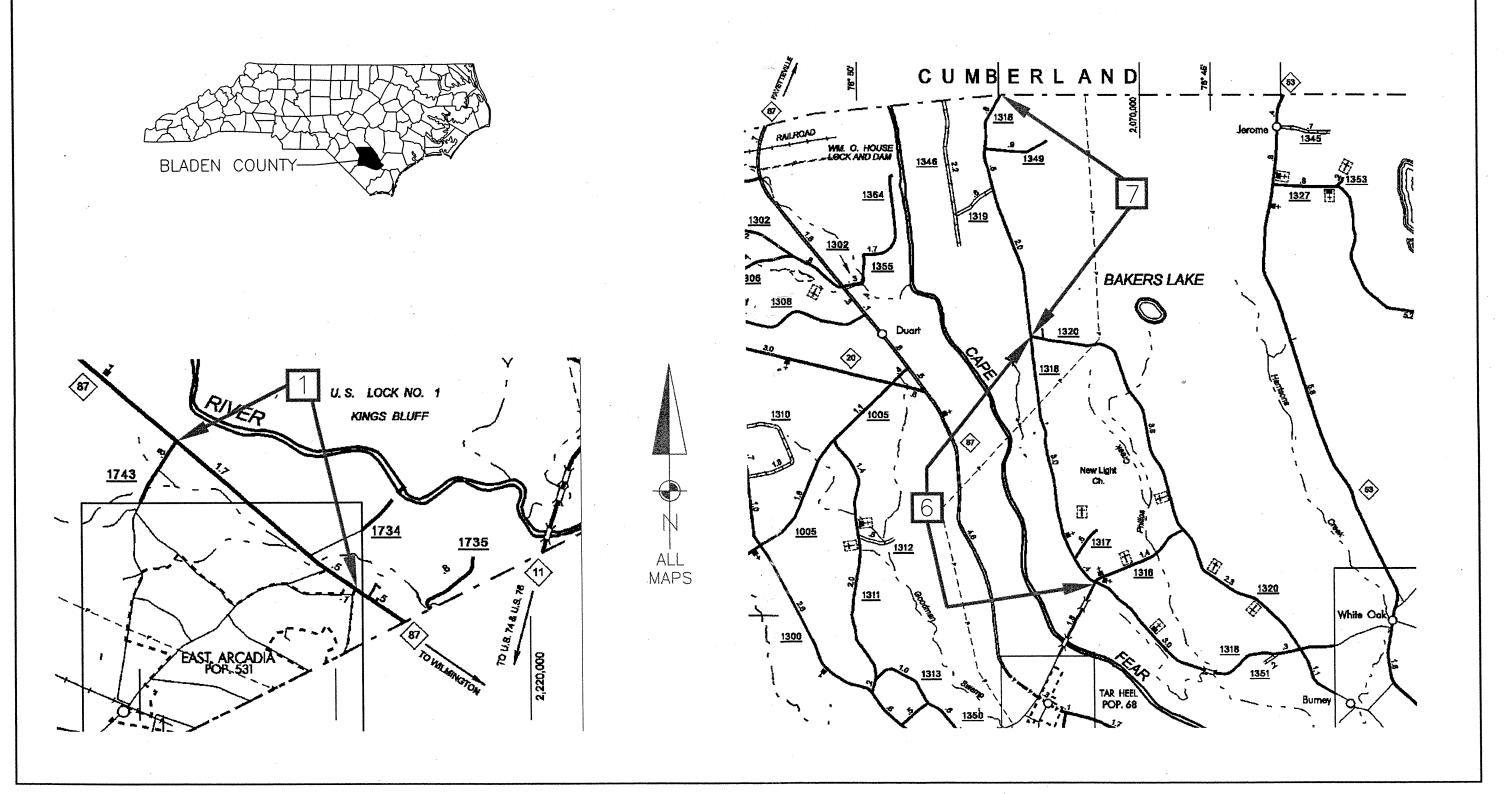
