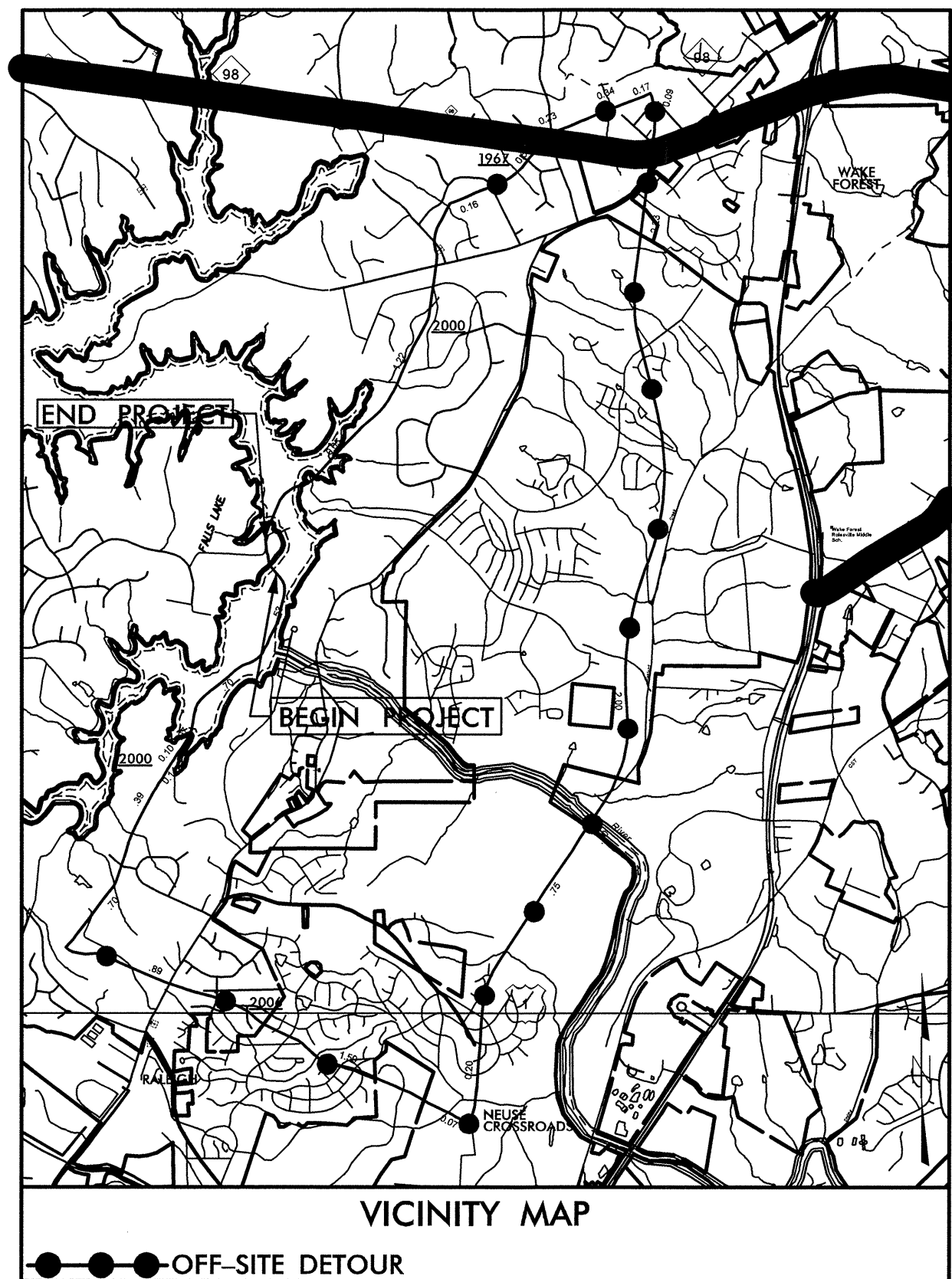


9/12/08 14:59

TIP PROJECT: B-4660



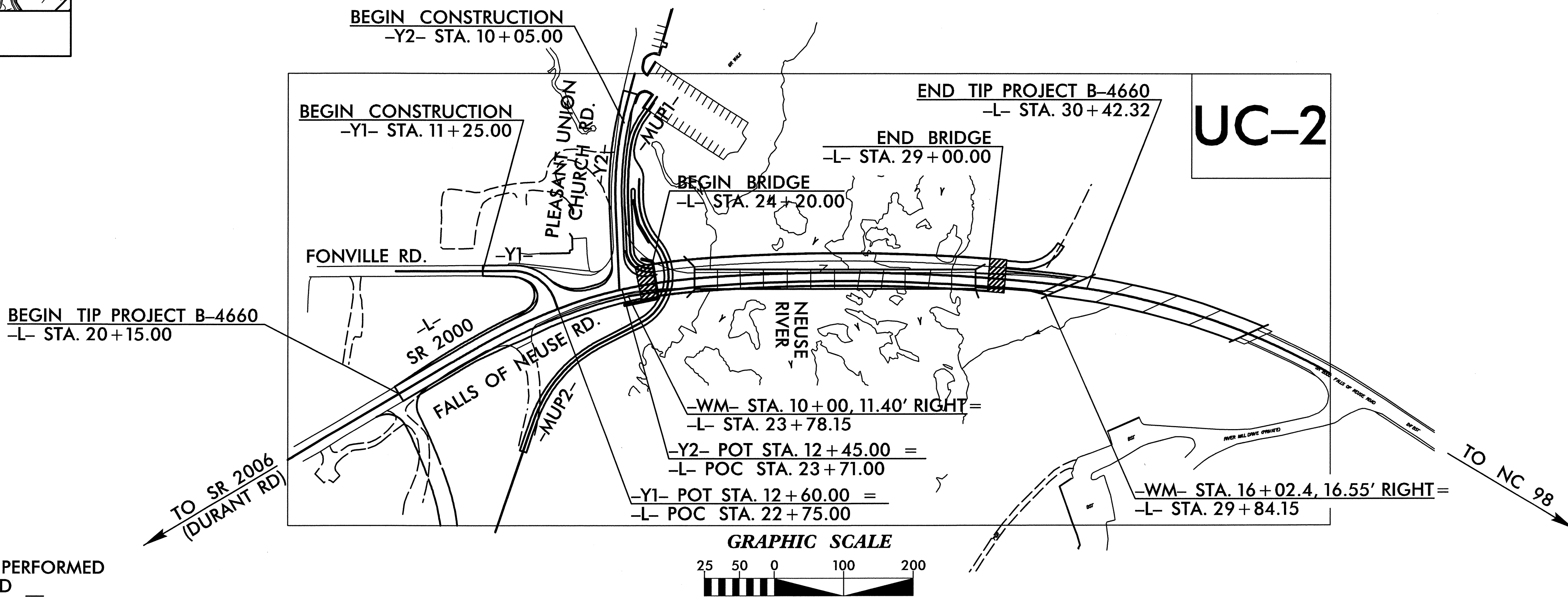
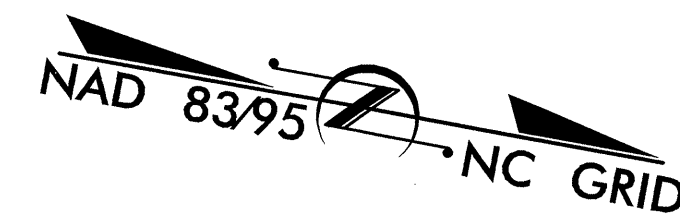
STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

|       |                             |           |              |
|-------|-----------------------------|-----------|--------------|
| STATE | STATE PROJECT REFERENCE NO. | SHEET NO. | TOTAL SHEETS |
| N.C.  | B-4660                      | UC-1      | 6            |

**UTILITY CONSTRUCTION PLANS**  
**WAKE COUNTY**

LOCATION: BRIDGE NO. 19 OVER NEUSE RIVER ON SR 2000

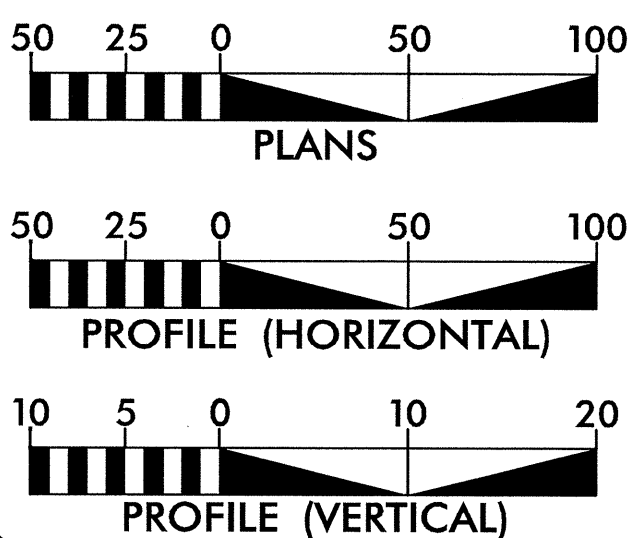
TYPE OF WORK: WATER AND SANITARY SEWER RELOCATION



CLEARING ON THIS PROJECT SHALL BE PERFORMED TO THE LIMITS ESTABLISHED BY METHOD \_\_\_\_\_

CONTRACT:

GRAPHIC SCALES



INDEX OF SHEETS

| SHEET No. | DESCRIPTION            |
|-----------|------------------------|
| UC-1      | TITLE SHEET            |
| UC-2      | PLAN SHEET             |
| UC-3      | STRUCTURE DETAIL SHEET |
| UC-4      | DETAIL SHEET           |
| UC-5      | PROFILE SHEET          |
| UC-6      | DETAIL SHEET           |
| UC-7      | DETAIL SHEET           |
| UC-8      | DETAIL SHEET           |

UTILITY OWNERS ON PROJECT

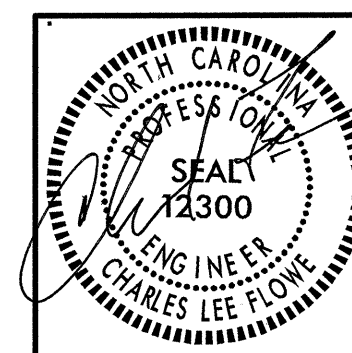
- |                   |                 |
|-------------------|-----------------|
| 1. WATER          | CITY OF RALEIGH |
| 2. SANITARY SEWER | CITY OF RALEIGH |

PREPARED BY:

**KCI**  
ASSOCIATES OF N.C.

CIVIL ENGINEERS  
ENVIRONMENTAL - CEI  
LAND SURVEYING  
SUBSURFACE UTILITY  
ENGINEERING

SUITE 220, LANDMARK CENTER II,  
4601 SIX FORKS ROAD  
RALEIGH, NORTH CAROLINA 27609  
(919) 783-9214  
WWW.KCI.COM

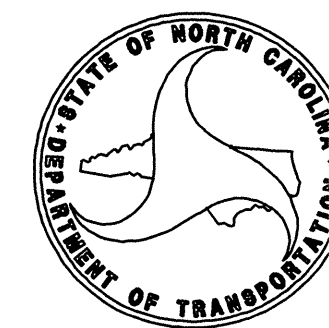


8/9/2011

CHARLES LEE FLOWE, PE

SIGNATURE:

DIVISION OF HIGHWAYS  
STATE OF NORTH CAROLINA



ART McMILLAN, PE  
STATE HIGHWAY DESIGN ENGINEER

SYSTEMS  
DGN  
PLANS  
PROGRAM

**SANITARY SEWER RELOCATION NOTES**

1. MANHOLES A AND B ARE TO BE DOGHOUSE STYLE MANHOLES BUILT OVER THE EXISTING SANITARY AS IT REMAINS IN SERVICE.
2. CONTRACTOR TO USE PUMP AROUND OPERATIONS AS NECESSARY TO CONSTRUCT AND BY PASS THE EXISTING SANITARY SEWER SYSTEM.
3. UPON INSTALLATION, THE NEW DIP IS TO BE CONCRETE ENCASED 10' EACH SIDE OF THE PROPOSED 30" RCP, DO NOT ENCASE THE PVC TO DIP COUPLER.

