



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

BEVERLY EAVES. PERDUE  
GOVERNOR

EUGENE A. CONTI, JR.  
SECRETARY

March 8, 2010

**Addendum No. 1**

RE: Contract ID: C202264

WBS# 34400.3.1

**Rutherford County (R-2233AA)**

US-221 From South Carolina Line To South of Floyd's Creek

**March 16, 2010 Letting**

To Whom It May Concern:

Reference is made to the plans and proposal recently furnished to you on this project.

The following revisions have been made to the Structure plans:

On Sheet No. S-18 a change was made to Note #17. Please void Sheet No. S-18 in your plans and staple the revised Sheet No. S-18 thereto.

On Sheet No. S-41 the second note has been deleted. Please void Sheet No. S-41 in your plans and staple the revised Sheet No. S-41 thereto.

The following revision has been made to the Roadway plans:

Sheet No. 3 (1 of 2) has been revised to reflect the below noted pay item addition. Please void Sheet No. 3 (1 of 2) in your plans and staple the revised Sheet No. 3 (1 of 2) thereto.

The following revisions have been made to the proposal:

New Page Nos. 107-A thru 107-C have been added to include the Project Special Provision entitled "Field Office (Lump Sum)". Please staple new Page Nos. 107-A thru 107-C after Page No. 107 in your proposal.

On Page No.14 of the item sheets, by copy of this addendum, new pay item "288-0000700000-N-SP Field Office (Quantity = Lump Sum)" has been added. The Contractor's bid price must include this new pay item. The contract will be prepared accordingly.

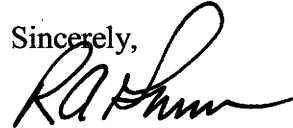
**MAILING ADDRESS:**  
NC DEPARTMENT OF TRANSPORTATION  
CONTRACT STANDARDS AND DEVELOPMENT UNIT  
1591 MAIL SERVICE CENTER  
RALEIGH NC 27699-1591

TELEPHONE: 919-250-4128  
FAX: 919-250-4119  
WEBSITE: [WWW.NCDOT.ORG](http://WWW.NCDOT.ORG)

**LOCATION:**  
CENTURY CENTER COMPLEX  
ENTRANCE B-2  
1020 BIRCH RIDGE DRIVE  
RALEIGH NC

The Expedite File has been updated to reflect this revision. Please download the Expedite Addendum File and follow the instructions for applying the addendum. Bid Express will not accept your bid unless the addendum has been applied.

Sincerely,



R. A. Garris, PE  
Contract Officer

RAG/jag  
Attachments

cc: Mr. J.G Nance, PE  
Mr. Ron Hancock, PE  
Mr. J. J. Swain, Jr., PE  
Ms. D. M. Barbour, PE  
Mr. Art McMillan, PE  
Mr. J.V. Barbour, PE  
Mr. R. E. Davenport, Jr., PE  
Project File (2)

Mr. G. R. Perfetti, PE  
Mr. Robert Memory  
Mr. Mark Staley  
Mr. Ronnie Higgins  
Mr. Larry Strickland  
Ms. Marsha Sample  
Ms. Norma Smith  
Ms. Lori Strickland

**FIELD OFFICE (Lump Sum):**

(6-1-07)

SPI 8-1

**Description**

This work consists of furnishing, erecting, equipping, and maintaining a field office for the exclusive use of Department Engineers and Inspectors at a location on the project approved by the Engineer. Provide a field office that complies with the current ADA Design and Accessibility Standards, the National Electric Code, local, state, and federal regulations, and the following requirements.

**Procedures**

The field office and equipment will remain the property of the Contractor upon completion of the contract. The field office shall be separated from buildings and trailers used by the Contractor and shall be erected and functional as an initial operation. Failure to have the field office functional when work first begins on the project will result in withholding payment of the Contractor's monthly progress estimate. The field office shall be operational throughout the duration of the project and shall be removed upon completion and final acceptance of the project.