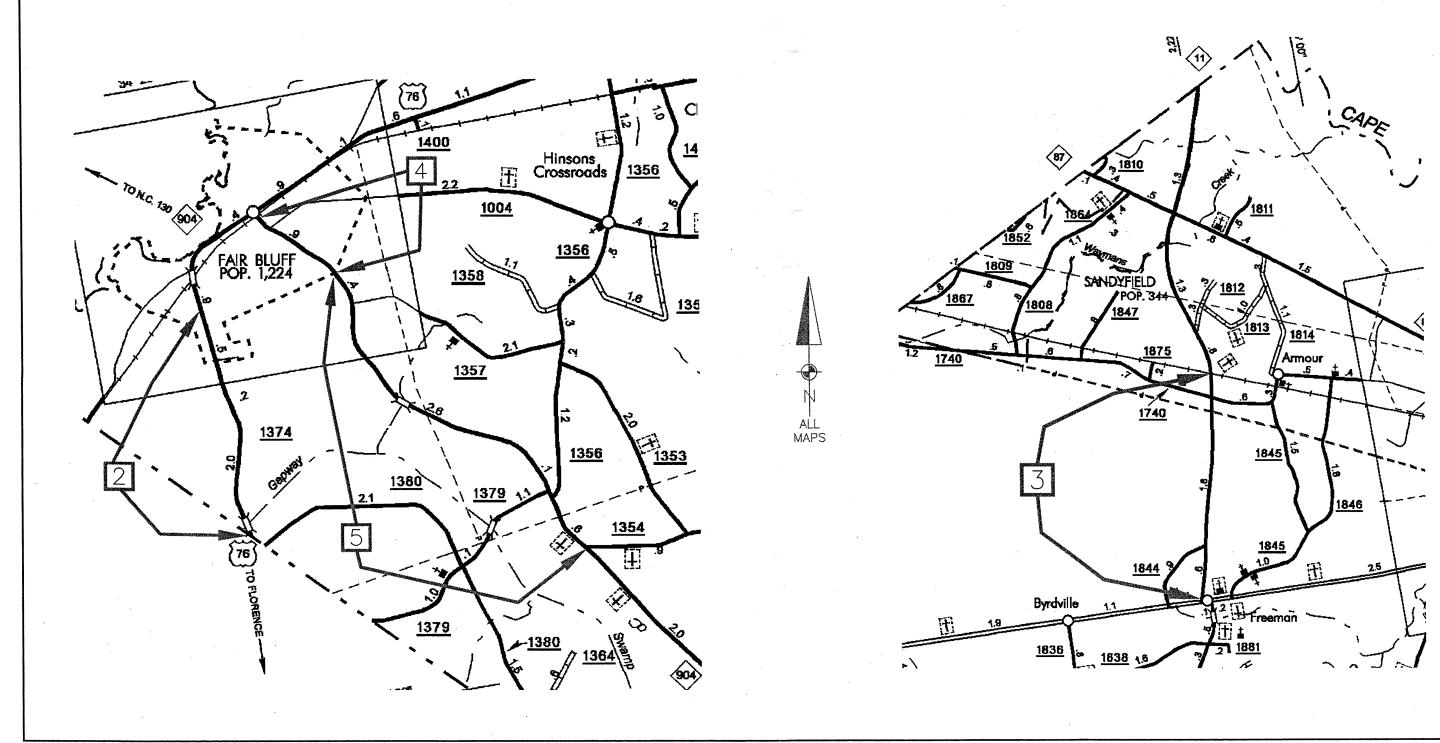
RESURFACING MAPS - BLADEN COUNTY