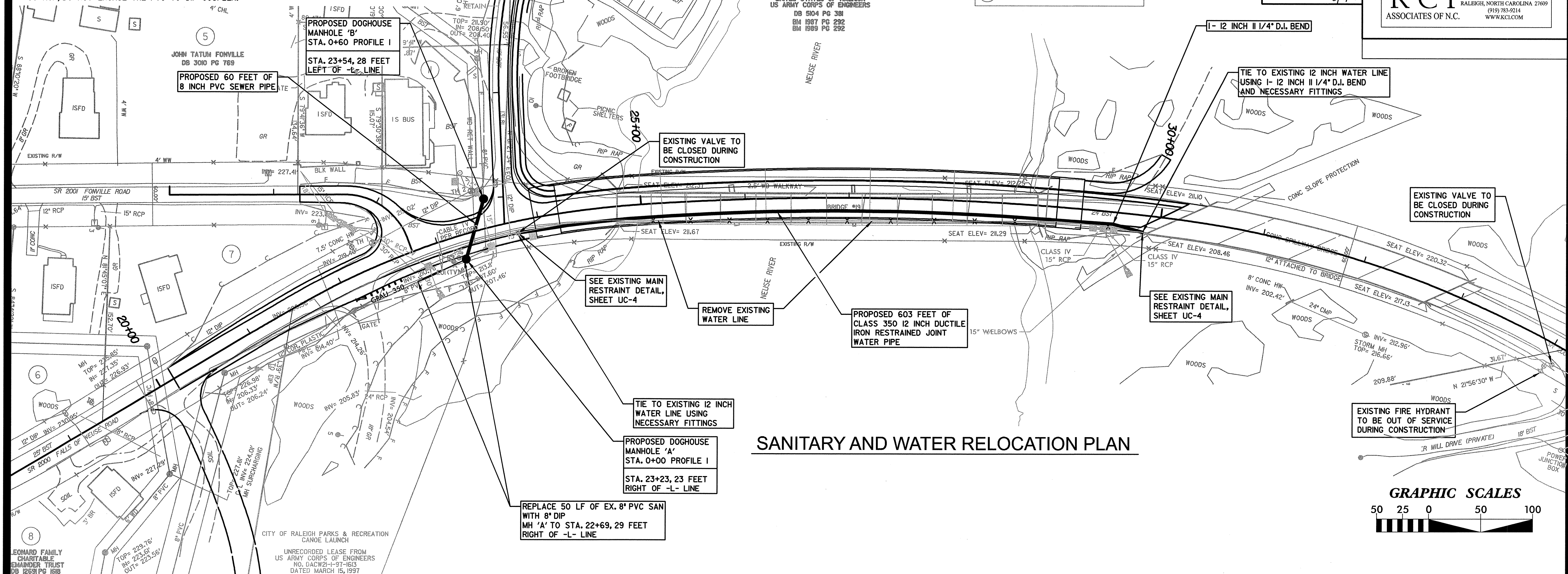
PROJECT REFERENCE NO. **B-4660** SHEET NO. **UC-2**

**KCI ASSOCIATES OF N.C.**  
 CIVIL ENGINEERS  
 ENVIRONMENTAL - CEI  
 LAND SURVEYING  
 SUBSURFACE UTILITY ENGINEERING  
 SUITE 220, LANDMARK CENTER II,  
 4601 SIX FORKS ROAD,  
 RALEIGH, NORTH CAROLINA 27609  
 (919) 783-9214  
 WWW.KCI.COM

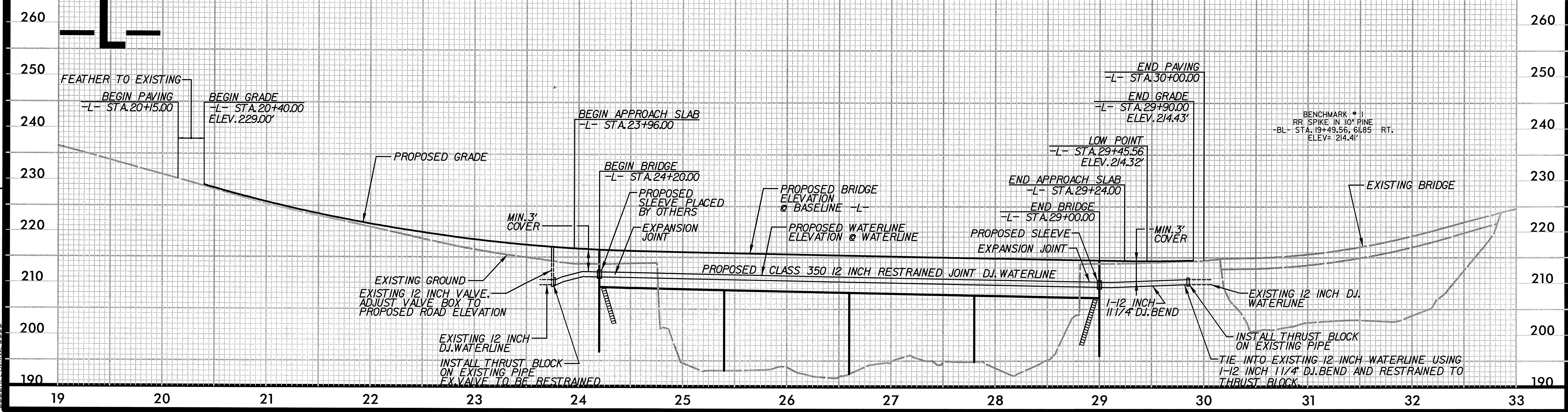
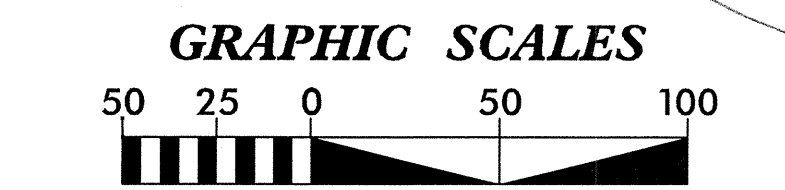
|    |                    |                                   |
|----|--------------------|-----------------------------------|
| 6  | HABIBEH GHORBANI   | DB 1858 PG 2525<br>BM 1971 PG 302 |
| 7  | JUDITH ANN JACKSON | DB 2436 PG 412                    |
| 10 | JOHN T. FONVILLE   | DB 9025 PG 933<br>BM 1924 PG 14   |
| 11 | PHOEBE O. FONVILLE | DB 8691 PG 2391<br>BM 1924 PG 14  |

NC GRID NAD 83/95

UNITED STATES OF AMERICA  
 US ARMY CORPS OF ENGINEERS  
 DB 5104 PG 381  
 BM 1997 PG 292  
 BM 1989 PG 292



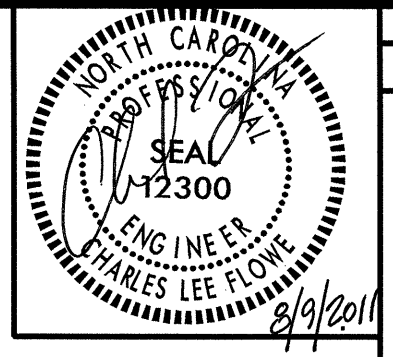
**SANITARY AND WATER RELOCATION PLAN**



REVISIONS  
 7/21/11 ALIGNMENT REVISIONS FOR WATER AND SEWER

**WATER ATTACHMENT NOTES**

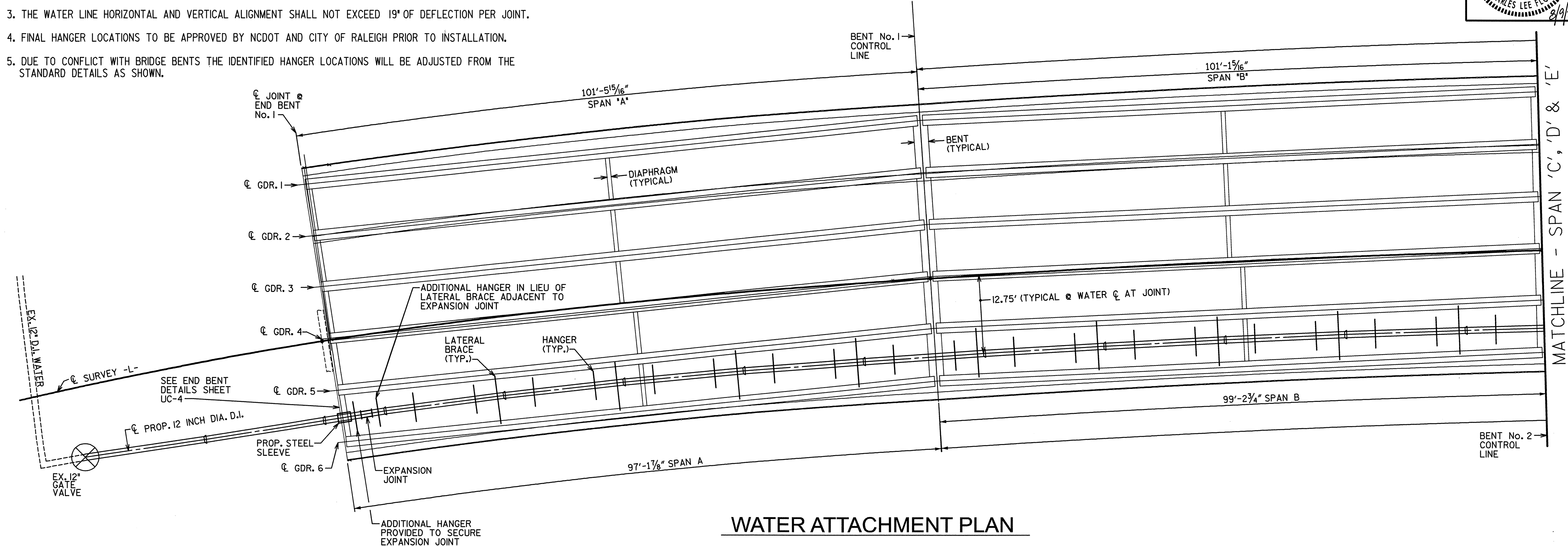
1. THE PROPOSED WATER ALIGNMENT IS TO BE PARALLEL TO THE CENTERLINE OF SURVEY - L - AT EACH BELL JOINT.
2. THE CONTRACTOR IS RESPONSIBLE TO LAYOUT THE PROPOSED PIPE ALIGNMENT TO LOCATE THE FINAL DECK INSERT LOCATIONS, DIAPHRAM PENETRATIONS AND BENT PENETRATIONS.
3. THE WATER LINE HORIZONTAL AND VERTICAL ALIGNMENT SHALL NOT EXCEED 19" OF DEFLECTION PER JOINT.
4. FINAL HANGER LOCATIONS TO BE APPROVED BY NCDOT AND CITY OF RALEIGH PRIOR TO INSTALLATION.
5. DUE TO CONFLICT WITH BRIDGE BENTS THE IDENTIFIED HANGER LOCATIONS WILL BE ADJUSTED FROM THE STANDARD DETAILS AS SHOWN.



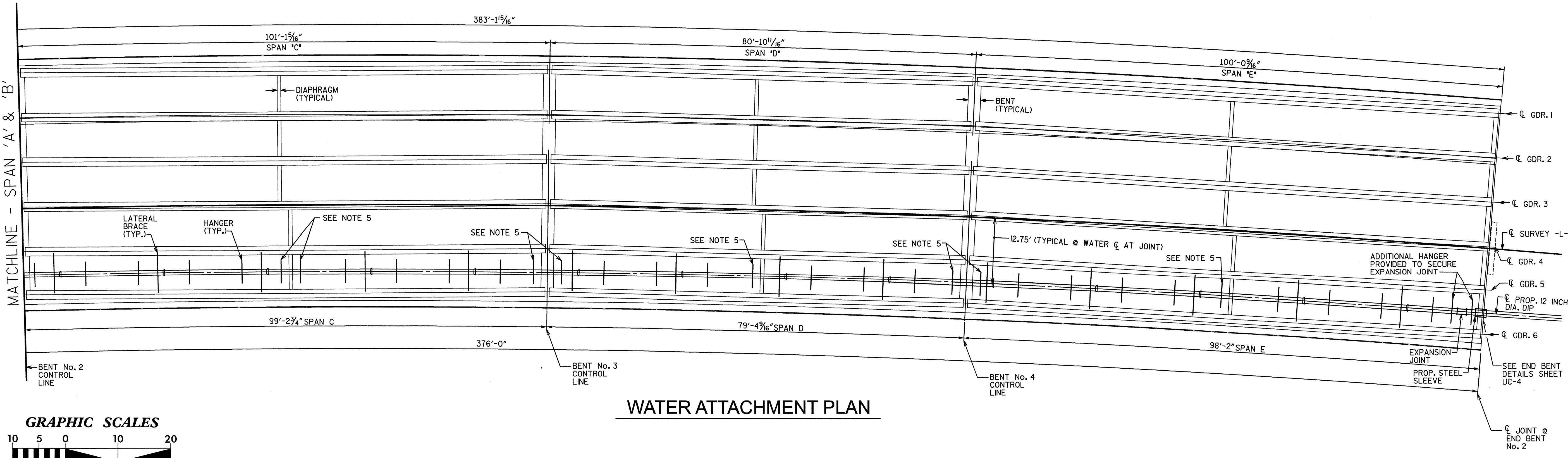
|                       |           |
|-----------------------|-----------|
| PROJECT REFERENCE NO. | SHEET NO. |
| B-4660                | UC-3      |

**KCI ASSOCIATES OF N.C.**  
 CIVIL ENGINEERS  
 ENVIRONMENTAL - CEI  
 LAND SURVEYING  
 SURFSURFACE UTILITY  
 ENGINEERING

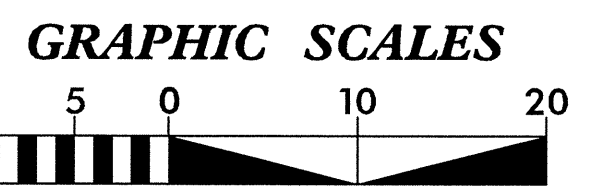
SUITE 220, LANDMARK CENTER II,  
 4601 SIX FORKS ROAD  
 RALEIGH, NORTH CAROLINA 27609  
 (919) 783-9214  
 WWW.KCI.COM



