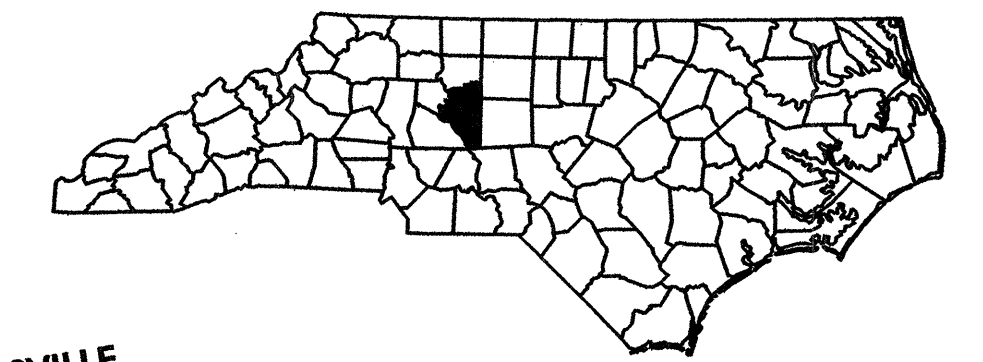


| STATE           | STATE PROJECT REFERENCE NO. | SHEET NO.   | TOTAL SHEETS |
|-----------------|-----------------------------|-------------|--------------|
| N.C.            | B-4497                      |             |              |
| STATE PROJ. NO. | F.A. PROJ. NO.              | DESCRIPTION |              |
| 38391.1.1       | BRSTP-64(80)                | P.E.        |              |
| 38391.2.1       | BRSTP-64(80)                | RW/UTIL     |              |
|                 |                             |             |              |
|                 |                             |             |              |
|                 |                             |             |              |

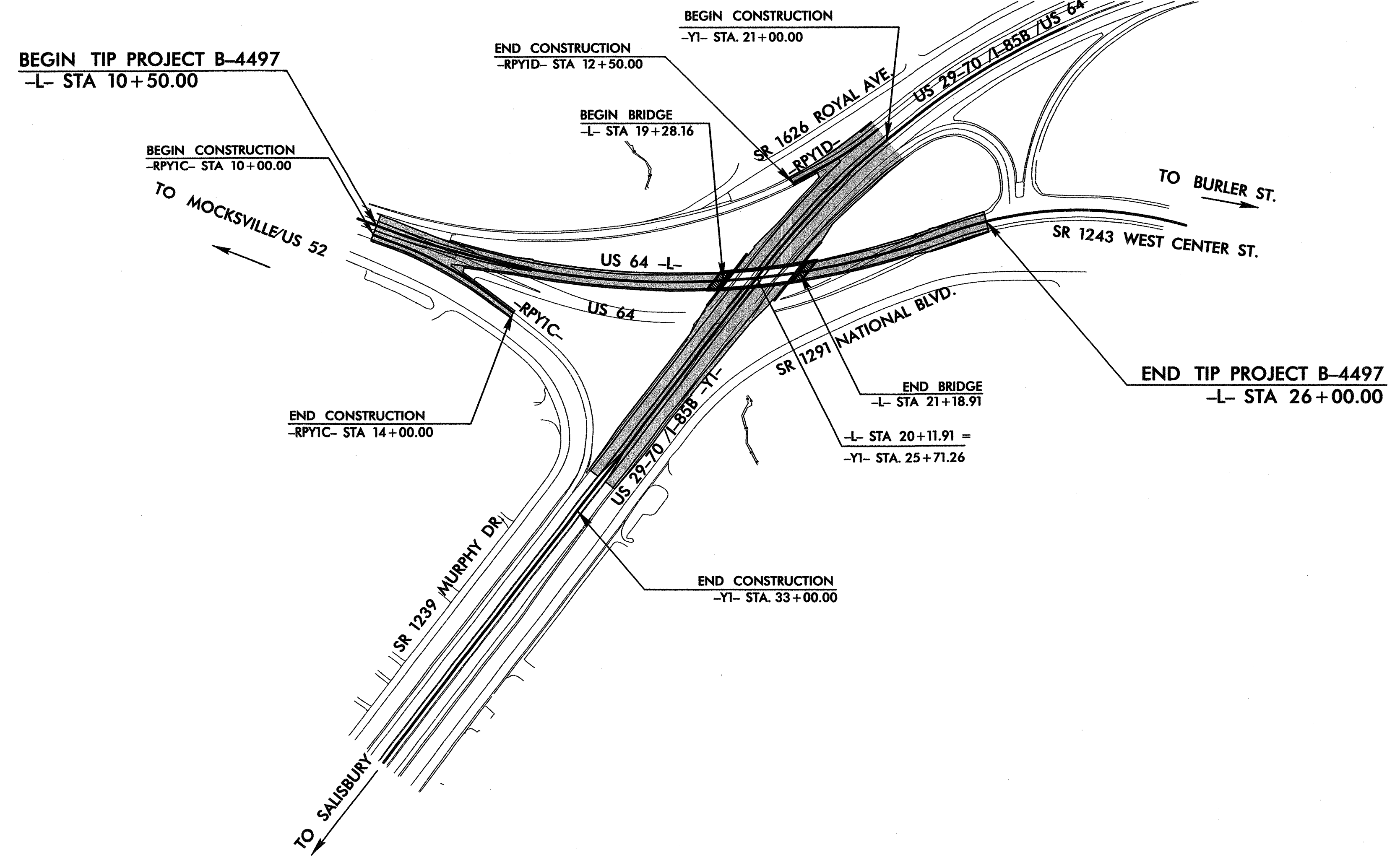
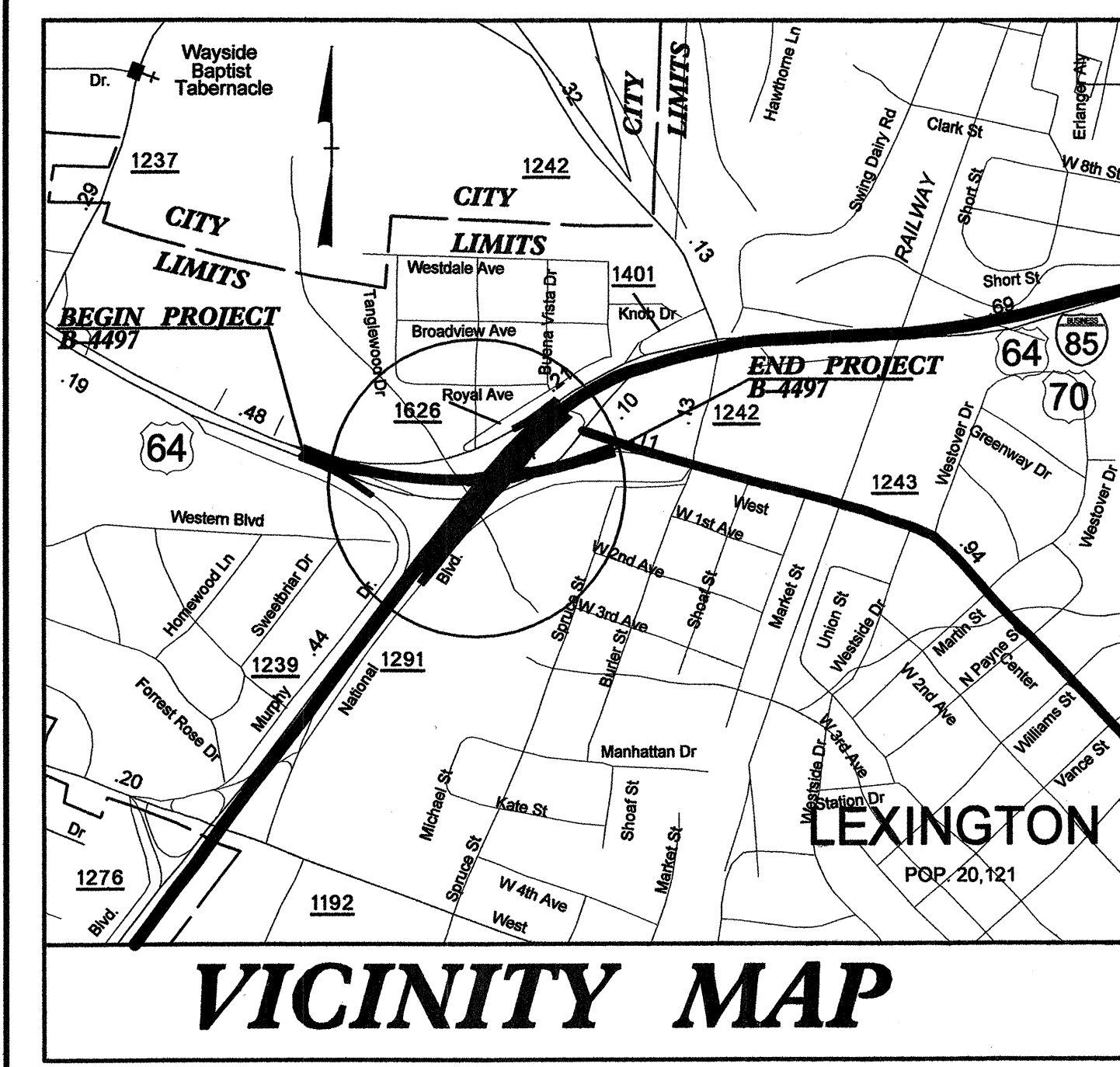


STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

# DAVIDSON COUNTY

**LOCATION: REPLACE BRIDGE 39 OVER US 29-70 / I-85BUS ON US 64**

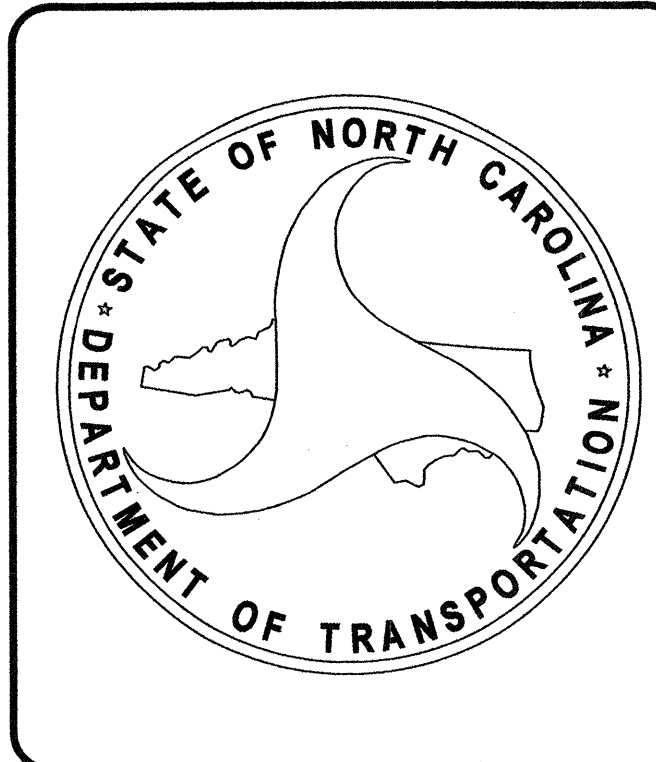
**TYPE OF WORK: GRADING, PAVING, DRAINAGE, AND STRUCTURES, AND RETAINING WALLS.**



**TIP PROJECT: B-4497**

**CONTRACT: C202951**

**STRUCTURES**



**DESIGN DATA**

|               |        |
|---------------|--------|
| ADT 2012 =    | 22,040 |
| ADT 2035 =    | 38,600 |
| DHV =         | 10 %   |
| D =           | 55 %   |
| T =           | 17 % * |
| V =           | 50 MPH |
| ARTERIAL      |        |
| * TTST 12     | DUAL 5 |
| REGIONAL TIER |        |

**PROJECT LENGTH**

|                                              |       |
|----------------------------------------------|-------|
| LENGTH OF ROADWAY TIP PROJECT B-4497 =       | 0.258 |
| LENGTH OF STRUCTURE TIP PROJECT B-4497 =     | 0.036 |
| TOTAL LENGTH OF ROADWAY TIP PROJECT B-4497 = | 0.294 |

Prepared In the Office of:

**MULKEY**  
ENGINEERS & CONSULTANTS  
FOR THE NORTH CAROLINA DEPT. OF TRANSPORTATION  
2012 STANDARD SPECIFICATIONS

|                                               |                                                          |
|-----------------------------------------------|----------------------------------------------------------|
| <b>RIGHT OF WAY DATE:</b><br>NOVEMBER 1, 2011 | <b>L. KEVIN AUSTIN, PE</b><br>PROJECT ENGINEER           |
| <b>LETTING DATE:</b><br>NOVEMBER 20, 2012     | <b>TIERRE R. PETERSON, PE</b><br>PROJECT DESIGN ENGINEER |

**STRUCTURE DESIGN ENGINEER**

7/10/12

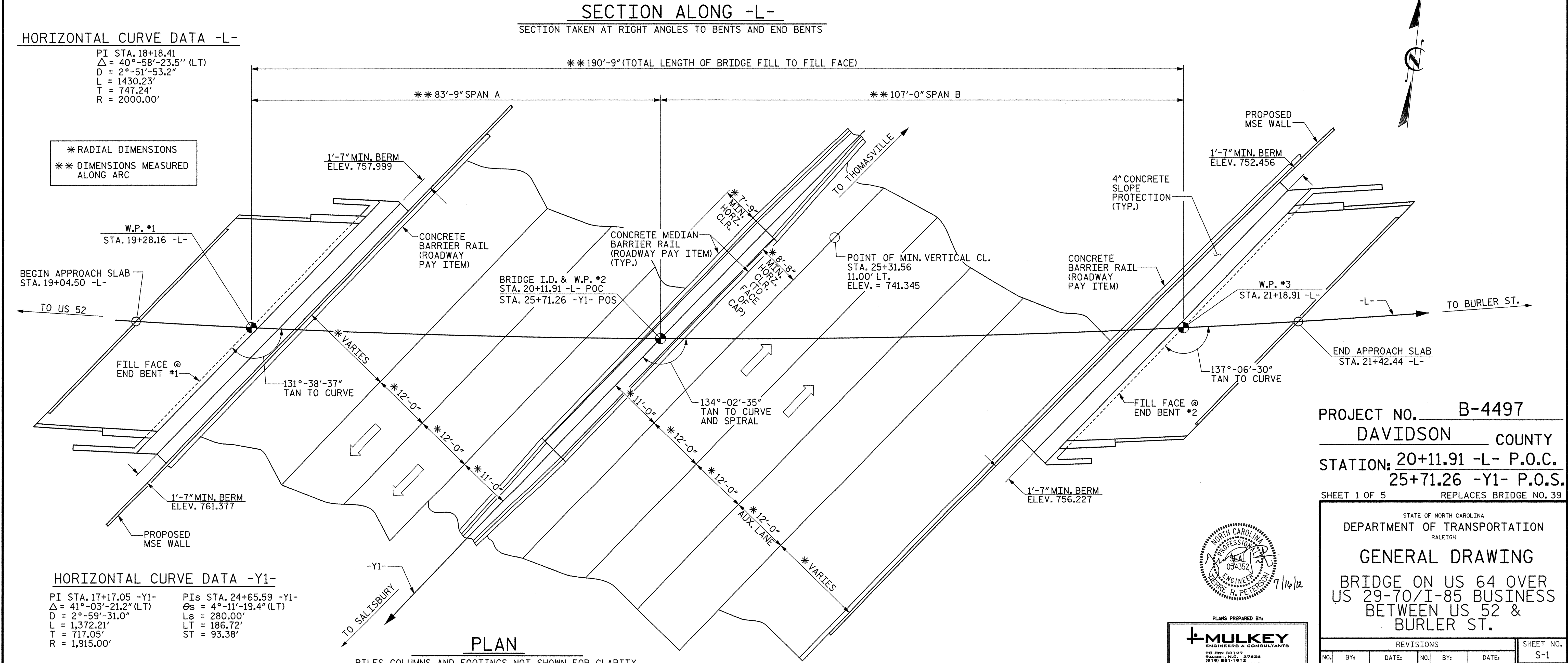
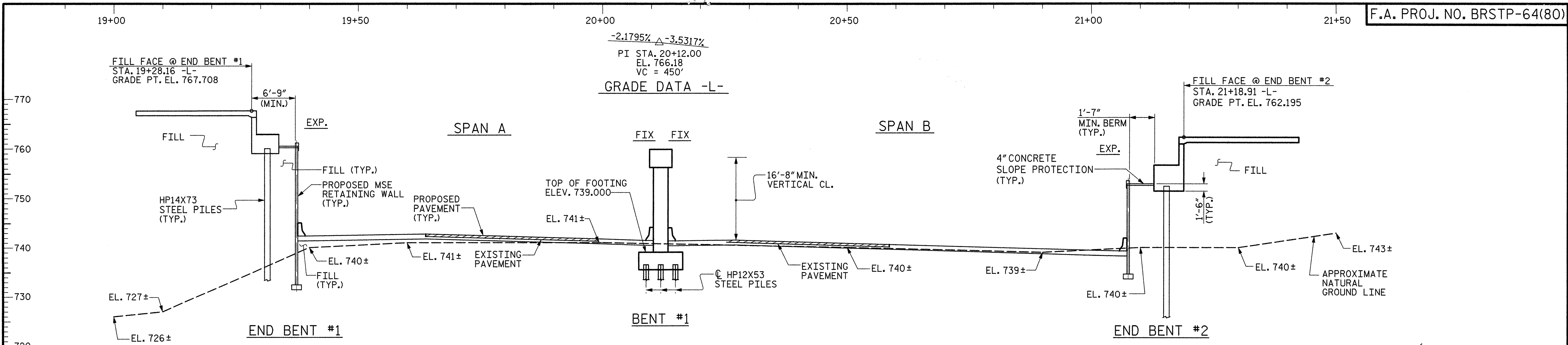
SIGNATURE: \_\_\_\_\_ P.E.

**DIVISION OF HIGHWAYS**  
**STATE OF NORTH CAROLINA**

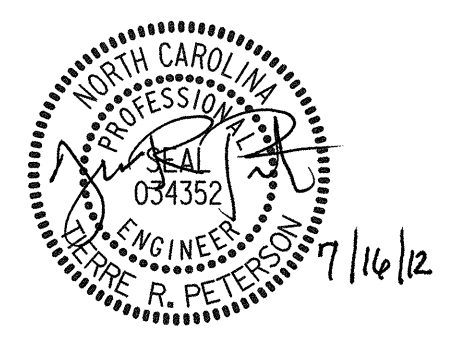
STATE HIGHWAY DESIGN ENGINEER

P.E.

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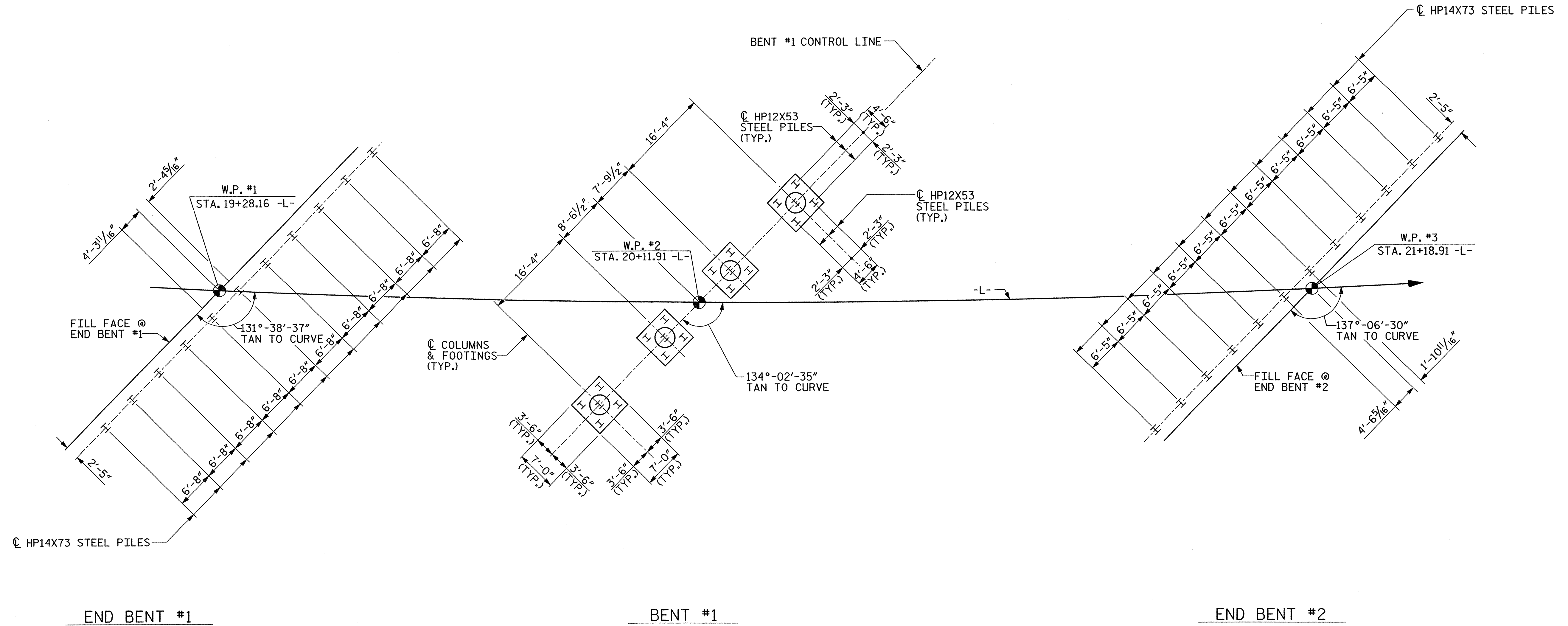
PROJECT NO. B-4497  
DAVIDSON COUNTY  
 STATION: 20+11.91 -L- P.O.C.  
25+71.26 -Y1- P.O.S.  
 SHEET 1 OF 5    REPLACES BRIDGE NO. 39



PLANS PREPARED BY:  
**MULKEY**  
 ENGINEERS & CONSULTANTS  
 P.O. BOX 93127  
 RALEIGH, N.C. 27638  
 (919) 881-9112 FAX  
 WWW.MULKEYINC.COM  
 NC LICENSE NO. C-1021

| REVISIONS |     |       |     |     |       | SHEET NO.    |  |
|-----------|-----|-------|-----|-----|-------|--------------|--|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-1          |  |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |  |
| 2         |     |       | 4   |     |       | 34           |  |

DRAWN BY : W. B. ALLEN    DATE : 12/11  
 CHECKED BY : T. R. PETERSON    DATE : 3/12



### FOUNDATION LAYOUT

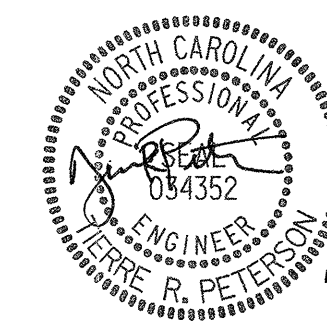
ALL PILES AT END BENT #1 AND END BENT #2 ARE HP14X73.  
 ALL PILES AT BENT #1 ARE HP12X53.  
 DIMENSIONS LOCATING PILES ARE SHOWN TO THE PILE CENTERLINE.

#### NOTES

- FOR PILES, SEE SECTION 450 OF THE STANDARD SPECIFICATIONS.
- PILES AT END BENT #1 ARE DESIGNED FOR A FACTORED RESISTANCE OF 105 TONS PER PILE. DRIVE PILES AT END BENT #1 TO A REQUIRED DRIVING RESISTANCE OF 175 TONS PER PILE.
- PILES AT BENT #1 ARE DESIGNED FOR A FACTORED RESISTANCE OF 105 TONS PER PILE. DRIVE PILES AT BENT #1 TO A REQUIRED DRIVING RESISTANCE OF 175 TONS PER PILE.
- PILES AT END BENT #2 ARE DESIGNED FOR A FACTORED RESISTANCE OF 115 TONS PER PILE. DRIVE PILES AT END BENT #2 TO A REQUIRED DRIVING RESISTANCE OF 192 TONS PER PILE.
- OBSERVE A 3 MONTH WAITING PERIOD AFTER CONSTRUCTING THE EMBANKMENT TO WITHIN 2 FT. OF FINISHED GRADE BEFORE BEGINNING END BENT CONSTRUCTION AT END BENTS #1 & #2.
- THE WAITING PERIOD MAY BE REDUCED BY THE ENGINEER AFTER THE REVIEW AND ACCEPTANCE OF SETTLEMENT DATA THAT HAS BEEN OBTAINED BY EMBANKMENT MONITORING USING SURVEY HUBS. INSTALLATION AND MONITORING WILL BE THE RESPONSIBILITY OF THE CONTRACTOR AND WILL BE CONSIDERED INCIDENTAL TO THE PROJECT.

PROJECT NO. B-4497  
DAVIDSON COUNTY  
 STATION: 20+11.91 -L-

SHEET 2 OF 5



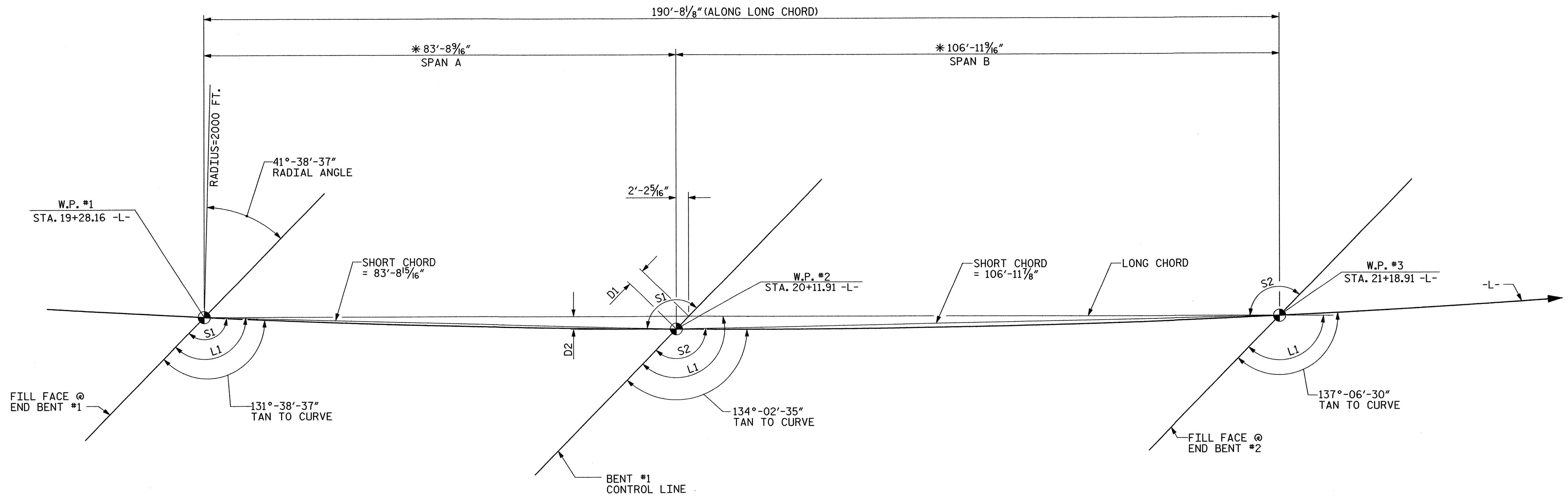
PLANS PREPARED BY:  
**MULKEY**  
 ENGINEERS & CONSULTANTS  
 PO BOX 381177  
 RALEIGH, N.C. 27636  
 (919) 851-1915  
 WWW.MULKEYINC.COM  
 NO LICENSE NO. 0-1051

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
**GENERAL DRAWING**  
 BRIDGE ON US 64 OVER  
 US 29-70/I-85 BUSINESS  
 BETWEEN US 52 &  
 BURLER ST.

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | TOTAL SHEETS |
| 1         |     |       | 3   |     |       | S-2          |
| 2         |     |       | 4   |     |       | 34           |

DRAWN BY : W. B. ALLEN DATE : 2/12  
 CHECKED BY : T. R. PETERSON DATE : 3/12

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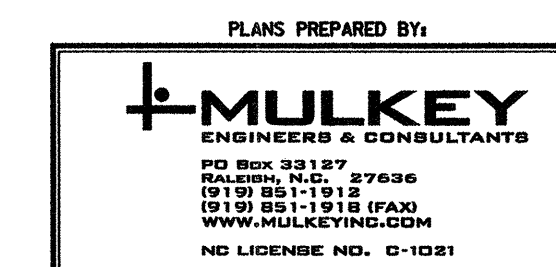
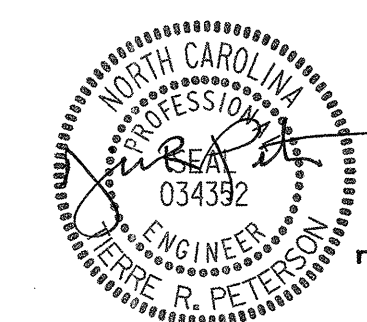


**LONG CHORD LAYOUT**  
\* ALONG LONG CHORD

| ANGLES |              |    |              | OFFSETS |            |
|--------|--------------|----|--------------|---------|------------|
|        | LONG CHORD   |    | SHORT CHORD  |         |            |
| L1     | 134°-22'-34" | S1 | 132°-50'-36" | D1      | 3'-1 1/8"  |
|        |              | S2 | 135°-34'-32" | D2      | 2'-2 7/16" |

PROJECT NO. B-4497  
DAVIDSON COUNTY  
 STATION: 20+11.91 -L-

SHEET 3 OF 5



STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
**GENERAL DRAWING**  
 BRIDGE ON US 64 OVER  
 US 29-70/I-85 BUSINESS  
 BETWEEN US 52 &  
 BURLER ST.

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-3          |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 34           |

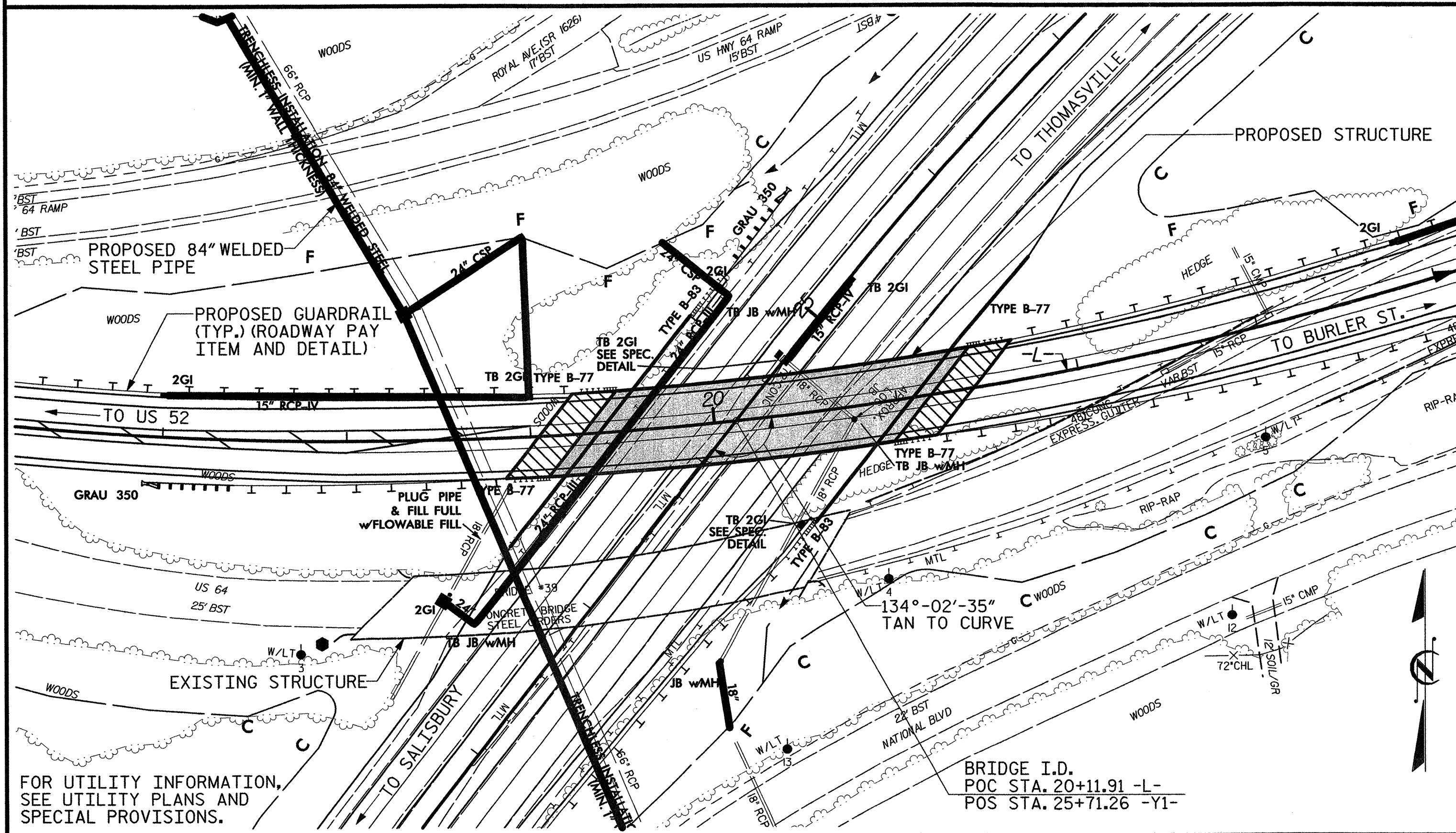
DRAWN BY : W. B. ALLEN DATE : 12/11  
 CHECKED BY : T. R. PETERSON DATE : 3/12

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TOTAL BILL OF MATERIAL

|                | REMOVAL OF EXISTING STRUCTURE | FOUNDATION EXCAVATION | REINFORCED CONCRETE DECK SLAB | GROOVING BRIDGE FLOORS | CLASS A CONCRETE | BRIDGE APPROACH SLABS | REINFORCING STEEL | SPIRAL COLUMN REINFORCING STEEL | 54" PRESTRESSED CONCRETE GIRDERS | HP12X53 STEEL PILES | HP14X73 STEEL PILES | CONCRETE BARRIER RAIL | 4" SLOPE PROTECTION | ELASTOMERIC BEARINGS | EXPANSION JOINT SEALS |
|----------------|-------------------------------|-----------------------|-------------------------------|------------------------|------------------|-----------------------|-------------------|---------------------------------|----------------------------------|---------------------|---------------------|-----------------------|---------------------|----------------------|-----------------------|
|                | LUMP SUM                      | LUMP SUM              | SQ. FT.                       | SQ. FT.                | CU. YDS.         | LUMP SUM              | LBS.              | LBS.                            | NO. FEET                         | NO. LIN. FT.        | NO. LIN. FT.        | LIN. FT.              | SQ. YDS.            | LUMP SUM             | LUMP SUM              |
| SUPERSTRUCTURE |                               |                       | 8,873                         | 9,550                  |                  | LUMP SUM              |                   |                                 | 12 1102.02                       |                     |                     | 418.75                |                     | LUMP SUM             | LUMP SUM              |
| END BENT #1    |                               |                       |                               |                        | 58.9             |                       | 8161              |                                 |                                  |                     | 11 755              |                       | 19                  |                      |                       |
| BENT #1        |                               | LUMP SUM              |                               |                        | 90.2             |                       | 10217             | 1821                            |                                  | 20 440              |                     |                       |                     |                      |                       |
| END BENT #2    |                               |                       |                               |                        | 64.3             |                       | 8839              |                                 |                                  |                     | 12 800              |                       | 25                  |                      |                       |
| TOTAL          | LUMP SUM                      | LUMP SUM              | 8,873                         | 9,550                  | 213.4            | LUMP SUM              | 27,217            | 1821                            | 12 1102.02                       | 20 440              | 23 1555             | 418.75                | 44                  | LUMP SUM             | LUMP SUM              |

BM #2: R/R SPIKE SET IN 30" POPLAR, -L- POC STA. 17+11.00, 34' RT. EL. 760.52'



LOCATION SKETCH

NOTES

ASSUMED LIVE LOAD = HL-93 OR ALTERNATE LOADING.

FOR OTHER DESIGN DATA AND GENERAL NOTES, SEE SHEET SN.

FOR EROSION CONTROL MEASURES, SEE EROSION CONTROL PLANS.

THIS BRIDGE HAS BEEN DESIGNED IN ACCORDANCE WITH THE AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS.

REMOVABLE FORMS MAY BE USED IN LIEU OF METAL STAY-IN-PLACE FORMS IN ACCORDANCE WITH ARTICLE 420-3 OF THE STANDARD SPECIFICATIONS.

THE EXISTING STRUCTURE CONSISTING OF 4 SPANS (ONE AT 50', 2 AT 72.5', & ONE AT 50') OF REINFORCED CONCRETE DECK ON 5 LINES OF STEEL I-BEAMS WITH A CLEAR ROADWAY WIDTH OF 30'-0" ON END BENTS WITH REINFORCED CONCRETE CAPS ON STEEL PILES AND BENTS WITH REINFORCED CONCRETE CAPS AND COLUMNS ON PILE FOOTINGS AND LOCATED ADJACENT TO THE PROPOSED STRUCTURE SHALL BE REMOVED. THE EXISTING BRIDGE IS PRESENTLY NOT POSTED FOR LOAD LIMIT. SHOULD THE STRUCTURAL INTEGRITY OF THE BRIDGE FURTHER DETERIORATE, A LOAD LIMIT MAY BE POSTED AND MAY BE REDUCED AS FOUND NECESSARY DURING THE LIFE OF THE PROJECT.

FOR MAINTENANCE AND PROTECTION OF TRAFFIC BENEATH PROPOSED STRUCTURE, SEE SPECIAL PROVISIONS.

CLASS AA CONCRETE IN THE BRIDGE DECK SHALL CONTAIN FLY ASH OR GROUND GRANULATED BLAST FURNACE SLAG AT THE SUBSTITUTION RATE SPECIFIED IN ARTICLE 1024-1 AND IN ACCORDANCE WITH ARTICLES 1024-5 AND 1024-6 OF THE STANDARD SPECIFICATIONS. NO PAYMENT SHALL BE MADE FOR THIS SUBSTITUTION AS IT IS CONSIDERED INCIDENTAL TO THE COST OF THE DECK SLAB.

THE CONTRACTOR SHALL PROVIDE INDEPENDENT ASSURANCE SAMPLES OF REINFORCING STEEL AS FOLLOWS: FOR PROJECTS REQUIRING UP TO 400 TONS OF REINFORCING STEEL, ONE 30 INCH SAMPLE OF EACH SIZE BAR USED, AND FOR PROJECTS REQUIRING OVER 400 TONS OF REINFORCING STEEL, TWO 30 INCH SAMPLES OF EACH SIZE BAR USED. THE BARS FROM WHICH THE SAMPLES ARE TAKEN MUST THEN BE SPLICED WITH REPLACEMENT BARS OF THE SIZE AND LENGTH OF THE SAMPLE, PLUS A MINIMUM LAP SPLICE OF THIRTY BAR DIAMETERS. PAYMENT FOR THE SAMPLES OF REINFORCING STEEL SHALL BE CONSIDERED INCIDENTAL TO VARIOUS PAY ITEMS.

INASMUCH AS THE PAINT SYSTEM ON THE EXISTING STRUCTURAL STEEL CONTAINS LEAD, THE CONTRACTOR'S ATTENTION IS DIRECTED TO ARTICLE 107-1 OF THE STANDARD SPECIFICATIONS. ANY COSTS RESULTING FROM COMPLIANCE WITH APPLICABLE STATE OR FEDERAL REGULATIONS PERTAINING TO HANDLING OF MATERIALS CONTAINING LEAD BASED PAINT SHALL BE INCLUDED IN THE BID PRICE FOR "REMOVAL OF EXISTING STRUCTURE AT STATION 20+11.91 -L-".

NEEDLE BEAMS WILL NOT BE ALLOWED UNLESS OTHERWISE CALLED FOR ON THE PLANS OR APPROVED BY THE ENGINEER.

FOR SUBMITTALS OF WORKING DRAWINGS, SEE SPECIAL PROVISIONS.

FOR FALSEWORK AND FORMWORK, SEE SPECIAL PROVISIONS.

FOR CRANE SAFETY, SEE SPECIAL PROVISIONS.

FOR GROUT FOR STRUCTURES, SEE SPECIAL PROVISIONS.

THIS BRIDGE IS LOCATED IN SEISMIC ZONE 1.

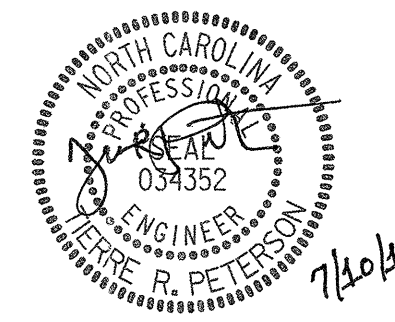
PROJECT NO. B-4497  
DAVIDSON COUNTY  
 STATION: 20+11.91 -L-

SHEET 4 OF 5

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

GENERAL DRAWING

BRIDGE ON US 64 OVER  
 US 29-70/I-85 BUSINESS  
 BETWEEN US 52 &  
 BURLER ST.



PLANS PREPARED BY:



REVISIONS

| NO. | BY: | DATE: | NO. | BY: | DATE: |
|-----|-----|-------|-----|-----|-------|
| 1   |     |       | 3   |     |       |
| 2   |     |       | 4   |     |       |

| SHEET NO.       |
|-----------------|
| S-4             |
| TOTAL SHEETS 34 |

DRAWN BY: W. B. ALLEN DATE: 12/11  
 CHECKED BY: T. R. PETERSON DATE: 3/12

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# LOAD AND RESISTANCE FACTOR RATING (LRFR) SUMMARY FOR PRESTRESSED CONCRETE GIRDERS

LOAD FACTORS:

|                            |             |               |               |
|----------------------------|-------------|---------------|---------------|
| DESIGN LOAD RATING FACTORS | LIMIT STATE | $\gamma_{DC}$ | $\gamma_{DW}$ |
|                            | STRENGTH I  | 1.25          | 1.50          |
|                            | SERVICE III | 1.00          | 1.00          |

| LEVEL              | VEHICLE                           | WEIGHT (W)<br>(TONS) | CONTROLLING LOAD RATING (#) | MINIMUM RATING FACTORS (RF) | TONS = W x RF | STRENGTH I LIMIT STATE              |                           |               |      |                 |                                     |                           |               |      |                 | SERVICE III LIMIT STATE             |                                     |                           |               |      | COMMENT NUMBER |                 |                                     |  |
|--------------------|-----------------------------------|----------------------|-----------------------------|-----------------------------|---------------|-------------------------------------|---------------------------|---------------|------|-----------------|-------------------------------------|---------------------------|---------------|------|-----------------|-------------------------------------|-------------------------------------|---------------------------|---------------|------|----------------|-----------------|-------------------------------------|--|
|                    |                                   |                      |                             |                             |               | MOMENT                              |                           |               |      |                 | SHEAR                               |                           |               |      |                 | MOMENT                              |                                     |                           |               |      |                |                 |                                     |  |
|                    |                                   |                      |                             |                             |               | LIVE-LOAD FACTORS ( $\gamma_{LL}$ ) | DISTRIBUTION FACTORS (DF) | RATING FACTOR | SPAN | GIRDER LOCATION | DISTANCE FROM LEFT END OF SPAN (ft) | DISTRIBUTION FACTORS (DF) | RATING FACTOR | SPAN | GIRDER LOCATION | DISTANCE FROM LEFT END OF SPAN (ft) | LIVE-LOAD FACTORS ( $\gamma_{LL}$ ) | DISTRIBUTION FACTORS (DF) | RATING FACTOR | SPAN |                | GIRDER LOCATION | DISTANCE FROM LEFT END OF SPAN (ft) |  |
| DESIGN LOAD RATING | HL-93 (INVENTORY)                 | N/A                  | ①                           | 1.15                        | --            | 1.75                                | 0.678                     | 1.56          | A    | EL              | 39.81                               | 0.963                     | 1.15          | B    | I               | 20.61                               | 0.80                                | 0.678                     | 1.24          | A    | EL             | 39.81           |                                     |  |
|                    | HL-93 (OPERATING)                 | N/A                  |                             | 1.52                        | --            | 1.35                                | 0.678                     | 2.03          | A    | EL              | 39.81                               | 0.963                     | 1.52          | B    | I               | 20.61                               | N/A                                 | --                        | --            | --   | --             | --              |                                     |  |
|                    | HS-20 (INVENTORY)                 | 36.000               | ②                           | 1.58                        | 56.88         | 1.75                                | 0.678                     | 2.07          | A    | EL              | 39.81                               | 0.963                     | 1.58          | B    | I               | 20.61                               | 0.80                                | 0.678                     | 1.64          | A    | EL             | 39.81           |                                     |  |
|                    | HS-20 (OPERATING)                 | 36.000               |                             | 2.07                        | 74.52         | 1.35                                | 0.678                     | 2.68          | A    | EL              | 39.81                               | 0.963                     | 2.07          | B    | I               | 20.61                               | N/A                                 | --                        | --            | --   | --             | --              |                                     |  |
| LEGAL LOAD RATING  | SINGLE VEHICLE (SV)               | SNSH                 | 13.500                      |                             | 3.73          | 50.36                               | 1.40                      | 0.678         | 5.86 | A               | EL                                  | 39.81                     | 0.963         | 5.13 | B               | I                                   | 20.61                               | 0.80                      | 0.678         | 3.73 | A              | EL              | 39.81                               |  |
|                    |                                   | SNARBS2              | 20.000                      |                             | 2.76          | 55.20                               | 1.40                      | 0.678         | 4.34 | A               | EL                                  | 39.81                     | 0.963         | 3.53 | B               | I                                   | 20.61                               | 0.80                      | 0.678         | 2.76 | A              | EL              | 39.81                               |  |
|                    |                                   | SNAGRIS2             | 22.000                      |                             | 2.61          | 57.42                               | 1.40                      | 0.678         | 4.10 | A               | EL                                  | 39.81                     | 0.963         | 3.24 | B               | I                                   | 20.61                               | 0.80                      | 0.678         | 2.61 | A              | EL              | 39.81                               |  |
|                    |                                   | SNCOTTS3             | 27.250                      |                             | 1.86          | 50.69                               | 1.40                      | 0.678         | 2.92 | A               | EL                                  | 39.81                     | 0.963         | 2.49 | B               | I                                   | 20.61                               | 0.80                      | 0.678         | 1.86 | A              | EL              | 39.81                               |  |
|                    |                                   | SNAGGRS4             | 34.925                      |                             | 1.55          | 54.13                               | 1.40                      | 0.678         | 2.44 | A               | EL                                  | 39.81                     | 0.963         | 2.00 | B               | I                                   | 20.61                               | 0.80                      | 0.678         | 1.55 | A              | EL              | 39.81                               |  |
|                    |                                   | SNS5A                | 35.550                      |                             | 1.52          | 54.04                               | 1.40                      | 0.678         | 2.39 | A               | EL                                  | 39.81                     | 0.963         | 2.00 | B               | I                                   | 20.61                               | 0.80                      | 0.678         | 1.52 | A              | EL              | 39.81                               |  |
|                    |                                   | SNS6A                | 39.950                      |                             | 1.39          | 55.53                               | 1.40                      | 0.678         | 2.19 | A               | EL                                  | 39.81                     | 0.963         | 1.80 | B               | I                                   | 20.61                               | 0.80                      | 0.678         | 1.39 | A              | EL              | 39.81                               |  |
|                    |                                   | SNS7B                | 42.000                      |                             | 1.33          | 55.86                               | 1.40                      | 0.678         | 2.09 | A               | EL                                  | 39.81                     | 0.963         | 1.74 | B               | I                                   | 20.61                               | 0.80                      | 0.678         | 1.33 | A              | EL              | 39.81                               |  |
|                    | TRUCK TRACTOR SEMI-TRAILER (TTST) | TNAGRIT3             | 33.000                      |                             | 1.71          | 56.43                               | 1.40                      | 0.678         | 2.69 | A               | EL                                  | 39.81                     | 0.963         | 2.17 | B               | I                                   | 20.61                               | 0.80                      | 0.678         | 1.71 | A              | EL              | 39.81                               |  |
|                    |                                   | TNT4A                | 33.075                      |                             | 1.70          | 56.23                               | 1.40                      | 0.678         | 2.67 | A               | EL                                  | 39.81                     | 0.963         | 2.14 | B               | I                                   | 20.61                               | 0.80                      | 0.678         | 1.70 | A              | EL              | 39.81                               |  |
|                    |                                   | TNT6A                | 41.600                      |                             | 1.39          | 57.82                               | 1.40                      | 0.678         | 2.19 | A               | EL                                  | 39.81                     | 0.963         | 1.83 | B               | I                                   | 20.61                               | 0.80                      | 0.678         | 1.39 | A              | EL              | 39.81                               |  |
|                    |                                   | TNT7A                | 42.000                      |                             | 1.40          | 58.80                               | 1.40                      | 0.678         | 2.20 | A               | EL                                  | 39.81                     | 0.963         | 1.79 | B               | I                                   | 20.61                               | 0.80                      | 0.678         | 1.40 | A              | EL              | 39.81                               |  |
|                    |                                   | TNT7B                | 42.000                      |                             | 1.43          | 60.06                               | 1.40                      | 0.678         | 2.25 | A               | EL                                  | 39.81                     | 0.963         | 1.72 | B               | I                                   | 20.61                               | 0.80                      | 0.678         | 1.43 | A              | EL              | 39.81                               |  |
|                    |                                   | TNAGRIT4             | 43.000                      |                             | 1.38          | 59.34                               | 1.40                      | 0.678         | 2.17 | A               | EL                                  | 39.81                     | 0.963         | 1.66 | B               | I                                   | 20.61                               | 0.80                      | 0.678         | 1.38 | A              | EL              | 39.81                               |  |
|                    |                                   | TNAGT5A              | 45.000                      |                             | 1.30          | 58.50                               | 1.40                      | 0.678         | 2.05 | A               | EL                                  | 39.81                     | 0.963         | 1.63 | B               | I                                   | 20.61                               | 0.80                      | 0.678         | 1.30 | A              | EL              | 39.81                               |  |
| TNAGT5B            | 45.000                            |                      | ③                           | 1.28                        | 57.60         | 1.40                                | 0.678                     | 2.02          | A    | EL              | 39.81                               | 0.963                     | 1.58          | B    | I               | 20.61                               | 0.80                                | 0.678                     | 1.28          | A    | EL             | 39.81           |                                     |  |

**NOTES:**

MINIMUM RATING FACTORS ARE BASED ON THE STRENGTH I AND SERVICE III LIMIT STATES.

ALLOWABLE STRESSES FOR SERVICE III LIMIT STATE ARE AS REQUIRED FOR DESIGN.

**COMMENTS:**

- 1.
- 2.
- 3.
- 4.

# CONTROLLING LOAD RATING

① DESIGN LOAD RATING (HL-93)

② DESIGN LOAD RATING (HS-20)

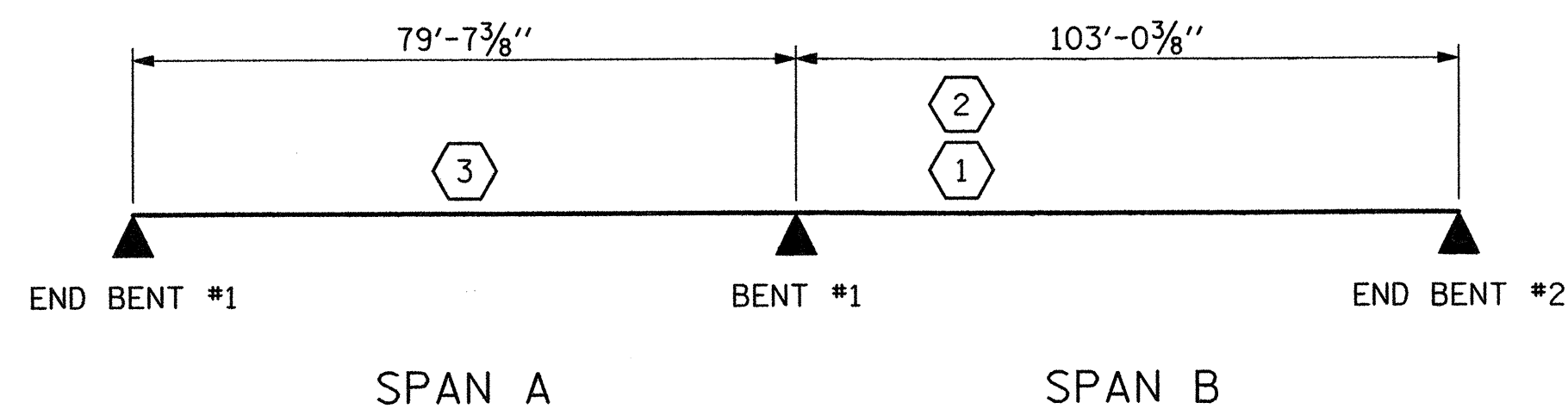
③ LEGAL LOAD RATING \*\*

\*\* SEE CHART FOR VEHICLE TYPE

---

GIRDER LOCATION

I - INTERIOR GIRDER  
EL - EXTERIOR LEFT GIRDER  
ER - EXTERIOR RIGHT GIRDER



LRFR SUMMARY

PROJECT NO. B-4497  
DAVIDSON COUNTY  
 STATION: 20+11.91 -L-

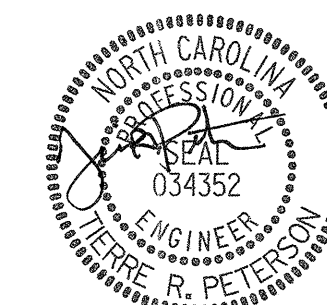
SHEET 5 OF 5

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

STANDARD  
LRFR SUMMARY FOR  
PRESTRESSED  
CONCRETE GIRDERS  
(NON-INTERSTATE TRAFFIC)

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-5          |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 3A           |

THIS STANDARD DRAWING REVIEWED & ADOPTED FOR USE AT THE REFERENCED LOCATION BY THE UNDERSIGNED:



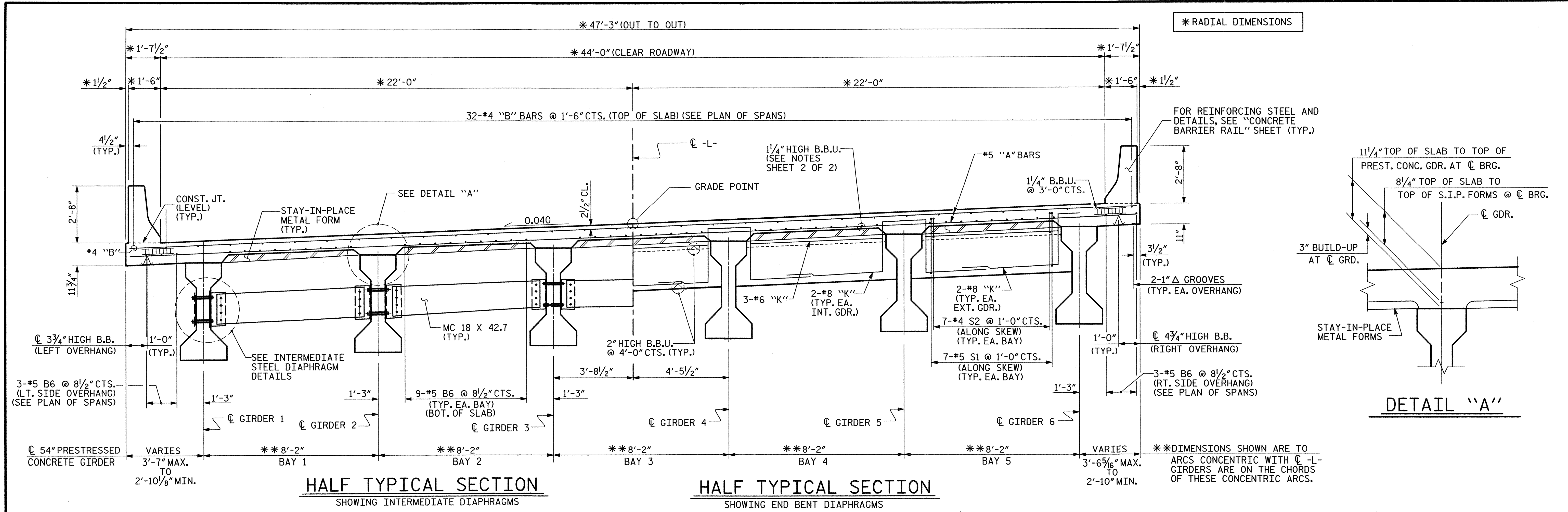
PLANS PREPARED BY:

**MULKEY**  
ENGINEERS & CONSULTANTS

PO Box 33187  
RALEIGH, N.C. 27636  
19101 DSI-1218  
19101 DSI-1218 (PAGE)  
WWW.MULKEYINC.COM  
NC LICENSE NO. E-1031

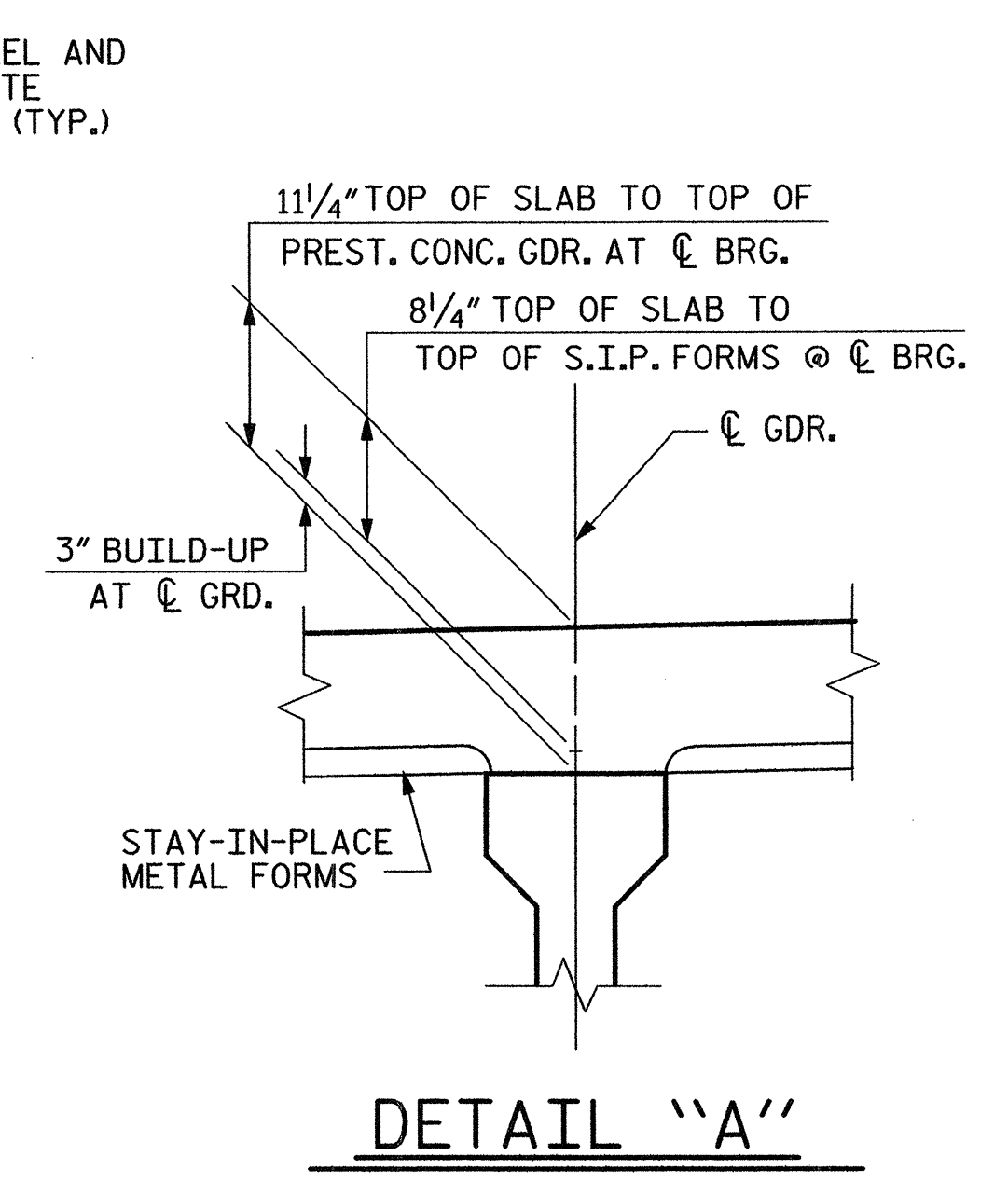
ASSEMBLED BY: Z. H. BROWN DATE: 4/4/12  
 CHECKED BY: T. R. PETERSON DATE: 4/5/12  
 DRAWN BY: MAA 1/08 REV. 11/2/08RR MAA/GM  
 CHECKED BY: GM/DI 2/08 REV. 10/1/11 MAA/GM

7/10/2012 7:50:02 AM R:\Structures\B4497\SD\_LRFR\_01.dgn

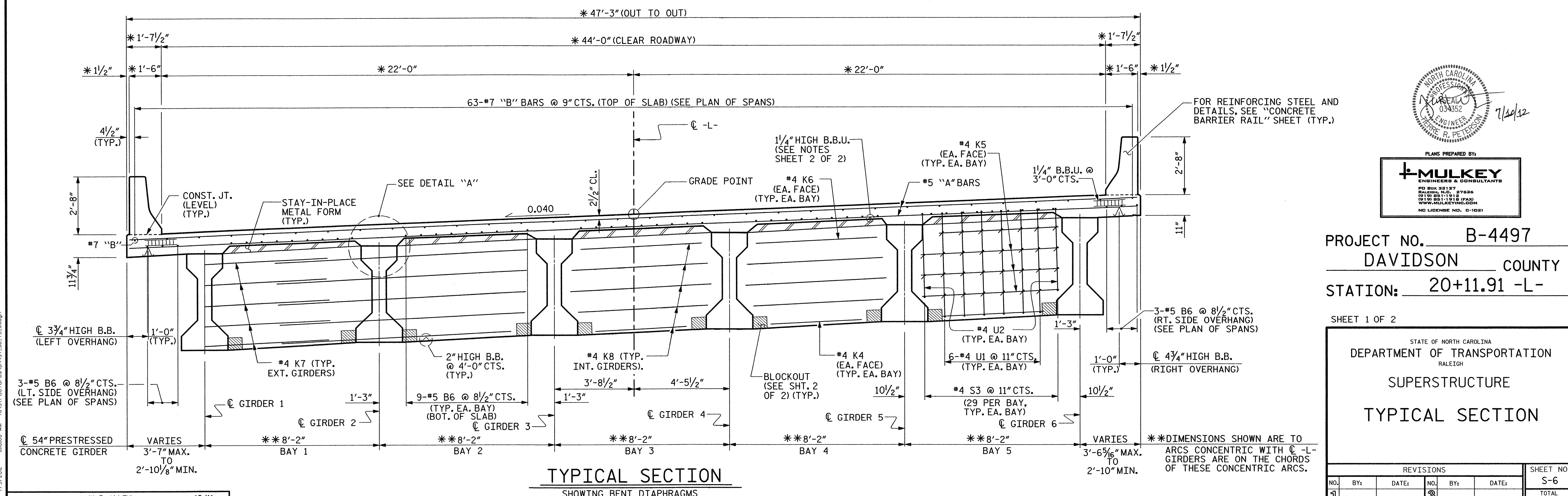


**HALF TYPICAL SECTION**  
SHOWING INTERMEDIATE DIAPHRAGMS

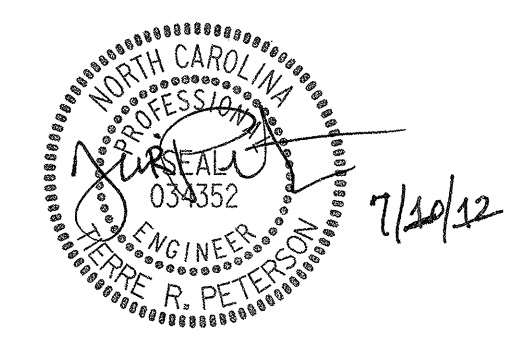
**HALF TYPICAL SECTION**  
SHOWING END BENT DIAPHRAGMS



**DETAIL "A"**



**TYPICAL SECTION**  
SHOWING BENT DIAPHRAGMS



PLANS PREPARED BY:  
**MULKEY**  
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 PO Box 33127  
 Raleigh, NC 27666  
 (919) 851-1912  
 (919) 851-1918 FAX  
 WWW.MULKEYINC.COM  
 NC LICENSE NO. 0-1021

PROJECT NO. B-4497  
DAVIDSON COUNTY  
 STATION: 20+11.91 -L-

SHEET 1 OF 2

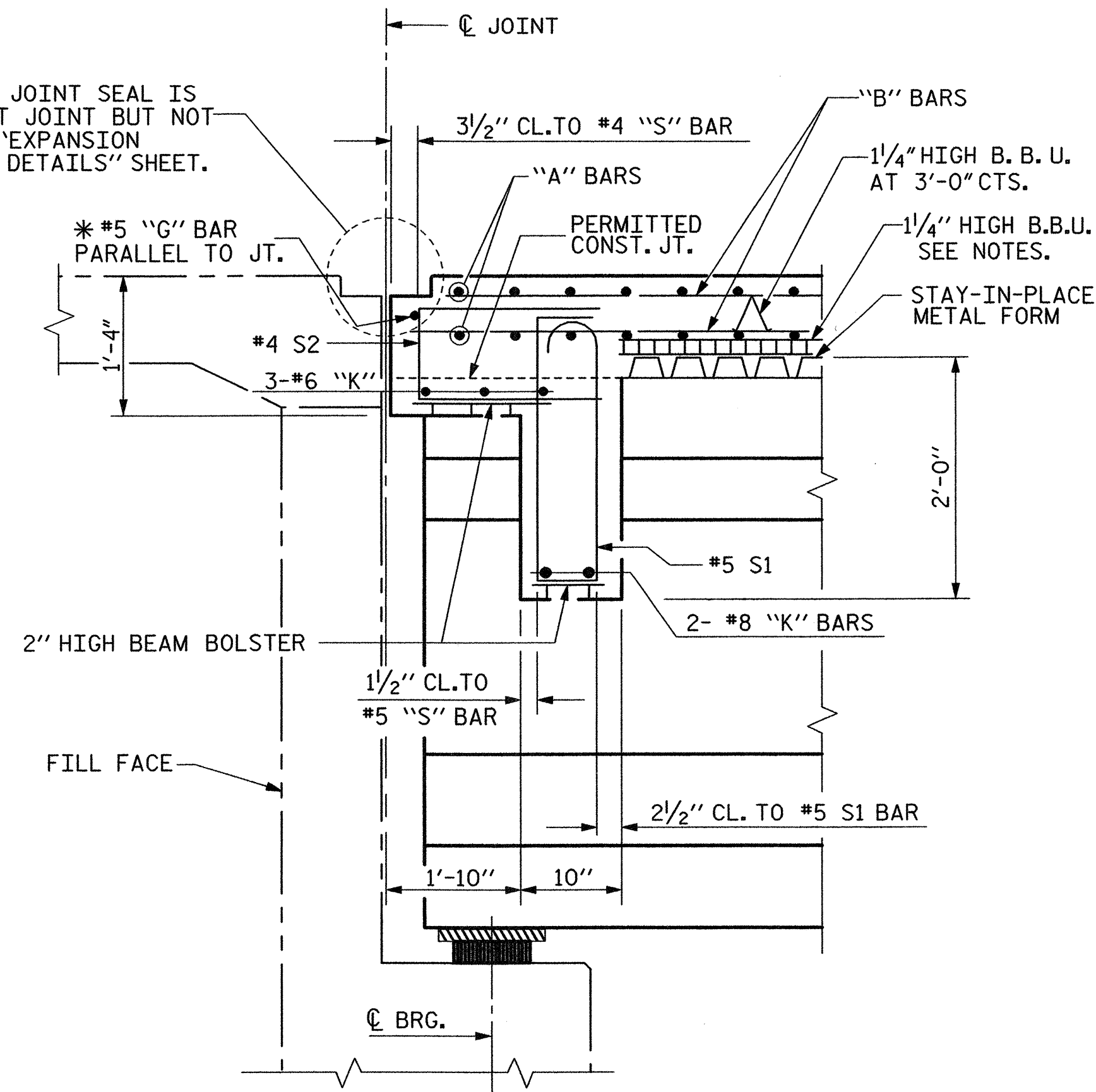
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUPERSTRUCTURE  
 TYPICAL SECTION

| REVISIONS |     |       |     | SHEET NO. |       |              |  |
|-----------|-----|-------|-----|-----------|-------|--------------|--|
| NO.       | BY: | DATE: | NO. | BY:       | DATE: | S-6          |  |
| 1         |     |       | 3   |           |       | TOTAL SHEETS |  |
| 2         |     |       | 4   |           |       | 34           |  |

DRAWN BY: W. B. ALLEN DATE: 12/11  
 CHECKED BY: T. R. PETERSON DATE: 3/12

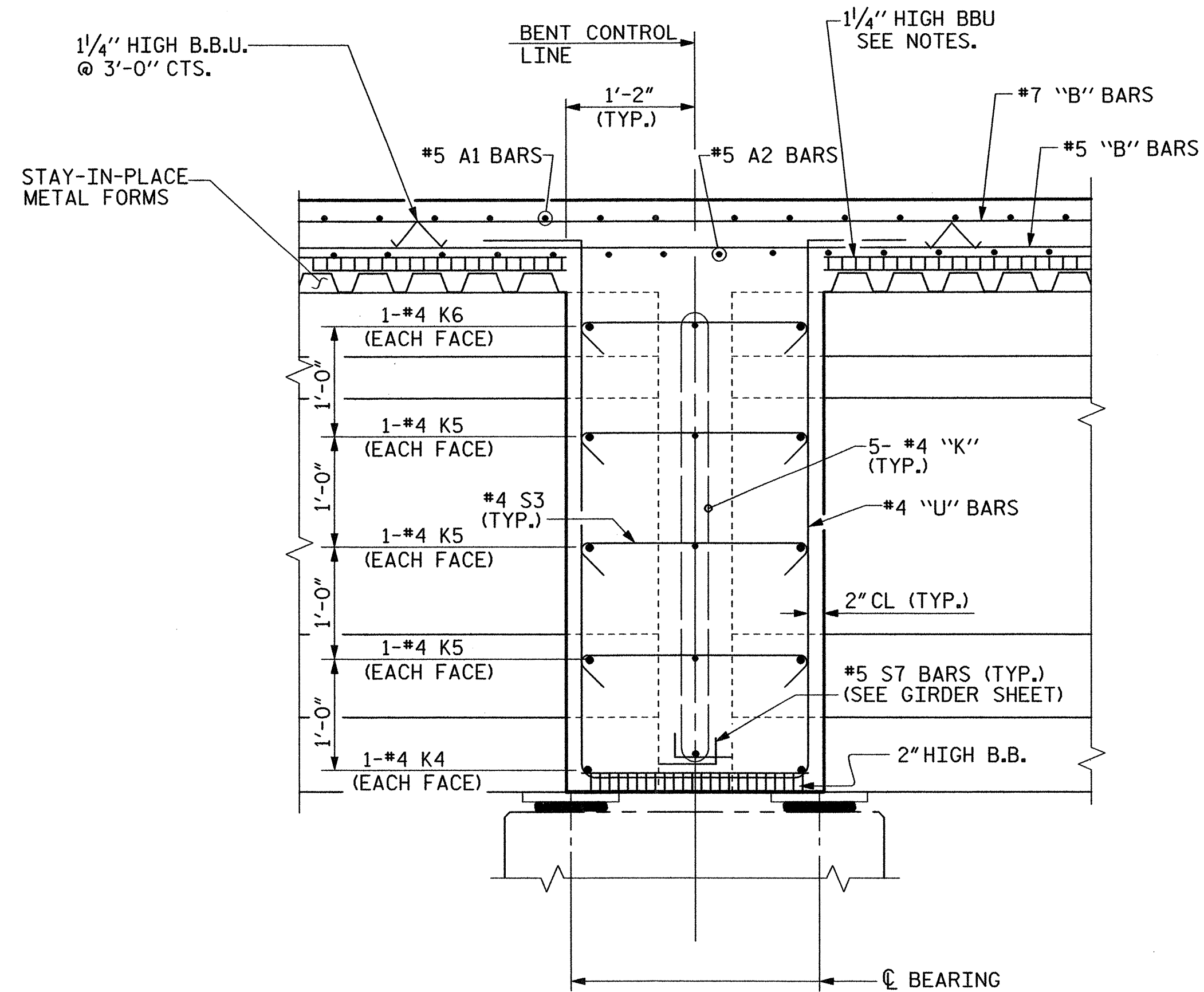
7/2/2012 8:48:08 AM R:\Structures\B4497.SD.TS.dwg

EXPANSION JOINT SEAL IS REQUIRED AT JOINT BUT NOT SHOWN, SEE "EXPANSION JOINT SEAL DETAILS" SHEET.



**SECTION THRU END BENT DIAPHRAGMS**

\*#5 "G" BAR MAY BE SHIFTED SLIGHTLY AS NECESSARY TO CLEAR REINFORCING STEEL AND STIRRUPS.



