

County : Rowan

Line #	Item Number	Sec #	Description	Quantity	Unit Cost	Amount
<b>ROADWAY ITEMS</b>						
0001	0000100000-N	800	MOBILIZATION	Lump Sum	L.S.	
0002	0106000000-E	230	BORROW EXCAVATION	1,981 CY		
0003	1220000000-E	545	INCIDENTAL STONE BASE	1,017 TON		
0004	1245000000-E	SP	SHOULDER RECONSTRUCTION	33.02 SMI		
0005	1297000000-E	607	MILLING ASPHALT PAVEMENT, **** DEPTH (1-1/2")	6,250 SY		
0006	1308000000-E	607	MILLING ASPHALT PAVEMENT, **** TO ***** (0" TO 1-1/2")	32,578 SY		
0007	1330000000-E	607	INCIDENTAL MILLING	7,225 SY		
0008	1519000000-E	610	ASPHALT CONC SURFACE COURSE, TYPE S9.5B	21,933 TON		
0009	1525000000-E	610	ASPHALT CONC SURFACE COURSE, TYPE SF9.5A	5,556 TON		
0010	1575000000-E	620	ASPHALT BINDER FOR PLANT MIX	1,688 TON		
0011	2830000000-N	858	ADJUSTMENT OF MANHOLES	27 EA		
0012	2845000000-N	858	ADJUSTMENT OF METER BOXES OR VALVE BOXES	15 EA		
0013	4685000000-E	1205	THERMOPLASTIC PAVEMENT MARKING LINES (4", 90 MILS)	177,690 LF		
0014	4686000000-E	1205	THERMOPLASTIC PAVEMENT MARKING LINES (4", 120 MILS)	205,342 LF		
0015	4695000000-E	1205	THERMOPLASTIC PAVEMENT MARKING LINES (8", 90 MILS)	396 LF		
0016	4697000000-E	1205	THERMOPLASTIC PAVEMENT MARKING LINES (8", 120 MILS)	382 LF		
0017	4705000000-E	1205	THERMOPLASTIC PAVEMENT MARKING LINES (16", 120 MILS)	150 LF		

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Line #	Item Number	Sec #	Description	Quantity	Unit Cost	Amount
001E	4710000000-E	1205	THERMOPLASTIC PAVEMENT MARKING LINES (24", 120 MILS)	603	LF	
001E	4721000000-E	1205	THERMOPLASTIC PAVEMENT MARKING CHARACTER (120 MILS)	22	EA	
002C	4725000000-E	1205	THERMOPLASTIC PAVEMENT MARKING SYMBOL (90 MILS)	48	EA	
0021	4810000000-E	1205	PAINT PAVEMENT MARKING LINES (4")	13,696	LF	
0022	4845000000-N	1205	PAINT PAVEMENT MARKING SYMBOL	20	EA	
0023	6000000000-E	1605	TEMPORARY SILT FENCE	6,605	LF	
0024	6071010000-E	SP	WATTLE	660	LF	

1126/May14/Q483918.02/D76150110000/E24

Total Amount Of Bid For Entire Project :

**Contract No.**     **C203102**

**County (ies):**    **Rowan**

ACCEPTED BY THE  
DEPARTMENT OF TRANSPORTATION

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**Contract Officer**

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**Date**

Execution of Contract and Bonds  
Approved as to Form:

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**Attorney General**

Signature Sheet (Bid - Acceptance by Department)