

County : Johnston

| Line # | Item Number | Sec # | Description | Quantity | Unit Cost | Amount |
|----------------------|--------------|-------|---|----------|-----------|--------|
| ROADWAY ITEMS | | | | | | |
| 0001 | 0000100000-N | 800 | MOBILIZATION | Lump Sum | L.S. | |
| 0002 | 1297000000-E | 607 | MILLING ASPHALT PAVEMENT, **** DEPTH (2") | 132,082 | SY | |
| 0003 | 1519000000-E | 610 | ASPHALT CONC SURFACE COURSE, TYPE S9.5B | 22,985 | TON | |
| 0004 | 1575000000-E | 620 | ASPHALT BINDER FOR PLANT MIX | 1,380 | TON | |
| 0005 | 2830000000-N | 858 | ADJUSTMENT OF MANHOLES | 26 | EA | |
| 0006 | 2845000000-N | 858 | ADJUSTMENT OF METER BOXES OR VALVE BOXES | 20 | EA | |
| 0007 | 4810000000-E | 1205 | PAINT PAVEMENT MARKING LINES (4") | 348,584 | LF | |
| 0008 | 4835000000-E | 1205 | PAINT PAVEMENT MARKING LINES (24") | 484 | LF | |
| 0009 | 4845000000-N | 1205 | PAINT PAVEMENT MARKING SYMBOL | 189 | EA | |
| 001C | 7444000000-E | 1725 | INDUCTIVE LOOP SAWCUT | 1,200 | LF | |

0842/Sep12/Q506951.0/D32000100000/E10

Total Amount Of Bid For Entire Project :

Contract No. **C203184**

County (ies): **Johnston**

ACCEPTED BY THE
DEPARTMENT OF TRANSPORTATION

Contract Officer

Date

Execution of Contract and Bonds
Approved as to Form:

Attorney General