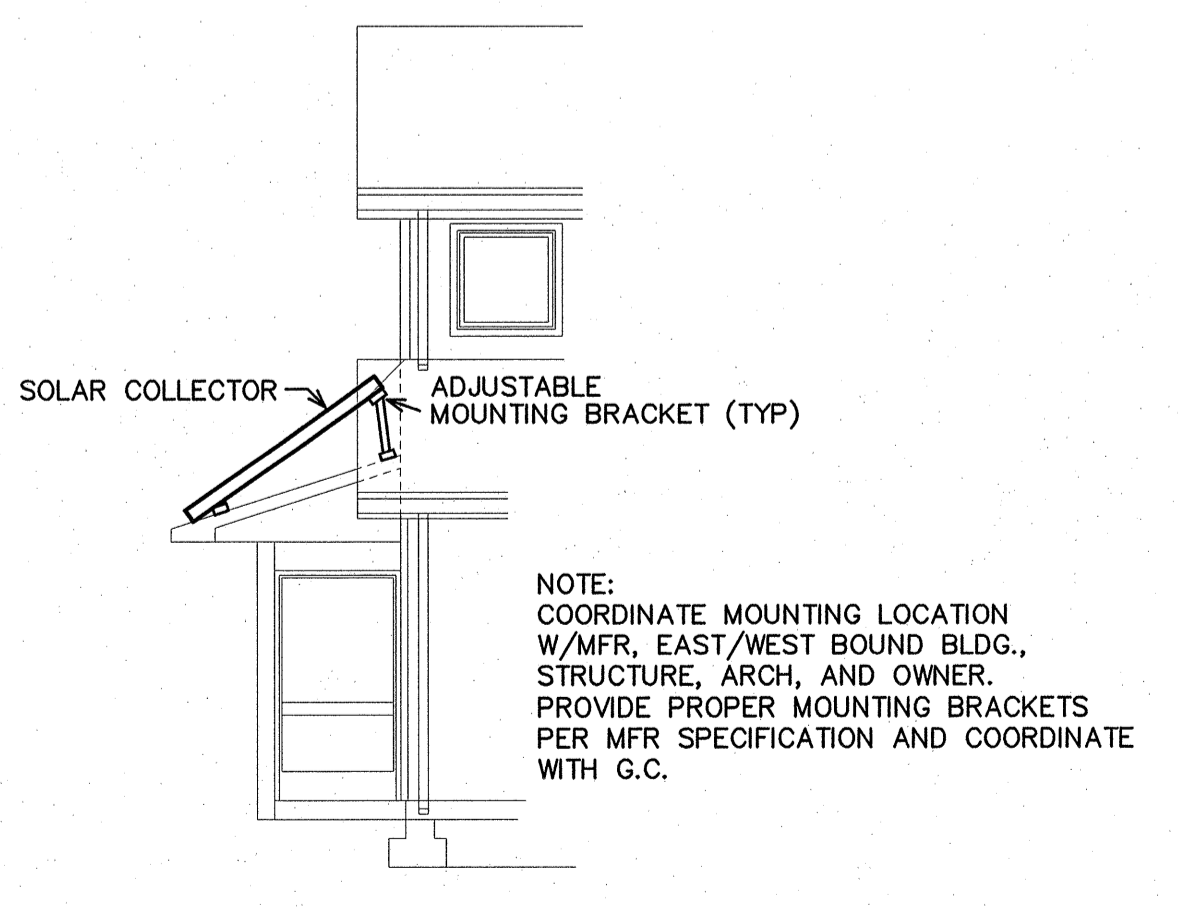
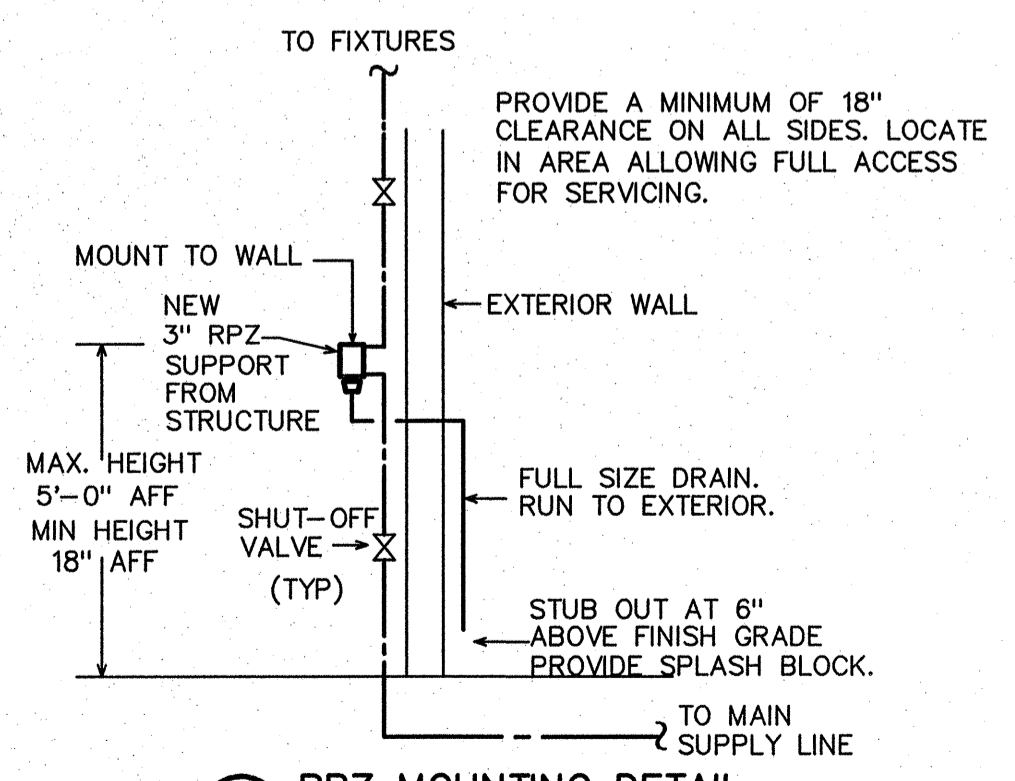


1 WASTE PLAN
SCALE: 3/16"=1'-0"



2 SUPPLY PLAN
SCALE: 3/16"=1'-0"

- GENERAL NOTES - PLUMBING**
- PREPLAN ALL WORK PRIOR TO ORDERING, PURCHASING, OR FABRICATING ANY PART OF THE WORK DESCRIBED BY THIS DRAWING.
 - IMMEDIATELY NOTIFY THE ENGINEER OF ANY CONFLICTS WITH EXISTING FIELD CONDITIONS OR THE WORK OF OTHER TRADES.
 - RESOLVE ALL CONFLICTS PRIOR TO INCURRING ANY MATERIAL OR LABOR EXPENSES.
 - COMPLY WITH THE MANUFACTURER'S TECHNICAL INSTRUCTIONS WHEN INSTALLING PLUMBING FIXTURES, MATERIALS, AND DEVICES.
 - LOCATE FIXTURES AND EQUIPMENT GENERALLY AS SHOWN ON THE PLANS; HOWEVER, COORDINATE LOCATIONS WITH ACTUAL FIELD CONDITIONS TO PRESERVE ALL CODE-REQUIRED AND MANUFACTURER-REQUESTED SERVICE CLEARANCES.
 - COORDINATE ROUTING OF ALL PIPING WITH BUILDING STRUCTURE AND WITH THE WORK OF OTHER TRADES. OFFSET VENT PIPING AROUND BEAMS AND JOISTS AS NECESSARY.
 - ALL HANDICAP FIXTURES AND INSTALLATION OF HANDICAP FIXTURES SHALL CONFORM TO ADA REQUIREMENTS.
 - AT EXTERIOR WALL, INSTALL WATER PIPING ON HEATED SIDE OF WALL INSULATION.
 - PROVIDE WATER HAMMER ARRESTORS AT THE END OF EACH COLD AND HOT WATER BRANCH RISER. SIZE ARRESTOR APPROPRIATELY.
 - PROVIDE CONCRETE RING FOR ALL EXTERIOR CLEAN-OUTS.
 - REVIEW SITE PLAN FOR UTILITIES AND ORIENTATION PRIOR TO START OF WORK.
 - G.C. TO PROVIDE ROOF PENETRATIONS.



PROJECT:
1-40 REST AREA
JOHNSTON COUNTY NORTH CAROLINA

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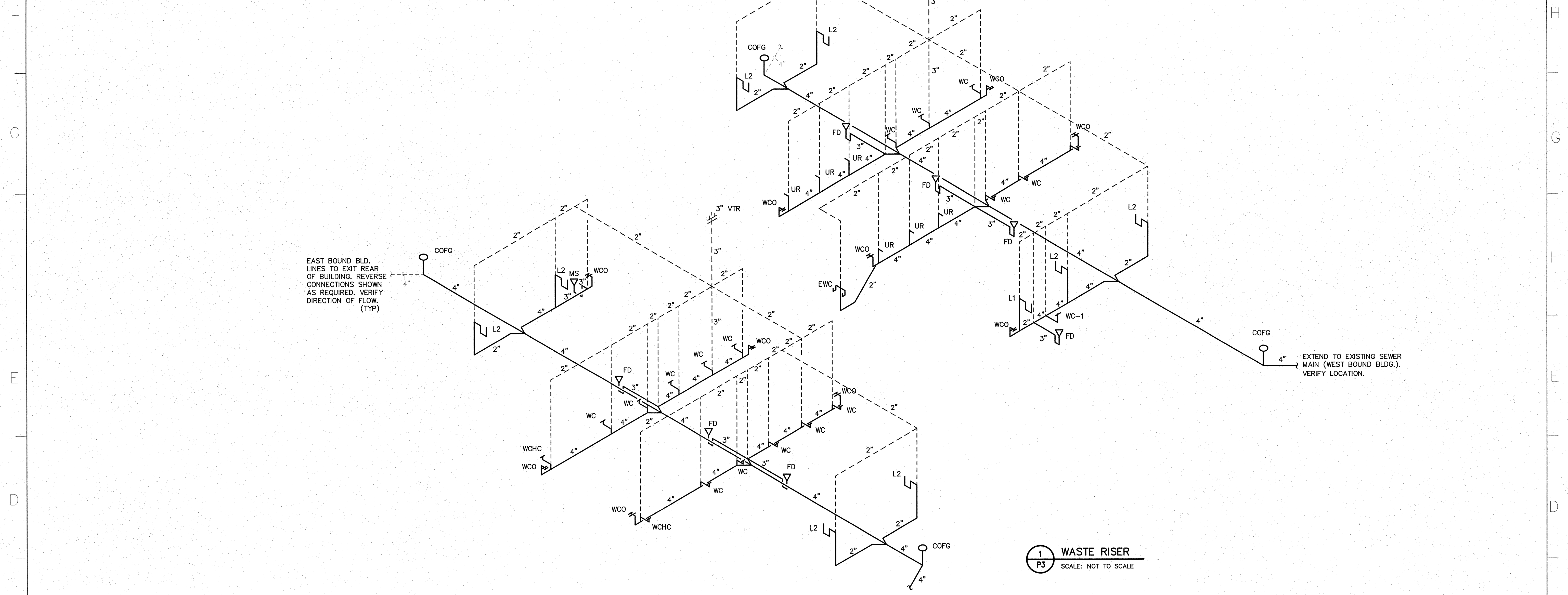
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DRAWN BY: DS CHECKED BY: BEB ISSUE DATE: 20 AUG 12

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NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.

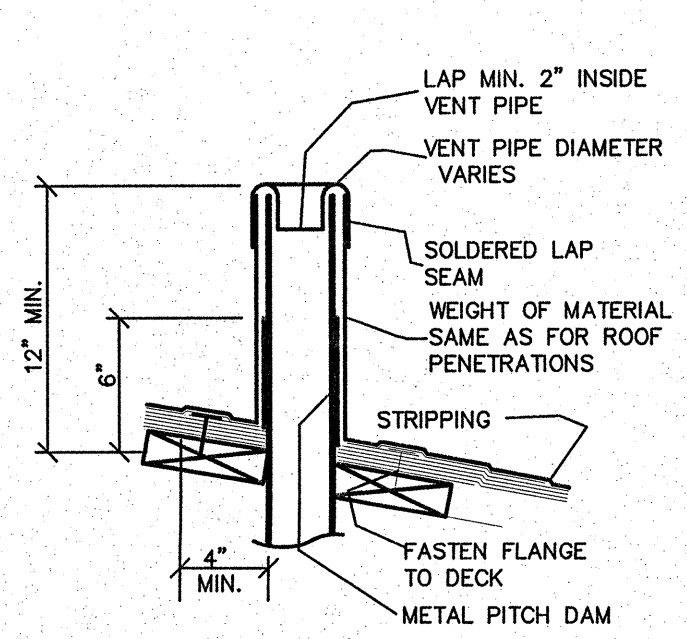
P2
2 OF 4

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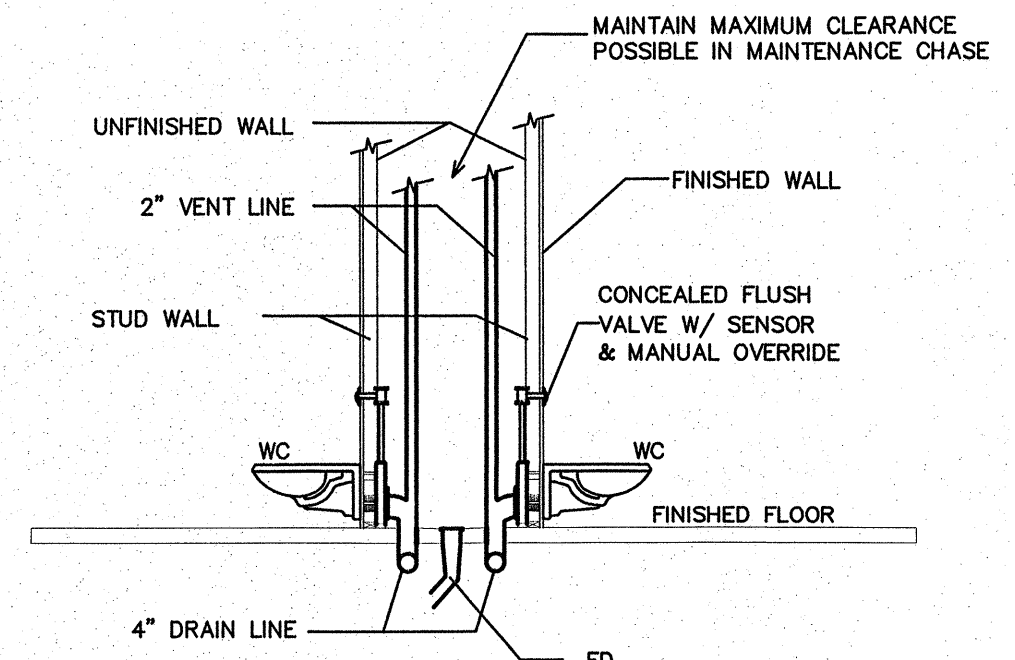