REVISED: 6-10-09



RESURFACING MAPS — COLUMBUS COUNTY

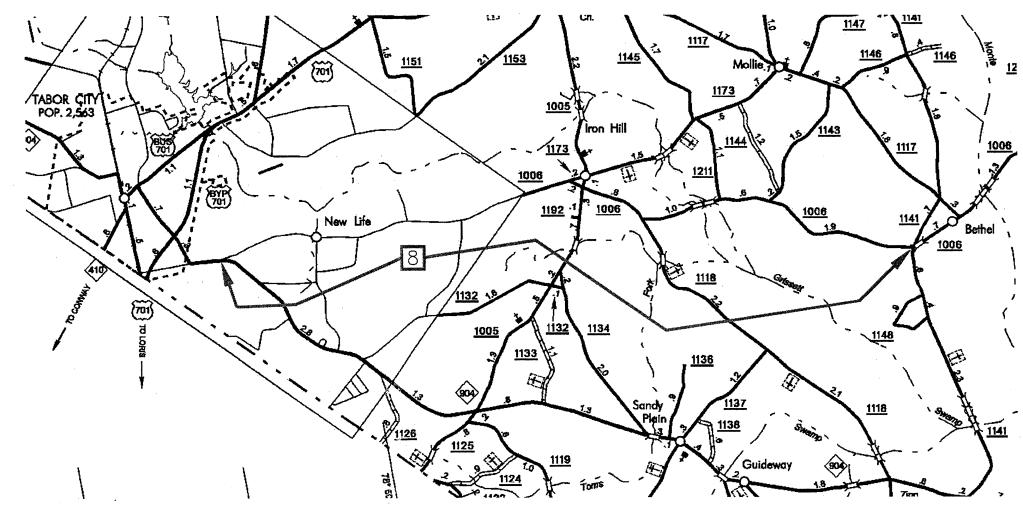
REVISED: 6-10-09

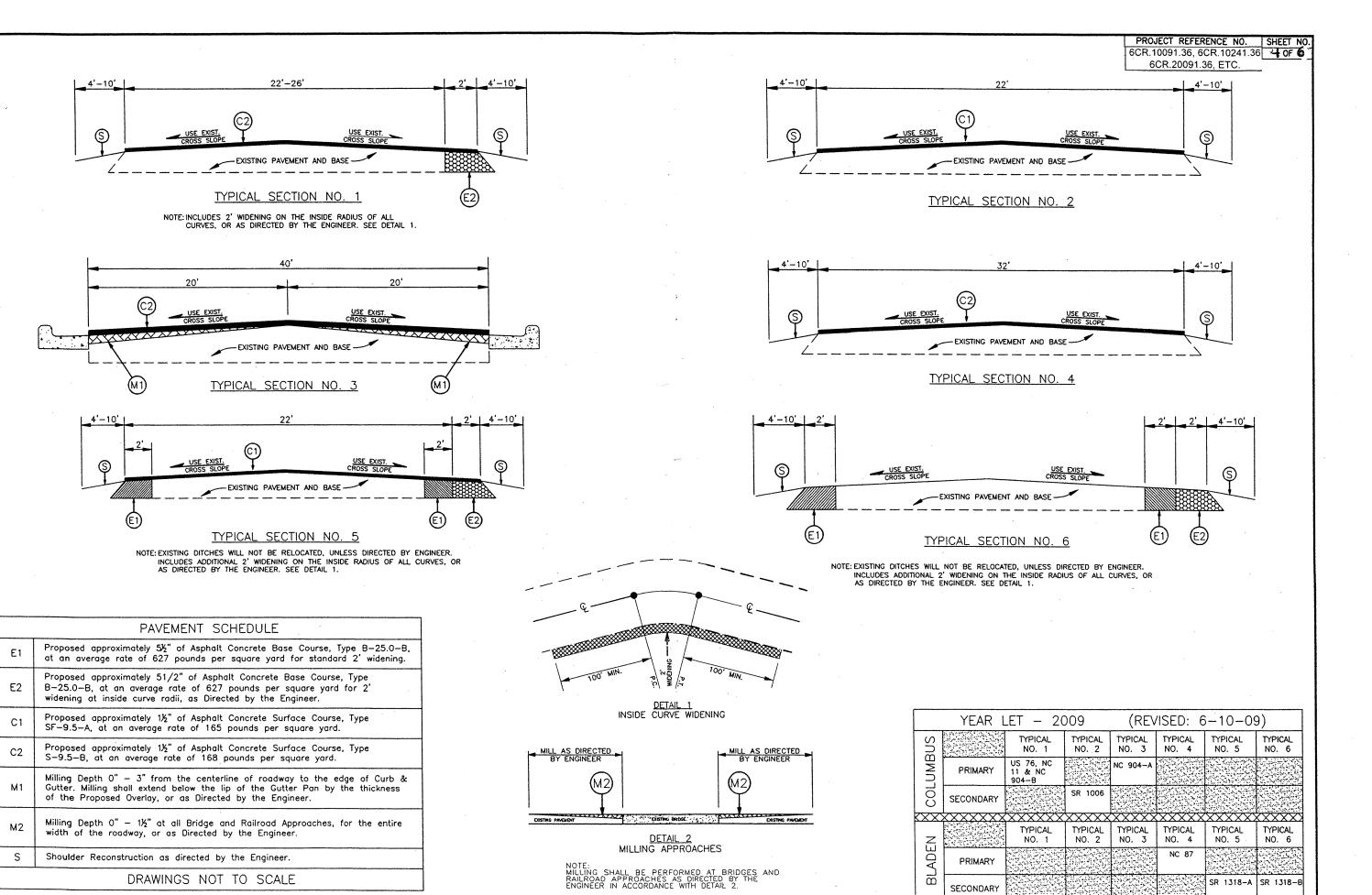


RESURFACING MAPS — COLUMBUS COUNTY

REVISED: 6-10-09







 $\overline{\mathbb{B}}$

SECONDARY

SR 1318-A

SR 1318-6

DRAWINGS NOT TO SCALE

| PROJECT NO. | SHEET NO. | TOTAL NO. |
|----------------------------|-----------|-----------|
| 6CR.10091.36, 6CR.10241.36 | 5 | 6 |
| 6CR.20091.36, ETC. | | |

SUMMARY OF QUANTITIES

| PROJECT | COUNTY | MAP | ROUTE | DESCRIPTION | TYP | FINAL SURFACE TESTING REQUIRED | LENGTH | WIDTH | INCIDENTAL STONE BASE | SHOULDER RECONSTR UCTION | 0" TO 1.5" MILLING | 0" TO 3" MILLING | BASE COURSE, B25.0B | SURFACE COURSE, S9.5B | SURFACE COURSE, SF9.5A | PG 64-22 PLANT MIX | PATCHING EXISTING PAVEMENT | MANHOLES | METER OR VALVE BOX | SEED & MULCHING |
|--------------|---|----------|-----------|--|-----------------|---|--------|-------|-----------------------------|--------------------------------|-----------------------|---|---------------------------|-----------------------------|------------------------------|-----------------------|----------------------------------|---------------------------------------|-----------------------|-----------------------|
| NO | | NO | | | NO | | MI | FT | TONS | SMI | SY | SY | TONS | TONS | TONS | TONS | TONS | EA | EA | AC |
| | | | | FROM WCL OF EAST ARCADIA TO | | | | | | | | | | | | | | | | |