Provide a field office that is weatherproof, tightly floored and roofed, constructed with an air space above the ceiling for ventilation, supported above the ground, has a width of at least 10 feet, and the floor-to-ceiling height that is at least 7 feet 6 inches. Provide inside walls and a ceiling constructed of plywood, masonite, gypsum board, or other suitable materials. Have the exterior walls, ceiling, and floor insulated.

Provide a field office with at least 500 square feet of floor space and that is equipped with the following:

**Number****Item**

- |   |  |
|---|--|
| 1 | Double-pedestal desk (approximately 60 by 34 inches, at least 2,000 square inches).  |
| 1 | Plan and drafting table (approximately 30 by 96 inches) with adjustable stool.       |
| 1 | Computer table at least 48 by 30 by 29 inches.                                       |
| 1 | Plan rack for 24 by 36 inch drawings with 6 plan clamps.                             |
| 1 | Printing calculator.   |
| 2 | 2-drawer fire protection file, 15 inch drawer width, minimum UL rating of Class 350. |
| 6 | Office chairs with at least two chairs having casters.                               |
| 2 | Wastebaskets.  |
| 1 | Pencil sharpener.  |
| 1 | Copy machine (8 inch x 11 inch copies)   |
| 1 | Telephone.   |
| 1 | Fax Machine.   |
| 1 | Answering machine.   |

**107-B****Windows and Doors**

Provide a field office with at least three windows with blinds, each having an area of at least 540 square inches, capable of being easily opened and secured from the inside and having at least two exterior passage doors. Provide doors at least 30 inches in width and 78 inches in height. Provide screens for windows and doors. Equip exterior passage doors with locks, and furnish at least two keys to the Engineer.

**Steps**

Provide accessibility in compliance with the current ADA Design and Accessibility Standards, and the State Building Code and maintain them free from obstructions.

**Storage Facility For Nuclear Gage**

Furnish the field office with an outside storage facility for the Department's nuclear gage. The storage facility shall not be located within 10 feet of any other structure including the field office.

**Lighting, Heating, and Air Conditioning**

The field office shall have satisfactory lighting, electrical outlets, heating equipment, an exhaust fan, and an air conditioner connected to an operational power source. Provide at least one of the light fixtures that is a fluorescent light situated over the plan and drafting table. Furnish electrical current and fuel for heating equipment.

**Fire Extinguishers**

Furnish and maintain one fire extinguisher for each required exterior passage door. Fire extinguisher may be chemical or dry powder. UL Classification 10-B:C (minimum), suitable for Type A:B:C: fires. Mount and maintain fire extinguishers in accordance with OSHA Safety and Health Standards.

**Toilets**

Provide a toilet conforming to the requirements of the state and local boards of health or other bodies or courts having jurisdiction in the area. When separate facilities for men and women are not available, place a sign with the words "Rest Room" (with letters at least 1 inch in height) over the doorway, and provide an adequate positive locking system on the inside of the doorway. Maintain responsibility for the water and sewer connections or the installation and connection of a water well and septic tank and drain field. These facilities shall conform to all local and state permits.

**107-C**

**Utilities**

Except for telephone service, make necessary utility connections, maintain utilities, pay utility service fees and bills, and handle final disconnection of utilities. Furnish a telephone in each field office and permit the work necessary to install it.

**Storage Facility for Test Equipment**

Provide the field office with a storage facility, separate from the office for storage of test equipment, other than the nuclear gage. Provide a facility that has at least 64 square feet of floor space, is weatherproof, tightly floored and roofed, and has a tamper resistant key operated lock.

**Miscellaneous Items**

The field office shall also include the following:

1. A certification that the office is free of asbestos and other hazardous materials.
2. A broom, dust pan, mop and bucket, and general cleaning supplies.
3. Provide and maintain an all weather parking area for six vehicles, including graveled access to the paved surface.

**Measurement and Payment**

Payment at the contract lump sum bid price for *Field Office* will be full compensation for all work covered by this provision including but not limited to furnishing, erecting, maintaining, and removing the field office as outlined in this provision.

Installation and service fees for the telephone will be paid for by the Department.

Payment will be made under:

<b>Pay Item</b>	<b>Pay Unit</b>
Field Office	Lump Sum