1 WASTE RISER
SCALE: NOT TO SCALE

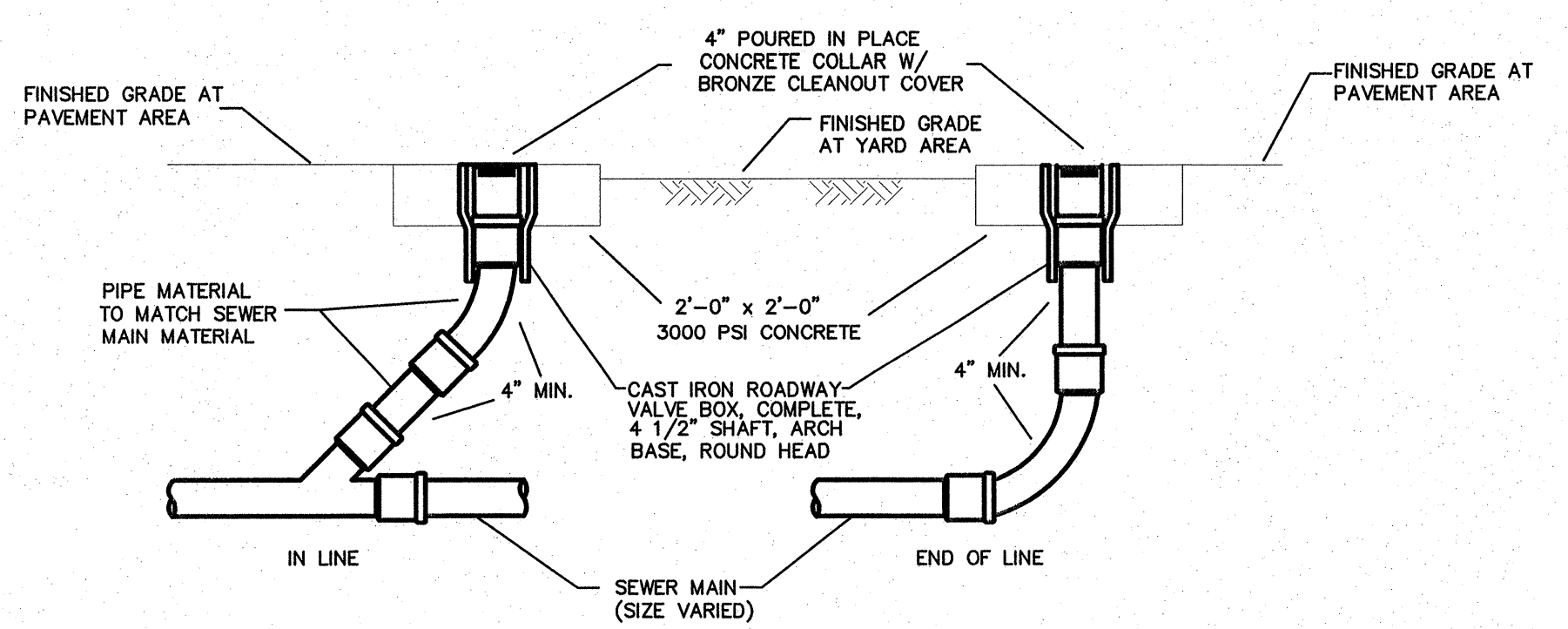
EXTEND TO EXISTING SEWER MAIN (WEST BOUND BLDG.). VERIFY LOCATION.



2 VTR DETAIL
SCALE: NOT TO SCALE



3 WATER CLOSET DETAIL
SCALE: NOT TO SCALE



4 GRAVITY SEWER CLEANOUT
SCALE: NOT TO SCALE

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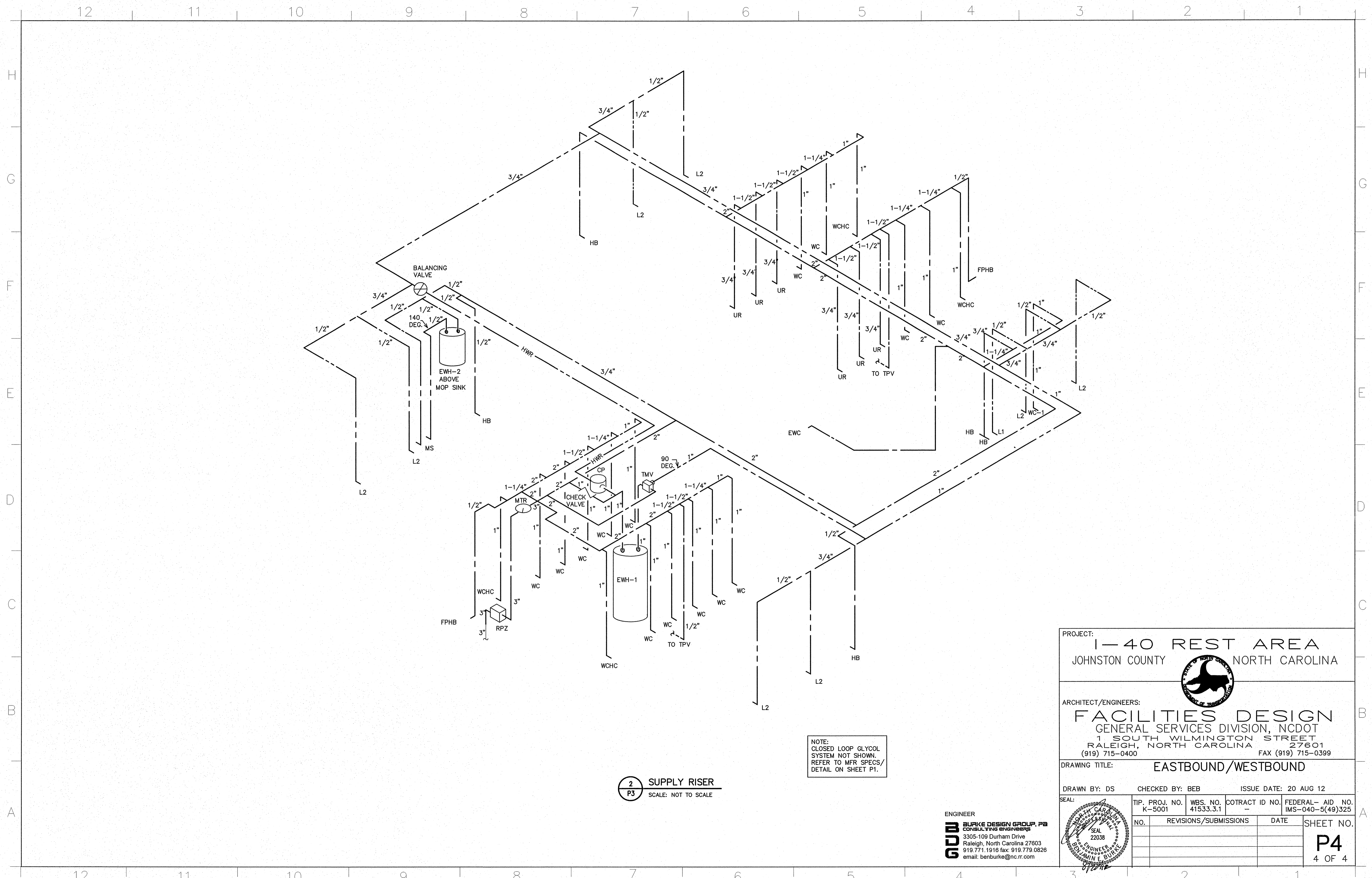
PROJECT:
1-40 REST AREA
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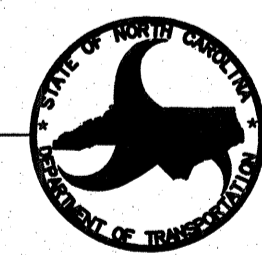
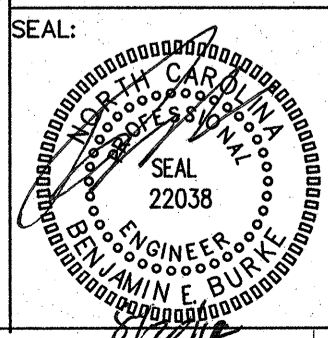
SEAL:	TIP. PROJ. NO. K-5001	WBS. NO. 41533.31	CONTRACT ID NO. -	FEDERAL-AID NO. IMS-040-5(49)325
	NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.
				P3 3 OF 4



NOTE:
CLOSED LOOP GLYCOL
SYSTEM NOT SHOWN.
REFER TO MFR SPECS/
DETAIL ON SHEET P1.

2 SUPPLY RISER
P3 SCALE: NOT TO SCALE

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PROJECT: 1-40 REST AREA JOHNSTON COUNTY NORTH CAROLINA			
 ARCHITECT/ENGINEERS: FACILITIES DESIGN GENERAL SERVICES DIVISION, NCDOT 1 SOUTH WILMINGTON STREET RALEIGH, NORTH CAROLINA 27601 (919) 715-0400 FAX (919) 715-0399			
DRAWING TITLE: EASTBOUND/WESTBOUND			
DRAWN BY: DS		CHECKED BY: BEB	
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	NO.	REVISIONS/SUBMISSIONS	DATE
			SHEET NO. P4 4 OF 4

AIR DISTRIBUTION SCHEDULE

MARK	* MANUFACTURER	MODEL NO.	FACE SIZE	NECK SIZE	MATERIAL	SERVICE	NOTES
A	CARNES	RADAH	14" X 6"	14" X 6"	ALUMINUM	SUPPLY	COLOR BY ARCHITECT SURFACE MOUNT
B	CARNES	SASA-40	-	6" DIA	ALUMINUM	SUPPLY	COLOR BY ARCHITECT SURFACE MOUNT
RA	CARNES	RAJAH	18" X 18"	18" X 18"	ALUMINUM	RETURN	COLOR BY ARCHITECT SURFACE MOUNT
EA	CARNES	RAJAH	18" X 12"	18" X 12"	ALUMINUM	EXHAUST	COLOR BY ARCHITECT SURFACE MOUNT

COORDINATE BORDER TYPE WITH THE CEILING/WALL TYPE. SEE ARCH SHEETS PROVIDE DUCT TRANSITIONS AS REQUIRED.
 * OR APPROVED EQUAL BY TUTTLE & BAILEY, OR METALAIR

DUCTLESS SPLIT SYSTEM HEAT PUMP SCHEDULE

DFC-1 DIRECT EXPANSION FAN COIL UNIT	* CARRIER MODEL #40GX012-1-01 FAN COIL UNIT, NET COOLING CAPACITY = 12,000 BTU/H, 245 CFM LO TO 415 CFM HI 1 TON NOMINAL. PROVIDE WIRED PROGRAMMABLE THERMOSTAT. FAN MOTOR 0.45, FLA 115 VOLT, SINGLE PH.
DHP-1 OUTDOOR HEAT PUMP UNIT	* CARRIER MODEL #38GX012-1-01, 1 TON OUTDOOR HEAT PUMP UNIT, 16 SEER. PROVIDE ALL FACTORY ACCESSORIES REQUIRED FOR LOW AMBIENT OPERATION. 115 VOLT, 1 PHASE, OUTDOOR HP UNIT 20A MCA, 25A MOC. FAN COIL UNIT IS POWERED VIA FIELD PROVIDED WIRING FROM OUTDOOR UNIT.

* OR APPROVED EQUAL

EXHAUST FAN SCHEDULE

EF-1	* CARNES MODEL # VCD010C EXHAUST FAN, 93 CFM @ 1/4" SP, 640 RPM, 1.1 AMPS, 120V. THE ELECTRICAL CONTRACTOR SHALL PROVIDE THE SWITCH AND WIRE THE UNIT. THE HVAC CONTRACTOR SHALL PROVIDE UNIT, 6" RIGID DUCT TO EXTERIOR ROOF CAP. LOCATE EXHAUST TERMINATION A MINIMUM OF 10'-0" FROM ANY INTAKES.
------	---

* OR APPROVED EQUAL

MECHANICAL SYSTEMS AND EQUIPMENT

METHOD OF COMPLIANCE:

Prescriptive Energy Cost Budget

Thermal Zone 4A

Exterior Design Conditions

winter dry bulb 16 F
summer dry bulb 93 F

Interior Design Conditions

winter dry bulb 72 F
summer dry bulb 75 F
relative humidity 50%

Building Heating Load 149,100 BTU/hr
-126,458 BTU/hr (heat wheel reduction)
22,642 BTU/hr

Building Cooling Load 147,100 BTU/hr
-59,310 BTU/hr (heat wheel reduction)
87,790 BTU/hr

Mechanical Spacing Conditioning System

Unitary - The building is served by (2) 4 ton split system heat pumps with an energy recovery ventilator.

Boiler - Not applicable to this project.

Chiller - Not applicable to this project.

Equipment efficiencies

Efficiencies and outputs are listed on equipment schedules - See drawings.

Equipment schedules with motors.

Motors used on this project are included in the efficiency rating of the unit. See drawings for efficiencies.