| 6CR.10091.36 | | 1 | NC 87 | SR 1743 | 4 | NO | 2.16 | 32 | 52 | 4.32 | | | | 3,431 | | 206 | 65 | | | 5.24 |
| | AL FOR MA | | | | | | 2.16 | | 52 | 4.32 | | | | 3,431 | | 206 | 65 | | | 5.24 |
| TOTAL FOR | PROJ NO |). 6CR.1 | 10091.36 | | | | 2.16 | | 52 | 4.32 | | | | 3,431 | | 206 | 65 | | | 5.24 |
| | *************************************** | | | FROM THE SOUTH CAROLINA STATE LINE TO THE CONSTRUCTION JOINT @ | | | | | | | | | | | | | | | | |
| 6CR.10241.36 | Columbus | 2 | US 76 | BRIDGE #15 | 1 | NO | 2.45 | 22 | 59 | 4.9 | 516 | | 92 | 2,731 | | 168 | 74 | | | 5.94 |
| TOTA | AL FOR MA | AP NO. | 2 | | | | 2.45 | | 59 | 4.9 | 516 | | 92 | 2,731 | | 168 | 74 | | | 5.94 |
| | | 3 | NC 11 | FROM US 74 TO RR TRACKS | 1 | NO | 2.5 | 26 | 60 | 5 | | | 92 | 3,303 | | 202 | 75 | | | 6.06 |
| TOTA | AL FOR MA | AP NO. | 3 | | | | 2.5 | | 60 | 5 | 0 | | 92 | 3,303 | | 202 | 75 | | | 6.06 |
| | | 4 | NC 904-A | FROM RAILROAD STREET TO ECL FAIRBLUFF | 3 | NO | 0.82 | 40 | | - | | 19243 | | 1,730 | | 104 | 25 | 0 | 0 | 0.00 |
| TOTA | AL FOR MA | | | | <u> </u> | .,, | 0.82 | | 1 0 | 0 | 0 | 19243 | 0 | 1,730 | | 104 | 25 | Ω | 8 | |
| | | | NC 904-B | FROM ECL FAIR BLUFF TO SR 1354 | 1 | NO | 3.56 | 22 | 85 | 7.12 | 516 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | 0 | 0 | |
| TOTA | AL FOR MA | | | 1354 | -'- | NO | 3.56 | | 85 | 7.12 | 516 | 0 | 132 132 | 3,945 | | 242 | 107 | | | 8.63 |
| TOTAL FOR | | | | | | | 9.33 | | 204 | 17.02 | 1032 | 19243 | 316 | 3,945 11,709 | | 242 | 107 | o | | 8.63 |