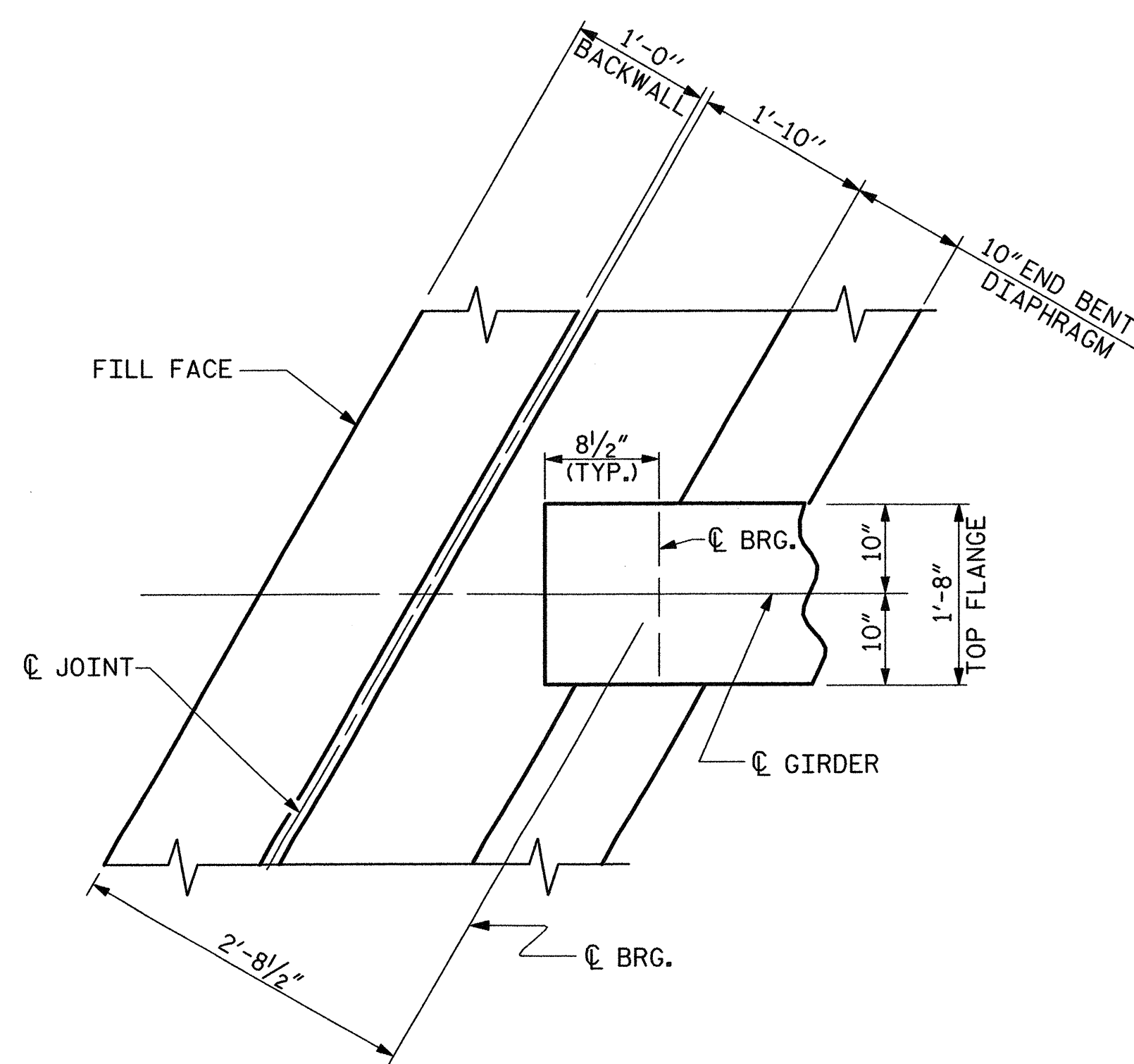
**SECTION THRU BENT DIAPHRAGMS**

**NOTES**

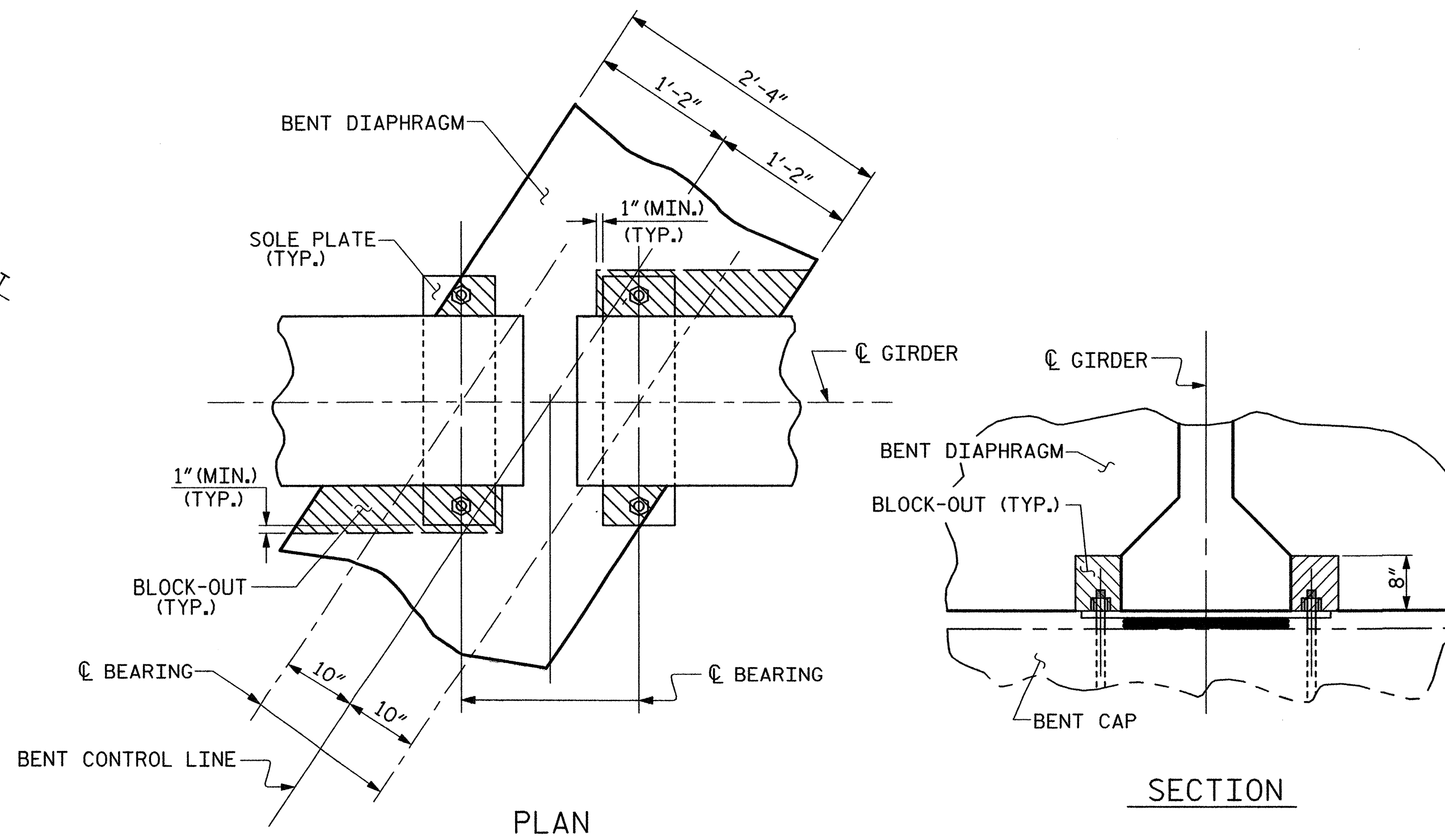
PROVIDE 1/4" HIGH BEAM BOLSTERS UPPER (BBU) AT 4'-0" CENTERS ATOP THE METAL STAY-IN-PLACE FORMS TO SUPPORT THE BOTTOM MAT OF "A" BARS. WHEN USING REMOVABLE FORMS, PROVIDE CONTINUOUS HIGH CHAIRS FOR METAL DECK (C.H.C.M.) @ 4'-0" CTS. WITH A HEIGHT TO SUPPORT THE BOTTOM MAT OF "A" BARS A CLEAR DISTANCE OF 2 1/2" ABOVE THE TOP OF THE REMOVABLE FORM.

LONGITUDINAL STEEL MAY BE SHIFTED AS NECESSARY TO AVOID INTERFERENCE WITH STIRRUPS IN PRESTRESSED CONCRETE GIRDERS AND DRAIN PIPES IN THE DECK.

PREVIOUSLY CAST CONCRETE IN A CONTINUOUS UNIT SHALL HAVE ATTAINED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI BEFORE ADDITIONAL CONCRETE IS CAST IN THE UNIT.



**PLAN VIEW OF END BENT DIAPHRAGM**



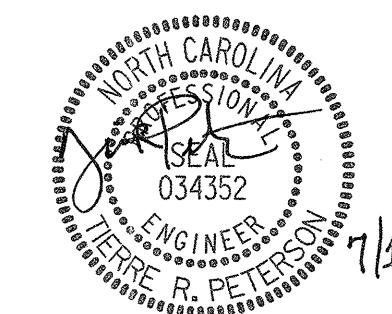
**PLAN**  
**SECTION**  
**BENT DIAPHRAGM BLOCK-OUT DETAIL**

PROJECT NO. B-4497  
DAVIDSON COUNTY  
STATION: 20+11.91 -L-

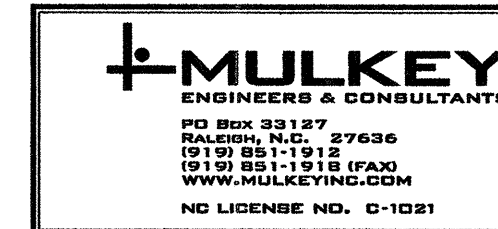
SHEET 2 OF 2

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

SUPERSTRUCTURE  
TYPICAL SECTION  
DETAILS



PLANS PREPARED BY:

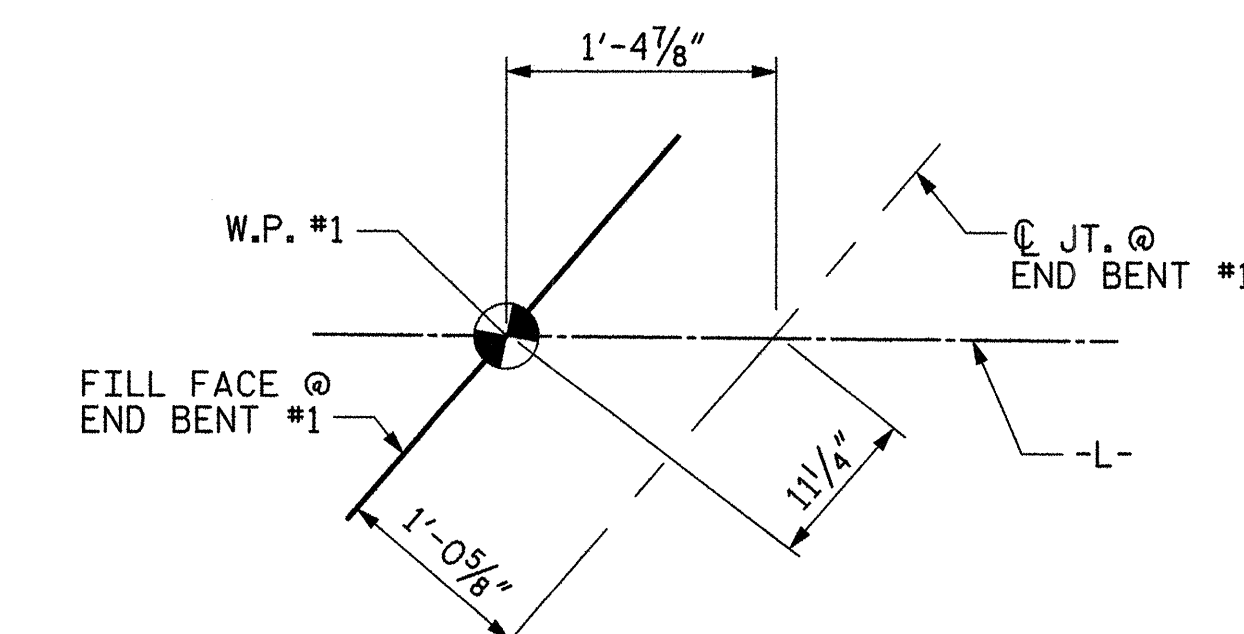
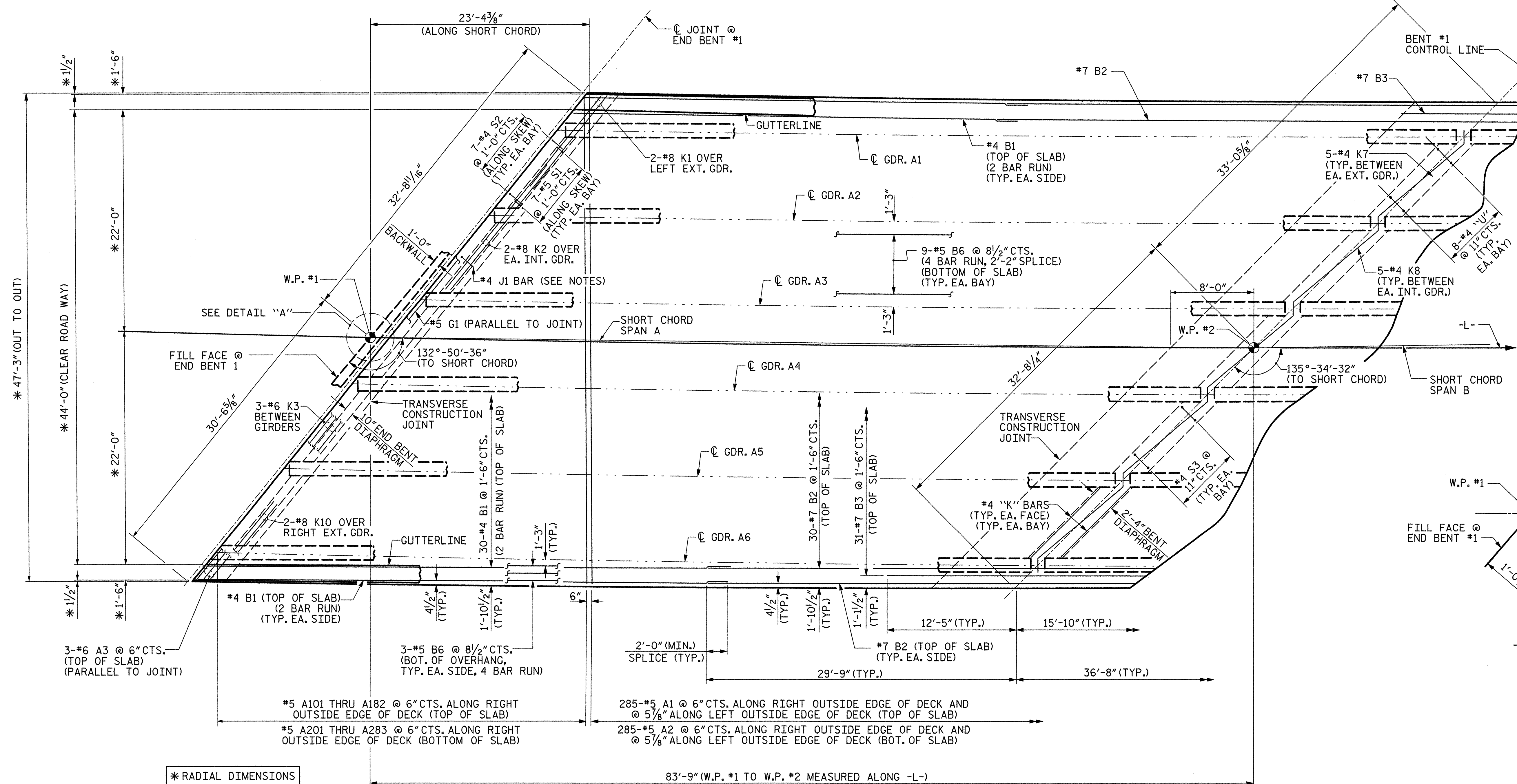


| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | TOTAL SHEETS |
| 1         |     |       | 3   |     |       | 5-7          |
| 2         |     |       | 4   |     |       | 34           |



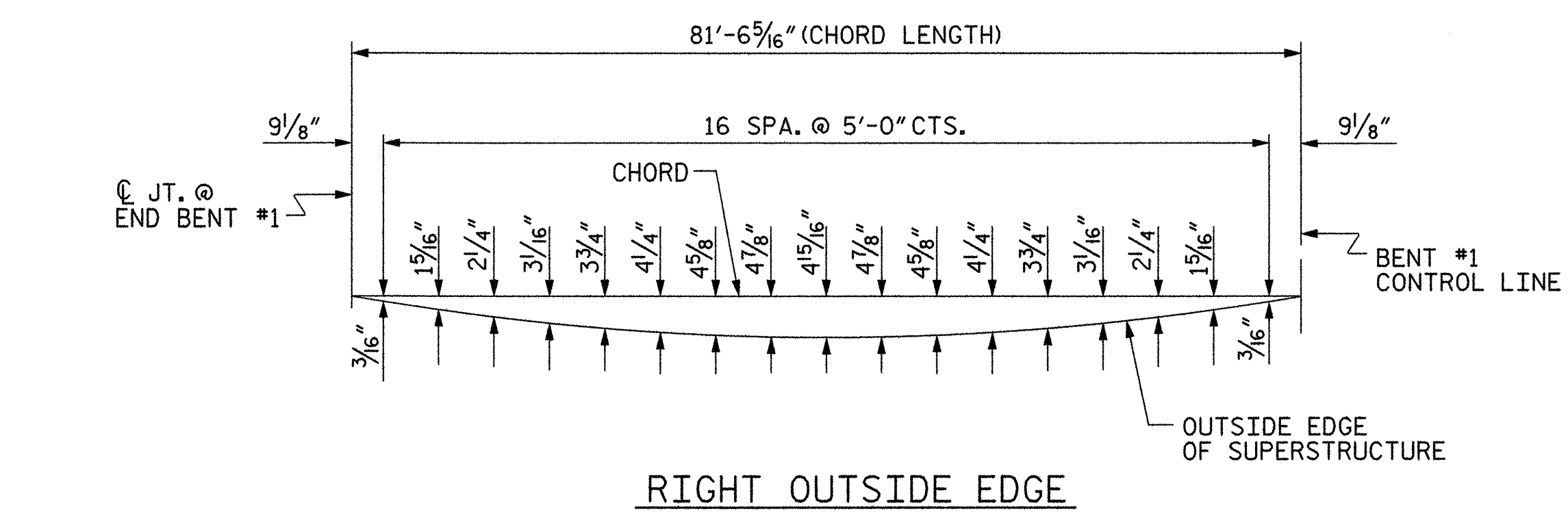
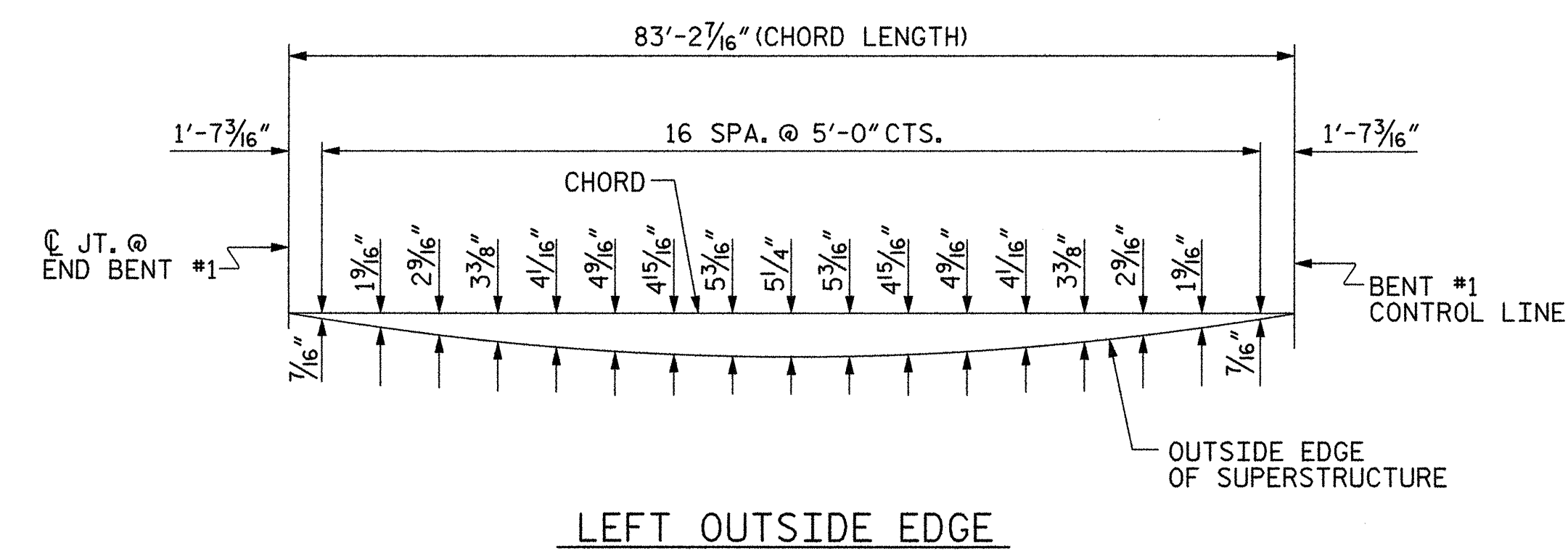
**NOTES**

FOR PLACEMENT OF #4 J1 BARS, SEE "EXPANSION JOINT SEAL DETAILS" SHEET.  
FOR BARRIER RAIL DETAILS AND REINFORCING STEEL, SEE "CONCRETE BARRIER RAIL" SHEET.



**SPAN A**

FOR POUR SEQUENCE AND TRANSVERSE CONSTRUCTION JOINT DETAIL, SEE "SUPERSTRUCTURE BILL OF MATERIAL" SHEET.



**ARC OFFSETS**

PROJECT NO. **B-4497**  
**DAVIDSON** COUNTY  
STATION: **20+11.91 -L-**

SHEET 1 OF 2

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

**SUPERSTRUCTURE  
PLAN OF SPAN A**

| REVISIONS |     |       |     | SHEET NO. |
|-----------|-----|-------|-----|-----------|
| NO.       | BY: | DATE: | NO. | DATE:     |
| 1         |     |       | 3   |           |
| 2         |     |       | 4   |           |

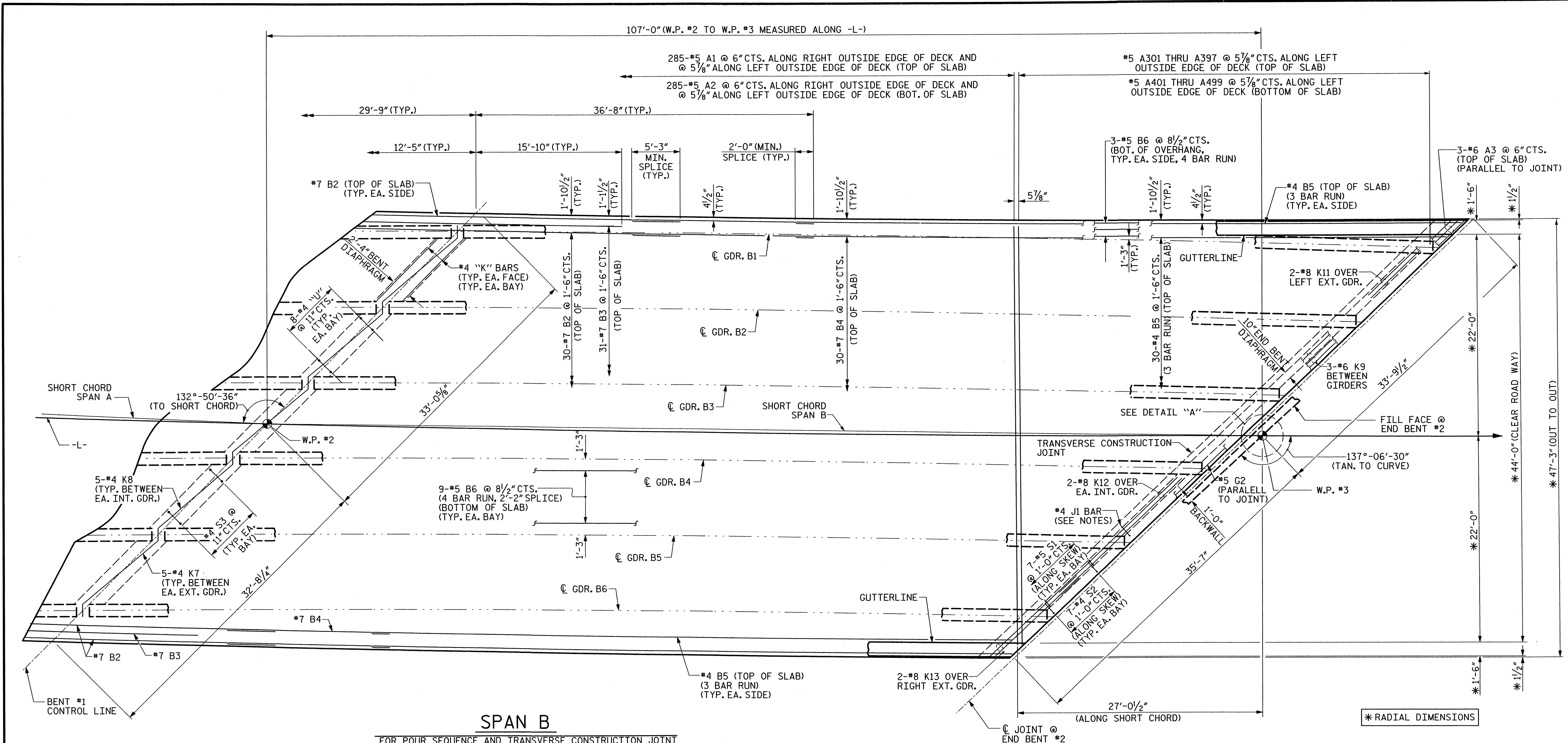
TOTAL SHEETS: **34**

PLANS PREPARED BY:

**MULKEY**  
ENGINEERS & CONSULTANTS  
PO Box 22127  
Raleigh, NC 27696  
(919) 851-1512 FAX  
WWW.MULKEYINC.COM  
NC LICENSE NO. 0-1021

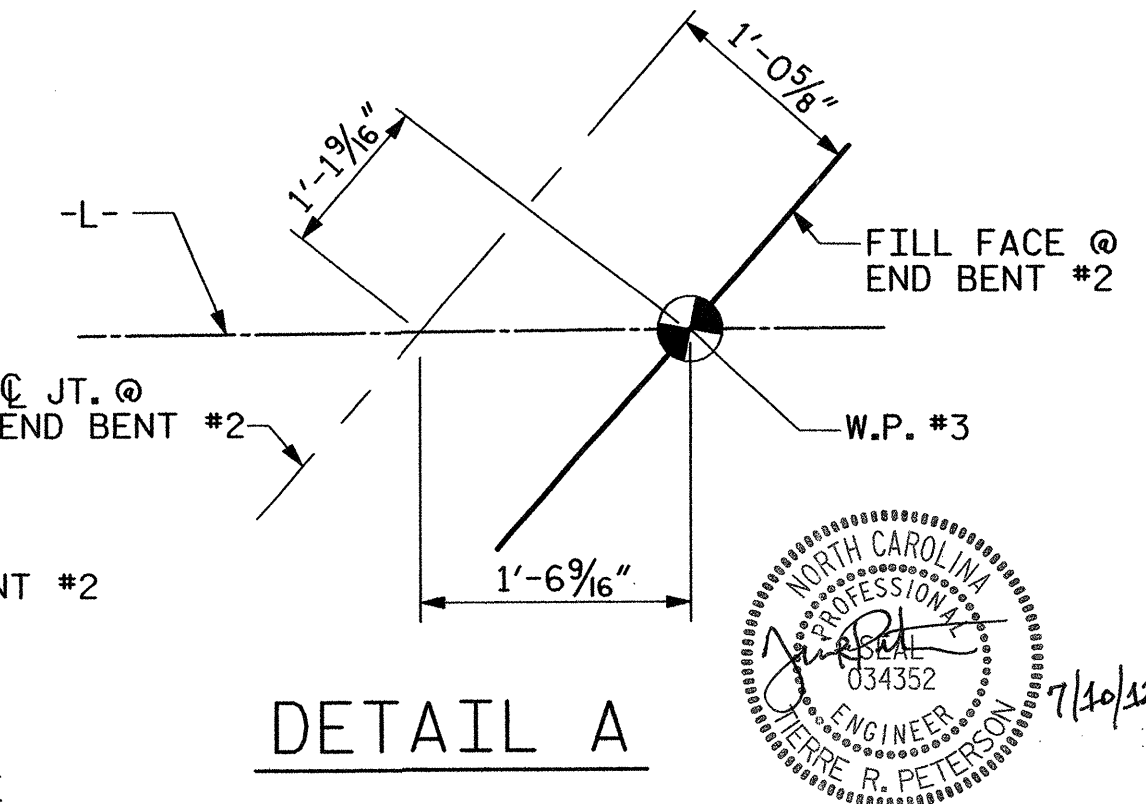
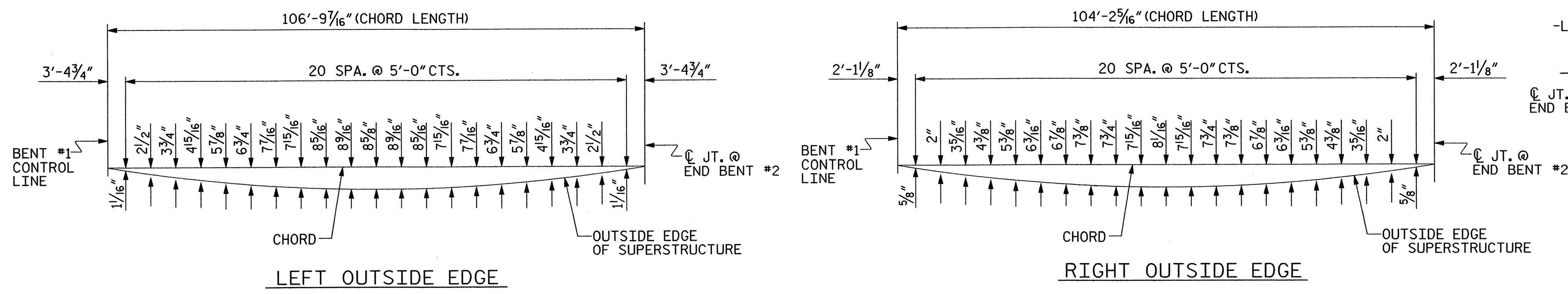
DRAWN BY: **W. B. ALLEN** DATE: **12/11**  
CHECKED BY: **T. R. PETERSON** DATE: **3/12**

7/16/2012 11:53:48 PM R:\B4497\SD\10.dgn



**SPAN B**

FOR POUR SEQUENCE AND TRANSVERSE CONSTRUCTION JOINT DETAIL, SEE "SUPERSTRUCTURE BILL OF MATERIAL" SHEET.



PROJECT NO. B-4497  
 DAVIDSON COUNTY  
 STATION: 20+11.91 -L-

SHEET 2 OF 2

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

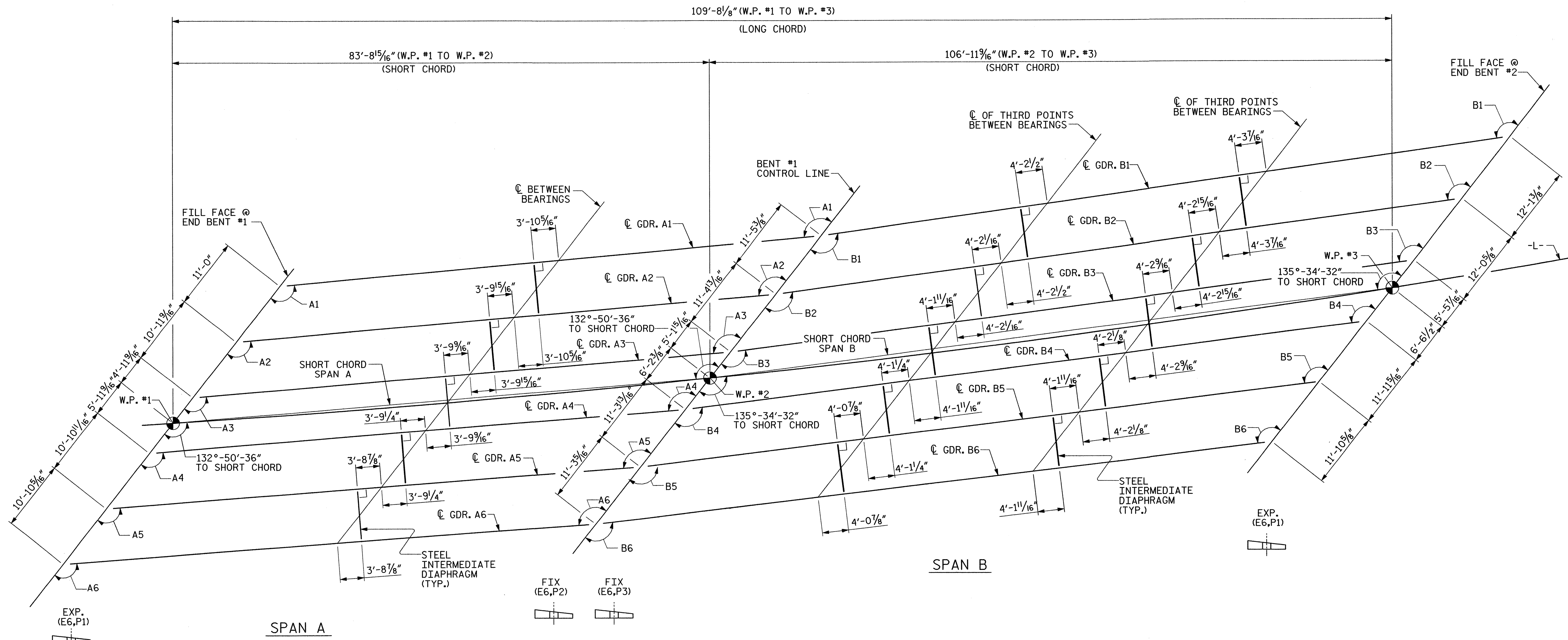
SUPERSTRUCTURE  
 PLAN OF SPAN B



| REVISIONS |     |       |     | SHEET NO. |       |
|-----------|-----|-------|-----|-----------|-------|
| NO.       | BY: | DATE: | NO. | BY:       | DATE: |
| 1         |     |       | 3   |           |       |
| 2         |     |       | 4   |           |       |

SHEET NO. S-9  
 TOTAL SHEETS 34

DRAWN BY: W. B. ALLEN DATE: 12/11  
 CHECKED BY: T. R. PETERSON DATE: 3/12



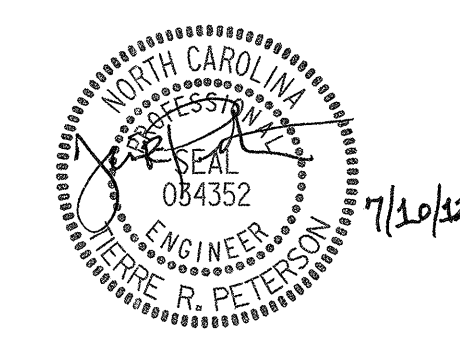
**FRAMING PLAN**

(END BENT DIAPHRAGMS AND BENT DIAPHRAGMS ARE NOT SHOWN)

| GIRDER SKEW ANGLES |        |              |        |              |  |
|--------------------|--------|--------------|--------|--------------|--|
| GIRDER No.         | SPAN A |              | SPAN B |              |  |
|                    |        |              |        |              |  |
| 1                  | A1     | 133°-23'-03" | B1     | 136°-10'-17" |  |
| 2                  | A2     | 133°-09'-43" | B2     | 135°-55'-35" |  |
| 3                  | A3     | 132°-56'-33" | B3     | 135°-41'-04" |  |
| 4                  | A4     | 132°-43'-31" | B4     | 135°-26'-44" |  |
| 5                  | A5     | 132°-30'-38" | B5     | 135°-12'-34" |  |
| 6                  | A6     | 132°-17'-55" | B6     | 134°-58'-35" |  |

PROJECT NO. B-4497  
DAVIDSON COUNTY  
 STATION: 20+11.91 -L-

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUPERSTRUCTURE  
 FRAMING PLAN

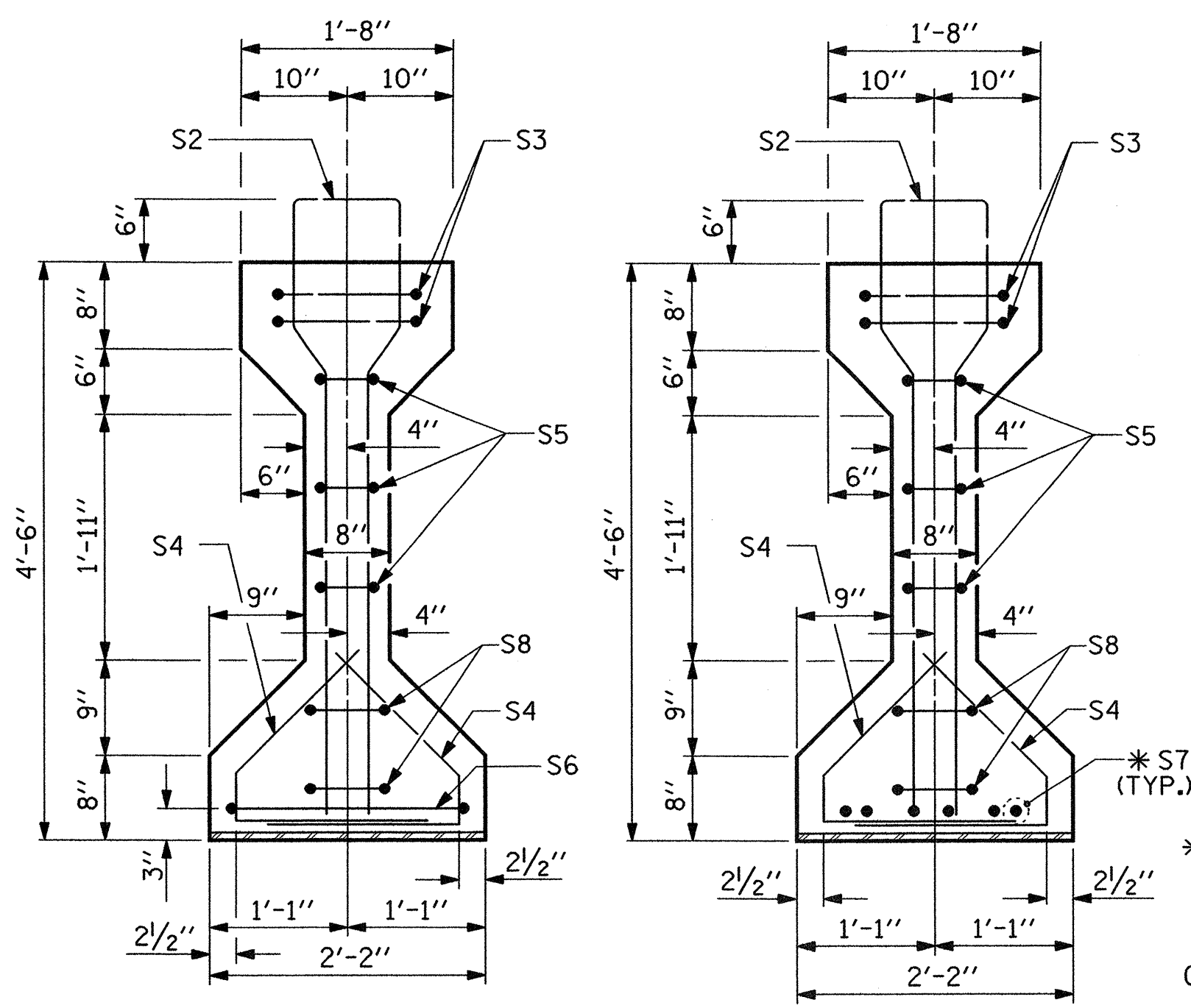


PLANS PREPARED BY:  
**MULKEY**  
 ENGINEERS & CONSULTANTS  
 P.O. Box 33127  
 Raleigh, N.C. 27636  
 (919) 851-1912 FAX  
 (919) 851-1912 P.O. Box  
 WWW.MULKEYINC.COM  
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| REVISIONS |     |       |     |     |       | SHEET NO.<br>S-10  |
|-----------|-----|-------|-----|-----|-------|--------------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |                    |
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| 2         |     |       | 4   |     |       |                    |

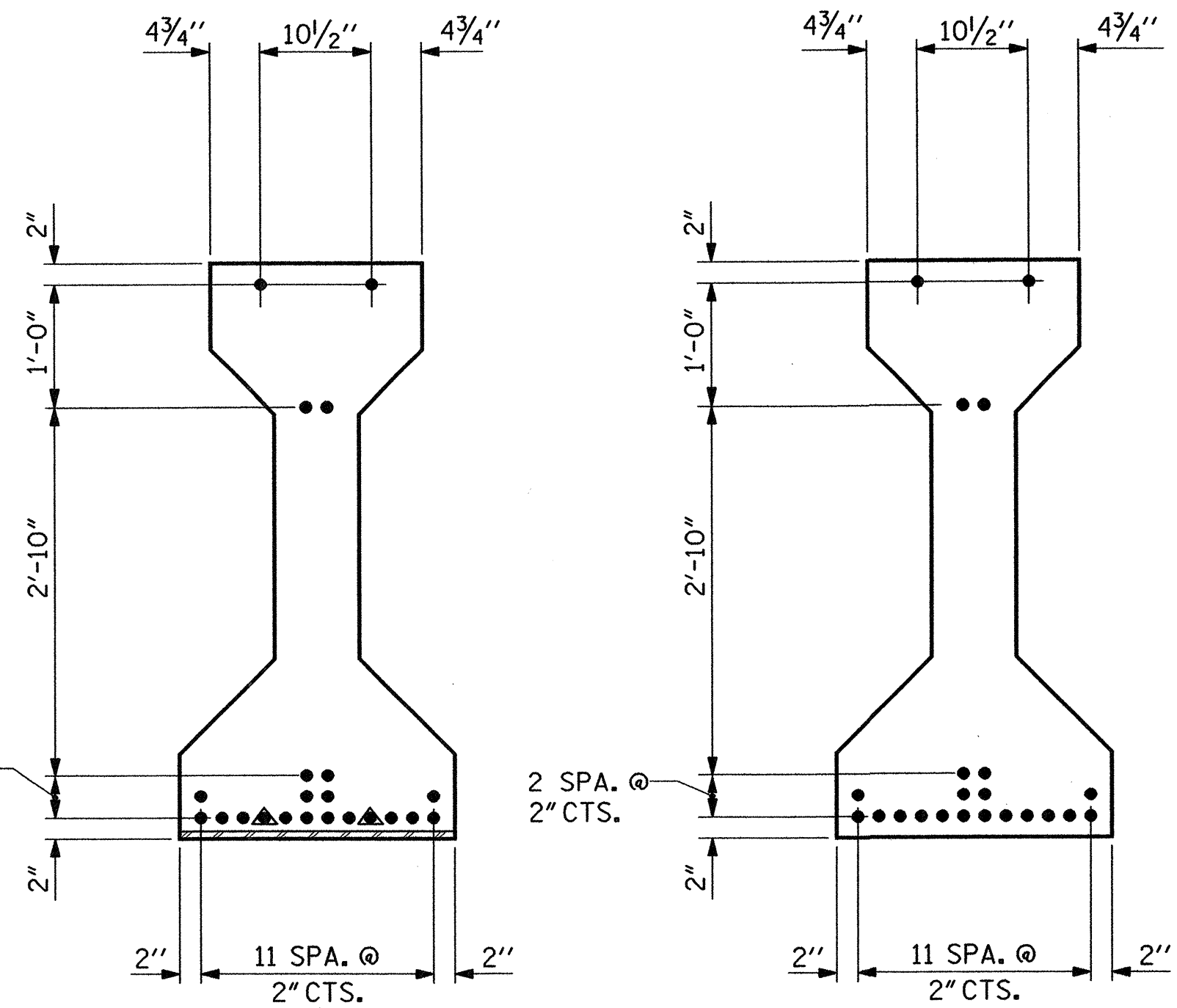
DRAWN BY: W. B. ALLEN DATE: 12/11  
 CHECKED BY: T. R. PETERSON DATE: 3/12

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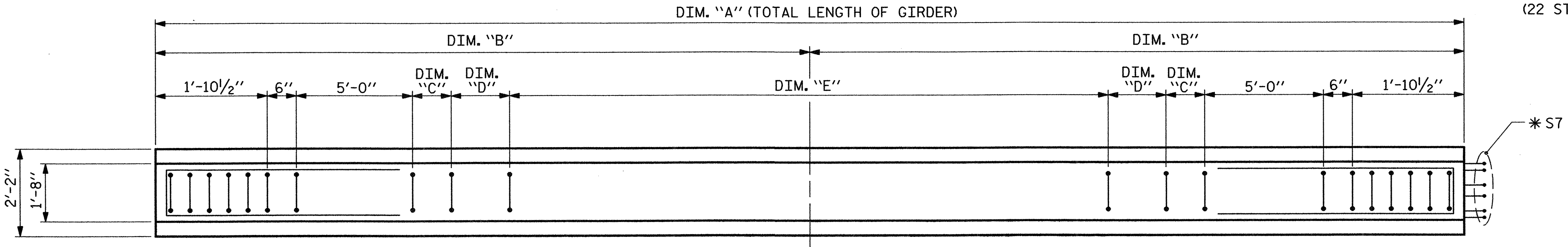


\* FOR S7 BARS, SEE  
DETAIL "A" OF  
PRESTRESSED  
CONCRETE GIRDER  
CONTINUOUS FOR LIVE  
LOAD DETAILS SHEET

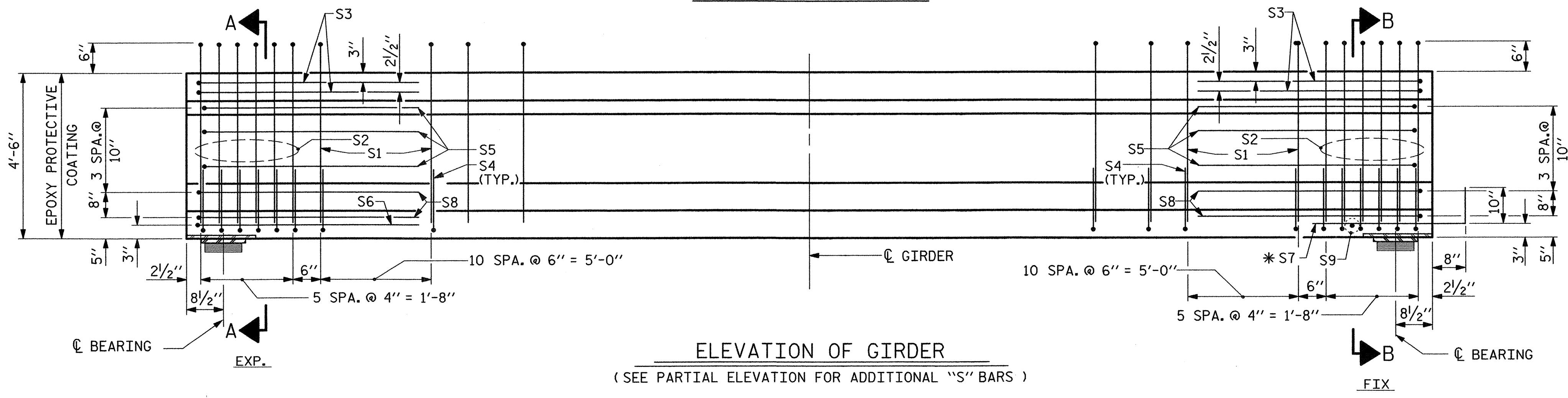
**DEBONDING LEGEND**  
 ● FULLY BONDED STRANDS  
 ▲ STRANDS DEBONDED FOR 4'-0" FROM END OF GIRDER



**0.6" Ø LOW RELAXATION STRAND LAYOUT**  
(22 STRANDS)



**PLAN OF GIRDER**



**ELEVATION OF GIRDER**  
(SEE PARTIAL ELEVATION FOR ADDITIONAL "S" BARS)

| GIRDER DIMENSIONS TABLE |                                      |                                       |                                    |                                      |                      |
|-------------------------|--------------------------------------|---------------------------------------|------------------------------------|--------------------------------------|----------------------|
| SPAN A                  |                                      |                                       |                                    |                                      |                      |
| GDR. No.                | DIM. "A"                             | DIM. "B"                              | DIM. "C"                           | DIM. "D"                             | DIM. "E"             |
| A1                      | 81'-0 <sup>3</sup> / <sub>8</sub> "  | 40'-6 <sup>3</sup> / <sub>16</sub> "  | 10 <sup>11</sup> / <sub>16</sub> " | 1'-6"                                | 41 SPA. @ 1'-6" CTS. |
| A2                      | 80'-8 <sup>7</sup> / <sub>8</sub> "  | 40'-4 <sup>1</sup> / <sub>16</sub> "  | 8 <sup>15</sup> / <sub>16</sub> "  | 1'-6"                                | 41 SPA. @ 1'-6" CTS. |
| A3                      | 80'-5 <sup>1</sup> / <sub>2</sub> "  | 40'-2 <sup>3</sup> / <sub>4</sub> "   | 7 <sup>1</sup> / <sub>4</sub> "    | 1'-6"                                | 41 SPA. @ 1'-6" CTS. |
| A4                      | 80'-2 <sup>1</sup> / <sub>8</sub> "  | 40'-1 <sup>1</sup> / <sub>16</sub> "  | 6"                                 | 1'-5 <sup>9</sup> / <sub>16</sub> "  | 41 SPA. @ 1'-6" CTS. |
| A5                      | 79'-10 <sup>7</sup> / <sub>8</sub> " | 39'-11 <sup>1</sup> / <sub>16</sub> " | 6"                                 | 1'-3 <sup>15</sup> / <sub>16</sub> " | 41 SPA. @ 1'-6" CTS. |
| A6                      | 79'-7 <sup>3</sup> / <sub>4</sub> "  | 39'-9 <sup>7</sup> / <sub>8</sub> "   | 6"                                 | 1'-2 <sup>3</sup> / <sub>8</sub> "   | 41 SPA. @ 1'-6" CTS. |

0.6" Ø L. R. GRADE 270 STRANDS

| AREA<br>(SQUARE INCHES) | ULTIMATE STRENGTH<br>(LBS. PER STRAND) | APPLIED PRESTRESS<br>(LBS. PER STRAND) |
|-------------------------|----------------------------------------|----------------------------------------|
| 0.217                   | 58,600                                 | 43,950                                 |

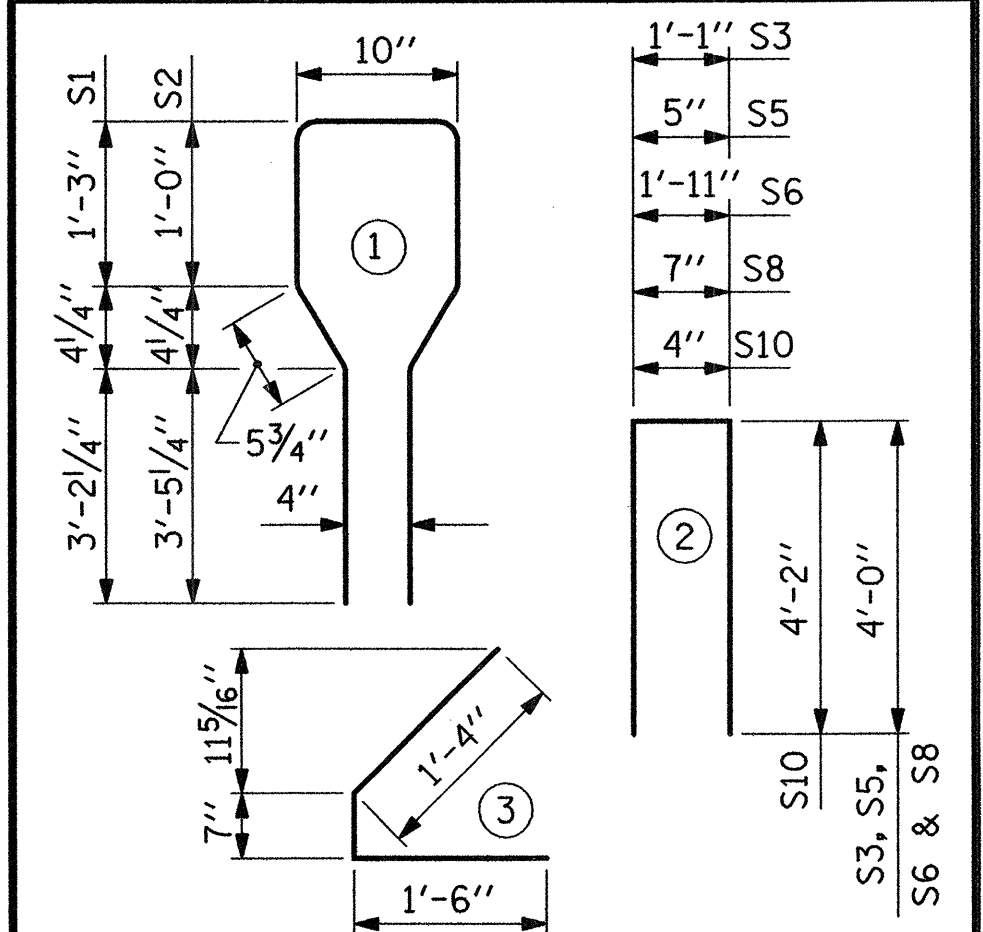
REINFORCING STEEL FOR ONE GIRDER

| BAR               | NUMBER | SIZE | TYPE | LENGTH | WEIGHT |
|-------------------|--------|------|------|--------|--------|
| S1                | 66     | #4   | 1    | 10'-8" | 470    |
| S2                | 12     | #6   | 1    | 10'-8" | 192    |
| S3                | 4      | #4   | 2    | 9'-1"  | 24     |
| S4                | 68     | #4   | 3    | 3'-5"  | 155    |
| S5                | 6      | #4   | 2    | 8'-5"  | 34     |
| S6                | 1      | #4   | 2    | 9'-11" | 7      |
| * S7              | 6      | #5   | STR  | 3'-8"  | 23     |
| S8                | 4      | #4   | 2    | 8'-7"  | 23     |
| S9                | 1      | #3   | STR  | 1'-10" | 1      |
| S10               | 2      | #5   | 2    | 8'-8"  | 18     |
| INTERIOR GDR. S10 | 4      | #5   | 2    | 8'-8"  | 36     |
| EXTERIOR GDR. S11 | 5      | #4   | STR  | 7'-0"  | 23     |
| INTERIOR GDR. S12 | 5      | #4   | STR  | 14'-9" | 49     |

\* NOTE: S7 BARS SHALL BE BENT BEFORE SHIPMENT. HEAT BENDING SHALL NOT BE ALLOWED.

**BAR TYPES**

ALL BAR DIMENSIONS ARE OUT-TO-OUT



QUANTITIES FOR ONE GIRDER

|                 | REINFORCING STEEL | 7000 PSI CONCRETE | 0.6" Ø L. R. STRANDS |
|-----------------|-------------------|-------------------|----------------------|
|                 | LB.               | C.Y.              | No.                  |
| EXTERIOR GIRDER | 970               | 16.4              | 22                   |
| INTERIOR GIRDER | 1014              | 16.4              | 22                   |

GIRDERS REQUIRED

| NUMBER | LENGTH    | TOTAL LENGTH |
|--------|-----------|--------------|
| 6      | SEE TABLE | 481.96       |

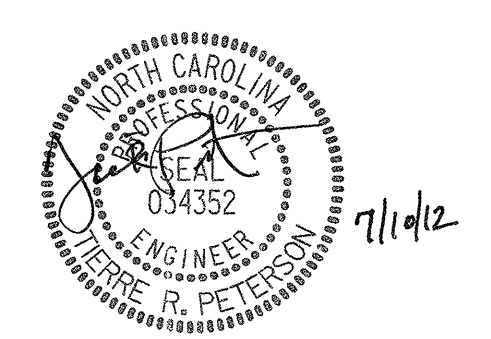
PROJECT NO. **B-4497**  
**DAVIDSON** COUNTY  
 STATION: **20+11.91 -L-**

SHEET 1 OF 5

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 STANDARD  
 AASHTO TYPE IV  
 PRESTRESSED CONCRETE GIRDER  
 CONTINUOUS FOR LIVE LOAD  
 SPAN A

| REVISIONS |     |       |     |     |       | SHEET NO.<br>S-11  |
|-----------|-----|-------|-----|-----|-------|--------------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |                    |
| 1         |     |       | 3   |     |       | TOTAL SHEETS<br>34 |
| 2         |     |       | 4   |     |       |                    |

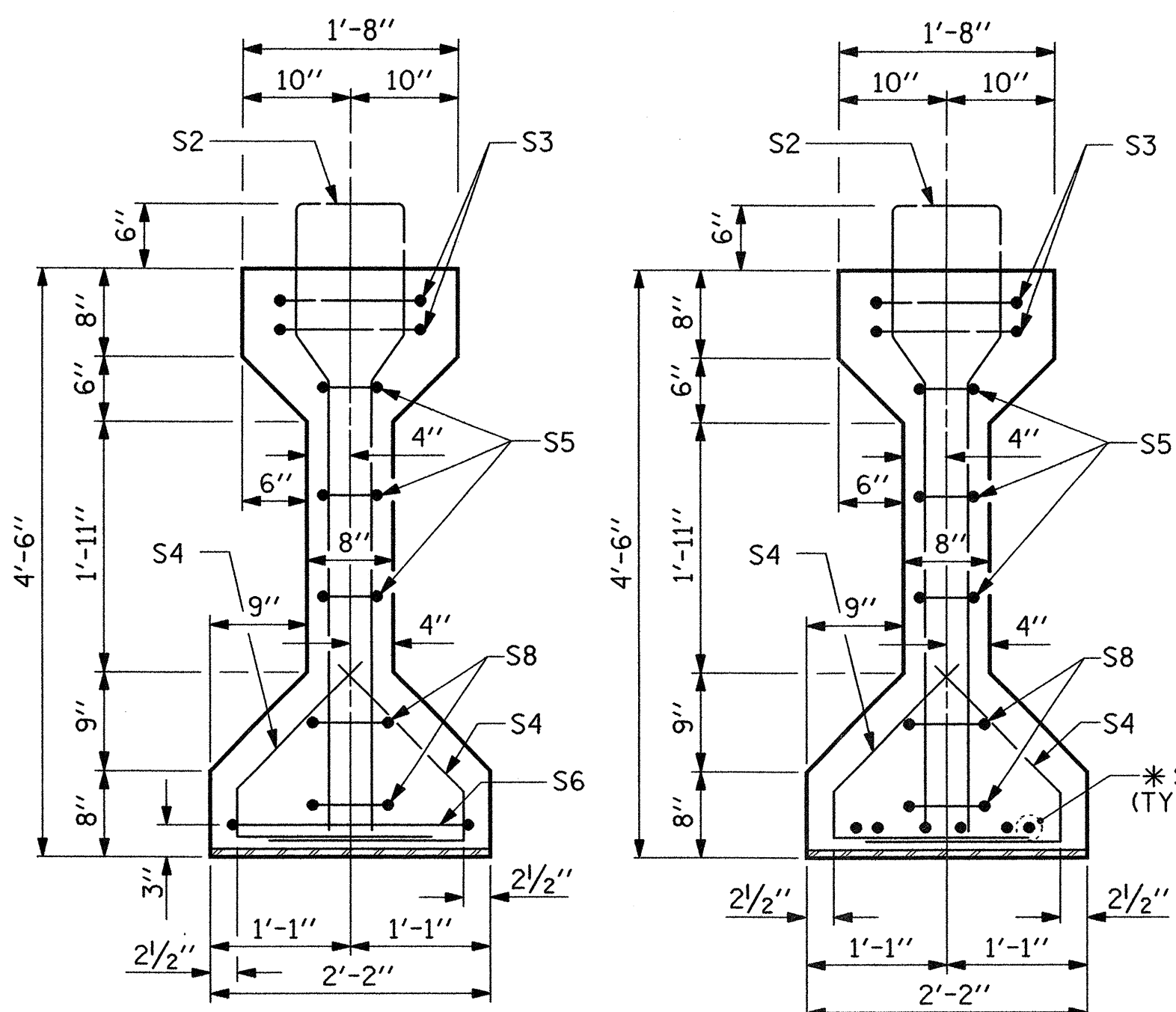
THIS STANDARD DRAWING REVIEWED & ADOPTED FOR USE AT THE REFERENCED LOCATION BY THE UNDERSIGNED:



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ASSEMBLED BY: **W. B. ALLEN** DATE: 12/11  
 CHECKED BY: **T. R. PETERSON** DATE: 3/12  
 DRAWN BY: **ELR** 8/91 REV. 10/17/00R RWW/LES  
 CHECKED BY: **GRP** 8/91 REV. 5/1/06R TLA/GM  
 REV. 10/1/11 MAA/GM

STD. NO. PCG6



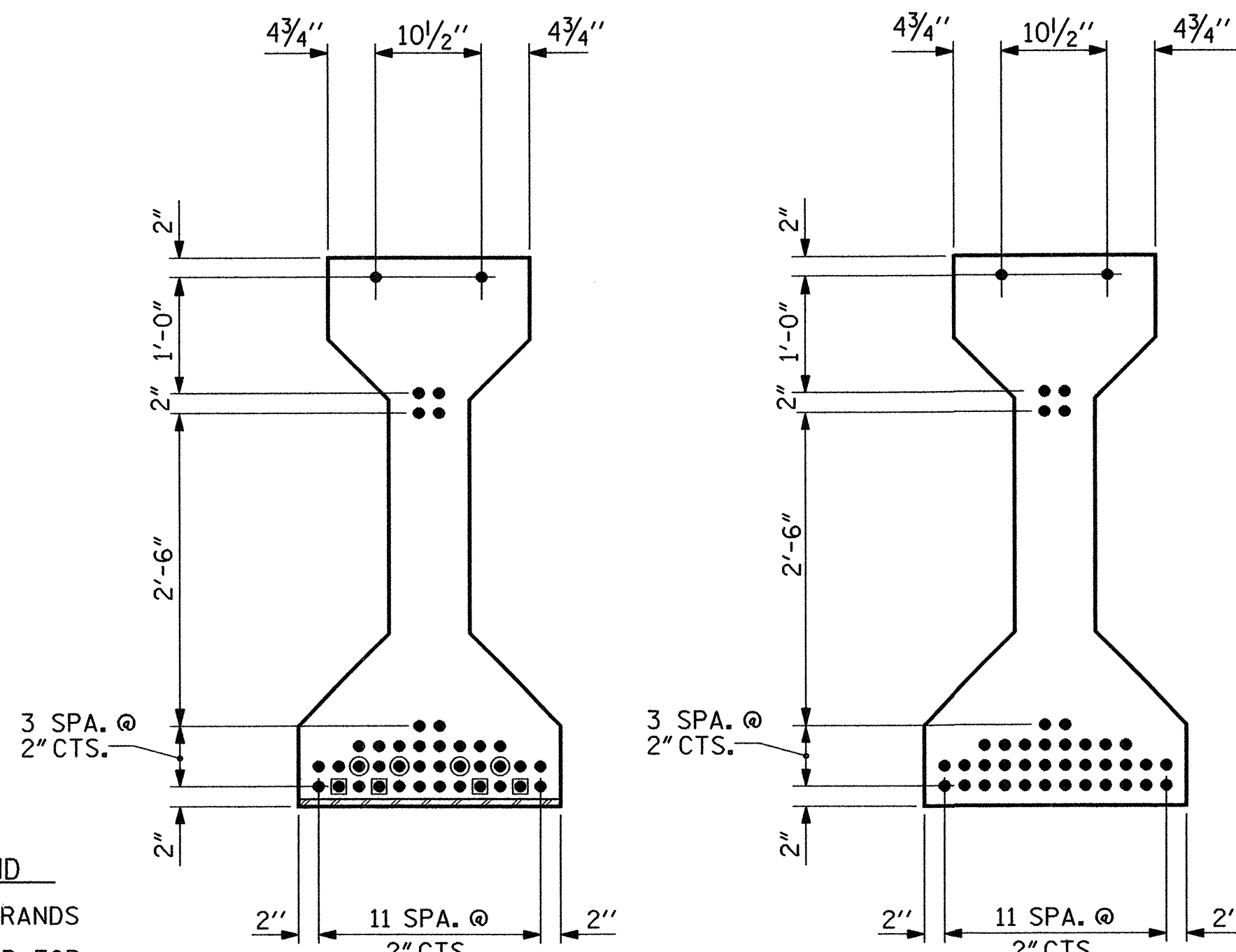
SECTION A-A

SECTION B-B

\* FOR S7 BARS, SEE  
DETAIL "A" OF  
PRESTRESSED  
CONCRETE GIRDER  
CONTINUOUS FOR LIVE  
LOAD DETAILS SHEET

DEBONDING LEGEND

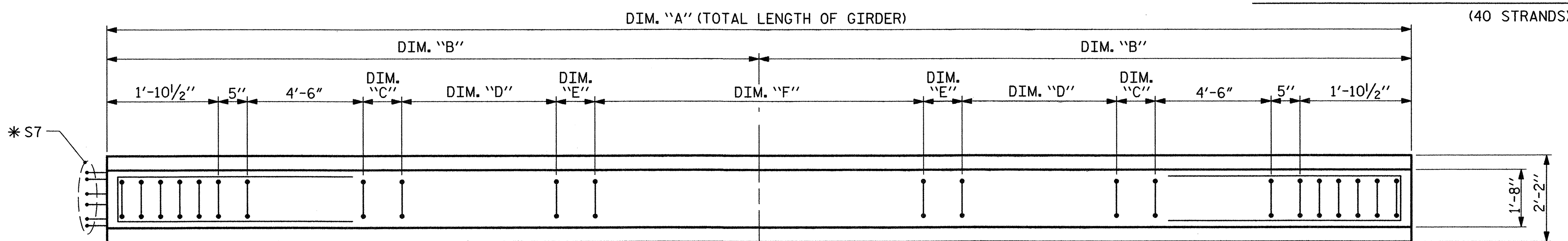
- FULLY BONDED STRANDS
- STRANDS DEBONDED FOR 8'-0" FROM END OF GIRDER
- ◻ STRANDS DEBONDED FOR 20'-0" FROM END OF GIRDER



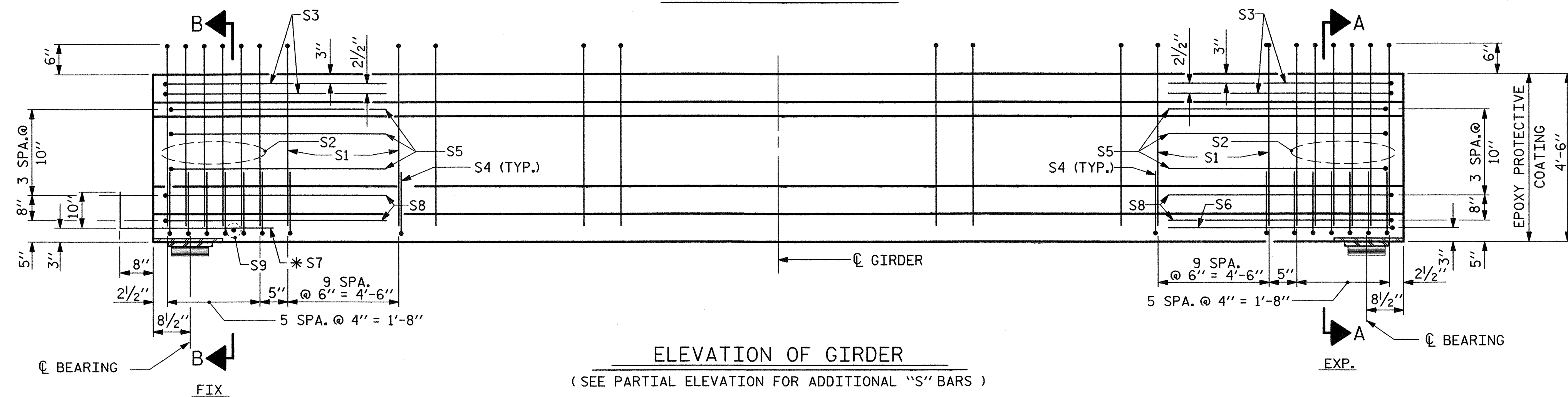
AT END OF GIRDER

AT C OF GIRDER

0.6" Ø LOW RELAXATION STRAND LAYOUT



PLAN OF GIRDER



ELEVATION OF GIRDER

(SEE PARTIAL ELEVATION FOR ADDITIONAL "S" BARS)

| GIRDER DIMENSIONS TABLE |              |              |          |                     |            |                      |
|-------------------------|--------------|--------------|----------|---------------------|------------|----------------------|
| SPAN B                  |              |              |          |                     |            |                      |
| GDR. No.                | DIM. "A"     | DIM. "B"     | DIM. "C" | DIM. "D"            | DIM. "E"   | DIM. "F"             |
| B1                      | 104'-5 3/8"  | 52'-2 1/16"  | 8 3/16"  | 4 SPA. @ 1'-0" CTS. | 1'-0"      | 53 SPA. @ 1'-6" CTS. |
| B2                      | 103'-11 7/8" | 51'-11 5/16" | 11 1/16" | 5 SPA. @ 1'-0" CTS. | 1'-0"      | 51 SPA. @ 1'-6" CTS. |
| B3                      | 103'-6 1/2"  | 51'-9 1/4"   | 8 3/4"   | 5 SPA. @ 1'-0" CTS. | 1'-0"      | 51 SPA. @ 1'-6" CTS. |
| B4                      | 103'-1 3/8"  | 51'-6 1/16"  | 6 3/16"  | 5 SPA. @ 1'-0" CTS. | 1'-0"      | 51 SPA. @ 1'-6" CTS. |
| B5                      | 102'-8 1/4"  | 51'-4 1/8"   | 1'-0"    | 4 SPA. @ 1'-0" CTS. | 1'-3 5/8"  | 51 SPA. @ 1'-6" CTS. |
| B6                      | 102'-3 3/8"  | 51'-1 1/16"  | 1'-0"    | 4 SPA. @ 1'-0" CTS. | 1'-1 3/16" | 51 SPA. @ 1'-6" CTS. |

0.6" Ø L. R. GRADE 270 STRANDS

| AREA<br>(SQUARE INCHES) | ULTIMATE<br>STRENGTH<br>(LBS. PER STRAND) | APPLIED<br>PRESTRESS<br>(LBS. PER STRAND) |
|-------------------------|-------------------------------------------|-------------------------------------------|
| 0.217                   | 58,600                                    | 43,950                                    |

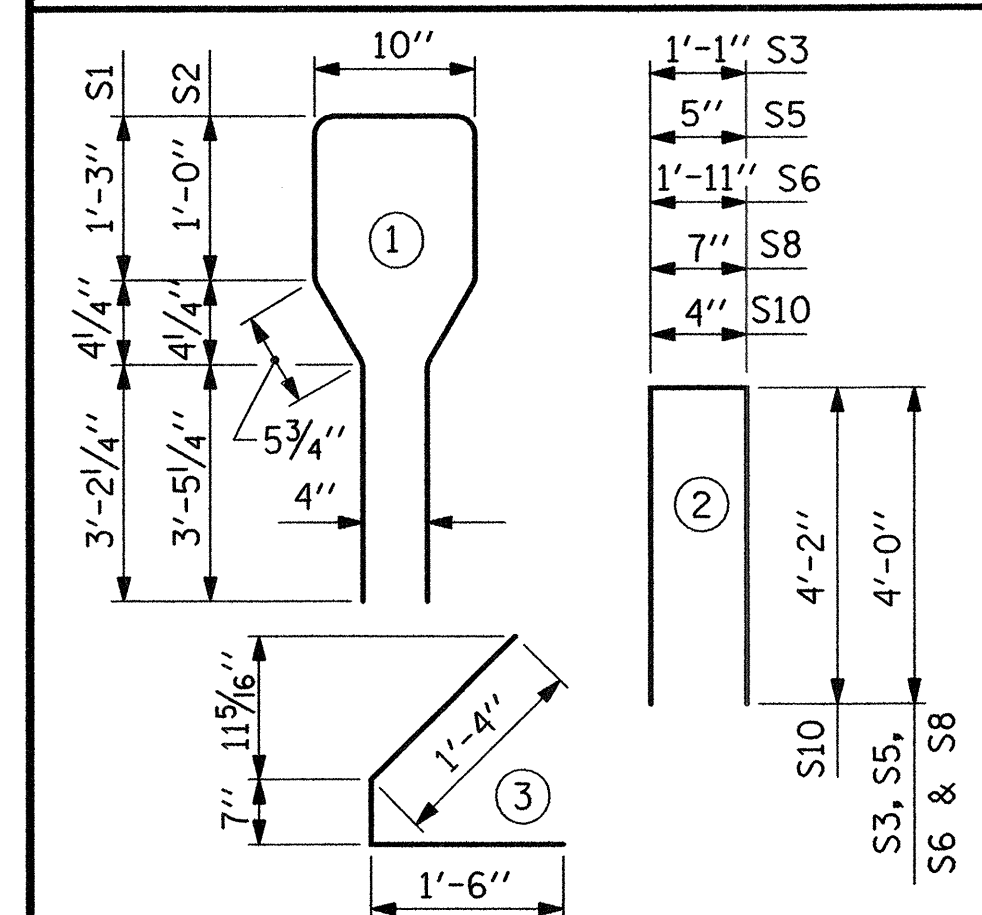
REINFORCING STEEL FOR ONE GIRDER

| BAR           | NUMBER | SIZE | TYPE | LENGTH | WEIGHT |     |
|---------------|--------|------|------|--------|--------|-----|
| GIRDER 1 - 4  |        |      |      |        |        |     |
| S1            | 84     | #4   | 1    | 10'-8" | 599    |     |
| GIRDER 5 & 6  |        |      |      |        |        |     |
| S1            | 82     | #4   | 1    | 10'-8" | 584    |     |
| S2            | 12     | #6   | 1    | 10'-8" | 192    |     |
| S3            | 4      | #4   | 2    | 9'-1"  | 24     |     |
| S4            | 64     | #4   | 3    | 3'-5"  | 146    |     |
| S5            | 6      | #4   | 2    | 8'-5"  | 34     |     |
| S6            | 1      | #4   | 2    | 9'-11" | 7      |     |
| * S7          | 6      | #5   | STR  | 3'-8"  | 23     |     |
| S8            | 4      | #4   | 2    | 8'-7"  | 23     |     |
| S9            | 1      | #3   | STR  | 1'-10" | 1      |     |
| EXTERIOR GDR. | S10    | 4    | #5   | 2      | 8'-8"  | 36  |
| INTERIOR GDR. | S10    | 8    | #5   | 2      | 8'-8"  | 72  |
| EXTERIOR GDR. | S11    | 10   | #4   | STR    | 7'-0"  | 47  |
| INTERIOR GDR. | S12    | 10   | #4   | STR    | 15'-7" | 104 |

\* NOTE: S7 BARS SHALL BE BENT BEFORE SHIPMENT. HEAT BENDING SHALL NOT BE ALLOWED.