**WATER ATTACHMENT PLAN**

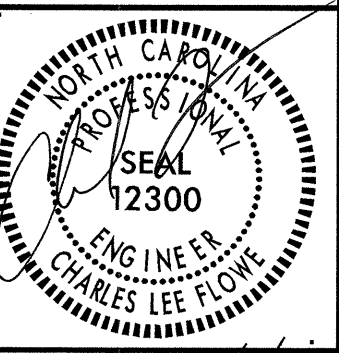


**WATER ATTACHMENT PLAN**



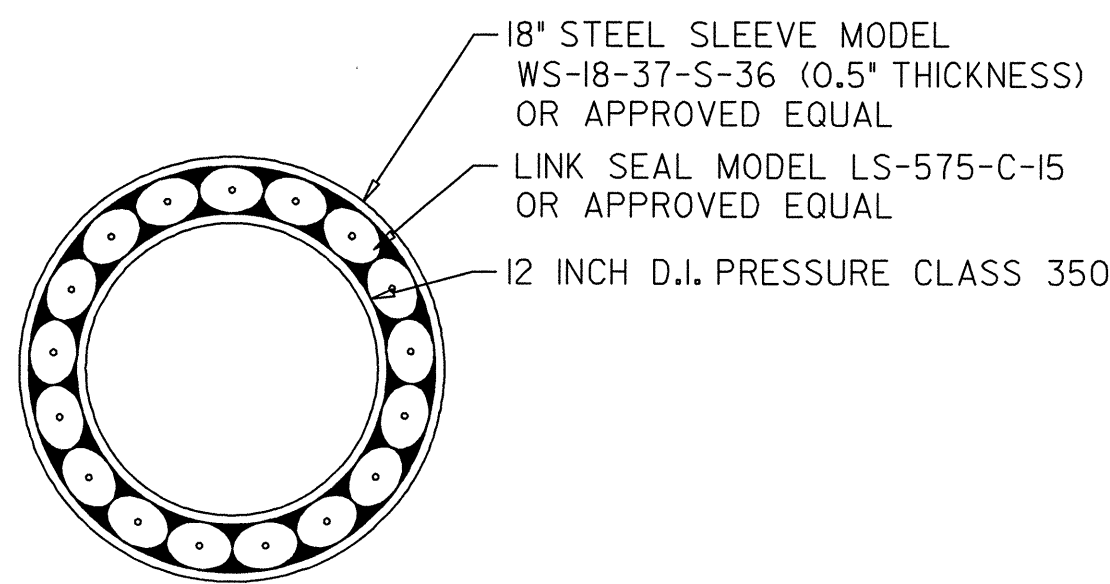
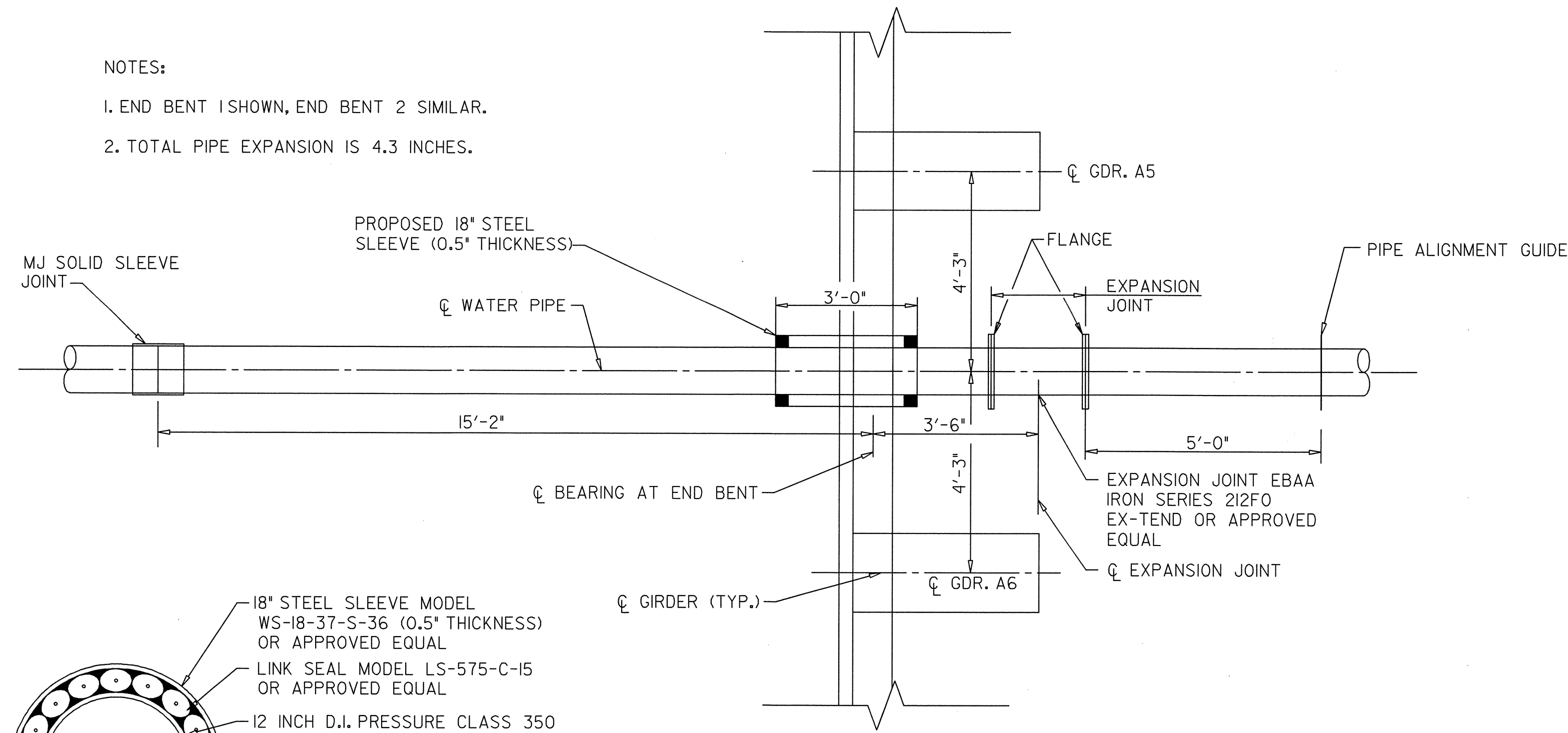
REVISIONS  
 7/21/11 REVISED WATER ALIGNMENT

8/17/99  
 TIME  
 10 5 0 10 20

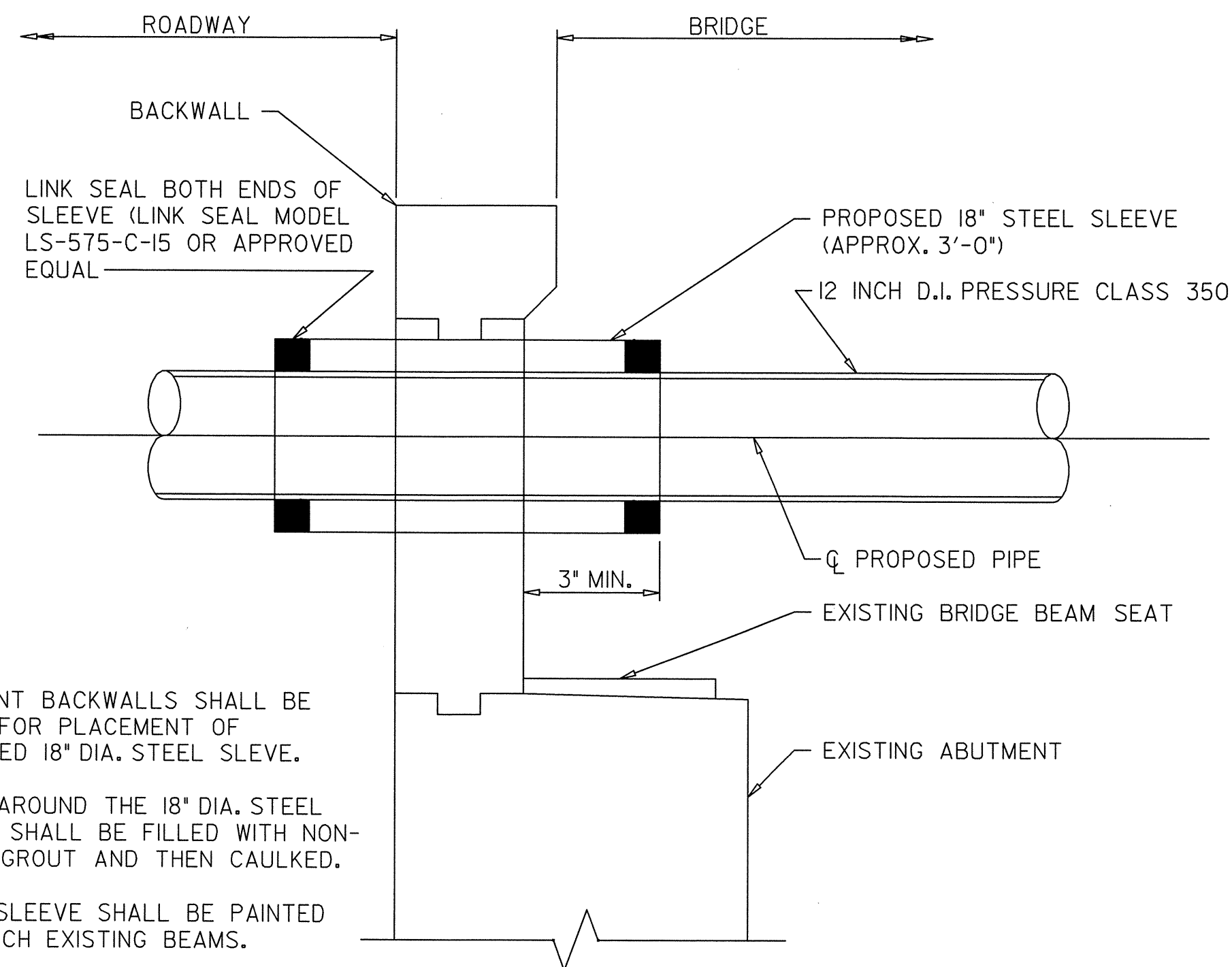


NOTES:

1. END BENT 1 SHOWN, END BENT 2 SIMILAR.
2. TOTAL PIPE EXPANSION IS 4.3 INCHES.

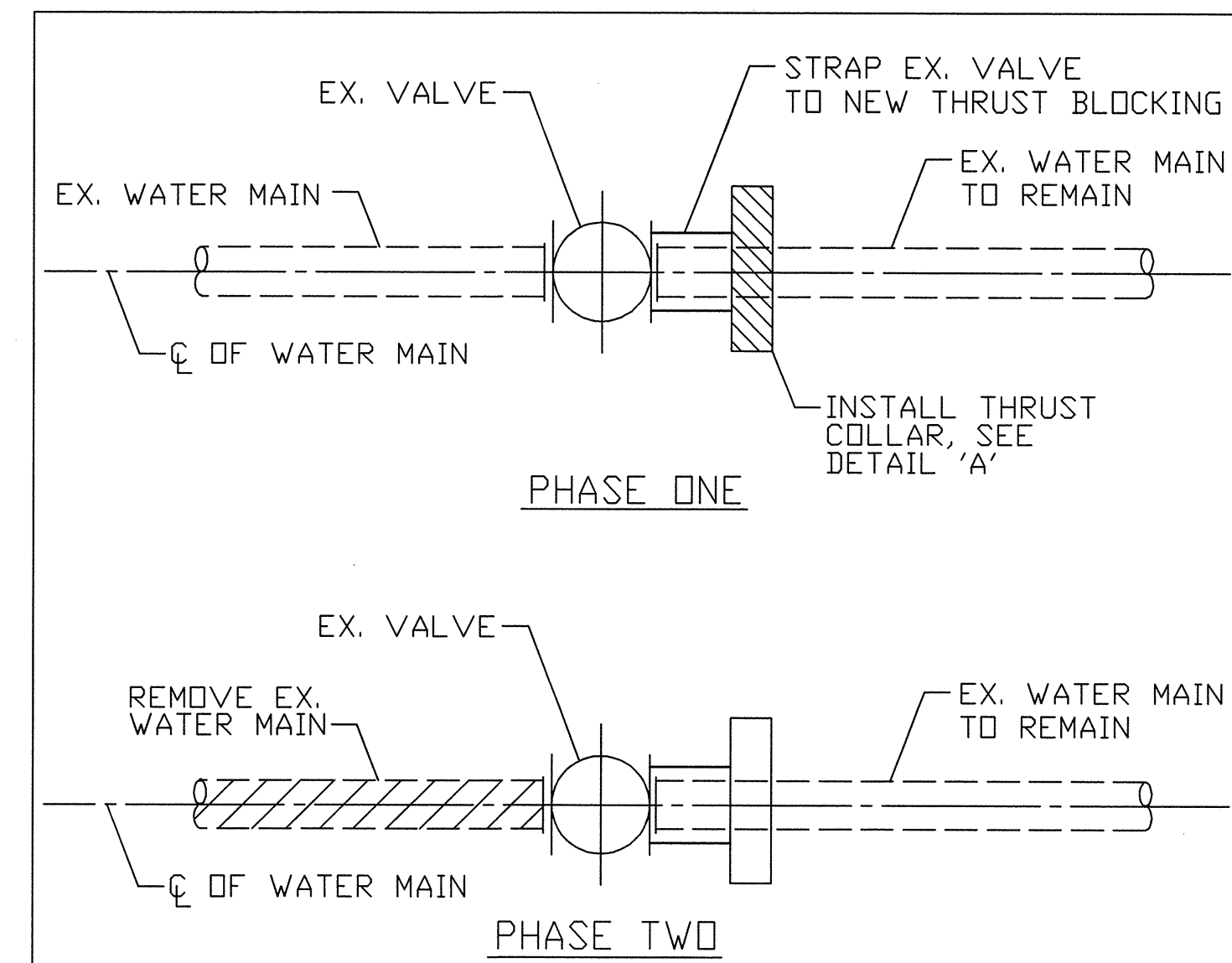


PIPE AND SLEEVE SECTION  
SCALE: 1/2" = 1'-0"



