

County : Surry, Yadkin

| Line #               | Item Number  | Sec # | Description  | Quantity        | Unit Cost | Amount |
|----------------------|--------------|-------|--|-----------------|-----------|--------|
| <b>ROADWAY ITEMS</b> |              |       |  |                 |           |        |
| 0001                 | 0000100000-N | 800   | MOBILIZATION   | Lump Sum        | L.S.      |        |
| 0002                 | 0106000000-E | 230   | BORROW EXCAVATION  | 6,096<br>CY     |           |        |
| 0003                 | 1220000000-E | 545   | INCIDENTAL STONE BASE  | 454<br>TON      |           |        |
| 0004                 | 1245000000-E | SP    | SHOULDER RECONSTRUCTION  | 60.96<br>SMI    |           |        |
| 0005                 | 1308000000-E | 607   | MILLING ASPHALT PAVEMENT, ****<br>TO ***** DEPTH<br>(0" TO 1-1/2") | 1,633<br>SY     |           |        |
| 0006                 | 1308000000-E | 607   | MILLING ASPHALT PAVEMENT, ****<br>TO ***** DEPTH<br>(0" TO 2")     | 35,300<br>SY    |           |        |
| 0007                 | 1519000000-E | 610   | ASPHALT CONC SURFACE COURSE,<br>TYPE S9.5B                         | 36,895<br>TON   |           |        |
| 0008                 | 1575000000-E | SP    | ASPHALT BINDER FOR PLANT MIX                                       | 2,976<br>TON    |           |        |
| 0009                 | 1891000000-E | SP    | GENERIC PAVING ITEM<br>THIN LIFT HOT MIX ASPHALT                   | 223,330<br>SY   |           |        |
| 0010                 | 2830000000-N | 858   | ADJUSTMENT OF MANHOLES   | 9<br>EA         |           |        |
| 0011                 | 2845000000-N | 858   | ADJUSTMENT OF METER BOXES OR<br>VALVE BOXES                        | 14<br>EA        |           |        |
| 0012                 | 4810000000-E | 1205  | PAINT PAVEMENT MARKING LINES<br>(4")                               | 1,927,477<br>LF |           |        |
| 0013                 | 4815000000-E | 1205  | PAINT PAVEMENT MARKING LINES<br>(6")                               | 62,600<br>LF    |           |        |
| 0014                 | 4820000000-E | 1205  | PAINT PAVEMENT MARKING LINES<br>(8")                               | 400<br>LF       |           |        |
| 0015                 | 4830000000-E | 1205  | PAINT PAVEMENT MARKING LINES<br>(16")                              | 250<br>LF       |           |        |
| 0016                 | 4835000000-E | 1205  | PAINT PAVEMENT MARKING LINES<br>(24")                              | 1,078<br>LF     |           |        |
| 0017                 | 4840000000-N | 1205  | PAINT PAVEMENT MARKING CHARAC-<br>TER                              | 46<br>EA        |           |        |

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| 001E   | 4845000000-N | 1205  | PAINT PAVEMENT MARKING SYMBOL        | 156      | EA        |        |
| 001E   | 4905000000-N | 1253  | SNOWPLOWABLE PAVEMENT MARKERS        | 2,918    | EA        |        |
| 002C   | 5255000000-N | 1413  | PORTABLE LIGHTING                    | Lump Sum | L.S.      |        |
| 0021   | 6084000000-E | 1660  | SEEDING & MULCHING                   | 22       | ACR       |        |
| 0022   | 7300000000-E | 1715  | UNPAVED TRENCHING (*****)<br>(1, 2") | 90       | LF        |        |
| 0023   | 7444000000-E | 1725  | INDUCTIVE LOOP SAWCUT                | 2,914    | LF        |        |
| 0024   | 7456000000-E | 1726  | LEAD-IN CABLE (*****)<br>(14-2)      | 90       | LF        |        |

0830/Nov03/Q2304810.96/D88086100000/E24

Total Amount Of Bid For Entire Project :

**Contract No**     **C202893**

**County (ies):**   **Surry/Yadkin**

ACCEPTED BY THE  
DEPARTMENT OF TRANSPORTATION

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Contract Officer

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Date

Execution of Contract and Bonds  
Approved as to Form:

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Attorney General