



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

PATRICK L. MCCRORY  
GOVERNOR

ANTHONY J. TATA  
SECRETARY

January 11, 2013

**Addendum No. 1**

RE: Contract ID C203230  
WBS # 13CR.10111.13 etc.  
State Funded

**Buncombe County**

1-Section of US-25, 1 Section of US-70, 1 Section of NC-63,  
1-Section of NC-81/US-74A and 12 Sections of Secondary Roads

**January 15, 2013 Letting**

To Whom It May Concern:

Reference is made to the plans (sketch maps) recently furnished to you on this project.

The following revisions have been made to the plans (sketch maps):

On Sheet No. 4 Map #15 has been removed. Please void Sheet No.4 in your plans and staple the revised Sheet No. 4 thereto. New Sheet No. 4-A has been added to show the new Map #15. Please staple New Sheet No. 4-A after revised Sheet No. 4 in your plans.

Sheet Nos. 12 and 13 have been revised to change the description of the limits of Map #15. Please void Sheet Nos. 12 and 13 in your plans and staple the revised Sheet Nos. 12 and 13 thereto. The typical section and quantities for Map #15 remain unchanged and are correct on the revised sheets.

Sincerely,

  
R. A. Garris, PE  
Contract Officer

RAG/jag  
Attachments

cc: Mr. Ron Hancock, PE  
Mr. J. J. Swain, PE  
Ms. D. M. Barbour, PE  
Mr. J. V. Barbour, PE  
Mr. R.E. Davenport, PE  
Mr. Ray Arnold, PE  
Project File (2)

Ms. Natalie Roskam, PE  
Ms. Marsha Sample  
Mr. Ronnie Higgins  
Mr. Larry Strickland  
Ms. Lori Strickland

**MAILING ADDRESS:**  
NC DEPARTMENT OF TRANSPORTATION  
CONTRACT STANDARDS AND DEVELOPMENT UNIT  
1591 MAIL SERVICE CENTER  
RALEIGH NC 27699-1591

TELEPHONE: 919-707-6900  
FAX: 919-250-4119  
WEBSITE: [www.NCDOT.GOV](http://www.NCDOT.GOV)

**LOCATION:**  
CENTURY CENTER COMPLEX  
ENTRANCE B-2  
1020 BIRCH RIDGE DRIVE  
RALEIGH NC 27610