NOTES:

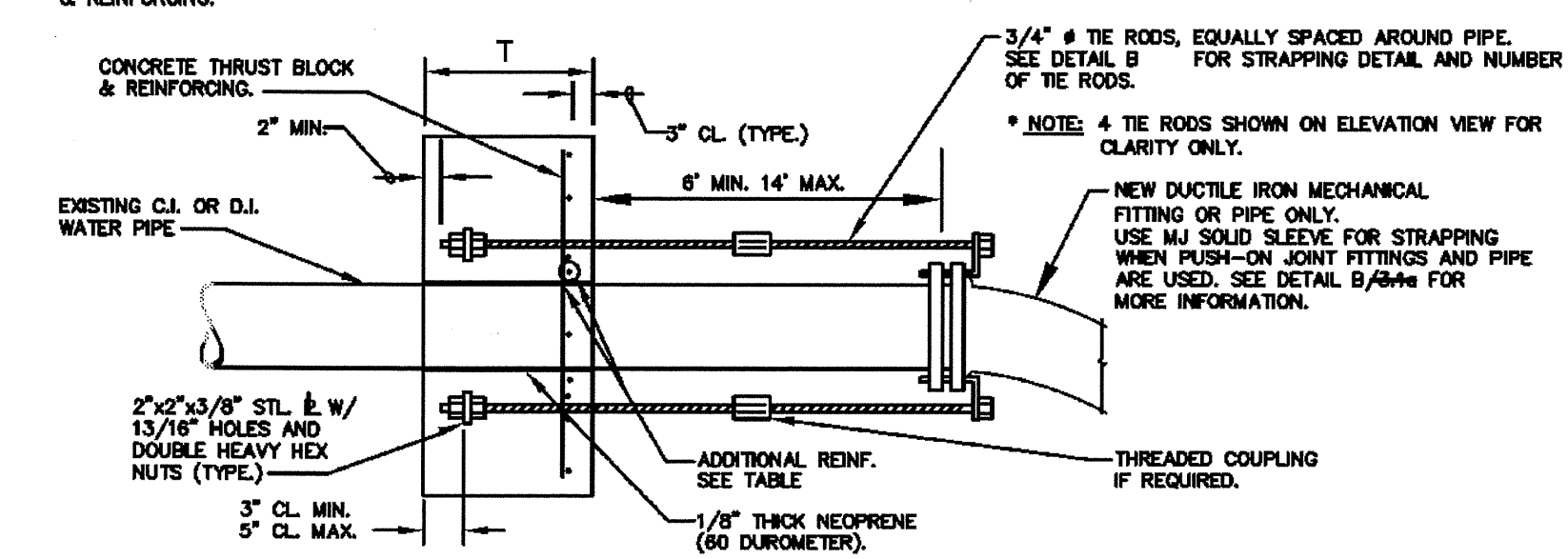
1. END BENT BACKWALLS SHALL BE CORED FOR PLACEMENT OF PROPOSED 18" DIA. STEEL SLEEVE.
2. SPACE AROUND THE 18" DIA. STEEL SLEEVE SHALL BE FILLED WITH NON-SHRINK GROUT AND THEN CAULKED.
3. STEEL SLEEVE SHALL BE PAINTED TO MATCH EXISTING BEAMS.



SEQUENCE OF CONSTRUCTION

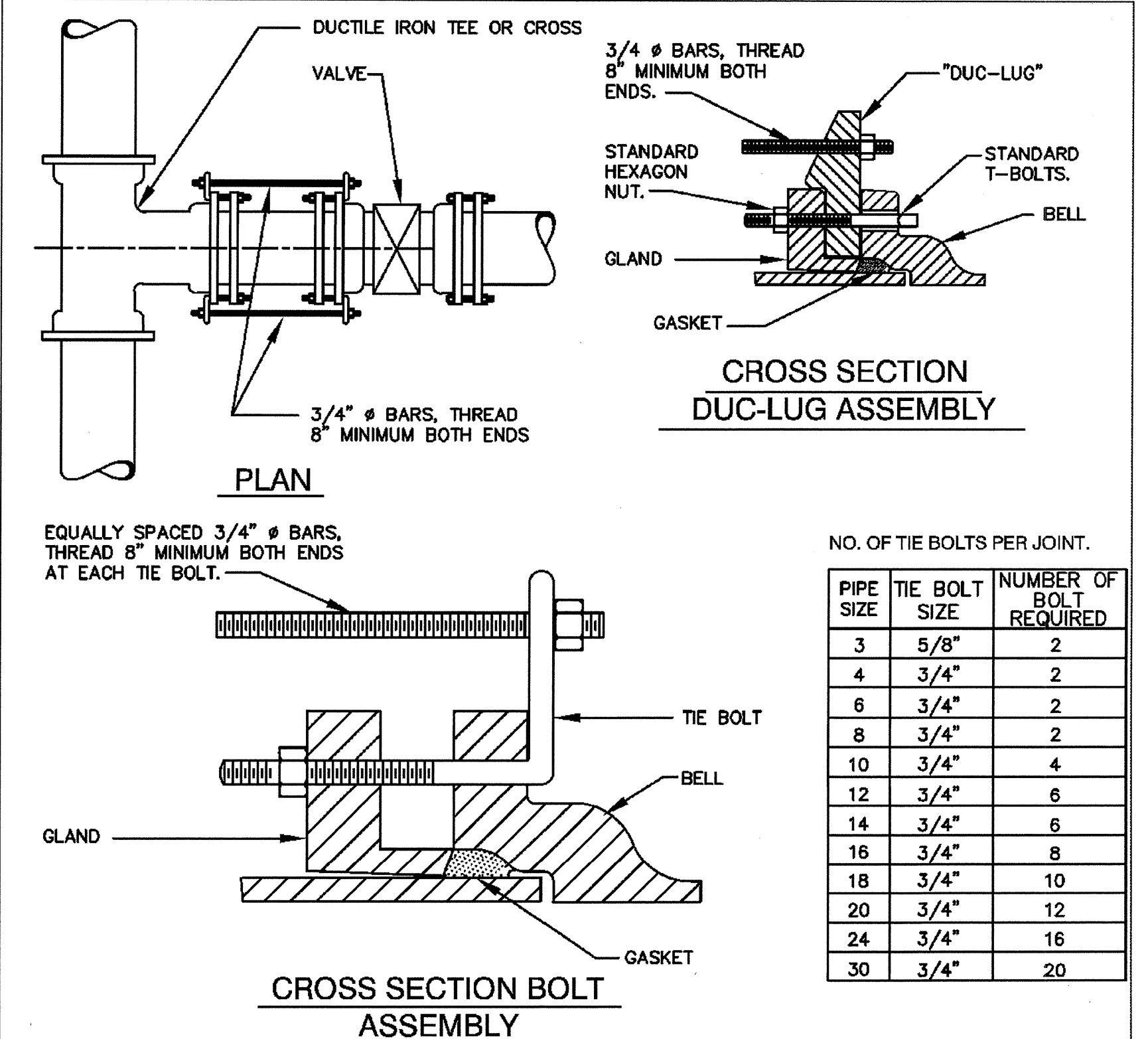
- 1- EXCAVATE, FORM, POUR CONCRETE TRUSTING BLOCKING.
- 2- STRAP EXISTING VALVE TO PROPOSED THRUST BLOCKING
- 3- CLOSE VALVES.
- 4- REMOVE EXISTING MAIN.

| PIPE DIAMETER INCH | THRUST BLOCK DIMENSIONS |       |        | THRUST BLOCK REINF.                |
|--------------------|-------------------------|-------|--------|------------------------------------|
|                    | T                       | H     | L      |                                    |
| 4 AND 6            | 1'-2"                   | 2'-6" | 3'-6"  | #5 @ 12" c/c E.W.+4#5 ADD'L REINF. |
| 8                  | 1'-2"                   | 3'-0" | 4'-0"  | #5 @ 12" c/c E.W.+4#5 ADD'L REINF. |
| 10                 | 1'-4"                   | 4'-0" | 4'-0"  | #5 @ 12" c/c E.W.+4#5 ADD'L REINF. |
| 12                 | 1'-4"                   | 5'-0" | 5'-0"  | #5 @ 12" c/c E.W.+4#5 ADD'L REINF. |
| 14                 | 1'-4"                   | 6'-0" | 6'-0"  | #5 @ 10" c/c E.W.+4#5 ADD'L REINF. |
| 16                 | 1'-6"                   | 6'-0" | 8'-0"  | #5 @ 8" c/c E.W.+4#5 ADD'L REINF.  |
| 18                 | 1'-6"                   | 6'-0" | 11'-0" | #5 @ 6" c/c E.W.+4#5 ADD'L REINF.  |



- NOTES:
1. ALL CONCRETE SHALL BE  $f'_c=4000$  PSI @ 28 DAYS. PIPELINE SHALL NOT BE PRESSURIZED UNTIL CONCRETE STRENGTH REACHES 4000 PSI. AND TRENCH HAS BEEN BACKFILLED.
  2. ALL REBARS SHALL BE ASTM A615 GRADE 60.
  3. STEEL PLATES SHALL BE ASTM A36.
  4. MAINTAIN 2" CLEAR BETWEEN ALL REBARS AND PIPE.
  5. COAT ALL EXPOSED STEEL WITH FIELD APPLIED COATING.
  6. BOLT CIRCLE FOR 3/4" TIE RODS @ THRUST COLLAR EQUAL BOLT CIRCLE @ TIE BOLTS.
  7. TIE RODS SHALL BE PARALLEL TO AXIS OF PIPE.
  8. TIE COUPLING, IF NECESSARY, SHALL BE STAR NATIONAL PRODUCTS SUPER STAR TIE COUPLING NO. SS10.
  9. IF WORKING PLUS SURGE PRESSURES ARE HIGHER THAN 250 PSI, SPECIAL DESIGN IS REQUIRED.
  10. SPECIAL DESIGN IS REQUIRED FOR MAINS LARGER THAN 18 INCH.
  11. DEPTH OF FINISHED GRADE TO TOP OF PIPE ASSUMED TO EQUAL 4'-0". IF SHALLOWER, SPECIAL BLOCK DESIGN IS REQUIRED.
  12. ELEVATION OF GROUNDWATER TABLE ASSUMED TO BE BELOW BOTTOM OF BLOCK. IF GROUNDWATER IS ABOVE BOTTOM OF BLOCK, SPECIAL BLOCK DESIGN IS REQUIRED.
  13. SOFT OR ORGANIC SOIL CONDITIONS REQUIRE SPECIAL BLOCK DESIGN.
  14. REPLACE ALL DISTURBED SOIL BETWEEN NEW FITTING AND CONCRETE COLLAR WITH CRUSHED STONE COMPACTED AS STRUCTURAL FILL.

DETAIL 'A'



NOTES:

1. USE DUCTILE IRON MECHANICAL JOINT FITTINGS ONLY.
2. COAT BARS AND APPURTENANCES WITH FIELD APPLIED COATING, SEE SPECIFICATIONS.
3. IF WORKING PLUS SURGE PRESSURES ARE HIGHER THAN 250 PSI, SPECIAL DESIGN IS REQUIRED.
4. USE DUC-LUG ONLY WHEN VALVE BODY BELL HAS SLOTTED HOLES. TIGHTEN ALL JOINT T AND TIE BOLTS. THEN CHECK DUC-LUGS. LUGS MUST BE LOOSE, IF TIGHT REPLACE DUC-LUG.

