

County : Alleghany

| Line #               | Item Number  | Sec # | Description  | Quantity      | Unit Cost | Amount |
|----------------------|--------------|-------|--|---------------|-----------|--------|
| <b>ROADWAY ITEMS</b> |              |       |  |               |           |        |
| 0001                 | 0000100000-N | 800   | MOBILIZATION   | Lump Sum      | L.S.      |        |
| 0002                 | 1220000000-E | 545   | INCIDENTAL STONE BASE  | 100<br>TON    |           |        |
| 0003                 | 1245000000-E | SP    | SHOULDER RECONSTRUCTION  | 20<br>SMI     |           |        |
| 0004                 | 1297000000-E | 607   | MILLING ASPHALT PAVEMENT, ****<br>DEPTH<br>(1-1/2")                      | 450<br>SY     |           |        |
| 0005                 | 1519000000-E | 610   | ASPHALT CONC SURFACE COURSE,<br>TYPE S9.5B                               | 10,077<br>TON |           |        |
| 0006                 | 1560000000-E | 620   | ASPHALT BINDER FOR PLANT MIX,<br>GRADE PG 64-22                          | 605<br>TON    |           |        |
| 0007                 | 4589000000-N | SP    | GENERIC TRAFFIC CONTROL ITEM<br>TRAFFIC CONTROL                          | Lump Sum      | L.S.      |        |
| 0008                 | 4810000000-E | 1205  | PAINT PAVEMENT MARKING LINES<br>(4")                                     | 800<br>LF     |           |        |
| 0009                 | 4847000000-E | 1205  | POLYUREA PAVEMENT MARKING<br>LINES (4", *****)<br>(STANDARD GLASS BEADS) | 211,200<br>LF |           |        |
| 0010                 | 4905000000-N | 1253  | SNOWPLOWABLE PAVEMENT MARKERS  | 661<br>EA     |           |        |
| 0011                 | 6084000000-E | 1660  | SEEDING & MULCHING   | 9.7<br>ACR    |           |        |

0806/Aug13/Q223924.7/D32076100000/E11

Total Amount Of Bid For Entire Project :

**Contract No**     C202444

**County (ies):**   Alleghany

ACCEPTED BY THE  
DEPARTMENT OF TRANSPORTATION

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Contract Officer

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Date

Execution of Contract and Bonds  
Approved as to Form:

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Attorney General