GENERAL NOTES - MECHANICAL

- ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE STATE CODE AND ALL LOCAL AND OTHER APPLICABLE CODES.
- ANY PERMITS AND INSPECTION FEES SHALL BE SECURED AND PAID FOR BY THE MECHANICAL CONTRACTOR (MC).
- ALL WORK SHALL BE PERFORMED BY EXPERIENCED AND SKILLED CRAFTSMEN. THE MC SHALL COORDINATE ALL OF HIS WORK WITH THE GENERAL CONTRACTOR (GC) AND OTHER TRADES.
- THE LOCATION OF ALL DUCT, PIPING AND EQUIPMENT SHALL BE ADJUSTED TO ACCOMMODATE ANTIOPATED OR ENCOUNTERED INTERFERENCES.
- THESE PLANS ARE DIAGRAMMATIC AND MAY NOT SHOW MINOR DETAILS AND LOCATIONS. FOR DIMENSIONS REFER TO THE ARCHITECTURAL PLANS.
- THE MC SHALL BE RESPONSIBLE FOR ALL ELECTRICAL STARTERS INTERLOCKS, CONTROL WIRING CONDUIT AND POWER WIRING FROM DISCONNECTS TO HIS EQUIPMENT, USING A LICENSED ELECTRICIAN.
- THE MC SHALL USE FIRE DAMPERS FOR PROTECTION OF THE OPENING IN ACCORDANCE WITH STATE AND LOCAL CODES IN ALL LOCATIONS WHERE PENETRATIONS OF RATED WALLS AND FLOORS OCCUR. SEE ARCHITECTURAL PLANS FOR RATED WALL AND FLOOR LOCATIONS. PROVIDE ACCESS DOORS AT ALL DAMPER LOCATIONS. LOCATE DOORS FOR EASY ACCESS. THERE ARE NO RATED WALLS PENETRATED IN THIS HVAC UPFIT.
- INSTALL FLEXIBLE CONNECTORS ON SUPPLY AND RETURN DUCTWORK AHU. ALL MECHANICAL EQUIPMENT SHALL OPERATE FREE OF OBJECTIONAL NOISE AND VIBRATION.
- INSTALL TURNING VANES IN SUPPLY DUCTS AT ALL ELBOWS AND SPLITTER DAMPERS. PROVIDE BALANCING DAMPERS IN ALL DUCTS WHERE SHOWN OR REQUIRED FOR SYSTEM BALANCING. PROVIDE SPIN IN STARTING COLLARS WITH DAMPERS AT ALL SUPPLY TAKEOFFS.
- DUCT DIMENSIONS ARE SHOWN INSIDE CLEAR. COORDINATE EXACT SIZE WITH SPACE AVAILABLE DUCT INSULATION SHALL BE 2" FIBERGLASS EXTERIOR DUCT INSULATION WITH FOIL FACING.
- THERMOSTAT, WIRING AND CONDUIT ARE TO BE FURNISHED BY THE MC. MOUNT THERMOSTAT 48" ABOVE THE FINISHED FLOOR. COORDINATE LOCATION WITH OWNER. PROVIDE AUTO CHANGEOVER THERMOSTAT WITH UNIT OFF POSITION AS MINIMUM. PROVIDE AN EMERGENCY SHUT-OFF SWITCH ABOVE THE THERMOSTAT. PROPERLY LABEL SHUT-OFF SWITCH.
- THE MC SHALL KEEP THE PREMISES CLEAR OF DEBRIS FROM HIS WORK DURING CONSTRUCTION AND LEAVE THE AREA AND BUILDING CLEAN AT THE COMPLETION OF HIS WORK. HE SHALL ALSO LEAVE CLEAN ALL EXPOSED EQUIPMENT IN HIS CONTRACT.
- COORDINATE DIFFUSER AND CEILING EXHAUST GRILLE LOCATIONS WITH LIGHTS AND GRID. COORDINATE MOUNTING FRAME WITH CEILING TYPE.
- THE M.C. SHALL COORDINATE WITH AND PROVIDE EQUIPMENT SPEC. SHEETS TO THE GENERAL AND ELECTRICAL CONTRACTORS FOR REVIEW PRIOR TO ORDERING EQUIPMENT.
- PROPERLY SUPPORT FLEXIBLE DUCT, MINIMUM 75% DEFORMATION. PROVIDE SHEET METAL ELBOWS AT ALL 90 DEGREE BENDS.
- ALL DUCT JOINTS SHALL BE SEALED AIRTIGHT WITH FIBER ENPREGNATED MASTIC OR HARDCAST AND TAPE.
- SUPPORT AHU, EXHAUST FANS, HEAT WHEEL AND ALL DUCTWORK, ETC. FROM STRUCTURE. PIPE STRAPPING WILL NOT BE ALLOWED.

LEGEND - MECHANICAL

	SUPPLY DUCTWORK
	FLEXIBLE DUCTWORK
	SUPPLY DIFFUSER
	RETURN GRILLE
	THERMOSTAT WITH LOCKING, VANDAL PROOF COVER
	REMOTE WALL MOUNTED TEMPERATURE SENSOR
	GRILLE TYPE
	MIN. CFM

FLEXIBLE DUCTWORK NOTES

- INSTALL FLEXIBLE DUCTWORK RUNS AS STRAIGHT AS POSSIBLE.
- DO NOT ALLOW FLEXIBLE DUCT TO SAG BETWEEN SUPPORTS.
- DO NOT STRETCH A SHORT SECTION TO FIT A SLIGHTLY LONGER SECTION. THIS DISTORTS THE DUCT SHAPE AND REDUCES AIR FLOW.
- DO NOT CRUSH DUCTWORK TO FIT IN A SPACE SMALLER THAN ITS ORIGINAL OUTSIDE DIAMETER. MAXIMUM ALLOWABLE DEFORMATION IS 15% OF ORIGINAL VOLUME.
- USE RIGID 90 DEGREE ELBOWS AT ANY LOCATION WHERE THE DUCTWORK BECOMES DISTORTED.
- EXTREME CARE SHALL BE TAKEN TO ELIMINATE ANY REDUCTION IN FLOW WITHIN THE FLEXIBLE DUCTS. THE TECH CONTRACTOR WILL BE REQUIRED TO REPLACE THE FLEXIBLE DUCT WITH RIGID IF PROPER FLOW IS NOT OBTAINED.

FLEXIBLE DUCTWORK SIZES

SIZES	MAXIMUM CFMS	
	SUPPLY	RETURN
8"	150	100
10"	200	150
12"	350	300
14"	550	450
16"	NA	650
18"	NA	850
20"	NA	1200

HVAC EQUIPMENT SCHEDULE

EQUIP. NUMBER	MODEL NO.	INDOOR UNIT										OUTDOOR UNIT								
		FAN			COOLING CAPACITY		COIL HEATING CAPACITY	ELECTRICAL HEATING			FAN MOTOR (FLA)	MCA	FUSE/ CB MAX	MODEL NO.	POWER	COMPRESSOR (RLA)	MCA	FUSE/ CB MAX	SEER	
		CFM	HP	POWER	MIN TOTAL	MIN SENS.		MODEL #	CAPACITY	HEATER (AMPS)										VOLTAGE
AHU-1/HP-1	CARRIER FX4DNF061T00	16000/1/2"WC	3/4	208/230-1	48.5 MBH	34.8 MBH	26.2/43 MBH @ 17/47F	KFCEH0901N10	25.5 MBH (7.5 KW)	36.2	240-1	6	53.8	60 A	CARRIER 25HBC548A003	208/230-1	21.8	28.5	40 A	15
AHU-2/HP-2	CARRIER FX4DNF061T00	16000/1/2"WC	3/4	208/230-1	48.5 MBH	34.8 MBH	26.2/43 MBH @ 17/47F	KFCEH0901N10	25.5 MBH (7.5 KW)	36.2	240-1	6	53.8	60 A	CARRIER 25HBC548A003	208/230-1	21.8	28.5	40 A	15

SCHEDULE NOTES:

- PROVIDE WITH DISCONNECT SWITCH, ELECTRONIC NON-PROGRAMMABLE THERMOSTAT WITH LOCKING COVER, TIME DELAY RELAY, FILTER RACK WITH FILTERS, AND HEAD PRESSURE CONTROLLER AND SINGLE POINT POWER CONNECTIONS.
- PROVIDE MINIMUM OUTDOOR AIR FLOW SETTINGS AS PER PLAN.
- AHU'S ARE BASED ON 1/2" EXT. WATER COLUMN STATIC.
- OR EQUAL BY TRANE OR YORK
- PROVIDE SHUTDOWN RELAY SWITCH WITH A MAXIMUM OF 60 SECOND DELAY ON HEATING CYCLE, TO BE WIRED TO THE DUCT SMOKE DETECTORS AS PROVIDED BY THE ELECTRICAL CONTRACTOR.
- SPECIFIED COOLING CAPACITIES ARE BASED ON STANDARD CONDITIONS: EAT= DB/WB = 80/67 F; AMBIENT = 95 F. COIL HEATING CAPACITIES ARE BASED ON 65 F EDB. ELECTRIC HEATER RATINGS ARE AT 240V.
- PROVIDE NON-PROGRAMMABLE, AUTOMATIC CHANGEOVER, DIGITAL THERMOSTATS FOR AHU-1/2. FAN SHALL BE SET IN "ON" POSITION.

ENERGY RECOVERY UNIT SCHEDULE

EQUIP. NUMBER	MODEL NO.	FLOW	STATIC PRESSURE (EXTERNAL)	THERMAL PERFORMANCE															NOTES:
				FANS / MOTORS					DESIGN CONDITIONS				ERV OUTLET CONDITIONS		ENERGY RECOVERY (THERMAL) CAPACITY				
				FAN MOTORS (EXTERNAL)	FLA (FOR UNIT SINGLE POINT)	VOLTS/ PHASE/ HZ	MCA	FUSE/CB MAX	OUTSIDE AIR TEMP (F) & HUMIDITY (DB) / (WB OR RH)		ROOM AIR TEMP (F) & HUMIDITY (DB) / (WB OR RH)		LEAVING AIR TEMP (F) & HUMIDITY (DB) / (WB)		COOLING CAPACITY (MBH / TON)	HEATING CAPACITY (MBH)			
				(2) FOR FANS (1) FOR WHEEL	18.4 A	208-230V 1 PH 60 HZ	18.5 A	25 A	SUMMER	WINTER	SUMMER	WINTER	SUMMER	WINTER	TOTAL	TOTAL			
ERV-1 & 2	RENEWARE HE2X1NH	1000 CFM	0.50IN H ₂ O	(2) FOR FANS (1) FOR WHEEL	18.4 A	208-230V 1 PH 60 HZ	18.5 A	25 A	93F / 78F	16F / 13	75F / 50%	72F / 50%	79.3F / 68.3F	57.1F / 48.1	29.6/2.4	63.22	ALL		

NOTES:

- FLOW & LOADS BASED ON ARI-1060 PERFORMANCE & CERTIFIED CORE.
- NOT USED.
- VENTILATION TYPE: STATIC PLATE, HEAT & HUMIDITY TRANSFER.
- INCLUDE INTEGRAL DISPOSABLE FILTERS (OUTSIDE AND ROOM AIR) WITH MERV8 OR BETTER RATING.
- INCLUDE SINGLE POINT ELECTRICAL POWER CONNECTION.
- HOUSING SHALL BE GALVANIZED, .20 GAUGE (OR THICKER) STEEL WITH LAPPED CORNERS.
- OR EQUALS BY SEMCO, OR THYRAR.
- SERVICE ACCESS DOORS SHALL BE GASKETED & PROVIDE ACCESS FOR MAINTENANCE OF ALL COMPONENTS.
- INCLUDE INSULATION ON ALL CASE WALLS & DOORS.
- INCLUDE THERMALLY PROTECTED MOTORS WITH STARTERS.
- UL LISTED 1995
- PROVIDE WITH FUSED DISCONNECT SWITCH.

OUTDOOR AIR CALCULATIONS

OUTDOOR VENTILATION AIR PROVIDED PER TABLE 403.3, 2012 NORTH CAROLINA STATE BUILDING CODE MECHANICAL CODE.

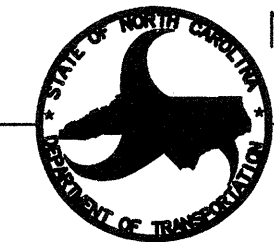
APPLICATION TOILET ROOMS
CFM/FLUSHING FIXTURE 70 CFM EACH
25 FLUSHING FIXTURES X 70 CFM = 1750 CFM