NO. OF TIE BOLTS PER JOINT.

| PIPE SIZE | TIE BOLT SIZE | NUMBER OF BOLT REQUIRED |
|-----------|---------------|-------------------------|
| 3         | 5/8"          | 2                       |
| 4         | 3/4"          | 2                       |
| 6         | 3/4"          | 2                       |
| 8         | 3/4"          | 2                       |
| 10        | 3/4"          | 4                       |
| 12        | 3/4"          | 6                       |
| 14        | 3/4"          | 6                       |
| 16        | 3/4"          | 8                       |
| 18        | 3/4"          | 10                      |
| 20        | 3/4"          | 12                      |
| 24        | 3/4"          | 16                      |
| 30        | 3/4"          | 20                      |

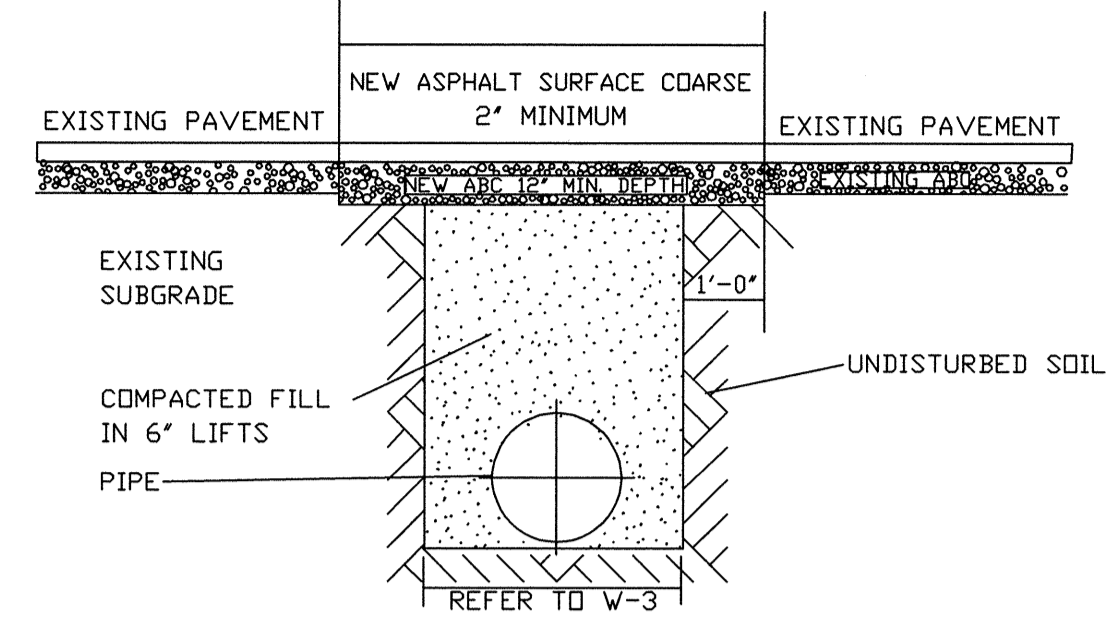
DETAIL 'B'

REVISIONS

7/2/11 DRAFTING AND NOTE REVISIONS

\*\*\*\*\* ADDITIONS \*\*\*\*\*

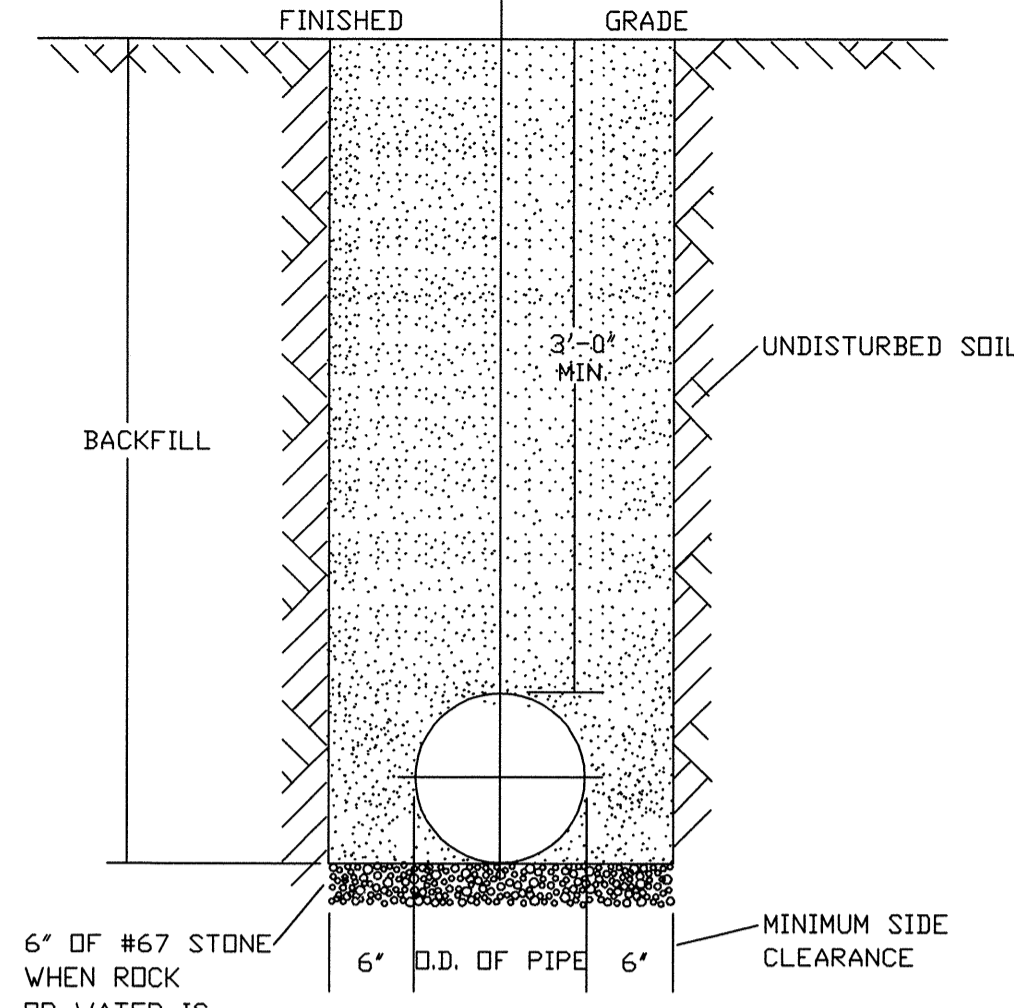




NOTES:

- The pavement cut shall be defined by a straight edge and cut with an approved saw cut machine.
- The trench subgrade material shall be backfilled with suitable material and compacted to a density of at least 95% of that obtained by compacting a sample of the material in accordance with AASHTO T-99 as modified by NCDOT.
- The final 1' of fill shall consist of ABC material compacted to a density equal to 100% of that obtained by compacting a sample of the material in accordance with AASHTO T-99 as modified by NCDOT.
- The entire thickness/ vertical edge of cut shall be tacked.
- The same depth of pavement material which exists shall be reinstalled, but in no case shall the asphalt be less than 2" thick.
- The asphalt pavement material shall be installed and compacted thoroughly with a smooth drum roller to achieve a smooth level patch.
- Refer to City of Raleigh standards for trenches and pipe bedding, W-3.
- For additional details.
- No hand patching allowed.
- Pavement cuts within NCDOT ROW shall conform to the approved on site encroachment permit.

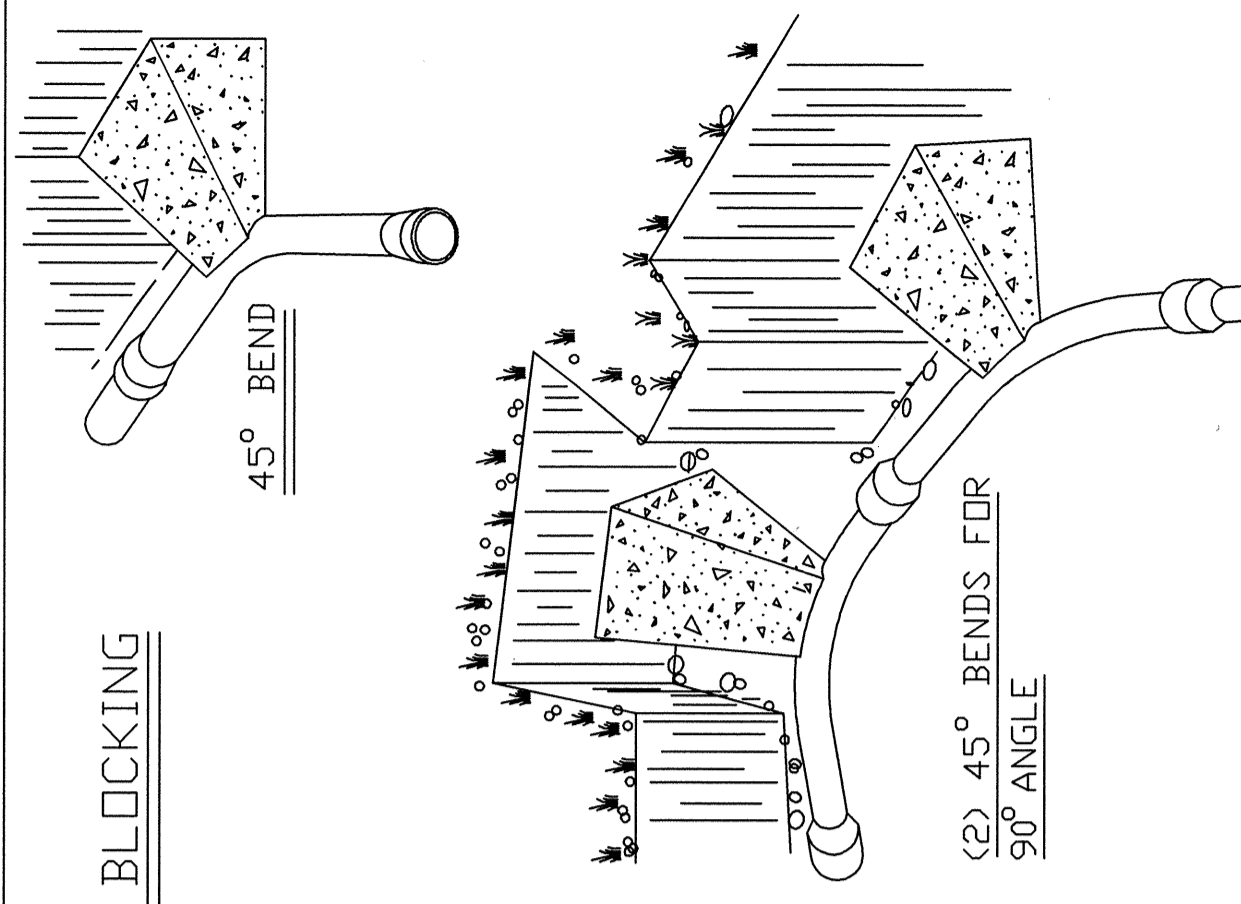
| CITY OF RALEIGH                        |           |         |           |
|--|-----------|---------|-----------|
| DEPARTMENT OF PUBLIC UTILITIES         |           |         |           |
| STANDARD ASPHALT PAVEMENT PATCH DETAIL |           |         |           |
| DWG. NO.                               | REVISIONS | DATE    | REVISIONS |
| W-2                                    |           |         |           |
|  | RRH       | 3-31-00 | A.B.B.    |
|  |           |         | D.W.C.    |
|  |           |         | 11-1-99   |
|  |           |         | 4-15-04   |



NOTES:

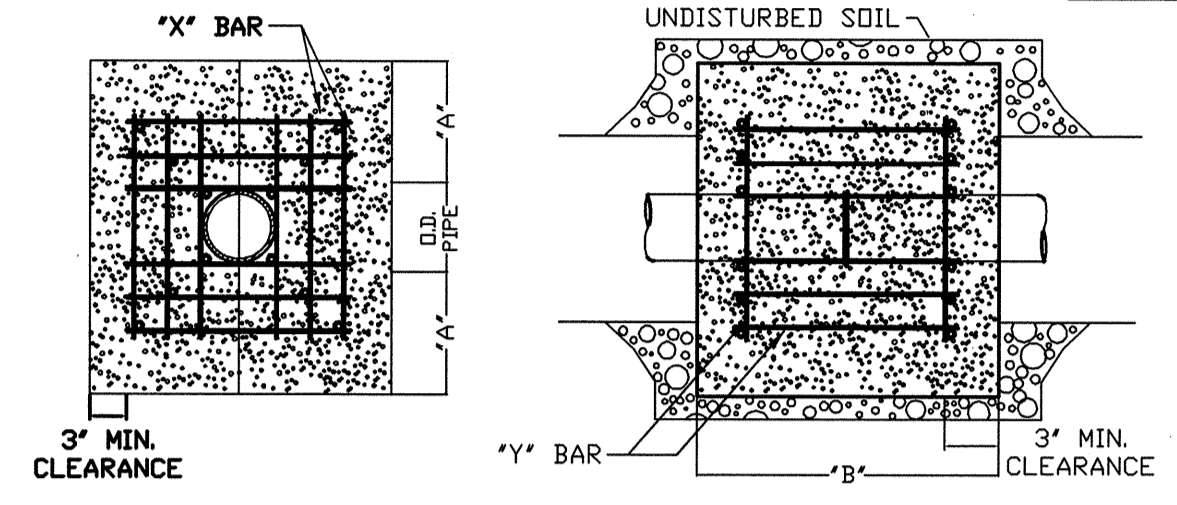
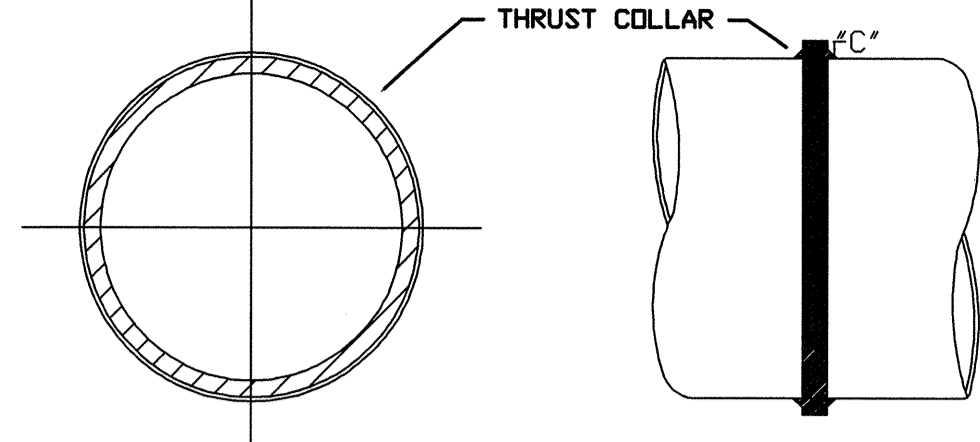
- Trenches requiring shoring and bracing, dimensions shall be taken from the inside face of the shoring and bracing.
- No rocks or boulders 4" or larger to be used in backfill.
- All backfill material shall be suitable native material.
- Backfill shall be tamped in 6" lifts.
- Achieve 95% compaction in backfill.

