



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

BEVERLY EAVES PERDUE
GOVERNOR

EUGENE A. CONTI, JR.
SECRETARY

December 20, 2011

Addendum No. 1

RE: Contract ID C202874

WBS # 47065.3.1

F. A. # BRSTP-0133(9)

Brunswick County (BK-5129)

Replace Fender System Bridge #14 on NC-133 Over Atlantic Intracoastal Waterway
Between Southport and Oak Island

**January 17, 2012 Letting (Advertisement extended from the December 20, 2011
Letting)**

To Whom It May Concern:

This project was originally scheduled for a December 20, 2011 bid opening. It has been decided to extend the advertisement and open bids on Tuesday, January 17, 2012 at 2:00 PM.

Reference is made to the plans and proposal furnished to you on this project.

The following revisions have been made to the plans:

The letting date on the Title Sheet has been revised. Please void the Title Sheet in your plans and staple the revised Title Sheet thereto.

On Sheet S-1a note concerning cutting holes in piles has been added. Please void Sheet No. S-1 in your plans and staple the revised Sheet No. S-1 thereto.

The following revisions have been made to the Proposal:

The bid opening date on the proposal cover sheet has been revised from December 20, 2011 to January 17, 2012. Please void your proposal cover sheet and staple the revised proposal cover sheet thereto.

MAILING ADDRESS:

NC DEPARTMENT OF TRANSPORTATION
CONTRACT STANDARDS AND DEVELOPMENT UNIT
1591 MAIL SERVICE CENTER
RALEIGH NC 27699-1591

TELEPHONE: 919-250-4128
FAX: 919-250-4119

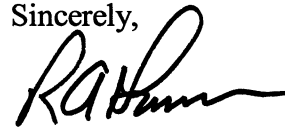
WEBSITE: WWW.NCDOT.ORG

LOCATION:

CENTURY CENTER COMPLEX
ENTRANCE B-2
1020 BIRCH RIDGE DRIVE
RALEIGH NC 27610

Please delete the EBS file you previously downloaded for the December 20, 2011 letting and download the new EBS file listed for the January 17, 2012 letting. Bid Express will not accept your bid unless the new EBS file associated with the January 17, 2012 letting is used.

Sincerely,



R. A. Garris, PE
Contract Officer

RAG/jag

Attachments

cc: Mr. Jon Nance, PE
Mr. Ron Hancock, PE
Mr. H. A. Pope, PE
Ms. D. M. Barbour, PE
Mr. J. V. Barbour, PE
Ms. Lori Strickland
Project File (2)

Mr. R.E. Davenport, PE
Ms. Natalie Roskam, PE
Mr. G. R. Perfetti, PE
Mr. Dan Holderman, PE
Mr. Larry Strickland
Mr. Ronnie Higgins

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH, N.C.

PROPOSAL

Revised 12-20-11

DATE AND TIME OF BID OPENING: **JANUARY 17, 2012 AT 2:00 PM**

CONTRACT ID C202874
WBS 47065.3.1

FEDERAL-AID NO. BRSTP-0133(9)
COUNTY BRUNSWICK
T.I.P. NO. BK-5129
MILES 0.000
ROUTE NO. NC 133
LOCATION BRIDGE #14 ON NC-133 OVER ATLANTIC INTERCOASTAL WATERWAY
BETWEEN SOUTHPORT AND OAK ISLAND.

TYPE OF WORK REMOVAL AND REPLACEMENT OF FENDER SYSTEM.

NOTICE:

ALL BIDDERS SHALL COMPLY WITH ALL APPLICABLE LAWS REGULATING THE PRACTICE OF GENERAL CONTRACTING AS CONTAINED IN CHAPTER 87 OF THE GENERAL STATUTES OF NORTH CAROLINA WHICH REQUIRES THE BIDDER TO BE LICENSED BY THE N.C. LICENSING BOARD FOR CONTRACTORS WHEN BIDDING ON ANY NON-FEDERAL AID PROJECT WHERE THE BID IS \$30,000 OR MORE, EXCEPT FOR CERTAIN SPECIALTY WORK AS DETERMINED BY THE LICENSING BOARD. BIDDERS SHALL ALSO COMPLY WITH ALL OTHER APPLICABLE LAWS REGULATING THE PRACTICES OF ELECTRICAL, PLUMBING, HEATING AND AIR CONDITIONING AND REFRIGERATION CONTRACTING AS CONTAINED IN CHAPTER 87 OF THE GENERAL STATUTES OF NORTH CAROLINA. NOT WITHSTANDING THESE LIMITATIONS ON BIDDING, THE BIDDER WHO IS AWARDED ANY PROJECT SHALL COMPLY WITH CHAPTER 87 OF THE GENERAL STATUTES OF NORTH CAROLINA FOR LICENSING REQUIREMENTS WITHIN 60 CALENDAR DAYS OF BID OPENING, REGARDLESS OF FUNDING SOURCES.

BIDS WILL BE RECEIVED AS SHOWN BELOW:

THIS IS A STRUCTURE PROPOSAL

5% BID BOND OR BID DEPOSIT REQUIRED