APPLICATION CORRIDORS
CFM/SQ.FT. 0.08 CFM/SQ.FT.
970 SQ. FT. X 0.08 CFM/SQ.FT. = 58 CFM

TOTAL OUTSIDE AIR REQUIRED = 1808 CFM

AHU #1 = 1000 CFM PROVIDED
AHU #2 = 1000 CFM PROVIDED

PROJECT: 1-40 REST AREA
JOHNSTON COUNTY NORTH CAROLINA



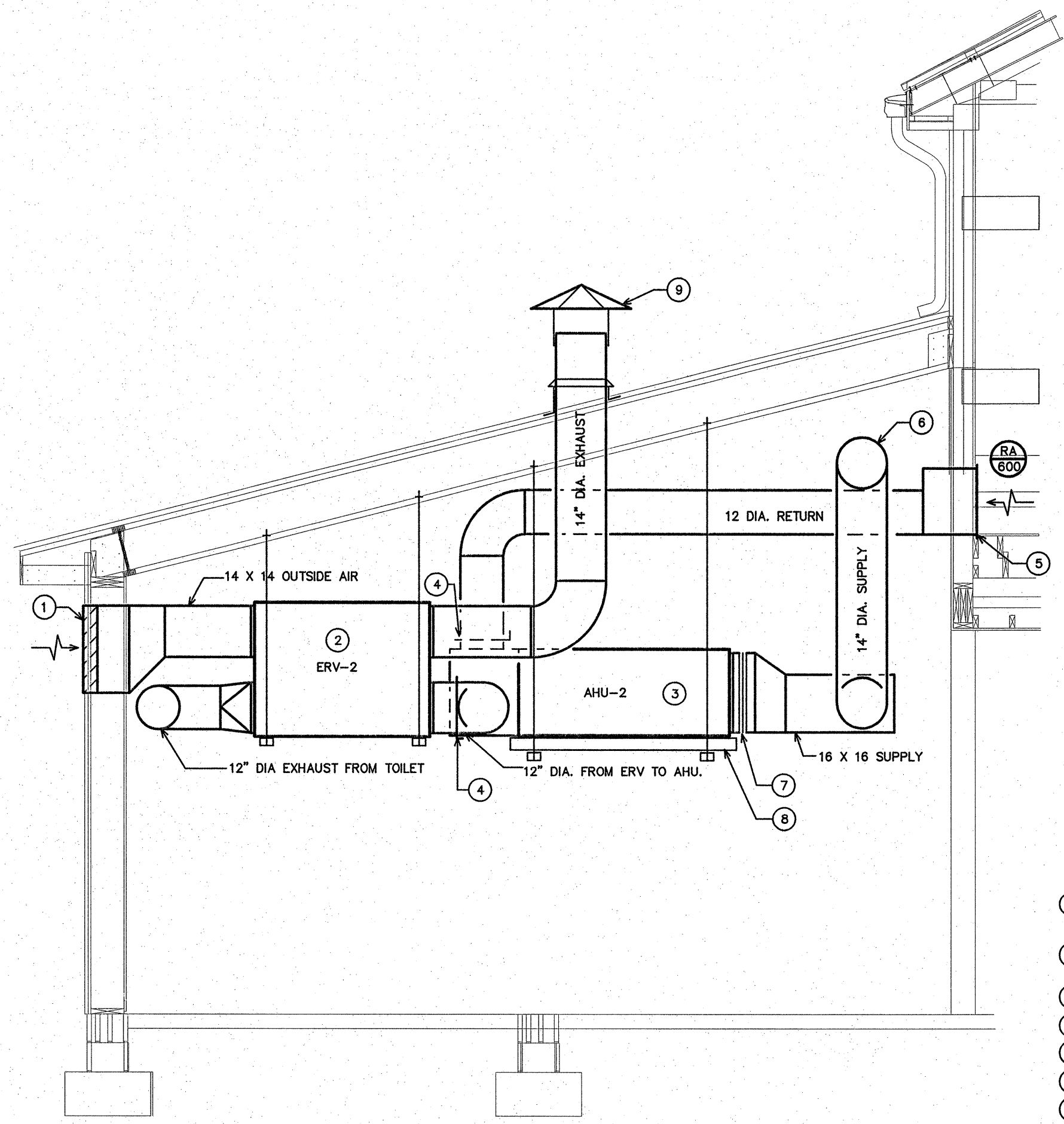
ARCHITECT/ENGINEERS: FACILITIES DESIGN
GENERAL SERVICES DIVISION, NCDOT
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DRAWING TITLE: EASTBOUND/WESTBOUND

DRAWN BY: DS CHECKED BY: BEB ISSUE DATE: 20 AUG 12

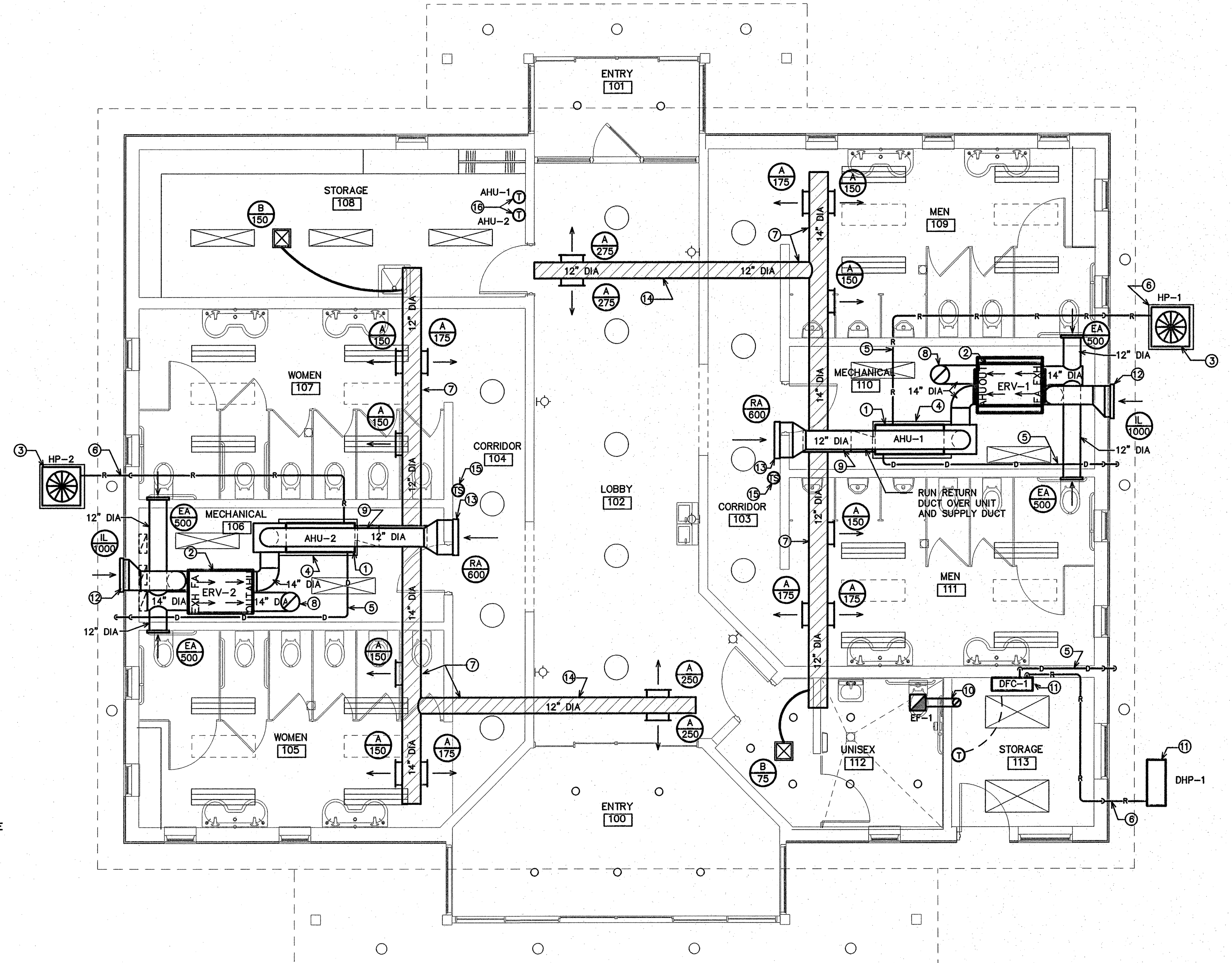
SEAL:	TIP. PROJ. NO. K-5001	WBS. NO. 41533.3.1	CONTRACT ID NO. -	FEDERAL-AID NO. IMS-040-5(49)325
NO. 1	REVISIONS/SUBMISSIONS	DATE	SHEET NO. M1	
1	CORRECTION	01-10-13	1 OF 2	

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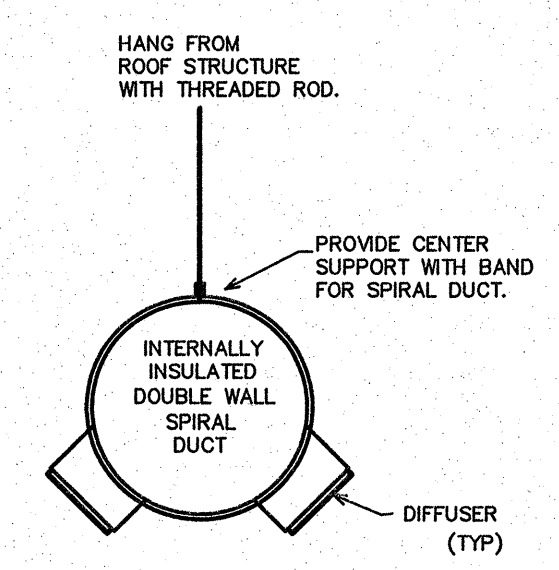
3 TYPICAL MECHANICAL ROOM SECTION
M2 SCALE: 3/8"=1'-0"

- KEY NOTES FOR 3/M2
- 24" x 24" OUTSIDE AIR INTAKE LOUVER. LOUVER SHALL BE EQUAL TO CARNES MODEL. FKAA. COLOR AS SELECTED BY ARCHITECT. LOUVER SHALL BE 10'-0" MIN. FROM ANY EXHAUST DISCHARGE.
 - ENERGY RECOVERY VENTILATOR SUSPENDED FROM STRUCTURE. PROVIDE ALL MANUFACTURER'S REQUIRED CLEARANCES.
 - AHU SUSPENDED FROM STRUCTURE. PROVIDE ALL MANUFACTURER'S REQUIRED CLEARANCES.
 - MANUAL BALANCING DAMPER WITH LOCKING QUADRANT.
 - 18" X 18" SIDE WALL MOUNTED RETURN AIR GRILLE IN LOBBY.
 - SPIRAL SUPPLY AIR DUCT TO BUILDING.
 - FLEXIBLE CONNECTIONS ON ALL DUCT CONNECTIONS TO EQUIPMENT. (TYPICAL).
 - FULL LENGTH GALVANIZED STEEL DRAIN PAN UNDER AHU.
 - GALVANIZED STEEL "STOVE PIPE" VENT CAP FOR EXHAUST. PROVIDE WITH BIRD SCREEN. CAP SHALL BE 10'-0" MIN. FROM ANY OUTSIDE AIR INTAKE.

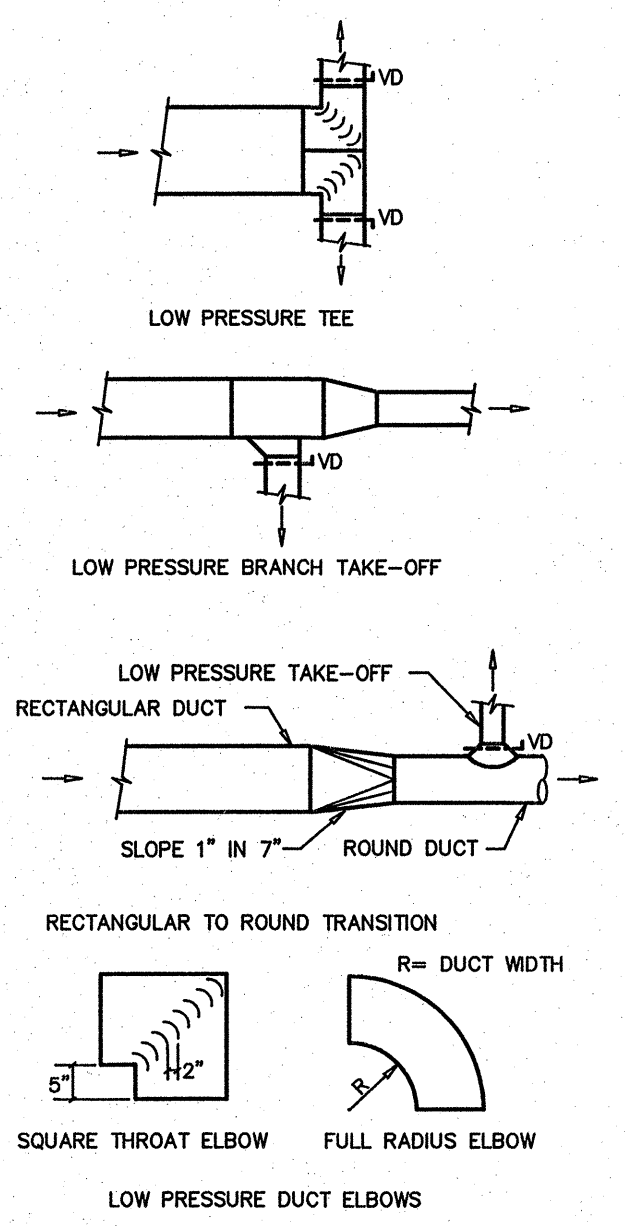


4 HVAC PLAN
M2 SCALE: 3/16"=1'-0"

- KEY NOTES FOR 4/M2
- AIR HANDLING UNIT ABOVE CEILING SUSPENDED FROM STRUCTURE. SEE DETAIL 1/M3. MAINTAIN A MINIMUM OF 6'-6" CLEARANCE A.F.F.
 - ERV SUSPENDED FROM THE STRUCTURE. SEE DETAIL 3/M2. MAINTAIN A MINIMUM OF 6'-6" CLEARANCE A.F.F. DUCT WORK CONNECTIONS TO ERV ARE ACTUALLY "OVER AND UNDER". DUCT CONNECTION ARE SHOWN "SIDE-BY-SIDE" FOR CLARITY. SEE SECTION 1/M4 FOR ACTUAL DUCT CONNECTIONS.
 - HEAT PUMP UNIT MOUNTED ON A 4" "POURED IN PLACE" CONCRETE PAD.
 - PROVIDE DRAIN PAN UNDER AHU FOR THE FULL LENGTH. PROVIDE FLOAT SWITCH IN PAN FOR OVERFLOW. WIRE TO SHUT DOWN UNIT.
 - RUN PVC CONDENSATE DRAIN TO THE EXTERIOR. CONCEAL IN EXTERIOR WALL. INSULATE THE ENTIRE LENGTH. TURN DOWN INTO THE PLANTING AREA.
 - RUN THE REFRIGERANT LINES CONCEALED IN THE EXTERIOR WALL. SEAL WALL PENETRATION. PAINT ALL EXPOSED, EXTERIOR INSULATION WITH UV RESISTANT PAINT.
 - RUN SPIRAL DUCTWORK EXPOSED OVERHEAD IN THIS ROOM. COORDINATE MOUNTING HEIGHT WITH ARCHITECT. SUPPORT FROM STRUCTURE PER DETAIL 1/M2.
 - RUN OA DUCT THRU ROOF AND PROVIDE A ROOF CAP. SEE SCHEDULE. GC SHALL PROPERLY SEAL ROOF PENETRATION. SEE SHEET AS.
 - RUN RETURN DUCT OVER AIR HANDLING UNIT TO WALL GRILLE. DO NOT BLOCK UNIT ACCESS.
 - RUN EXHAUST DUCT THRU ROOF AND PROVIDE A ROOF CAP. SEE SCHEDULE. GC SHALL PROPERLY SEAL ROOF PENETRATION. MAINTAIN A MINIMUM OF 10'-0" CLEARANCE FROM ANY INTAKES.
 - DUCTLESS SPLIT SYSTEM MOUNTED AT 6'-6" A.F.F. RUN ALL REFRIGERANT AND CONDENSATE LINES CONCEALED IN WALL TO EXTERIOR. MOUNT EXTERIOR UNIT MOUNTED ON A 4" "POURED IN PLACE" CONCRETE PAD.
 - SEE EXTERIOR ELEVATIONS FOR EXACT LOCATION OF INTAKE GRILLE. ROUTE DUCT AS REQUIRED TO REACH LOCATION.
 - WALL MOUNTED RETURN AIR GRILLE.
 - SEE ARCHITECTURAL DRAWINGS FOR DUCT HEIGHTS. PROVIDE NATURAL GALVANIZED FINISH.
 - REMOTE TEMPERATURE SENSOR. MOUNT ABOVE DOOR.
 - WALL MOUNTED THERMOSTATS. MOUNT AT 48" AFF.