| CITY OF RALEIGH  |           |        |           |
|--|-----------|--------|-----------|
| DEPARTMENT OF PUBLIC UTILITIES                                       |           |        |           |
| TRENCH BOTTOM DIMENSIONS & BACKFILLING REQUIREMENTS FOR DUCTILE IRON |           |        |           |
| DWG. NO.   | REVISIONS | DATE   | REVISIONS |
| W-3  |           |        |           |
|  | D.W.C.    | 9-3-99 | ABB       |
|  |           |        | RRH       |
|  |           |        | 3-31-00   |
|  |           |        | 6-15-05   |



- NOTES:
- CONCRETE SHALL BE 3000 PSI
  - CONCRETE SHALL NOT CONTACT BELTS OR ENDS OF MECHANICAL
  - TRENCHES SHALL CONFORM TO STANDARD DETAIL W-3
  - TABLES W-10 THROUGH W-11 FOR AREA OF CONCRETE REQUIRED
  - ALL BRIDS AND INTERSECTIONS SHALL BE CONCRETE THRUST BLOCKING

| CITY OF RALEIGH                |           |        |           |
|--------------------------------|-----------|--------|-----------|
| DEPARTMENT OF PUBLIC UTILITIES |           |        |           |
| STANDARD THRUST BLOCKING VIEWS |           |        |           |
| DWG. NO.                       | REVISIONS | DATE   | REVISIONS |
| W-9                            |           |        |           |
|                                | D.W.C.    | 9-7-99 | RRH       |
|                                |           |        | 3-31-00   |



| LB. PIPE      | REBAR SIZE | "X" BAR LENGTH  | "Y" BAR LENGTH | "Y" BAR WEIGHT | NO. REQUIRED |
|---------------|------------|-----------------|----------------|----------------|--------------|
| 6" - 36"      | #5         | 2'-0" O.D. PIPE | 1'-0"          | 11 LBS. EACH   | 1-24, 1-26   |
| 48" & greater | #6         | 3'-0" O.D. PIPE | 1'-0"          | 15 LBS. EACH   | 1-24, 1-26   |

| LB. PIPE      | "X" BAR | "Y" BAR | "X" BAR LENGTH | "Y" BAR LENGTH | "Y" BAR WEIGHT | NO. REQUIRED |
|---------------|---------|---------|----------------|----------------|----------------|--------------|
| 6" - 36"      | 1'-0"   | 1'-0"   | 2'             | 3'             | 4'             | 6'           |
| 48" & greater | 1'-0"   | 1'-0"   | 2'             | 3'             | 4'             | 6'           |

NOTES:

- SEE STANDARD DETAIL W-9 FOR THRUST BLOCK LOCATIONS.
- CONCRETE SHALL BE 3000 PSI AND TRANSIT MIXED.
- REINFORCING BARS SHALL BE DEFORMED AND TIED TOGETHER.
- TRENCH BOTTOM WIDTH IN VICINITY OF THRUST BLOCK INSTALLATION SHALL BE THE MINIMUM WIDTH AS SHOWN ON STANDARD DETAIL W-3.
- BACKFILL TAMPED IN 6" LIFTS PER STANDARD DETAIL W-3.
- THRUST COLLAR MUST BE FACTORY WELDED ON BOTH SIDES ALONG BOTH EDGES OF COLLAR AROUND CIRCUMFERENCE.

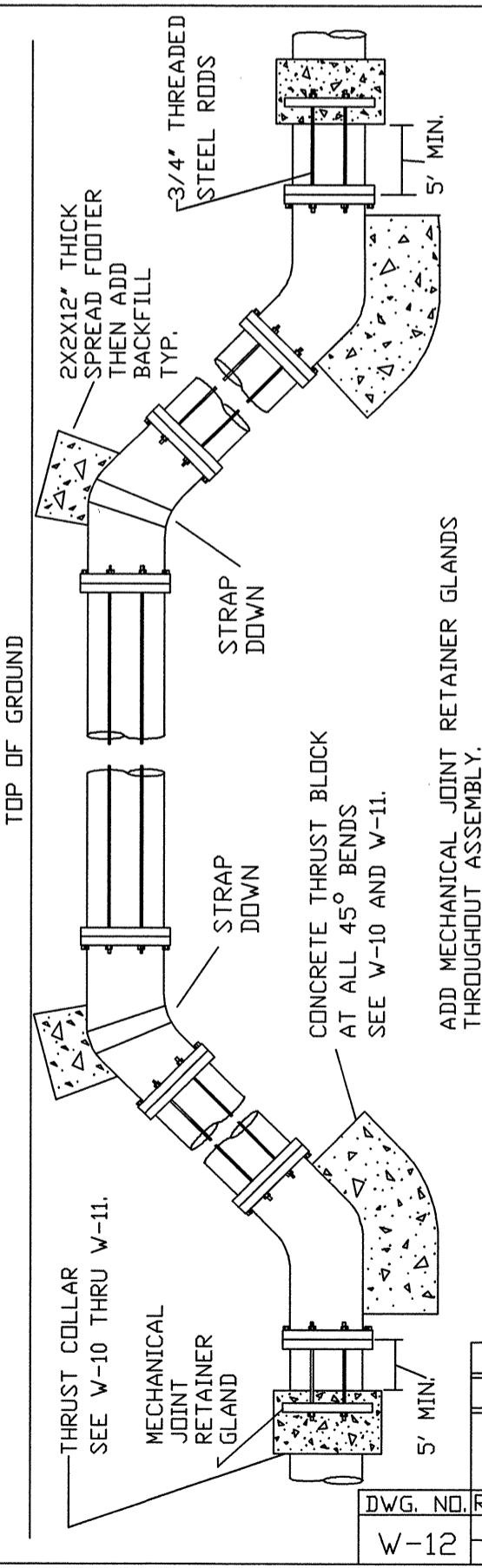
| CITY OF RALEIGH                             |           |         |           |
|---|-----------|---------|-----------|
| DEPARTMENT OF PUBLIC UTILITIES              |           |         |           |
| THRUST BLOCKING DESIGN DATA FOR WATER MAINS |           |         |           |
| DWG. NO.                                    | REVISIONS | DATE    | REVISIONS |
| W-7   |           |         |           |
|   | RRH       | 1-21-00 |           |
|   |           |         |           |

REACTION BEARING AREAS FOR HORIZONTAL WATER PIPE BENDS  
BASED ON TEST PRESSURE OF 200 P.S.I.  
ALL AREAS GIVEN IN SQUARE FEET.

| SIZE AND DEGREE OF BEND | STATIC THRUST IN POUNDS |           |                      |                       |                          |                   |                       |             |                     |                       |
|-------------------------|-------------------------|-----------|----------------------|-----------------------|--------------------------|-------------------|-----------------------|-------------|---------------------|-----------------------|
|                         | MODERATELY DRY CLAY     | SOFT CLAY | GRAVEL / COARSE SAND | DRY CLAY - ALWAYS DRY | SAND COMPACT - VERY FIRM | SAND TO CLEAN DRY | QUICKSAND - VERY FIRM | ROCK - FIRM | SOIL 1000 LBS./F.F. | SOIL 10,000 LBS./F.F. |
| 6"                      |                         |           |                      |                       |                          |                   |                       |             |                     |                       |
| 11 1/4°                 | 1,108                   | 1         | 1                    | 1                     | 1                        | 1                 | 2                     | 1           |                     |                       |
| 22 1/2°                 | 2,207                   | 1         | 2                    | 2                     | 1                        | 1                 | 1                     | 3           | 1                   |                       |
| 45°                     | 4,328                   | 2         | 3                    | 3                     | 1                        | 1                 | 1                     | 2           | 5                   | 1                     |
| 90°                     | 7,996                   | 2         | 4                    | 5                     | 1                        | 1                 | 2                     | 8           | 1                   |                       |
| PLUG                    | 5,655                   | 2         | 3                    | 4                     | 1                        | 1                 | 2                     | 6           | 1                   |                       |
| 8"                      |                         |           |                      |                       |                          |                   |                       |             |                     |                       |
| 11 1/4°                 | 1,970                   | 1         | 1                    | 2                     | 1                        | 1                 | 1                     | 2           | 1                   |                       |
| 22 1/2°                 | 3,922                   | 1         | 2                    | 3                     | 1                        | 1                 | 1                     | 4           | 1                   |                       |
| 45°                     | 7,694                   | 2         | 4                    | 5                     | 1                        | 1                 | 2                     | 8           | 1                   |                       |
| 90°                     | 14,215                  | 4         | 8                    | 9                     | 2                        | 2                 | 4                     | 15          | 2                   |                       |
| PLUG                    | 10,053                  | 3         | 5                    | 6                     | 2                        | 2                 | 3                     | 10          | 1                   |                       |
| 12"                     |                         |           |                      |                       |                          |                   |                       |             |                     |                       |
| 11 1/4°                 | 4,433                   | 2         | 3                    | 3                     | 1                        | 1                 | 2                     | 5           | 1                   |                       |
| 22 1/2°                 | 8,826                   | 3         | 5                    | 6                     | 2                        | 2                 | 3                     | 9           | 1                   |                       |
| 45°                     | 17,312                  | 5         | 9                    | 11                    | 3                        | 3                 | 5                     | 18          | 2                   |                       |
| 90°                     | 31,983                  | 8         | 16                   | 19                    | 4                        | 4                 | 8                     | 32          | 4                   |                       |
| PLUG                    | 22,619                  | 6         | 12                   | 14                    | 3                        | 3                 | 6                     | 23          | 3                   |                       |
| 16"                     |                         |           |                      |                       |                          |                   |                       |             |                     |                       |
| 11 1/4°                 | 7,881                   | 2         | 4                    | 5                     | 1                        | 1                 | 2                     | 8           | 1                   |                       |
| 22 1/2°                 | 15,691                  | 4         | 8                    | 10                    | 2                        | 2                 | 4                     | 16          | 2                   |                       |
| 45°                     | 30,779                  | 8         | 16                   | 19                    | 4                        | 4                 | 8                     | 31          | 4                   |                       |
| 90°                     | 56,861                  | 15        | 29                   | 35                    | 8                        | 8                 | 15                    | 57          | 6                   |                       |
| PLUG                    | 40,213                  | 10        | 21                   | 25                    | 5                        | 5                 | 10                    | 41          | 5                   |                       |

REACTION BEARING AREAS ARE IN SQUARE FEET MEASURED IN A VERTICAL PLANE IN THE TRENCH SIDE AT AN ANGLE OF 90° TO THE THRUST VECTOR.  
USE 6" - 90° BEND VALUE FOR HYDRANTS FOR ADDITIONAL SAFETY FACTOR.

| CITY OF RALEIGH                       |           |         |           |
|---------------------------------------|-----------|---------|-----------|
| DEPARTMENT OF PUBLIC UTILITIES        |           |         |           |
| THRUST BLOCKING DESIGN QUANTITY TABLE |           |         |           |
| DWG. NO.                              | REVISIONS | DATE    | REVISIONS |
| W-10                                  |           |         |           |
|                                       | D.W.C.    | 5-23-99 |           |



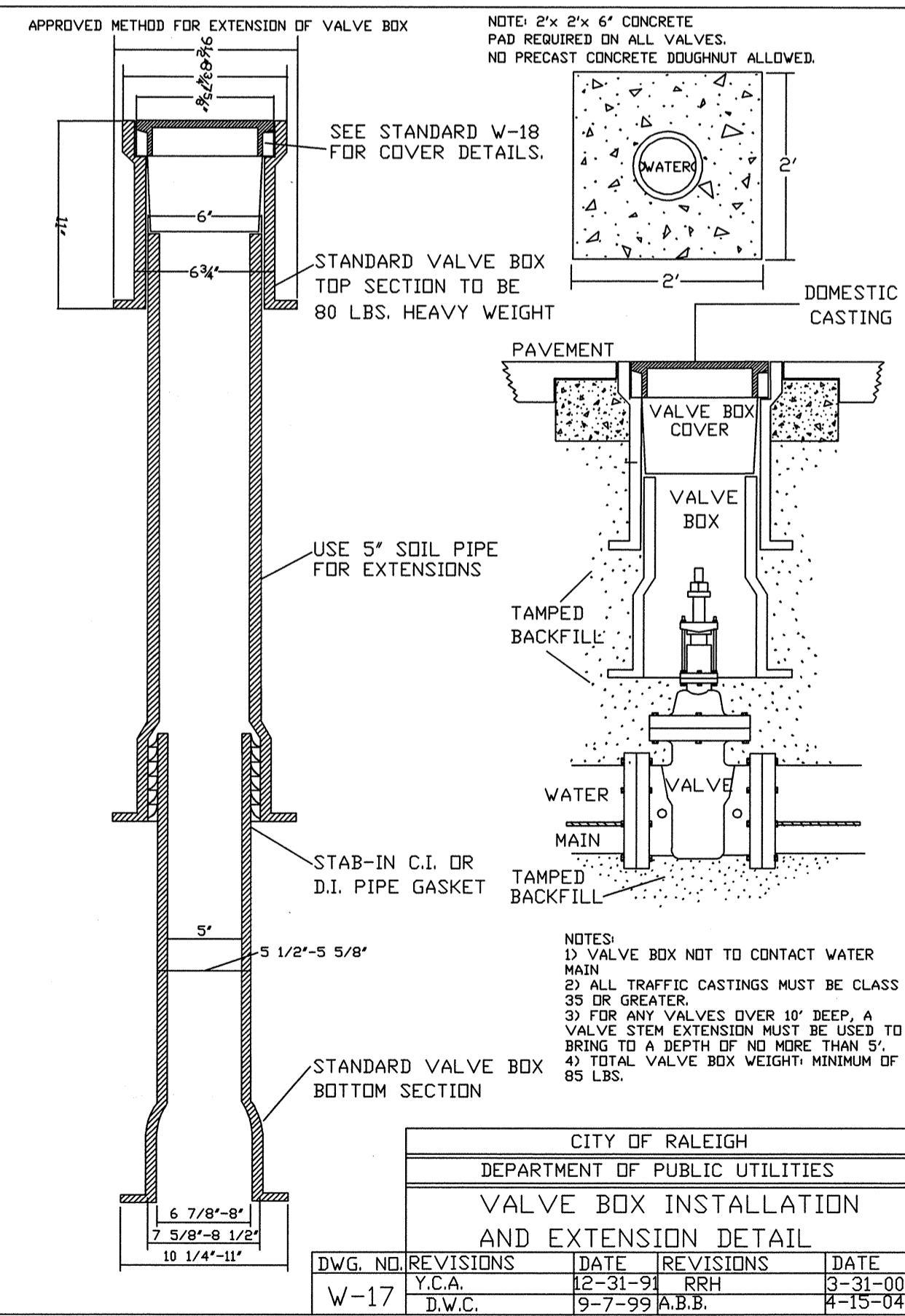
ROD REQUIREMENTS

| SIZE OF 45 BEND | STATIC THRUST IN POUNDS | NO. OF RODS REQUIRED |
|-----------------|-------------------------|----------------------|
| 6"              | 4,328                   | 2                    |
| 8"              | 7,694                   | 4                    |
| 12"             | 17,312                  | 8                    |
| 16"             | 30,779                  | 16                   |
| 24"             | 69,252                  | 32                   |