| TOTALTOR | 11100 110 | . 001 | 10241.50 | | L | | 9.33 | | 1 204 | 17.02 | 1032 | 19243 | 310 | 11,709 | | 716 | 281 | 8 | 8 | 20.63 |
| 6CR.20091.36 | Rladen | 6 | SR 1318-A | FROM SR 1316 TO SR 1320 | 5 | NO | 3.49 | 22 | 84 | 6.98 | | I | 2697 | 1 | 3,775 | 361 | 405 | | 1 | |
| | AL FOR MA | | | 1 1 1 0 W C 1 1 0 1 0 C 1 1 0 2 0 | ا ا | 110 | 3.49 | | 84 | 6.98 | 0 | 0 | 2697 | | 3,775 | 361 | 105 105 | | | 8.46 |
| | | 7 | SR 1318-B | FROM SR 1320 TO CUMBERLAND COUNTY LINE | 6 | NO | 3.36 | 22 | 81 | 6.72 | | | 2597 | | 3,775 | 112 | 105 | | | 8.46 8.15 |
| | AL FOR MA | | | | | | 3.36 | | 81 | 6.72 | 0 | 0 | 2597 | | | 112 | 101 | · · · · · · · · · · · · · · · · · · · | | 8.15 |
| TOTAL FOR | PROJ NO | . 6CR.2 | 20091.36 | | | | 6.85 | | 165 | 13.7 | 0 | 0 | 5294 | | 3,775 | 473 | 206 | | | 16.61 |
| 6CR.20241.36 | Columbus | 1 8 1 | SR 1006 | FROM SR 1141 TO NC 904 | 2 | NO | 8.74 | 22 | 210 | 17.48 | 1033 | I | T | | 9,418 | 612 | 262 | | | 7 24 40 |
| | AL FOR MA | | | | - | 1,10 | 8.74 | | 210 | 17.48 | 1033 | 0 | 0 | | 9,418 | 612 | 262 | ···· | | 21.19 21.19 |
| TOTAL FOR | | | | | | | 8.74 | | 210 | 17.48 | 1033 | 0 | 0 | | 9,418 | 612 | 262 | **** | | 21.19 |
| | RAND TO | TAL | | | | | 27.08 | | 631 | 52.52 | 2065 | 19243 | 5610 | 15,140 | 13,193 | 2,007 | 814 | 0 | Ι Ω | 62.67 |
| L | | -/- | | | L | | 21.00 | | 1 001 | J2.J2 | 2003 | 13243 | 1 3010 | 10,140 | 13,133 | 2,007 | 014 | 00 | | 63.67 |