1 SPIRAL DUCT DETAIL
M2 SCALE: NOT TO SCALE



2 DUCT CONSTRUCTION DETAILS
M2 SCALE: NOT TO SCALE

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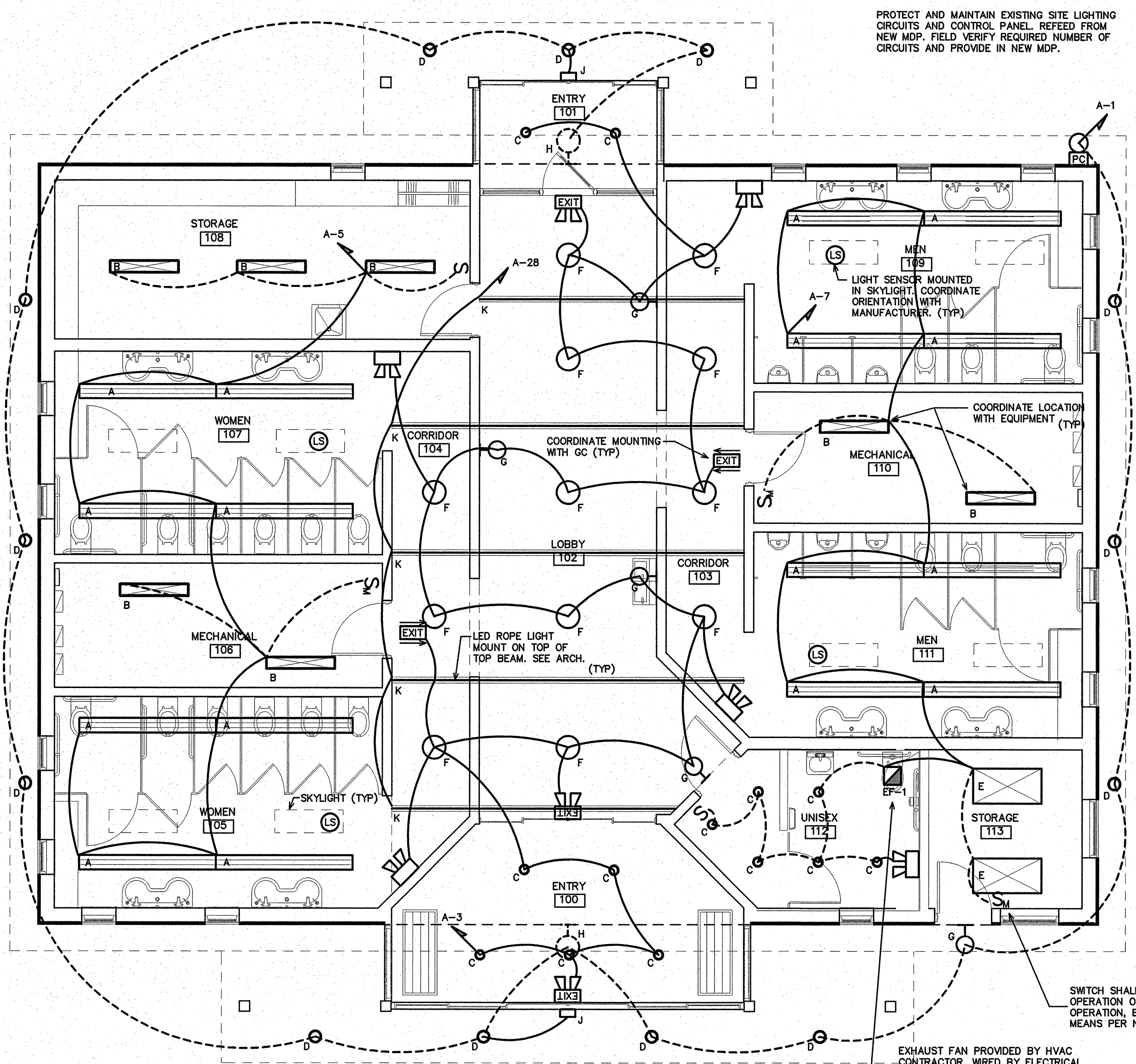
DRAWING TITLE: **EASTBOUND/WESTBOUND**

DRAWN BY: DS CHECKED BY: BEB ISSUE DATE: 20 AUG 12

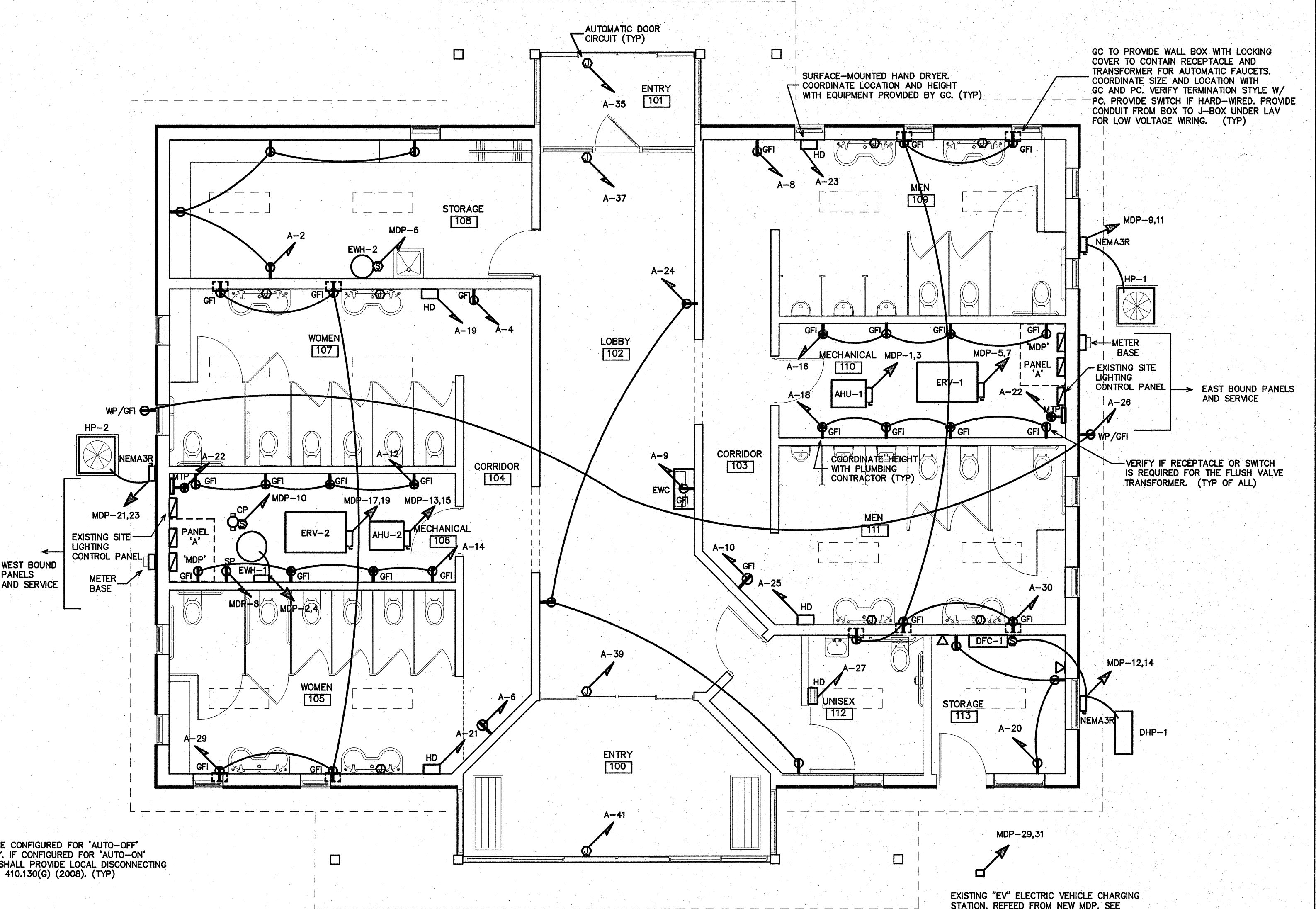
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NO.	REVISIONS/SUBMISSIONS		DATE	SHEET NO.
				M2 2 OF 2

8/22/12

NOTE:
 PROVIDE 50A, 120/240V CIRCUIT TO
 EXISTING UTILITY BUILDING ON SITE.
 EXTEND EXISTING CONDUCTORS TO
 NEW PANEL. (TYPICAL FOR BOTH BUILDINGS)



1 LIGHTING PLAN
 E2 SCALE: 3/16"=1'-0"



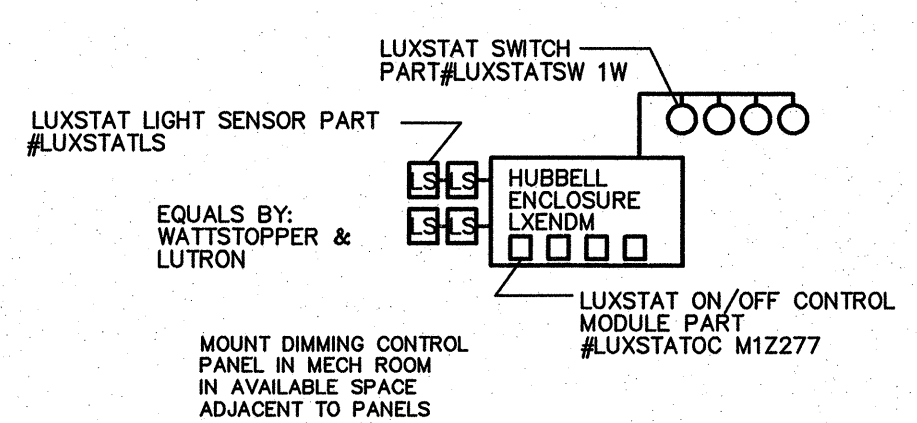
2 POWER PLAN
 E2 SCALE: 3/16"=1'-0"

SEE ARCHITECTURAL DRAWINGS FOR MOUNTING HEIGHTS OF LIGHT FIXTURES.

FIXTURE SCHEDULE *									
MARK	MANUFACTURER	CATALOG NO.	VOLT.	LAMPS	BALLAST	WATTS/	REMARKS		
				NO. TYPE WATTS/LAMP	TYPE	FIXTURE			
A	CREE	CS18-40L-40K-10V	UNV	LED -	-	40	1X4 LINEAR SURFACE SUSPENDED LED		
B	DAY-BRITE	T232-UNV-1/2-EB-TSR4-C173	UNV	T8 32	EB	64	48" DUAL LAMP STRIP WITH REFLECTOR, WIRE GUARD	**	
C	JUNO	IC22RLEDG3-3SK-U-27B-WH	UNV	LED 12	-	12	6" RECESSED CAN, OPEN TRIM		
D	INDY	L6-17351-L600H-CQ	120	LED 23	-	23	EXTERIOR 6" RECESSED CAN, OPEN REFLECTOR		
E	DAY-BRITE	25MR332-FS01-UNV-1/3	UNV	3 EED08 32	EB	96	2X4 SURFACE MODULAR, PRISMATIC ACRYLIC LENS	**	
F	TMS	A103-E-1-CMXK-F05	120	LED 20	-	20	PENDANT, 16" REFLECTOR, WHITE		
G	TMS	A101-H-1-GBRA6-GAL	120	LED 15	-	15	GOOSENECK, 12" REFLECTOR, GALVANIZED		
H	TMS	A103-E-1-GBRJ1-GAL	120	LED 20	-	20	EXTERIOR GOOSENECK, 16" REFLECTOR, GALVANIZED		
J	MCPHILBEN	PDNB	120	2 HAL 6	-	12	EXTERIOR EMERGENCY LIGHT, BLACK HOUSING		
K	JESCO	LLMFH-1-120V	120	LED -	-	0.5/FT	FLEXIBLE FLAT LIGHTING TUBE		
MCPHILBEN	CCTXL1RW	120	2	COMB 5.4	-	12	COMBINATION EMERGENCY (HALOGEN) / EXIT (LED) LIGHT		
MCPHILBEN	CTXGL12WCSWA	120	2	TUNG 5.4	-	10.8	EMERGENCY LIGHT		
MCPHILBEN	CXXL3RW	120	-	LED -	-	3.7	EXIT LIGHT, WHITE HOUSING, RED STENCIL, EMERGENCY BATTERY BACKUP		

* OR APPROVED EQUAL. PROVIDE CUT SHEETS FOR OWNER APPROVAL PRIOR TO ORDERING FIXTURES. FOR FLUORESCENT FIXTURES CONTROLLED BY MOTION SENSOR, PROVIDE "PROGRAMMED RAPID START" BALLASTS. CATALOG NUMBERS ARE FOR REFERENCE ONLY, ACTUAL NUMBERS MAY VARY. "EB" DENOTES ELECTRONIC BALLAST.

** VERIFY FIXTURE HAS INTEGRAL LOCAL DISCONNECTING MEANS PER NEC 410.130 (G) (2008).



3 DAYLIGHTING CONTROL SYSTEM
 E2 SCALE: NOT TO SCALE

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DRAWING TITLE: **EASTBOUND/WESTBOUND**

DRAWN BY: WBT CHECKED BY: BEB ISSUE DATE: 20 AUG 12

SEAL: [Professional Engineer Seal]

TIP. PROJ. NO. K-5001	WBS. NO. 41533.3.1	CONTRACT ID NO.	FEDERAL- AID NO. IMS-040-5(49)325
NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.