GENERAL NOTES:

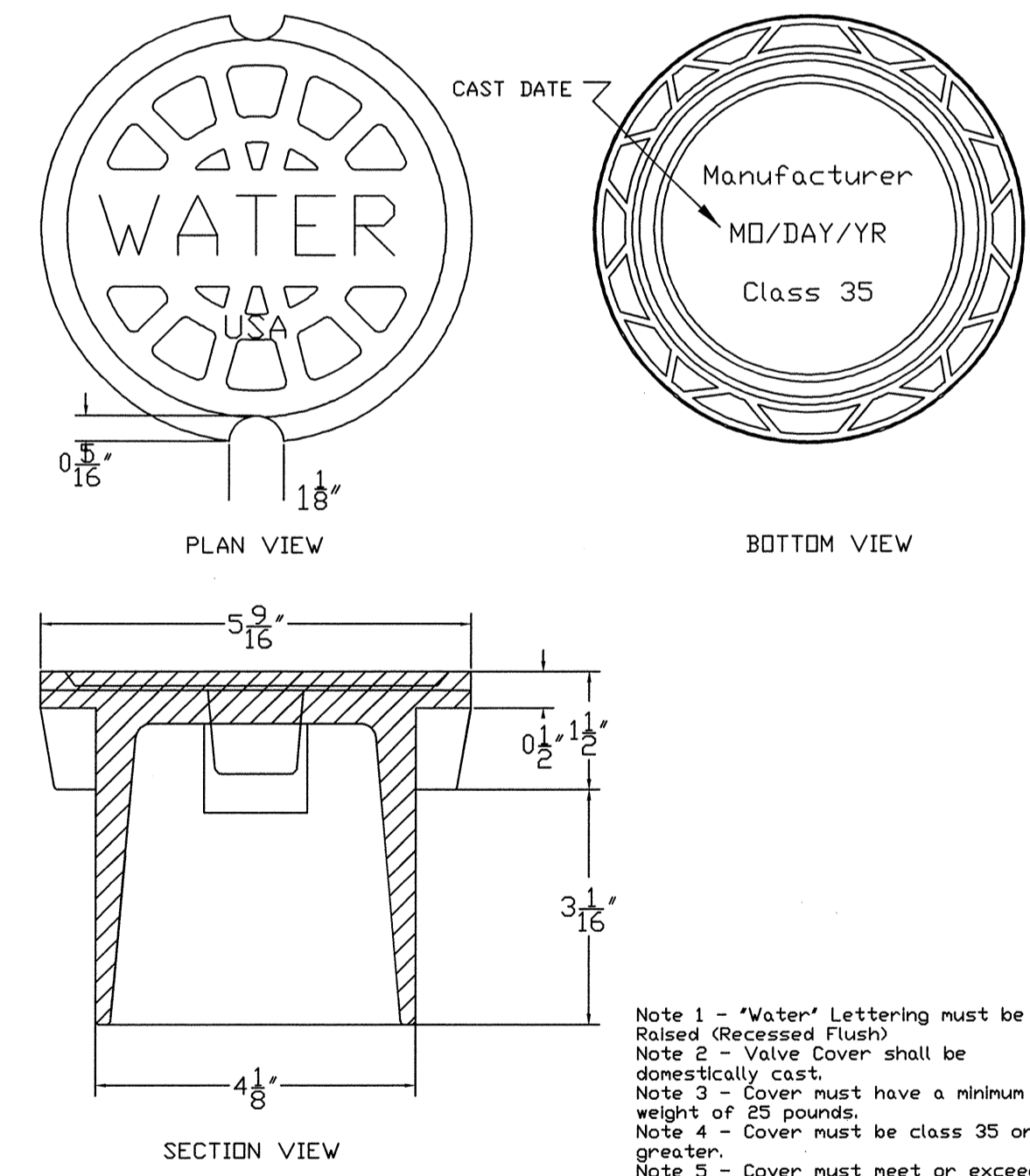
- STEEL RODS AND BOLTS SHALL BE 3/4" HOT DIPPED GALVANIZED.
- CONCRETE SHALL NOT CONTACT BOLTS OR ENDS OF MECHANICAL JOINT BENDS.
- RESTRAINED MECHANICAL GLANDS TO BE USED AT ALL FITTINGS.
- MUST USE DUCTILE IRON EYE BOLTS WHERE NECESSARY.

| CITY OF RALEIGH                |           |        |           |
|--------------------------------|-----------|--------|-----------|
| DEPARTMENT OF PUBLIC UTILITIES |           |        |           |
| STANDARD VERTICAL BEND         |           |        |           |
| DWG. NO.                       | REVISIONS | DATE   | REVISIONS |
| W-12                           |           |        |           |
|                                | ABB       | 4-6-04 |           |



- NOTES:
- VALVE BOX NOT TO CONTACT WATER MAIN
  - ALL TRAFFIC CASTINGS MUST BE CLASS 35 OR GREATER
  - FOR ANY VALVES OVER 10" DEEP, A VALVE STEM EXTENSION MUST BE USED TO BRING TO A DEPTH OF NO MORE THAN 5'
  - TOTAL VALVE BOX WEIGHT - MINIMUM OF 85 LBS.

| CITY OF RALEIGH                             |           |          |           |
|---|-----------|----------|-----------|
| DEPARTMENT OF PUBLIC UTILITIES              |           |          |           |
| VALVE BOX INSTALLATION AND EXTENSION DETAIL |           |          |           |
| DWG. NO.                                    | REVISIONS | DATE     | REVISIONS |
| W-17  |           |          |           |
|   | Y.C.A.    | 12-31-91 | RRH       |
|   | D.W.C.    | 9-7-99   | A.B.B.    |
|   |           |          | 3-31-00   |
|   |           |          | 4-15-04   |



- NOTE 1 - "Water" Lettering must be 1" Raised (Recessed Flush)  
NOTE 2 - Valve Cover shall be domestically cast.  
NOTE 3 - Cover must have a minimum weight of 25 pounds.  
NOTE 4 - Cover must be class 35 or greater.  
NOTE 5 - Cover must meet or exceed AASHTO H-20 load requirements.

| CITY OF RALEIGH                    |           |      |           |
|------------------------------------|-----------|------|-----------|
| DEPARTMENT OF PUBLIC UTILITIES     |           |      |           |
| 5 1/4" Valve Box Drop Lid 4" Skirt |           |      |           |
| DWG. NO.                           | REVISIONS | DATE | REVISIONS |
| W-18                               |           |      |           |
|                                    | ABB       |      |           |
|                                    |           |      |           |
|                                    |           |      |           |

REVISIONS

8/17/99  
CITY OF RALEIGH  
DEPARTMENT OF PUBLIC UTILITIES  
STANDARD ASPHALT PAVEMENT PATCH DETAIL  
W-2  
RRH  
3-31-00  
A.B.B.  
4-15-04  
D.W.C.  
11-1-99  
4-15-04

09/08/99

TIP PROJECT: B-4660

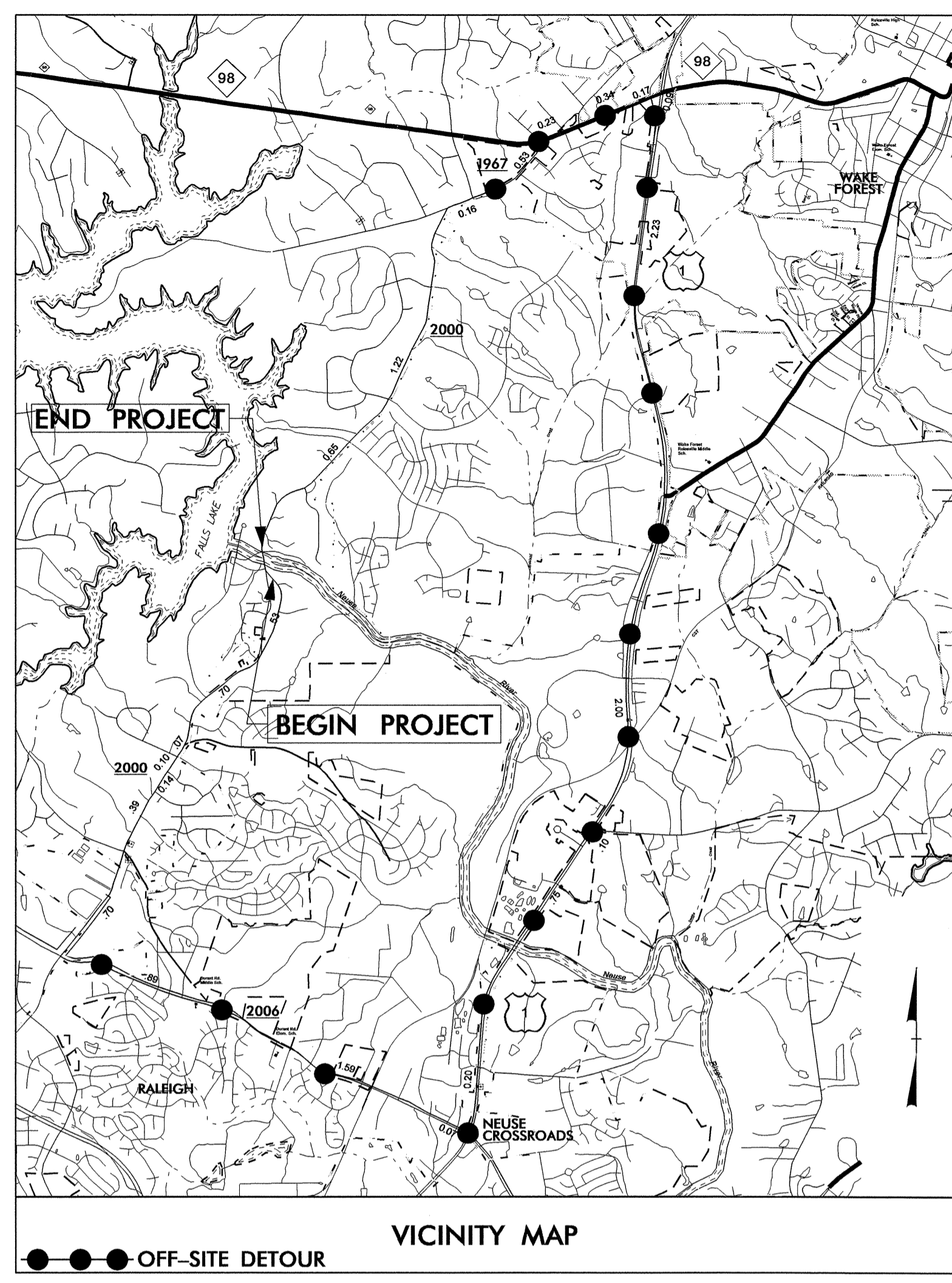
|            |           |
|------------|-----------|
| T.I.P. NO. | SHEET NO. |
| B-4660     | UO-1      |

STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

**UTILITIES BY OTHERS PLANS  
WAKE COUNTY**

LOCATION: BRIDGE NO.19 OVER NEUSE RIVER ON SR 2000

TYPE OF WORK: GRADING, PAVING, DRAINAGE, AND STRUCTURE

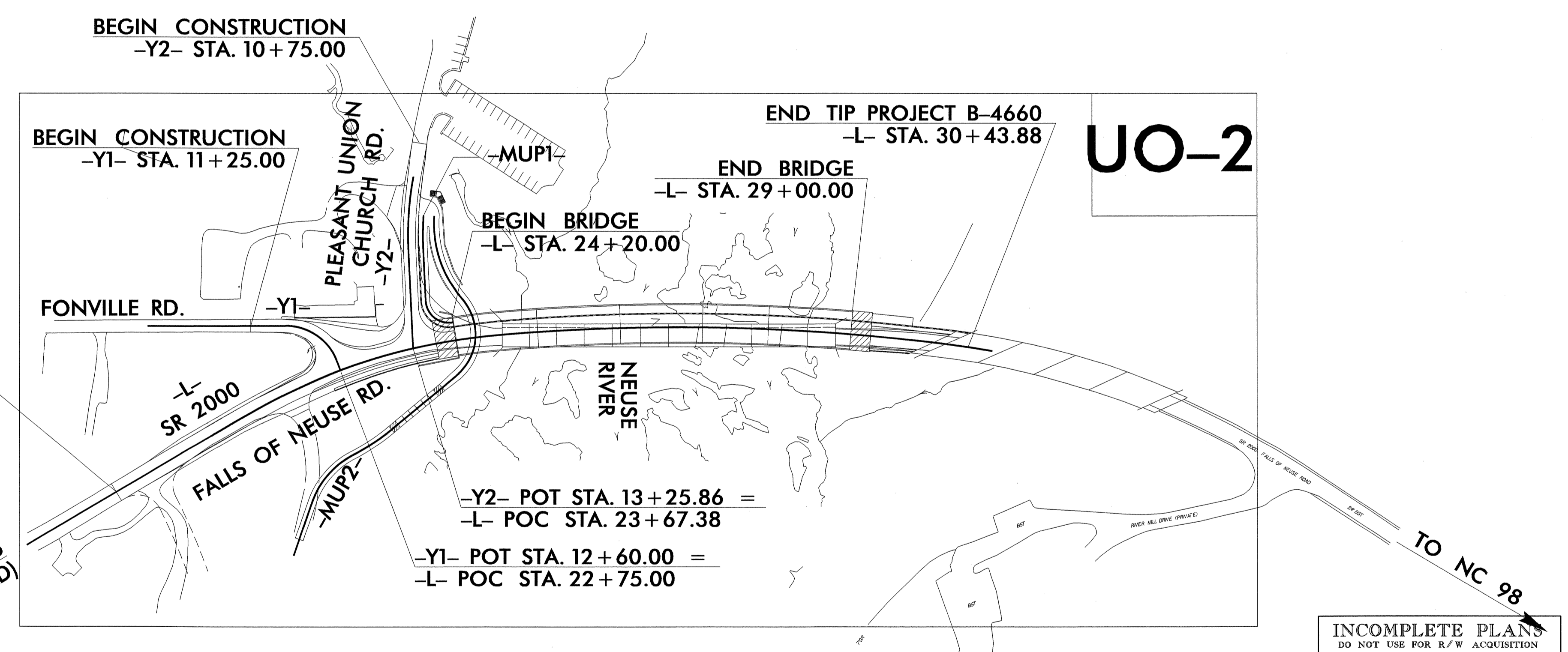


VICINITY MAP

●●● OFF-SITE DETOUR



BEGIN TIP PROJECT B-4660  
-L- STA. 19+65.00



BEGIN CONSTRUCTION  
-Y2- STA. 10+75.00

BEGIN CONSTRUCTION  
-Y1- STA. 11+25.00

END TIP PROJECT B-4660  
-L- STA. 30+43.88

END BRIDGE  
-L- STA. 29+00.00

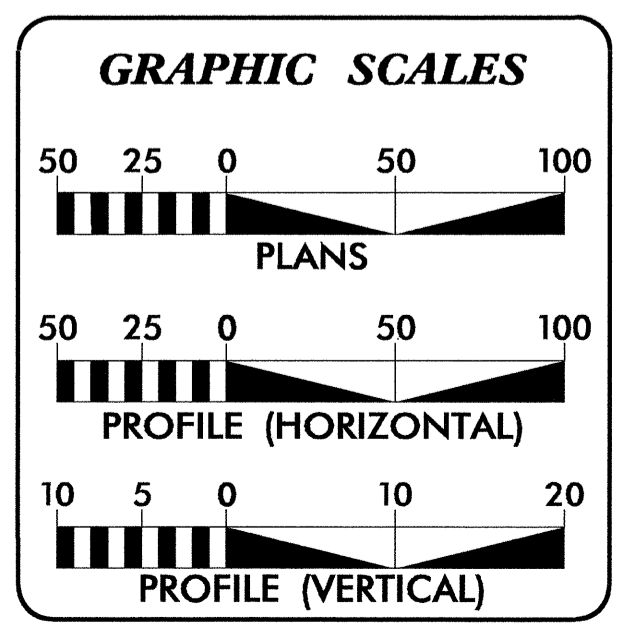
BEGIN BRIDGE  
-L- STA. 24+20.00

-Y2- POT STA. 13+25.86 =  
-L- POC STA. 23+67.38

-Y1- POT STA. 12+60.00 =  
-L- POC STA. 22+75.00

UO-2

INCOMPLETE PLANS  
DO NOT USE FOR R/W ACQUISITION  
PRELIMINARY PLANS  
DO NOT USE FOR CONSTRUCTION



| SHEET NO. | DESCRIPTION                   |
|-----------|-------------------------------|
| UO-1      | TITLE SHEET                   |
| UO-2      | UTILITY BY OTHERS PLAN SHEETS |

| UTILITY OWNERS ON PROJECT                  |
|--|
| (1) PROGRESS ENERGY - POWER (DISTRIBUTION) |
| (2) AT&T - TELEPHONE                       |
| (3) TIME WARNER CABLE - CATV               |

DEPARTMENT OF TRANSPORTATION  
STATE OF NORTH CAROLINA

PREPARED IN THE OFFICE OF:  
**DIVISION OF HIGHWAYS  
UTILITIES ENGINEERING  
SECTION**

1591 MAIL SERVICES CENTER  
RALEIGH, NC 27699-1591  
PHONE (919) 250-4128  
FAX (919) 250-4119

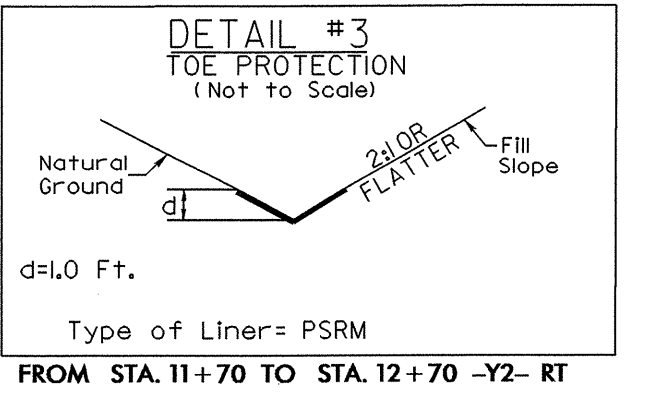
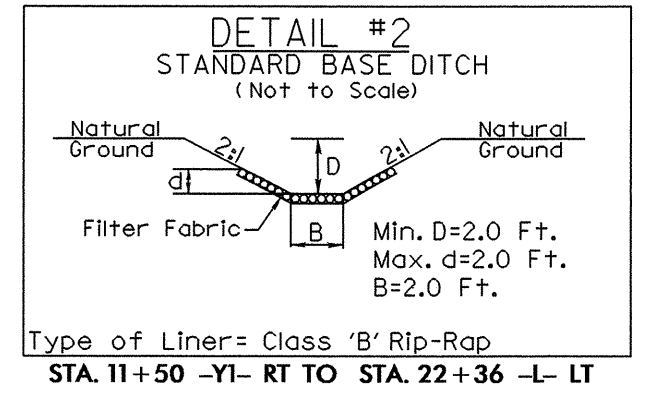
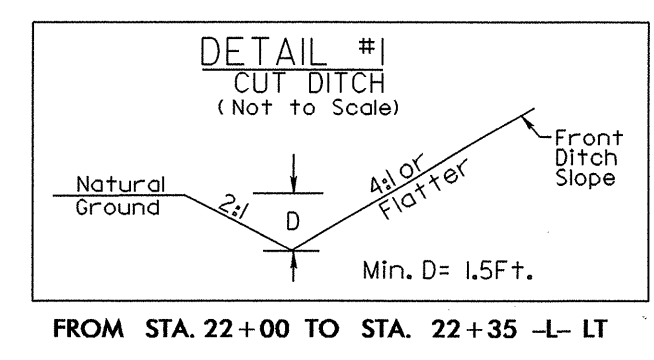
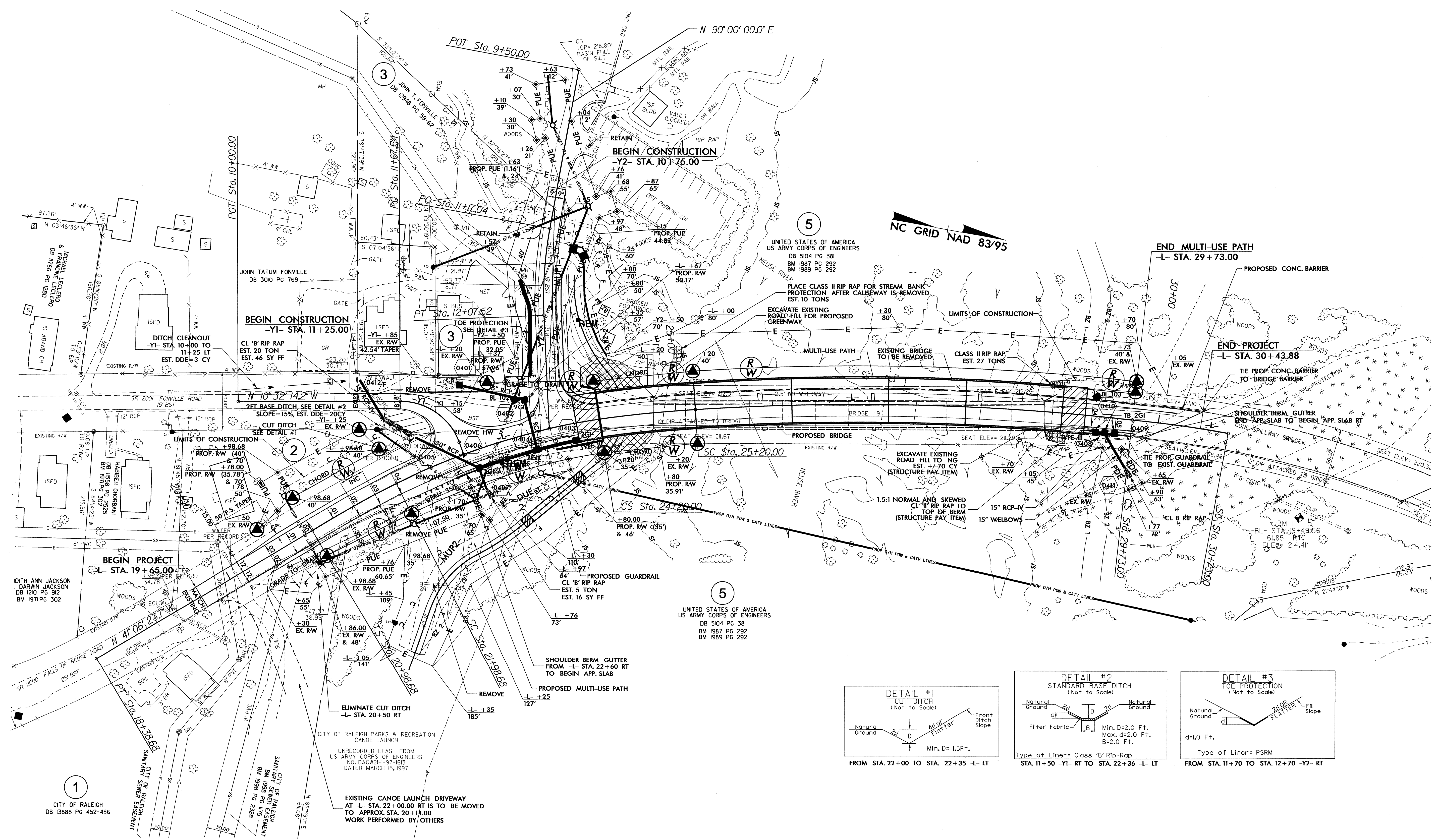
**Roger Worthington, P.E.** UTILITIES SECTION ENGINEER  
**R.B. Wilkins, P.E.** UTILITIES SQUAD LEADER PROJECT ENGINEER  
**Jong-Tae Yoon** UTILITIES PROJECT DESIGNER

11-MAY-2011 10:00  
R:\Utilities\RDy\_UF\Proj\B-4660\_U1\_U01\_tsh.dgn  
\$\$\$\$\$USERNAME\$\$\$\$\$

UTILITIES BY OTHERS

NOTE:  
ALL PROPOSED UTILITY WORK  
SHOWN ON THIS SHEET WILL  
BE DONE BY OTHERS

5/14/99  
11-MAY-2010 10:56  
R:\11-MAY-2010 10:56\B-4660\_Ut\_UO2\_psh.dgn



**1**  
CITY OF RALEIGH  
DB 13888 PG 452-456

CITY OF RALEIGH  
SANITARY SEWER  
BM 998 PG 153  
BM 999 PG 238

CITY OF RALEIGH PARKS & RECREATION  
CANOE LAUNCH  
UNRECORDED LEASE FROM  
US ARMY CORPS OF ENGINEERS  
NO. DACW21-97-1613  
DATED MARCH 15, 1997

EXISTING CANOE LAUNCH DRIVEWAY  
AT -L- STA. 22+00.00 RT IS TO BE MOVED  
TO APPROX. STA. 20+14.00  
WORK PERFORMED BY OTHERS

**5**  
UNITED STATES OF AMERICA  
US ARMY CORPS OF ENGINEERS  
DB 5104 PG 381  
BM 1987 PG 292  
BM 1989 PG 292

**5**  
UNITED STATES OF AMERICA  
US ARMY CORPS OF ENGINEERS  
DB 5104 PG 381  
BM 1987 PG 292  
BM 1989 PG 292