| PROJECT NO. | SHEET NO. | TOTAL NO. |
|----------------------------|-----------|-----------|
| 6CR.10091.36, 6CR.10241.36 | 6 | 6 |
| 6CR.20091.36, ETC. | | |

THERMOPLASTIC AND PAINT QUANTITIES

| | | | | | | LAU | 1 1 0 | AND | , , | 1 14 1 | W U I | - 1 N I I | |) | | | |
|--------------|------------|-------|-----------|-----------------------------|--------------|--------------|------------|--------------|--------------|--------------|---------------------------------------|-----------|--------------|---------------------------------------|--------------|---|------------|
| | | | | | 4685000000-E | 468600 | 0000-E | 4705000000-E | 4710000000-E | 4721000000-E | 48100 | 00000-E | 4830000000-E | 4835000000-E | 4840000000-N | 4900000000-N | 4900000000 |
| PROJECT | COUNTY | MAP | ROUTE | DESCRIPTION | 4" X 90 M | 4" X 120 M | 4" X 120 M | 16" X 120 M | 24" X 120 M | THERMO | 4" WHITE | 4" YELLOW | 16" WHITE | 24" WHITE | PAINT MSG | YELLOW & | CYAN & RED |
| | 1 | 1 | | | WHITE | YELLOW | WHITE | WHITE | WHITE | RXR 120 M | PAINT | PAINT | PAINT | PAINT | RXR | YELLOW | MARKERS |
| | 1 | - 1 | | | THERMO | THERMO | THERMO | THERMO | THERMO | | | | . , | 1 741141 | TOUT | MARKERS | WIANNENS |
| NO | | NO | | | LF | LF | LF | LF | LF | EA | LF | LF | LF | LF | EA | EA | EA |
| | | | | FROM WCL OF EAST ARCADIA TO | | | | | | | | | | | | | <u> </u> |
| 6CR.10091.36 | Bladen | 1 | NC 87 | SR 1743 | 22,320 | 10,140 | | | | | | | | | | 148 | |
| | L FOR MA | P NO. | | , | 22,320 | 10,140 | | | | | | | | | | 148 | |
| TOTAL FOR | DDO I NO | CCD 4 | 0004.20 | | 22,320 | 10,140 | | | | | | | | | | 148 | |
| TOTAL FOR | PROJ NO. | OCK.1 | 0091.36 | | | 10, | 140 | | | | | | | | | 170 | |
| | | | | | | | | | | | | | | | | | L |
| | | | | FROM THE SOUTH CAROLINA | | | | | | | | | | | | | I |
| | l | 1 | | STATE LINE TO THE | | | | | | 1 | | | | | | | |
| | | 1 | | CONSTRUCTION JOINT @ | | | | | | | | | | | | | |
| 6CR.10241.36 | Columbus | 2 | US 76 | BRIDGE #15 | 26,000 | 21,000 | | 50 | 65 | 2 | 26,000 | 21,000 | 50 | 65 | 2 | 129 | |
| TOTA | L FOR MA | P NO. | 2 | | 26,000 | 21,000 | | 50 | 65 | 2 | 26,000 | 21,000 | 50 | 65 | 2 | 129 | |
| | | 3 | NC 11 | FROM US 74 TO RR TRACKS | 26,500 | 21,200 | | 50 | 65 | 2 | | | | | - | 180 | |
| TOTA | L FOR MA | P NO. | 3 | | 26,500 | 21,200 | | 50 | 65 | 2 | · · · · · · · · · · · · · · · · · · · | | | | | 180 | |
| | | | | FROM RAILROAD STREET TO ECL | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | NC 904-A | FAIRBLUFF | | 9,080 | 4,220 | 100 | 70 | 4 | 4,220 | 9,080 | 100 | 70 | 4 | 55 | 95 |
| TOTA | L FOR MA | P NO. | 4 | | | 9,080 | 4,220 | 100 | 70 | 4 | 4,220 | 9,080 | 100 | 70 | 4 | 55 | 95 |
| | | | | FROM ECL FAIR BLUFF TO SR | | | | | | | | | | | | | |
| | 1 | 5 | NC 904-B | 1354 | 37,593 | 18,500 | | | | [| 37,593 | 18,500 | | | | 234 | |
| TOTA | AL FOR MA | P NO. | 5 | | 37,593 | 18,500 | | top. | | | 37,593 | 18,500 | | | | 234 | <u> </u> |
| TOTAL FOR | DRO I NO | CCD 4 | 0244.26 | | 90,093 | 69,780 | 4,220 | 200 | 200 | 8 | 67,813 | 48,580 | 150 | 135 | 6 | 598 | 95 |
| IOTAL FOR | R PROJ NO. | OCK. | 0241.30 | | | 74, | 000 | | | | 116 | ,393 | | | | | |
| | | | | | | | | | | | | ···· | | | | | |
| 6CR.20091.36 | | | | FROM SR 1316 TO SR 1320 | | | | | | | 73,000 | 60,000 | | | | | <u> </u> |
| TOTA | AL FOR MA | P NO. | 6 | | | | | | | | 73,000 | 60,000 | | | | | |
| | | | | FROM SR 1320 TO CUMBERLAND | | | | | | | | | | | | | |
| | | | SR 1318-B | COUNTY LINE | | | | | | | 70,000 | 56,000 | | | | | |
| TOTA | L FOR MA | P NO. | 7 | | | | | 3 | | - | 70,000 | 56,000 | | | | | |
| TOTAL FOR | PROJ NO | 6CR 2 | 009136 | | | | | | | | 143,000 | 116,000 | , | | | | |
| 1017,2101 | | | | | | | | | | | 259 | ,000 | | | | *************************************** | |
| | | | | | | | | | | | | | | | | | * |
| 6CR.20241.36 | | | SR 1006 | FROM SR 1141 TO NC 904 | 92,500 | 74,000 | | | - | | | | | | | 600 | |
| TOTA | AL FOR MA | P NO. | 8 | | 92,500 | 74,000 | | | | | | | | | | 600 | |
| TOTAL FOR | PROJ NO. | 6CR.2 | 0241.36 | | 92,500 | 74,000 | | | | | | | | | | 600 | |
| | | | | | | 74, | 000 | L | | | | | | | | | |
| | | | | **** | | | | | | | | | | | | | |
| (| RAND TO | ΓAL | | | 204,913 | 153,920 | 4,220 | 200 | 200 | 8 | 210,813 | 164,580 | 150 | 135 | 6 | 1,346 | 95 |
| L | | | | | ······ | <u> 158</u> | ,140 | L | | | 375 | 5,393 | | | | 1,4 | 141 |