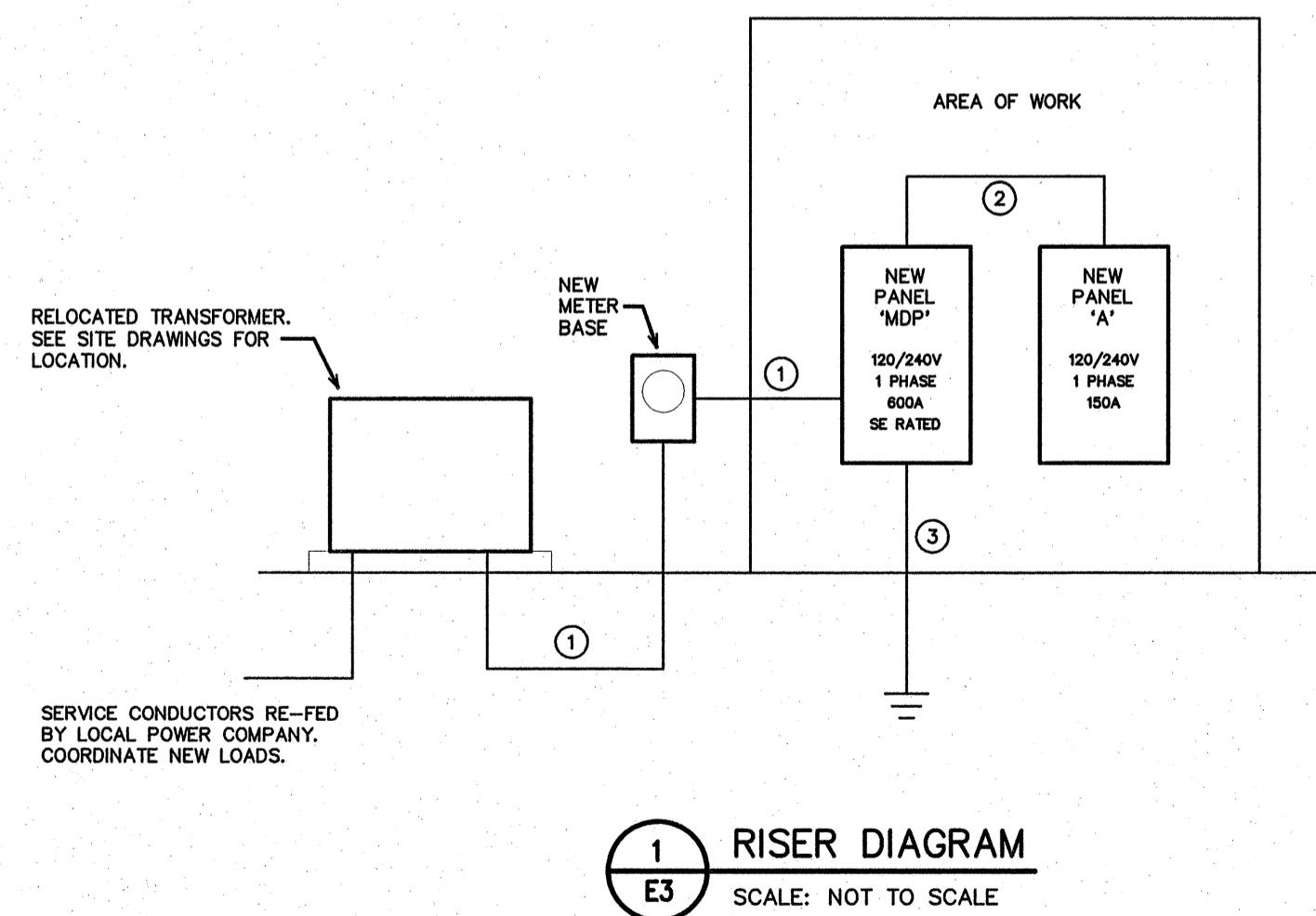
E2
 2 OF 3

NEW PANEL- 'MDP'		MAKE: CUTLER HAMMER		RATING: 120/240V 1 PHASE 3 WIRE		600A MAIN CIRCUIT BREAKER	
FED FROM: 600A SERVICE		TYPE: CH LOAD CENTER		MOUNTING: SURFACE		EQUIPMENT GROUND BUS	
		OR APPROVED EQUAL		MINIMUM AIC: VERIFY		SERVICE ENTRY RATED	
LOAD SERVICE	CKT BRKR	WATTS PER PHASE		CKT NO	NEUTRAL	CKT NO	WATTS PER PHASE
AHU-1	60A	5628		1		2	2250
FAN 6.9 FLA, HEAT 40.0 FLA			5628	3		4	2250
ERV-1	15A	984		5		6	1650
B.2 FLA			984	7		8	540
HP-1	40A	2532		9		10	96
COMP 19.9 RLA, FAN 1.2 FLA			2532	11		12	1296
AHU-2	60A	5628		13		14	1296
FAN 6.9 FLA, HEAT 40.0 FLA			5628	15		16	1175
ERV-2	15A	984		17		18	1175
B.2 FLA			984	19		20	1175
HP-2	40A	2532		21		22	1175
COMP 19.9 RLA, FAN 1.2 FLA			2532	23		24	1175
VENDING BUILDING	60A	5760		25		26	1175
			5760	27		28	1175
EV CHARGING STATION	60A	5760		29		30	1175
			5760	31		32	---
SITE UTILITY BUILDING	50A	3000		33		34	---
			3000	35		36	250
SPARE	20A	---		37		38	---
SPARE	20A	---		39		40	12136
SPARE	20A	---		41		42	11599
NOTES		SUB-TOTALS 'B'		600A BUS		SUB-TOTALS 'A'	
		32808 32808		21591 21172		SUB-TOTALS 'B'	
				600A LUGS 32808 32808		150A BUS 3480 2800	
				600A FEED 54399 53980		150A LUGS 8119 9336	
				VERIFY SIZE 453A 450A		150A FEED 11599 12136	
						VERIFY SIZE 97A 101A	
						AMPS/PHASE	
						TOTAL CONNECTED LOAD	
NEC ALLOWABLE DEMAND FACTORS		DIVERSIFIED LOAD SUMMARY					
① DEMAND FACTORS PER NEC 220		LOAD TYPE		DEMAND FACTOR		TOTAL DIVERSIFIED LOAD	
② LARGEST OF: NEC TABLE 220.12 OR CONNECTED LOAD		GENERAL LIGHTING		125%		6765	
③ NEC TABLE 220.58		SITE LIGHTING		125%		11750	
④ NEC 220.51		GENERAL USE		125%		3960	
⑤ NEC 220.43A, 200 VA/LINEAR FT		RECEPTACLES		125%		5970	
⑥ NON-COINCIDENT LOADS, LARGEST OF THE TWO LOADS IS COUNTED		MOTORS AND EQUIPMENT		100%		62390	
		WATER HEATERS		125%		7888	
		KITCHEN EQUIPMENT		100%		---	
		FIX. ELEC. SPACE HEAT.		100%		19200	
		SHOW WINDOW LIGHTS		125%		---	
		SIGN		125%		---	
		MISC		100%		---	
		PHASE (TOTAL VA)		TOTAL VA		TOTAL VA	
		59530 58193		117723		VOLT AMPS = 491A TOTAL AMPS	
		TOTAL AMPS		496A 485A			

NEW PANEL- 'A'		MAKE: CUTLER HAMMER		RATING: 120/240V 1 PHASE 3 WIRE		MLO MAIN CIRCUIT BREAKER	
FED FROM: PANEL 'MDP'		TYPE: CH LOAD CENTER		MOUNTING: SURFACE		EQUIPMENT GROUND BUS	
		OR APPROVED EQUAL		MINIMUM AIC: VERIFY		SERVICE ENTRY RATED	
LOAD SERVICE	CKT BRKR	WATTS PER PHASE		CKT NO	NEUTRAL	CKT NO	WATTS PER PHASE
EXTERIOR LIGHTS	20A	359		1		2	720
LIGHTS			404	3		4	360
LIGHTS			640	5		6	360
LIGHTS			832	7		8	360
EW			800	9		10	360
AUTOMATIC DOOR			600	11		12	300
AUTOMATIC DOOR			600	13		14	300
AUTOMATIC DOOR			600	15		16	300
AUTOMATIC DOOR			600	17		18	300
HAND DRYER			2300	19		20	540
HAND DRYER			2300	21		22	360
HAND DRYER			2300	23		24	540
HAND DRYER			2300	25		26	360
HAND DRYER			2300	27		28	400
AUTOMATIC FAUCETS			720	29		30	720
SPACE			---	31		32	---
SPACE			---	33		34	---
SPACE			---	35		36	---
SPACE			---	37		38	---
SPACE			---	39		40	---
SPACE			---	41		42	---
NOTES		SUB-TOTALS 'B'		150A BUS		SUB-TOTALS 'A'	
		7399 9336		3480 2800		SUB-TOTALS 'B'	
				150A LUGS 8119 9336		150A BUS 3480 2800	
				150A FEED 11599 12136		150A LUGS 8119 9336	
				VERIFY SIZE 97A 101A		150A FEED 11599 12136	
						AMPS/PHASE	
						TOTAL CONNECTED LOAD	
NEC ALLOWABLE DEMAND FACTORS		DIVERSIFIED LOAD SUMMARY					
① DEMAND FACTORS PER NEC 220		LOAD TYPE		DEMAND FACTOR		TOTAL DIVERSIFIED LOAD	
② LARGEST OF: NEC TABLE 220.12 OR CONNECTED LOAD		GENERAL LIGHTING		125%		6765	
③ NEC TABLE 220.58		TRACK LIGHTING		125%		---	
④ NEC 220.51		GENERAL USE		125%		3960	
⑤ NEC 220.43A, 200 VA/LINEAR FT		RECEPTACLES		125%		5970	
⑥ NON-COINCIDENT LOADS, LARGEST OF THE TWO LOADS IS COUNTED		MOTORS AND EQUIPMENT		100%		6765	
		WATER HEATERS		125%		---	
		KITCHEN EQUIPMENT		100%		---	
		FIX. ELEC. SPACE HEAT.		100%		---	
		SHOW WINDOW LIGHTS		125%		---	
		SIGN		125%		---	
		MISC		100%		---	
		PHASE (TOTAL VA)		TOTAL VA		TOTAL VA	
		14133 14047		28180		VOLT AMPS = 117A TOTAL AMPS	
		TOTAL AMPS		118A 117A			

EQUIPMENT WIRING SCHEDULE					
EQUIPMENT	MCA	MOC	VOLTS	PH	WIRE SIZE
AHU-1 & 2	58.5A	60A	240V	1	2-#8, 1-#10 GND IN 3/4" CONDUIT
CU-1 & 2	26.0A	40A	240V	1	2-#8, 1-#10 GND IN 3/4" CONDUIT
ERV-1 & 2	10.25A	20A	240V	1	2-#12, 1-#12 GND IN 1/2" CONDUIT
EW-1	-	30A	240V	1	2-#10, 1-#10 GND IN 1/2" CONDUIT

NOTE:
THE ELECTRICAL CONTRACTOR SHALL VERIFY ALL EQUIPMENT ELECTRICAL REQUIREMENTS INCLUDING VOLTAGE, PHASE & AMPERAGE PRIOR TO ROUGH-IN AND RELEASING GEAR. ADJUST BREAKER, WIRE SIZES, ETC. AS REQUIRED.



1 RISER DIAGRAM
E3 SCALE: NOT TO SCALE

RISER WIRING SCHEDULE

- 600A: (2 SETS) 3-#350MCM IN 2 1/2" CONDUIT
- 150A: 3-#1/0, 1-#6 CU GND, IN 2" CONDUIT
- #1 CU GND TO BUILDING STEEL, FOUNDATION STEEL AND METALLIC WATER MAIN AND #6 CU GND TO 10' X 5/8" DRIVEN GROUND ROD

NOTE:
UNLESS OTHERWISE NOTED ALL OTHER CIRCUITS ARE 20A, 120VOLT. PROVIDE 2-#12, 1-#12 CU GND IN 1/2" CONDUIT.
SEE EQUIPMENT SCHEDULES FOR ADDITIONAL WIRE SIZES.

PROJECT:
1-40 REST AREA
JOHNSTON COUNTY NORTH CAROLINA

ARCHITECT/ENGINEERS:
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DRAWN BY: WBT CHECKED BY: BEB ISSUE DATE: 20 AUG 12

SEAL: [Professional Engineer Seal]

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NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.
			E3 3 OF 3

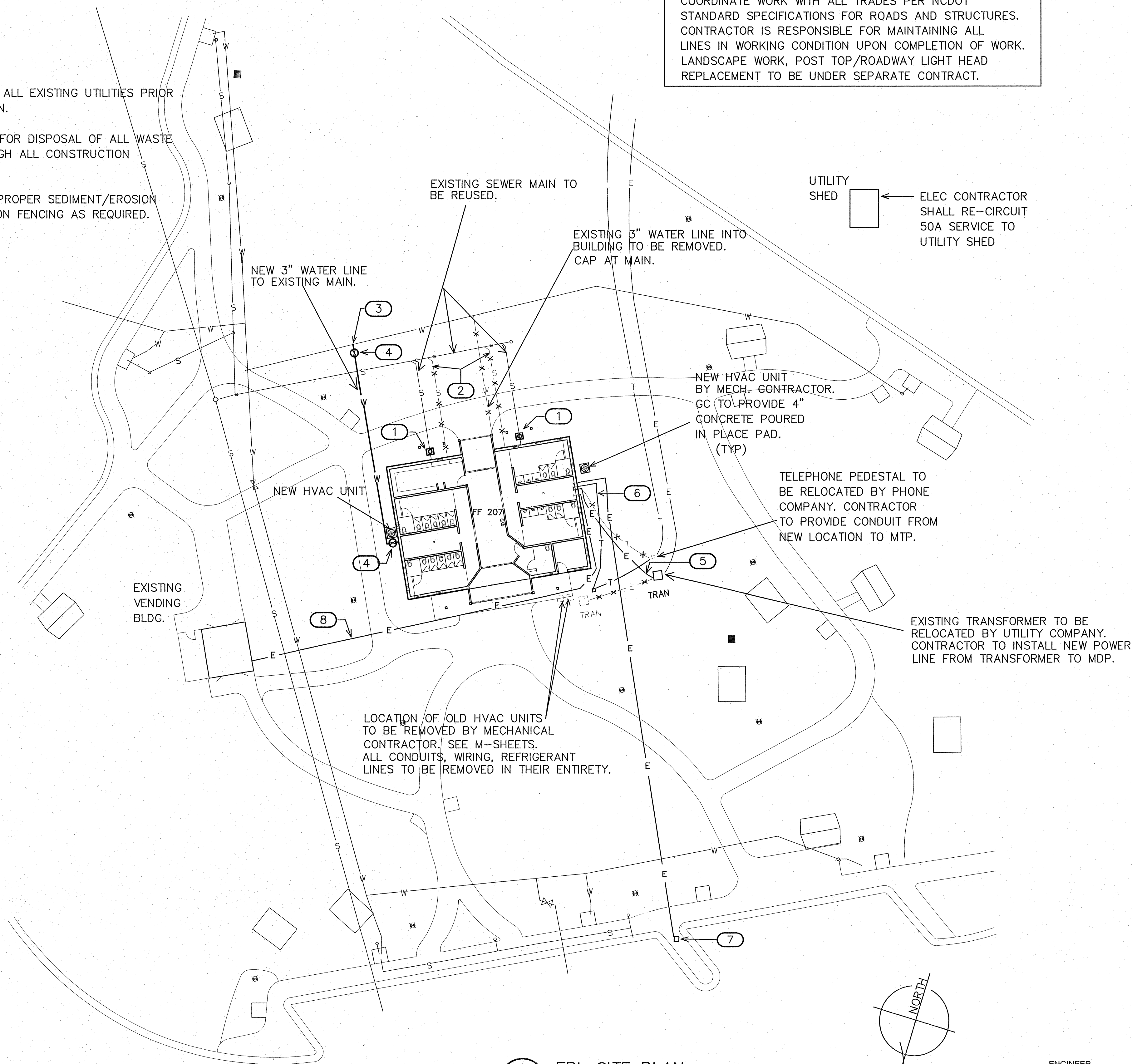
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GENERAL NOTES