BAR TYPES

ALL BAR DIMENSIONS ARE OUT-TO-OUT



QUANTITIES FOR ONE GIRDER

|              | REINFORCING STEEL | 7000 PSI CONCRETE | 0.6" Ø L. R. STRANDS |
|--------------|-------------------|-------------------|----------------------|
|              | LB.               | C.Y.              | No.                  |
| GIRDER 1     | 1132              | 21.2              | 40                   |
| GIRDER 2 - 4 | 1225              | 21.1              | 40                   |
| GIRDER 5     | 1210              | 20.9              | 40                   |
| GIRDER 6     | 1117              | 20.8              | 40                   |

GIRDERS REQUIRED

| NUMBER | LENGTH    | TOTAL LENGTH |
|--------|-----------|--------------|
| 6      | SEE TABLE | 620.06       |

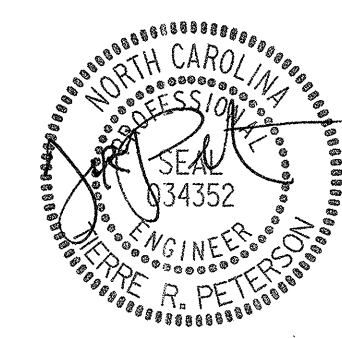
PROJECT NO. B-4497  
 DAVIDSON COUNTY  
 STATION: 20+11.91 -L-

SHEET 2 OF 5

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 STANDARD  
 AASHTO TYPE IV  
 PRESTRESSED CONCRETE GIRDER  
 CONTINUOUS FOR LIVE LOAD  
 SPAN B

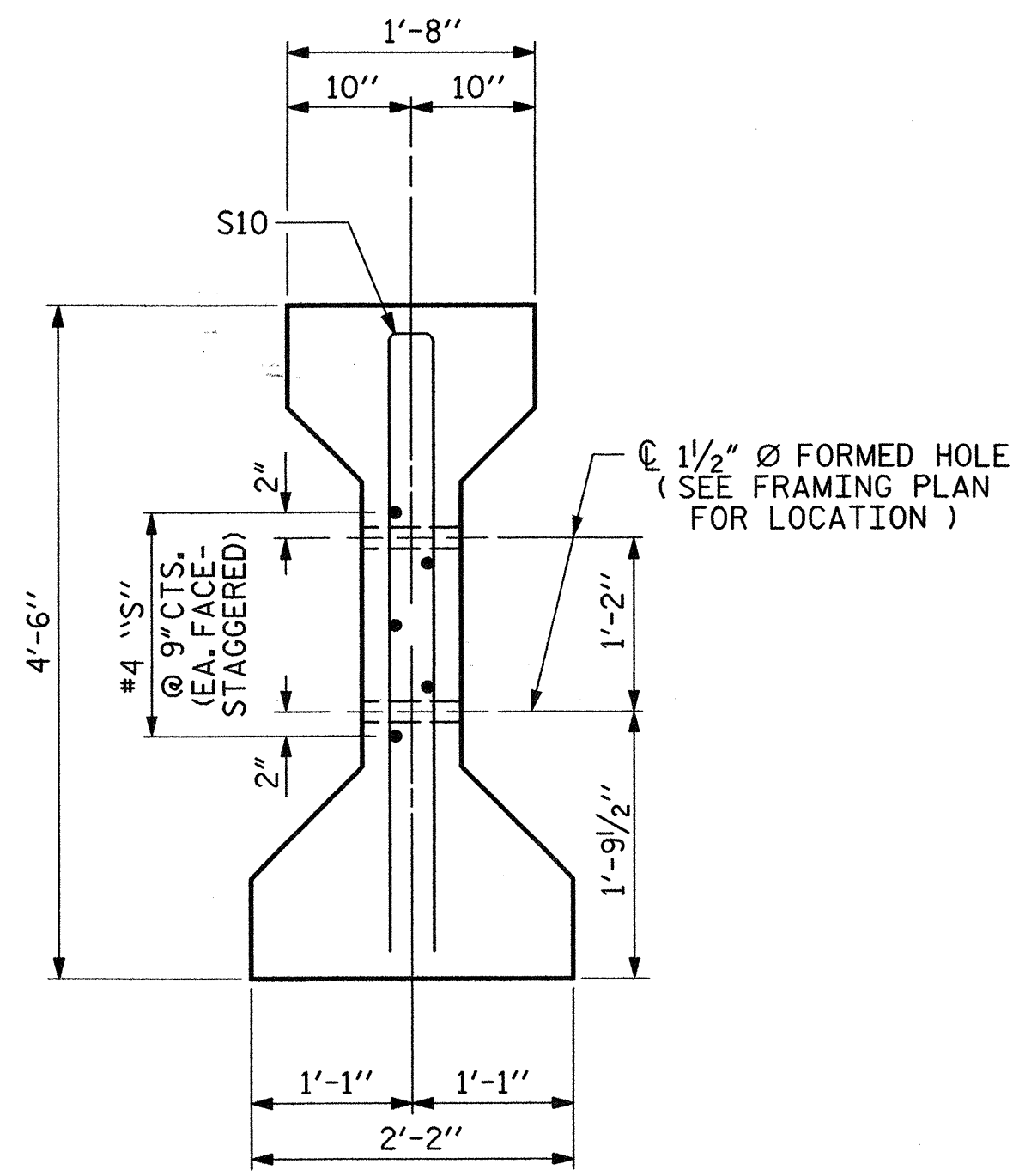
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|-----------|-----|-------|-----|-----------|
| NO.       | BY: | DATE: | NO. | DATE:     |
| 1         |     |       | 3   |           |
| 2         |     |       | 4   |           |

THIS STANDARD DRAWING REVIEWED & ADOPTED FOR USE AT THE REFERENCED LOCATION BY THE UNDERSIGNED:

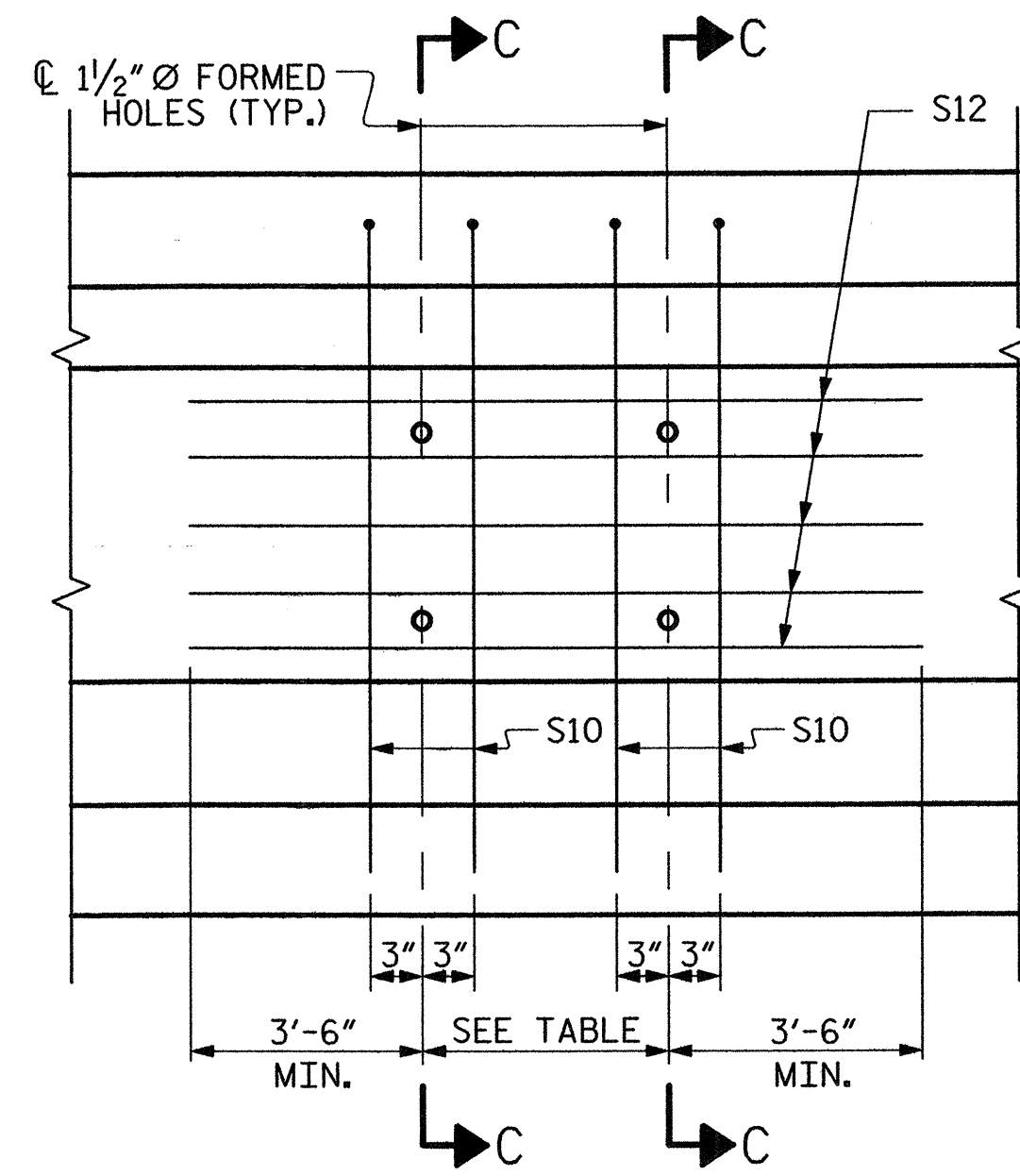


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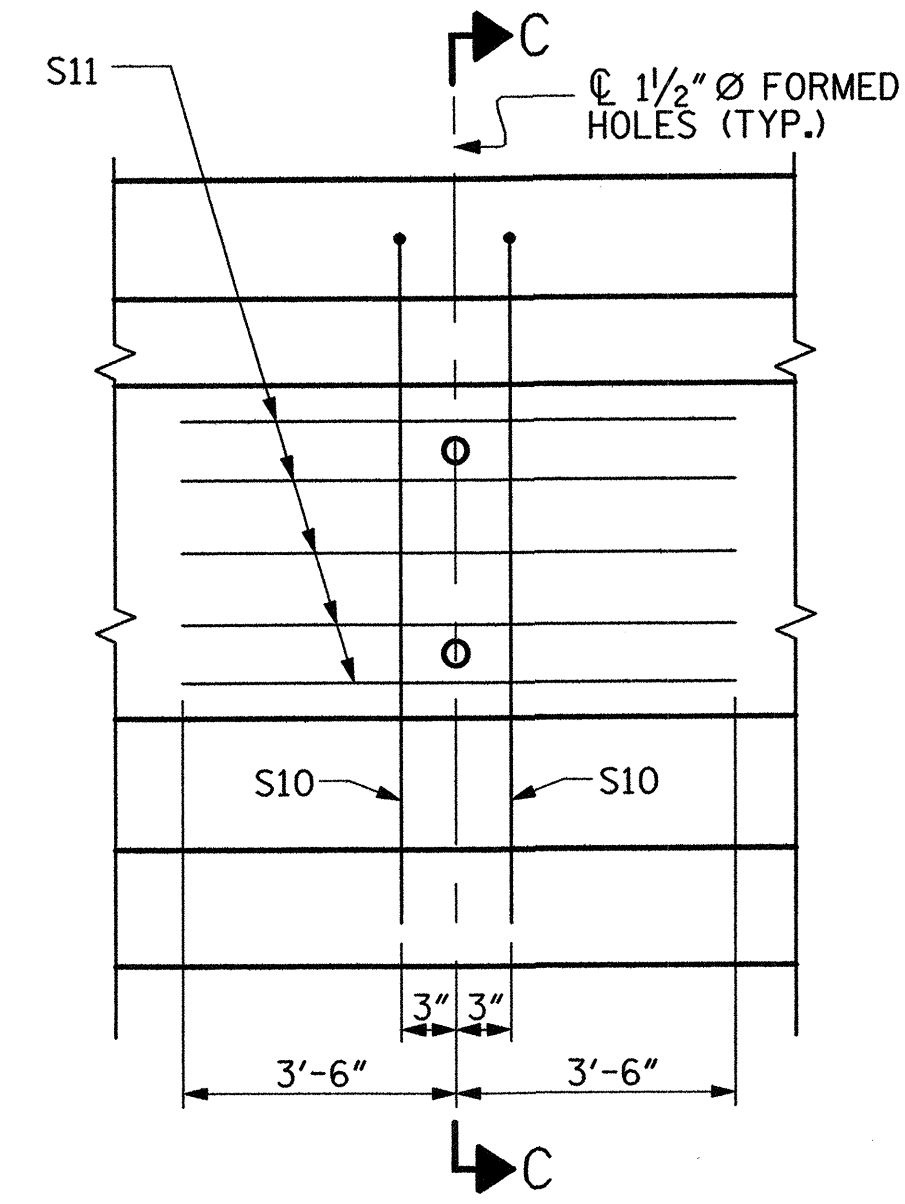
ASSEMBLED BY: W. B. ALLEN DATE: 12/11  
 CHECKED BY: T. R. PETERSON DATE: 3/12  
 DRAWN BY: ELR 8/91 REV. 10/17/00R RWW/LES  
 CHECKED BY: GRP 8/91 REV. 5/1/06R TLA/GM  
 REV. 10/1/11 MAA/GM



SECTION C-C  
(S1 BARS NOT SHOWN)

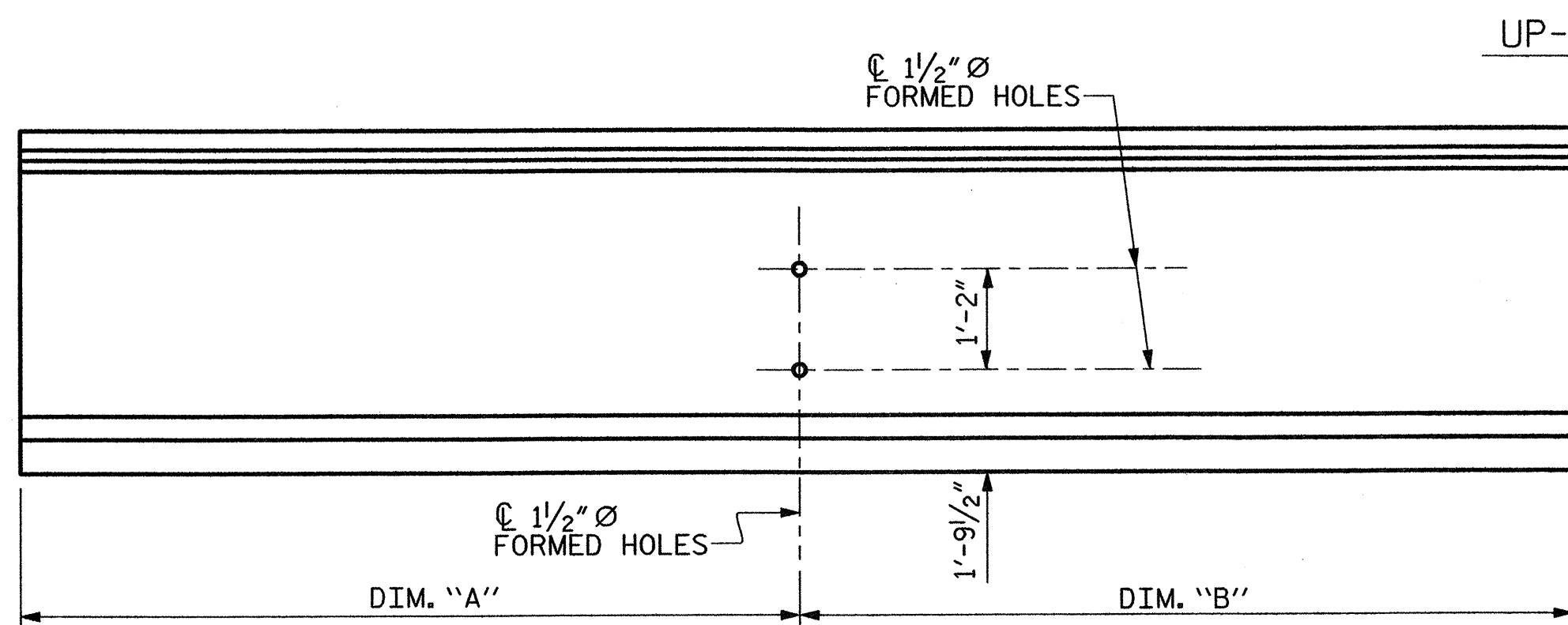


INTERIOR GIRDER

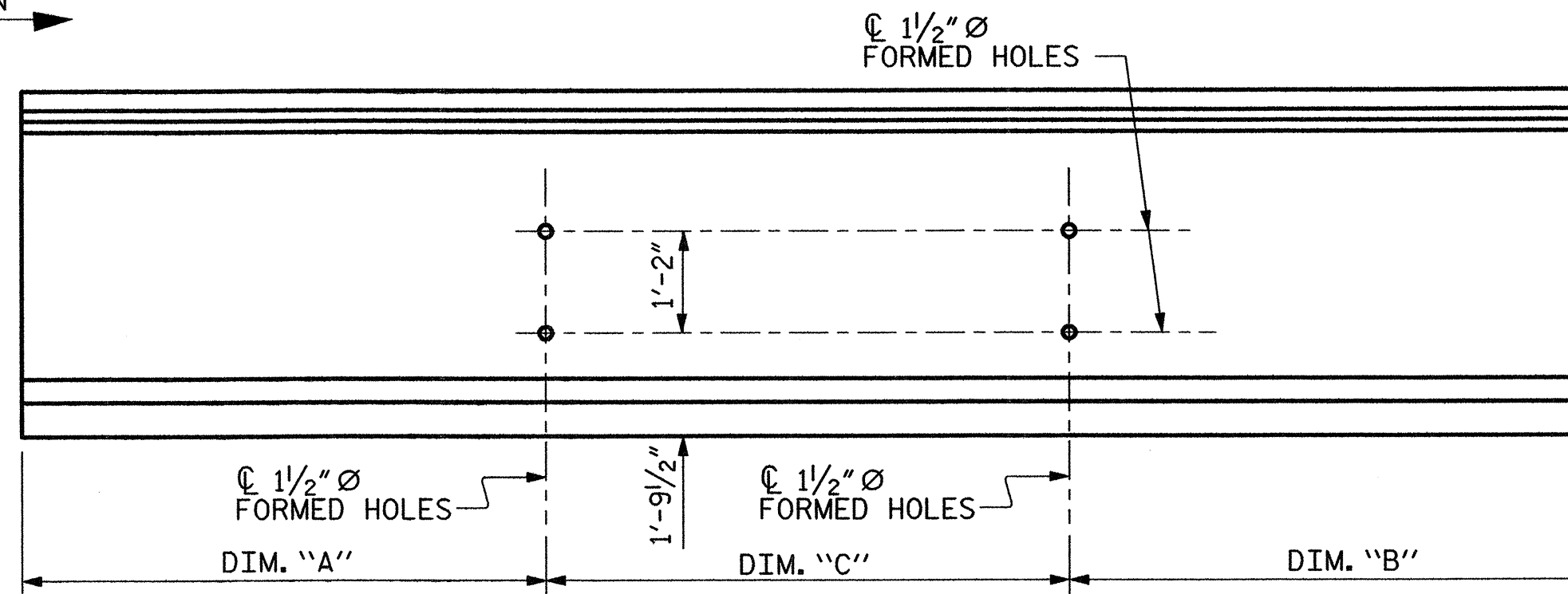


EXTERIOR GIRDER

PARTIAL ELEVATION  
SHOWING INTERMEDIATE STEEL DIAPHRAGM  
REINFORCING STEEL FOR GIRDER

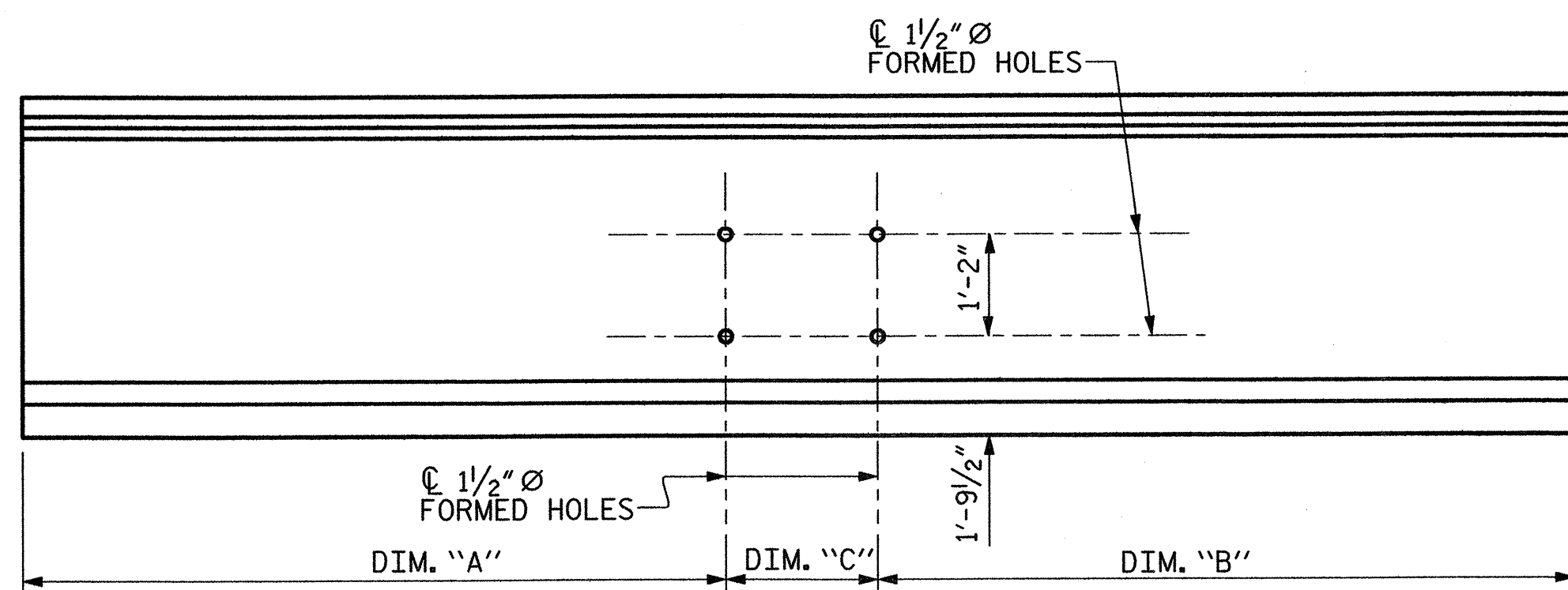


SPAN A



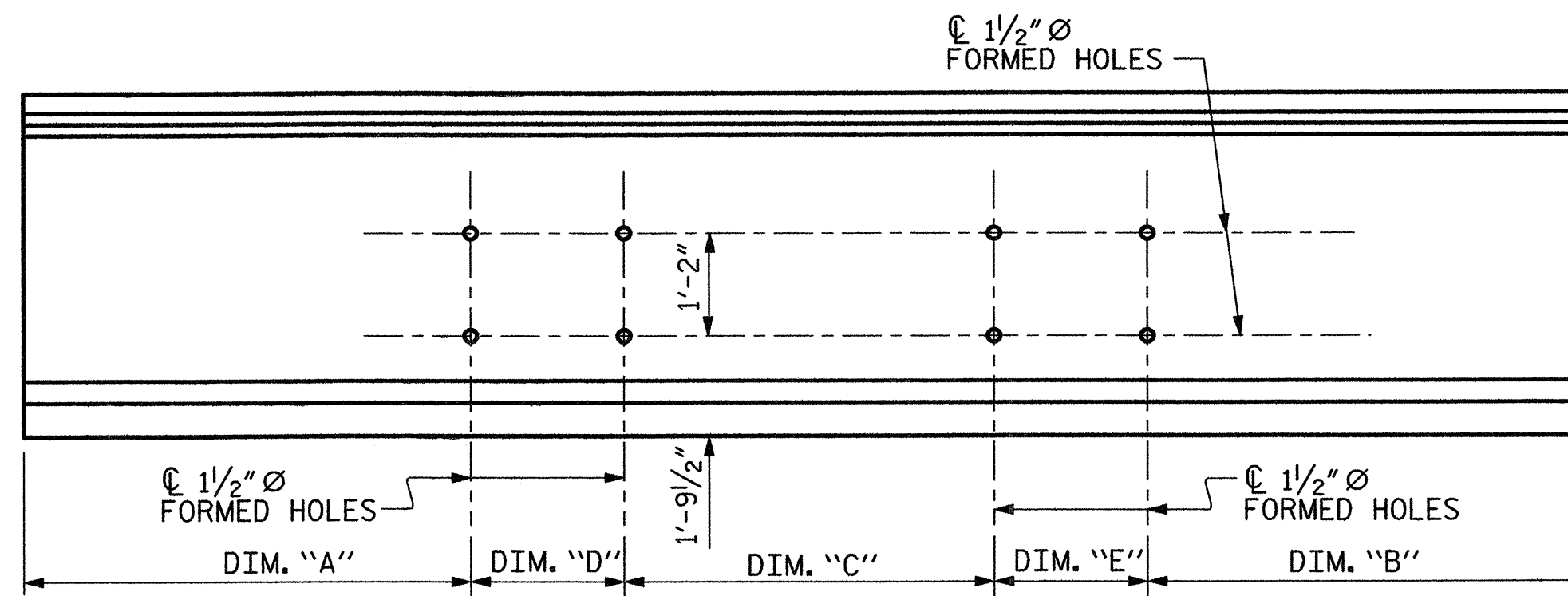
SPAN B

| GDR. NO. | SPAN A      |             |             | SPAN B       |             |            |            |             |
|----------|-------------|-------------|-------------|--------------|-------------|------------|------------|-------------|
|          | DIM. "A"    | DIM. "B"    | DIM. "C"    | DIM. "A"     | DIM. "B"    | DIM. "C"   | DIM. "D"   | DIM. "E"    |
| 1        | 36'-7 7/8"  | 44'-4 1/2"  | -           | 30'-10 1/8"  | 39'-4"      | 34'-3 1/4" | -          | -           |
| 2        | 36'-6 1/2"  | 36'-6 3/16" | 7'-8 3/16"  | 30'-8 11/16" | 30'-7 3/8"  | 25'-8 7/8" | 8'-4 9/16" | 8'-6 3/8"   |
| 3        | 36'-5 3/16" | 36'-4 3/16" | 7'-7 1/2"   | 30'-7 5/16"  | 30'-6 1/16" | 25'-7 7/8" | 8'-3 3/4"  | 8'-5 1/2"   |
| 4        | 36'-3 3/16" | 36'-3 1/2"  | 7'-6 13/16" | 30'-6"       | 30'-4 3/4"  | 25'-7"     | 8'-3"      | 8'-4 5/8"   |
| 5        | 36'-2 1/2"  | 36'-2 1/4"  | 7'-6 1/8"   | 30'-4 11/16" | 30'-3 1/2"  | 25'-6 1/8" | 8'-2 1/8"  | 8'-3 13/16" |
| 6        | 43'-6 3/4"  | 36'-1"      | -           | 38'-4 7/8"   | 30'-2 1/4"  | 33'-8 1/4" | -          | -           |



END BENT #1

SPAN A



SPAN B

END BENT #2

EXTERIOR GIRDER

INTERIOR GIRDER

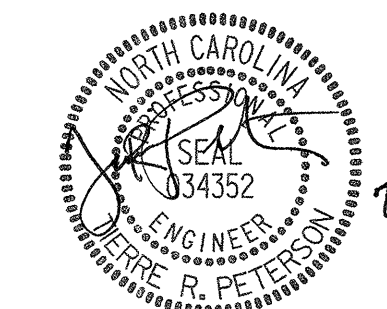
BENT 1

BOLT HOLE PLACEMENT

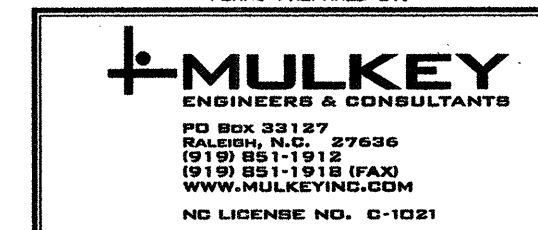
PROJECT NO. B-4497  
DAVIDSON COUNTY  
STATION: 20+11.91 -L-

SHEET 3 OF 5

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
PRESTRESSED CONCRETE GIRDER  
CONTINUOUS FOR LIVE LOAD  
DETAILS



PLANS PREPARED BY:



| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-13         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 34           |

DRAWN BY: W. B. ALLEN DATE: 12/11  
CHECKED BY: T. R. PETERSON DATE: 3/12

NOTES

ALL PRESTRESSING STRANDS SHALL BE 7-WIRE LOW-RELAXATION GRADE 270 STRANDS AND SHALL CONFORM TO AASHTO M203 EXCEPT FOR SAMPLING REQUIREMENTS WHICH SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

ALL REINFORCING STEEL SHALL BE GRADE 60.

APPLY EPOXY PROTECTIVE COATING TO END OF GIRDER SURFACES INDICATED IN ELEVATION VIEW.

EMBEDDED PLATE "B-1" SHALL BE GALVANIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS. BEVEL EDGES OF PLATE "B-1" TO GIVE CLOSE FIT BUT NOT TIGHT FIT TO STEEL CASTING FORM.

ANCHOR STUDS SHALL CONFORM TO AASHTO M169 GRADES 1010 THROUGH 1020 OR APPROVED EQUAL, AND SHALL MEET THE TYPE "B" REQUIREMENTS OF SUBSECTION 7.3 OF THE ANSI/AASHTO/AWS D1.5 BRIDGE WELDING CODE.

AT ENDS OF GIRDERS TO BE EMBEDDED IN CONCRETE DIAPHRAGMS OR END WALLS, PRESTRESSING STRANDS MAY EXTEND A MAXIMUM OF 2" BEYOND THE GIRDER ENDS. OTHERWISE, PRESTRESSING STRANDS SHALL BE CUT FLUSH WITH THE GIRDER ENDS.

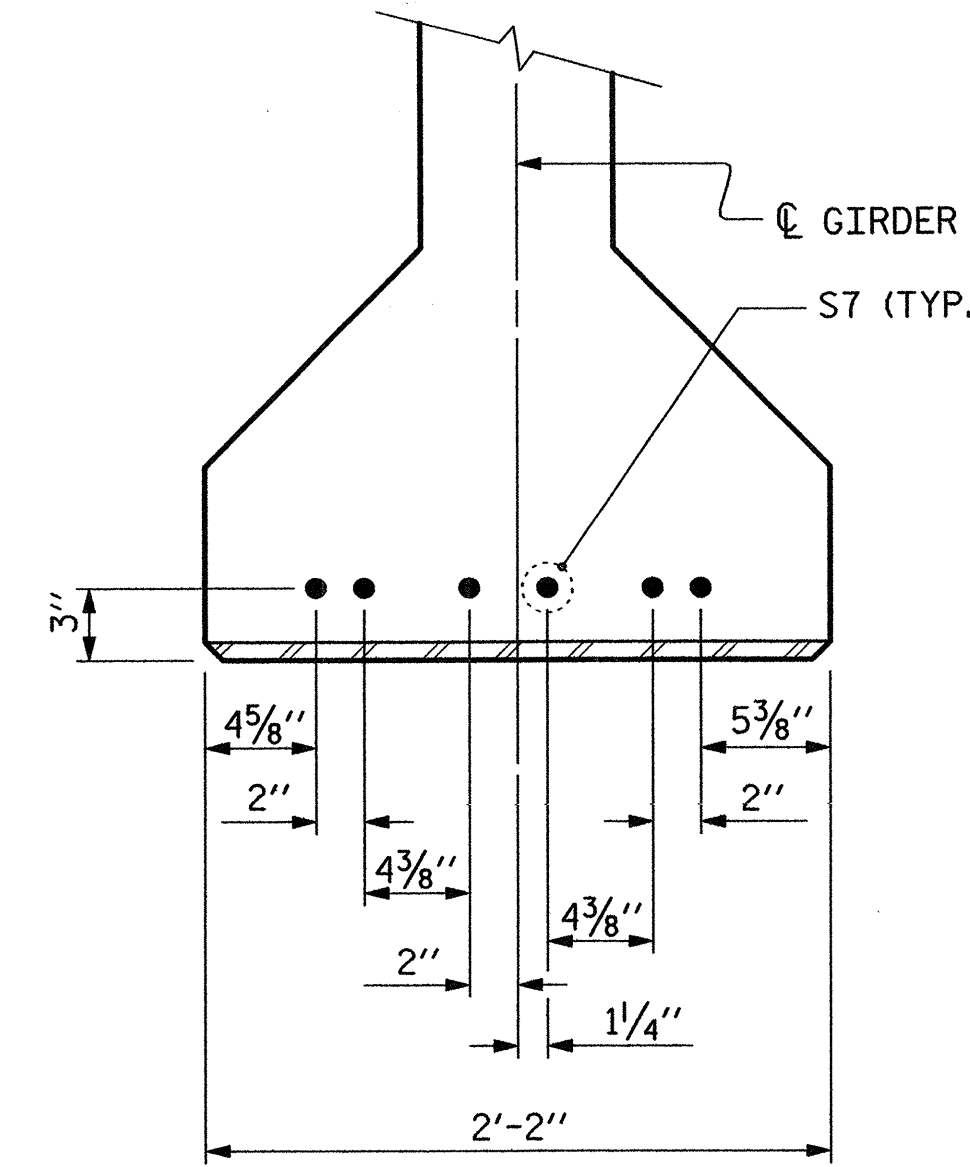
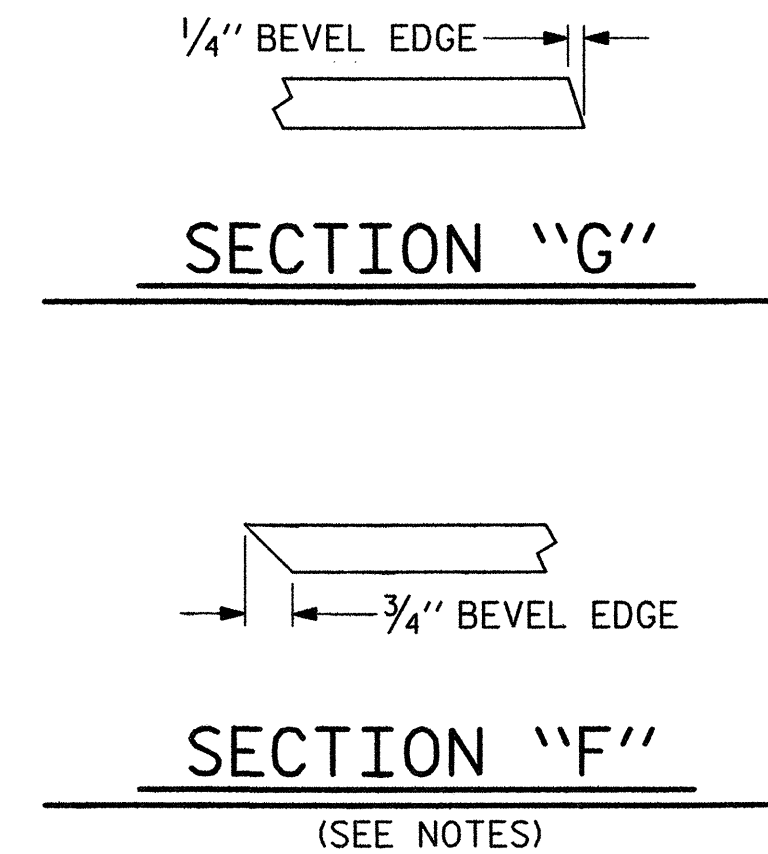
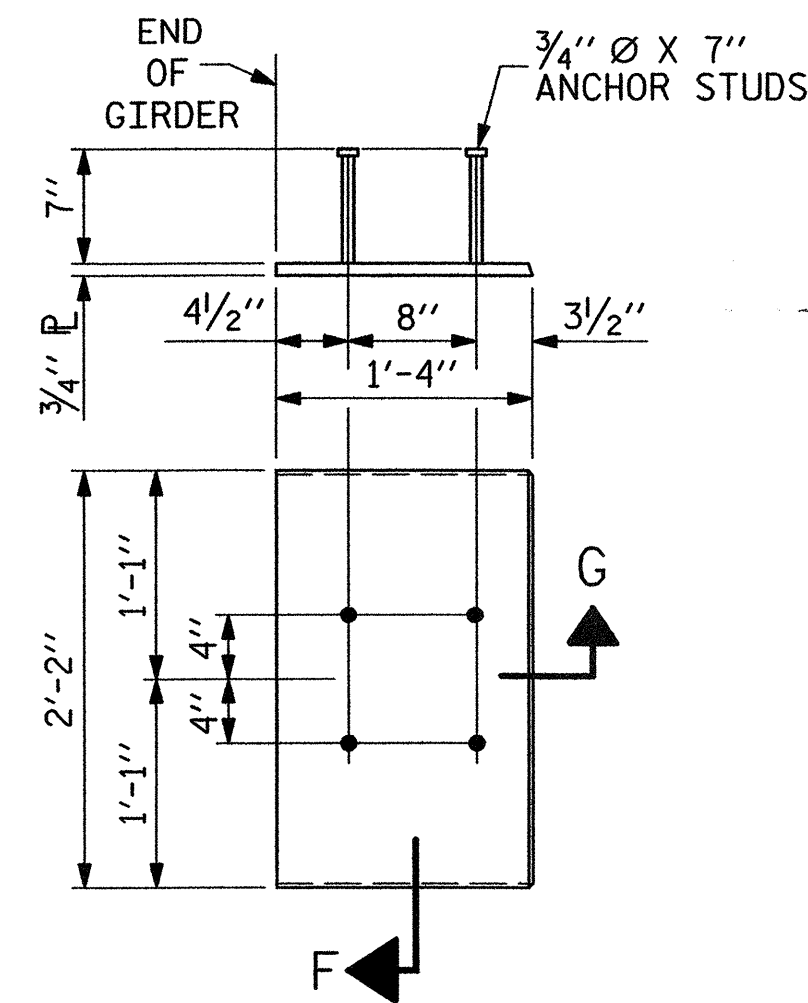
THE TRANSFER OF LOAD FROM THE ANCHORAGES TO THE GIRDER SHALL BE DONE WHEN CONCRETE HAS REACHED A COMPRESSIVE STRENGTH OF NOT LESS THAN 4500 PSI FOR GIRDERS IN SPAN A AND 5500 PSI FOR GIRDERS IN SPAN B.

DEPENDING ON THE TYPE OF SYSTEM USED TO SUPPORT THE DECK SLAB FORMS, PRESET ANCHORS MAY BE NECESSARY IN THE PRESTRESSED CONCRETE GIRDER.

THE TOP SURFACE OF THE GIRDER, EXCLUDING THE OUTSIDE 4", SHALL BE RAKED TO A DEPTH OF 1/4".

WHEN DRAPED STRANDS ARE DETAILED, THE LONGITUDINAL LOCATION OF THE HOLD DOWN DEVICES SHALL BE WITHIN 6" OF THE LOCATION SHOWN AND THE CENTER OF GRAVITY OF THE GROUP OF DRAPED STRANDS SHALL BE LOCATED WITHIN 1/2" OF THE THEORETICAL LOCATION SHOWN.

THE CONTRACTOR HAS THE OPTION TO PROVIDE, AT NO ADDITIONAL COST TO THE DEPARTMENT, 2 ADDITIONAL STRANDS AT THE TOP OF THE GIRDER TO FACILITATE TYING OF THE REINFORCING STEEL. THESE STRANDS SHALL BE PULLED TO A LOAD OF 4500 lbs.



EMBEDDED PLATE "B-1" DETAILS FOR AASHTO TYPE IV GIRDER

(2 REQ'D PER GIRDER)

DETAIL "A" (FOR AASHTO TYPE IV GIRDERS)

DEAD LOAD DEFLECTION TABLE FOR GIRDERS

| 0.6" LOW RELAXATION                     | SPAN A         |      |      |      |      |      |      |      |      |      |     |  |
|-----------------------------------------|----------------|------|------|------|------|------|------|------|------|------|-----|--|
|                                         | GIRDER A1 - A6 |      |      |      |      |      |      |      |      |      |     |  |
| TENTH POINTS                            | 0              | .1   | .2   | .3   | .4   | .5   | .6   | .7   | .8   | .9   | 0   |  |
| CAMBER (GIRDER ALONE IN PLACE) ↑        | 0.0            | .040 | .068 | .085 | .095 | .098 | .095 | .085 | .068 | .040 | 0.0 |  |
| * DEFLECTION DUE TO SUPERIMPOSED D.L. ↓ | 0.0            | .019 | .038 | .053 | .062 | .065 | .062 | .053 | .038 | .019 | 0.0 |  |
| FINAL CAMBER ↑                          | 0.0            | 1/4" | 3/8" | 3/8" | 3/8" | 3/8" | 3/8" | 3/8" | 3/8" | 1/4" | 0.0 |  |

DEAD LOAD DEFLECTION TABLE FOR GIRDERS

| 0.6" LOW RELAXATION                     | SPAN B         |      |      |        |        |         |        |         |        |        |        |         |         |         |        |         |        |      |        |      |     |
|-----------------------------------------|----------------|------|------|--------|--------|---------|--------|---------|--------|--------|--------|---------|---------|---------|--------|---------|--------|------|--------|------|-----|
|                                         | GIRDER B1 - B6 |      |      |        |        |         |        |         |        |        |        |         |         |         |        |         |        |      |        |      |     |
| TWENTITH POINTS                         | 0              | .05  | .1   | .15    | .2     | .25     | .3     | .35     | .4     | .45    | .5     | .55     | .6      | .65     | .7     | .75     | .8     | .85  | .9     | .95  | 0   |
| CAMBER (GIRDER ALONE IN PLACE) ↑        | 0.0            | .056 | .112 | .155   | .198   | .224    | .250   | .266    | .282   | .287   | .292   | .287    | .282    | .266    | .250   | .224    | .198   | .155 | .112   | .056 | 0.0 |
| * DEFLECTION DUE TO SUPERIMPOSED D.L. ↓ | 0.0            | .026 | .052 | .078   | .103   | .124    | .144   | .157    | .171   | .176   | .180   | .177    | .173    | .160    | .147   | .127    | .107   | .081 | .055   | .027 | 0.0 |
| FINAL CAMBER ↑                          | 0.0            | 3/8" | 3/4" | 15/16" | 1 1/8" | 1 3/16" | 1 1/4" | 1 5/16" | 1 3/8" | 1 3/8" | 1 3/8" | 1 5/16" | 1 5/16" | 1 5/16" | 1 1/4" | 1 3/16" | 1 1/8" | 7/8" | 11/16" | 3/8" | 0.0 |

\* INCLUDES FUTURE WEARING SURFACE

ALL VALUES ARE SHOWN IN FEET (DECIMAL FORM), EXCEPT "FINAL CAMBER", WHICH IS GIVEN IN INCHES (FRACTION FORM).

PROJECT NO. B-4497  
DAVIDSON COUNTY  
 STATION: 20+11.91 -L-

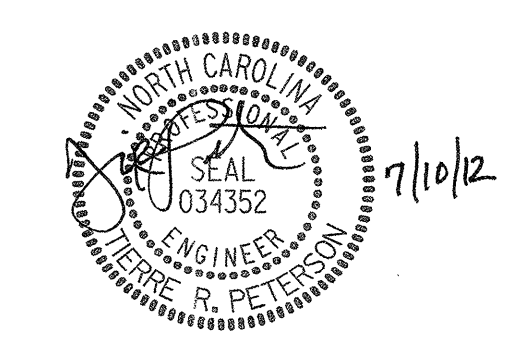
SHEET 4 OF 5

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

STANDARD  
 PRESTRESSED CONCRETE GIRDER  
 CONTINUOUS FOR LIVE LOAD  
 DETAILS

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-14         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 34-          |

THIS STANDARD DRAWING REVIEWED & ADOPTED FOR USE AT THE REFERENCED LOCATION BY THE UNDERSIGNED:



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|                            |                        |
|----------------------------|------------------------|
| ASSEMBLED BY : W.B. ALLEN  | DATE : 12/11           |
| CHECKED BY : T.R. PETERSON | DATE : 3/12            |
| DRAWN BY : ELR 11/91       | REV. 7/10/01RR LES/RDR |
| CHECKED BY : GRP 11/91     | REV. 5/1/06 TLA/GM     |
|                            | REV. 10/1/11 MAA/GM    |

**STRUCTURAL STEEL NOTES**

ALL INTERMEDIATE DIAPHRAGM STEEL AND CONNECTOR PLATES SHALL BE AASHTO M270 GRADE 50 OR APPROVED EQUAL.

TENSION ON THE ASTM A325 BOLTS THROUGH THE CHANNEL MEMBER SHALL BE CALIBRATED USING DIRECT TENSION INDICATOR WASHERS IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

TENSION ON THE ASTM A449 BOLTS THROUGH THE GIRDER WEB SHALL BE SNUG TIGHTENED FOLLOWED BY AN ADDITIONAL 1/4 TURN.

THE PLATES, BENT PLATES, CHANNELS, AND ANGLES SHALL BE GALVANIZED OR METALLIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS. FOR THERMAL SPRAYED COATINGS (METALLIZATION), SEE SPECIAL PROVISIONS.

FOR METALLIZATION, APPLY AN 8 MIL THICK 99.99 PERCENT ZINC (W-Zn-1) THERMAL SPRAYED COATING WITH A 0.5 MIL THICK SEAL COAT TO ALL STEEL DIAPHRAGM SURFACES IN ACCORDANCE WITH THE THERMAL SPRAYED COATINGS SPECIAL PROVISION AND SECTION 442 OF THE STANDARD SPECIFICATIONS.

GALVANIZE THE HIGH STRENGTH BOLTS, NUTS, WASHERS AND DIRECT TENSION INDICATORS IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

USE AN ASTM F436 HARDENED WASHER WITH STANDARD AND SLOTTED HOLES UNDER EACH BOLT HEAD AND NUT.

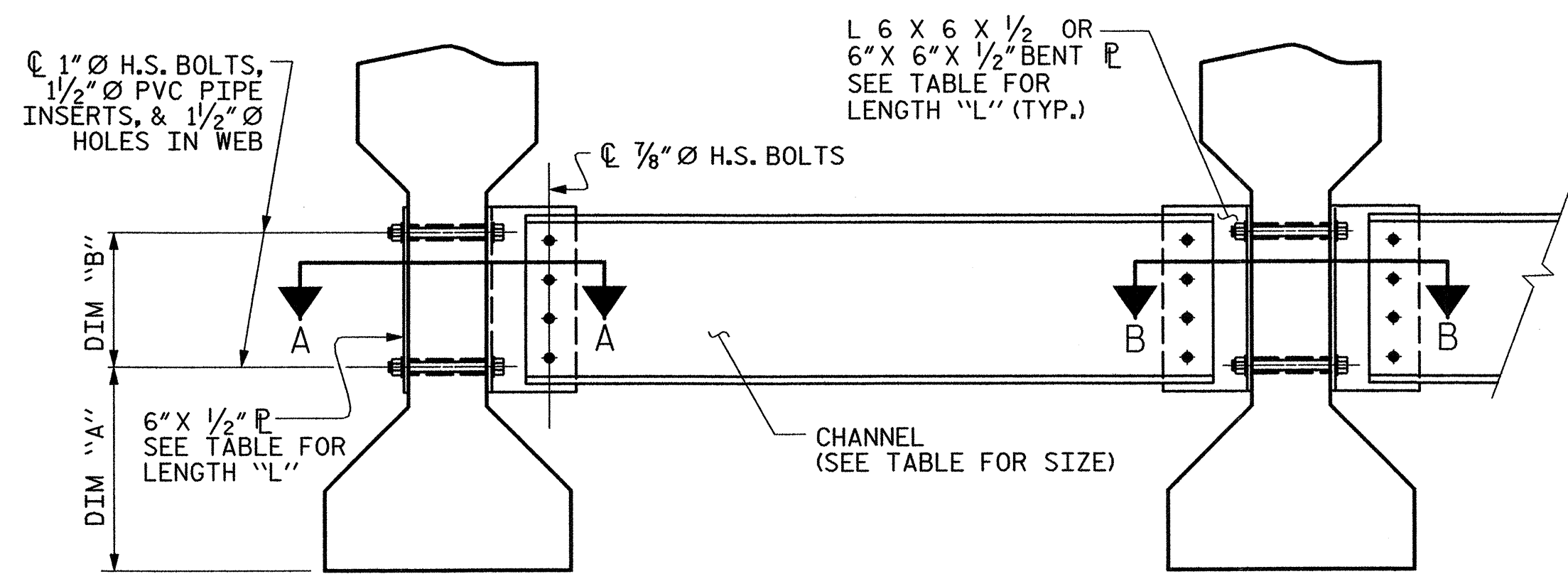
FOR BOLTS THROUGH THE GIRDER WEB, PROVIDE SUFFICIENT LENGTH OF THREADS ON ALL BOLTS TO ACCOMMODATE WASHERS AND THE THICKNESS OF CONNECTING MEMBER PLUS AT LEAST 1/4" PROJECTION BEYOND THE NUT.

INTERMEDIATE DIAPHRAGM ASSEMBLY SHALL COMPLY WITH SECTION 1072 OF THE STANDARD SPECIFICATIONS.

SUBMIT TWO SETS OF WORKING DRAWINGS FOR THE INTERMEDIATE DIAPHRAGM ASSEMBLY FOR REVIEW, COMMENTS AND ACCEPTANCE. AFTER REVIEW, COMMENTS, AND ACCEPTANCE, SUBMIT SEVEN SETS FOR DISTRIBUTION.

IN THE EXTERIOR BAYS, PLACE TEMPORARY STRUTS BETWEEN PRESTRESSED GIRDERS ADJACENT TO THE STEEL DIAPHRAGMS. STRUTS SHALL REMAIN IN PLACE 3 DAYS AFTER CONCRETE IS PLACED.

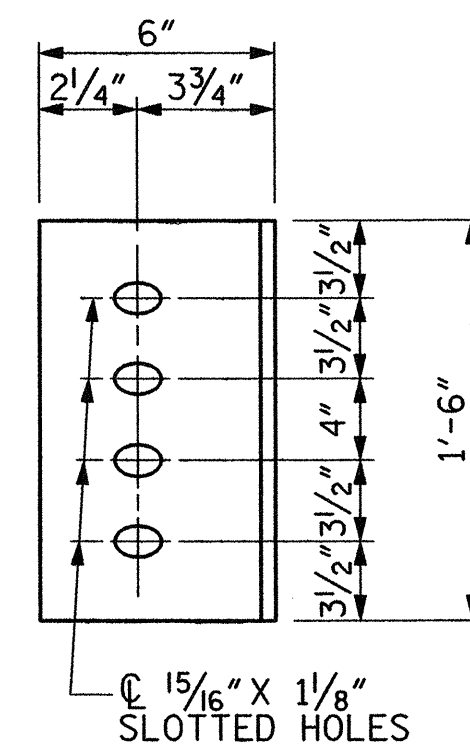
THE COST OF THE STEEL DIAPHRAGMS AND ASSEMBLIES SHALL BE INCLUDED IN THE UNIT PRICE BID FOR PRESTRESSED CONCRETE GIRDERS.



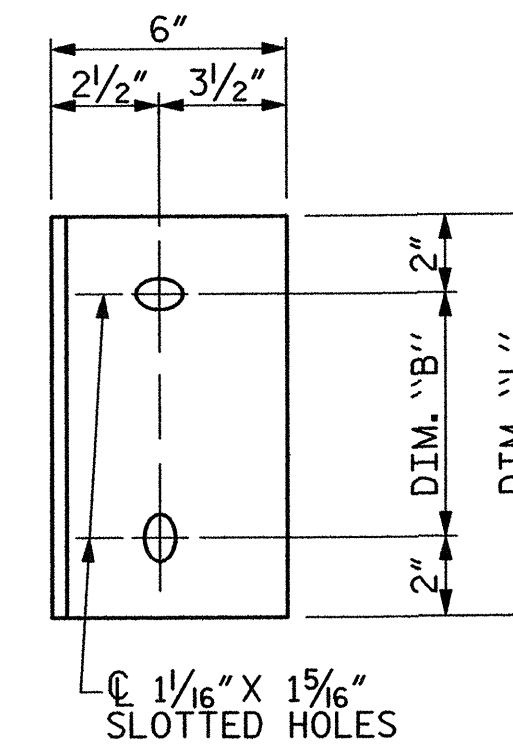
EXTERIOR GIRDER

INTERIOR GIRDER

**PART SECTION AT INTERMEDIATE DIAPHRAGM**



DIAPHRAGM FACE



WEB FACE

**CONNECTOR PLATE DETAILS**

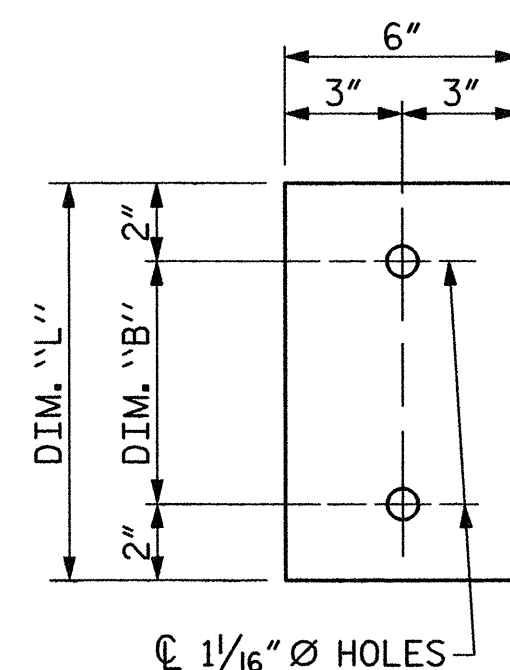
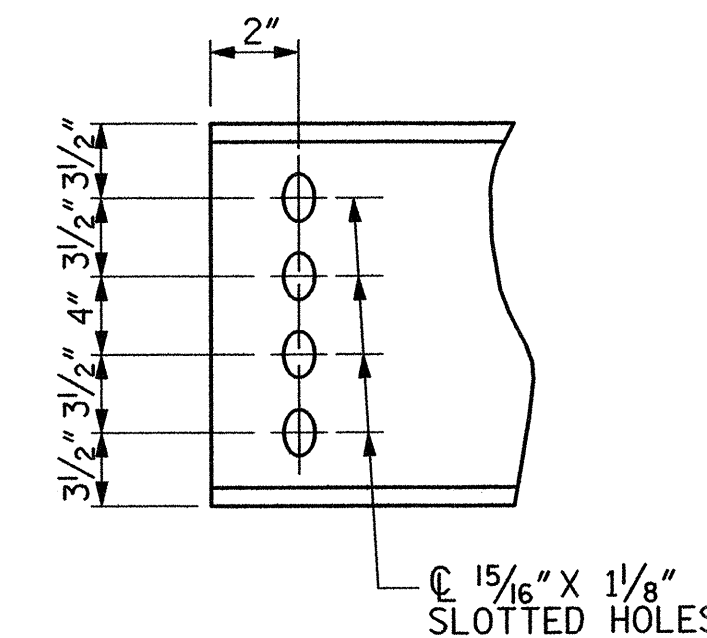


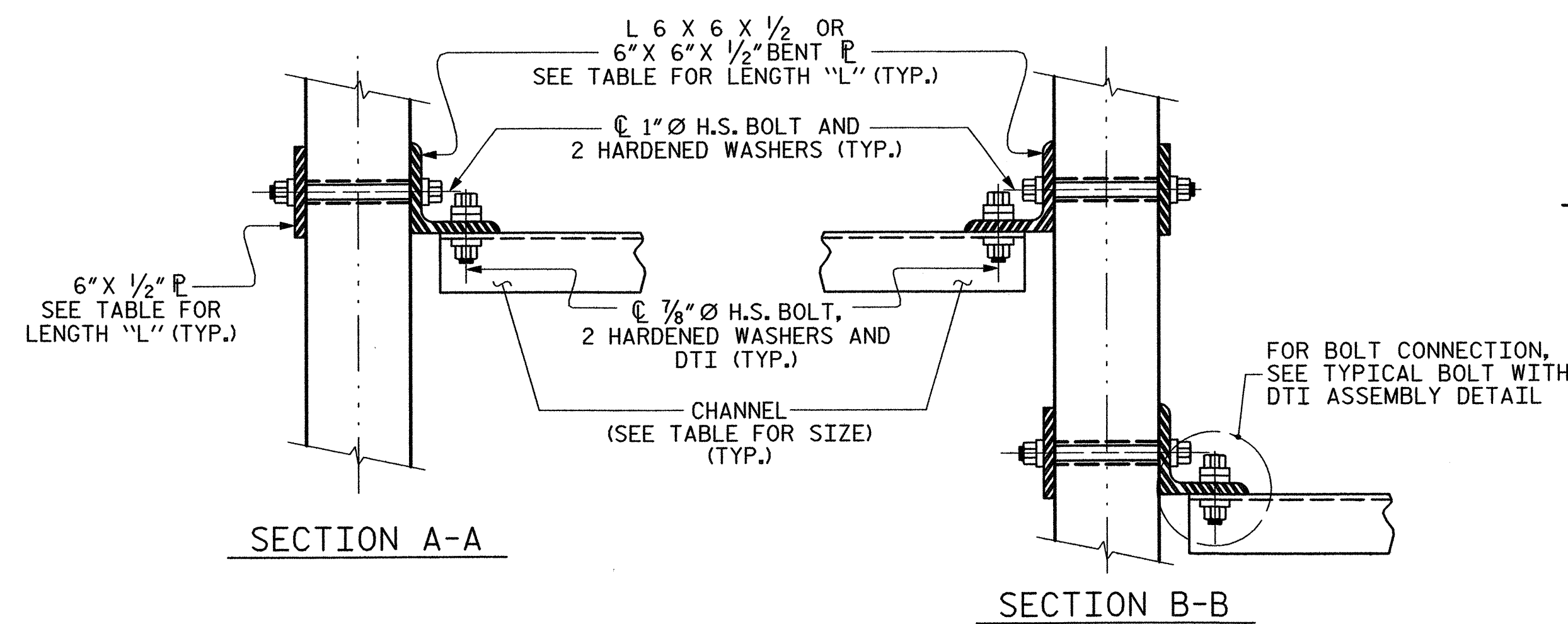
PLATE DETAILS



CHANNEL END

**TABLE**

| GIRDER TYPE | CHANNEL SIZE | DIM "A"   | DIM "B" | DIM "L" |
|-------------|--------------|-----------|---------|---------|
| IV          | MC 18 x 42.7 | 1'-9 1/2" | 1'-2"   | 1'-6"   |

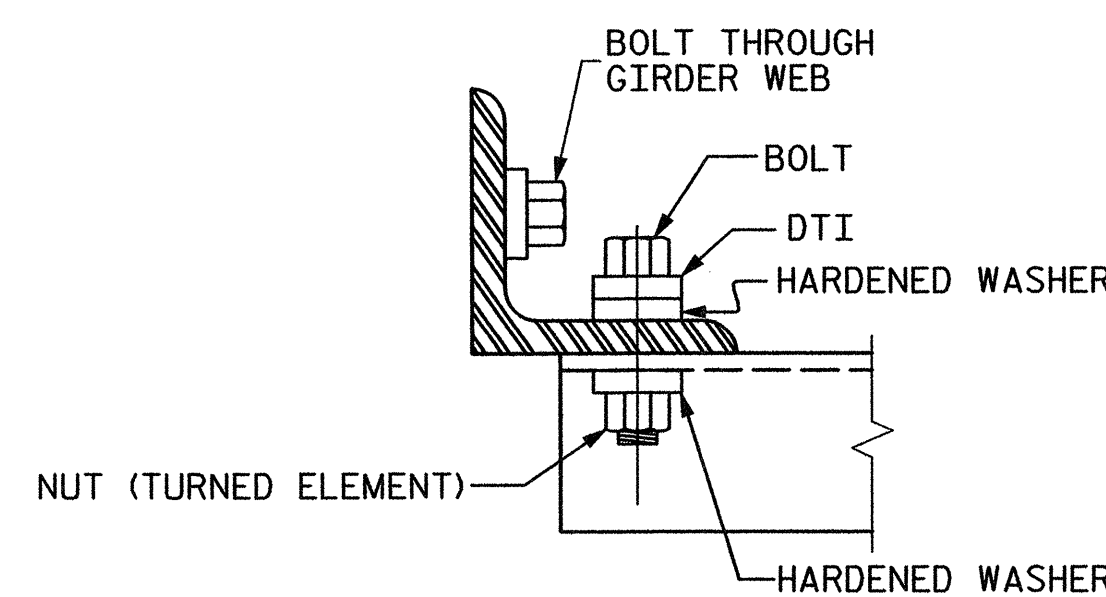


SECTION A-A

SECTION B-B

**CONNECTION DETAILS**

FOR LOCATION OF INTERMEDIATE DIAPHRAGMS, SEE "FRAMING PLAN" SHEET.



BOLT WITH DTI ASSEMBLY DETAIL

PROJECT NO. **B-4497**  
**DAVIDSON** COUNTY  
 STATION: **20+11.91 -L-**

SHEET 5 OF 5

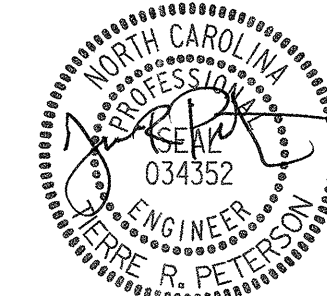
STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

STANDARD  
 INTERMEDIATE  
 STEEL DIAPHRAGMS  
 FOR TYPE IV  
 PRESTRESSED CONCRETE  
 GIRDERS

| REVISIONS |     |       |     | SHEET NO. |
|-----------|-----|-------|-----|-----------|
| NO.       | BY: | DATE: | NO. | DATE:     |
| 1         |     |       | 3   |           |
| 2         |     |       | 4   |           |

S-15  
TOTAL SHEETS 34

THIS STANDARD DRAWING REVIEWED & ADOPTED FOR USE AT THE REFERENCED LOCATION BY THE UNDERSIGNED:



7/3/2002 1:55:54 AM R:\ST-uctures\B4497\_SD\_05\_01.dgn

|                            |                       |
|----------------------------|-----------------------|
| ASSEMBLED BY : W.B. ALLEN  | DATE : 12/11          |
| CHECKED BY : T.R. PETERSON | DATE : 3/12           |
| DRAWN BY : TLA 6/05        | ADDED 10/21/05        |
| CHECKED BY : VC 6/05       | REV. 5/1/06RRR KMM/GM |
|                            | REV. 10/1/11 MAA/GM   |



**NOTES**

AT ALL FIXED POINTS OF SUPPORT, NUTS FOR ANCHOR BOLTS ARE TO BE TIGHTENED FINGER TIGHT AND THEN BACKED OFF 1/2 TURN. THE THREAD OF THE NUT AND BOLT SHALL THEN BE BURRED WITH A SHARP POINTED TOOL.

THE 2" Ø PIPE SLEEVE SHALL BE CUT FROM SCHEDULE 40 PVC PLASTIC PIPE. THE PVC PLASTIC PIPE SHALL MEET THE REQUIREMENTS OF ASTM D1785.

STEEL SOLE PLATES, ANCHOR BOLTS, NUTS, AND WASHERS SHALL BE GALVANIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

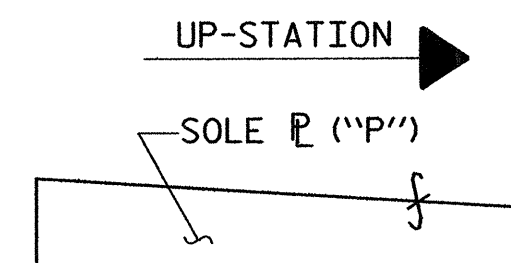
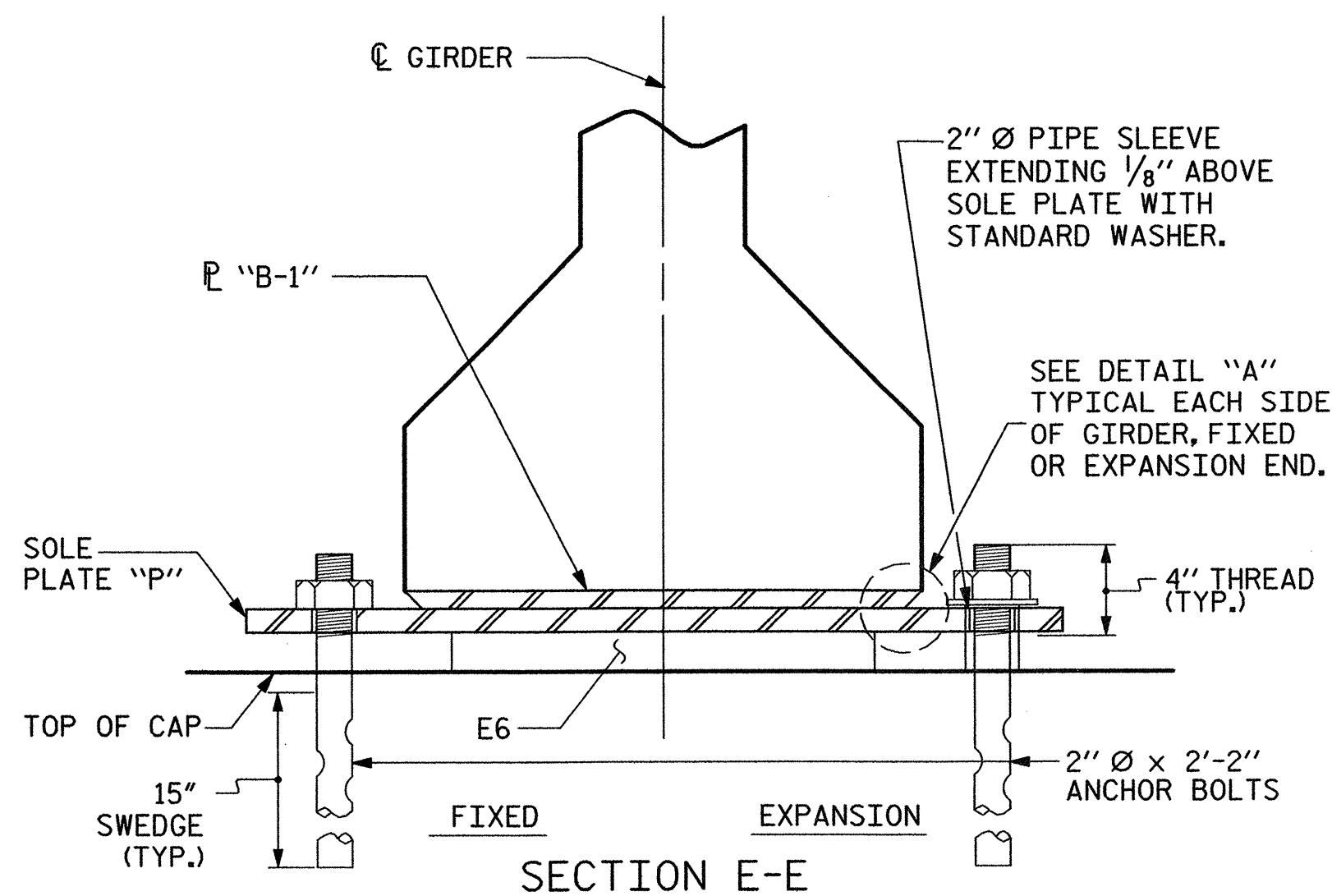
PRIOR TO WELDING, GRIND THE GALVANIZED SURFACE OF THE PORTION OF THE EMBEDDED PLATE AND SOLE PLATE THAT ARE TO BE WELDED. AFTER WELDING, DAMAGED GALVANIZED SURFACES SHALL BE REPAIRED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

WHEN WELDING THE SOLE PLATE TO THE EMBEDDED PLATE IN THE GIRDER, USE TEMPERATURE INDICATING WAX PENS, OR OTHER SUITABLE MEANS, TO ENSURE THAT THE TEMPERATURE OF THE SOLE PLATE DOES NOT EXCEED 300°F. TEMPERATURES ABOVE THIS MAY DAMAGE THE ELASTOMER.

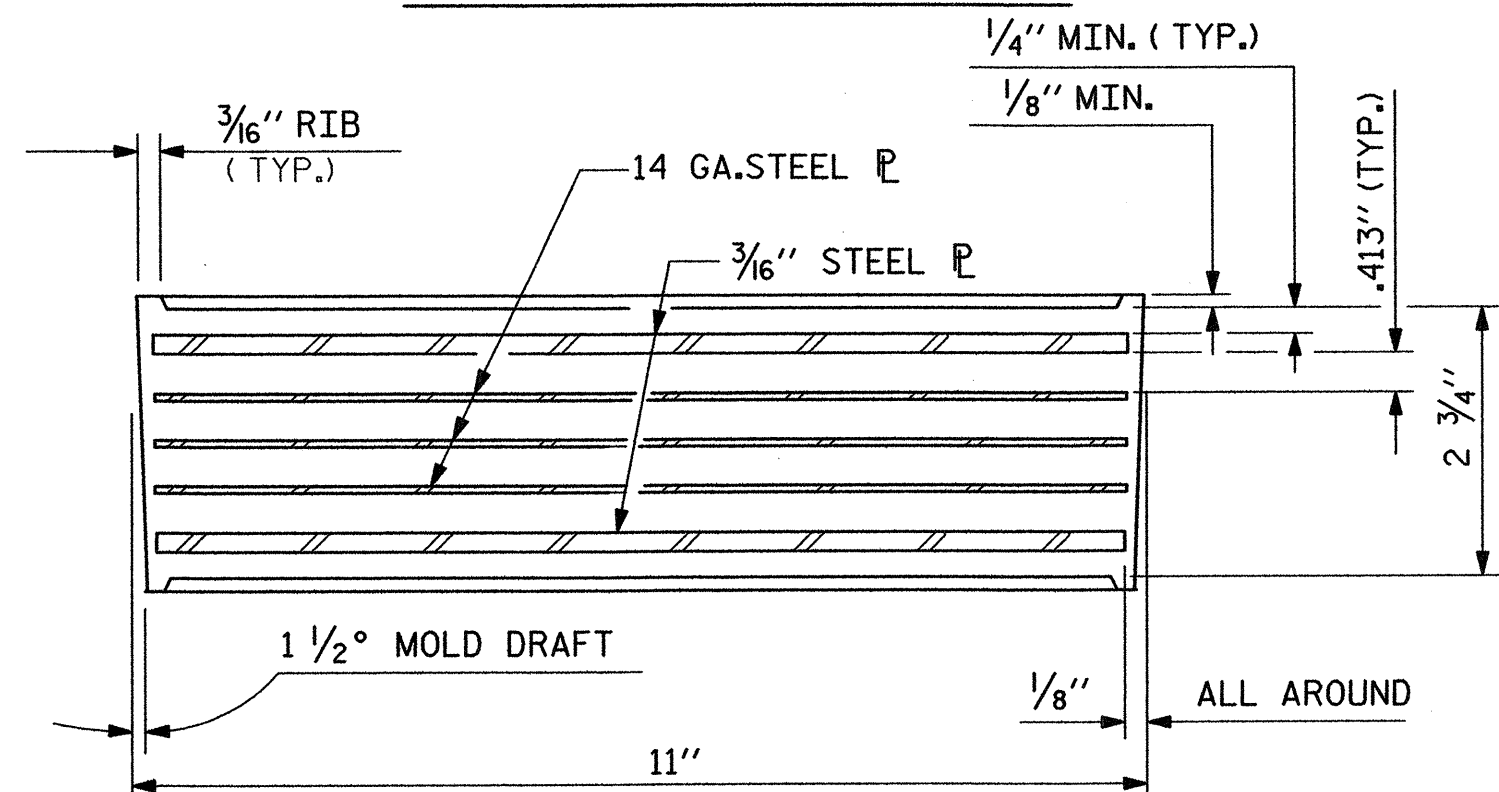
SOLE PLATE "P", BOLTS, NUTS, WASHERS, AND PIPE SLEEVE SHALL BE INCLUDED IN THE PAY ITEM FOR PRESTRESSED CONCRETE GIRDERS.