WBS Elements: 6CR.10091.36, 6CR.10241.36, 6CR.20091.36 & 6CR.20241.36

PROJ. REFERENCE NO See to the Left TCP-

HIGHWAYS

Z

GH,

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S

WARNING

ZONI

UNDIVIDED

-WAY

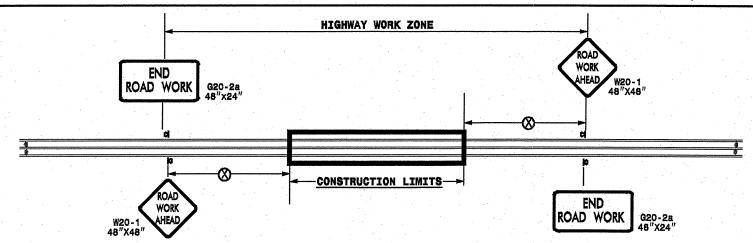
M M M

FOR

DRAWING

DETAIL

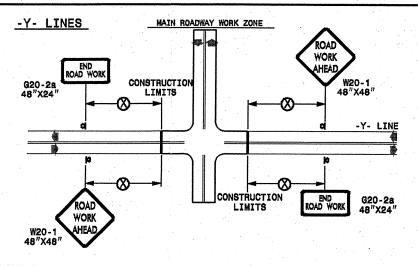




| | RECOMMENDED Minimum Sign Spacing |
|--------------------------------|--|
| POSTED SPEED LIMIT (M.P.H.) | 8 |
| ≤ 50 | 500' |
| ≥ 55 | 1000' |

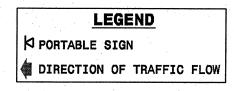
TRANSPORTATION **CAROLINA** NORTH P DIVISION P P STATE DEPT.

ROADWAYS INTERSECTING ALONG 2 WAY UNDIVIDED WORK ZONE (Y-LINES)



GENERAL NOTES

- USE FLUORESCENT ORANGE SHEETING (TYPE VII OR HIGHER) ON ALL ADVANCE WORK ZONE SIGNS.
- DO NOT INSTALL ADVANCE WARNING SIGNS MORE THAN 3 DAYS PRIOR TO BEGINNING OF WORK.
- ALL SIGN SPACING DIMENSIONS ARE APPROXIMATE, FIELD ADJUST AS NECESSARY OR AS DIRECTED.
- USE PORTABLE WORK ZONE SIGNS ONLY WITH PORTABLE WORK ZONE SIGN STANDS SPECIFICALLY DESIGNED FOR ONE ANOTHER. PORTABLE WORK ZONE SIGNS MAY BE ROLL UP OR APPROVED COMPOSITE.
- PROVIDE PORTABLE WORK ZONE SIGN STANDS, PORTABLE SIGNS AND SIGN SHEETING WHICH ARE LISTED ON THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION'S APPROVED PRODUCT LIST OR ACCEPTED AS TRAFFIC QUALIFIED BY THE TRAFFIC CONTROL UNIT.
- ** TWO-WAY UNDIVIDED ADVANCE WARNING SIGN CONFIGURATION MAY BE USED ON URBAN MULTI-LANE FACILITIES WHERE CONDITIONS LIMIT THE USE OF DUAL MOUNTED SIGNS AS DETERMINED BY THE ENGINEER.



SHEET 1 OF 1