- 1) CONTRACTOR TO FIELD VERIFY ALL EXISTING UTILITIES PRIOR TO COMMENCING CONSTRUCTION.
- 2) CONTRACTOR IS RESPONSIBLE FOR DISPOSAL OF ALL WASTE MATERIALS GENERATED THROUGH ALL CONSTRUCTION RELATED ACTIVITIES.
- 3) CONTRACTOR SHALL PROVIDE PROPER SEDIMENT/EROSION CONTROL AND TREE PROTECTION FENCING AS REQUIRED.

COORDINATE WORK WITH ALL TRADES PER NCDOT STANDARD SPECIFICATIONS FOR ROADS AND STRUCTURES. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING ALL LINES IN WORKING CONDITION UPON COMPLETION OF WORK. LANDSCAPE WORK, POST TOP/ROADWAY LIGHT HEAD REPLACEMENT TO BE UNDER SEPARATE CONTRACT.

NOTE:
ALL SITE UTILITY WORK ON SHEETS U-1, U-2, AND U-3 WILL BE PAID FOR UNDER THEIR RESPECTIVE LUMP SUM PAY ITEMS FOR PLUMBING INSTALLATION REST AREA SERVICE BUILDING, HVAC INSTALLATION REST AREA SERVICE BUILDING, AND ELECTRICAL INSTALLATION REST AREA SERVICE BUILDING. NO SEPARATE LINE ITEMS ARE INCLUDED IN THIS PROJECT FOR SITE UTILITY WORK. COORDINATE WORK WITH ALL TRADES.



KEY NOTES FOR SHEET U1

- 1) PROVIDE CLEANOUT AT FINISH GRADE (COFG) ON EXISTING SEWER LINE TO REMAIN ACTIVE AT BUILDING EXTERIOR.
- 2) SEWER LINE TO BE ABANDONED. CAP LINE AT EXISTING SEWER MAIN TO PREVENT DEAD ENDS PER CODE. FIELD VERIFY LOCATION.
- 3) CONNECT NEW 3" WATER LINE (SCHEDULE 80 PVC) TO EXISTING POTABLE WATER MAIN AND PROVIDE VALVE IN VALVE BOX. INSTALL APPROX. 80 L.F. TO BUILDING. ALSO PROVIDE VALVE IN VALVE BOX JUST BEFORE POINT OF ENTRY TO BUILDING.
- 4) NEW WATER SHUT-OFF VALVE IN BOX. SEE DETAIL SHEET U-3.
- 5) EC TO PROVIDE ELECTRICAL SERVICE TO BUILDING. SEE SHEET E-3 FOR CONDUIT AND WIRE SIZES.
- 6) EC TO PROVIDE TELEPHONE SERVICE FOR BUILDING.
- 7) EXISTING ELECTRIC VEHICLE (EV) CHARGING STATION. EC TO RE-CIRCUIT TO EV CHARGING STATION. SEE E-2.
- 8) MAINTAIN AND EXTEND THE ELECTRICAL SERVICE LINE TO THE EXISTING VENDING BUILDING AS REQUIRED.

1 EBL SITE PLAN
U1 1" = 20'-0"

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PROJECT: 1-40 REST AREA JOHNSTON COUNTY NORTH CAROLINA				
ARCHITECT/ENGINEERS: FACILITIES DESIGN GENERAL SERVICES DIVISION, NCDOT 1 SOUTH WILMINGTON STREET RALEIGH, NORTH CAROLINA 27601 (919) 715-0400 FAX (919) 715-0399				
DRAWING TITLE: EASTBOUND				
DRAWN BY: DS		CHECKED BY: BEB		ISSUE DATE: 20 AUG 12
SEAL:	TIP. PROJ. NO. K-5001	WBS. NO. 41533.3.1	CONTRACT ID NO. -	FEDERAL- AID NO. IMS-040-5(49)325
NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.	
			U1	
			1 OF 3	

GENERAL NOTES

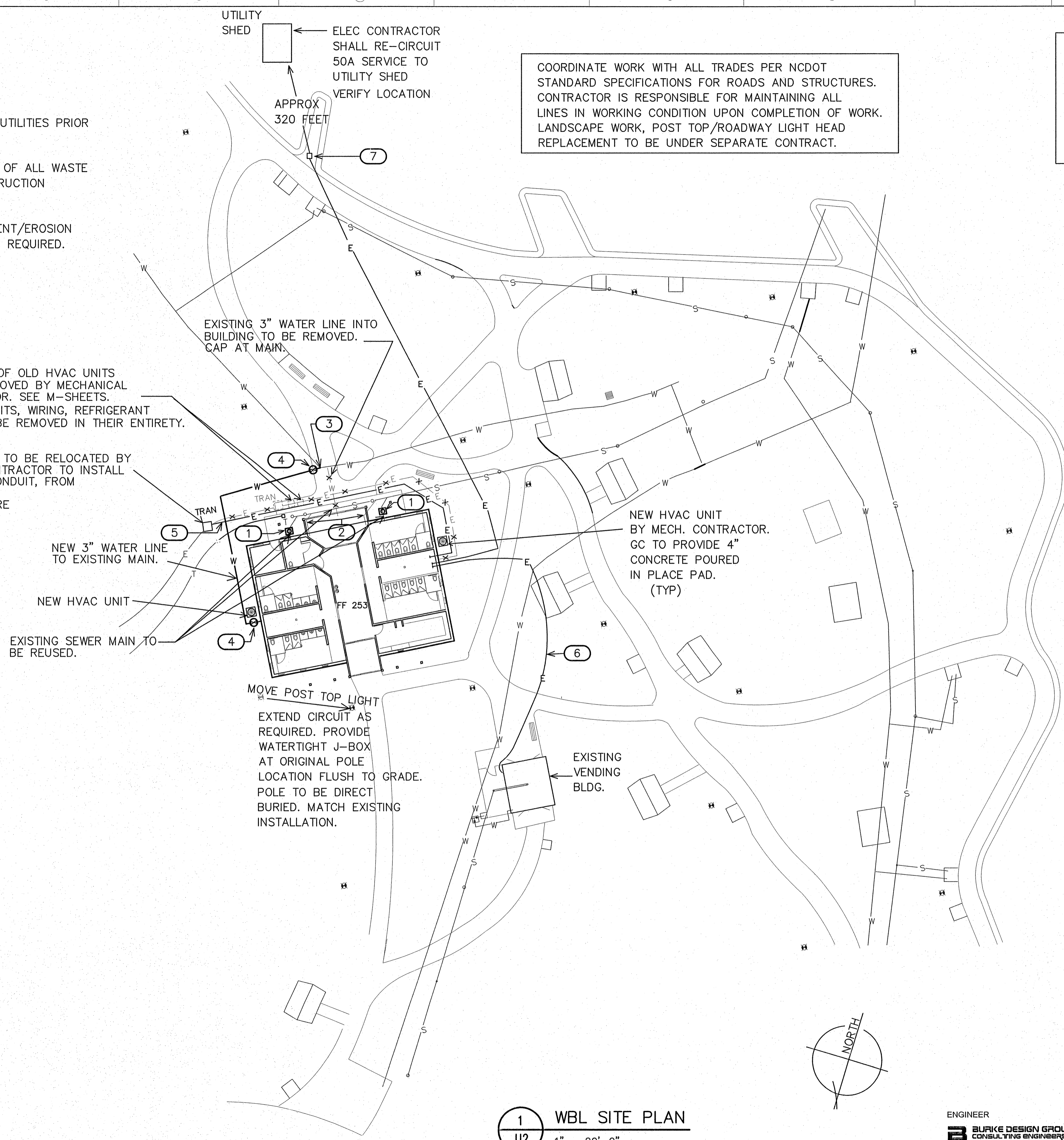
- 1) CONTRACTOR TO FIELD VERIFY ALL EXISTING UTILITIES PRIOR TO COMMENCING CONSTRUCTION.
- 2) CONTRACTOR IS RESPONSIBLE FOR DISPOSAL OF ALL WASTE MATERIALS GENERATED THROUGH ALL CONSTRUCTION RELATED ACTIVITIES.
- 3) CONTRACTOR SHALL PROVIDE PROPER SEDIMENT/EROSION CONTROL AND TREE PROTECTION FENCING AS REQUIRED.

COORDINATE WORK WITH ALL TRADES PER NCDOT STANDARD SPECIFICATIONS FOR ROADS AND STRUCTURES. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING ALL LINES IN WORKING CONDITION UPON COMPLETION OF WORK. LANDSCAPE WORK, POST TOP/ROADWAY LIGHT HEAD REPLACEMENT TO BE UNDER SEPARATE CONTRACT.

NOTE:
ALL SITE UTILITY WORK ON SHEETS U-1, U-2, AND U-3 WILL BE PAID FOR UNDER THEIR RESPECTIVE LUMP SUM PAY ITEMS FOR PLUMBING INSTALLATION REST AREA SERVICE BUILDING, HVAC INSTALLATION REST AREA SERVICE BUILDING, AND ELECTRICAL INSTALLATION REST AREA SERVICE BUILDING. NO SEPARATE LINE ITEMS ARE INCLUDED IN THIS PROJECT FOR SITE UTILITY WORK. COORDINATE WORK WITH ALL TRADES.

LOCATION OF OLD HVAC UNITS TO BE REMOVED BY MECHANICAL CONTRACTOR. SEE M-SHEETS. ALL CONDUITS, WIRING, REFRIGERANT LINES TO BE REMOVED IN THEIR ENTIRETY.

EXISTING TRANSFORMER TO BE RELOCATED BY UTILITY COMPANY. CONTRACTOR TO INSTALL NEW POWER LINE, IN CONDUIT, FROM TRANSFORMER TO MDP. SEE E-SHEETS FOR WIRE AND CONDUIT SIZES.



KEY NOTES FOR SHEET U2

- 1) PROVIDE CLEANOUT AT FINISH GRADE (COFG) ON EXISTING SEWER LINE TO REMAIN ACTIVE AT BUILDING EXTERIOR.
- 2) SEWER LINE TO BE ABANDONED. CAP LINE AT EXISTING SEWER MAIN TO PREVENT DEAD ENDS PER CODE. FIELD VERIFY LOCATION.
- 3) CONNECT NEW 3" WATER LINE (SCHEDULE 80 PVC) TO EXISTING POTABLE WATER MAIN AND PROVIDE VALVE IN VALVE BOX. INSTALL APPROX. 100 L.F. TO BUILDING. ALSO PROVIDE VALVE IN VALVE BOX BEFORE POINT OF ENTRY TO BUILDING.
- 4) NEW WATER SHUT-OFF VALVE IN BOX. SEE DETAIL SHEET U-3.
- 5) EC TO PROVIDE ELECTRICAL SERVICE TO BUILDING. SEE SHEET E-3 FOR CONDUIT AND WIRE SIZES.
- 6) MAINTAIN AND EXTEND THE ELECTRICAL SERVICE LINE TO THE EXISTING VENDING BUILDING AS REQUIRED.
- 7) EXISTING ELECTRIC VEHICLE (EV) CHARGING STATION. EC TO RECIRCUIT TO EV CHARGING STATION. SEE E-2.