ANCHOR BOLTS SHALL MEET THE REQUIREMENTS OF ASTM A449. NUTS SHALL MEET THE REQUIREMENTS OF AASHTO M291-DH OR AASHTO M292-2H. WASHERS SHALL MEET THE REQUIREMENTS OF AASHTO M293. NO SHOP DRAWINGS ARE REQUIRED FOR ANCHOR BOLTS, NUTS AND WASHERS. SHOP INSPECTION IS REQUIRED.

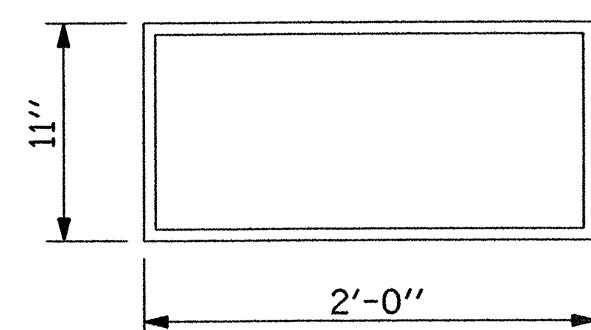
ALL SURFACES OF BEARING PLATES SHALL BE SMOOTH AND STRAIGHT.



**SOLE P PLACEMENT DETAIL**



**TYPICAL SECTION OF ELASTOMERIC BEARINGS**

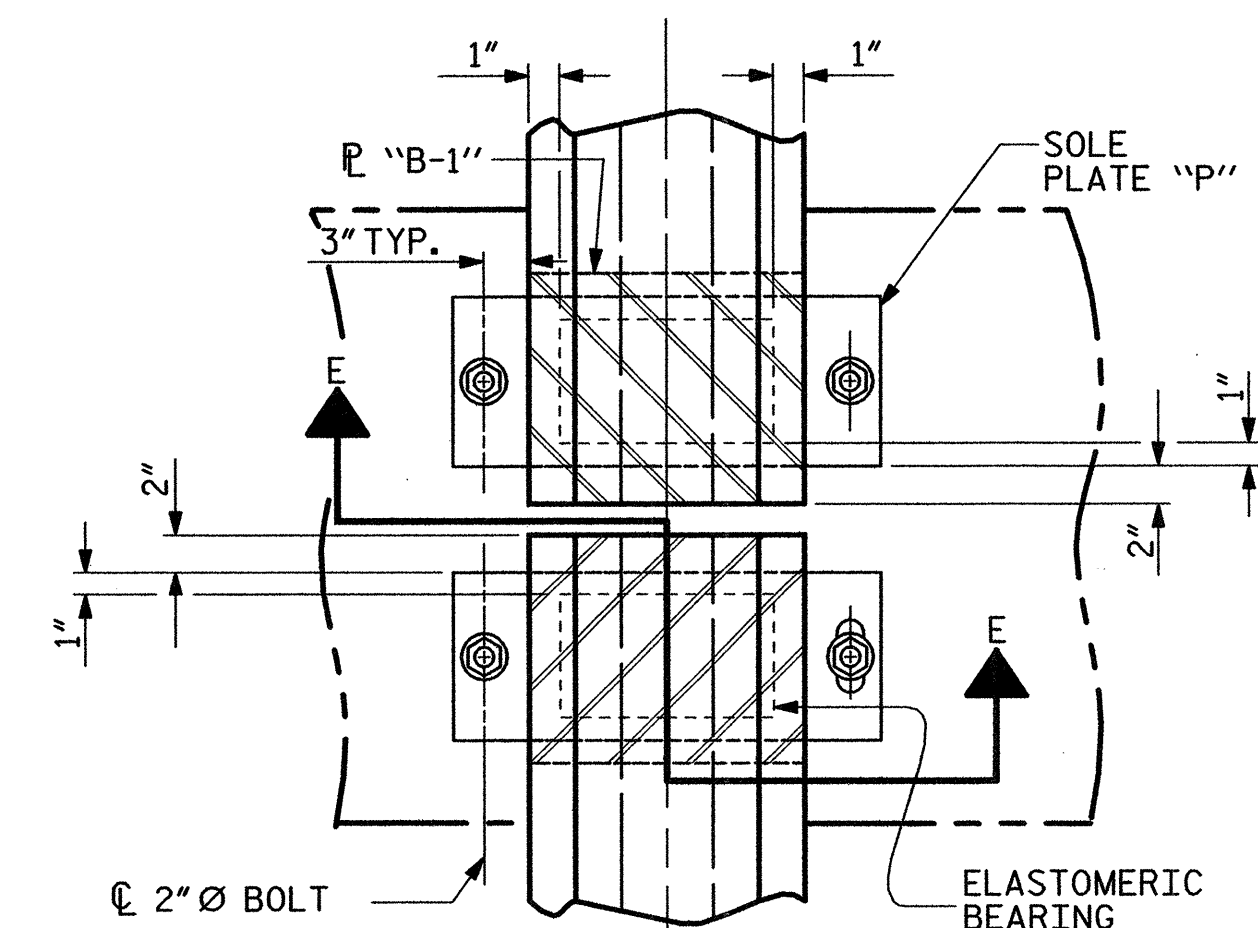


E6 (24 REQ'D)

**PLAN VIEW OF ELASTOMERIC BEARING**

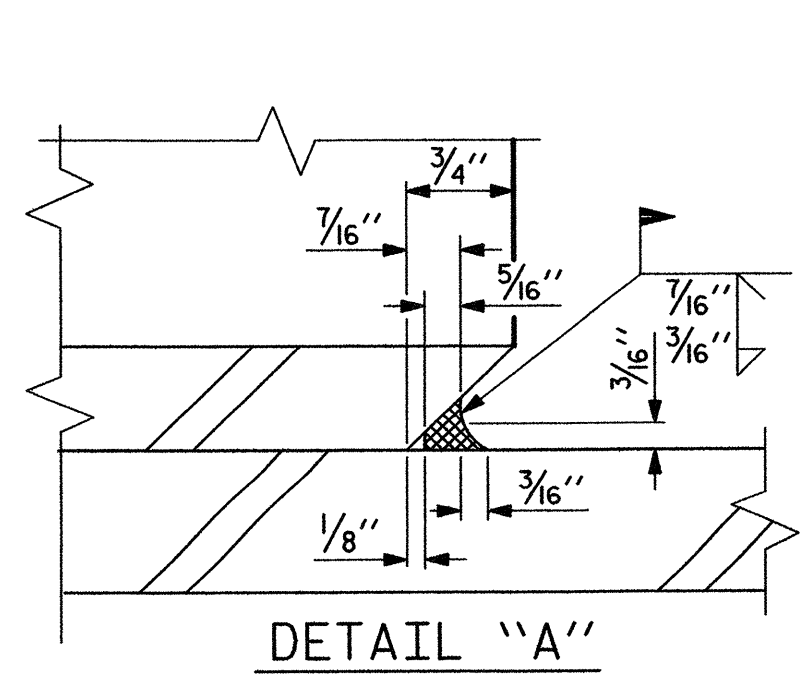
**TYPE VII**

| LOAD RATINGS |                |
|--------------|----------------|
| TYPE VII     | MAX.D.L.+ L.L. |
|              | 264 K          |

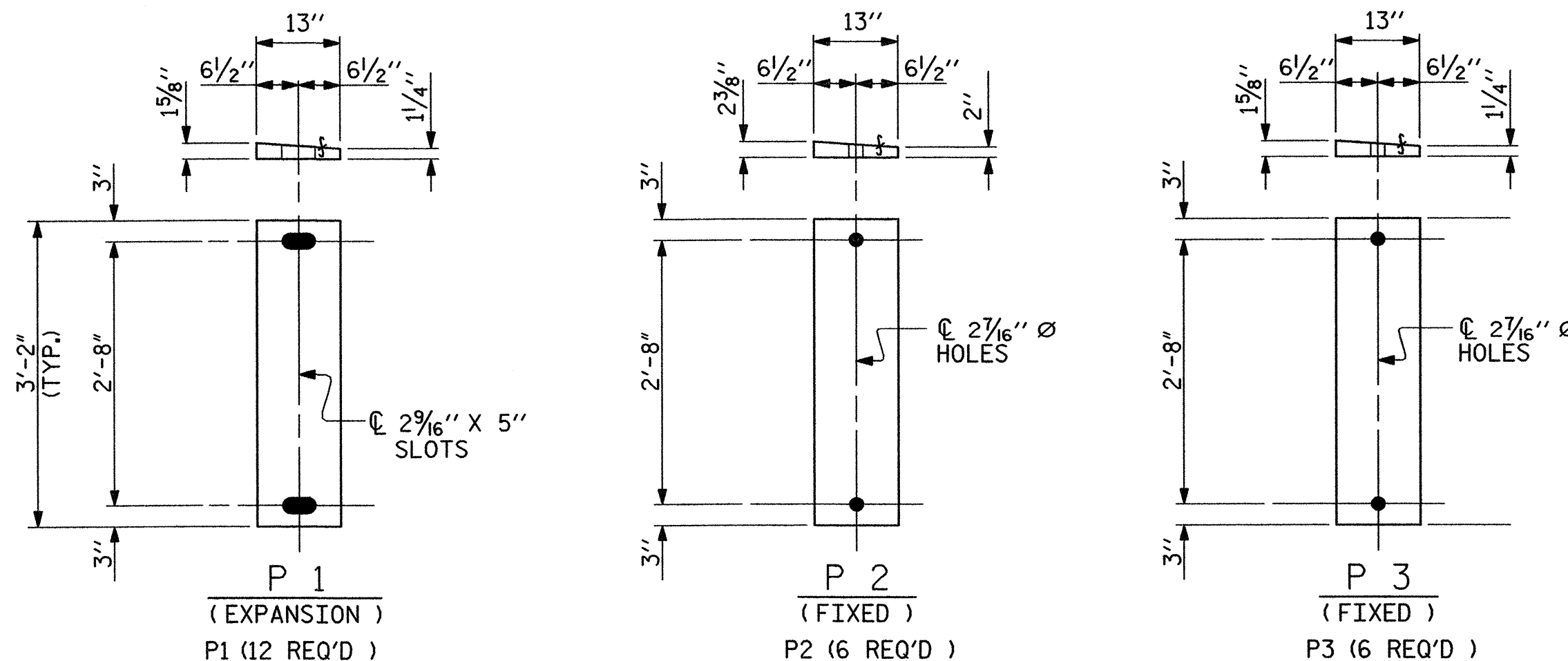


**TYPICAL HALF-PLAN (SHOWING CONTINUOUS BENT)**

**TYPICAL HALF-PLAN (SHOWING SIMPLE SPAN BENT)**



**DETAIL "A"**



**SOLE PLATE DETAILS ("P")**

PLANS PREPARED BY:

**MULKEY**  
ENGINEERS & CONSULTANTS

PO BOX 33157  
RALEIGH, NC 27636  
(919) 881-1918  
WWW.MULKEYINC.COM  
NC LICENSE NO. 0-1021

THIS STANDARD DRAWING REVIEWED & ADOPTED FOR USE AT THE REFERENCED LOCATION BY THE UNDERSIGNED:



PROJECT NO. **B-4497**  
**DAVIDSON** COUNTY  
STATION: **20+11.91 -L-**

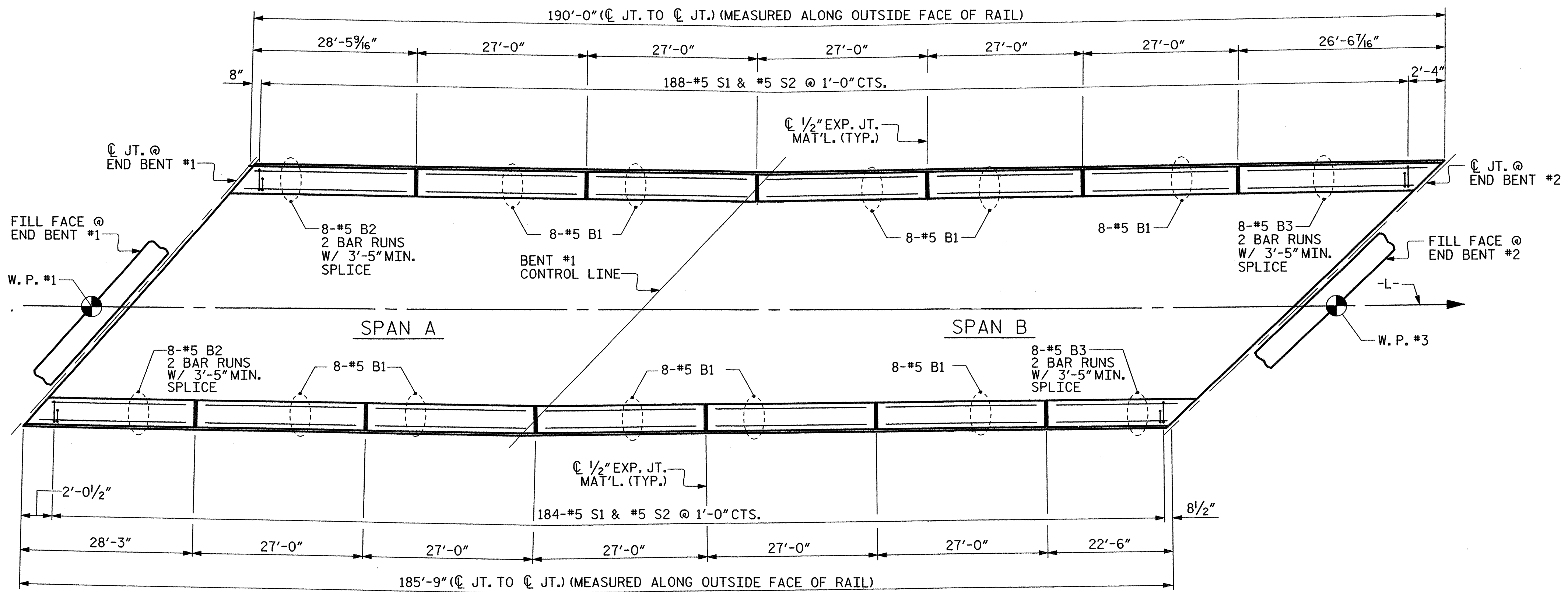
STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

STANDARD  
**ELASTOMERIC BEARING**  
**DETAILS**  
PRESTRESSED CONCRETE GIRDER  
SUPERSTRUCTURE

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-16         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 34           |

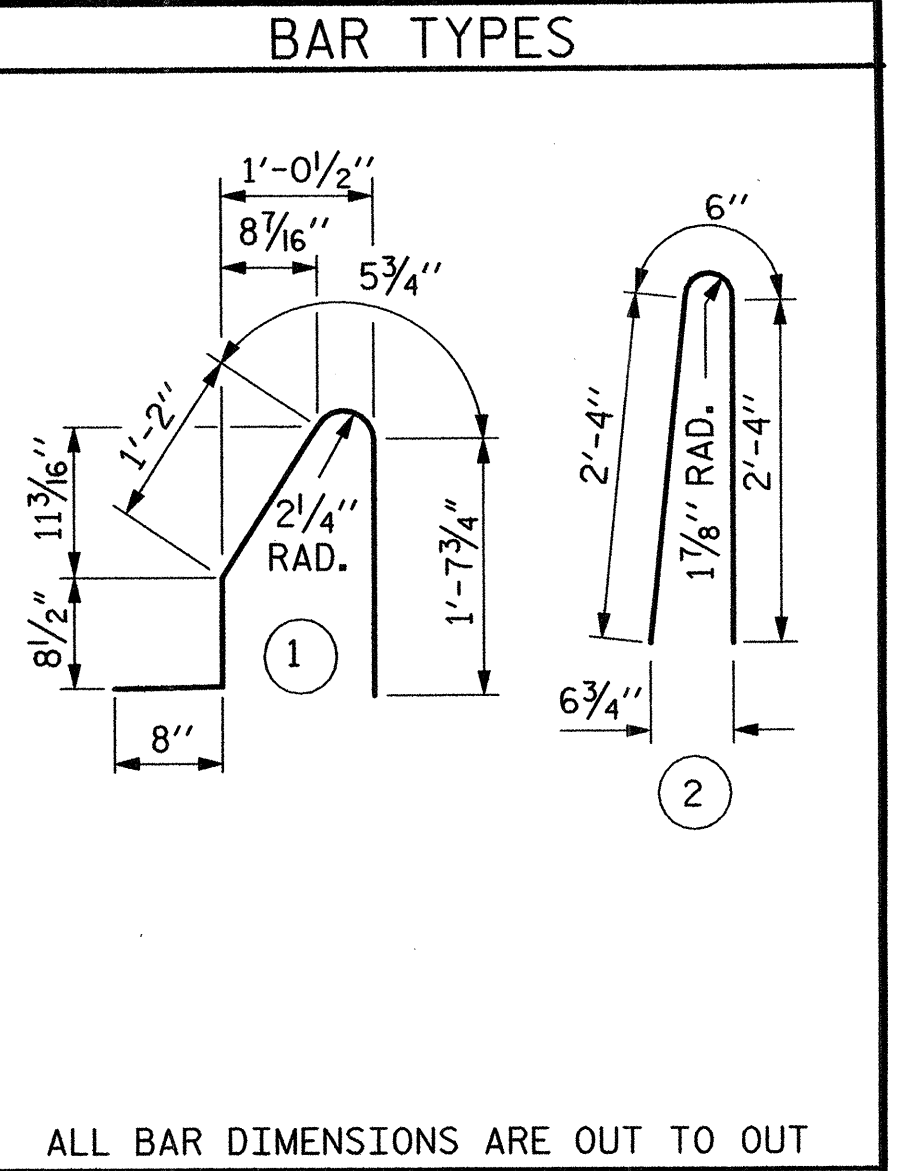
STD. NO. EB4

|                             |                       |
|-----------------------------|-----------------------|
| ASSEMBLED BY : W. B. ALLEN  | DATE : 2/12           |
| CHECKED BY : T. R. PETERSON | DATE : 3/12           |
| DRAWN BY : EEM 2/97         | REV. 10/17/00 RWW/LES |
| CHECKED BY : VAP 2/97       | REV. 5/1/06 TLA/GM    |
|                             | REV. 10/1/11 MAA/GM   |



**PLAN OF BARRIER RAIL**

| BILL OF MATERIAL                 |     |      |      |        |                 |
|----------------------------------|-----|------|------|--------|-----------------|
| FOR CONCRETE BARRIER RAIL ONLY   |     |      |      |        |                 |
| BAR                              | NO. | SIZE | TYPE | LENGTH | WEIGHT          |
| * B1                             | 80  | #5   | STR  | 26'-7" | 2218            |
| * B2                             | 32  | #5   | STR  | 16'-3" | 542             |
| * B3                             | 32  | #5   | STR  | 14'-7" | 487             |
| * S1                             | 372 | #5   | 1    | 4'-8"  | 1811            |
| * S2                             | 372 | #5   | 2    | 5'-2"  | 2005            |
| * EPOXY COATED REINFORCING STEEL |     |      |      |        | 7063 LBS.       |
| CLASS AA CONCRETE                |     |      |      |        | 37.6 CU. YDS.   |
| CONCRETE BARRIER RAIL            |     |      |      |        |                 |
| ON CONCRETE DECK SLAB            |     |      |      |        | 375.75 LIN. FT. |
| ON APPROACH SLAB                 |     |      |      |        | 43.00 LIN. FT.  |
| TOTAL                            |     |      |      |        | 418.75 LIN. FT. |

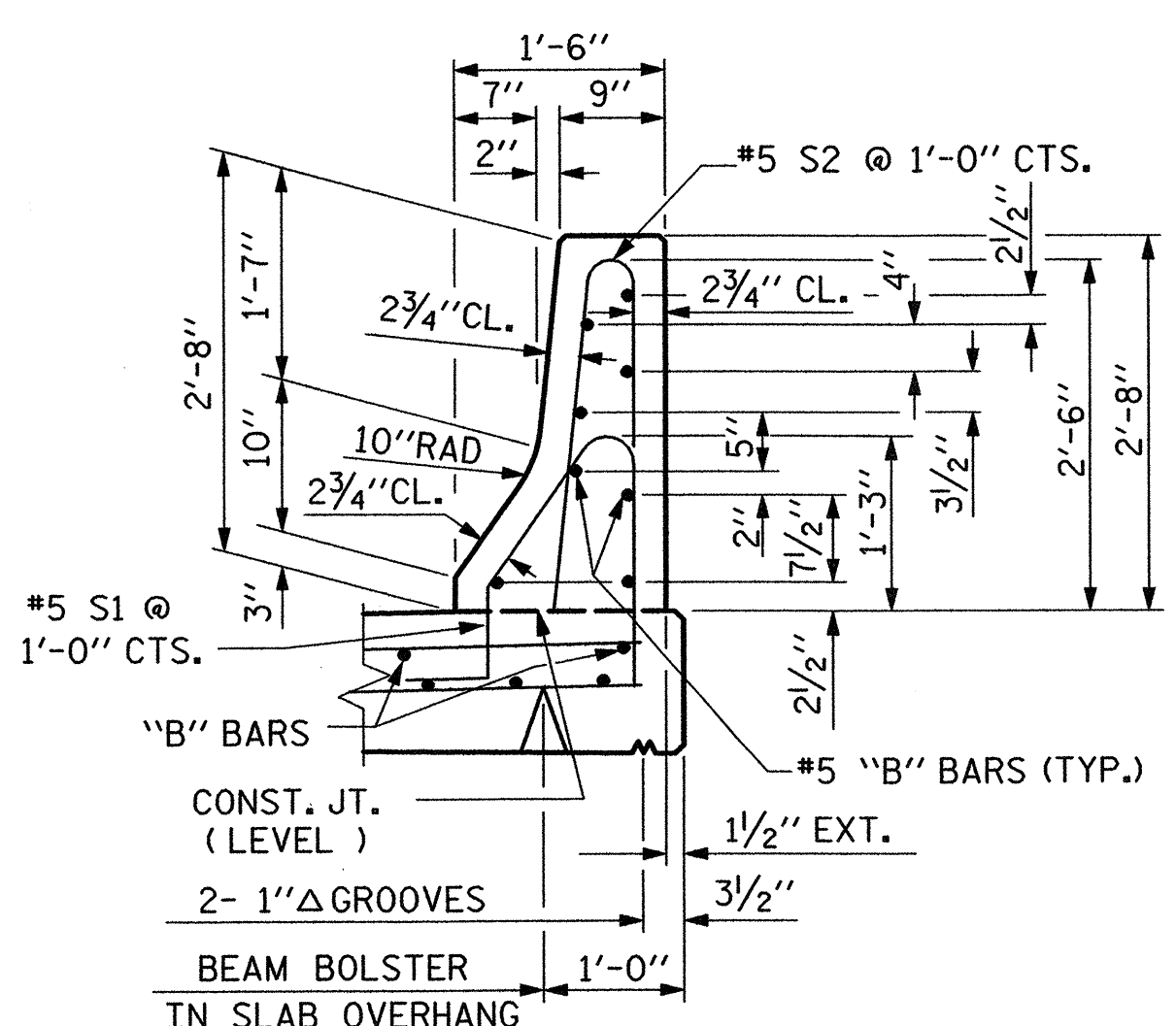


**NOTES**

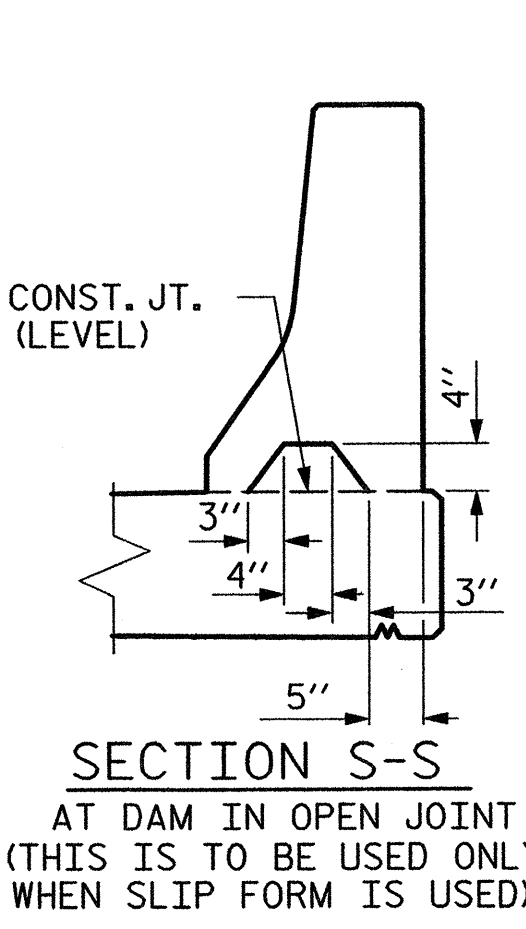
THE BARRIER RAIL IN EACH SPAN SHALL NOT BE CAST UNTIL ALL SLAB CONCRETE IN THAT SPAN HAS BEEN CAST AND HAS REACHED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI.

ALL REINFORCING STEEL IN BARRIER RAILS SHALL BE EPOXY COATED.

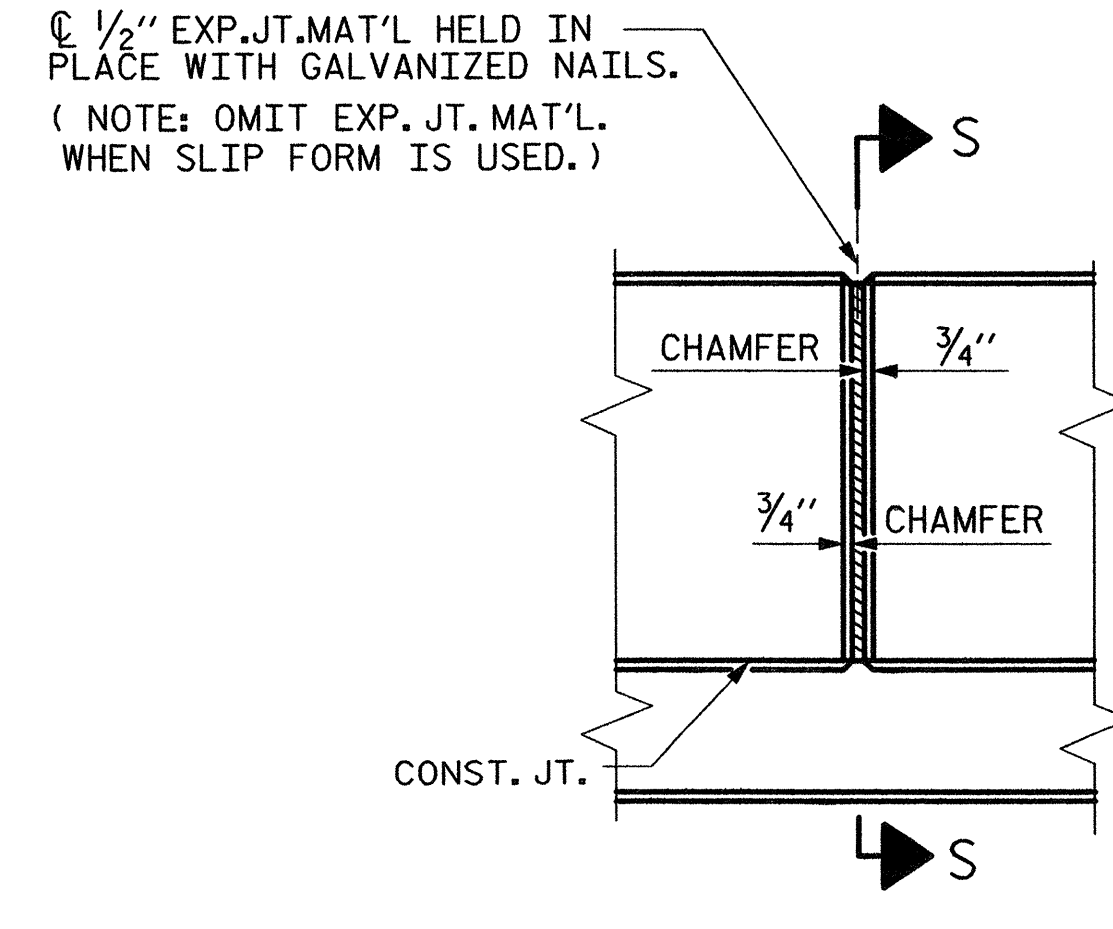
GROOVED CONTRACTION JOINTS, 1/2" IN DEPTH, SHALL BE TOOLED IN ALL EXPOSED FACES OF THE BARRIER RAIL AND IN ACCORDANCE WITH ARTICLE 825-10(B) OF THE STANDARD SPECIFICATIONS, THE CONTRACTION JOINT SHALL BE LOCATED AT EACH THIRD POINT BETWEEN BARRIER RAIL EXPANSION JOINTS. ONLY ONE CONTRACTION JOINT IS REQUIRED AT MIDPOINT OF BARRIER RAIL SEGMENTS LESS THAN 20 FEET IN LENGTH AND NO CONTRACTION JOINTS ARE REQUIRED FOR THOSE SEGMENTS LESS THAN 10 FEET IN LENGTH.



**SECTION THRU RAIL**



**BARRIER RAIL DETAILS**



**ELEVATION AT EXPANSION JOINTS**

PROJECT NO. B-4497  
DAVIDSON COUNTY  
 STATION: 20+11.91 -L-

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 STANDARD  
 CONCRETE  
 BARRIER RAIL

THIS STANDARD DRAWING REVIEWED & ADOPTED FOR USE AT THE REFERENCED LOCATION BY THE UNDERSIGNED:

7/16/12

| REVISIONS |     |       |     | SHEET NO. |       |
|-----------|-----|-------|-----|-----------|-------|
| NO.       | BY: | DATE: | NO. | BY:       | DATE: |
| 1         |     |       | 3   |           |       |
| 2         |     |       | 4   |           |       |

TOTAL SHEETS: 34

PLANS PREPARED BY:

MULKEY ENGINEERS & CONSULTANTS  
 P.O. Box 32127  
 Raleigh, N.C. 27636  
 (919) 851-1915  
 (919) 851-1916  
 WWW.MULKEYINC.COM  
 NC LICENSE NO. 0-1021

|                           |                      |
|---------------------------|----------------------|
| ASSEMBLED BY: W.B. ALLEN  | DATE: 12/11          |
| CHECKED BY: T.R. PETERSON | DATE: 3/12           |
| DRAWN BY: ARB 5/87        | REV. 5/7/03R RWW/JTE |
| CHECKED BY: SJD 9/87      | REV. 5/1/06R TLA/GM  |
|                           | REV. 10/1/11 MAA/GM  |

**NOTES**

THE GUARDRAIL ANCHOR ASSEMBLY SHALL CONSIST OF A 1/4" HOLD-DOWN PLATE AND 4 - 3/8" Ø BOLTS WITH NUTS AND WASHERS, RUBRAIL, AND ADHESIVELY ANCHORED BOLTS.

THE HOLD-DOWN PLATE SHALL CONFORM TO AASHTO M270 GRADE 36. AFTER FABRICATION, THE HOLD-DOWN PLATE SHALL BE HOT-DIP GALVANIZED IN ACCORDANCE WITH AASHTO M111.

BOLTS SHALL CONFORM TO THE REQUIREMENTS OF ASTM A307 AND NUTS SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M291. BOLTS, NUTS AND WASHERS SHALL BE GALVANIZED. (AT THE CONTRACTOR'S OPTION, STAINLESS STEEL BOLTS, NUTS AND WASHERS MAY BE USED AS AN ALTERNATE FOR THE 3/8" Ø GALVANIZED BOLTS, NUTS AND WASHERS. THEY SHALL CONFORM TO OR EXCEED THE MECHANICAL REQUIREMENTS OF ASTM A307. THE USE OF THIS ALTERNATE SHALL BE APPROVED BY THE ENGINEER.)

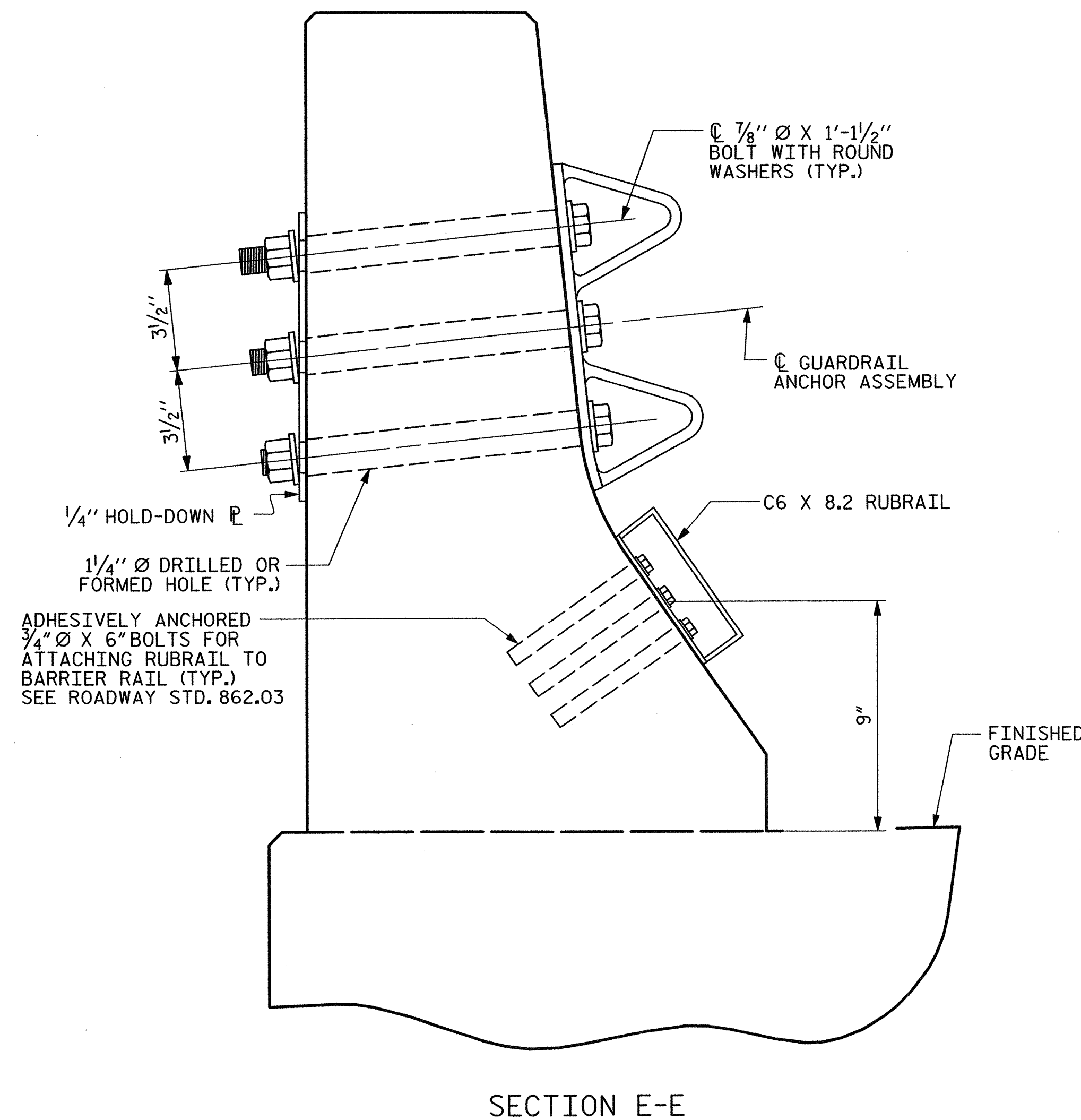
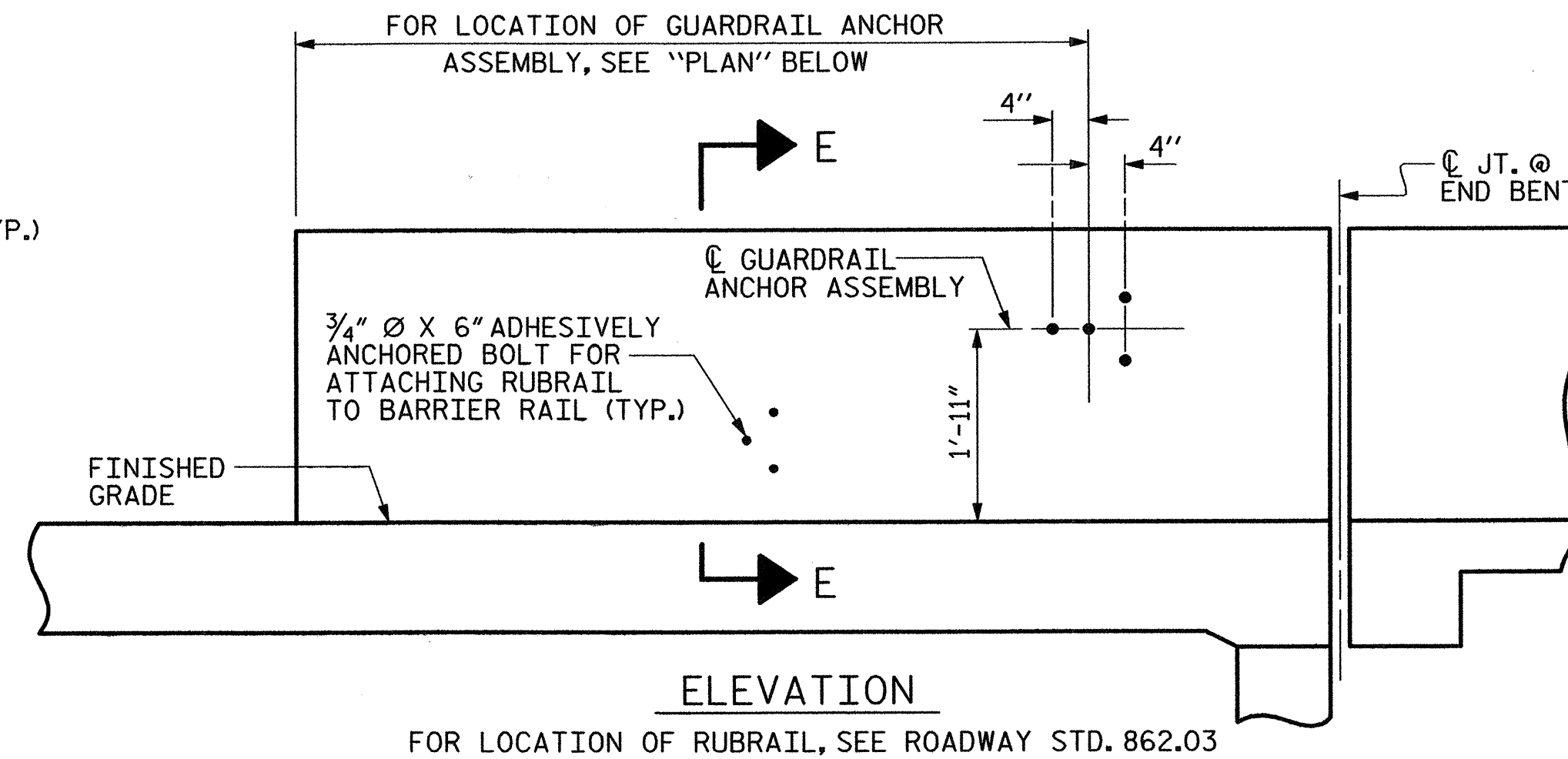
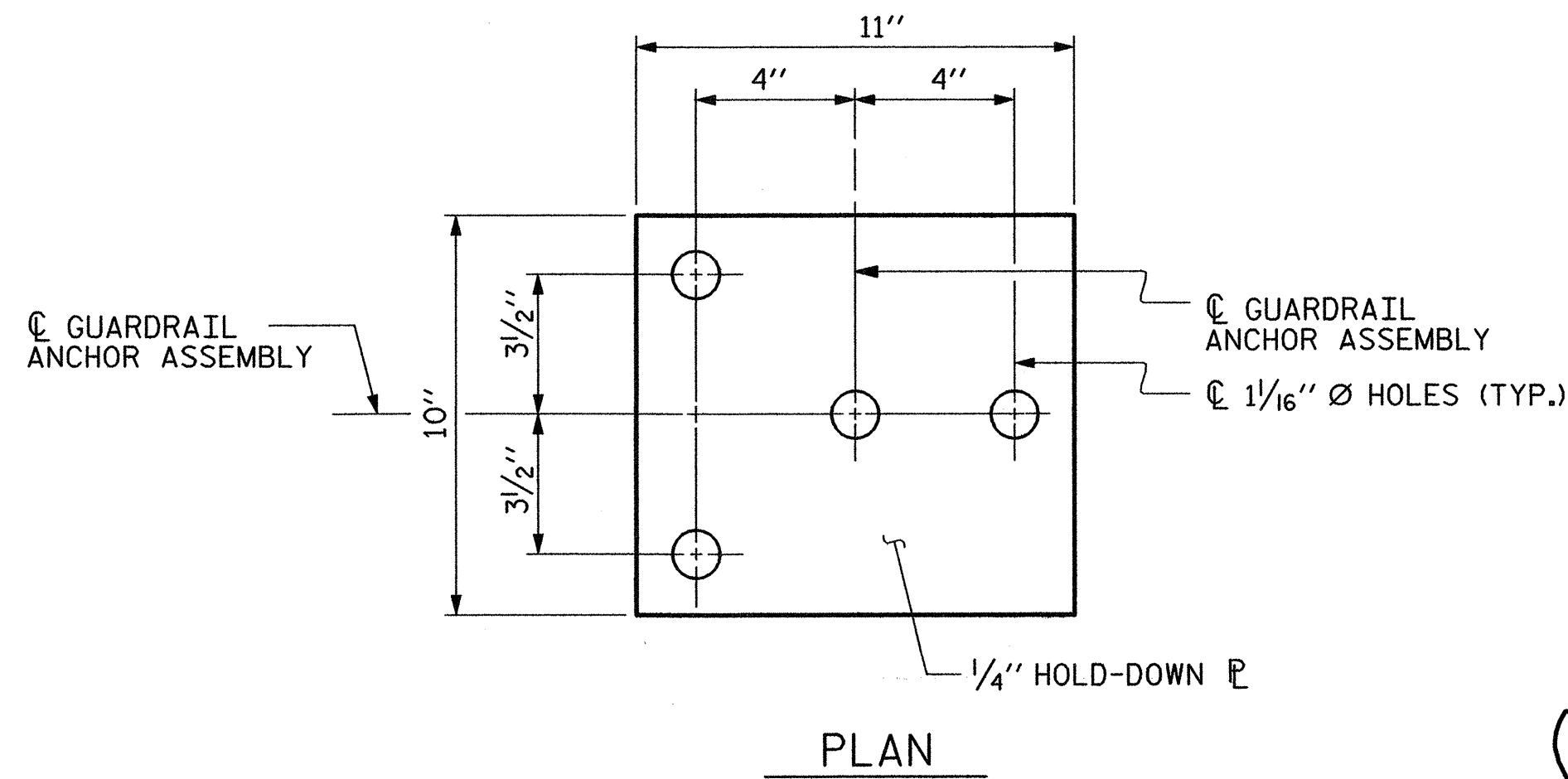
THE GUARDRAIL ANCHOR ASSEMBLY IS REQUIRED AT ALL POINTS WHERE APPROACH GUARDRAIL IS TO BE ATTACHED TO THE END OF BARRIER RAIL. FOR POINTS OF ATTACHMENT, SEE SKETCH.

AFTER INSTALLATION, THE EXPOSED THREAD OF THE BOLT SHALL BE BURRED WITH A SHARP POINTED TOOL.

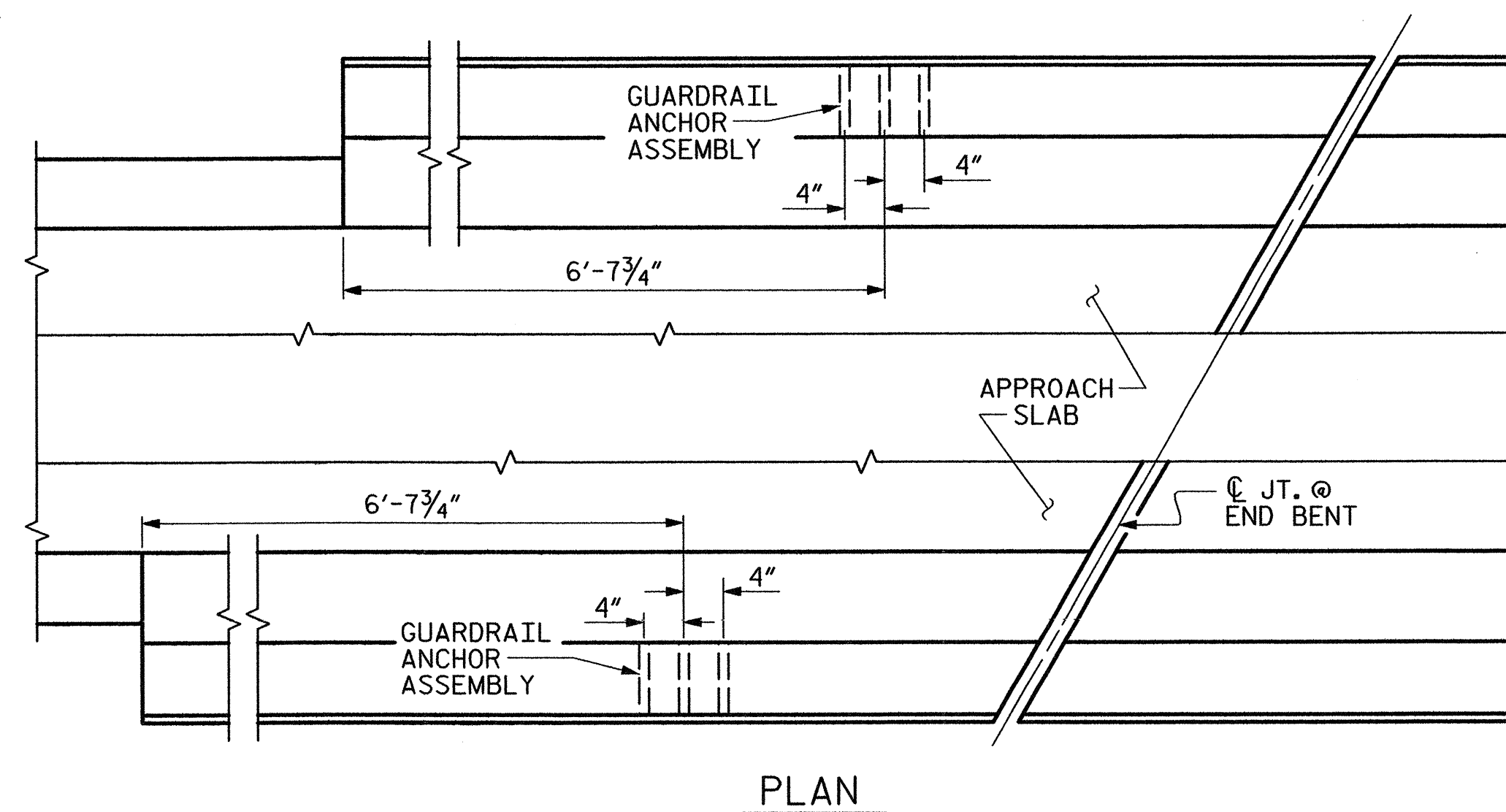
THE COST OF THE GUARDRAIL ANCHOR ASSEMBLY SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR CONCRETE BARRIER RAIL.

THE 1 1/4" Ø HOLES SHALL BE FORMED OR DRILLED WITH A CORE BIT. IMPACT TOOLS WILL NOT BE PERMITTED. ANY CONCRETE DAMAGED BY THIS WORK SHALL BE REPAIRED TO THE SATISFACTION OF THE ENGINEER.

THE C6 X 8.2 RUBRAIL IS TO BE ADHESIVELY ANCHORED TO THE RAIL USING THREE 3/4" Ø X 6" BOLTS WITH WASHERS. LEVEL ONE FIELD TESTING IS REQUIRED, AND THE YIELD LOAD OF THE 3/4" Ø BOLT IS 12 KIPS. FOR ADHESIVELY ANCHORED ANCHOR BOLTS OR DOWELS, SEE STANDARD SPECIFICATIONS. SEE ROADWAY STANDARD 862.03 FOR DETAILS AND LOCATION OF THE RUBRAIL.

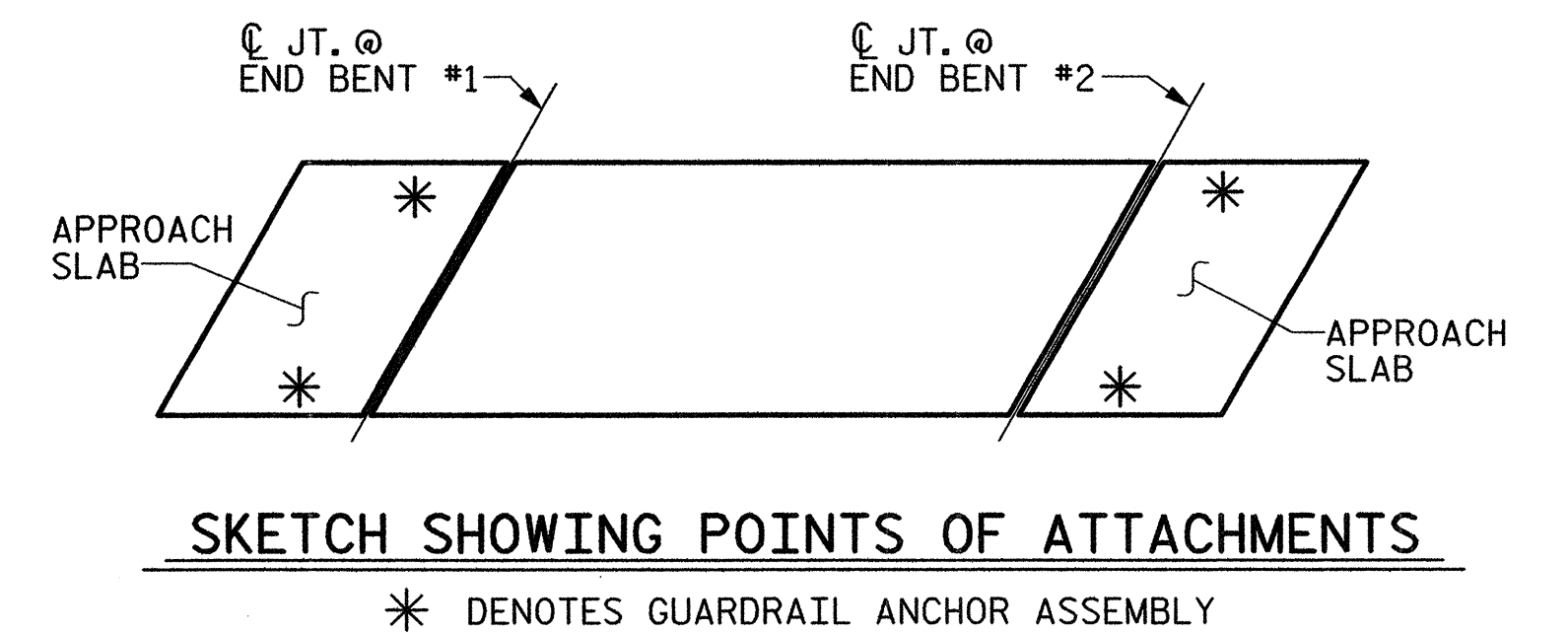


**GUARDRAIL ANCHOR ASSEMBLY DETAILS**



**LOCATION OF ANCHORS FOR GUARDRAIL**

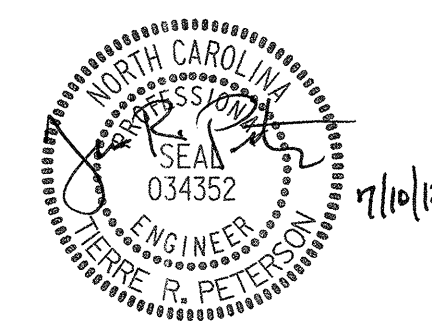
END BENT #1 SHOWN, END BENT #2 SIMILAR.



PROJECT NO. **B-4497**  
**DAVIDSON** COUNTY  
 STATION: **20+11.91 -L-**

|                                                                    |     |       |     |     |                    |
|--------------------------------------------------------------------|-----|-------|-----|-----|--------------------|
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |     |                    |
| <b>STANDARD<br/>GUARDRAIL ANCHORAGE<br/>FOR BARRIER RAIL</b>       |     |       |     |     |                    |
| REVISIONS                                                          |     |       |     |     |                    |
| NO.                                                                | BY: | DATE: | NO. | BY: | DATE:              |
| 1                                                                  |     |       | 3   |     |                    |
| 2                                                                  |     |       | 4   |     |                    |
|                                                                    |     |       |     |     | SHEET NO.<br>S-18  |
|                                                                    |     |       |     |     | TOTAL SHEETS<br>34 |

THIS STANDARD DRAWING REVIEWED & ADOPTED FOR USE AT THE REFERENCED LOCATION BY THE UNDERSIGNED:



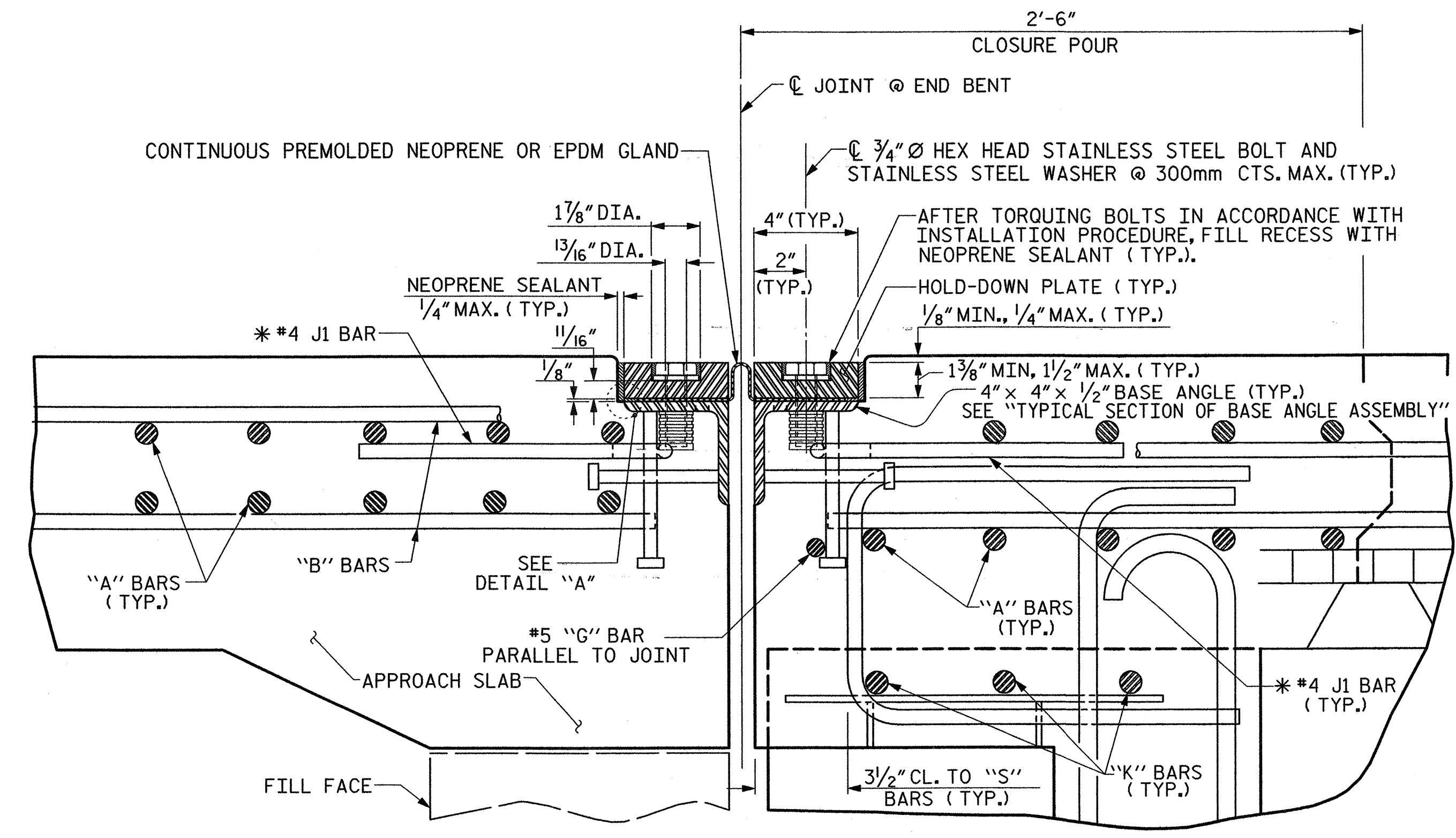
|                             |                       |
|-----------------------------|-----------------------|
| ASSEMBLED BY : W. B. ALLEN  | DATE : 12/11          |
| CHECKED BY : T. R. PETERSON | DATE : 3/12           |
| DRAWN BY : TLA 5/06         | ADDED 5/1/06RR KMM/GM |
| CHECKED BY : GM 5/06        | REV. 10/1/11 MAA/GM   |

INSTALLATION PROCEDURE

GENERAL NOTES

1. A TEMPLATE OR OTHER SUITABLE DEVICE SHALL BE USED TO FORM THE TOP OF THE EXPANSION JOINT SEAL BLOCKOUT TO THE PROPER DEPTH AND WIDTH. THE TEMPLATE SHALL BE 4 1/8" TO 4 1/4" WIDE AND OF SUCH THICKNESS AS TO PROVIDE FOR CORRECT FINAL ELEVATION OF TOP OF HOLD-DOWN PLATES. THE TEMPLATE SHALL BE ATTACHED TO THE BASE ANGLE ASSEMBLY WITH THE 3/4" Ø HEX HEAD BOLTS PROVIDED FOR THE HOLD-DOWN PLATES. A 1" Ø HOLE SHALL BE PROVIDED IN THE TEMPLATE CENTERED OVER EACH WEEP HOLE IN THE 4" X 4" X 1/2" BASE ANGLE. OTHER METHODS OF INSURING DRAINAGE THROUGH WEEP HOLES MAY BE EMPLOYED SUBJECT TO ENGINEER'S APPROVAL.
2. AFTER THE CONCRETE HAS BEEN CAST ON BOTH SIDES OF THE JOINT, REMOVE THE TEMPLATE. THOROUGHLY CLEAN THE BOLT HOLES AND THE ANGLE PLATE. REMOVE ANY EXCESS CONCRETE THAT COMES OUT OF THE WEEP HOLES. ANY DAMAGED STEEL SHALL BE COATED WITH A MINIMUM THICKNESS OF 4 DRY MILS OF ZINC-RICH PAINT IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.
3. LAY THE GLAND ON THE BASE ANGLE AND FIELD MARK THE GLAND FOR THE BOLT HOLES. HOLES IN THE GLAND SHALL BE PUNCHED 1/8" IN DIAMETER WITH A HAND PUNCH.
4. IN ORDER TO CHECK FOR PROPER ALIGNMENT, PLACE THE GLAND AND HOLD-DOWN PLATES ON THE BASE ANGLE. DO NOT APPLY NEOPRENE SEALANT. BOLT THE HOLD-DOWN PLATES TO THE BASE ANGLE BUT DO NOT TIGHTEN. THE ENGINEER SHALL INSPECT THE JOINT SEAL DEVICE FOR PROPER ALIGNMENT.
5. AFTER INSPECTION, REMOVE THE HOLD-DOWN PLATES AND GLAND. APPLY NEOPRENE SEALANT TO THE BASE ANGLE IN ACCORDANCE WITH THE "INSTALLATION SKETCH", PLACE GLAND AND HOLD-DOWN PLATES ON THE BASE ANGLE. BOLT THE HOLD-DOWN PLATES TO THE BASE ANGLE ASSEMBLY AND TORQUE THE BOLTS TO 88 FT-LBS WITH A TORQUE WRENCH. CHECK THE TORQUE AFTER THREE (3) HOURS AND, IF NECESSARY, REIGHTEN TO 88 FT-LBS. A FINAL CHECK SHALL BE MADE AT SEVEN (7) DAYS. TORQUE SHALL NOT BE LESS THAN 80 FT-LBS AFTER SEVEN (7) DAYS.
6. AFTER PROPER TORQUING, CLEAN THE BOLT HOLE RECESSES AND THE RECESS BETWEEN THE JOINT SEAL DEVICE AND CONCRETE, COMPLETELY FILL THESE RECESSES WITH NEOPRENE SEALANT.

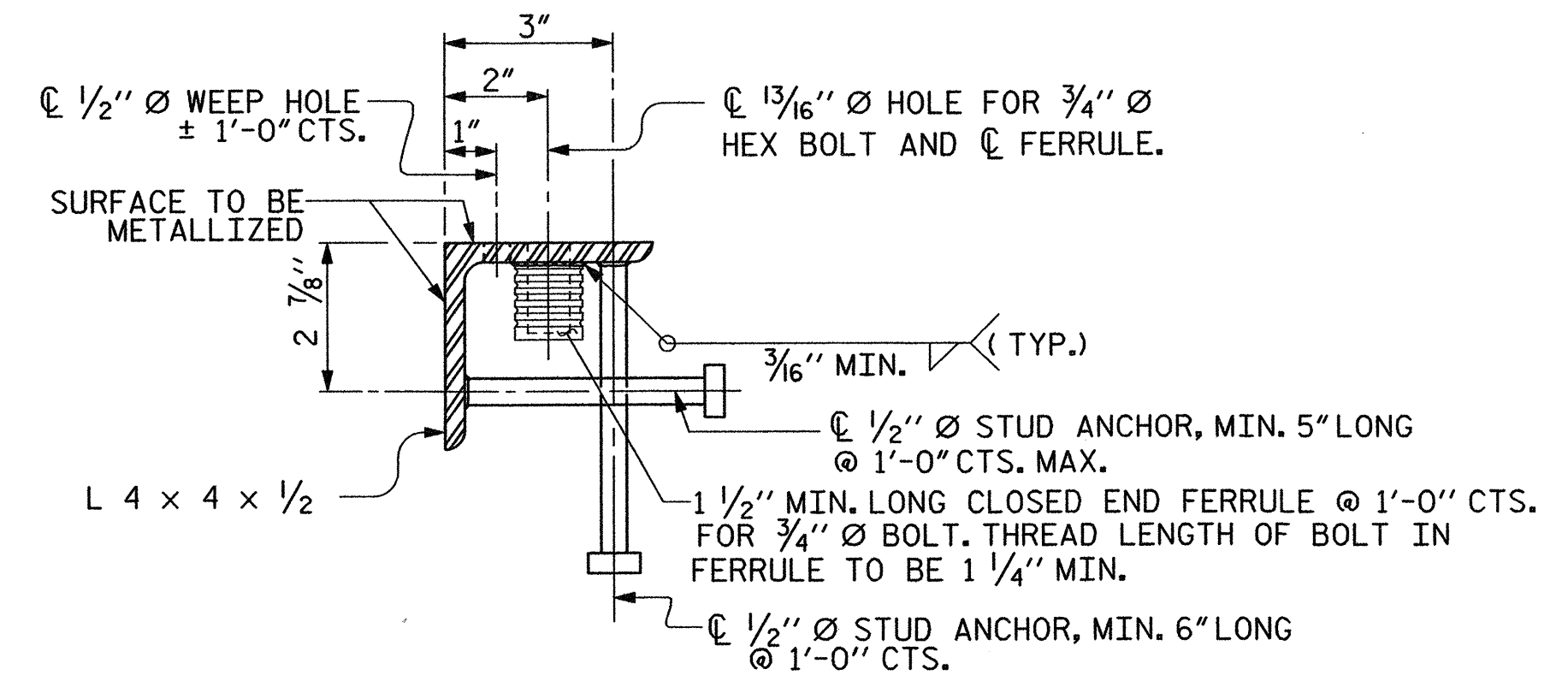
1. FOR EXPANSION JOINT SEALS, SEE SPECIAL PROVISIONS.
2. ALL PLATES AND ANGLES SHALL CONFORM TO AASHTO M270 GRADE 36 STEEL OR APPROVED EQUAL. ALL HOLD-DOWN BOLTS SHALL CONFORM TO ASTM F593 ALLOY 304 STAINLESS STEEL AND WASHERS SHALL CONFORM TO ASTM F844 EXCEPT THEY SHALL BE MADE FROM ALLOY 304 STAINLESS STEEL. ALL STUD ANCHORS SHALL CONFORM TO AASHTO M169, GRADES 1010 THRU 1020 OR APPROVED EQUAL. ALL CONCRETE INSERTS SHALL BE CLOSED END AND SHALL CONFORM TO AASHTO M169, GRADE 12L14. TENSILE CAPACITY SHALL BE 3000 LBS. MIN.
3. A PREMOLDED CORRUGATED OR NON-CORRUGATED GLAND SHALL BE USED FOR JOINTS SKEWED BETWEEN 50° THRU 130°. FOR JOINTS SKEWED LESS THAN 50° OR MORE THAN 130°, ONLY A CORRUGATED GLAND SHALL BE USED.
4. CLOSED END FERRULES AND STUD ANCHORS SHALL BE SHOP WELDED AND ALL HOLES SHALL BE SHOP DRILLED AS SHOWN ON PLANS. STUD ANCHORS SHALL BE ELECTRIC ARC END WELDED WITH COMPLETE FUSION.
5. SURFACES COMING IN CONTACT WITH NEOPRENE SHALL BE GROUND SMOOTH PRIOR TO METALLIZING.
6. UPON COMPLETION OF SHOP FABRICATION, THE HOLD DOWN PLATE AND BASE ANGLE ASSEMBLY, AS SHOWN IN THE "TYPICAL SECTION OF BASE ANGLE ASSEMBLY", SHALL BE METALLIZED. SEE SPECIAL PROVISION FOR THERMAL SPRAYED COATINGS (METALLIZATION).
7. BASE ANGLE ASSEMBLY SHALL BE CONTINUOUS FOR THE LENGTH OF THE JOINT. AT CROWN BREAKS, THE ENDS OF THE BASE ANGLE ASSEMBLY SHALL BE CUT PARALLEL TO THE BRIDGE CENTERLINE FOR SKEWS LESS THAN 80° AND GREATER THAN 100°. FINISHED WELD SHALL BE GROUND SMOOTH AND COATED WITH A MINIMUM THICKNESS OF 4 DRY MILS OF ZINC-RICH PAINT IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.
8. FIELD SPLICES OF HOLD-DOWN PLATES SHALL BE KEPT TO A MINIMUM. CONTRACTOR SHALL FURNISH DETAILED PLANS SHOWING PROPOSED SPLICE LOCATIONS FOR APPROVAL. HOLD-DOWN PLATES SHALL NOT EXCEED 20' LENGTHS UNLESS APPROVED BY THE ENGINEER.
9. NO ALTERNATE JOINT DETAILS SHALL BE PERMITTED IN LIEU OF THOSE SHOWN ON THESE PLANS.
10. THE CONTRACTOR MAY, AT HIS OPTION, USE ADHESIVELY ANCHORED ANCHOR BOLTS IN PLACE OF CONCRETE INSERTS FOR COVER PLATES. THE YIELD LOAD OF THE 3/4" Ø BOLT IS 10 KIPS. FIELD TESTING OF THE ADHESIVE BONDING SYSTEM IS NOT REQUIRED.



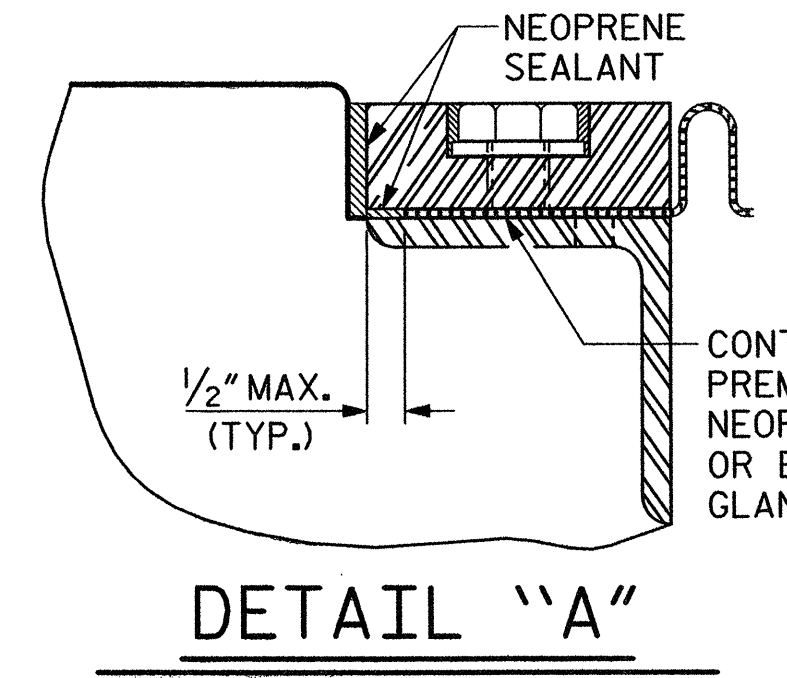
EXPANSION JOINT DETAILS

SECTION NORMAL TO JOINT -- PRESTRESSED GIRDER SUPERSTRUCTURE

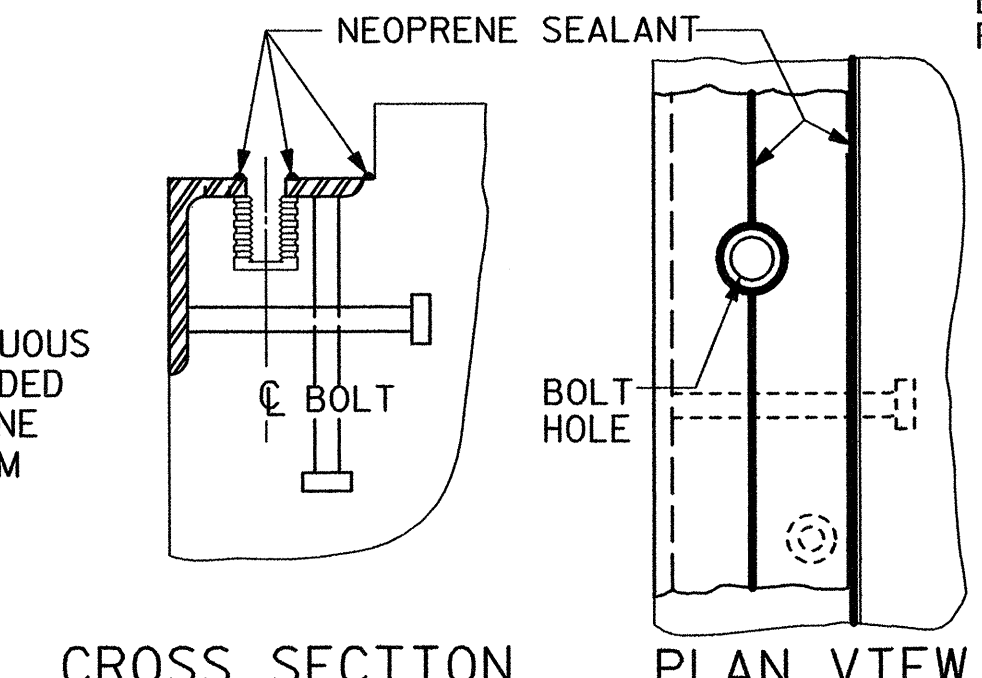
\* THE QUANTITY OF #4 J1 BARS ON THE BILL OF MATERIAL IS BASED ON 1'-0" CENTERS. J1 BARS SHALL BE PLACED AT EACH VERTICAL STUD ANCHOR BOLT. IN THE EVENT THAT THE NUMBER OF VERTICAL STUD ANCHORS EXCEEDS THE NUMBER OF J1 BARS SPECIFIED, ADDITIONAL J1 BARS WILL NOT BE REQUIRED.



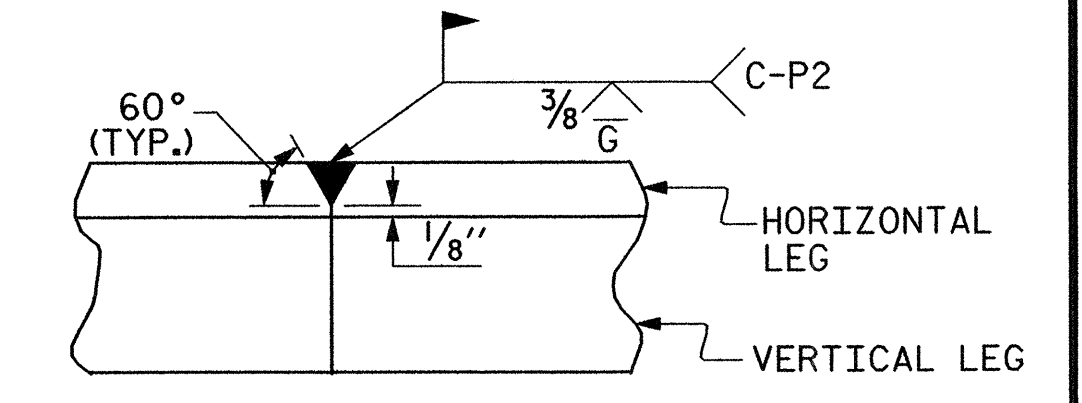
TYPICAL SECTION OF BASE ANGLE ASSEMBLY



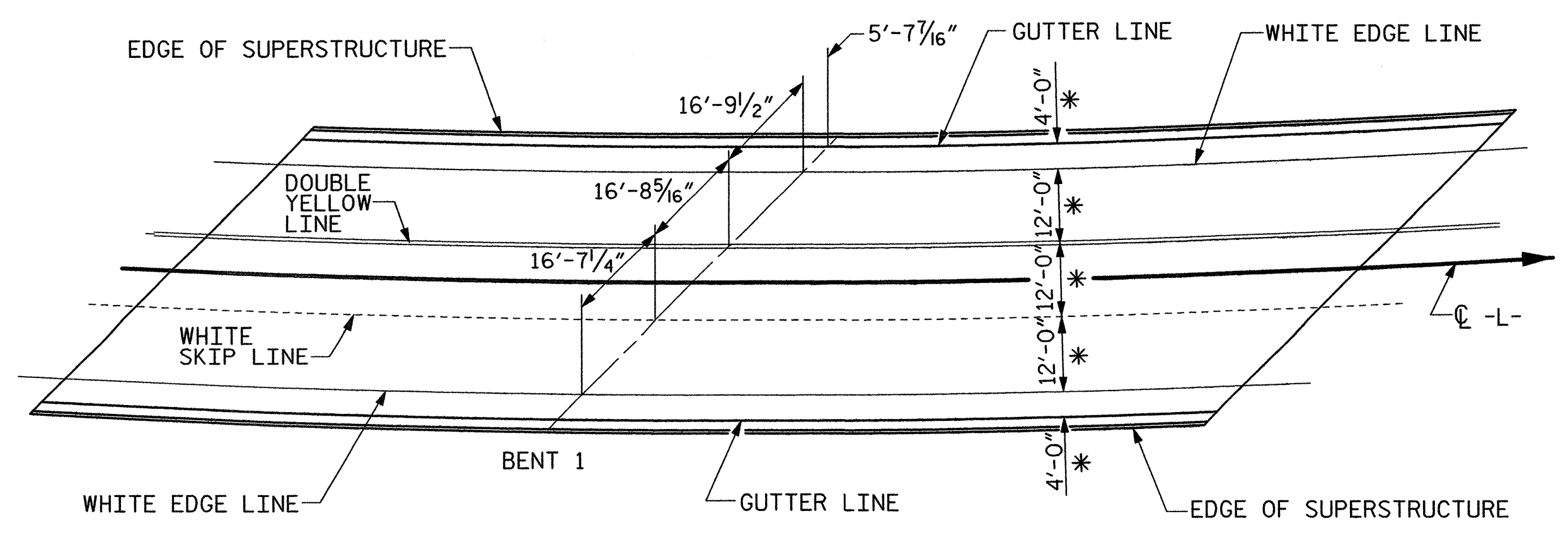
DETAIL "A"



CROSS SECTION  
PLAN VIEW  
INSTALLATION SKETCH



DETAIL - FIELD WELD  
SPLICE OF BASE ANGLE



PAVEMENT MARKING ALIGNMENT

| MOVEMENT AND SETTING AT JOINT |              |                                 |                                      |                                      |                                      |
|-------------------------------|--------------|---------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| END BENT NO.                  | * SKEW ANGLE | TOTAL MOVEMENT (ALONG C.R.D.WY) | PERPENDICULAR JOINT OPENING AT 45° F | PERPENDICULAR JOINT OPENING AT 60° F | PERPENDICULAR JOINT OPENING AT 90° F |
| 1                             | 131°-38'-37" | 1 1/16"                         | 1 3/8"                               | 1 1/4"                               | 1 1/16"                              |
| 2                             | 137°-06'-30" | 7/8"                            | 1 1/16"                              | 1 5/16"                              | 1 1/8"                               |

\* SKEW ANGLES ARE TANGENT TO CURVE

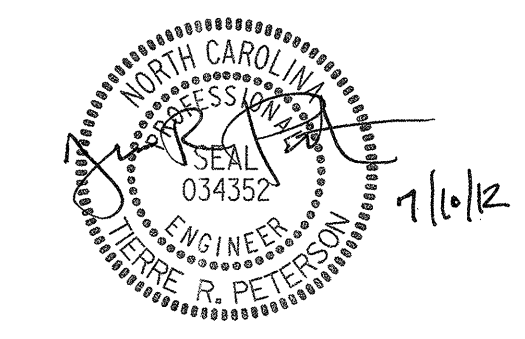
PROJECT NO. B-4497  
DAVIDSON COUNTY  
 STATION: 20+11.91 -L-

SHEET 1 OF 2

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

STANDARD  
 EXPANSION JOINT  
 SEAL DETAILS

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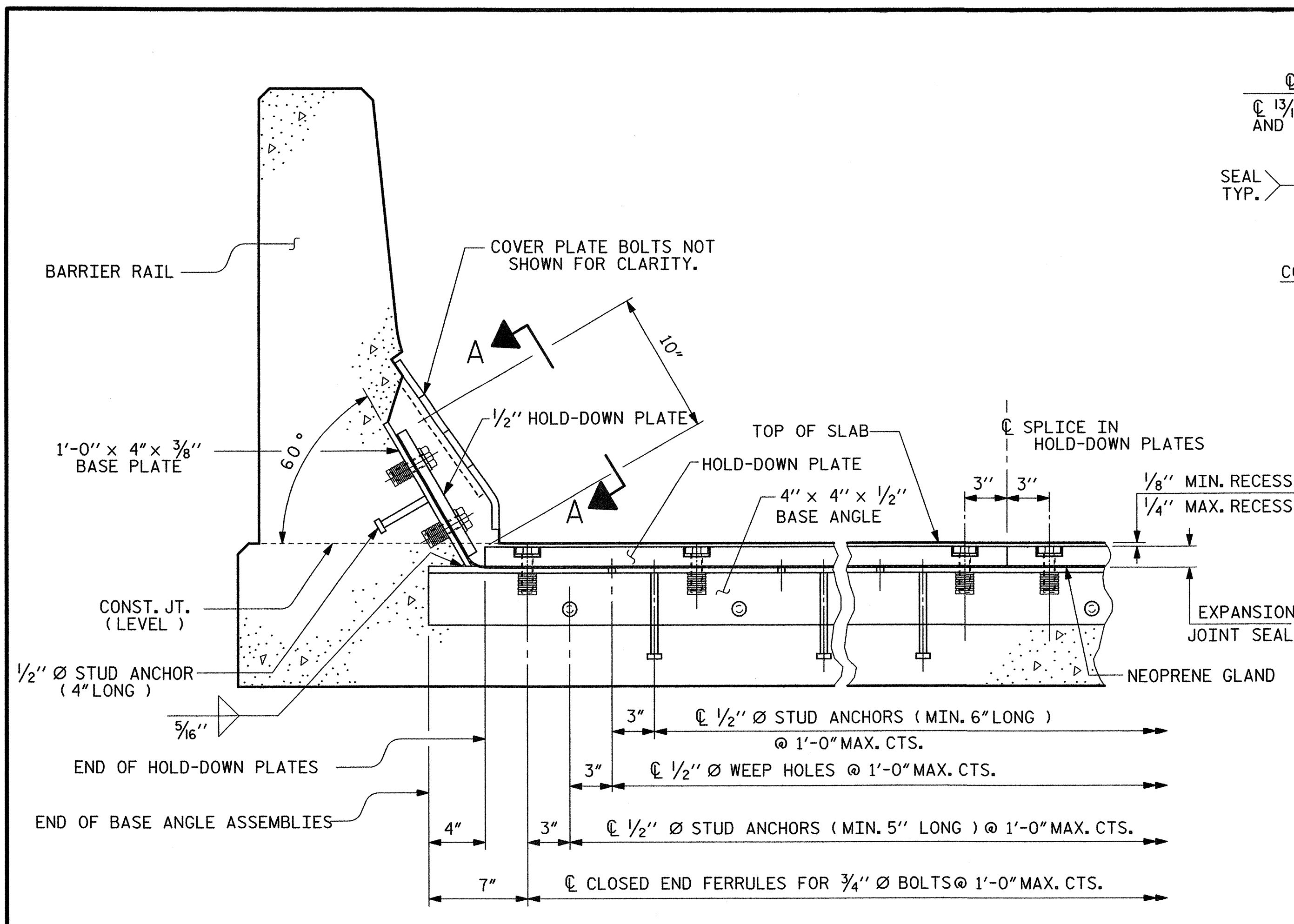
PLANS PREPARED BY:  
**MULKEY**  
 ENGINEERS & CONSULTANTS  
 80 Box 32127  
 RALEIGH, N.C. 27636  
 (919) 851-1512  
 (919) 851-1518 (FAX)  
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| REVISIONS |     |       |     |     |       | SHEET NO.    |  |
|-----------|-----|-------|-----|-----|-------|--------------|--|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-19         |  |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |  |
| 2         |     |       | 4   |     |       | 34           |  |

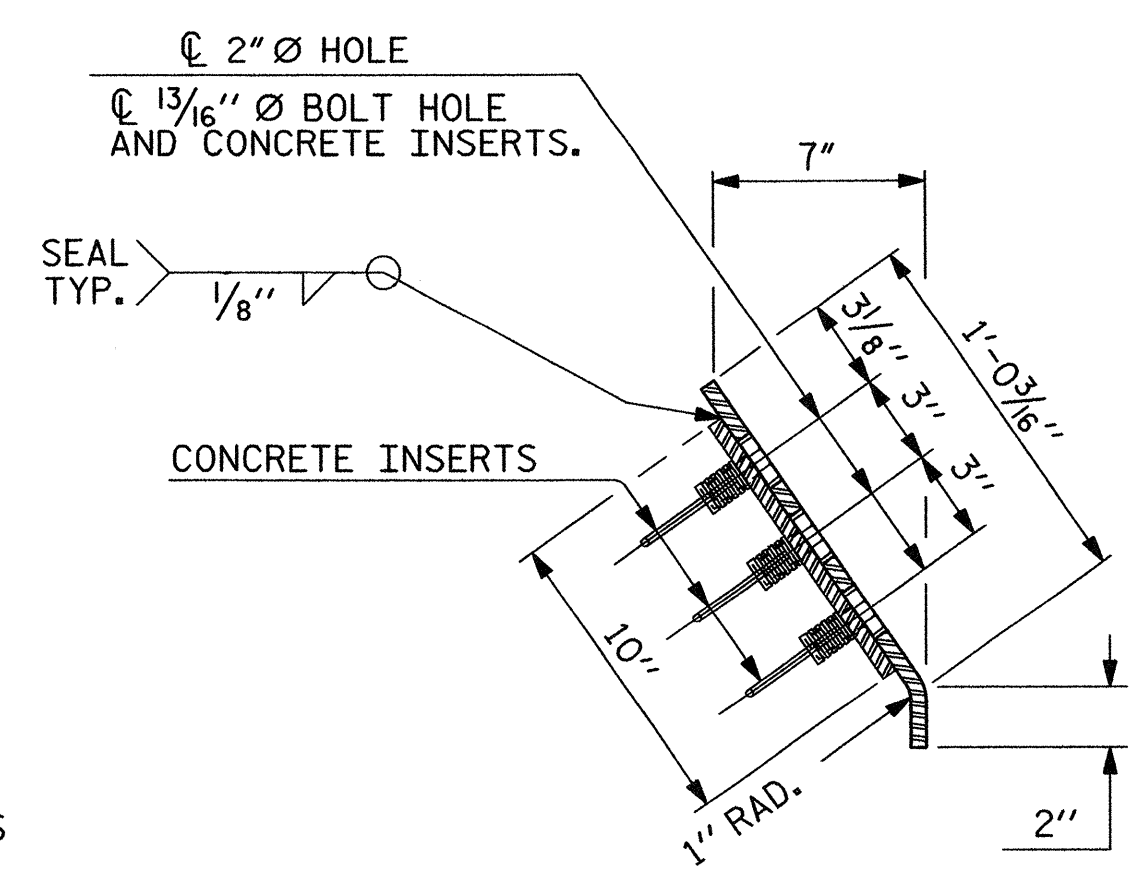
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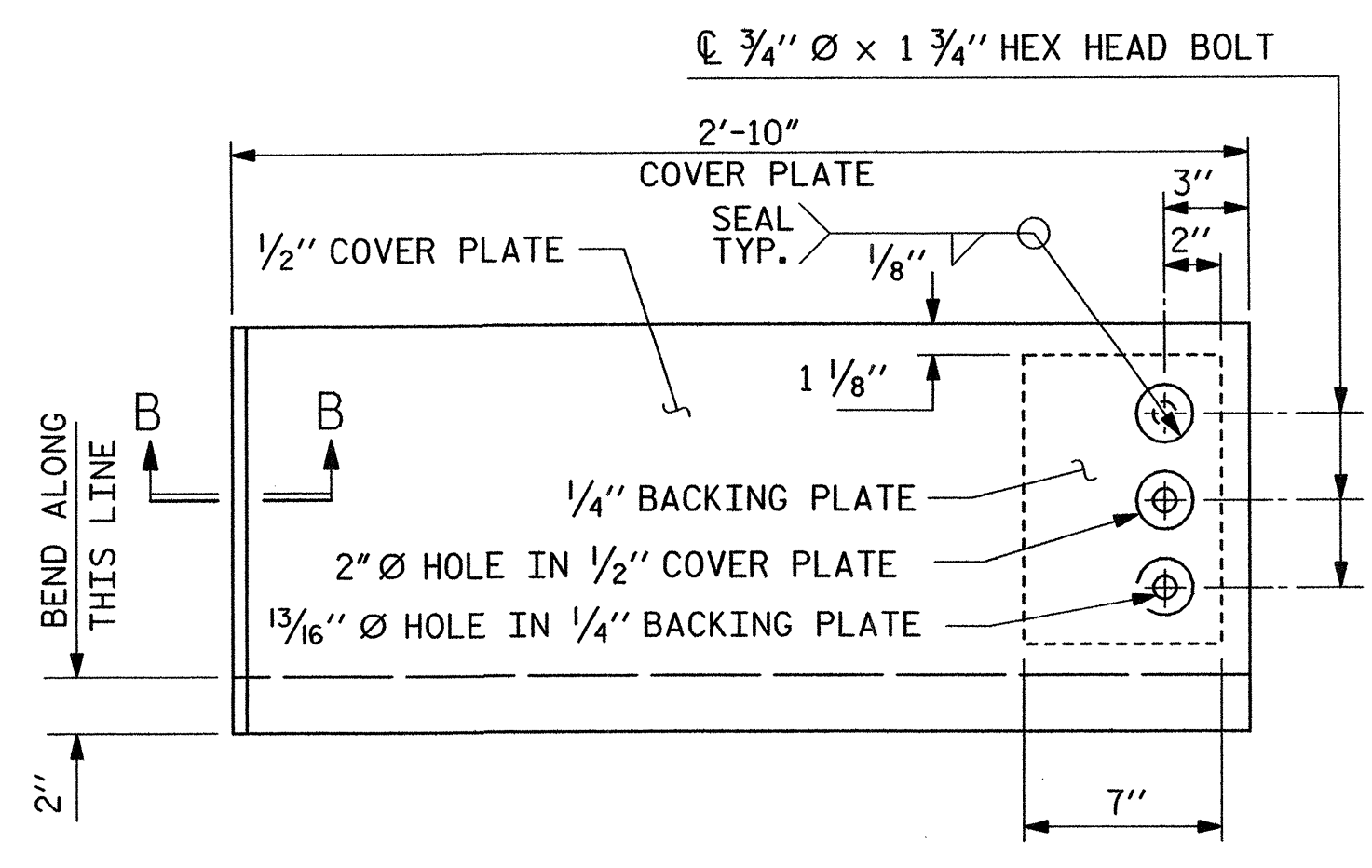
ASSEMBLED BY: W.B. ALLEN DATE: 12/11  
 CHECKED BY: T.R. PETERSON DATE: 3/12  
 DRAWN BY: REK 9/87 REV. 5/7/03R RWW/JTE  
 CHECKED BY: CRK 10/87 REV. 5/1/06R TLA/GM  
 REV. 10/1/11 MAA/GM



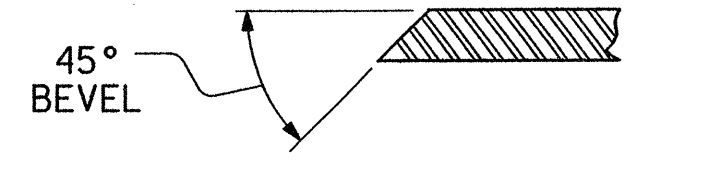
**SECTION THRU RAIL NORMAL TO JOINT**



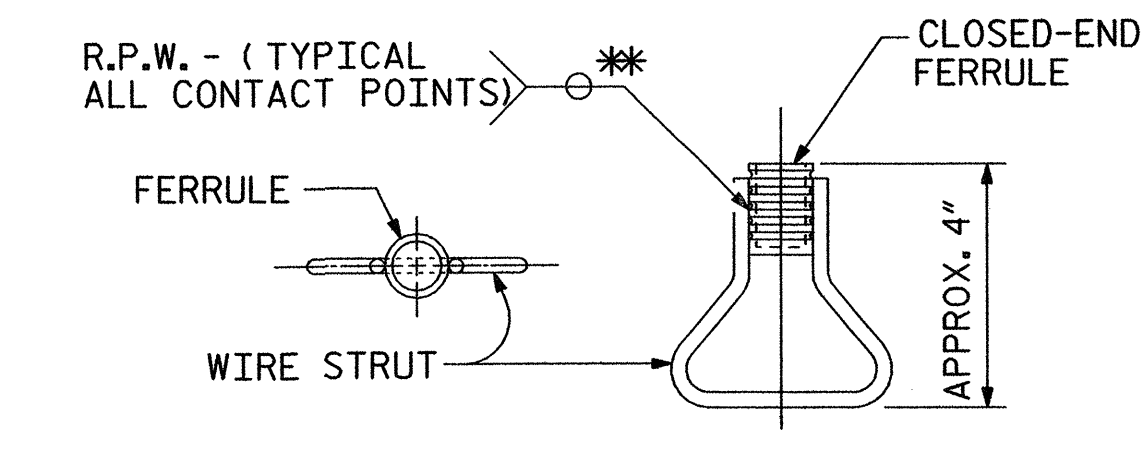
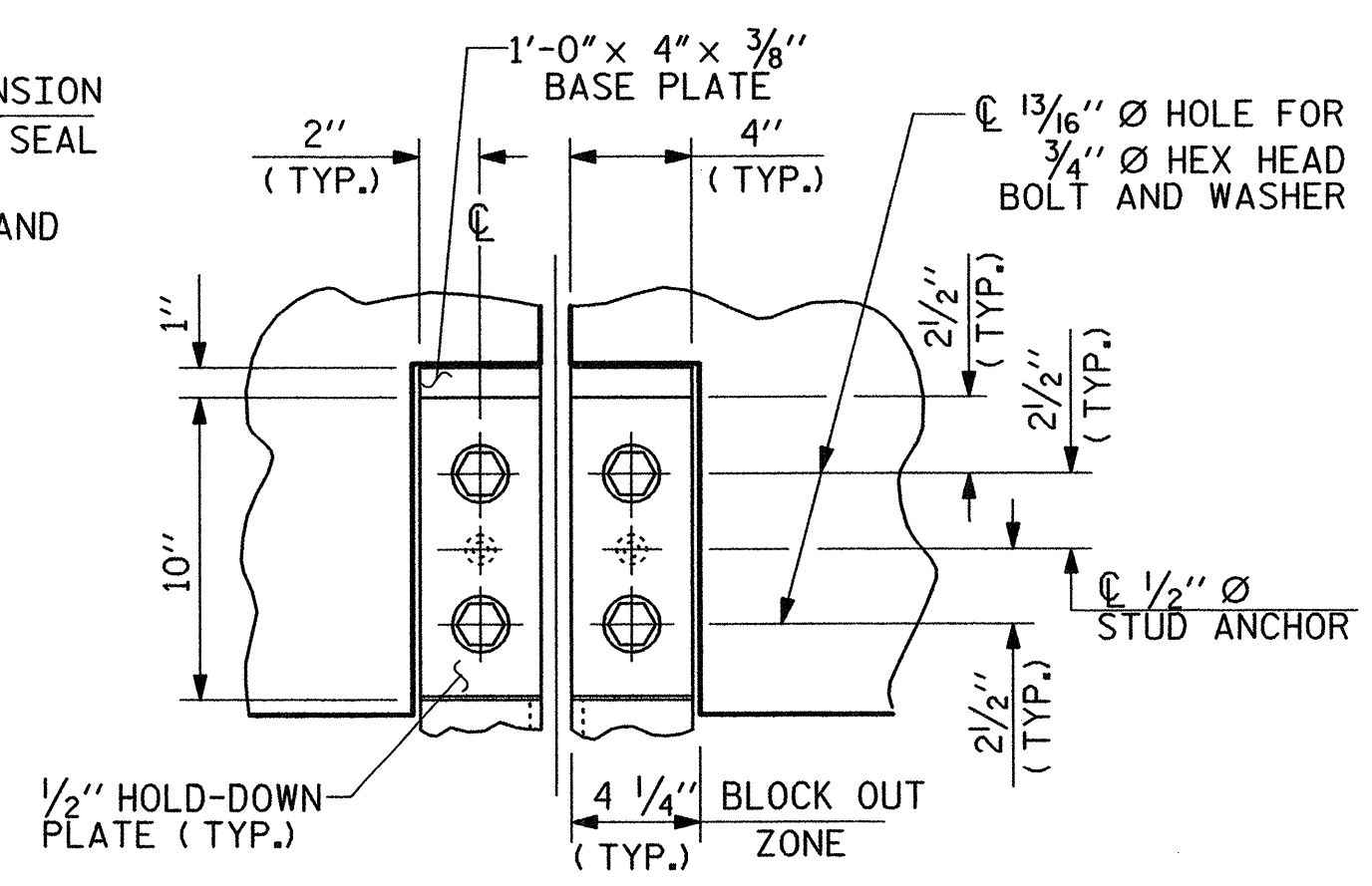
**END VIEW**



**TYPE II - ELEVATION VIEW**



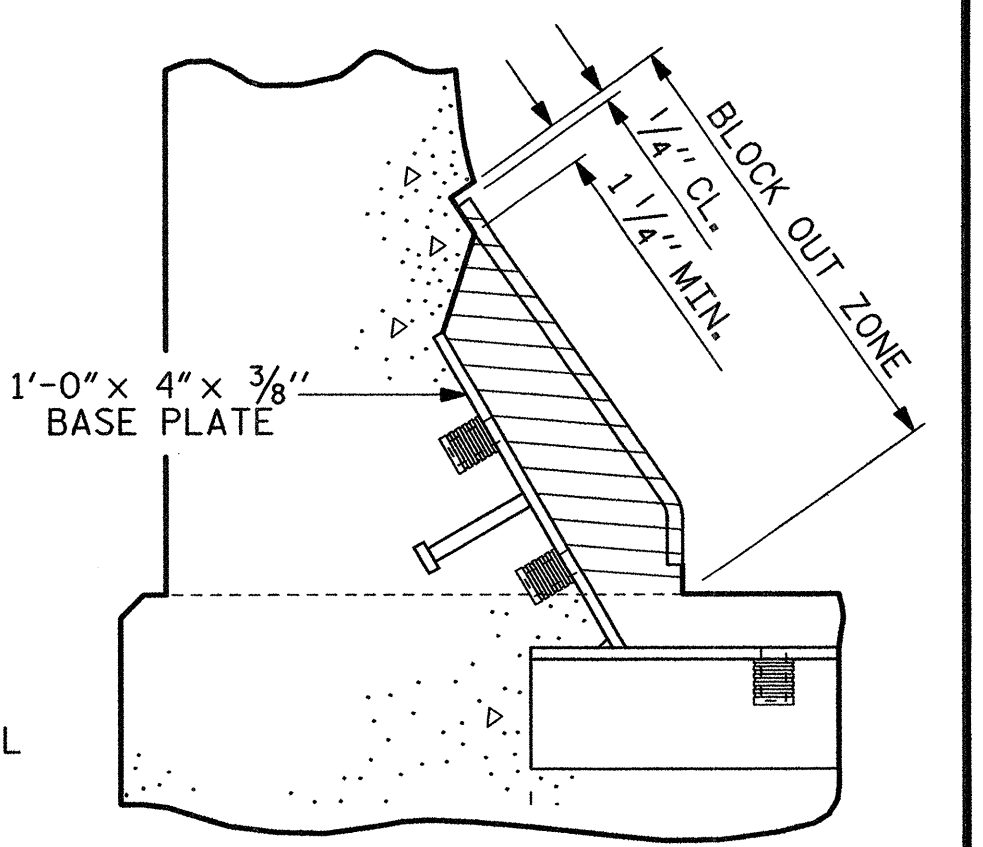
**SECTION B - B**



**PLAN ELEVATION**

**CONCRETE INSERT**

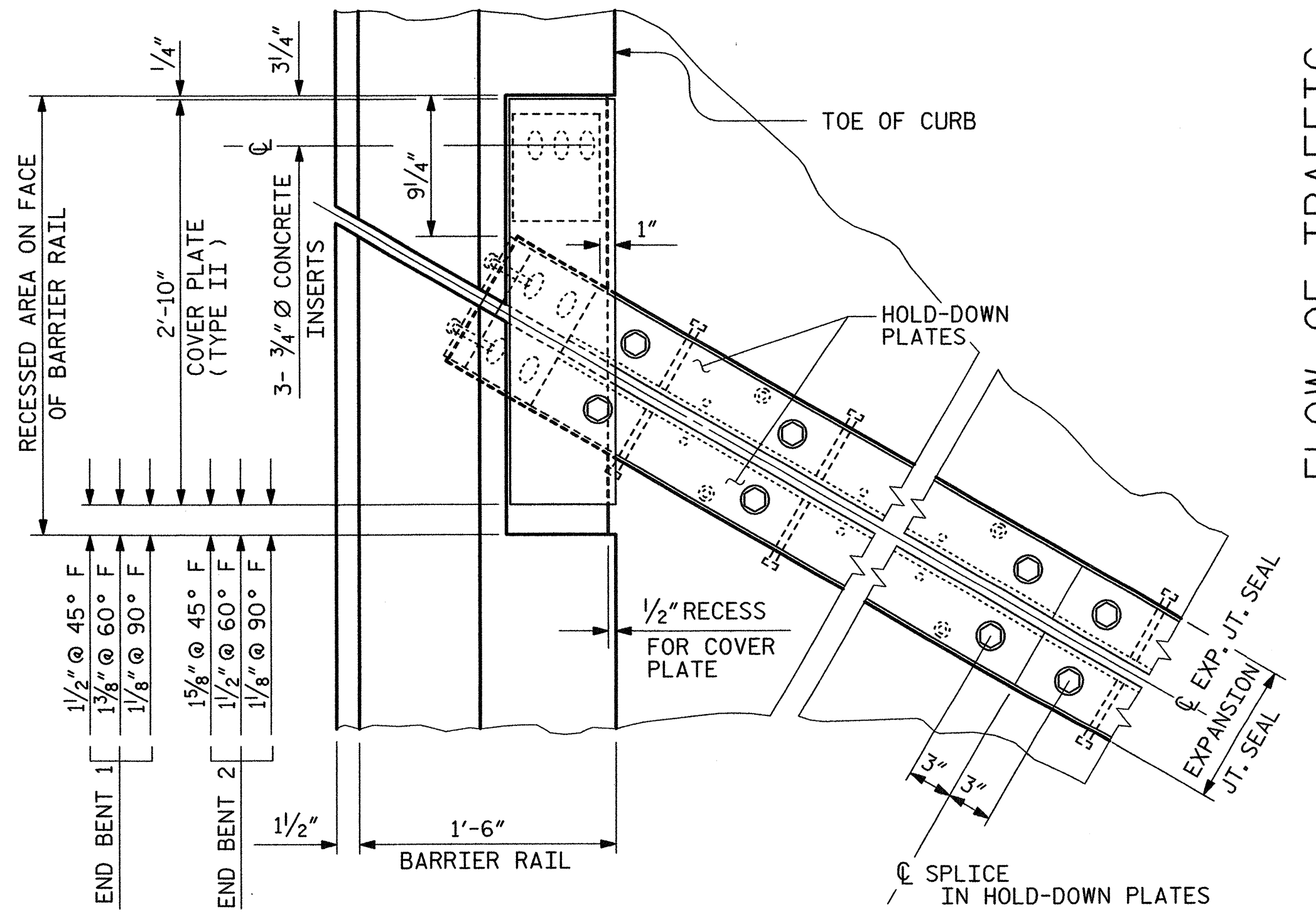
\* EACH WELDED ATTACHMENT OF WIRE TO FERRULE SHALL DEVELOP THE TENSILE STRENGTH OF THE WIRE.



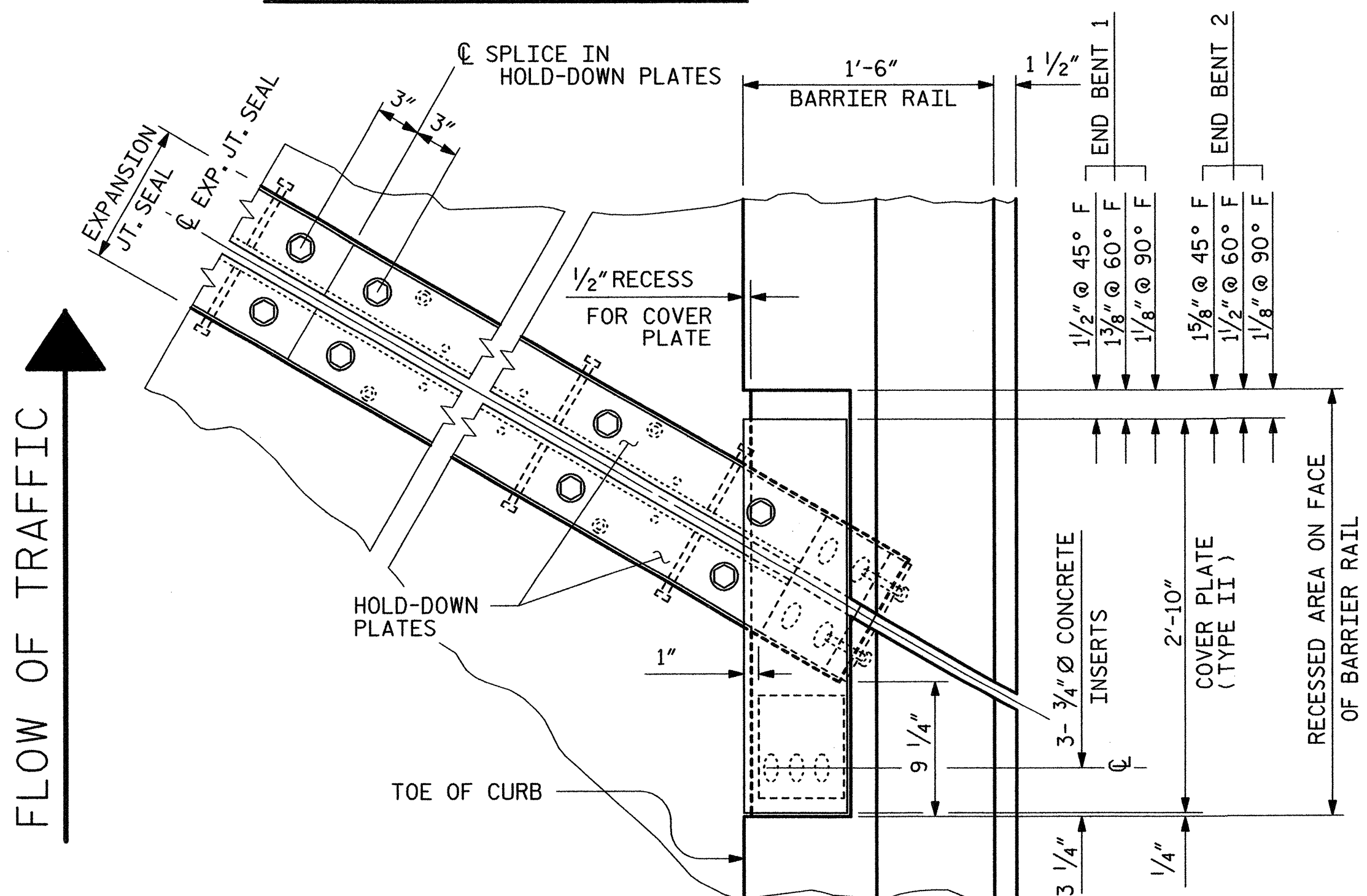
**BLOCK OUT DETAIL**

SEE "SECTION A - A" FOR OTHER DETAILS.

**SECTION A - A**



**PLAN OF EXPANSION JOINT SEAL - LEFT SIDE**



**PLAN OF EXPANSION JOINT SEAL - RIGHT SIDE**

THIS STANDARD DRAWING REVIEWED & ADOPTED FOR USE AT THE REFERENCED LOCATION BY THE UNDERSIGNED:

PROJECT NO. **B-4497**  
**DAVIDSON** COUNTY  
 STATION: **20+11.91 -L-**

SHEET 2 OF 2

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

**STANDARD**  
**EXPANSION JOINT**  
**SEAL DETAILS**  
**FOR BARRIER RAIL**

PLANS PREPARED BY:

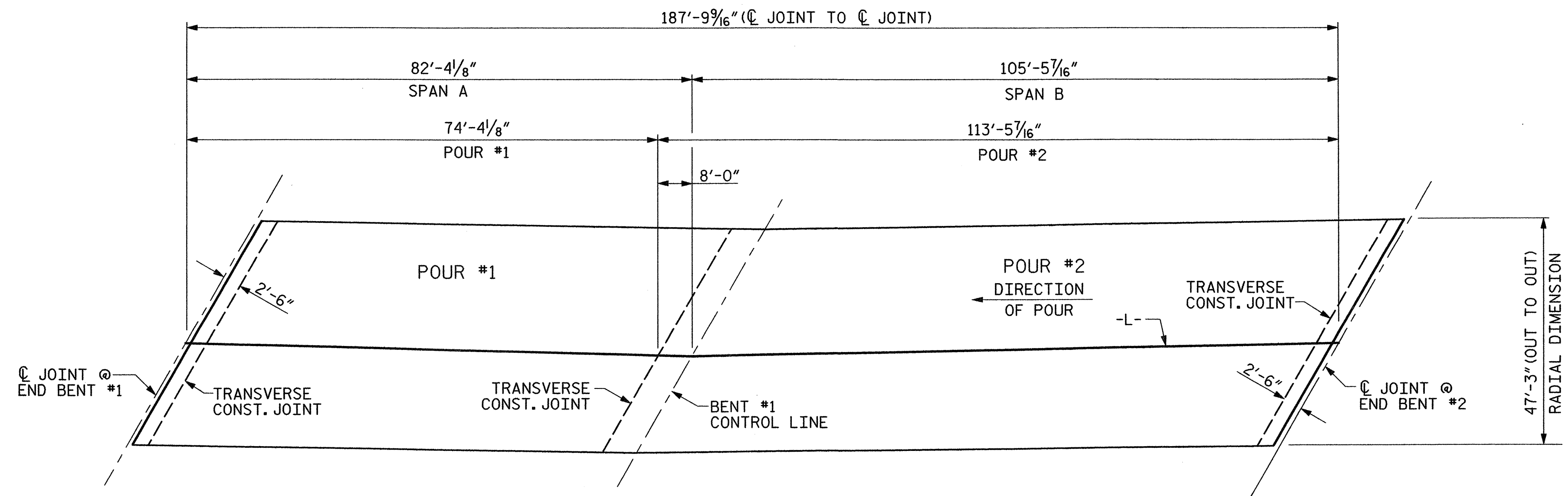
| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-20         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 34           |

STD. NO. EJS2

8/26/50 AM R:\STRUCTURES\B4497\SD\_LS\_02.dgn

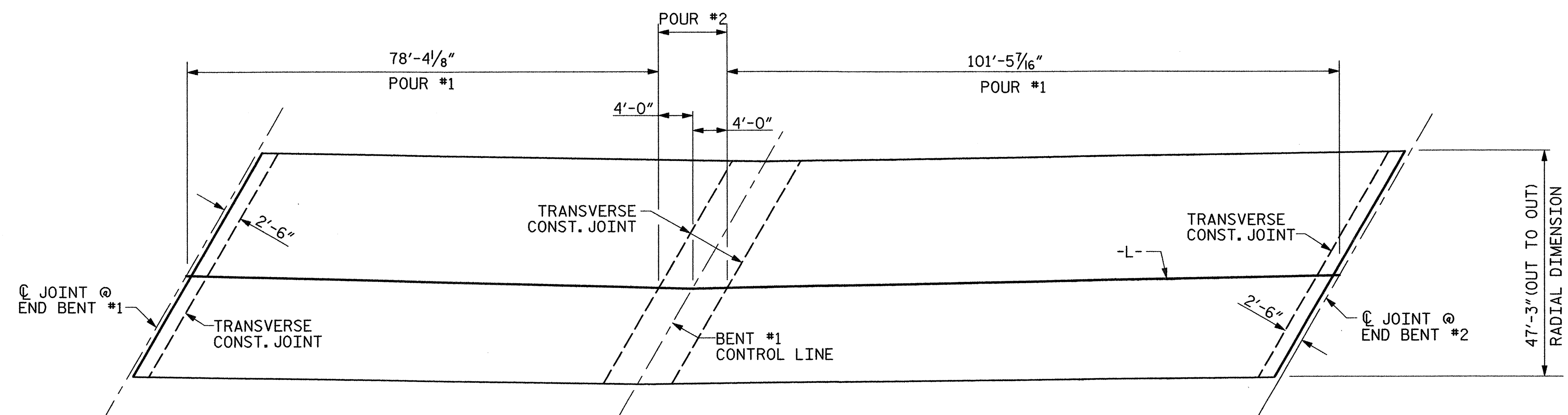
|                |                |               |         |
|----------------|----------------|---------------|---------|
| ASSEMBLED BY : | W. B. ALLEN    | DATE :        | 1/12    |
| CHECKED BY :   | T. R. PETERSON | DATE :        | 3/12    |
| DRAWN BY :     | REK 9/87       | REV. 10/17/00 | RWW/LES |
| CHECKED BY :   | CRK 10/87      | REV. 5/1/06   | TLA/GM  |
|                |                | REV. 10/1/11  | MAA/GM  |





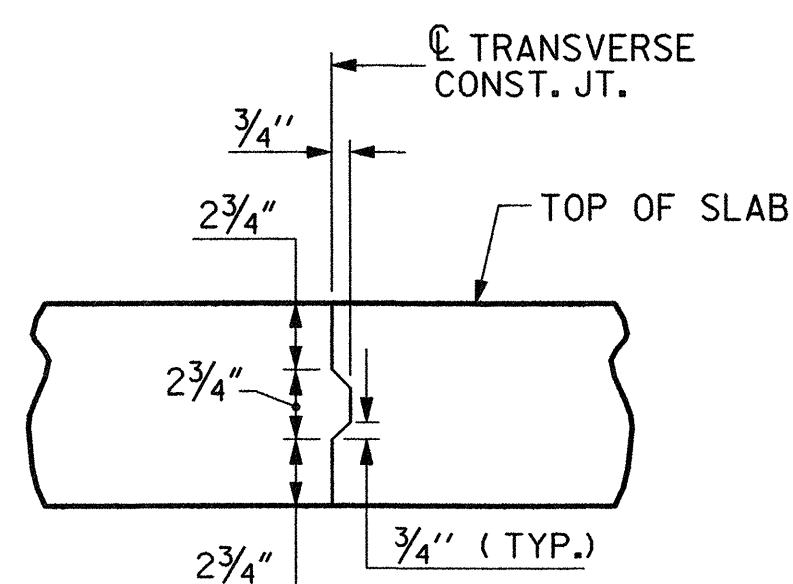
**POURING SEQUENCE AND LAYOUT FOR COMPUTING AREA OF REINFORCED CONCRETE DECK SLAB**

(SQ. FT. = 8,873)  
ALL DIMENSIONS ARE MEASURED ALONG -L- UNLESS OTHERWISE NOTED.



**OPTIONAL POURING SEQUENCE**

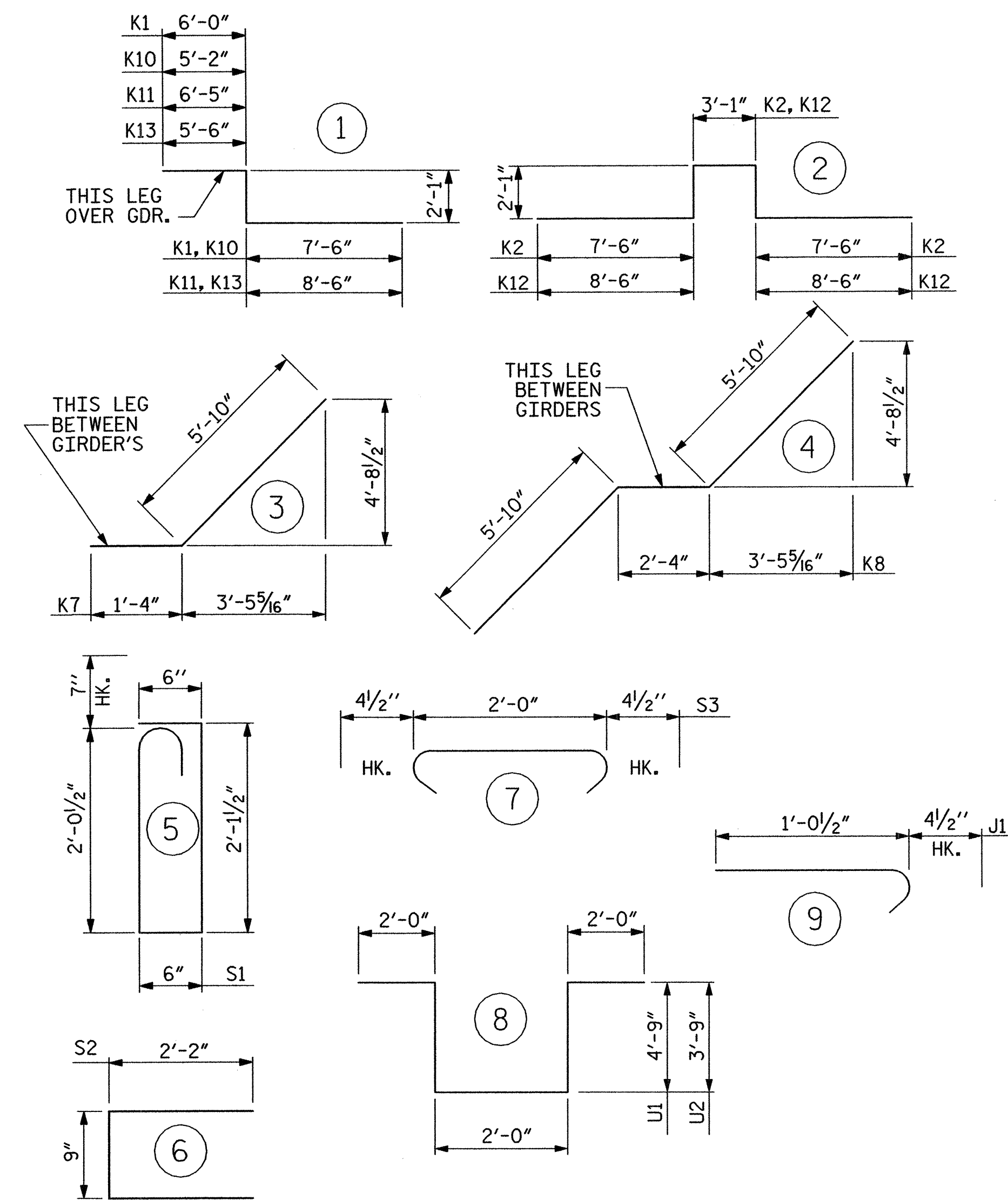
POUR #2 CANNOT BE STARTED UNTIL BOTH ADJACENT POURS LABELED POUR #1 REACH A MINIMUM OF 3000 PSI.  
ALL DIMENSIONS ARE MEASURED ALONG -L-.



**TRANSVERSE CONSTRUCTION JOINT DETAIL**

NOTE: REINFORCING STEEL IN SLAB NOT SHOWN.  
LONGITUDINAL REINFORCING STEEL SHALL BE CONTINUOUS THRU JOINT

**BAR TYPES**



ALL BAR DIMENSIONS ARE OUT TO OUT

**SUPERSTRUCTURE BILL OF MATERIAL**

|                  | CLASS AA CONCRETE<br>(CU. YDS.) | REINFORCING STEEL<br>(LBS.) | EPOXY COATED REINFORCING STEEL<br>(LBS.) |
|------------------|---------------------------------|-----------------------------|------------------------------------------|
| POUR 1           | 111.5                           |                             |                                          |
| POUR 2           | 189.0                           |                             |                                          |
| <b>** TOTALS</b> | <b>300.5</b>                    | <b>30125</b>                | <b>30603</b>                             |

\*\* QUANTITIES FOR BARRIER RAIL ARE NOT INCLUDED.

**GROOVING BRIDGE FLOORS**

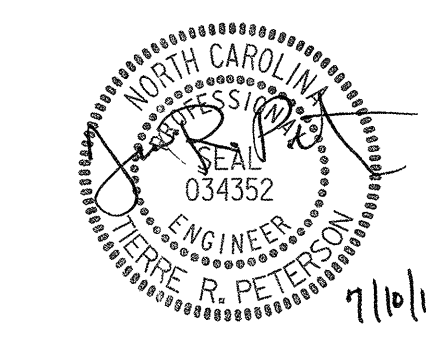
|                |              |               |
|----------------|--------------|---------------|
| APPROACH SLABS | 1,916        | SQ.FT.        |
| BRIDGE DECK    | 7,634        | SQ.FT.        |
| <b>TOTAL</b>   | <b>9,550</b> | <b>SQ.FT.</b> |

PROJECT NO. **B-4497**  
**DAVIDSON** COUNTY  
STATION: **20+11.91 -L-**

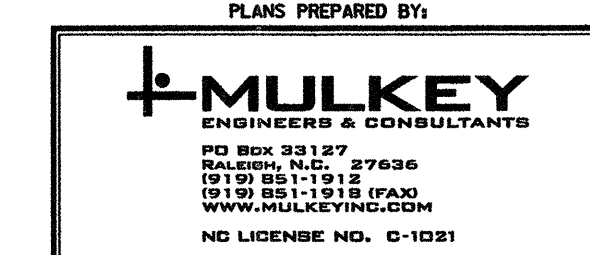
SHEET 2 OF 2

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

**SUPERSTRUCTURE BILL OF MATERIAL**



PLANS PREPARED BY:



| REVISIONS |     |       |     | SHEET NO. |       |              |  |
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| NO.       | BY: | DATE: | NO. | BY:       | DATE: | TOTAL SHEETS |  |
| 1         |     |       | 3   |           |       | 34           |  |
| 2         |     |       | 4   |           |       |              |  |

7/2/2012 8:07:24 AM R:\S\Structures\B4497\_SD\_BM\_02.dgn

DRAWN BY: **W. B. ALLEN** DATE: **12/11**  
CHECKED BY: **T. R. PETERSON** DATE: **3/12**

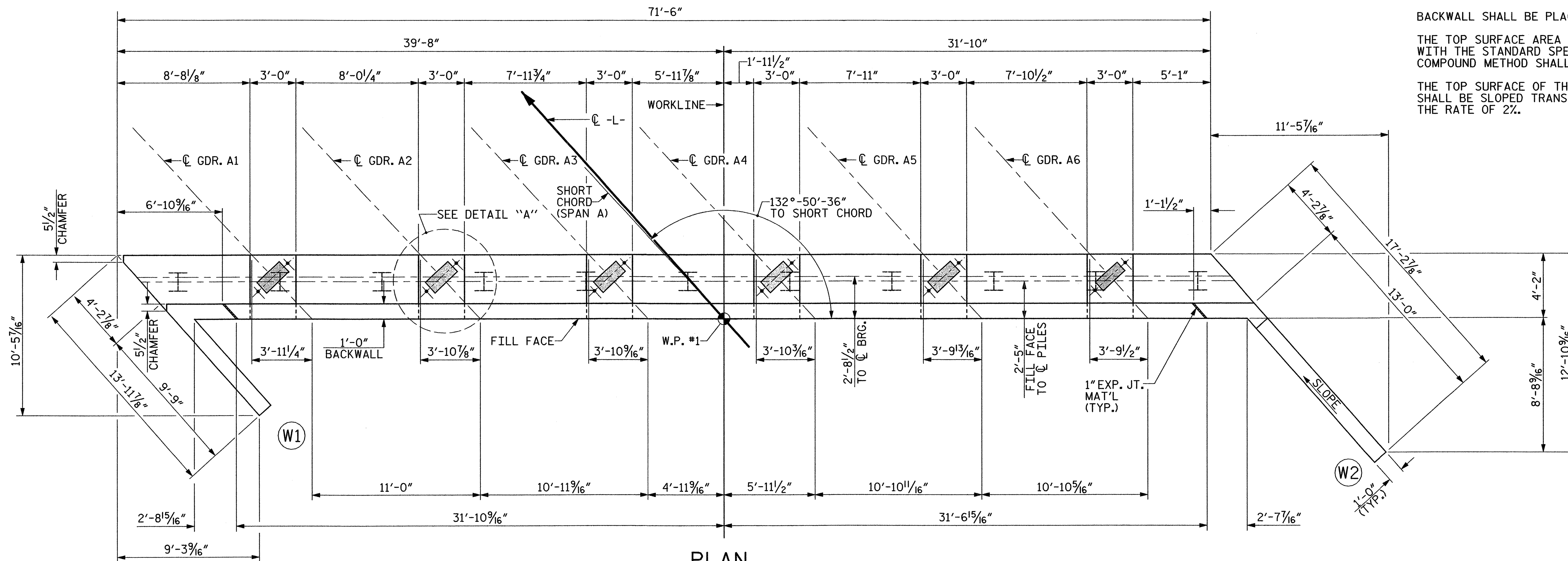
NOTES

STIRRUPS AND U2 BARS IN THE CAP MAY BE SHIFTED AS NECESSARY TO CLEAR ANCHOR BOLTS.

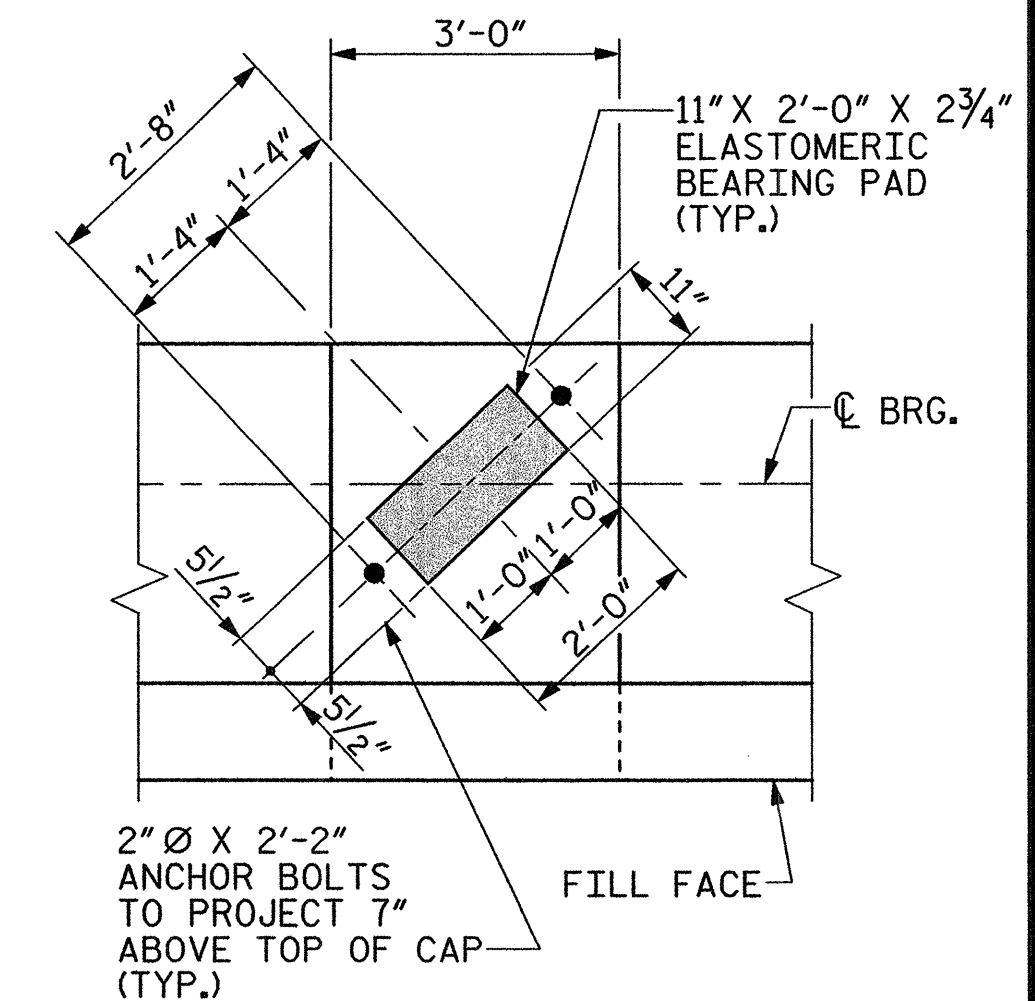
BACKWALL SHALL BE PLACED BEFORE APPLYING THE EPOXY PROTECTIVE COATING.

THE TOP SURFACE AREA OF THE END BENT CAP SHALL BE CURED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS EXCEPT THAT THE MEMBRANE CURING COMPOUND METHOD SHALL NOT BE USED.

THE TOP SURFACE OF THE END BENT CAP EXCEPT THE BRIDGE SEAT BUILDUPS SHALL BE SLOPED TRANSVERSELY FROM THE FILL FACE TO THE BACK FACE AT THE RATE OF 2%.



PLAN

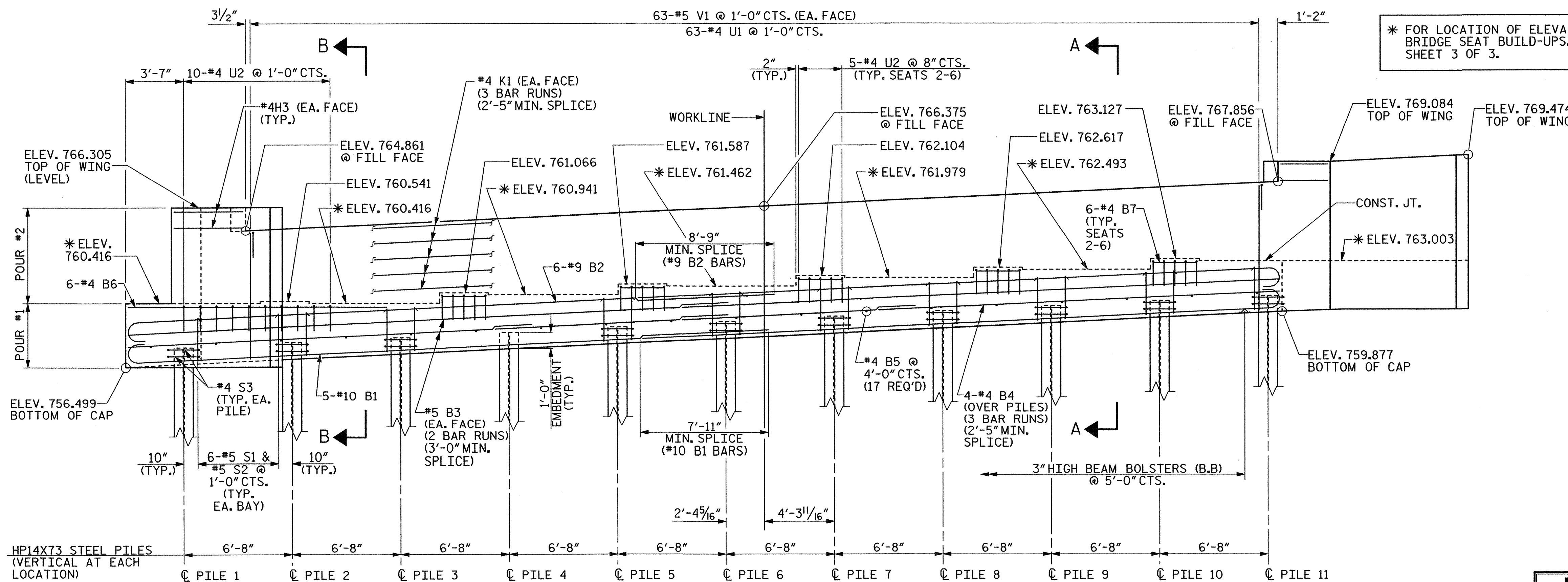


DETAIL "A"  
(TYP. EACH GIRDER)

| PILE NO. | PILE ELEVATIONS |
|----------|-----------------|
| 1        | 757.696         |
| 2        | 758.013         |
| 3        | 758.330         |
| 4        | 758.646         |
| 5        | 758.963         |
| 6        | 759.280         |
| 7        | 759.597         |
| 8        | 759.914         |
| 9        | 760.230         |
| 10       | 760.547         |
| 11       | 760.864         |

PILE ELEVATIONS @ MIN. 1'-0" EMBEDMENT RIGHT SIDE OF PILE FOR PILES IN THE CAP.

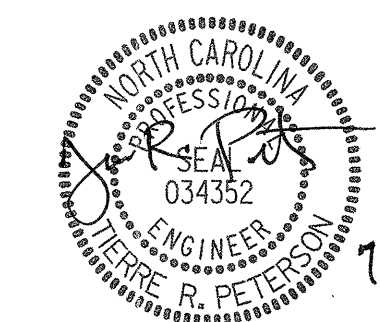
\* FOR LOCATION OF ELEVATIONS BETWEEN BRIDGE SEAT BUILD-UPS, SEE SECTION A-A SHEET 3 OF 3.



ELEVATION

PROJECT NO. B-4497  
DAVIDSON COUNTY  
STATION: 20+11.91 -L-

SHEET 1 OF 3  
STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
SUBSTRUCTURE  
END BENT #1



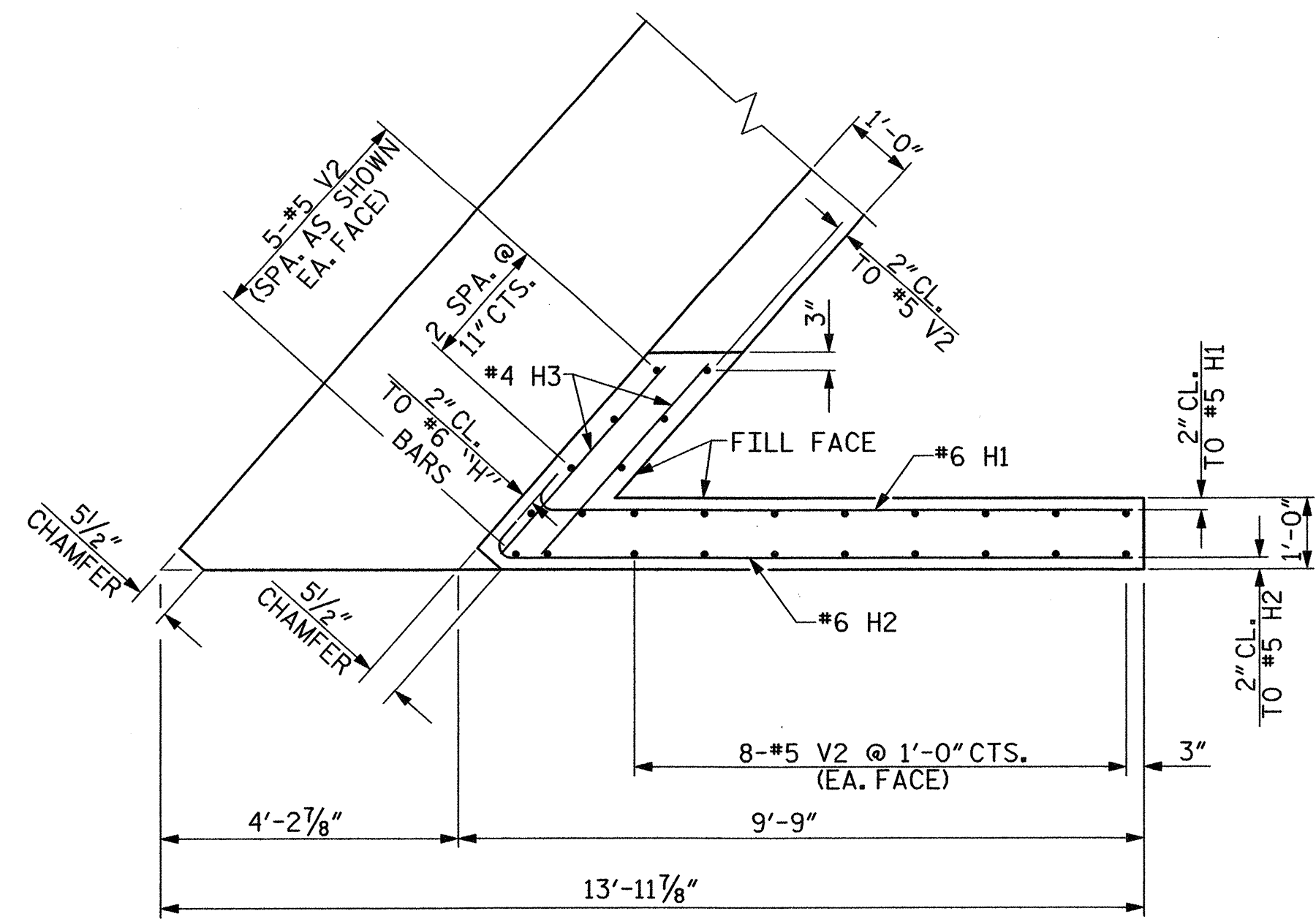
PLANS PREPARED BY:  
**MULKEY**  
ENGINEERS & CONSULTANTS  
PO BOX 32127  
RALEIGH, NC 27632  
(919) 881-1911  
WWW.MULKEYINC.COM  
NO LICENSE NO. 0-1031

| REVISIONS |     |       |     | SHEET NO. |       |
|-----------|-----|-------|-----|-----------|-------|
| NO.       | BY: | DATE: | NO. | BY:       | DATE: |
| 1         |     |       | 3   |           |       |
| 2         |     |       | 4   |           |       |

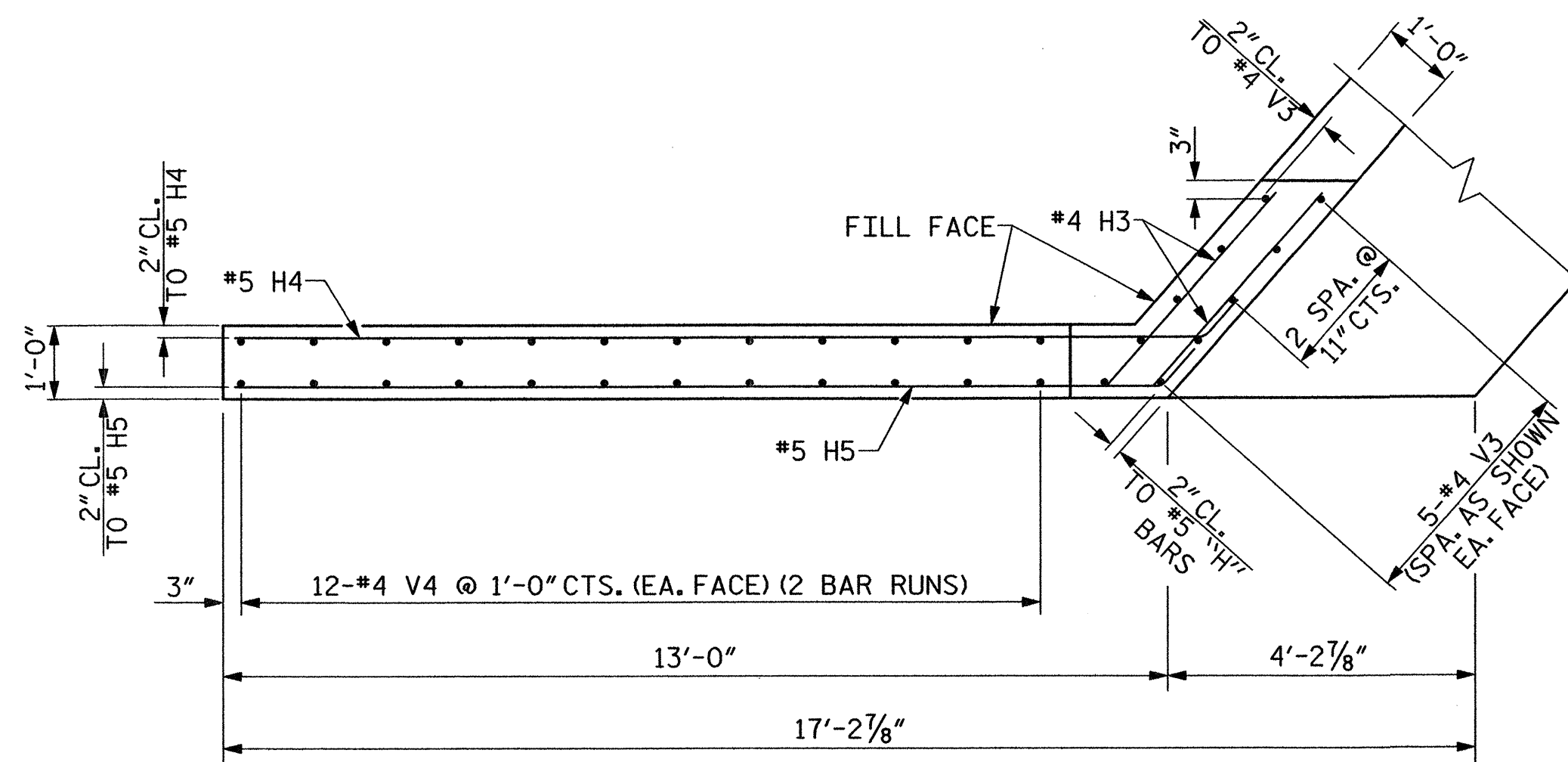
DRAWN BY: W. B. ALLEN DATE: 12/11  
CHECKED BY: T. R. PETERSON DATE: 3/12

7/3/2012 8:46:05 AM R:\Structures\B4497-L-EL.DWG

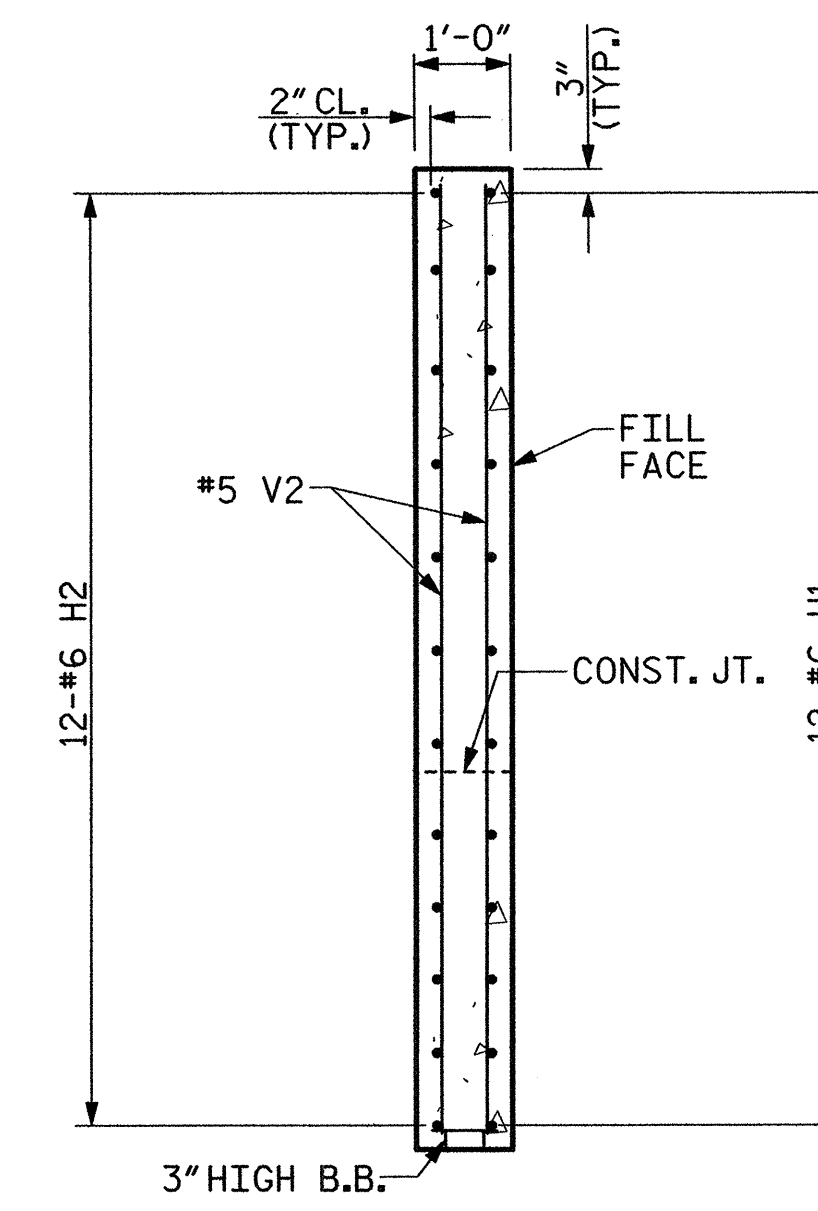




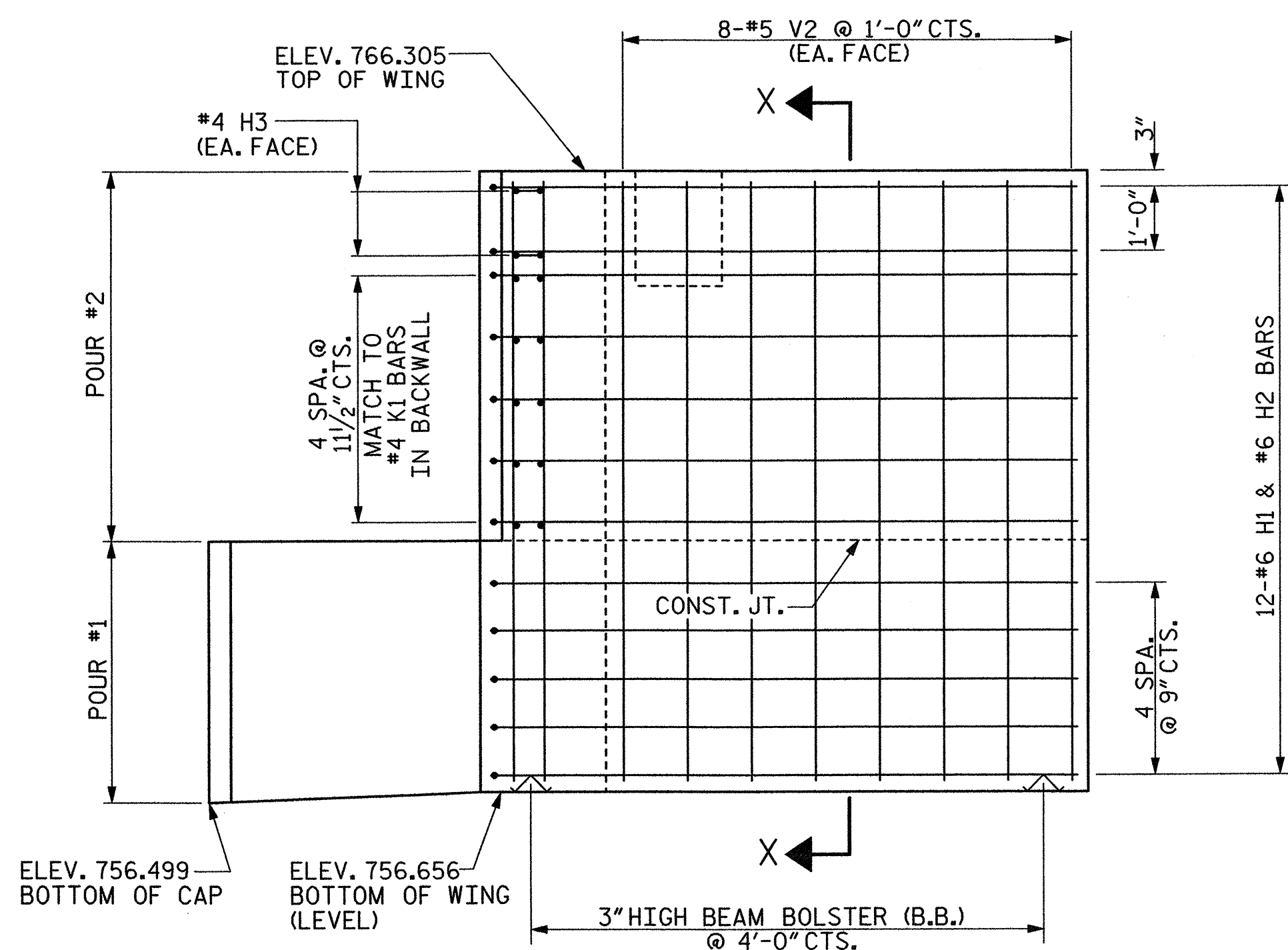
PLAN OF LEFT WING - W1



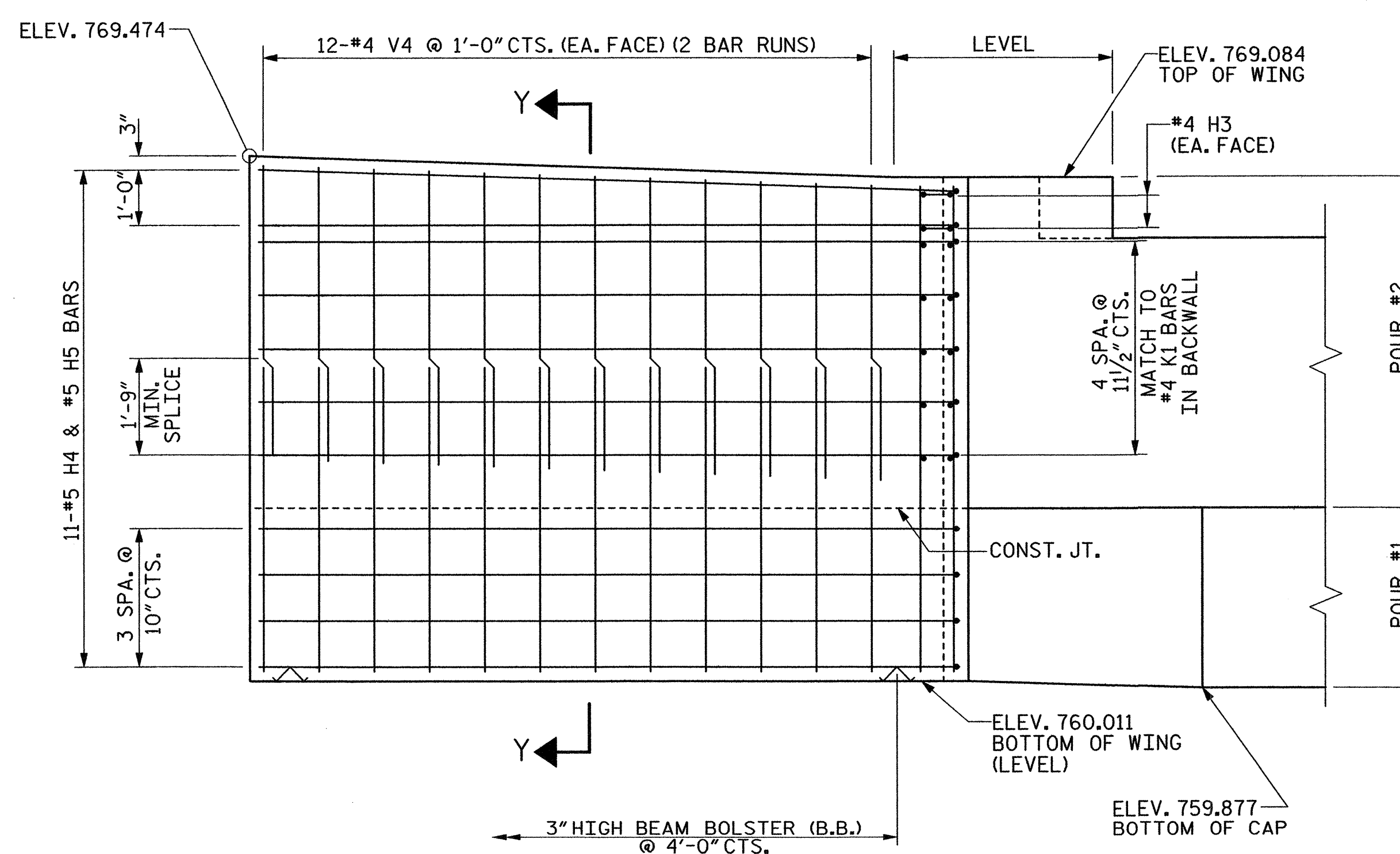
PLAN OF RIGHT WING - W2



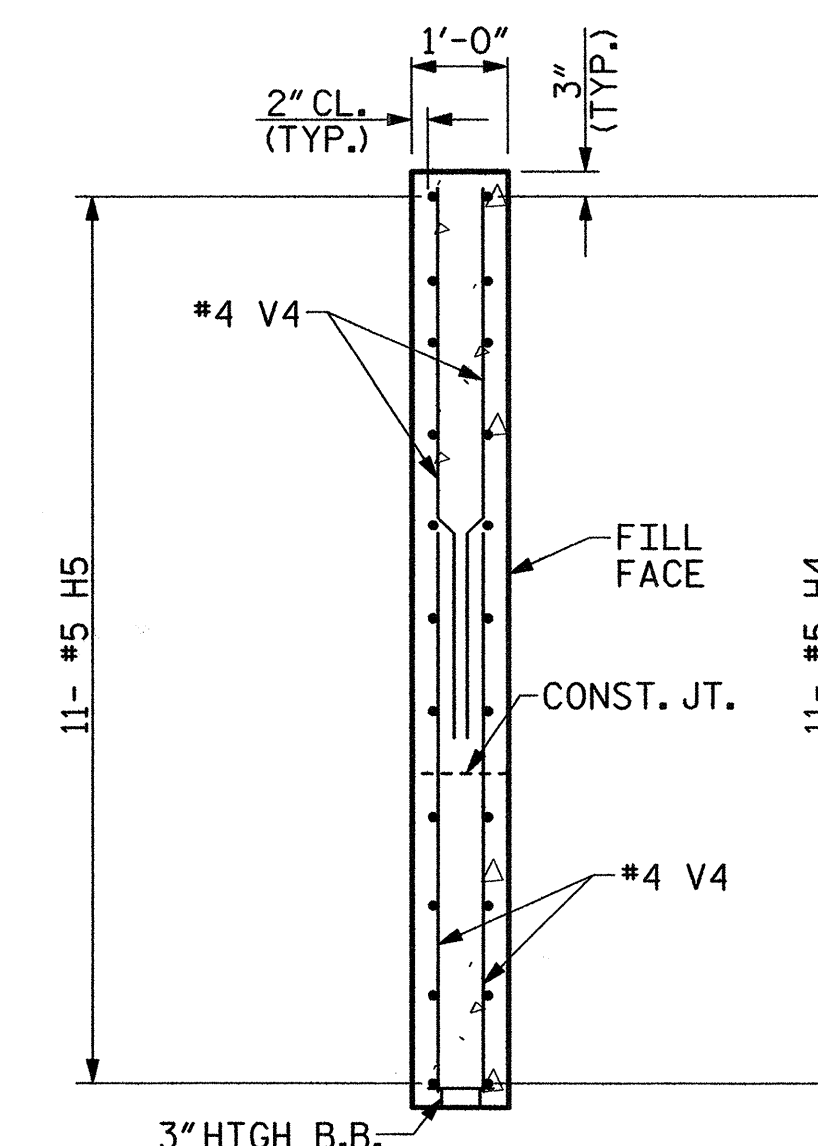
SECTION X-X



ELEVATION OF LEFT WING - W1



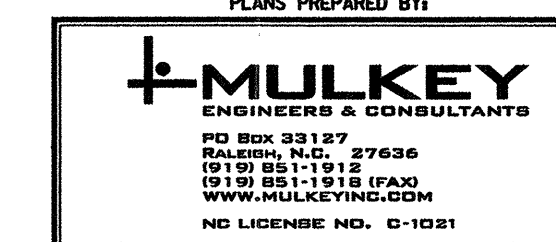
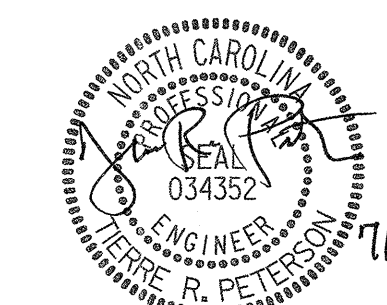
ELEVATION OF RIGHT WING - W2