1 WBL SITE PLAN
U2 1" = 20'-0"

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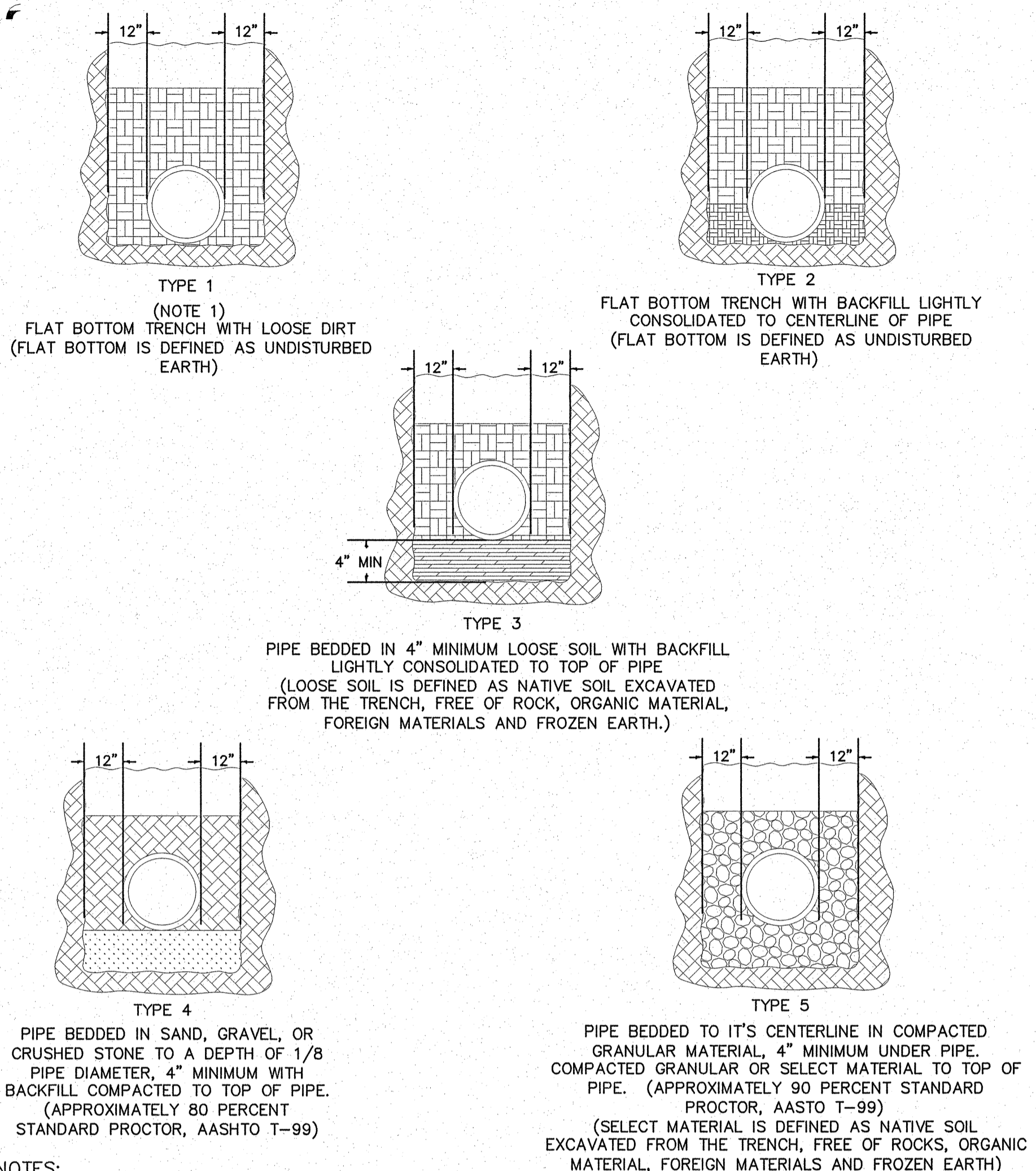
PROJECT:
1-40 REST AREA
JOHNSTON COUNTY NORTH CAROLINA

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DRAWING TITLE: **WESTBOUND**

DRAWN BY: DS CHECKED BY: BEB ISSUE DATE: 20 AUG 12

SEAL:	TIP. PROJ. NO. K-5001	WBS. NO. 41533.3.1	CONTRACT ID NO. -	FEDERAL-AID NO. IMS-040-5(49)325
	NO.	REVISIONS/SUBMISSIONS	DATE	SHEET NO.
				U2
				2 OF 3

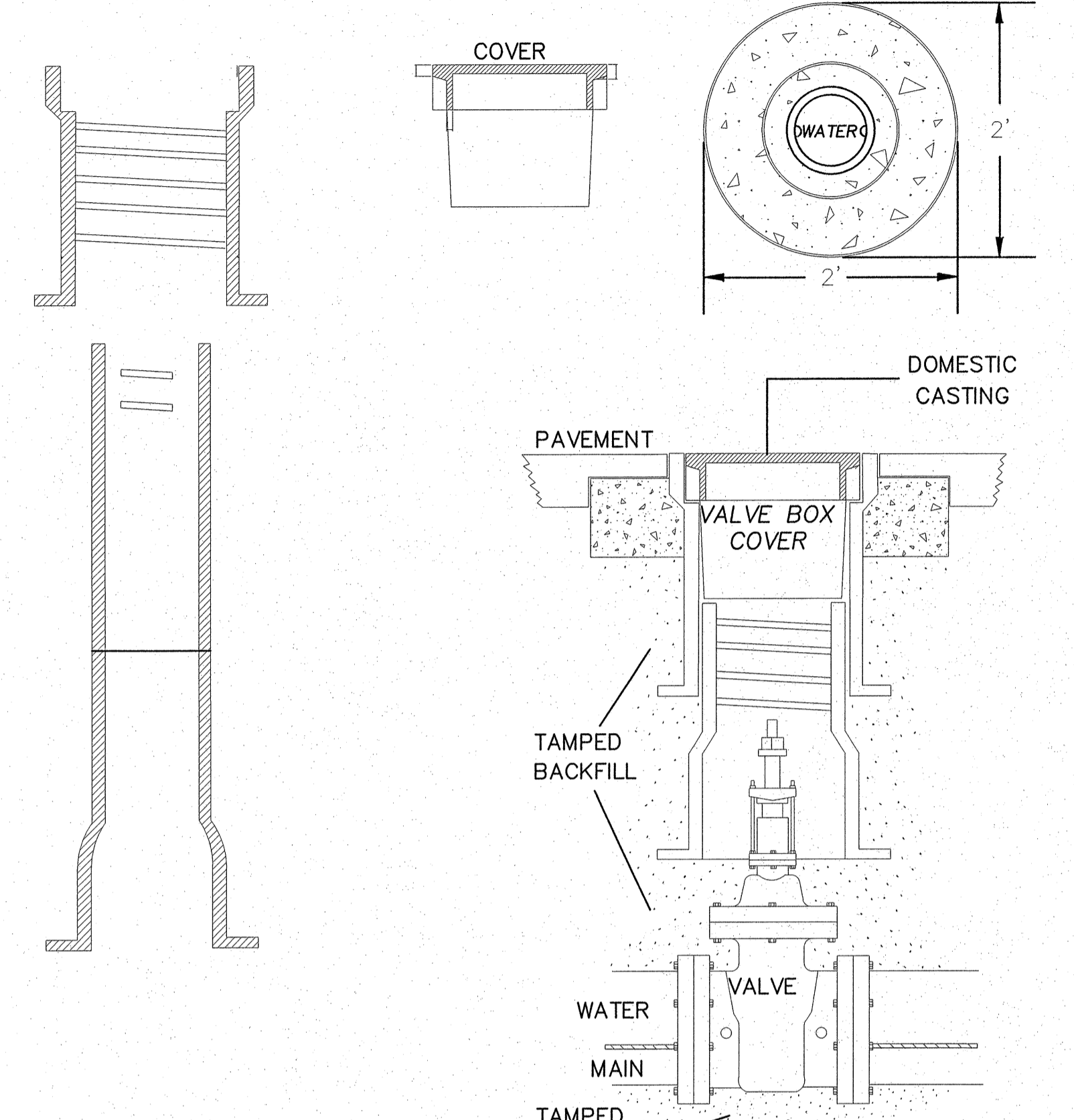


- NOTES:**
- FOR NORMAL PIPE SIZES 14 INCH AND LARGER, CONSIDERATION SHOULD BE GIVEN TO THE USE OF LAYING CONDITIONS OTHER THAN TYPE 1.
 - CONSIDERATION OF THE PIPE-ZONE EMBEDMENT CONDITIONS INCLUDED IN THIS FIGURE MAY BE INFLUENCE BY FACTORS OTHER THAN PIPE STRENGTH. FOR ADDITIONAL INFORMATION ON PIPE BEDDING AND BACKFILL, SEE ANSI/AWWA C600.

UTILITY SEPARATION NOTES

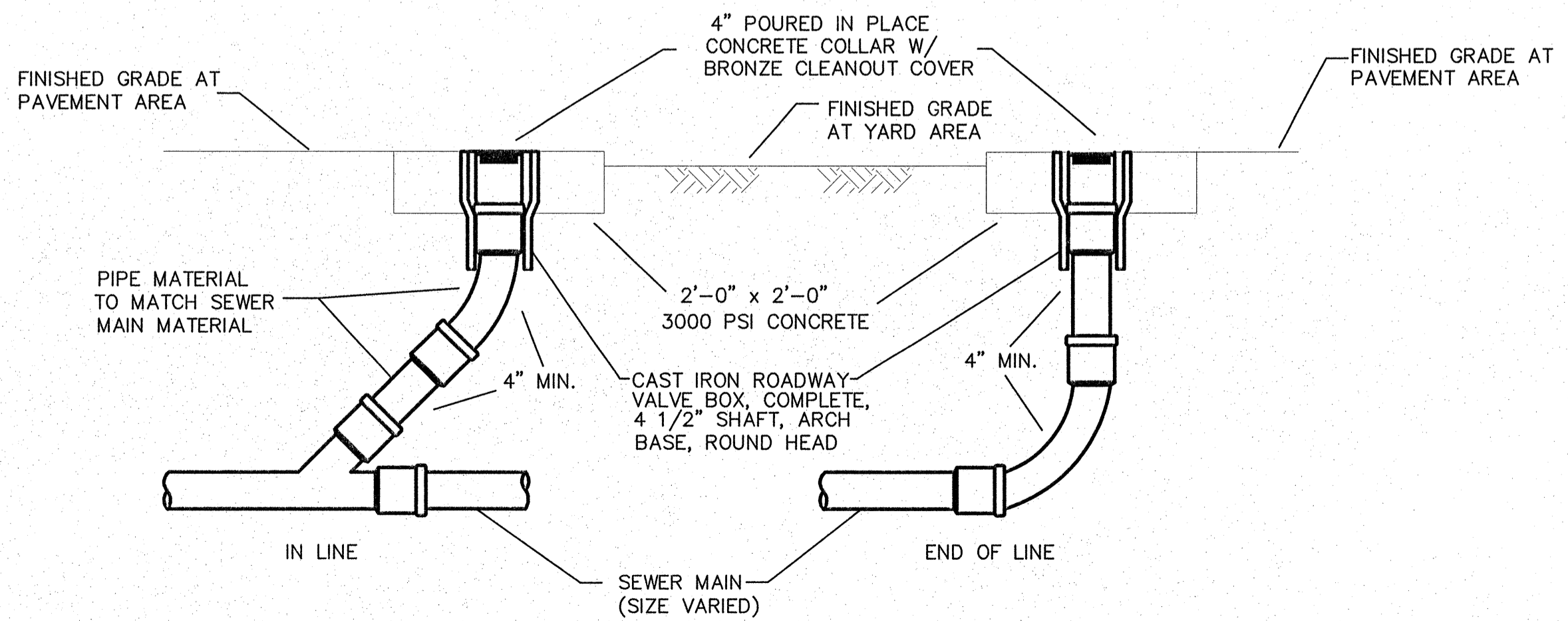
- LATERAL SEPARATION OF SEWERS OR WATER MAINS. WATER MAINS SHALL BE LAID AT LEAST TEN (10) FEET Laterally FROM EXISTING OR PROPOSED SEWERS, UNLESS LOCAL CONDITIONS OR BARRIERS PREVENT A TEN (10) FOOT LATERAL SEPARATION--IN WHICH CASE:
 - THE WATER MAIN IS LAID IN A SEPARATE TRENCH, WITH THE ELEVATION ON THE BOTTOM OF THE WATER MAIN AT LEAST EIGHTEEN (18) INCHES ABOVE THE TOP OF SEWER; OR
 - THE WATER MAIN IS LAID IN THE SAME TRENCH AS THE SEWER WITH THE WATER MAIN LOCATED AT ONE SIDE ON A BENCH OF UNDISTURBED EARTH, AND WITH THE ELEVATION OF THE BOTTOM OF THE WATER MAIN AT LEAST EIGHTEEN (18) INCHES ABOVE THE TOP OF SEWER.
- CROSSING A WATER MAIN OVER A SEWER. WHENEVER NECESSARY FOR A WATER MAIN TO CROSS OVER A SEWER, THE WATER MAIN SHALL BE LAID AT SUCH AN ELEVATION THAT THE BOTTOM OF THE WATER MAIN IS AT LEAST EIGHTEEN (18) INCHES ABOVE THE TOP OF THE SEWER, UNLESS LOCAL CONDITIONS OR BARRIERS PREVENT AN EIGHTEEN (18) INCH SEPARATION--IN WHICH CASE, BOTH THE WATER MAIN AND SEWER SHALL BE CONSTRUCTED OF FERROUS MATERIALS AND WITH JOINTS THAT ARE EQUIVALENT TO WATER MAIN STANDARDS FOR A DISTANCE OF TEN (10) FEET ON EACH SIDE OF THE CROSSING.
- CROSSING A WATER MAIN UNDER A SEWER. WHENEVER IT IS NECESSARY FOR A WATER MAIN TO CROSS UNDER A SEWER, BOTH THE WATER MAIN AND THE SEWER SHALL BE CONSTRUCTED OF FERROUS MATERIALS AND WITH JOINTS EQUIVALENT TO WATER MAIN STANDARDS FOR A DISTANCE OF THE (10) FEET ON EACH SIDE OF THE POINT(S) OF CROSSING. A SECTION OF WATER MAIN PIPE SHALL BE CENTERED AT THE POINT OF CROSSING.
- SEWER AND STORMWATER PIPES TO HAVE A MINIMUM OF 24" SEPARATION FROM BOTTOM OF STORMWATER PIPE AND TOP OF SEWER PIPE.

APPROVED METHOD FOR EXTENSION OF VALVE BOX



NOTE: VALVE BOX NOT TO CONTACT WATER MAIN NOR VALVE. ALL TRAFFIC CASTINGS MUST BE CLASS 35 OR GREATER DOMESTICALLY CAST. VALVE BOX SHALL BE THREADED TYPE.

1 WATER MAIN EMBEDMENT DETAIL
U3 SCALE: NOT TO SCALE



3 GRAVITY SEWER CLEANOUT
U3 SCALE: NOT TO SCALE

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2 VALVE BOX INSTALLATION DETAIL
U3 SCALE: NOT TO SCALE

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DRAWING TITLE: SITE UTILITY DETAILS

DRAWN BY: DS **CHECKED BY:** BEB **ISSUE DATE:** 20 AUG 12

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			U3 3 OF 3

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