SECTION Y-Y

PROJECT NO. B-4497  
 DAVIDSON COUNTY  
 STATION: 20+11.91 -L-

SHEET 2 OF 3



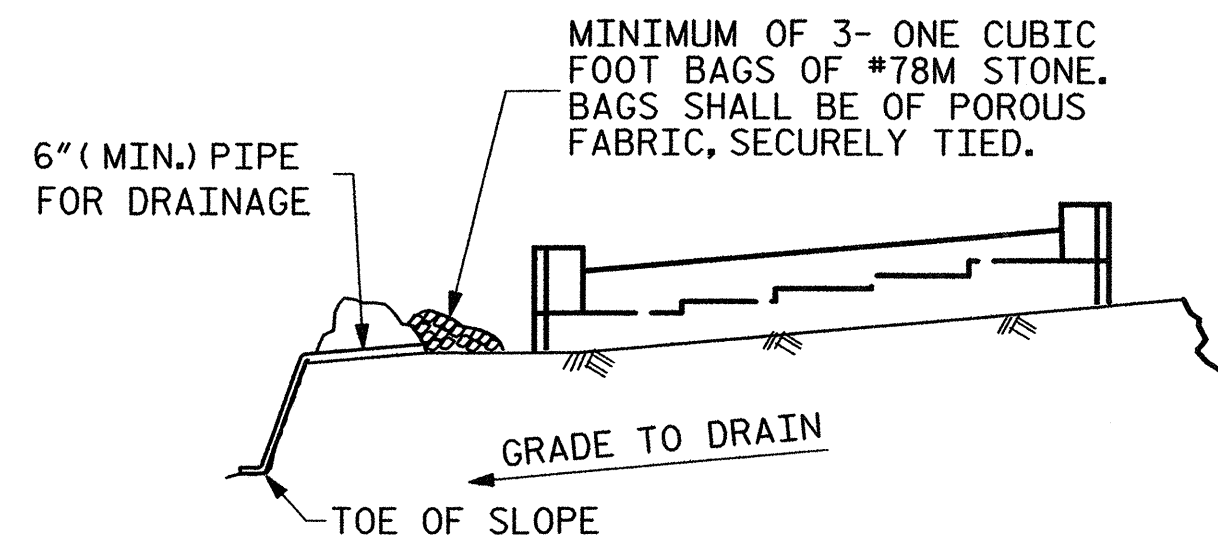
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUBSTRUCTURE  
 END BENT #1

| REVISIONS |     |       |     | SHEET NO. |
|-----------|-----|-------|-----|-----------|
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| 1         |     |       | 3   |           |
| 2         |     |       | 4   |           |

TOTAL SHEETS: 34

DRAWN BY: W. B. ALLEN DATE: 12/11  
 CHECKED BY: T. R. PETERSON DATE: 3/12

7/27/2012 8:43:09 AM R:\Structures\B4497\SD\_EL\_02.dgn

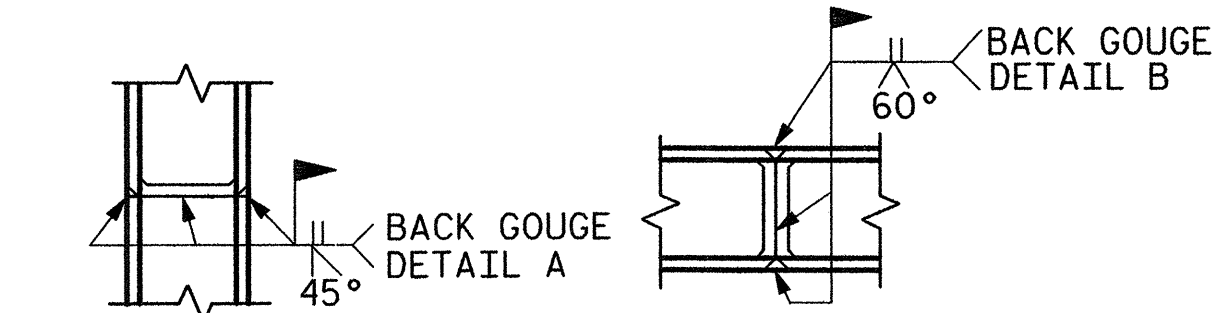


BAGGED STONE AND PIPE SHALL BE PLACED IMMEDIATELY AFTER COMPLETION OF END BENT EXCAVATION. PIPE MAY BE EITHER CONCRETE, CORRUGATED STEEL, CORRUGATED ALUMINUM ALLOY, OR CORRUGATED PLASTIC. PERFORATED PIPE WILL NOT BE ALLOWED.

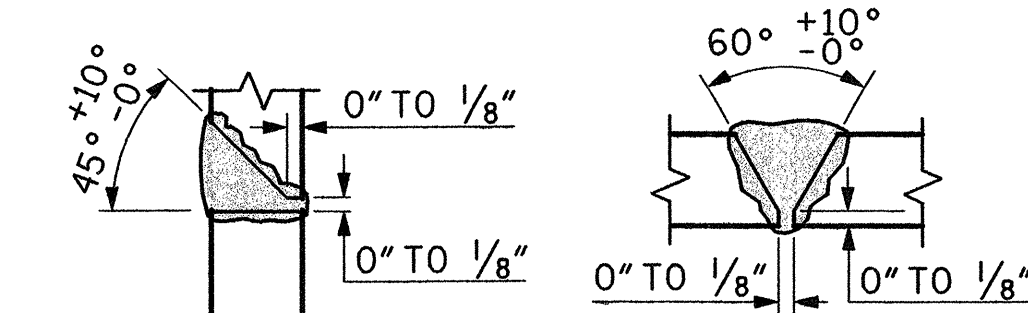
BAGGED STONE SHALL REMAIN IN PLACE UNTIL THE ENGINEER DIRECTS THAT IT BE REMOVED. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF SILT ACCUMULATIONS AT BAGGED STONE WHEN SO DIRECTED BY THE ENGINEER. BAGS SHALL BE REMOVED AND REPLACED WHENEVER THE ENGINEER DETERMINES THAT THEY HAVE DETERIORATED AND LOST THEIR EFFECTIVENESS.

NO SEPARATE PAYMENT WILL BE MADE FOR THIS WORK AND THE ENTIRE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR THE SEVERAL PAY ITEMS.

### TEMPORARY DRAINAGE AT END BENT



\* PILE VERTICAL \* PILE HORIZONTAL OR VERTICAL

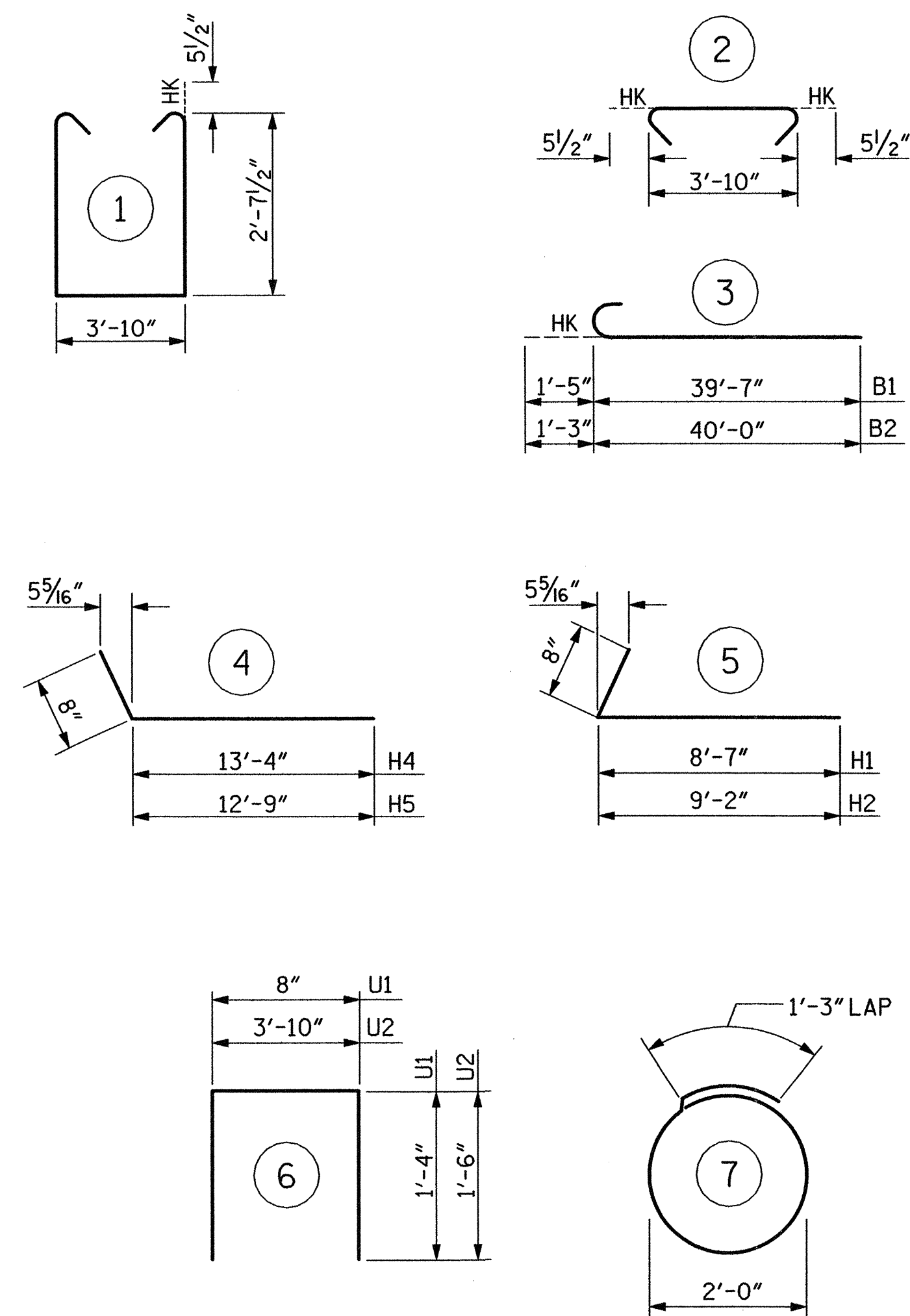


DETAIL A DETAIL B

### PILE SPLICE DETAILS

\* POSITION OF PILE DURING WELDING.

### BAR TYPES



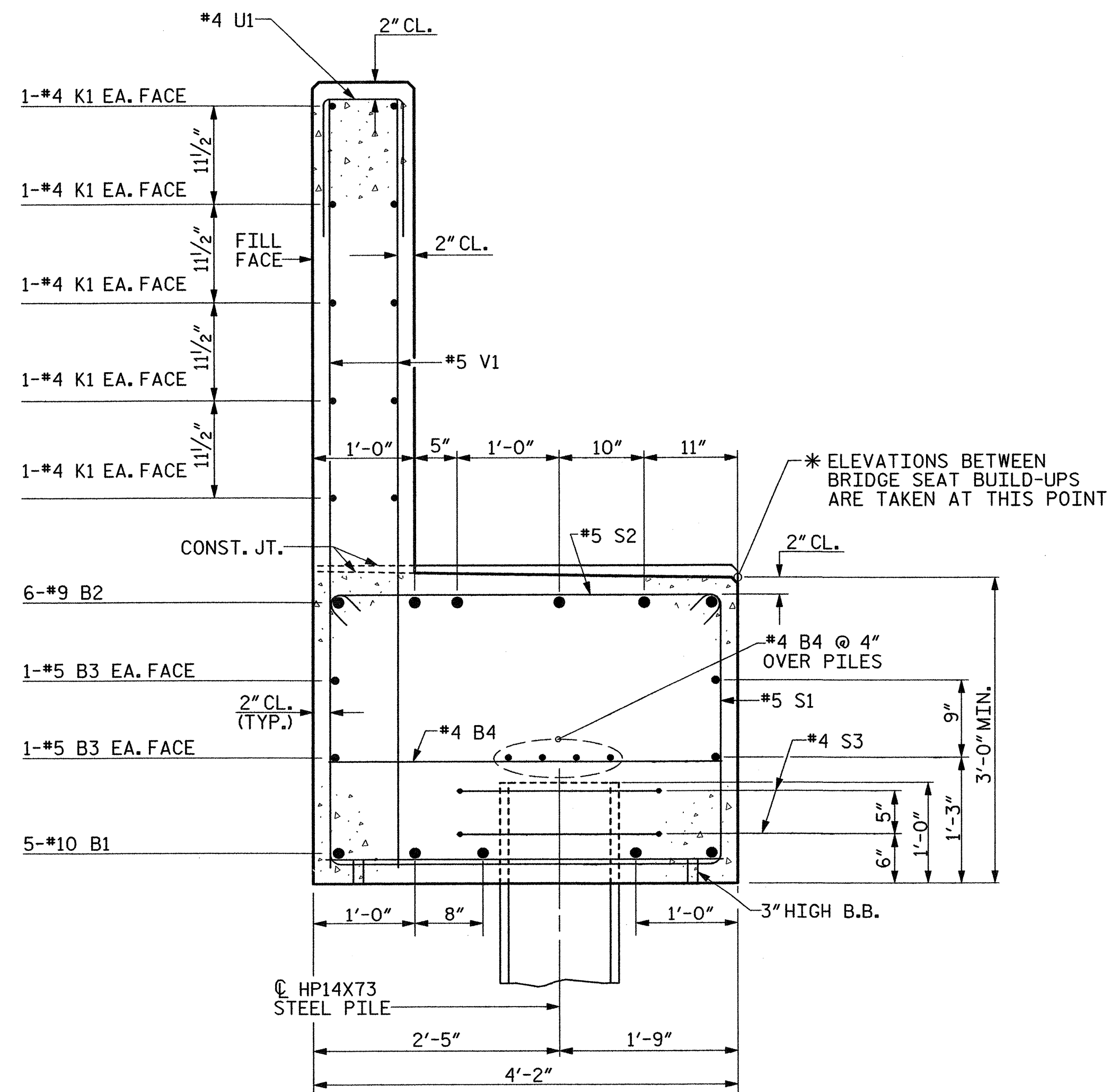
ALL BAR DIMENSIONS ARE OUT TO OUT

### BILL OF MATERIAL

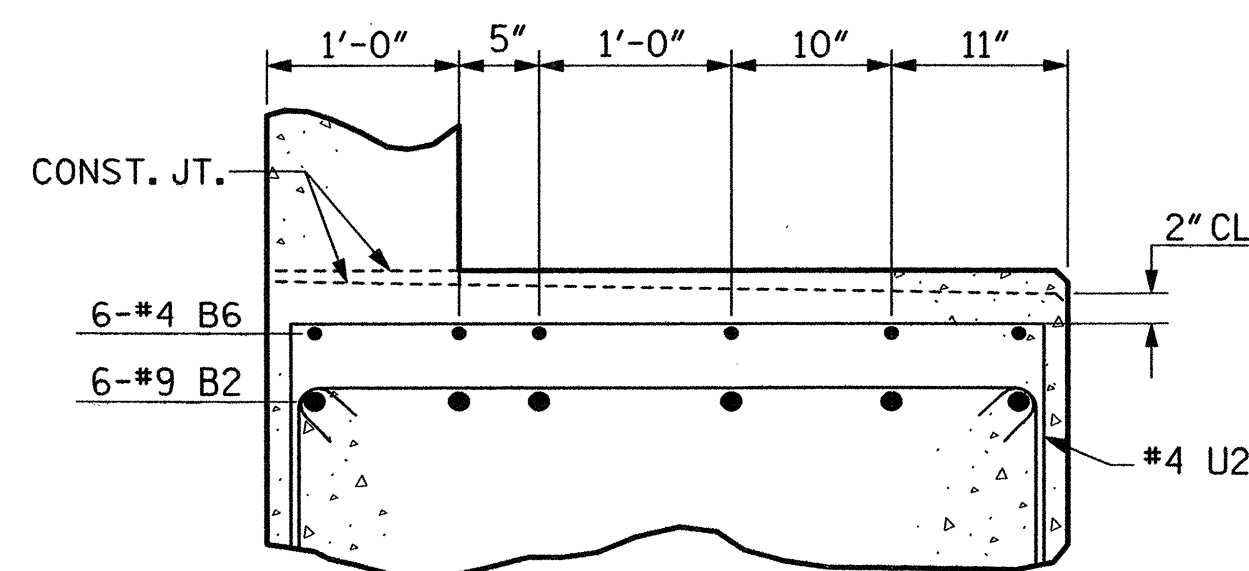
#### END BENT #1

| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
|-----|-----|------|------|--------|--------|
| B1  | 10  | #10  | 3    | 41'-0" | 1764   |
| B2  | 12  | #9   | 3    | 41'-3" | 1683   |
| B3  | 8   | #5   | STR  | 37'-1" | 309    |
| B4  | 12  | #4   | STR  | 25'-4" | 203    |
| B5  | 17  | #4   | STR  | 3'-10" | 44     |
| B6  | 6   | #4   | STR  | 12'-9" | 51     |
| B7  | 30  | #4   | STR  | 2'-8"  | 53     |
| H1  | 12  | #6   | 5    | 9'-3"  | 167    |
| H2  | 12  | #6   | 5    | 9'-10" | 177    |
| H3  | 8   | #4   | STR  | 3'-6"  | 19     |
| H4  | 11  | #5   | 4    | 14'-0" | 161    |
| H5  | 11  | #5   | 4    | 13'-5" | 154    |
| K1  | 30  | #4   | STR  | 25'-4" | 508    |
| S1  | 60  | #5   | 1    | 10'-0" | 626    |
| S2  | 60  | #5   | 2    | 4'-9"  | 297    |
| S3  | 22  | #4   | 7    | 7'-7"  | 111    |
| U1  | 63  | #4   | 6    | 3'-4"  | 140    |
| U2  | 35  | #4   | 6    | 6'-10" | 160    |
| V1  | 126 | #5   | STR  | 7'-8"  | 1008   |
| V2  | 26  | #5   | STR  | 9'-3"  | 251    |
| V3  | 10  | #5   | STR  | 9'-2"  | 96     |
| V4  | 48  | #4   | STR  | 5'-7"  | 179    |

|                                 |               |
|---------------------------------|---------------|
| TOTAL REINFORCING STEEL         | 8161 lbs.     |
| CLASS "A" CONCRETE - CU. YARDS  |               |
| POUR 1 - CAP & LOWER WINGS      | 41.5 cu. yds. |
| POUR 2 - UPPER WINGS & BACKWALL | 17.4 cu. yds. |
| TOTAL                           | 58.9 cu. yds. |
| HP14X73 STEEL PILES             |               |
| 11 PILES REQUIRED - LIN. FEET   | 755           |



SECTION A-A



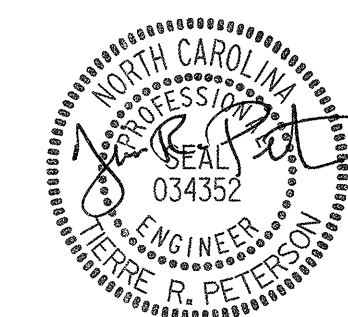
SECTION B-B

PROJECT NO. B-4497  
 DAVIDSON COUNTY  
 STATION: 20+11.91 -L-

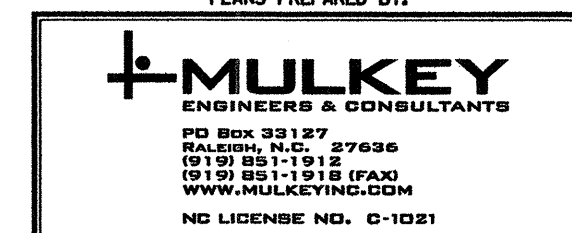
SHEET 3 OF 3

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

SUBSTRUCTURE  
 END BENT #1



PLANS PREPARED BY:



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| 2         |     |       | 4   |           |       |

|              |    |
|--------------|----|
| TOTAL SHEETS | 34 |
|--------------|----|

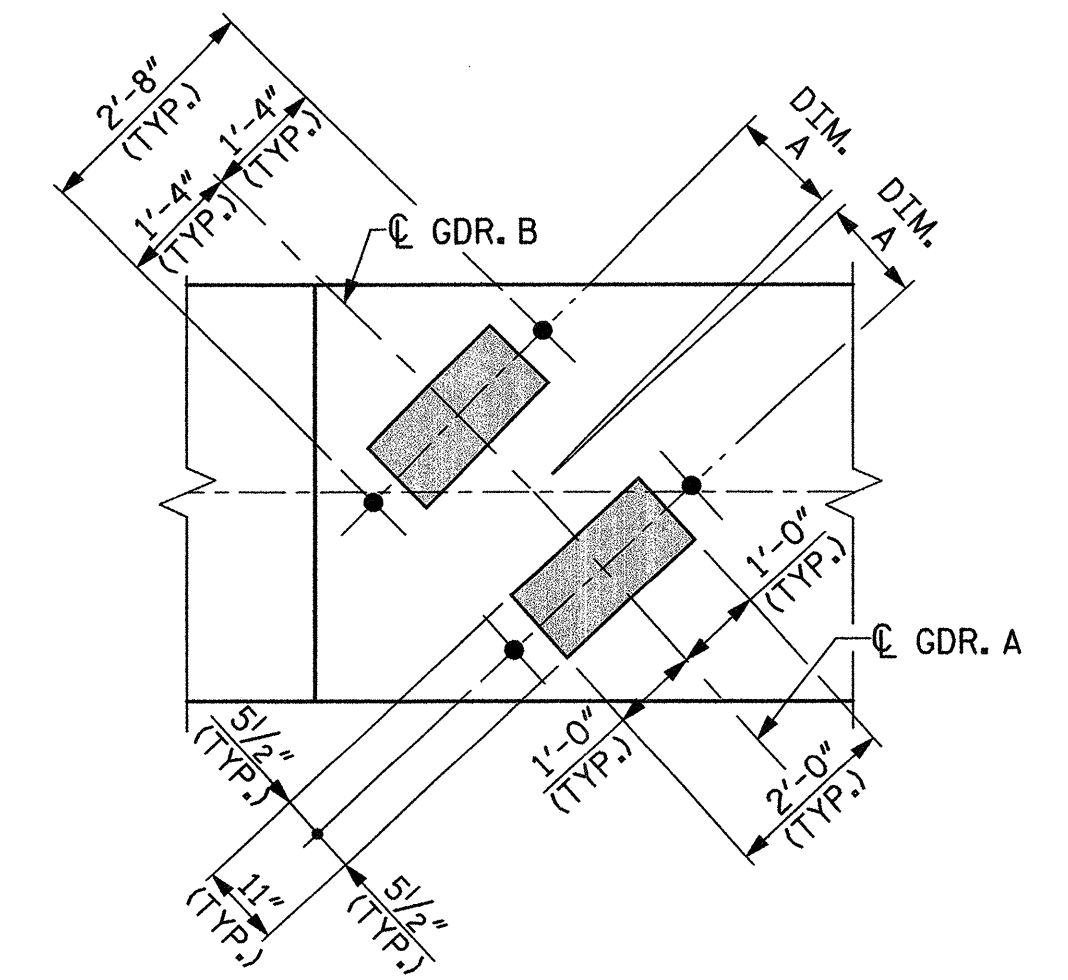
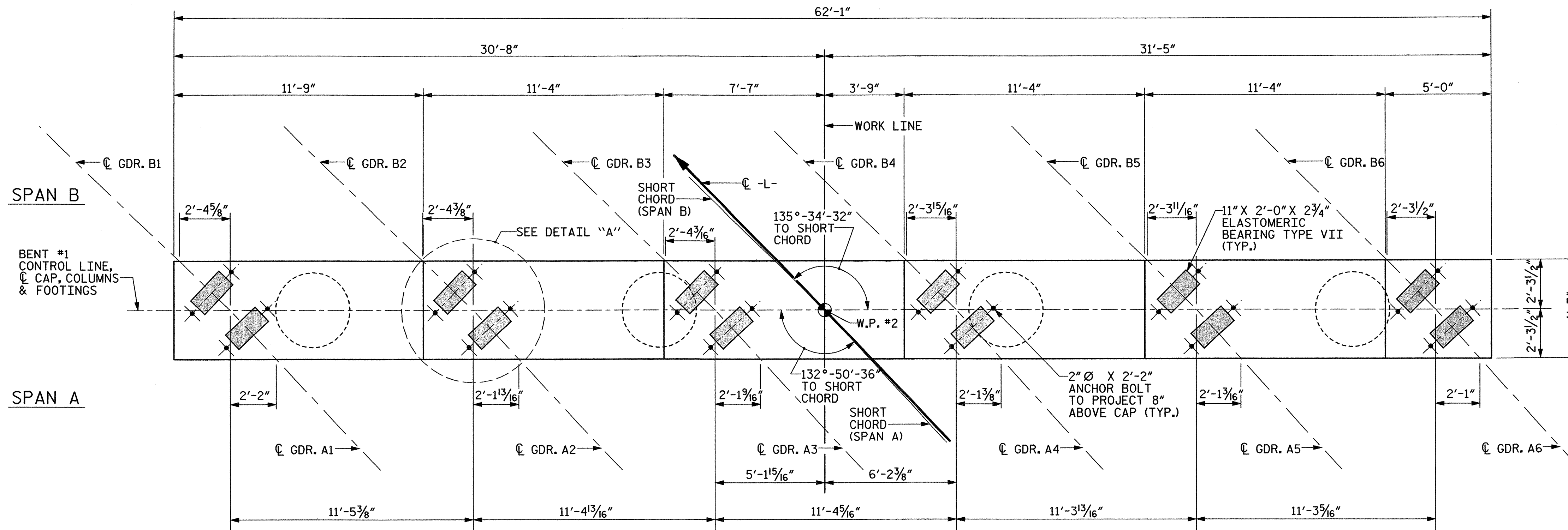
7/2/2012 8:45:25 AM R:\Structures\B4497.SD.ELO3.dgn

DRAWN BY: W. B. ALLEN DATE: 12/11  
 CHECKED BY: T. R. PETERSON DATE: 3/12

NOTES

STIRRUPS AND "U" BARS IN THE CAP MAY BE SHIFTED AS NECESSARY TO CLEAR ANCHOR BOLTS.

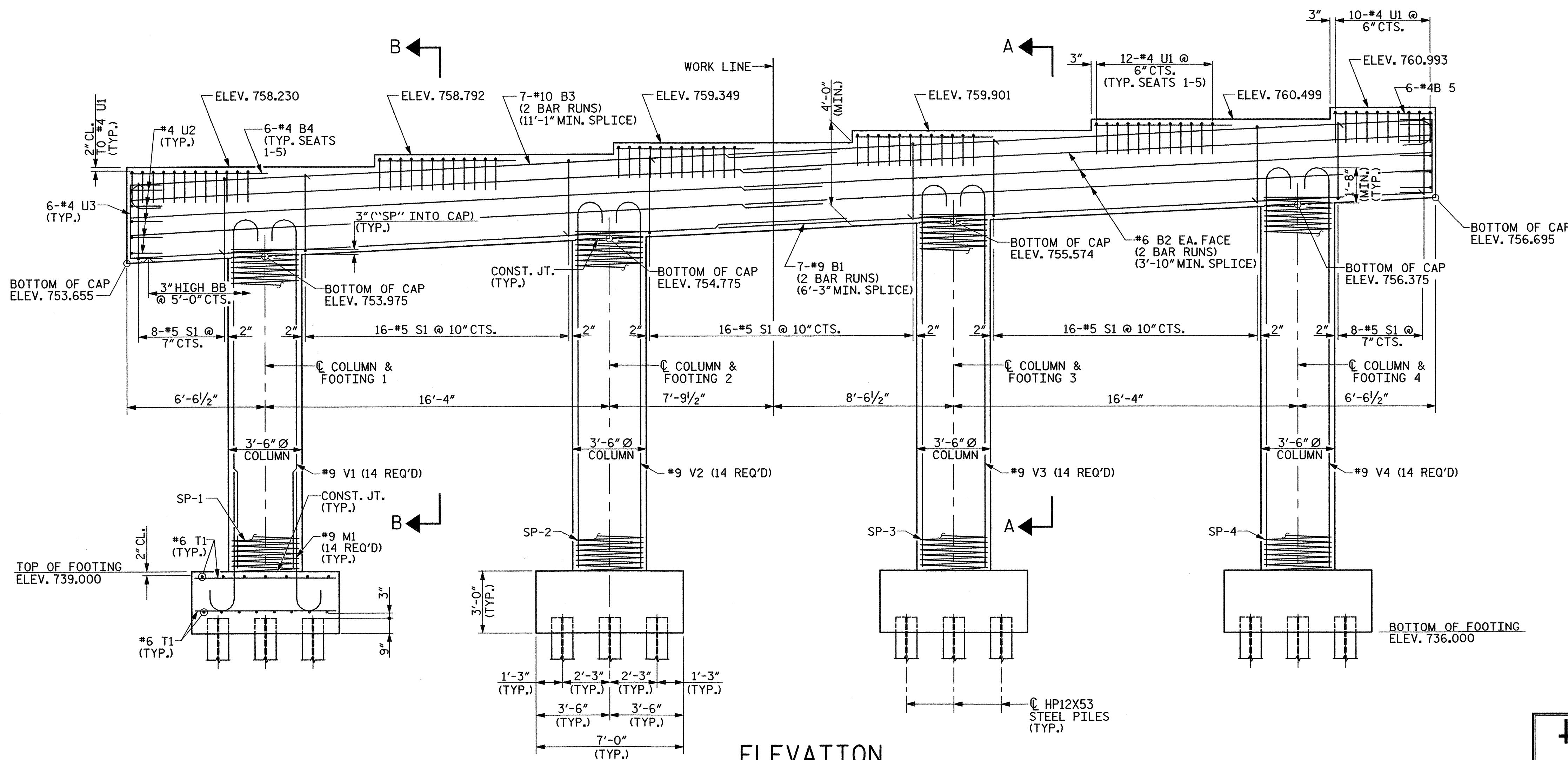
HOOKS ON "V" BARS MAY BE TURNED AS NECESSARY FOR PLACING REINFORCING STEEL.



| SPAN A     |             | SPAN B     |            |
|------------|-------------|------------|------------|
| GIRDER NO. | DIM. A      | GIRDER NO. | DIM. A     |
| GDR. A1    | 1'-1 3/4"   | GDR. B1    | 1'-2 1/16" |
| GDR. A2    | 1'-1 11/16" | GDR. B2    | 1'-2 3/8"  |
| GDR. A3    | 1'-1 11/16" | GDR. B3    | 1'-2 5/8"  |
| GDR. A4    | 1'-1 5/8"   | GDR. B4    | 1'-2 1/4"  |
| GDR. A5    | 1'-1 9/16"  | GDR. B5    | 1'-2 3/8"  |
| GDR. A6    | 1'-1 1/2"   | GDR. B6    | 1'-2 1/8"  |

DIM. A MEASURED ALONG C GIRDER

INVERT ALTERNATE #5 S1 STIRRUPS

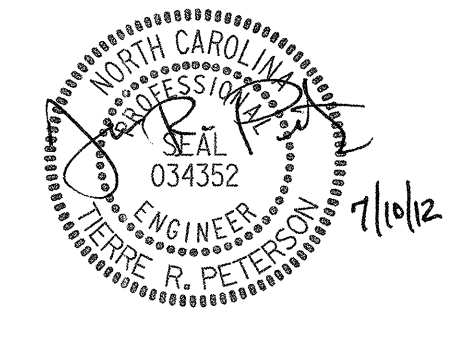


NOTE: REINFORCING STEEL IN FOOTINGS ("T" & "M" BARS) TYPICAL

PROJECT NO. B-4497  
DAVIDSON COUNTY  
STATION: 20+11.91 -L-

SHEET 1 OF 2

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
SUBSTRUCTURE  
BENT #1



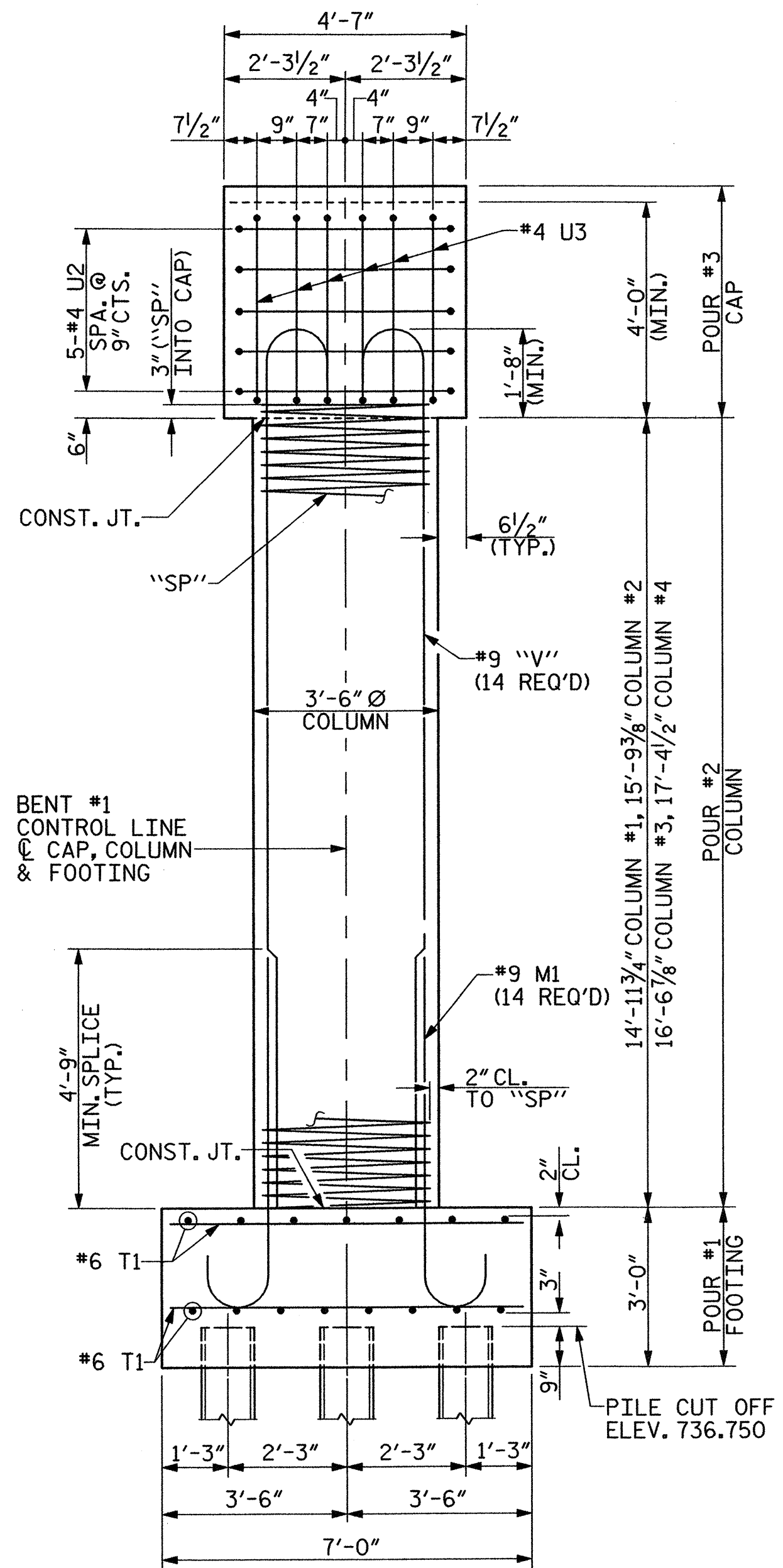
PLANS PREPARED BY:  
**MULKEY**  
ENGINEERS & CONSULTANTS  
PO Box 33127  
Raleigh, N.C. 27636  
(919) 851-1912  
WWW.MULKEY.COM  
NO LICENSE NO. 0-1021

| REVISIONS |     |       |     | SHEET NO. |
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| 2         |     |       | 4   |           |

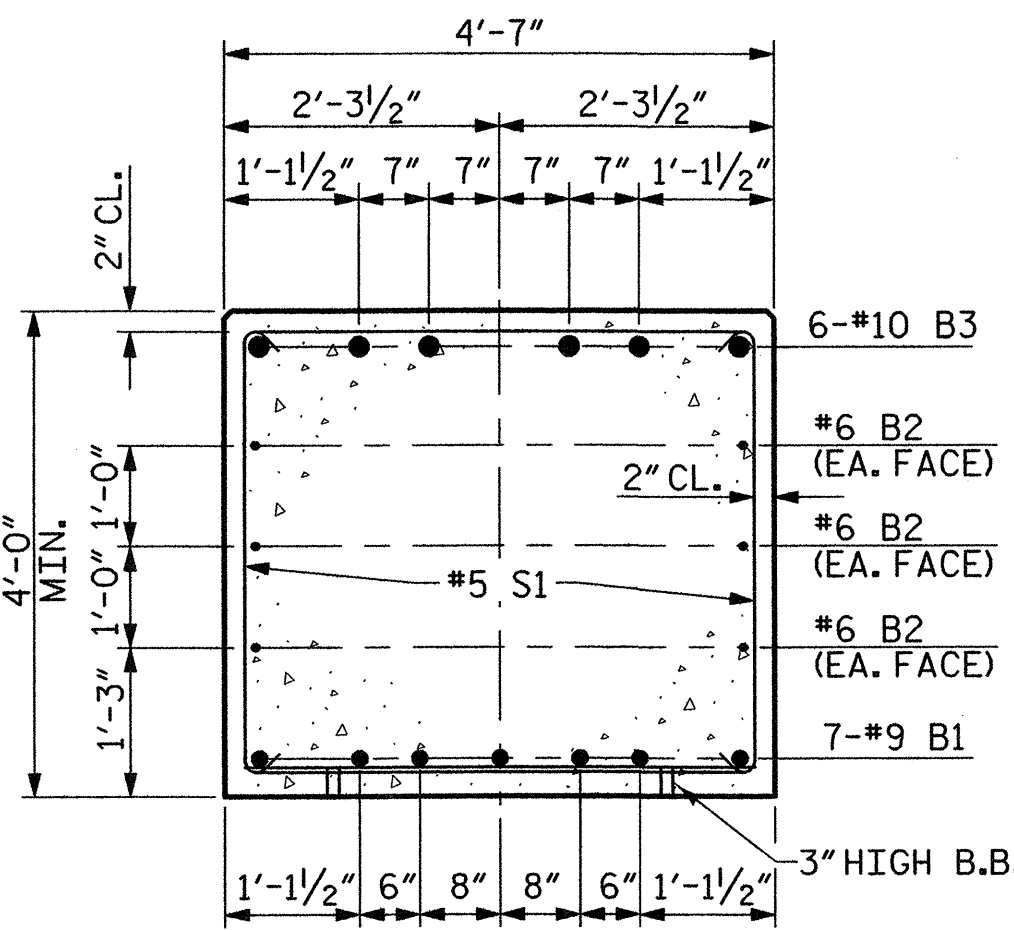
TOTAL SHEETS: 34

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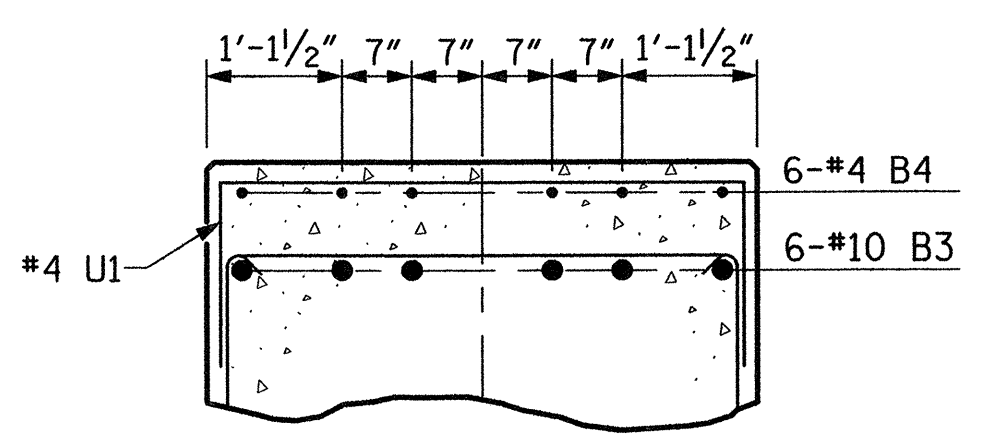
DRAWN BY: W. B. ALLEN DATE: 2/12  
CHECKED BY: T. R. PETERSON DATE: 4/12



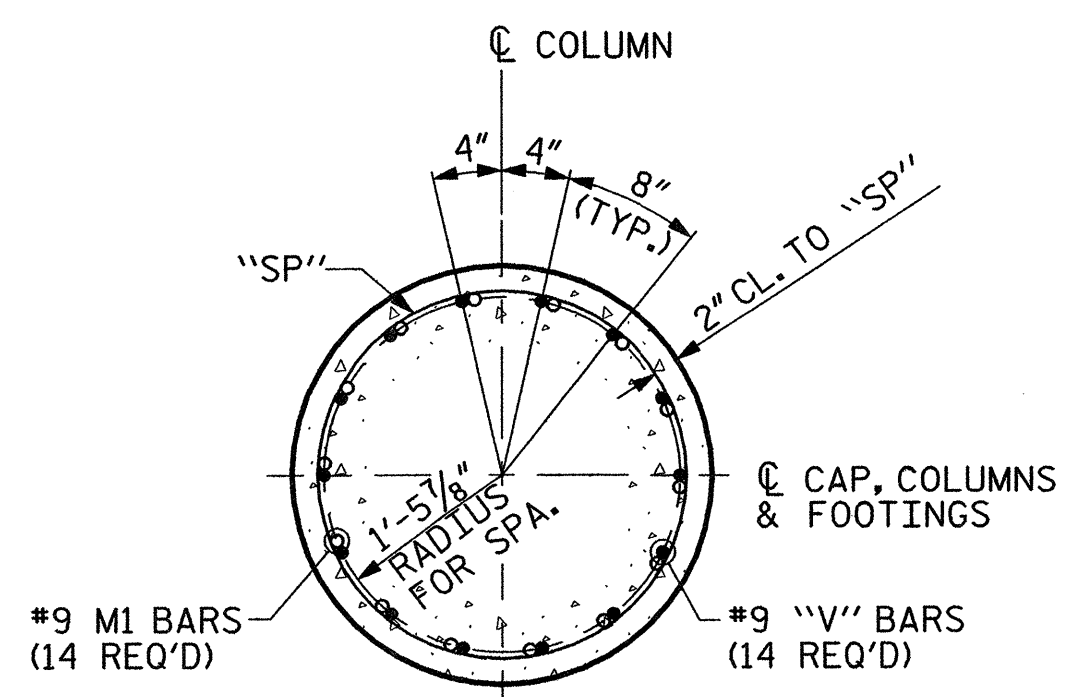
END ELEVATION



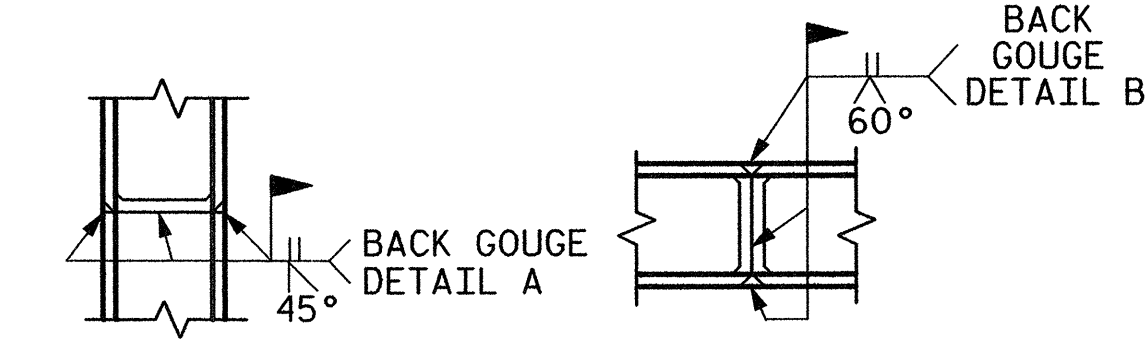
SECTION A-A



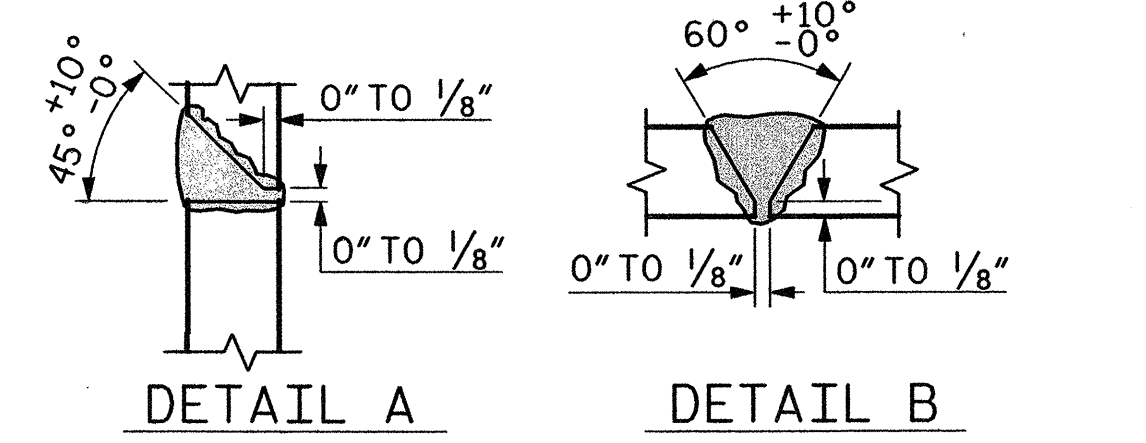
SECTION B-B



SECTION THRU COLUMN



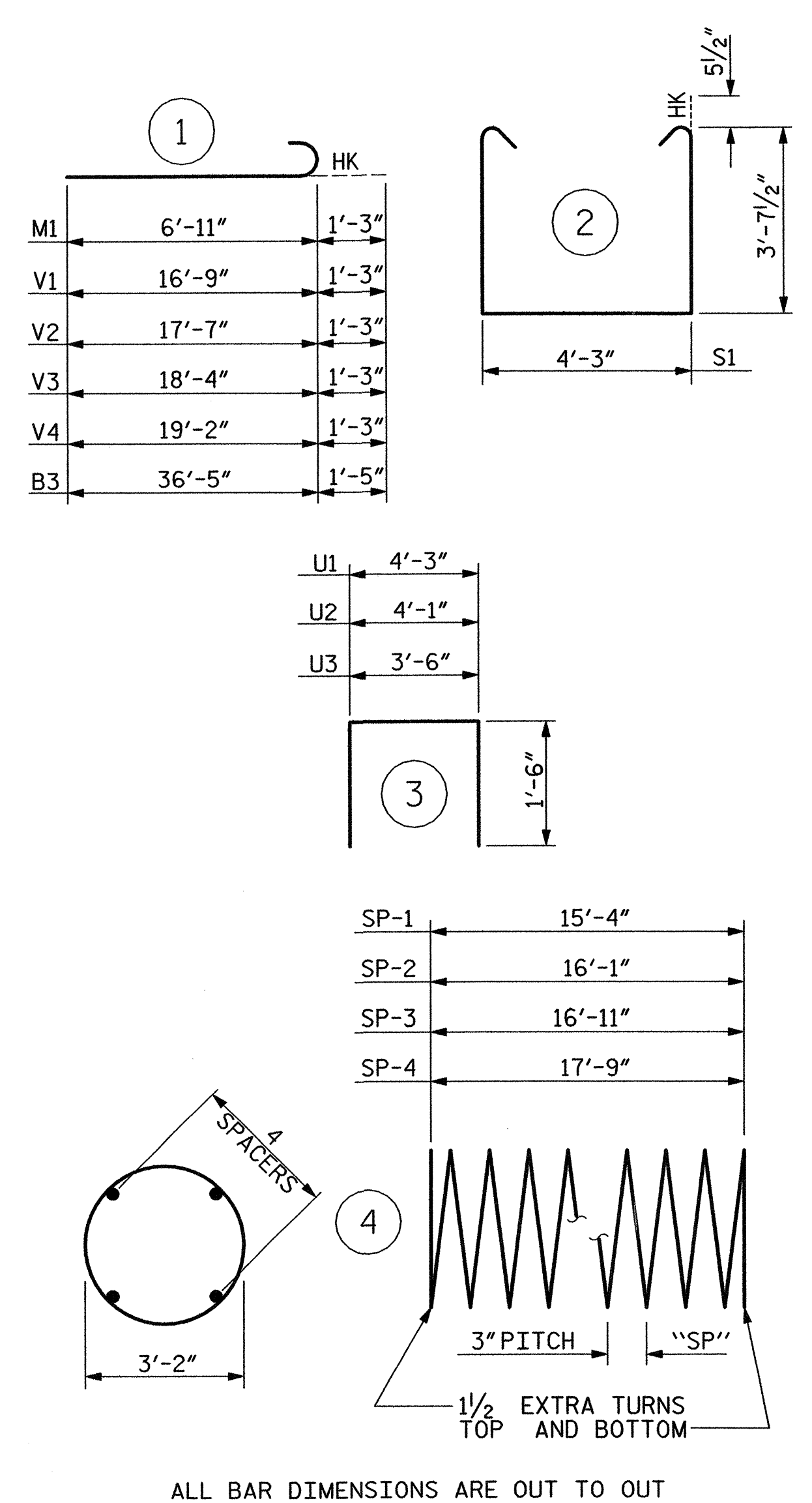
\* PILE VERTICAL \* PILE HORIZONTAL OR VERTICAL



PILE SPLICING DETAILS

\* POSITION OF PILE DURING WELDING.

BAR TYPES

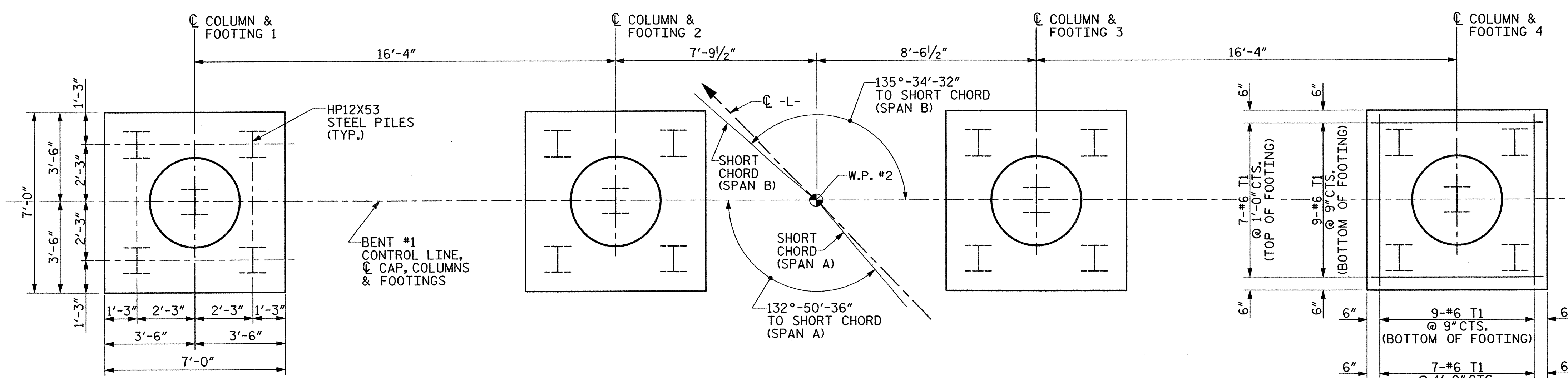


ALL BAR DIMENSIONS ARE OUT TO OUT

\*\* THE "SP" SPIRAL REINFORCING STEEL SHALL BE W20 OR D-20 COLD DRAWN WIRE OR #4 PLAIN OR DEFORMED BAR.

BILL OF MATERIAL

| BENT #1                              |     |      |      |         |               |
|--------------------------------------|-----|------|------|---------|---------------|
| BAR                                  | NO. | SIZE | TYPE | LENGTH  | WEIGHT        |
| B1                                   | 14  | #9   | STR  | 34'-1"  | 1622          |
| B2                                   | 12  | #6   | STR  | 32'-10" | 592           |
| B3                                   | 12  | #10  | 1    | 37'-10" | 1954          |
| B4                                   | 30  | #4   | STR  | 6'-6"   | 130           |
| B5                                   | 6   | #4   | STR  | 4'-8"   | 19            |
| M1                                   | 36  | #9   | 1    | 8'-2"   | 1000          |
| S1                                   | 64  | #5   | 2    | 12'-5"  | 829           |
| T1                                   | 128 | #6   | STR  | 6'-8"   | 1282          |
| U1                                   | 70  | #4   | 3    | 7'-3"   | 339           |
| U2                                   | 10  | #4   | 3    | 7'-1"   | 47            |
| U3                                   | 12  | #4   | 3    | 6'-6"   | 52            |
| V1                                   | 9   | #9   | 1    | 18'-0"  | 551           |
| V2                                   | 9   | #9   | 1    | 18'-10" | 576           |
| V3                                   | 9   | #9   | 1    | 19'-7"  | 599           |
| V4                                   | 9   | #9   | 1    | 20'-5"  | 625           |
| TOTAL REINFORCING STEEL              |     |      |      |         | 10217 lbs.    |
| SP-1                                 | 1   | **   | 4    | 637'-4" | 426           |
| SP-2                                 | 1   | **   | 4    | 666'-9" | 445           |
| SP-3                                 | 1   | **   | 4    | 696'-2" | 465           |
| SP-4                                 | 1   | **   | 4    | 725'-7" | 485           |
| SPIRAL COLUMN REINFORCING STEEL (SP) |     |      |      |         | 1821 lbs.     |
| CLASS "A" CONCRETE - CU. YARDS       |     |      |      |         |               |
| POUR 1 - FOOTINGS                    |     |      |      |         | 21.8 cu. yds. |
| POUR 2 - COLUMNS                     |     |      |      |         | 23.1 cu. yds. |
| POUR 3 - CAP                         |     |      |      |         | 45.3 cu. yds. |
| TOTAL                                |     |      |      |         | 90.2 cu. yds. |
| HP12X53 STEEL PILES                  |     |      |      |         |               |
| 20 PILES REQUIRED - LIN. FEET        |     |      |      |         | 440           |



PLAN OF FOOTINGS

DIMENSIONS AND REINFORCING STEEL ARE TYPICAL FOR EACH FOOTING

PROJECT NO. B-4497  
DAVIDSON COUNTY  
STATION: 20+11.91 -L-

SHEET 2 OF 2

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

SUBSTRUCTURE  
BENT #1

REVISIONS

| NO. | BY: | DATE: | NO. | BY: | DATE: |
|-----|-----|-------|-----|-----|-------|
| 1   |     |       | 3   |     |       |
| 2   |     |       | 4   |     |       |

SHEET NO. S-27  
TOTAL SHEETS 34

PLANS PREPARED BY

**MULKEY**  
ENGINEERS & CONSULTANTS

PO BOX 38127  
RALEIGH, N.C. 27636  
(919) 851-1918 FAX  
WWW.MULKEYINC.COM  
NO LICENSE NO. 0-1031

7/5/2012 11:30:46 AM R:\Structures\B4497\_SD\_BI.C2.dgn

DRAWN BY: W. B. ALLEN DATE: 2/12  
CHECKED BY: T. R. PETERSON DATE: 4/12

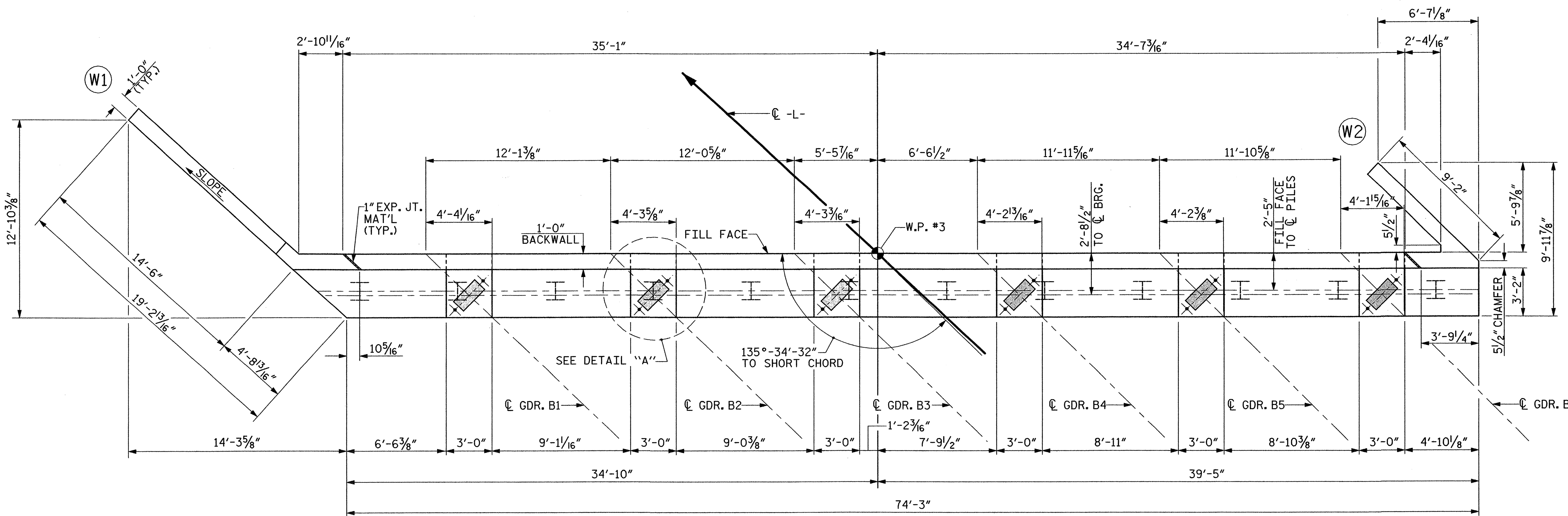
NOTES

STIRRUPS AND U2 BARS IN THE CAP MAY BE SHIFTED AS NECESSARY TO CLEAR ANCHOR BOLTS.

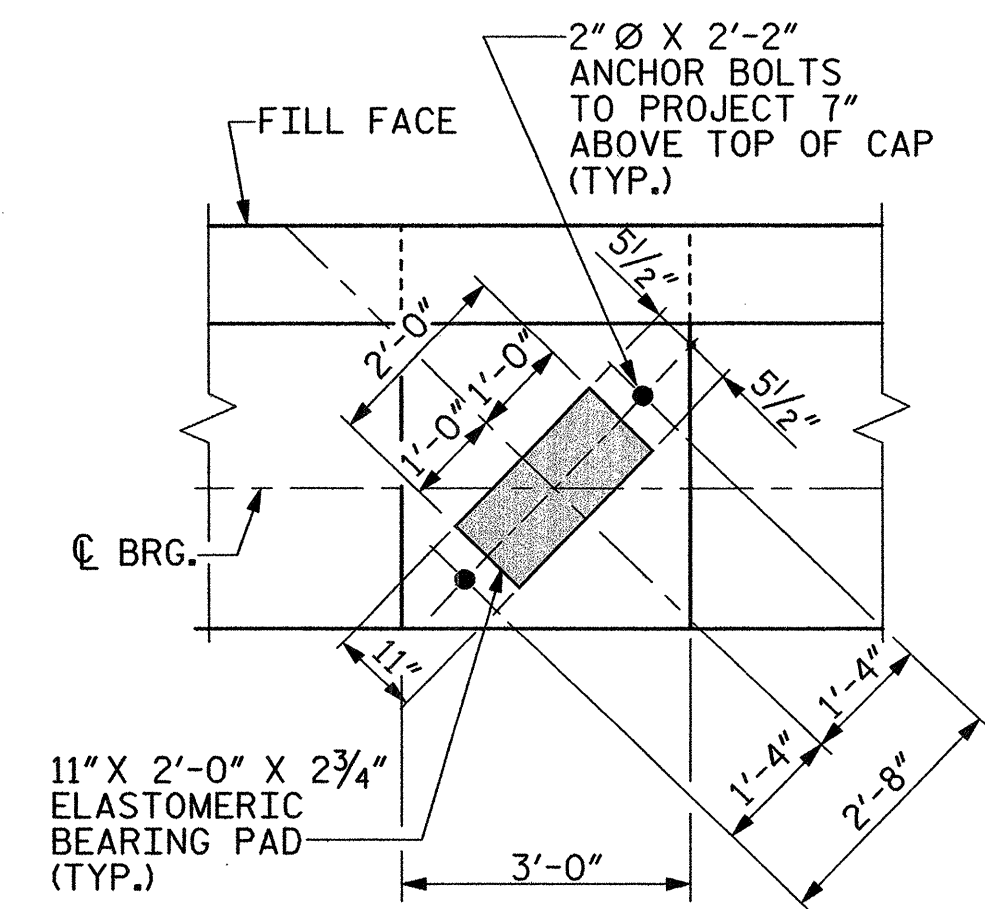
BACKWALL SHALL BE PLACED BEFORE APPLYING THE EPOXY PROTECTIVE COATING.

THE TOP SURFACE AREA OF THE END BENT CAP SHALL BE CURED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS EXCEPT THAT THE MEMBRANE CURING COMPOUND METHOD SHALL NOT BE USED.

THE TOP SURFACE OF THE END BENT CAP EXCEPT THE BRIDGE SEAT BUILDUPS SHALL BE SLOPED TRANSVERSELY FROM THE FILL FACE TO THE BACK FACE AT THE RATE OF 2%.

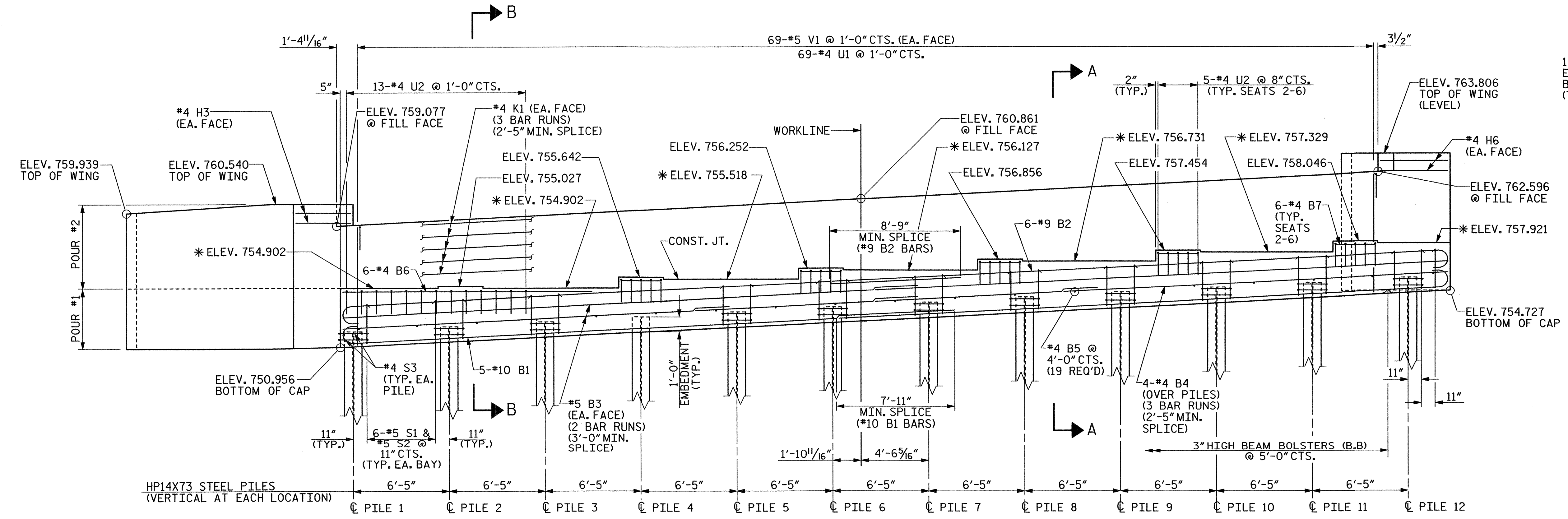


PLAN



DETAIL "A"  
(TYP. EACH GIRDER)

\* FOR LOCATION OF ELEVATIONS BETWEEN BRIDGE SEAT BUILD-UPS, SEE SECTION A-A SHEET 3 OF 3.



ELEVATION

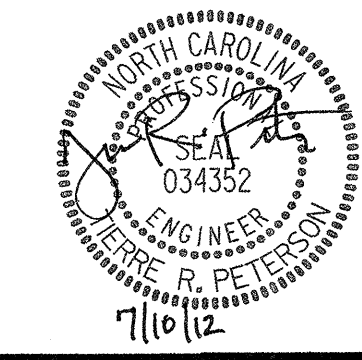
| PILE NO. | PILE ELEVATIONS | PILE NO. | PILE ELEVATIONS |
|----------|-----------------|----------|-----------------|
| 1        | 752.000         | 7        | 753.955         |
| 2        | 752.326         | 8        | 754.281         |
| 3        | 752.651         | 9        | 754.607         |
| 4        | 752.977         | 10       | 754.933         |
| 5        | 753.303         | 11       | 755.259         |
| 6        | 753.629         | 12       | 755.584         |

PILE ELEVATIONS @ MIN. 1'-0" EMBEDMENT RIGHT SIDE OF PILE FOR PILES IN THE CAP.

PROJECT NO. B-4497  
DAVIDSON COUNTY  
STATION: 20+11.91 -L-

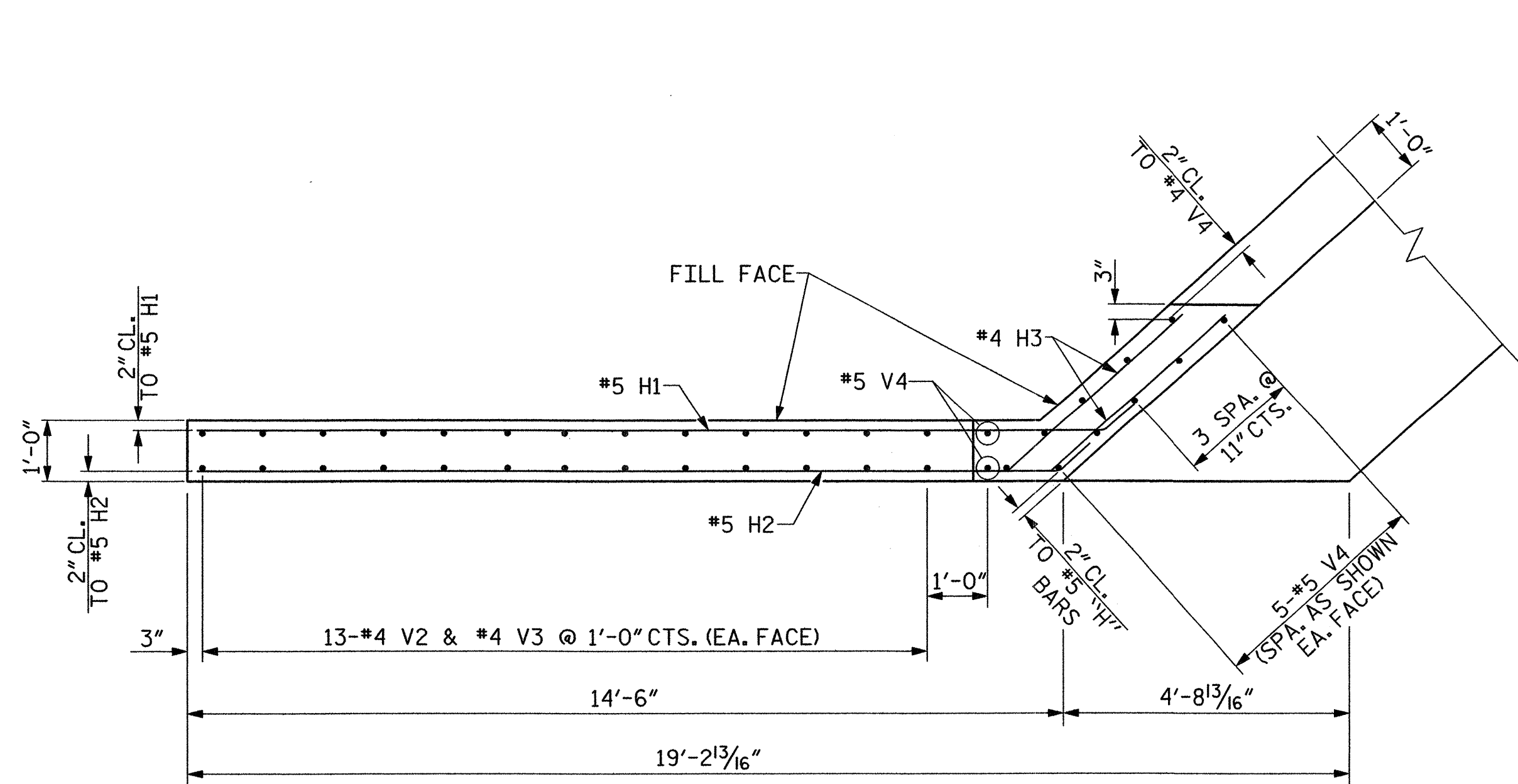
SHEET 1 OF 3  
STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
SUBSTRUCTURE  
END BENT #2

| REVISIONS |     |       |     | SHEET NO. |       |
|-----------|-----|-------|-----|-----------|-------|
| NO.       | BY: | DATE: | NO. | BY:       | DATE: |
| 1         |     |       | 3   |           |       |
| 2         |     |       | 4   |           |       |

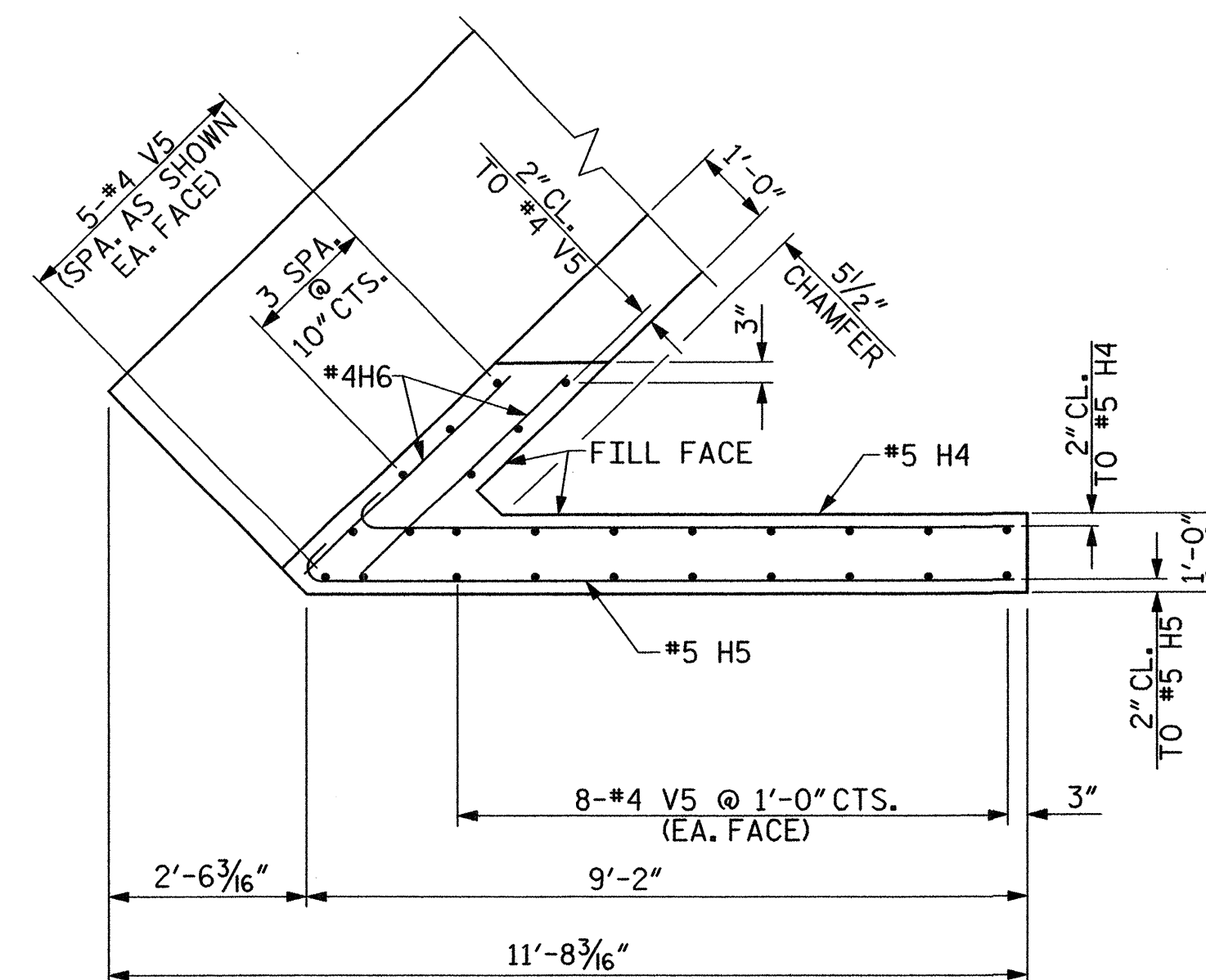


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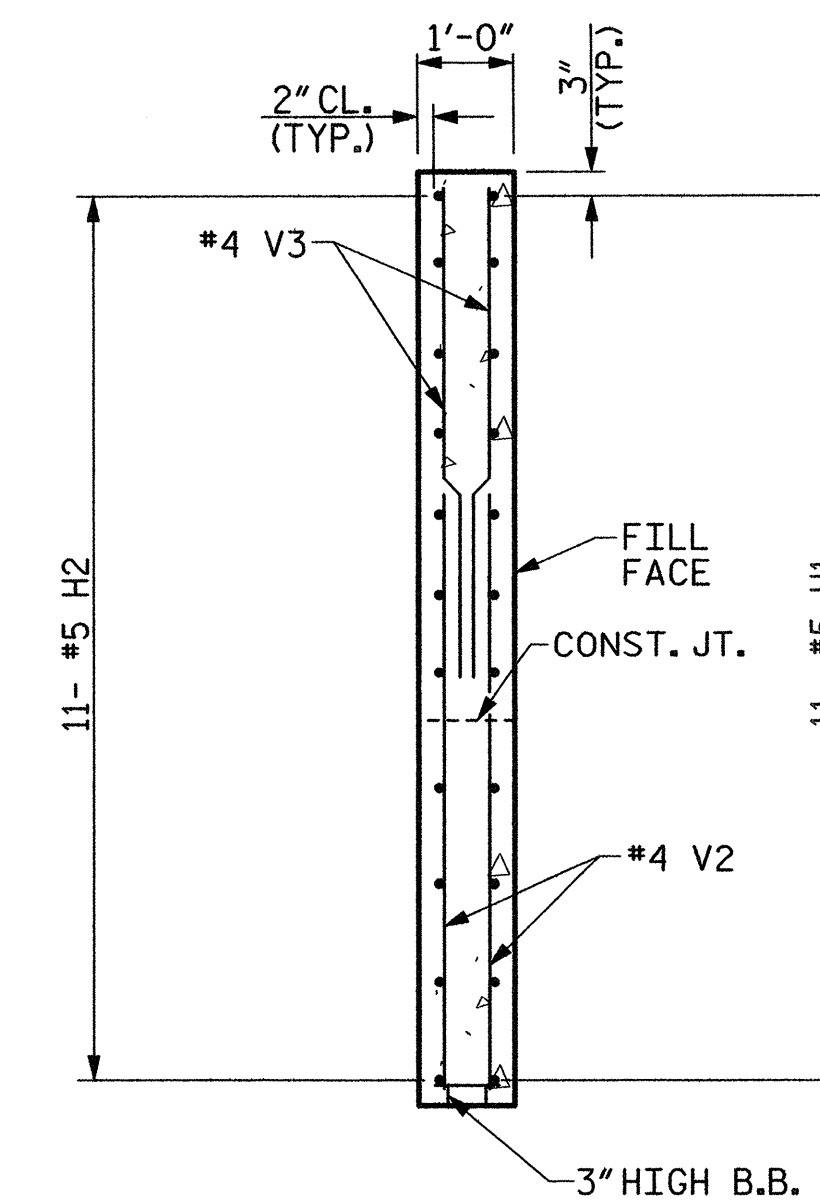
DRAWN BY: W. B. ALLEN DATE: 12/11  
CHECKED BY: T. R. PETERSON DATE: 3/12



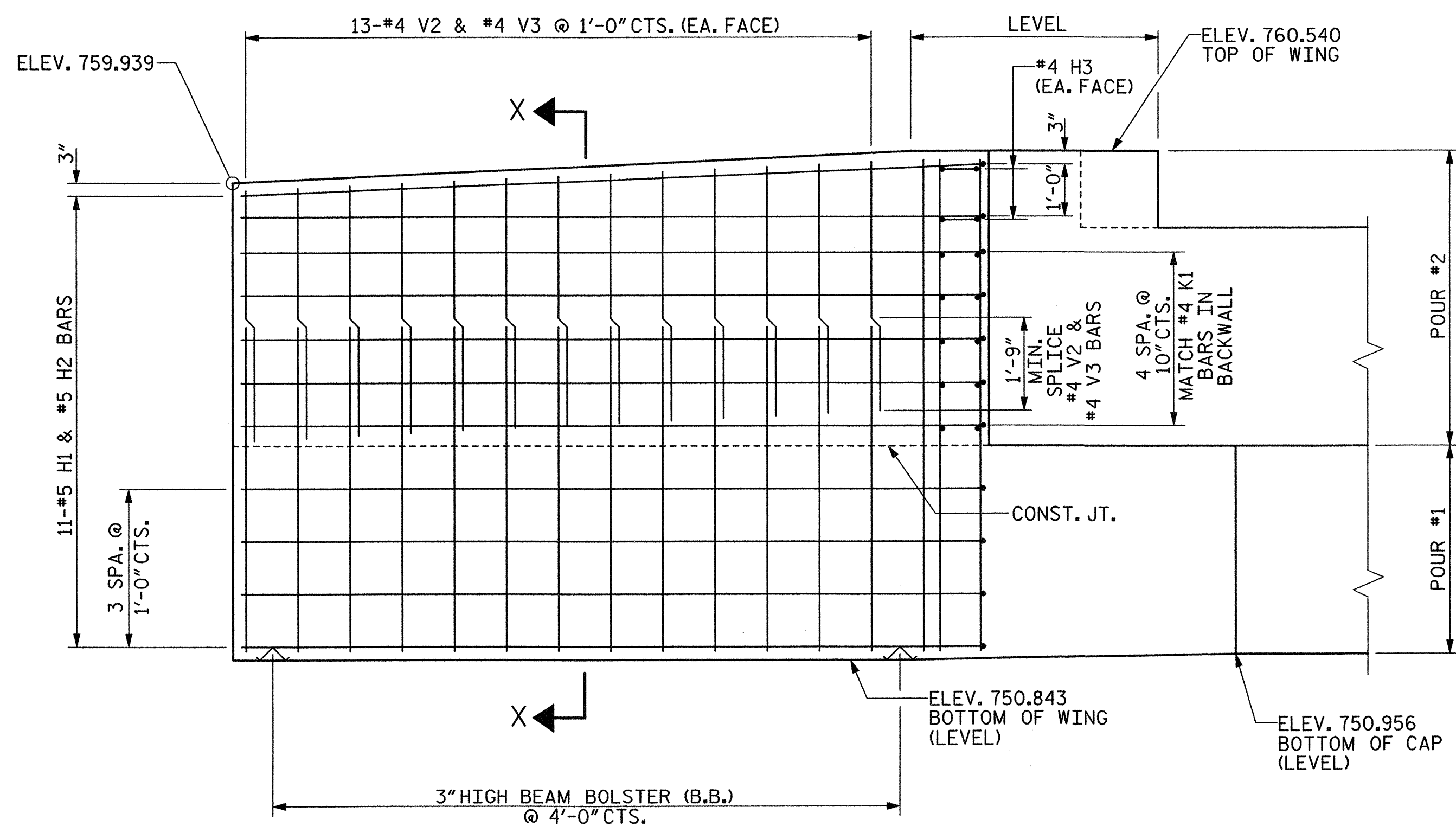
PLAN OF LEFT WING - W1



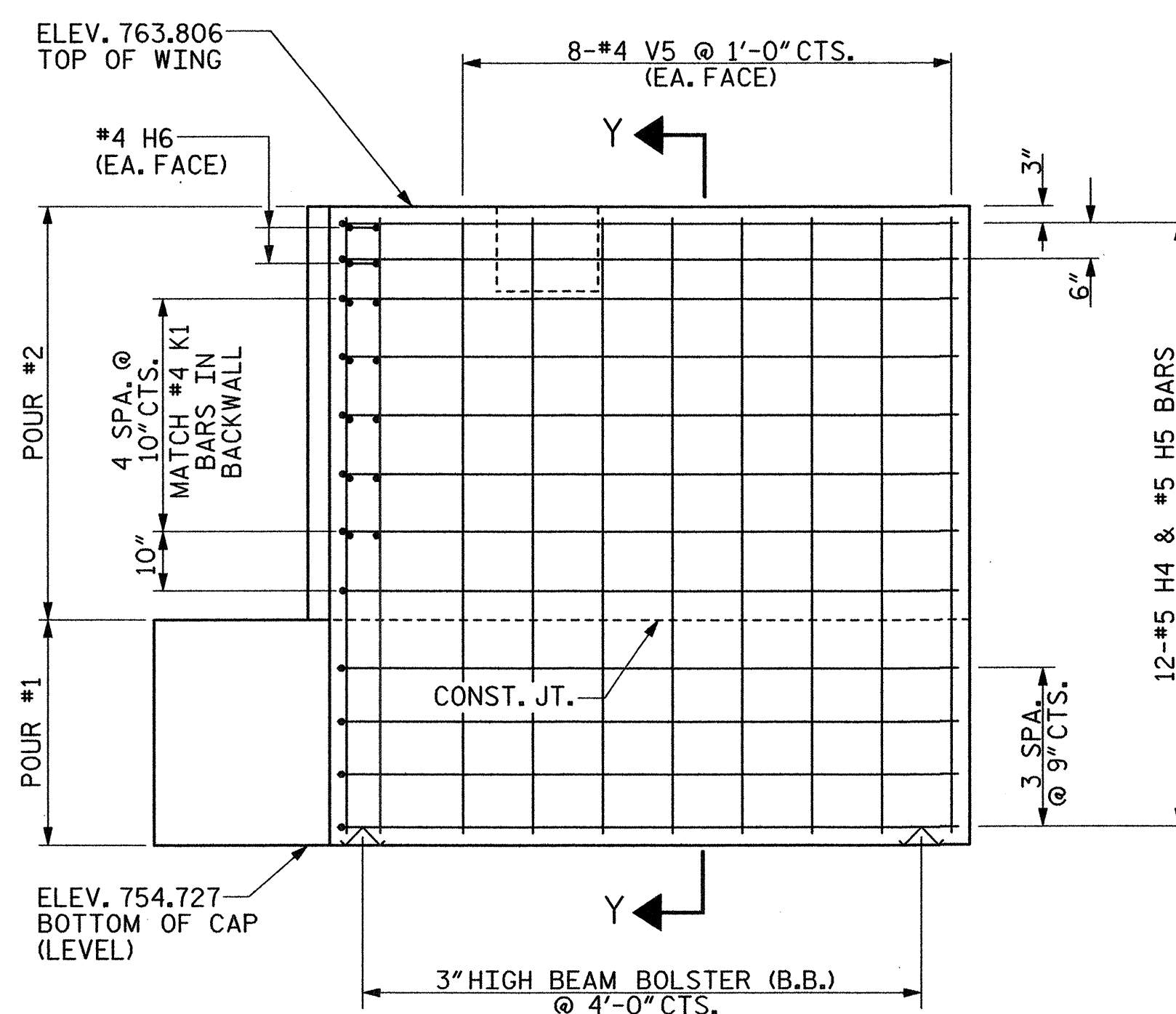
PLAN OF RIGHT WING - W2



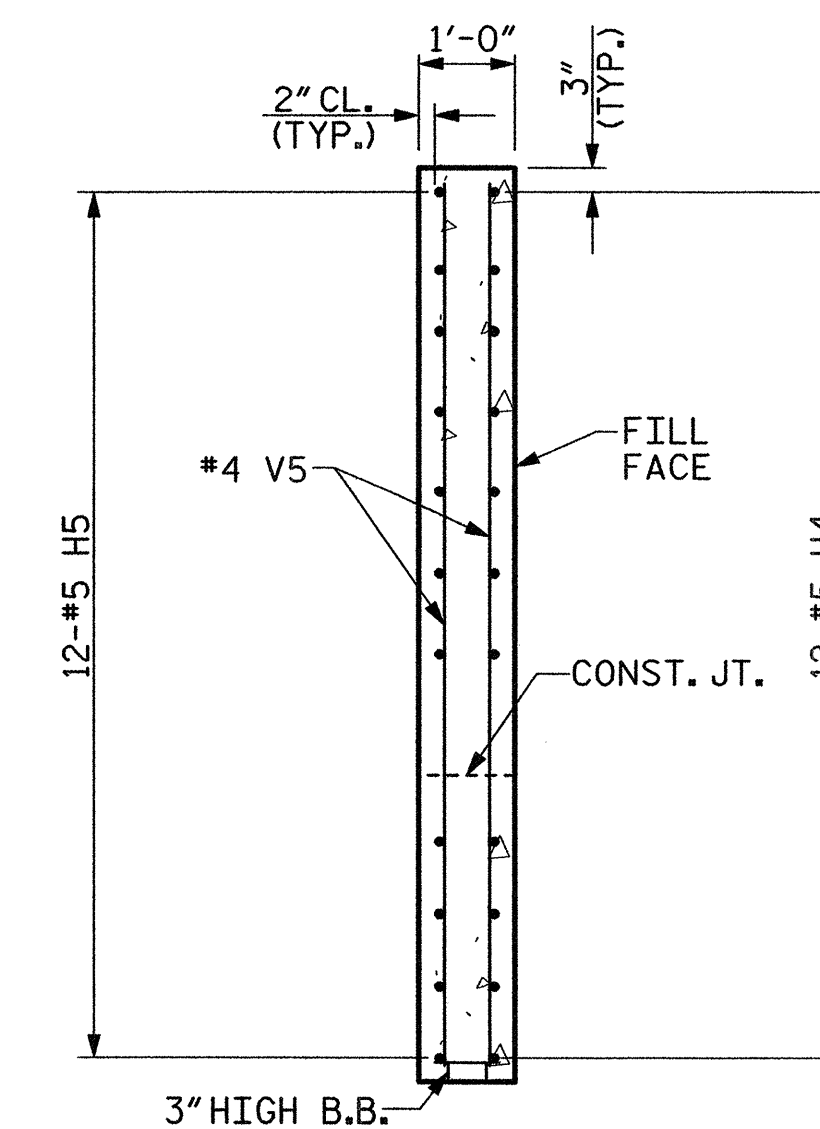
SECTION X-X



ELEVATION OF LEFT WING - W1



ELEVATION OF RIGHT WING - W2



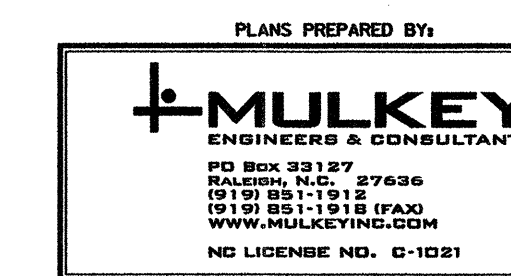
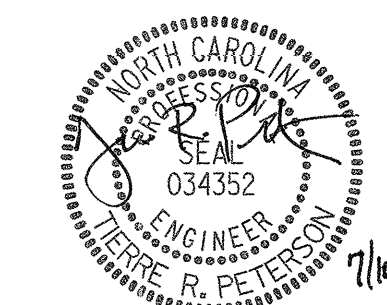
SECTION Y-Y

PROJECT NO. B-4497  
 DAVIDSON COUNTY  
 STATION: 20+11.91 -L-

SHEET 2 OF 3

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

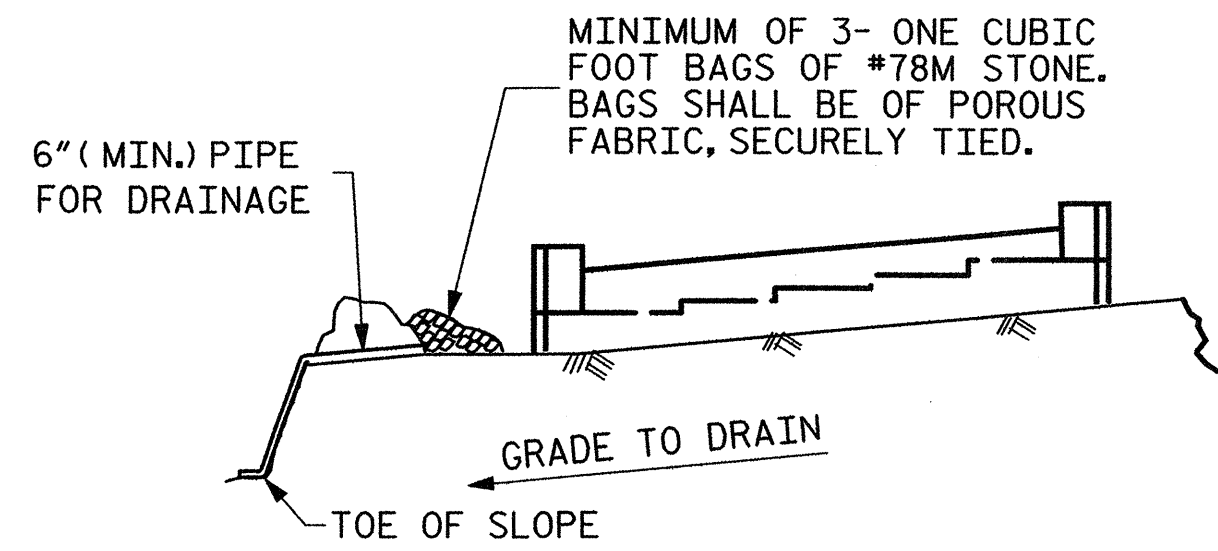
SUBSTRUCTURE  
 END BENT #2



| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-29         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 34           |

DRAWN BY: W. B. ALLEN DATE: 12/11  
 CHECKED BY: T. R. PETERSON DATE: 3/12

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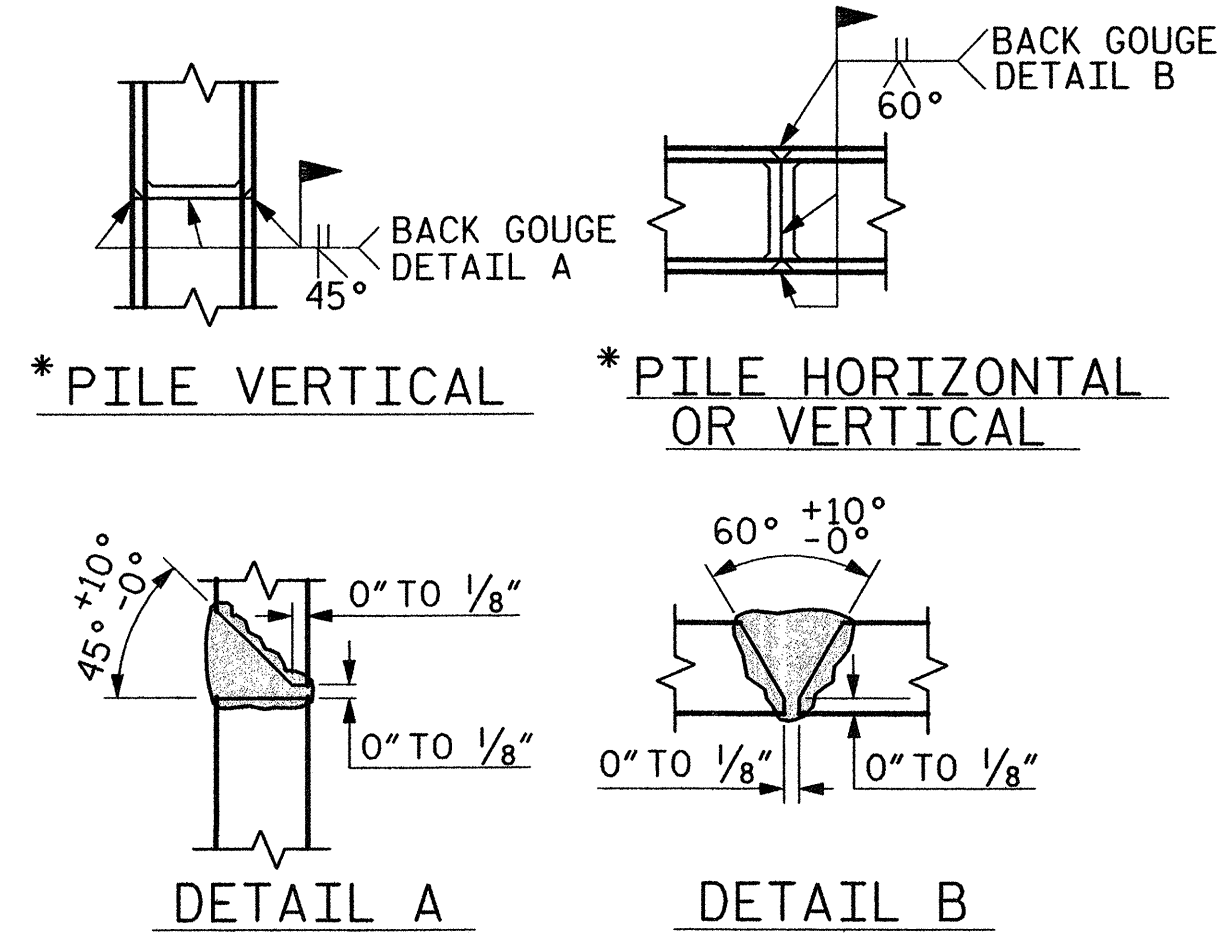


BAGGED STONE AND PIPE SHALL BE PLACED IMMEDIATELY AFTER COMPLETION OF END BENT EXCAVATION. PIPE MAY BE EITHER CONCRETE, CORRUGATED STEEL, CORRUGATED ALUMINUM ALLOY, OR CORRUGATED PLASTIC. PERFORATED PIPE WILL NOT BE ALLOWED.

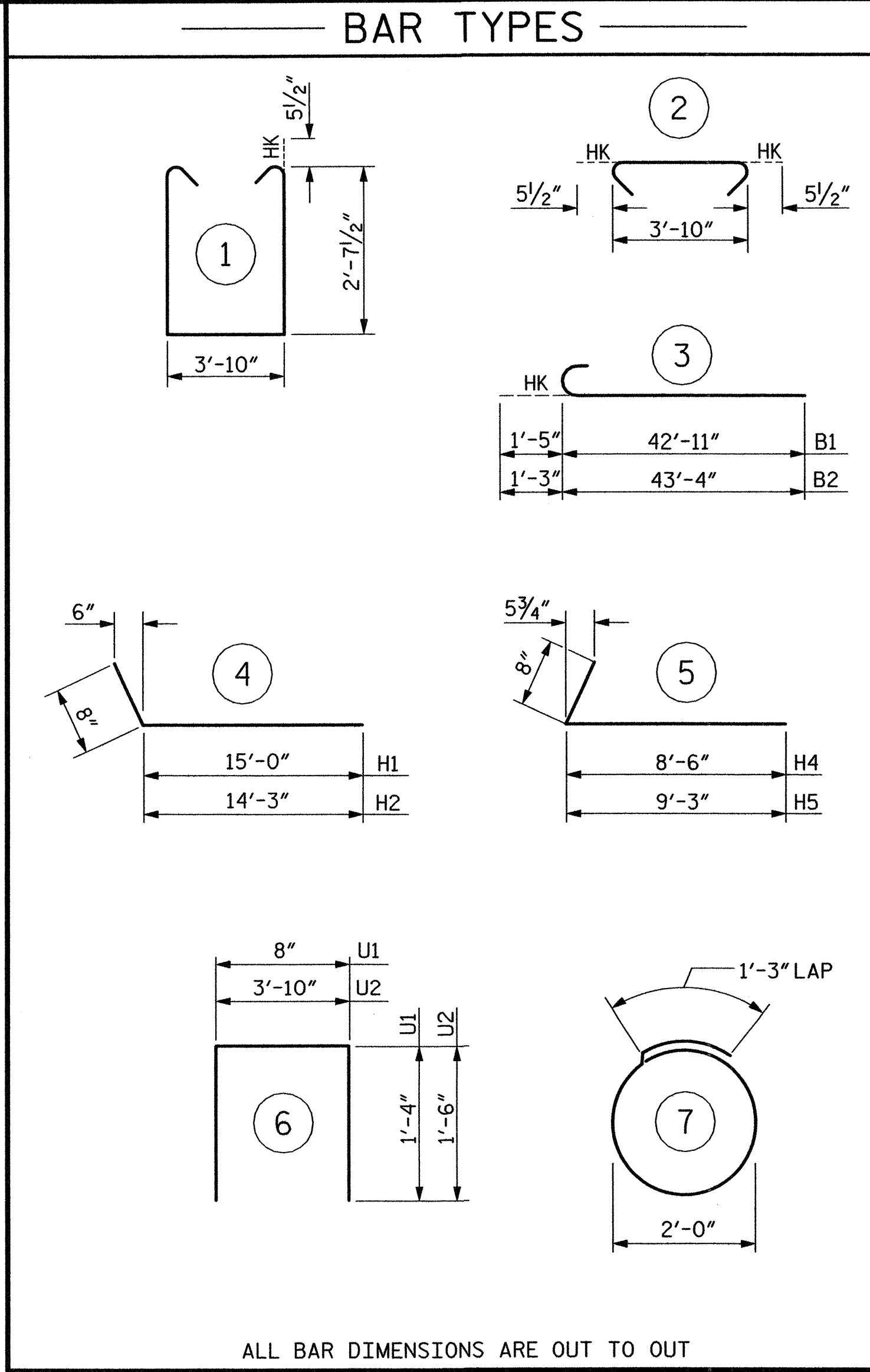
BAGGED STONE SHALL REMAIN IN PLACE UNTIL THE ENGINEER DIRECTS THAT IT BE REMOVED. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF SILT ACCUMULATIONS AT BAGGED STONE WHEN SO DIRECTED BY THE ENGINEER. BAGS SHALL BE REMOVED AND REPLACED WHENEVER THE ENGINEER DETERMINES THAT THEY HAVE DETERIORATED AND LOST THEIR EFFECTIVENESS.

NO SEPARATE PAYMENT WILL BE MADE FOR THIS WORK AND THE ENTIRE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR THE SEVERAL PAY ITEMS.

### TEMPORARY DRAINAGE AT END BENT



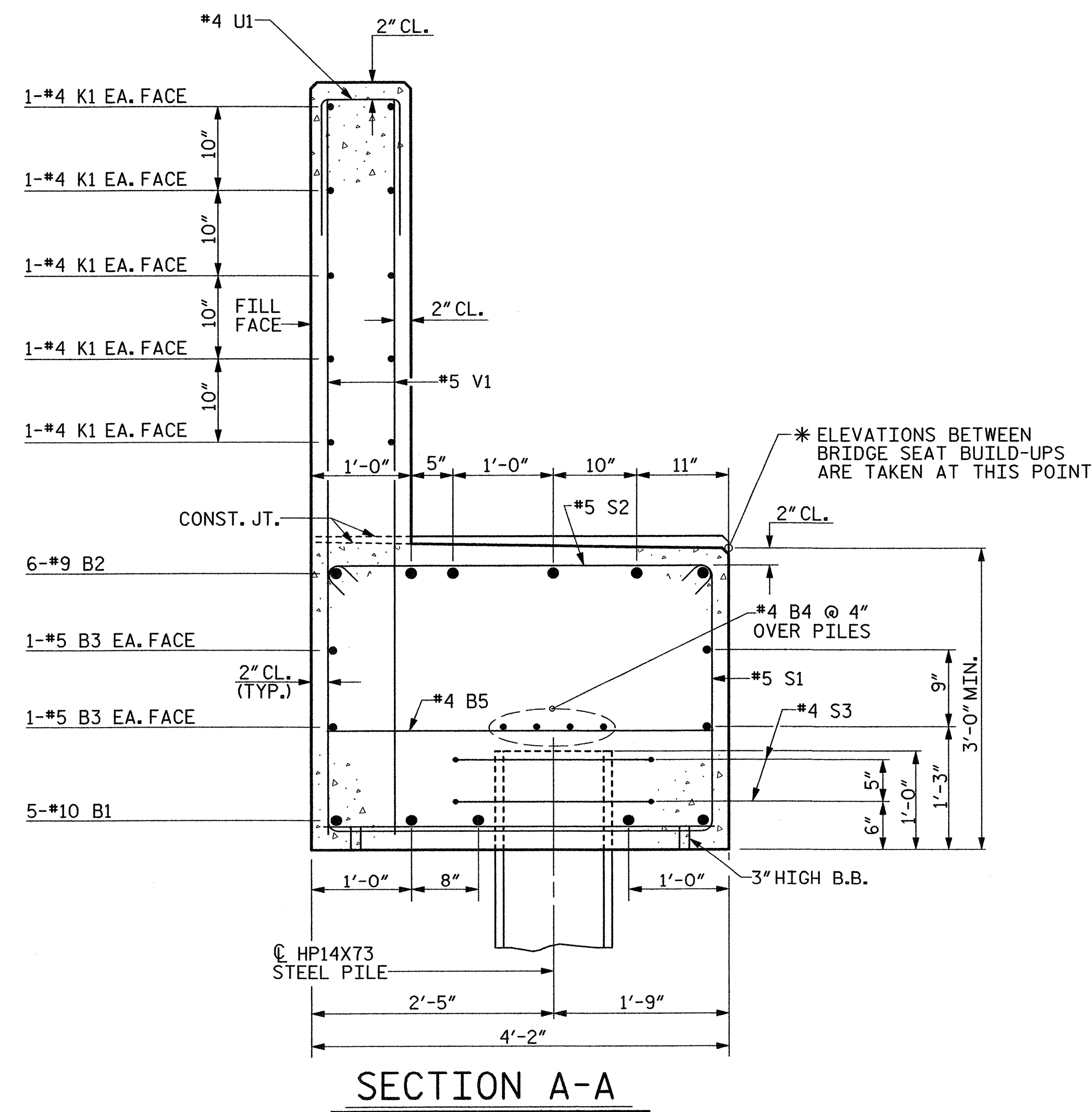
\* PILE VERTICAL \* PILE HORIZONTAL OR VERTICAL  
 45° \*10° -20° 0" TO 1/8" 0" TO 1/8" 60° +10° -0° 0" TO 1/8" 0" TO 1/8"  
 DETAIL A DETAIL B  
 PILE SPLICE DETAILS  
 \* POSITION OF PILE DURING WELDING.



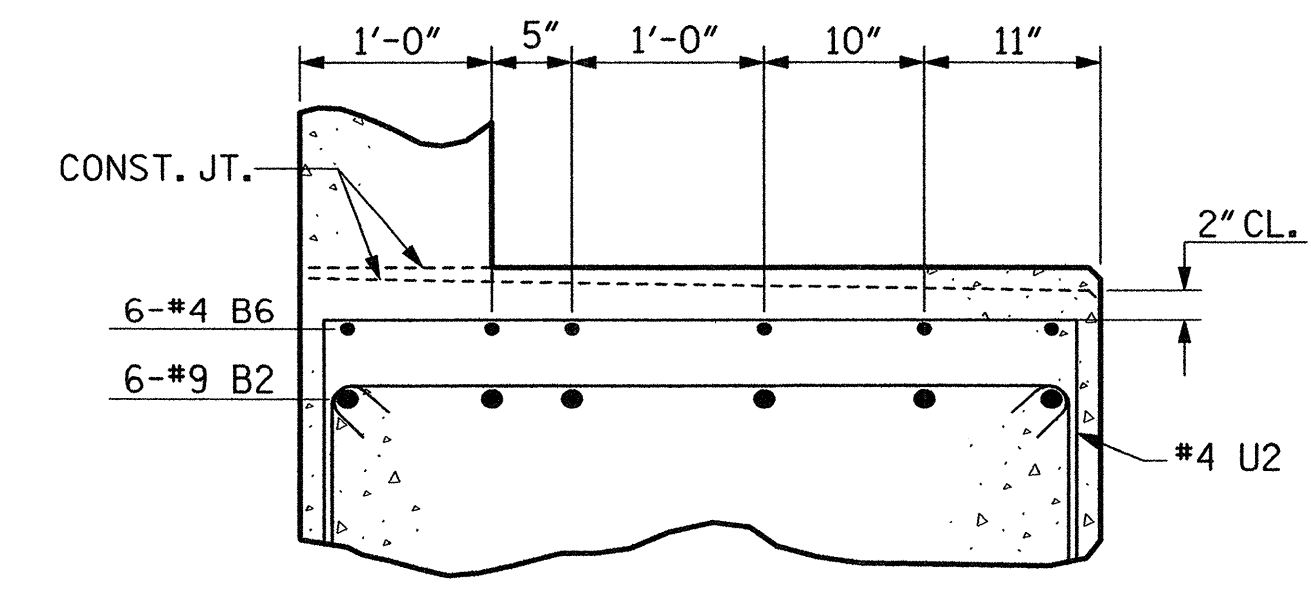
ALL BAR DIMENSIONS ARE OUT TO OUT

### BILL OF MATERIAL

| END BENT #2                     |     |      |      |         |               |
|---------------------------------|-----|------|------|---------|---------------|
| BAR                             | NO. | SIZE | TYPE | LENGTH  | WEIGHT        |
| B1                              | 10  | #10  | 3    | 44'-4"  | 1908          |
| B2                              | 12  | #9   | 3    | 44'-7"  | 1819          |
| B3                              | 8   | #5   | STR  | 40'-5"  | 337           |
| B4                              | 12  | #4   | STR  | 27'-7"  | 221           |
| B5                              | 19  | #4   | STR  | 3'-10"  | 49            |
| B6                              | 6   | #4   | STR  | 17'-3"  | 69            |
| B7                              | 30  | #4   | STR  | 2'-8"   | 53            |
| H1                              | 11  | #5   | 4    | 15'-8"  | 180           |
| H2                              | 11  | #5   | 4    | 14'-11" | 171           |
| H3                              | 4   | #4   | STR  | 3'-10"  | 10            |
| H4                              | 12  | #5   | 5    | 9'-2"   | 115           |
| H5                              | 12  | #5   | 5    | 9'-10"  | 123           |
| H6                              | 4   | #4   | STR  | 3'-7"   | 10            |
| K1                              | 30  | #4   | STR  | 27'-7"  | 553           |
| S1                              | 66  | #5   | 1    | 10'-0"  | 688           |
| S2                              | 66  | #5   | 2    | 4'-9"   | 327           |
| S3                              | 24  | #4   | 7    | 7'-7"   | 122           |
| U1                              | 69  | #4   | 6    | 3'-4"   | 154           |
| U2                              | 38  | #4   | 6    | 6'-10"  | 173           |
| V1                              | 138 | #5   | STR  | 7'-8"   | 1103          |
| V2                              | 26  | #5   | STR  | 6'-5"   | 174           |
| V3                              | 26  | #5   | STR  | 4'-9"   | 129           |
| V4                              | 12  | #5   | STR  | 9'-3"   | 116           |
| V5                              | 26  | #5   | STR  | 8'-8"   | 235           |
| TOTAL REINFORCING STEEL         |     |      |      |         | 8839 lbs.     |
| CLASS "A" CONCRETE - CU. YARDS  |     |      |      |         |               |
| POUR 1 - CAP & LOWER WINGS      |     |      |      |         | 45.4 cu. yds. |
| POUR 2 - UPPER WINGS & BACKWALL |     |      |      |         | 18.9 cu. yds. |
| TOTAL                           |     |      |      |         | 64.3 cu. yds. |
| HP14X73 STEEL PILES             |     |      |      |         |               |
| 12 PILES REQUIRED - LIN. FEET   |     |      |      |         | 800           |



SECTION A-A



SECTION B-B

PROJECT NO. B-4497  
 DAVIDSON COUNTY  
 STATION: 20+11.91 -L-

SHEET 3 OF 3

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

SUBSTRUCTURE  
 END BENT #2

| REVISIONS |     |       |     | SHEET NO. |       |
|-----------|-----|-------|-----|-----------|-------|
| NO.       | BY: | DATE: | NO. | BY:       | DATE: |
| 1         |     |       | 3   |           |       |
| 2         |     |       | 4   |           |       |

TOTAL SHEETS: 34

PLANS PREPARED BY:

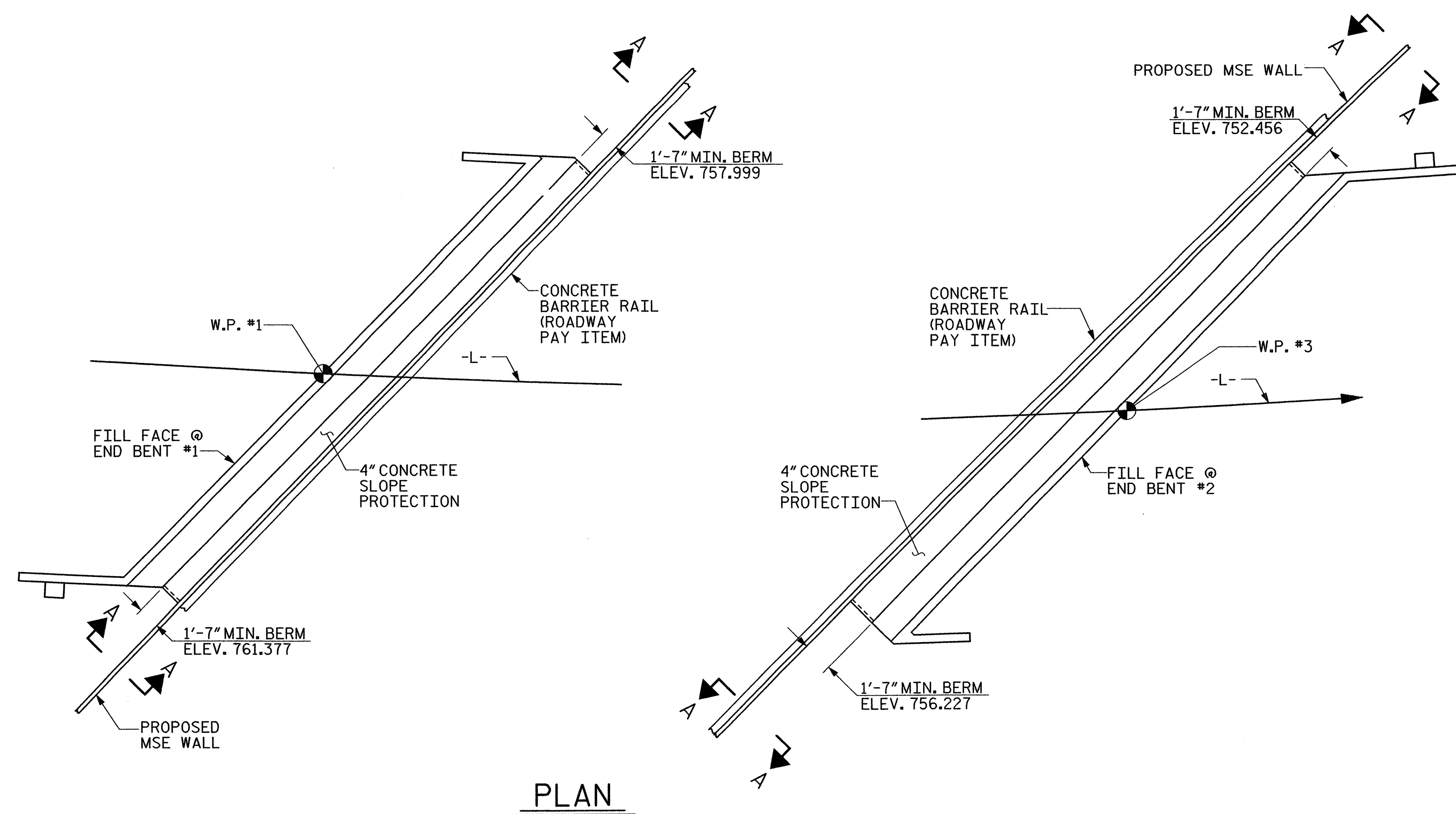
**MULKEY**  
 ENGINEERS & CONSULTANTS  
 PO BOX 28187  
 RALEIGH, NC 27626  
 (919) 851-1912  
 (919) 851-1913 (FAX)  
 WWW.MULKEYINC.COM  
 NC LICENSE NO. 0-1051

DRAWN BY: W. B. ALLEN DATE: 12/11  
 CHECKED BY: T. R. PETERSON DATE: 3/12

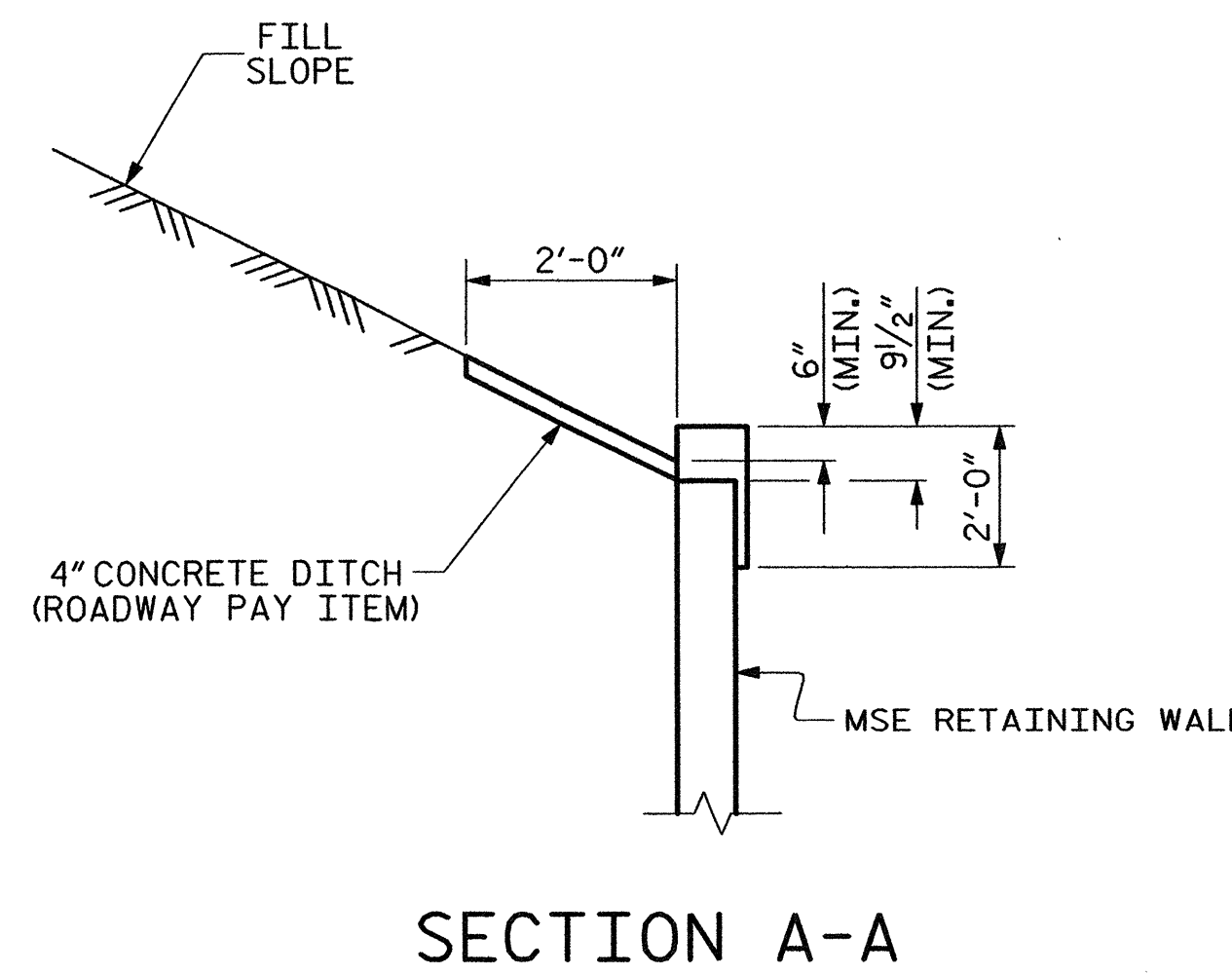
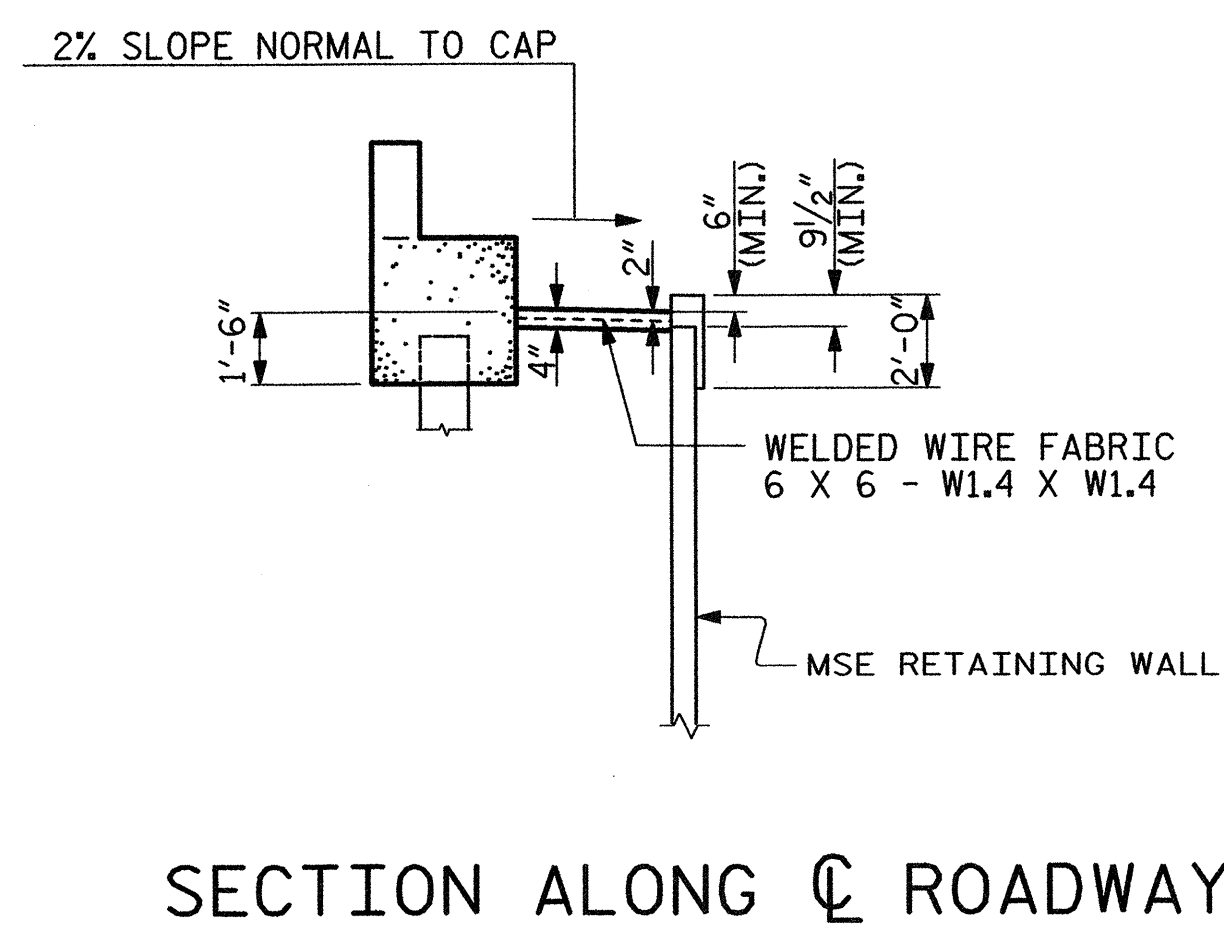
NOTES

SLOPE PROTECTION SHALL BE PLACED UNDER THE ENDS OF THE BRIDGE AS SHOWN IN THE DETAILS. MEASUREMENT AND PAYMENT SHALL BE AS PRESCRIBED IN SECTION 462 OF THE STANDARD SPECIFICATIONS.

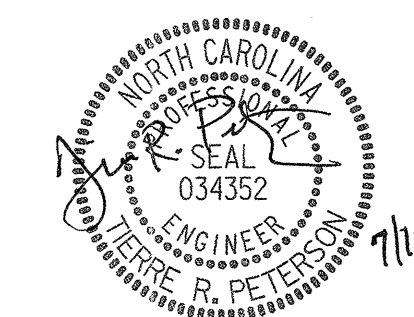
SLOPE PROTECTION SHALL CONSIST OF 4" POURED-IN-PLACE CONCRETE PAVING AS SHOWN IN THE DETAILS ON THIS SHEET. CONCRETE SHALL BE CLASS "B". THE CONCRETE SURFACE SHALL BE FINISHED TO THE SATISFACTION OF THE ENGINEER. WELDED WIRE FABRIC REINFORCING SHALL BE 6 X 6 - W1.4 X W1.4, 20" WIDE. THE COST OF THE WELDED WIRE FABRIC SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE BID PER SQUARE YARD FOR SLOPE PROTECTION.



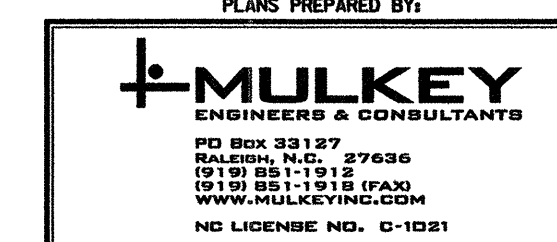
| BRIDGE @<br>STA. 20+11.91 -L- | 4" SLOPE PROTECTION | WELDED WIRE FABRIC<br>20 INCHES WIDE |
|-------------------------------|---------------------|--------------------------------------|
|                               | SQUARE YARDS        | APPROX. L.F.                         |
| END BENT #1                   | 19                  | 71                                   |
| END BENT #2                   | 25                  | 74                                   |



PROJECT NO. B-4497  
DAVIDSON COUNTY  
 STATION: 20+11.91 -L-



PLANS PREPARED BY:



STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

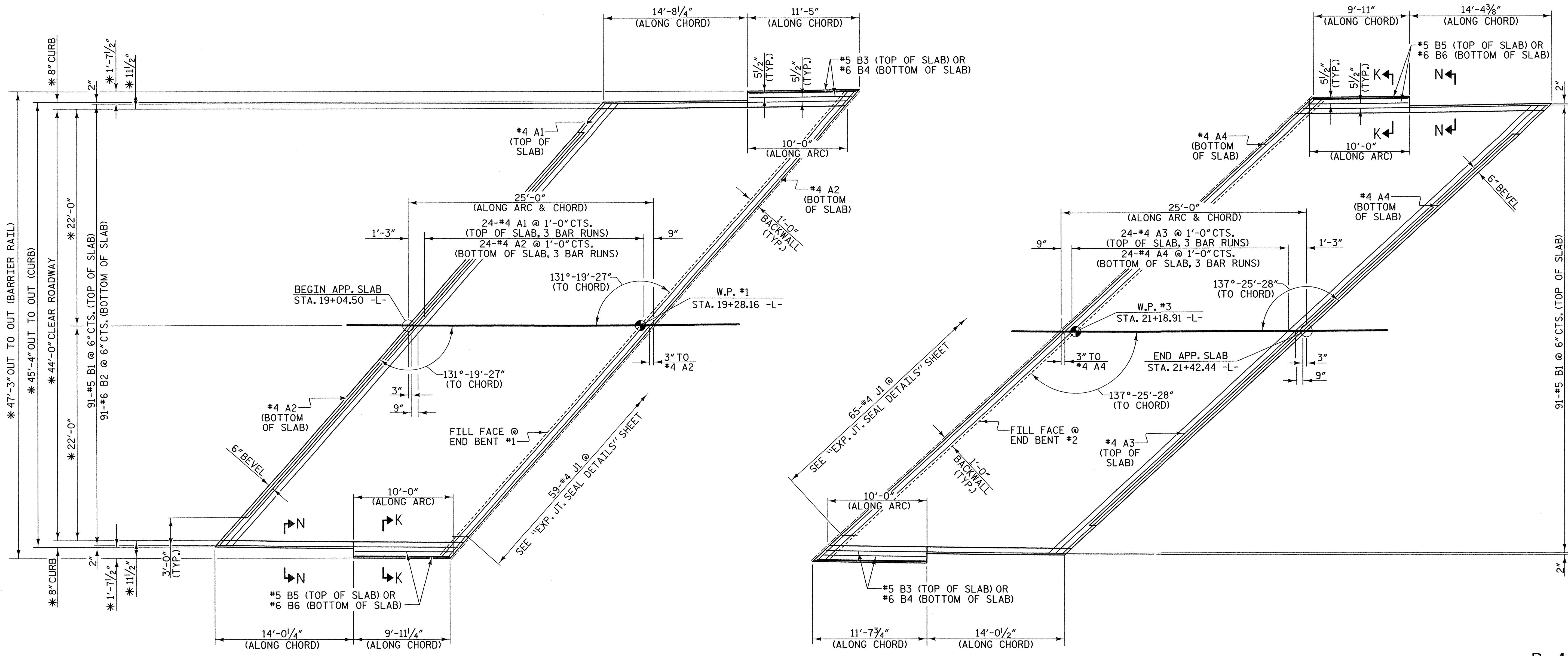
**SLOPE PROTECTION  
 DETAILS**

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-31         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 34           |

DRAWN BY: W. B. ALLEN DATE: 12/11  
 CHECKED BY: T. R. PETERSON DATE: 3/12

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PLAN @ END BENT #1

PLAN @ END BENT #2

\* RADIAL DIMENSION

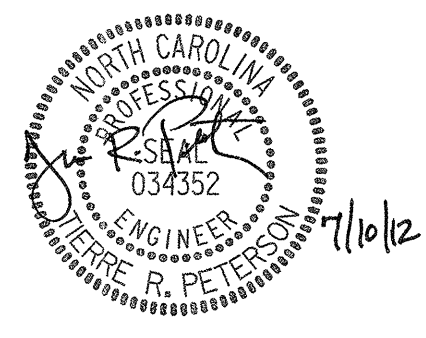
NOTE: ARC OFFSETS ARE NEGLIGIBLE, THEREFORE NOT SHOWN.

PROJECT NO. B-4497  
 DAVIDSON COUNTY  
 STATION: 20+11.91 -L-

SHEET 1 OF 3

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

PLAN OF BRIDGE  
 APPROACH SLAB



| REVISIONS |     |       |     | SHEET NO. |       |
|-----------|-----|-------|-----|-----------|-------|
| NO.       | BY: | DATE: | NO. | BY:       | DATE: |
| 1         |     |       | 3   |           |       |
| 2         |     |       | 4   |           |       |

DRAWN BY: W. B. ALLEN DATE: 1/12  
 CHECKED BY: T. R. PETERSON DATE: 3/12

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# NOTES

APPROACH SLAB SHALL NOT BE CONSTRUCTED PRIOR TO COMPLETION OF THE BRIDGE DECK.

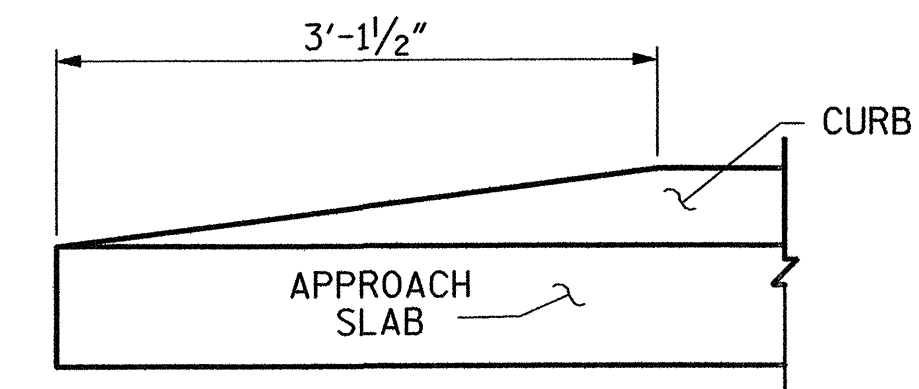
FOR REINFORCED BRIDGE APPROACH FILL INCLUDING GEOTEXTILE, IMPERMEABLE GEOMEMBRANE, 4" Ø DRAINAGE PIPE, #78M STONE, AND SELECT MATERIAL, SEE ROADWAY PLANS.

AREA BETWEEN THE WINGWALL AND APPROACH SLAB SHALL BE GRADED TO DRAIN THE WATER AWAY FROM THE FILL FACE OF THE BRIDGE AND SHALL BE PAVED. SEE ROADWAY PLANS.

FOR EXPANSION JOINT SEALS, SEE SPECIAL PROVISIONS.

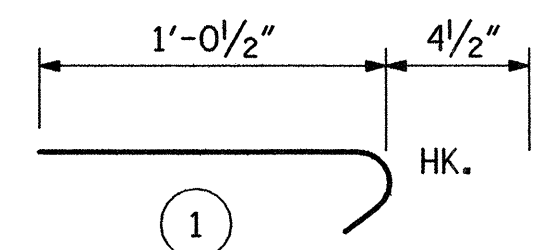
FOR PLAN VIEW  
SEE SHEET 1 OF 3

| SPLICE LENGTHS |              |          |
|----------------|--------------|----------|
| BAR SIZE       | EPOXY COATED | UNCOATED |
| #4             | 2'-0"        | 1'-9"    |
| #5             | 2'-6"        | 2'-2"    |
| #6             | 3'-10"       | 2'-7"    |

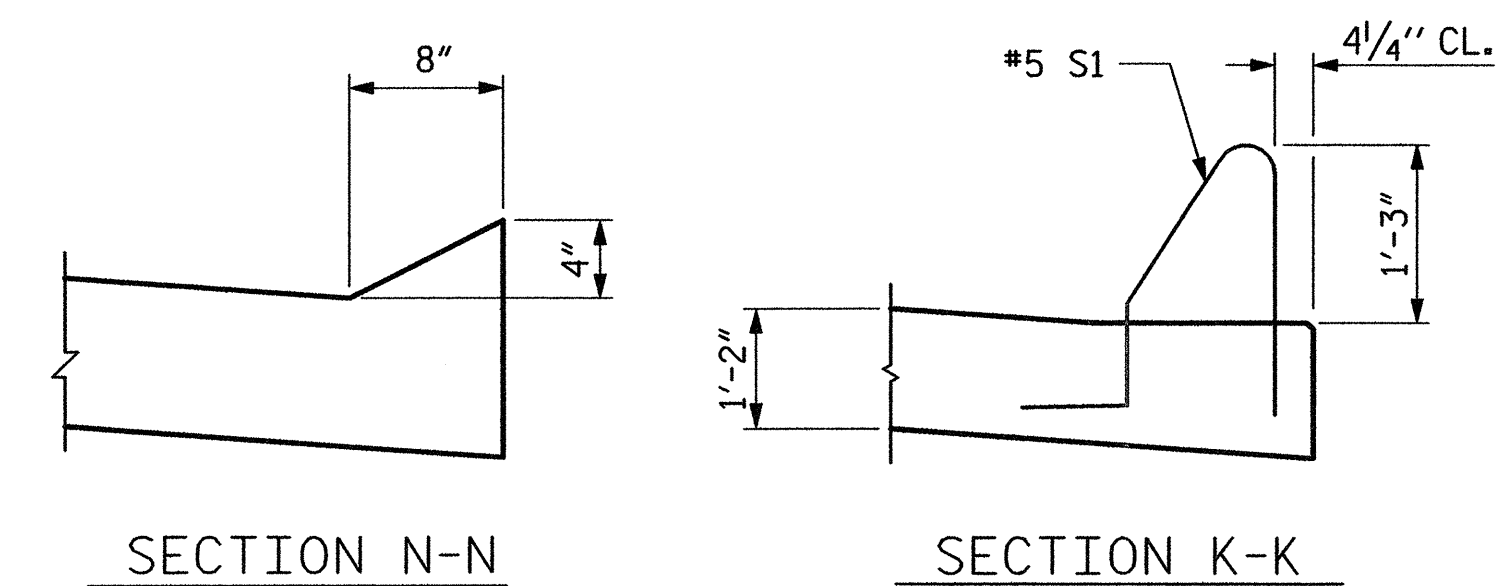


END OF CURB WITHOUT  
SHOULDER BERM GUTTER

## CURB DETAILS

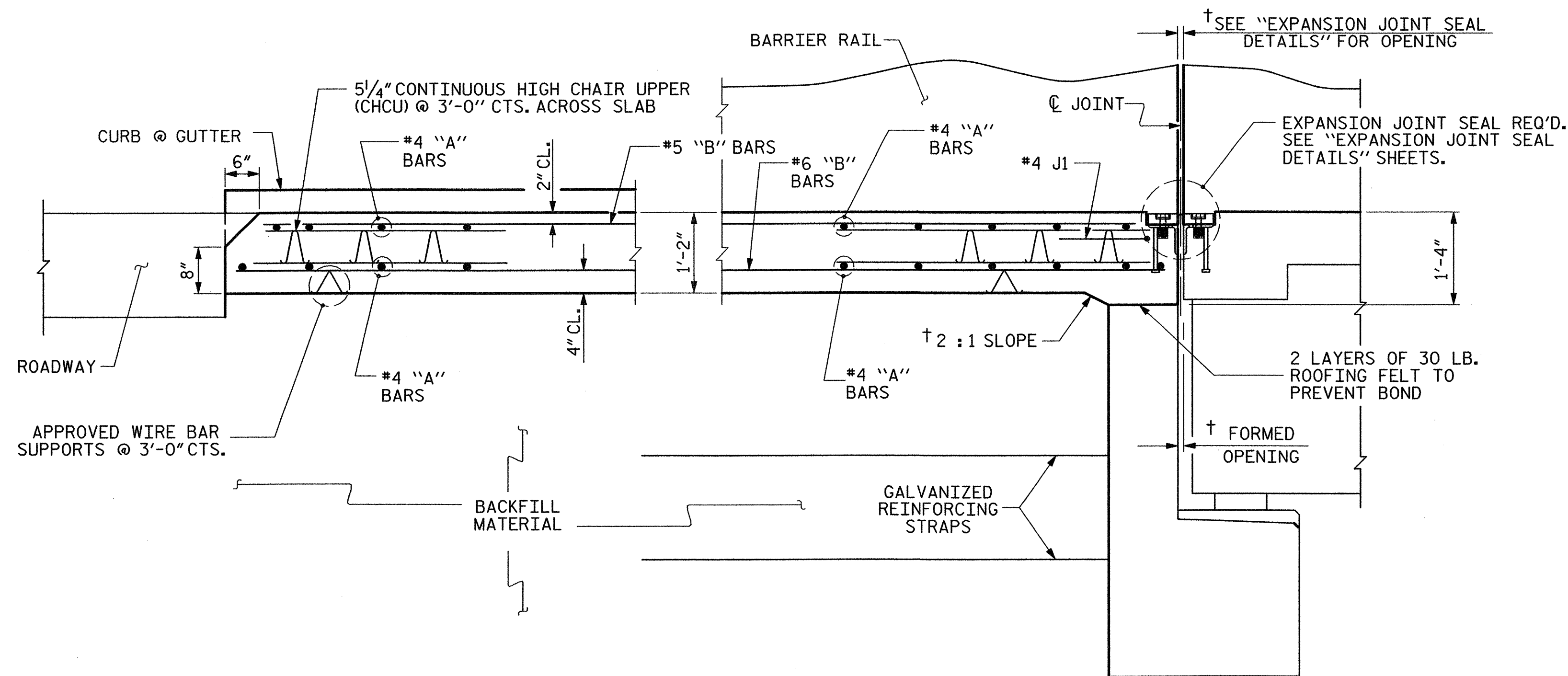


ALL BAR DIMENSIONS ARE OUT TO OUT  
\*\* QUANTITIES FOR BARRIER RAIL ARE NOT INCLUDED. SEE SHEET 3 OF 3.



SECTION N-N

SECTION K-K



SECTION THRU SLAB

| BILL OF MATERIAL                        |     |      |      |        |        |
|-----------------------------------------|-----|------|------|--------|--------|
| APPROACH SLAB AT EB #1                  |     |      |      |        |        |
| BAR                                     | NO. | SIZE | TYPE | LENGTH | WEIGHT |
| *A1                                     | 75  | #4   | STR  | 21'-5" | 1073   |
| A2                                      | 78  | #4   | STR  | 21'-3" | 1107   |
| *B1                                     | 91  | #5   | STR  | 23'-1" | 2191   |
| B2                                      | 91  | #6   | STR  | 24'-4" | 3326   |
| *B3                                     | 2   | #5   | STR  | 10'-5" | 22     |
| B4                                      | 2   | #6   | STR  | 10'-5" | 31     |
| *B5                                     | 2   | #5   | STR  | 9'-7"  | 20     |
| B6                                      | 2   | #6   | STR  | 9'-7"  | 29     |
| *J1                                     | 59  | #4   | 1    | 1'-5"  | 56     |
| REINFORCING STEEL ** LBS.               |     |      |      |        | 4493   |
| *EPOXY COATED REINFORCING STEEL ** LBS. |     |      |      |        | 3362   |
| CLASS AA CONCRETE ** C. Y.              |     |      |      |        | 50.1   |

| APPROACH SLAB AT EB #2                  |     |      |      |        |        |
|-----------------------------------------|-----|------|------|--------|--------|
| BAR                                     | NO. | SIZE | TYPE | LENGTH | WEIGHT |
| *A3                                     | 75  | #4   | STR  | 23'-8" | 1186   |
| A4                                      | 78  | #4   | STR  | 23'-6" | 1224   |
| *B1                                     | 91  | #5   | STR  | 23'-1" | 2191   |
| B2                                      | 91  | #6   | STR  | 24'-4" | 3326   |
| *B3                                     | 2   | #5   | STR  | 10'-5" | 22     |
| B4                                      | 2   | #6   | STR  | 10'-5" | 31     |
| *B5                                     | 2   | #5   | STR  | 9'-7"  | 20     |
| B6                                      | 2   | #6   | STR  | 9'-7"  | 29     |
| *J1                                     | 65  | #4   | 1    | 1'-5"  | 62     |
| REINFORCING STEEL ** LBS.               |     |      |      |        | 4610   |
| *EPOXY COATED REINFORCING STEEL ** LBS. |     |      |      |        | 3481   |
| CLASS AA CONCRETE ** C. Y.              |     |      |      |        | 50.1   |

## BAR TYPE

PROJECT NO. B-4497  
DAVIDSON COUNTY  
 STATION: 20+11.91 -L-

SHEET 2 OF 3

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

STANDARD  
 BRIDGE APPROACH SLAB  
 FOR FLEXIBLE PAVEMENT

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-33         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 34           |

THIS STANDARD DRAWING REVIEWED & ADOPTED FOR USE AT THE REFERENCED LOCATION BY THE UNDERSIGNED:



|                             |                      |
|-----------------------------|----------------------|
| ASSEMBLED BY : W. B. ALLEN  | DATE : 12/11         |
| CHECKED BY : T. R. PETERSON | DATE : 3/12          |
| DRAWN BY : EEM 3/95         | REV. 5/7/03R RWW/JTE |
| CHECKED BY : VAP 3/95       | REV. 5/1/06RR KMM/GM |
|                             | REV. 10/1/11 MAA/GM  |

**NOTES**

THE COST OF THE BARRIER RAIL ON THE APPROACH SLAB SHALL BE INCLUDED IN THE LINEAR FOOT CONTRACT PRICE BID FOR "CONCRETE BARRIER RAIL".

THE BARRIER RAIL ON EACH APPROACH SLAB SHALL NOT BE CAST UNTIL ALL APPROACH SLAB CONCRETE HAS BEEN CAST AND HAS REACHED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI.

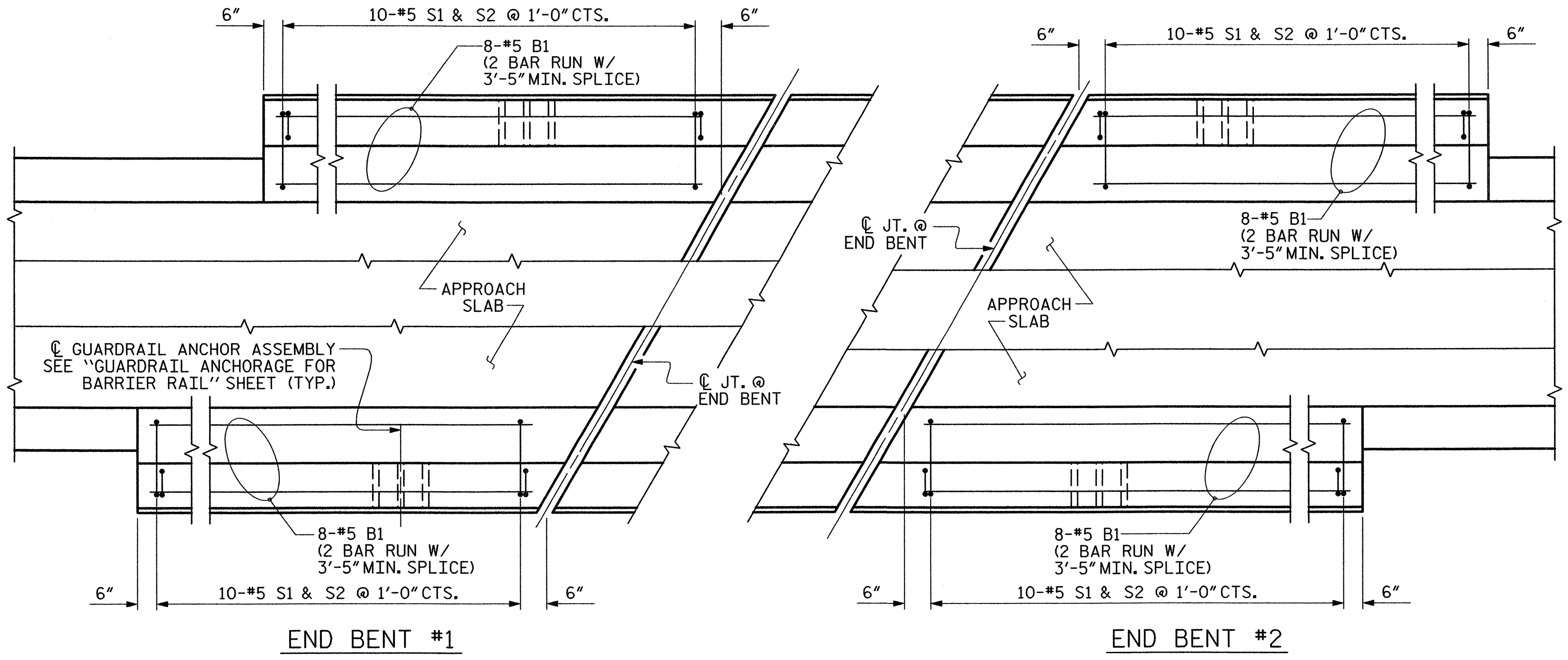
ALL REINFORCING STEEL IN BARRIER RAILS SHALL BE EPOXY COATED.

**BAR TYPES**

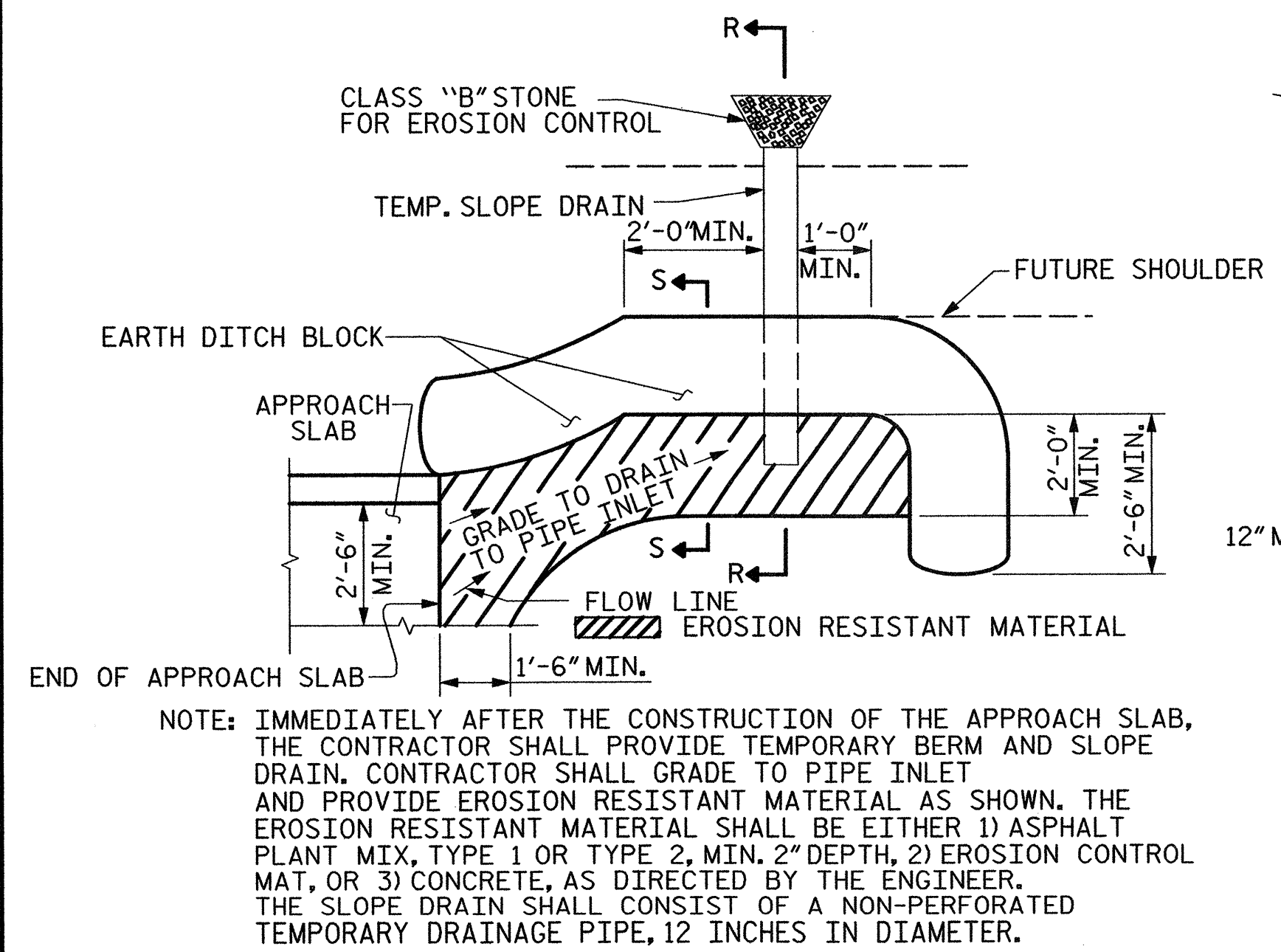
ALL BAR DIMENSIONS ARE OUT TO OUT

**BILL OF MATERIAL**

| BARRIER RAIL ONLY                |     |      |      |                |        |
|----------------------------------|-----|------|------|----------------|--------|
| BAR                              | NO. | SIZE | TYPE | LENGTH         | WEIGHT |
| *B1                              | 64  | #5   | STR  | 7'-3"          | 484    |
| *S1                              | 40  | #5   | 1    | 5'-1"          | 212    |
| *S2                              | 40  | #5   | 2    | 5'-2"          | 216    |
| * EPOXY COATED REINFORCING STEEL |     |      |      | LBS.           | 912    |
| CLASS AA CONCRETE                |     |      |      | C. Y.          | 4.4    |
| CONCRETE BARRIER RAIL            |     |      |      | 43.00 LIN. FT. |        |

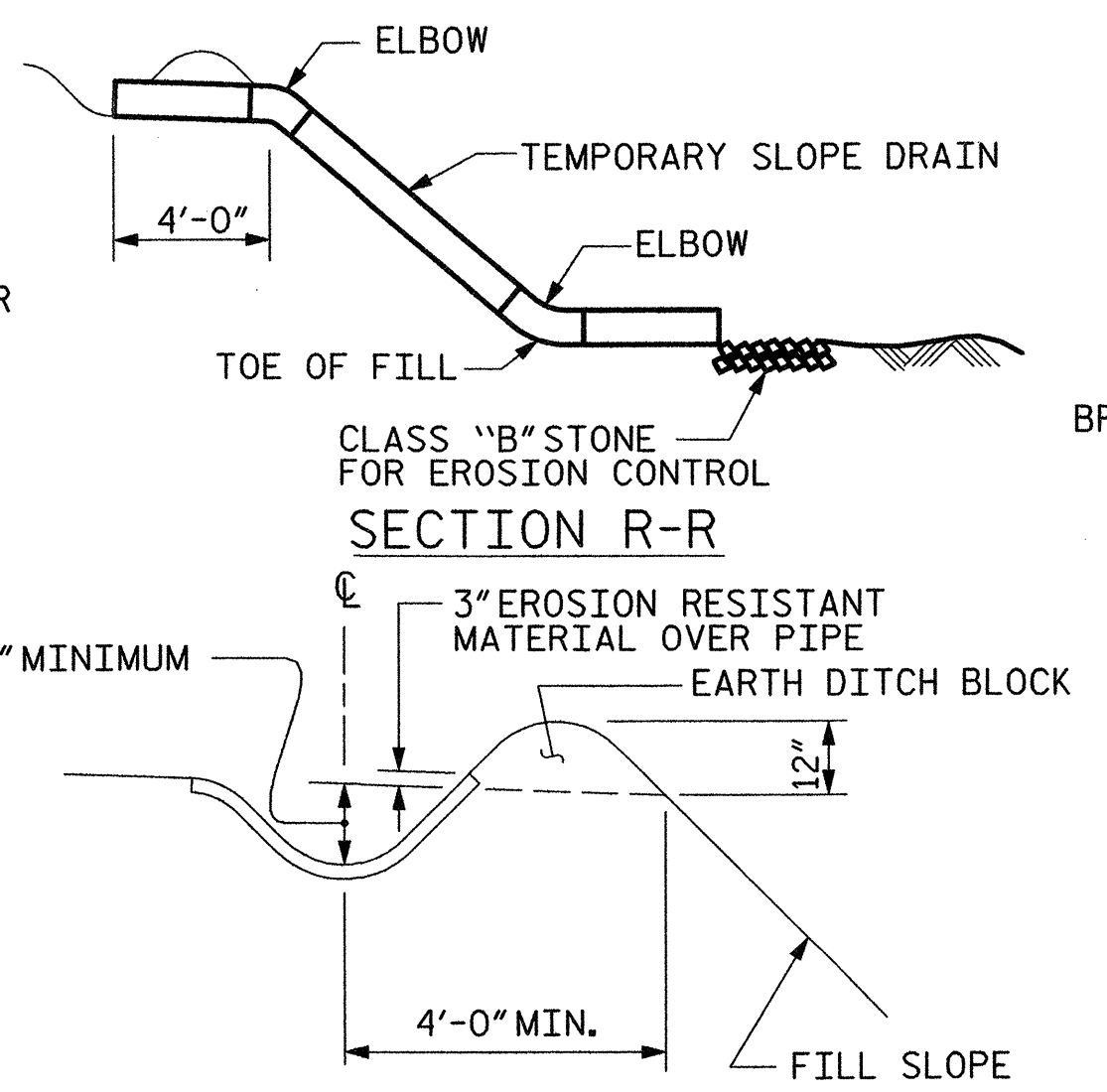


**PLAN OF BARRIER RAIL**

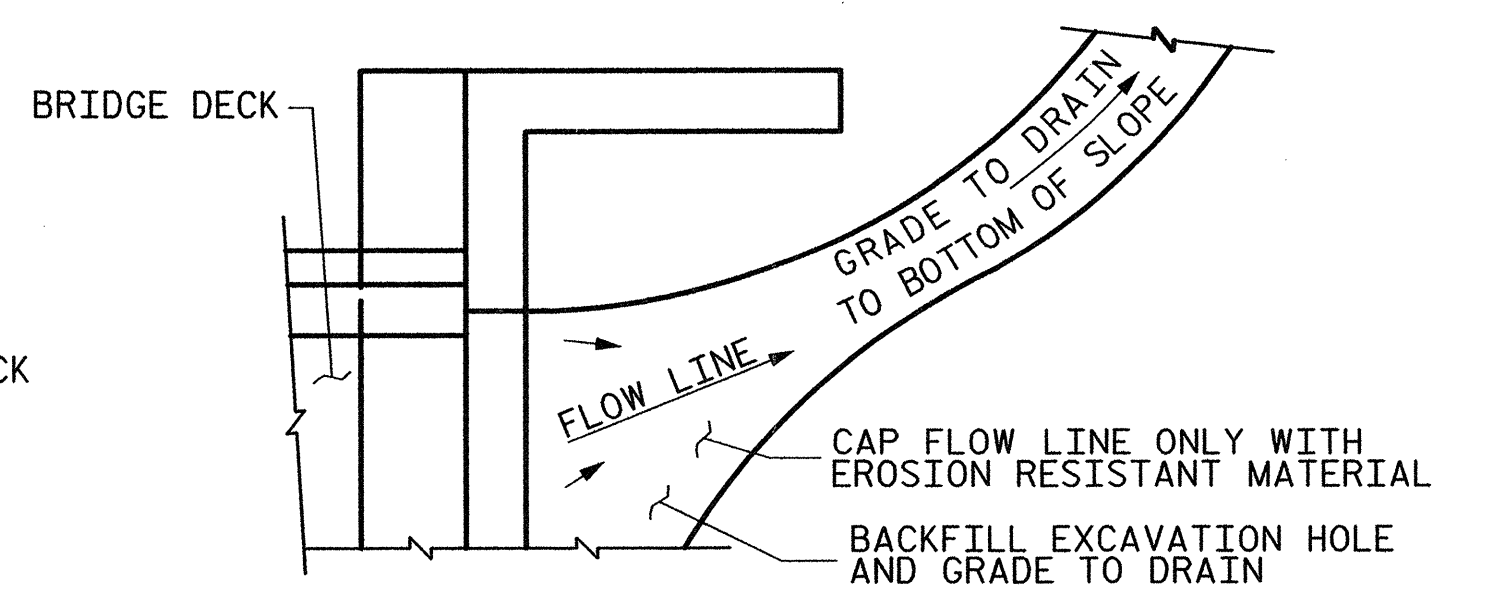


**TEMPORARY BERM AND SLOPE DRAIN DETAILS**

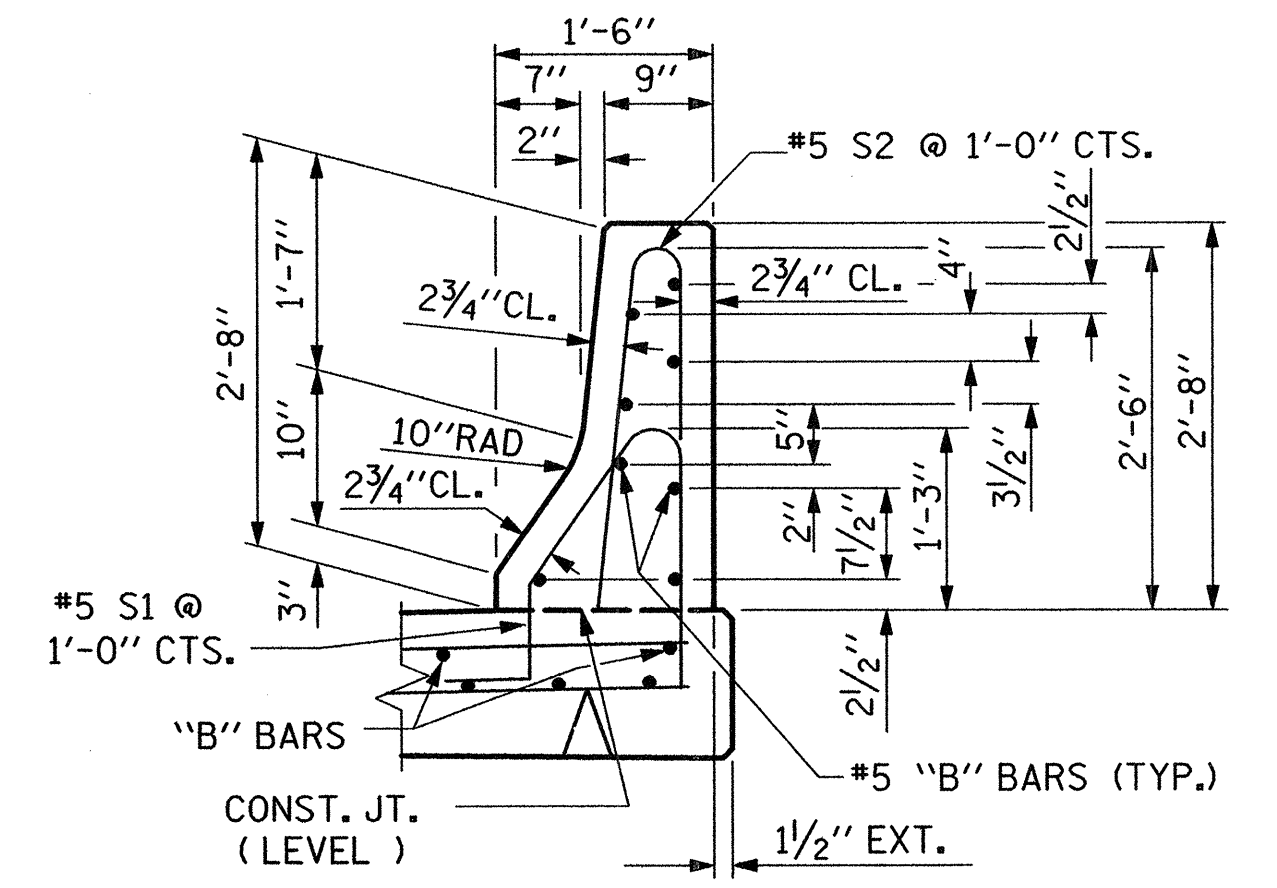
(TO BE USED WHEN SHOULDER BERM GUTTER IS REQUIRED)



**SECTION S-S**



**TEMPORARY DRAINAGE DETAIL**



**SECTION THRU RAIL**

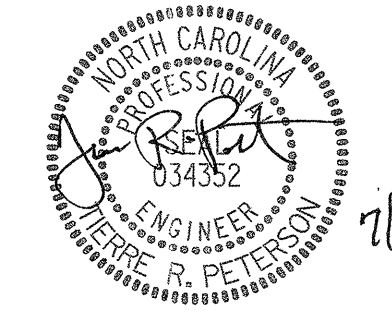
PROJECT NO. **B-4497**  
**DAVIDSON** COUNTY  
 STATION: **20+11.91 -L-**

SHEET 3 OF 3

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 STANDARD  
 BRIDGE APPROACH  
 SLAB DETAILS

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-34         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 34           |

THIS STANDARD DRAWING REVIEWED & ADOPTED FOR USE AT THE REFERENCED LOCATION BY THE UNDERSIGNED:



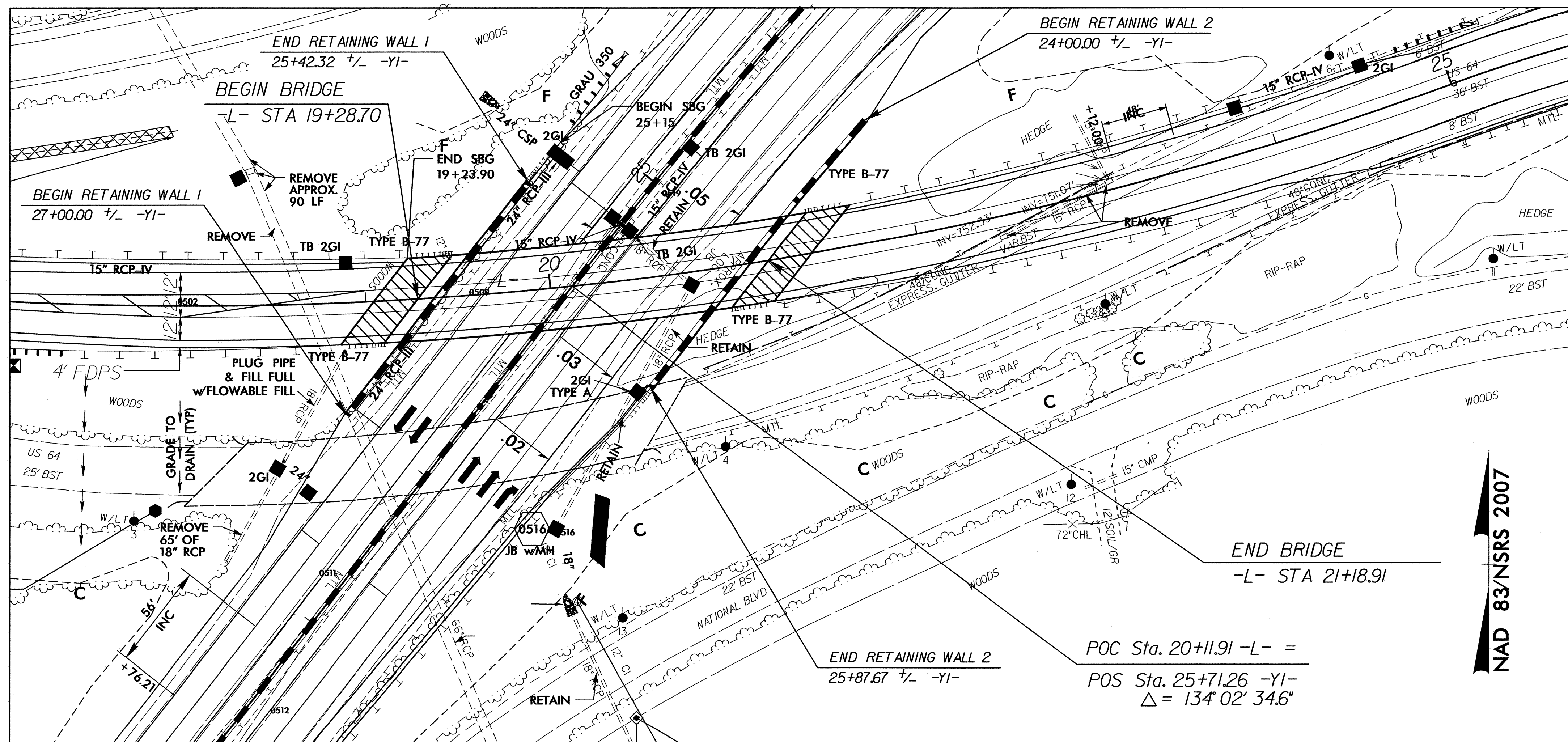
7/5/2012 10:28:21AM R:\STRUCTURE\B4497.SL\AS.03.dgn

|                                    |                        |
|------------------------------------|------------------------|
| ASSEMBLED BY : <b>W. B. ALLEN</b>  | DATE : 1/12            |
| CHECKED BY : <b>T. R. PETERSON</b> | DATE : 3/12            |
| DRAWN BY : <b>FCJ 11/88</b>        | REV. 5/7/03 RWW/JTE    |
| CHECKED BY : <b>ARB 11/88</b>      | REV. 5/1/06RRR MAA/KMM |
|                                    | REV. 10/1/11 MAA/GM    |

GEOTECHNICAL ENGINEER

ENGINEER

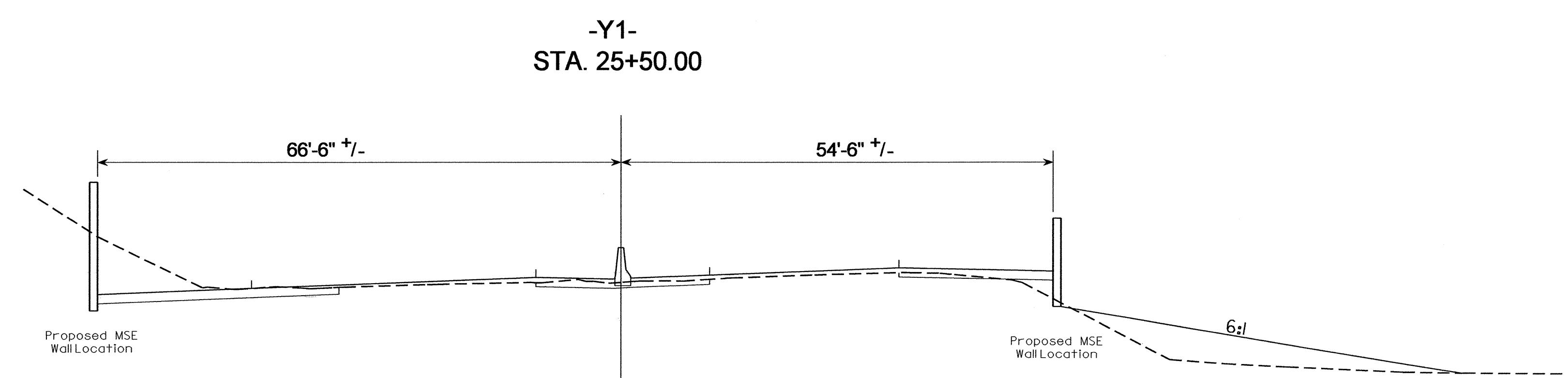
Signature: S. Clark  
Date: 9/29/12



### TOTAL STRUCTURE QUANTITIES

|                                     |              |
|-------------------------------------|--------------|
| MSE RETAINING WALL<br>@ END BENT #1 | 2353 SQ. FT. |
| MSE RETAINING WALL<br>@ END BENT #2 | 2408 SQ. FT. |

**LOCATION SKETCH**



**TYPICAL SECTION**

**PROJECT NO.:** B-4497  
**DAVIDSON COUNTY**  
**STATION:** 25+42.32-Y1- TO 27+00.00-Y1-  
 24+00.00-Y1- TO 25+87.67-Y1-

SHEET 1 OF 4

PREPARED BY: EJS      DATE: 8/12  
 REVIEWED BY: SCC      DATE: 8/12

**GEOTECHNICAL ENGINEERING UNIT**

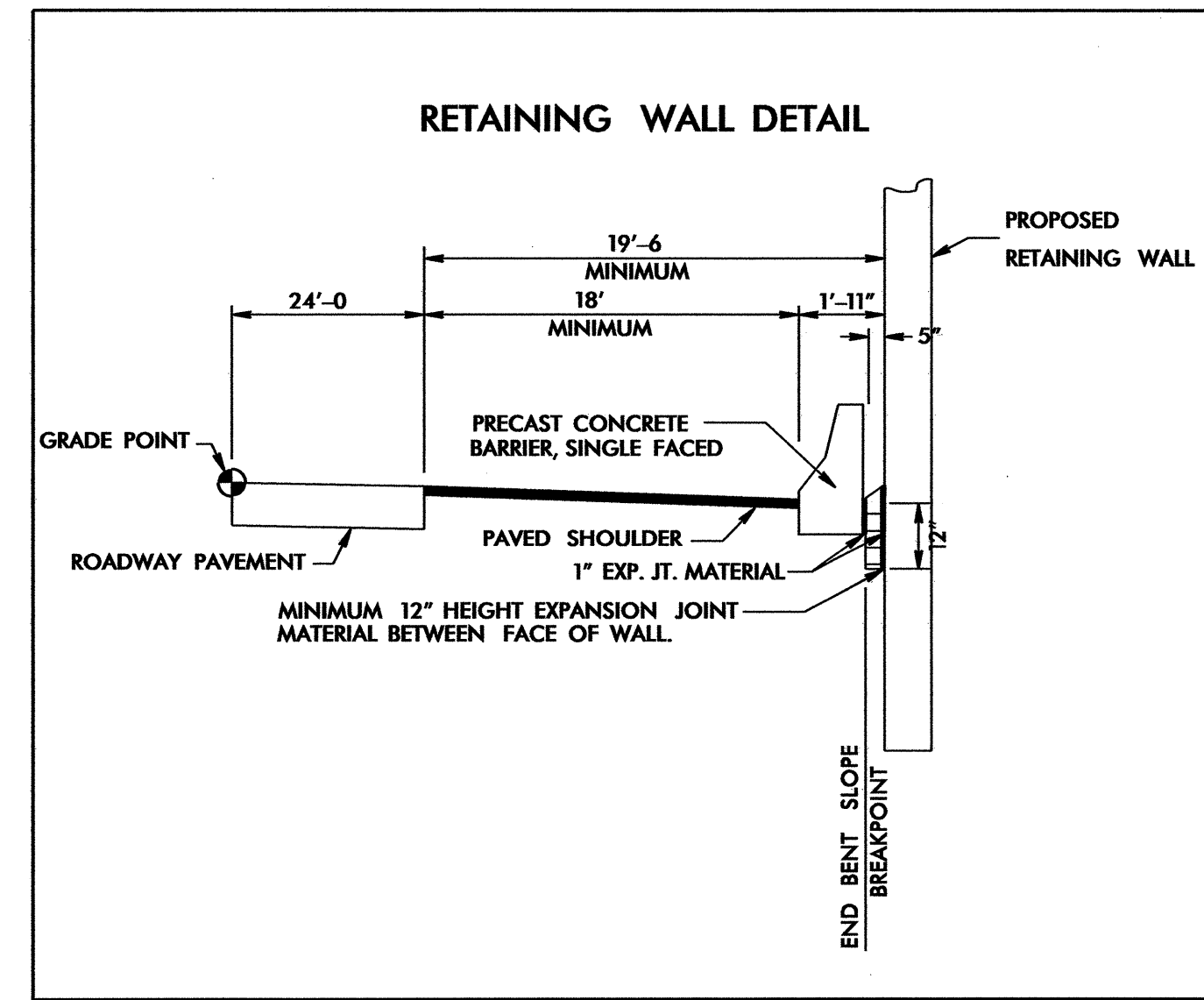
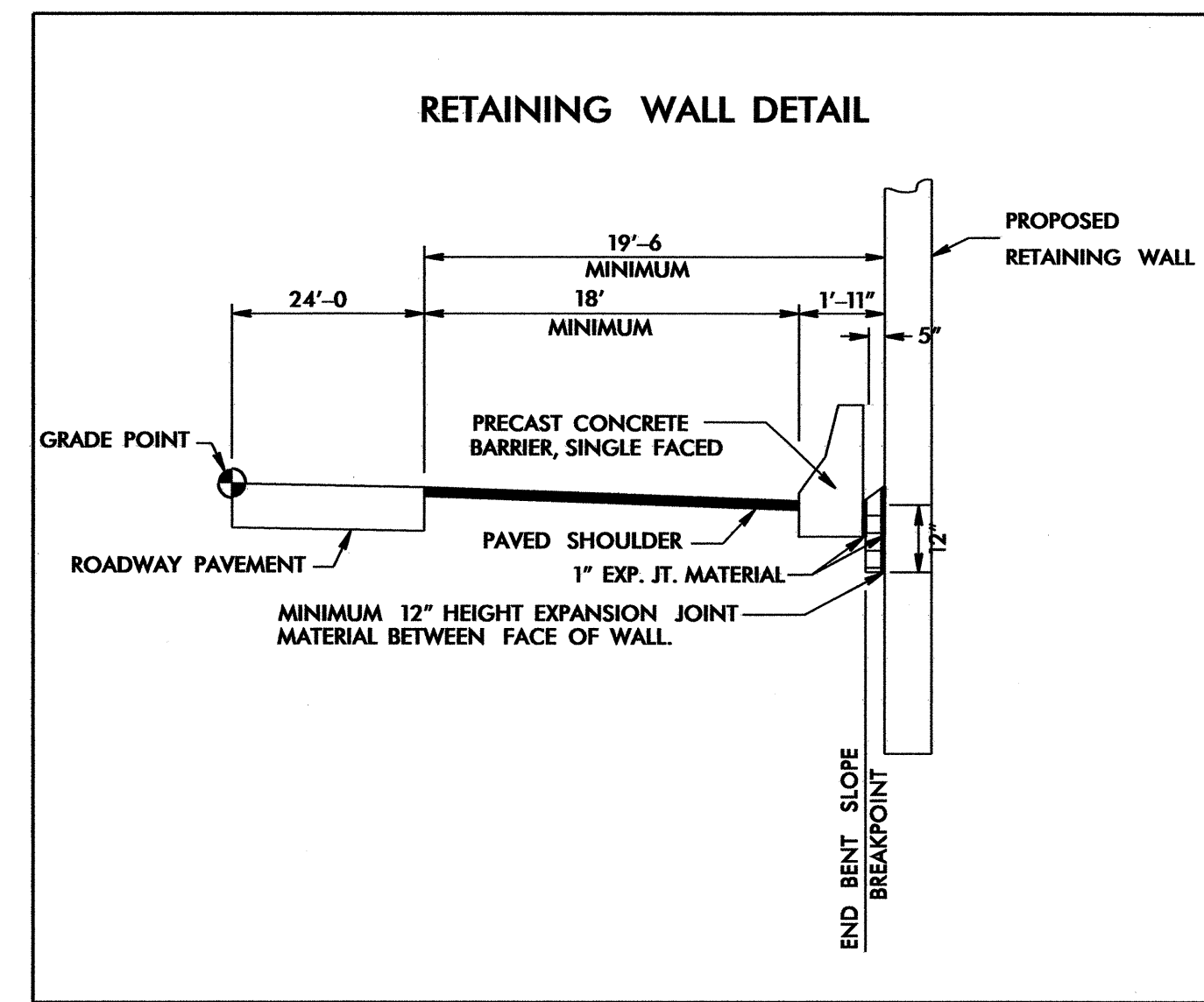
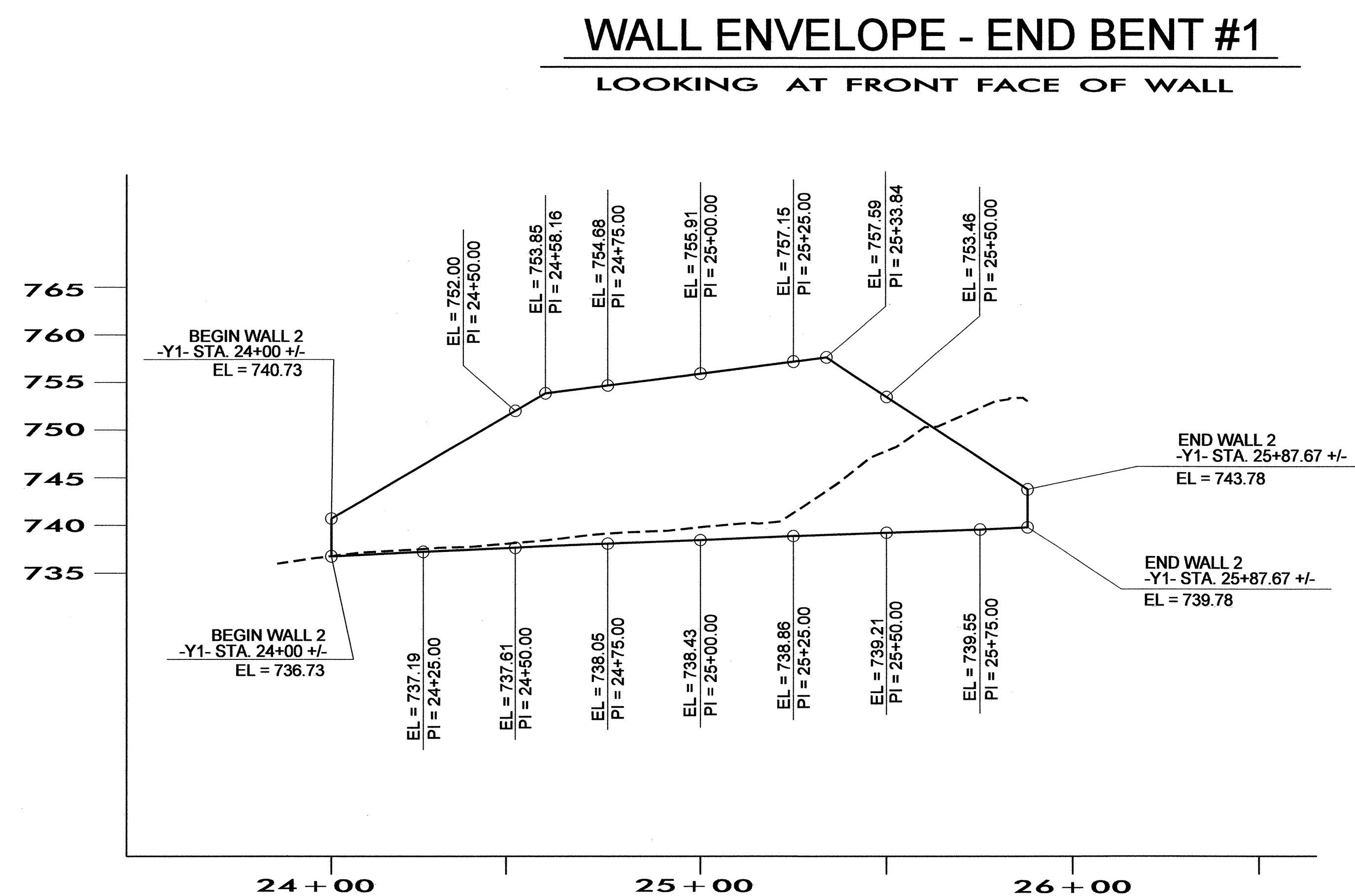
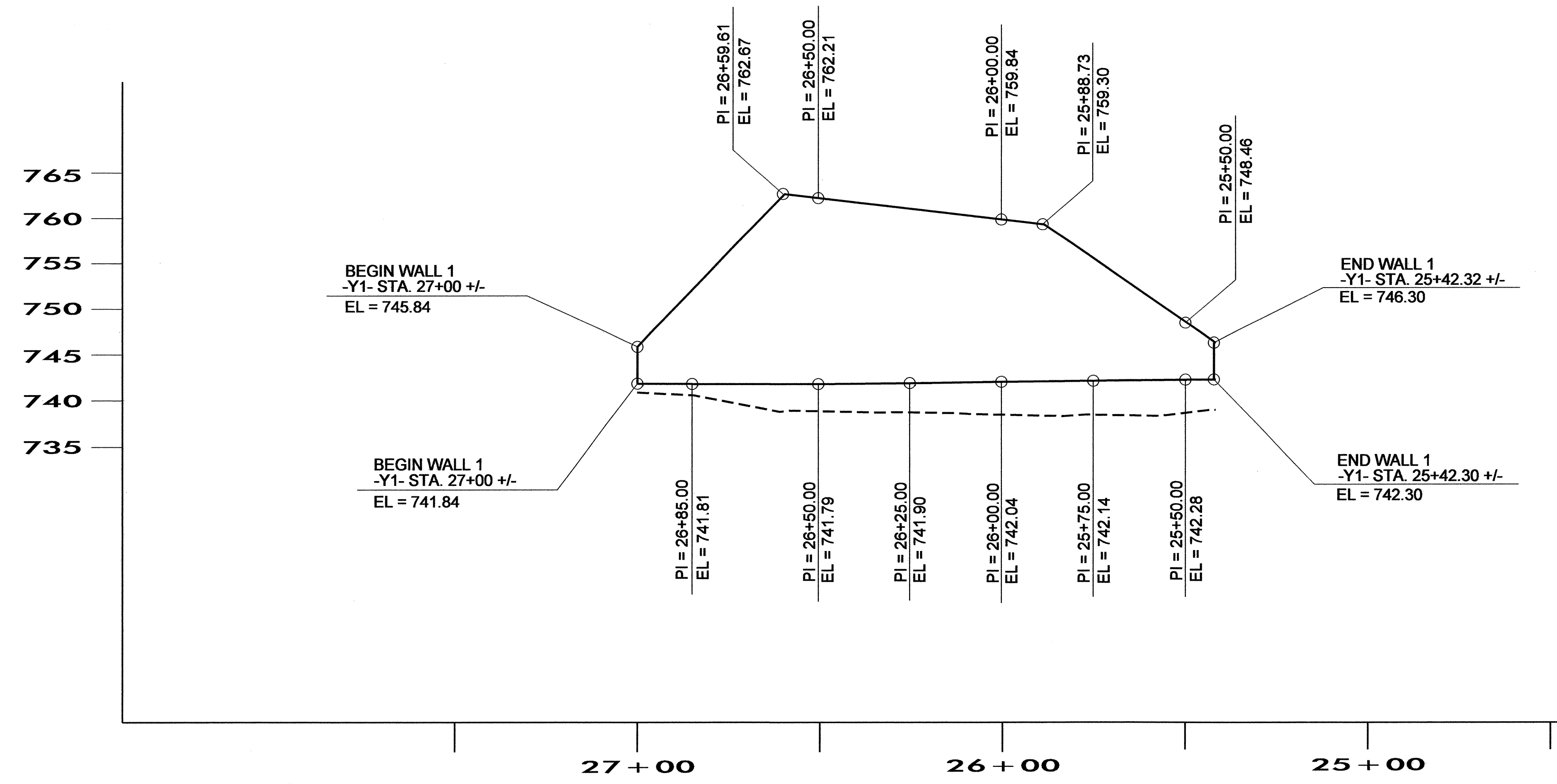
EASTERN REGIONAL OFFICE  
 WESTERN REGIONAL OFFICE  
 CONTRACT OFFICE

**STATE OF NORTH CAROLINA**  
**DEPARTMENT OF TRANSPORTATION**  
**RALEIGH**

| REVISIONS |    |      |     |    |      |
|-----------|----|------|-----|----|------|
| NO.       | BY | DATE | NO. | BY | DATE |
| 1         |    |      | 3   |    |      |
| 2         |    |      | 4   |    |      |

**MSE RETAINING WALL**

SHEET NO. W-1  
TOTAL SHEETS 4



PROJECT NO.: B-4497  
DAVIDSON COUNTY  
STATION: 25+42.32-Y1- TO 27+00.00-Y1-  
24+00.00-Y1- TO 25+87.67-Y1-

SHEET 2 OF 4

**GEOTECHNICAL ENGINEERING UNIT**

EASTERN REGIONAL OFFICE  
 WESTERN REGIONAL OFFICE  
 CONTRACT OFFICE

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

**MSE RETAINING WALLS**

| REVISIONS |    |      |     |    |      | SHEET NO.    |
|-----------|----|------|-----|----|------|--------------|
| NO.       | BY | DATE | NO. | BY | DATE | W-2          |
| 1         |    |      | 3   |    |      | TOTAL SHEETS |
| 2         |    |      | 4   |    |      | 4            |

GEOTECHNICAL ENGINEER

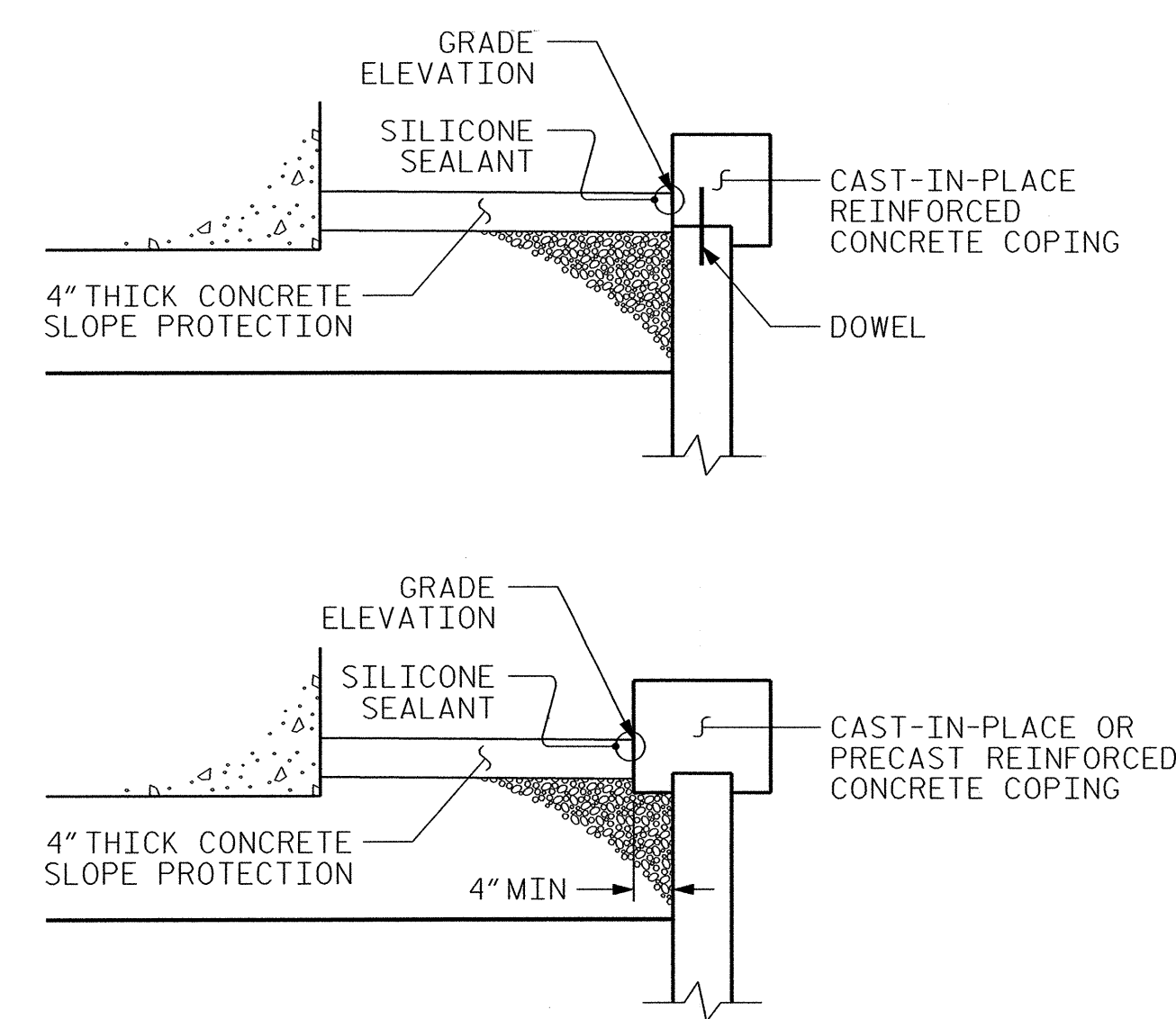
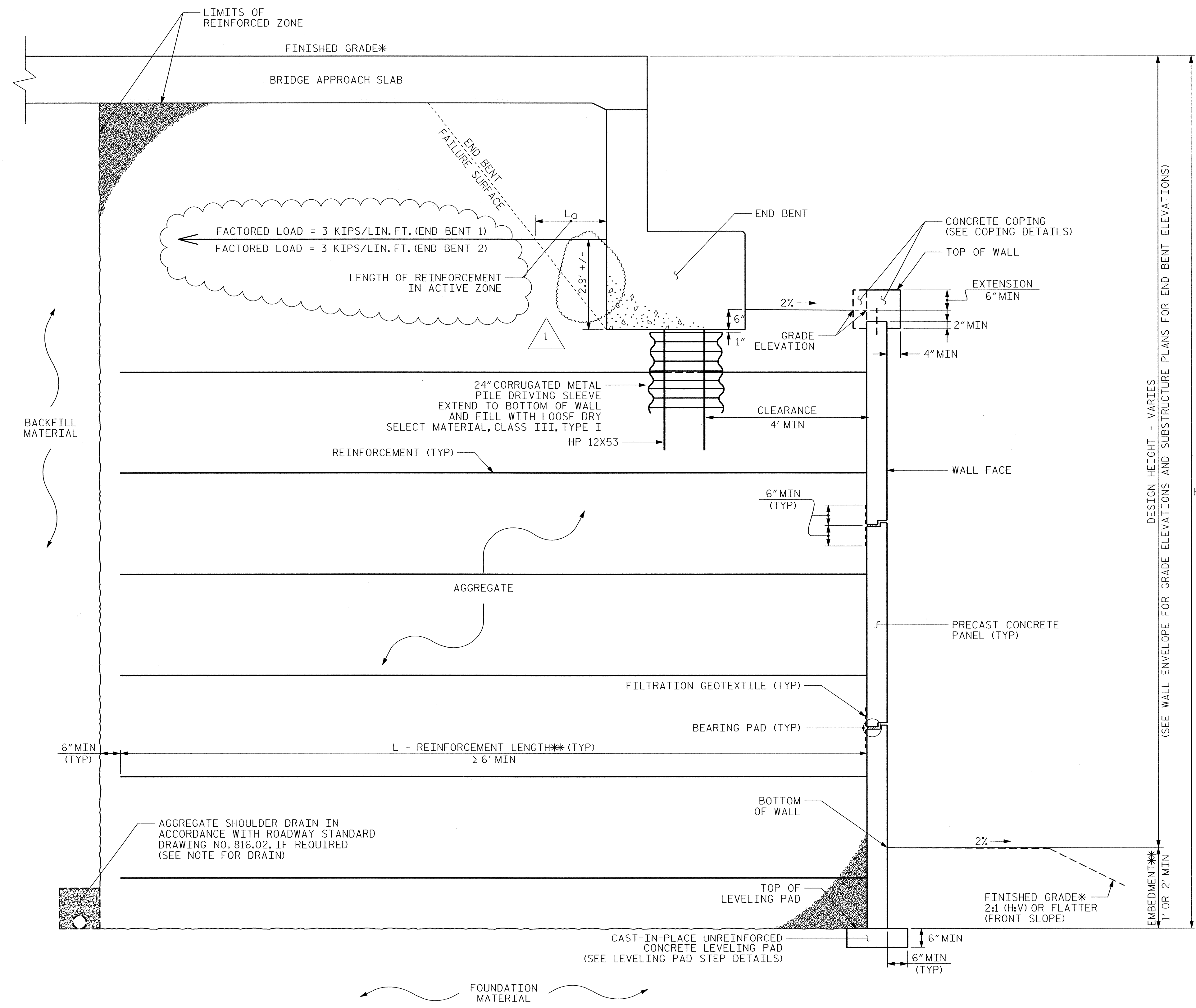
ENGINEER

SEAL 29869

THOMAS C. CLARK

11/2/12

SIGNATURE DATE SIGNATURE DATE



**COPING DETAILS**

AT THE CONTRACTOR'S OPTION, CONNECT COPING TO PANELS WITH DOWELS OR EXTEND COPING DOWN BACK OF PANELS.

**MSE ABUTMENT WALL WITH PRECAST PANELS - TYPICAL SECTION**

\*SEE ROADWAY PLANS FOR FINISHED GRADE DETAILS.  
 \*\*SEE MSE RETAINING WALLS PROVISION FOR EMBEDMENT AND REINFORCEMENT LENGTH REQUIREMENTS.

**PROJECT NO.: B-4497**  
**DAVIDSON COUNTY**  
**STATION: 25+42.32-Y1- TO 27+00.00-Y1-**  
**24+00.00-Y1- TO 25+87.67-Y1-**

SHEET 3 OF 4

|                  |            |
|------------------|------------|
| PREPARED BY: EJS | DATE: 8/12 |
| REVIEWED BY: SCC | DATE: 8/12 |

**GEOTECHNICAL ENGINEERING UNIT**

EASTERN REGIONAL OFFICE  
 WESTERN REGIONAL OFFICE  
 CONTRACT OFFICE

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

| REVISIONS |     |         |     |    |      | SHEET NO.    |
|-----------|-----|---------|-----|----|------|--------------|
| NO.       | BY  | DATE    | NO. | BY | DATE | TOTAL SHEETS |
| 1         | SCC | 11-7-12 | 3   |    |      | W-3          |
| 2         |     |         | 4   |    |      | 4            |

**NOTES:**

FOR MECHANICALLY STABILIZED EARTH (MSE) RETAINING WALLS, SEE MECHANICALLY STABILIZED EARTH RETAINING WALLS PROVISION.

USE AN MSE WALL SYSTEM WITH PRECAST CONCRETE PANELS THAT MEET SECTION 1077 OF THE STANDARD SPECIFICATIONS FOR RETAINING WALLS AT END BENT 1 AND 2.

CAST-IN-PLACE REINFORCED CONCRETE COPING IS REQUIRED FOR RETAINING WALLS AT END BENT 1 AND 2. A SMOOTH ARCHITECTURAL FINISH IS REQUIRED FOR PRECAST CONCRETE PANELS FOR RETAINING WALLS AT END BENT 1 AND 2.

A DRAIN MAY BE REQUIRED FOR RETAINING WALLS AT END BENT 1 AND 2.

BEFORE BEGINNING MSE WALL DESIGN FOR RETAINING WALLS AT END BENT 1 AND 2, SURVEY WALL LOCATIONS AND SUBMIT A REVISED WALL PROFILE VIEW (WALL ENVELOPE) FOR REVIEW. DO NOT START WALL DESIGN OR CONSTRUCTION UNTIL THE REVISED WALL ENVELOPE IS ACCEPTED.

DESIGN RETAINING WALL NO. FOR THE FOLLOWING:

- 1) H = DESIGN HEIGHT + EMBEDMENT
- 2) DESIGN LIFE = 100 YEARS
- 3) MAXIMUM FACTORED VERTICAL STRESS ON FOUNDATION MATERIAL = 4900 LB/SF
- 4) MINIMUM REINFORCEMENT LENGTH (L) = 1 \* H
- 5) MINIMUM EMBEDMENT ELEVATION = 2 FT. BELOW FINISHED GRADE
- 6) AGGREGATE PARAMETERS:

| AGGREGATE TYPE* | UNIT WEIGHT (γ) LB/CF | FRICTION ANGLE (φ) DEGREES | COHESION (c) LB/SF |
|-----------------|-----------------------|----------------------------|--------------------|
| COARSE          | 110                   | 38                         | 0                  |
| FINE            | 125                   | 34                         | 0                  |

\*SEE MSE RETAINING WALLS PROVISION FOR COARSE AND FINE AGGREGATE MATERIAL REQUIREMENTS.

7) IN-SITU ASSUMED MATERIAL PARAMETERS:

| MATERIAL TYPE | UNIT WEIGHT (γ) LB/CF | FRICTION ANGLE (φ) DEGREES | COHESION (c) LB/SF |
|---------------|-----------------------|----------------------------|--------------------|
| BACKFILL      | 120                   | 30                         | 0                  |
| FOUNDATION    | 120                   | 28                         | 50                 |

DESIGN REINFORCEMENT CONNECTED TO END BENT CAPS FOR FACTORED LOAD AND LENGTH OF REINFORCEMENT IN ACTIVE ZONE (L<sub>a</sub>) SHOWN. CAST REINFORCEMENT CONNECTORS INTO CAP BACKWALL FOR END BENT NO. 1 LOCATED AT STATION 19+28.70 -L- AND END BENT NO. 2 LOCATED AT STATION 21+16.14 -L-. MAINTAIN A CLEARANCE OF AT LEAST 3" BETWEEN CONNECTORS AND REINFORCING STEEL IN CAP.

FOUNDATIONS FOR END BENT NO. 1 LOCATED AT STATION 19+28.70 -L- WILL INTERFERE WITH REINFORCEMENT FOR RETAINING WALL NO. 1. SEE "FOUNDATION LAYOUT" SHEET FOR FOUNDATION LOCATIONS.

FOUNDATIONS FOR END BENT NO. 2 LOCATED AT STATION 21+16.14 -L- WILL INTERFERE WITH REINFORCEMENT FOR RETAINING WALL NO. 2. SEE "FOUNDATION LAYOUT" SHEET FOR FOUNDATION LOCATIONS.

DESIGN RETAINING WALLS AT END BENT 1 AND 2 FOR VERTICAL PIPES (PILE DRIVING SLEEVES) EXTENDING THROUGH THE WALL REINFORCED ZONE AT THE PILE LOCATIONS SHOWN ON THE FOUNDATION PLANS. VERIFY PILE SLEEVE LOCATIONS AND ELEVATIONS BEFORE BEGINNING THE MSE WALL DESIGN AND CONSTRUCTION.

PILE DRIVING SLEEVES FOR END BENTS 1 AND 2 SHALL BE INSTALLED DURING CONSTRUCTION OF THE WALL. THE SLEEVES ARE TO REMAIN PLUMB DURING WALL CONSTRUCTION.

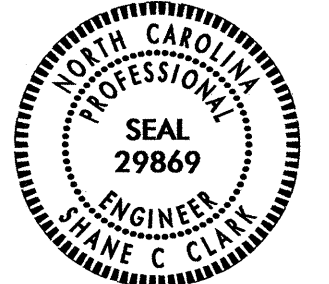
AFTER PILES HAVE BEEN DRIVEN, FILL PILES DRIVING SLEEVES AT END BENT 1 AND 2 WITH DRY SELECT MATERIAL, CLASS III, TYPE I, BEFORE CONSTRUCTION OF THE END BENT CAP BEGINS.

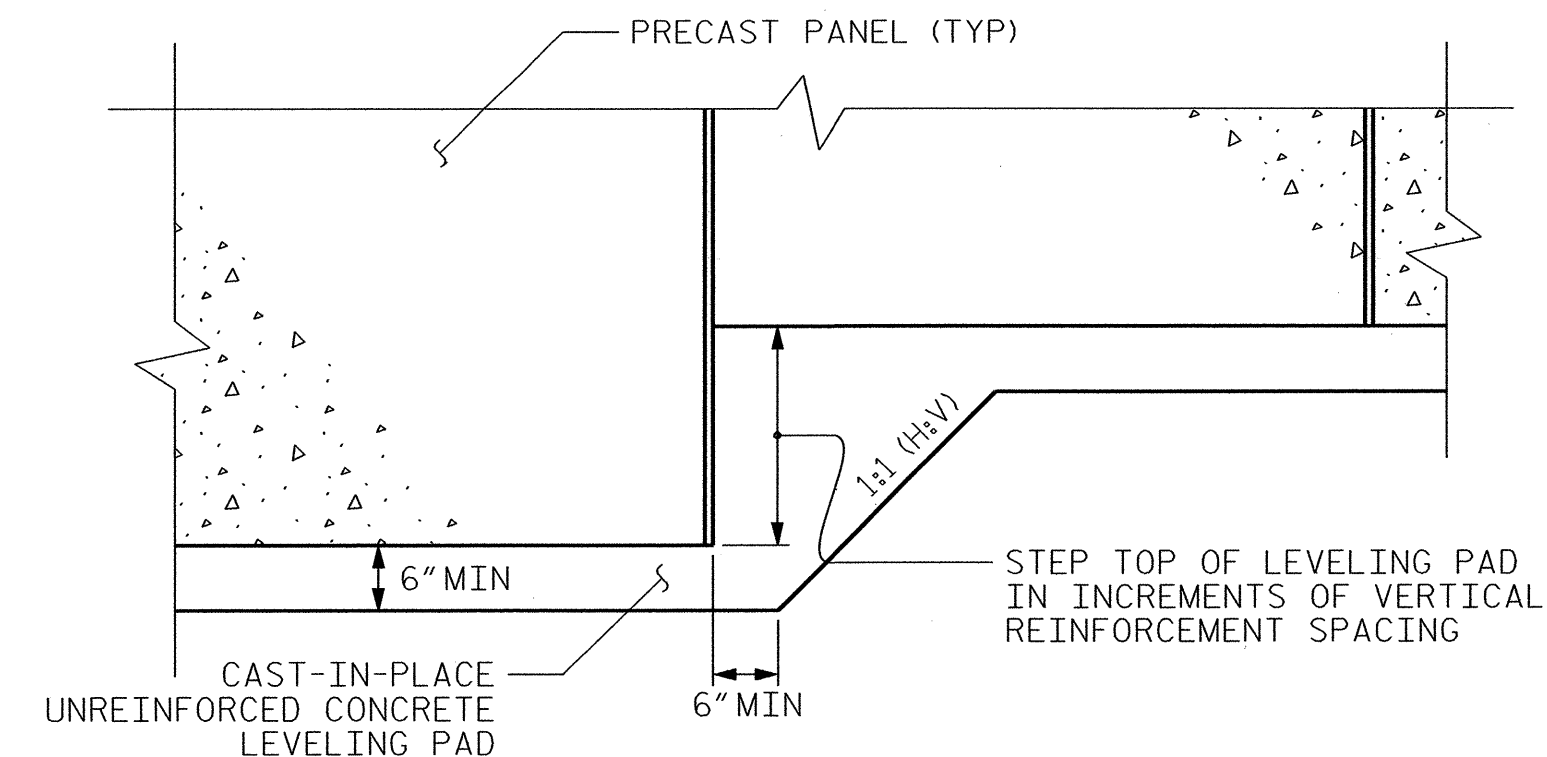
DESIGN RETAINING WALLS AT END BENT 1 AND 2 FOR A LIVE LOAD (TRAFFIC) SURCHARGE.

EXISTING OR FUTURE OBSTRUCTIONS SUCH AS FOUNDATIONS, GUARDRAIL, FENCE OR HANDRAIL POSTS, PAVEMENTS, PIPES, INLETS OR UTILITIES MAY INTERFERE WITH REINFORCEMENT FOR RETAINING WALLS AT END BENT 1 AND 2.

DO NOT PLACE LEVELING PAD CONCRETE, AGGREGATE OR REINFORCEMENT FOR RETAINING WALLS AT END BENT 1 AND 2 UNTIL EXCAVATION DIMENSIONS AND FOUNDATION MATERIAL ARE APPROVED.

"TEMPORARY SHORING" MAY REQUIRED FOR RETAINING WALLS AT END BENT 1 AND 2 IN ACCORDANCE WITH THE TEMPORARY SHORING PROVISION. SEE ROADWAY, STRUCTURE OR TRAFFIC CONTROL PLANS.

|                                                                                                                                                                 |                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| GEOTECHNICAL<br>ENGINEER<br><br><br>SIGNATURE: <i>SC Clark</i> DATE: 11/2/12 | ENGINEER<br><br><br>SIGNATURE: _____ DATE: _____ |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|



PRECAST CONCRETE PANELS

LEVELING PAD STEP DETAILS

**PROJECT NO.:** B-4497  
**DAVIDSON COUNTY**  
**STATION:** 25+42.32-Y1- TO 27+00.00-Y1-  
 24+00.00-Y1- TO 25+87.67-Y1-

SHEET 4 OF 4

**GEOTECHNICAL ENGINEERING UNIT**

EASTERN REGIONAL OFFICE  
 WESTERN REGIONAL OFFICE  
 CONTRACT OFFICE

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

| <b>MSE RETAINING WALL</b> |     |         |     |    |                |
|---------------------------|-----|---------|-----|----|----------------|
| <b>REVISIONS</b>          |     |         |     |    |                |
| NO.                       | BY  | DATE    | NO. | BY | DATE           |
| 1                         | SCC | 11-7-12 | 3   |    |                |
| 2                         |     |         | 4   |    |                |
|                           |     |         |     |    | SHEET NO. W-4  |
|                           |     |         |     |    | TOTAL SHEETS 4 |

|                  |            |
|------------------|------------|
| PREPARED BY: EJS | DATE: 8/12 |
| REVIEWED BY: SCC | DATE: 8/12 |

## STANDARD NOTES

### DESIGN DATA:

|                                              |       |                         |
|----------------------------------------------|-------|-------------------------|
| SPECIFICATIONS                               | ----- | A.A.S.H.T.O. (CURRENT)  |
| LIVE LOAD                                    | ----- | SEE PLANS               |
| IMPACT ALLOWANCE                             | ----- | SEE A.A.S.H.T.O.        |
| STRESS IN EXTREME FIBER OF                   |       |                         |
| STRUCTURAL STEEL - AASHTO M270 GRADE 36      | -     | 20,000 LBS. PER SQ. IN. |
| - AASHTO M270 GRADE 50W                      | -     | 27,000 LBS. PER SQ. IN. |
| - AASHTO M270 GRADE 50                       | -     | 27,000 LBS. PER SQ. IN. |
| REINFORCING STEEL IN TENSION                 |       |                         |
| GRADE 60                                     | --    | 24,000 LBS. PER SQ. IN. |
| CONCRETE IN COMPRESSION                      | ----- | 1,200 LBS. PER SQ. IN.  |
| CONCRETE IN SHEAR                            | ----- | SEE A.A.S.H.T.O.        |
| STRUCTURAL TIMBER - TREATED OR               |       |                         |
| UNTREATED - EXTREME FIBER STRESS             | ----- | 1,800 LBS. PER SQ. IN.  |
| COMPRESSION PERPENDICULAR TO GRAIN OF TIMBER | ----- | 375 LBS. PER SQ. IN.    |
| EQUIVALENT FLUID PRESSURE OF EARTH           | ----- | 30 LBS. PER CU. FT.     |
|                                              |       | (MINIMUM)               |

### MATERIAL AND WORKMANSHIP:

EXCEPT AS MAY OTHERWISE BE SPECIFIED ON PLANS OR IN THE SPECIAL PROVISIONS, ALL MATERIAL AND WORKMANSHIP SHALL BE IN ACCORDANCE WITH THE 2012 "STANDARD SPECIFICATIONS FOR ROADS AND STRUCTURES" OF THE N. C. DEPARTMENT OF TRANSPORTATION.

STEEL SHEET PILING FOR PERMANENT OR TEMPORARY APPLICATIONS SHALL BE HOT ROLLED.

### CONCRETE:

UNLESS OTHERWISE REQUIRED ON PLANS, CLASS A CONCRETE SHALL BE USED FOR ALL PORTIONS OF ALL STRUCTURES WITH THE EXCEPTION THAT: CLASS AA CONCRETE SHALL BE USED IN BRIDGE SUPERSTRUCTURES, ABUTMENT BACKWALLS, AND APPROACH SLABS; AND CLASS B CONCRETE SHALL BE USED FOR SLOPE PROTECTION AND RIP RAP.

### CONCRETE CHAMFERS:

UNLESS OTHERWISE NOTED ON THE PLANS, ALL EXPOSED CORNERS ON STRUCTURES SHALL BE CHAMFERED 3/4" WITH THE FOLLOWING EXCEPTIONS: TOP CORNERS OF CURBS MAY BE ROUNDED TO 1-1/2" RADIUS WHICH IS BUILT INTO CURB FORMS; CORNERS OF TRANSVERSE FLOOR EXPANSION JOINTS SHALL BE ROUNDED WITH A 1/4" FINISHING TOOL UNLESS OTHERWISE REQUIRED ON PLANS; AND CORNERS OF EXPANSION JOINTS IN THE ROADWAY FACES AND TOPS OF CURBS AND SIDEWALKS SHALL BE ROUNDED TO A 1/4" RADIUS WITH A FINISHING STONE OR TOOL UNLESS OTHERWISE REQUIRED ON PLANS.

### DOWELS:

DOWELS WHEN INDICATED ON PLANS AS FOR CULVERT EXTENSIONS, SHALL BE EMBEDDED AT LEAST 12" INTO THE OLD CONCRETE AND GROUTED INTO PLACE WITH 1:2 CEMENT MORTAR.

### ALLOWANCE FOR DEAD LOAD DEFLECTION, SETTLEMENT, ETC. IN CASTING SUPERSTRUCTURES:

BRIDGES SHALL BE BUILT ON THE GRADE OR VERTICAL CURVE SHOWN ON PLANS. SLABS, CURBS AND PARAPETS SHALL CONFORM TO THE GRADE OR CURVE.

ALL DIMENSIONS WHICH ARE GIVEN IN SECTION AND ARE AFFECTED BY DEAD LOAD DEFLECTIONS ARE DIMENSIONS AT CENTER LINE OF BEARING UNLESS OTHERWISE NOTED ON PLANS. IN SETTING FORMS FOR STEEL BEAM BRIDGES AND PRESTRESSED CONCRETE GIRDER BRIDGES, ADJUSTMENTS SHALL BE MADE DUE TO THE DEAD LOAD DEFLECTIONS FOR THE ELEVATIONS SHOWN. WHERE BLOCKS ARE SHOWN OVER BEAMS FOR BUILDING UP TO THE SLAB, THE VERTICAL DIMENSIONS OF THE BLOCKS SHALL BE ADJUSTED BETWEEN BEARINGS TO COMPENSATE FOR DEAD LOAD DEFLECTIONS, VERTICAL CURVE ORDINATE, AND ACTUAL BEAM CAMBER. WHERE BOTTOM OF SLAB IS IN LINE WITH BOTTOM OF TOP FLANGES, DEPTH OF SLAB BETWEEN BEARINGS SHALL BE ADJUSTED TO COMPENSATE FOR DEAD LOAD DEFLECTION, VERTICAL CURVE ORDINATE, AND ACTUAL BEAM CAMBER.

IN SETTING FALSEWORK AND FORMS FOR REINFORCED CONCRETE SPANS, AN ALLOWANCE SHALL BE MADE FOR DEAD LOAD DEFLECTIONS, SETTLEMENT OF FALSEWORK, AND PERMANENT CAMBER WHICH SHALL BE PROVIDED FOR IN ADDITION TO THE ELEVATIONS SHOWN. AFTER REMOVAL OF THE FALSEWORK, THE FINISHED STRUCTURES SHALL CONFORM TO THE PROFILE AND ELEVATIONS SHOWN ON THE PLANS AND CONSTRUCTION ELEVATIONS FURNISHED BY THE ENGINEER.

DETAILED DRAWINGS FOR FALSEWORK OR FORMS FOR BRIDGE SUPERSTRUCTURE AND ANY STRUCTURE OR PARTS OF A STRUCTURE AS NOTED ON THE PLANS SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL BEFORE CONSTRUCTION OF THE FALSEWORK OR FORMS IS STARTED.

### REINFORCING STEEL:

ALL REINFORCING STEEL SHALL BE DEFORMED. DIMENSIONS RELATIVE TO PLACEMENT OF REINFORCING ARE TO CENTERS OF BARS UNLESS OTHERWISE INDICATED IN THE PLANS. DIMENSIONS ON BAR DETAILS ARE TO CENTERS OF BARS OR ARE OUT TO OUT AS INDICATED ON PLANS.

WIRE BAR SUPPORTS SHALL BE PROVIDED FOR REINFORCING STEEL WHERE INDICATED ON THE PLANS. WHEN BAR SUPPORT PIECES ARE PLACED IN CONTINUOUS LINES, THEY SHALL BE SO PLACED THAT THE ENDS OF THE SUPPORTING WIRES SHALL BE LAPPED TO LOCK LEGS ON ADJOINING PIECES.

### STRUCTURAL STEEL:

AT THE CONTRACTOR'S OPTION, HE MAY SUBSTITUTE 7/8" Ø SHEAR STUDS FOR THE 3/4" Ø STUDS SPECIFIED ON THE PLANS. THIS SUBSTITUTION SHALL BE MADE AT THE RATE OF 3 - 7/8" Ø STUDS FOR 4 - 3/4" Ø STUDS, AND STUD SPACING CHANGES SHALL BE MADE AS NECESSARY TO PROVIDE THE SAME EQUIVALENT NUMBER OF 7/8" Ø STUDS ALONG THE BEAM AS SHOWN FOR 3/4" Ø STUDS BASED ON THE RATIO OF 3 - 7/8" Ø STUDS FOR 4 - 3/4" Ø STUDS. STUDS OF THE LENGTH SPECIFIED ON THE PLANS MUST BE PROVIDED. THE MAXIMUM SPACING SHALL BE 2'-0".

EXCEPT AT THE INTERIOR SUPPORTS OF CONTINUOUS BEAMS WHERE THE COVER PLATE IS IN CONTACT WITH BEARING PLATE, THE CONTRACTOR MAY, AT HIS OPTION, SUBSTITUTE FOR THE COVER PLATES DESIGNATED ON THE PLANS COVER PLATES OF THE EQUIVALENT AREA PROVIDED THESE PLATES ARE AT LEAST 5/16" IN THICKNESS AND DO NOT EXCEED A WIDTH EQUAL TO THE FLANGE WIDTH LESS 2" OR A THICKNESS EQUAL TO 2 TIMES THE FLANGE THICKNESS. THE SIZE OF FILLET WELDS SHALL CONFORM TO THE REQUIREMENTS OF THE CURRENT ANSI/AASHTO/AWS "BRIDGE WELDING CODE". ELECTROSLAG WELDING WILL NOT BE PERMITTED.

WITH THE SOLE EXCEPTION OF EDGES AT SURFACES WHICH BEAR ON OTHER SURFACES, ALL SHARP EDGES AND ENDS OF SHAPES AND PLATES SHALL BE SLIGHTLY ROUNDED BY SUITABLE MEANS TO A RADIUS OF APPROXIMATELY 1/16 INCH OR EQUIVALENT FLAT SURFACE AT A SUITABLE ANGLE PRIOR TO PAINTING, GALVANIZING, OR METALLIZING.

### HANDRAILS AND POSTS:

METAL STANDARDS AND FACES OF THE CONCRETE END POSTS FOR THE METAL RAIL SHALL BE SET NORMAL TO THE GRADE OF THE CURB, UNLESS OTHERWISE SHOWN ON PLANS. THE METAL RAIL AND TOPS OF CONCRETE POSTS USED WITH THE ALUMINUM RAIL SHALL BE BUILT PARALLEL TO THE GRADE OF THE CURB.

METAL HANDRAILS SHALL BE IN ACCORDANCE WITH THE PLANS. RAILS SHALL BE AS MANUFACTURED FOR BRIDGE RAILING. CASTINGS SHALL BE OF A UNIFORM APPEARANCE. FINIS AND OTHER DEFORMATIONS RESULTING FROM CASTING OR OTHERWISE SHALL BE REMOVED IN A MANNER SO THAT A UNIFORM COLORING OF THE COMPLETED CASTING SHALL BE OBTAINED. CASTINGS WITH DISCOLORATIONS OR OF NON-UNIFORM COLORING WILL NOT BE ACCEPTED. CERTIFIED MILL REPORTS ARE REQUIRED FOR METAL RAILS AND POSTS.

### SPECIAL NOTES:

GENERALLY, IN CASE OF DISCREPANCY, THIS STANDARD SHEET OF NOTES SHALL GOVERN OVER THE SPECIFICATIONS, BUT THE REMAINDER OF THE PLANS SHALL GOVERN OVER NOTES HEREON, AND SPECIAL PROVISIONS SHALL GOVERN OVER ALL. SEE SPECIFICATIONS ARTICLE 105-4.

# ENGLISH

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