

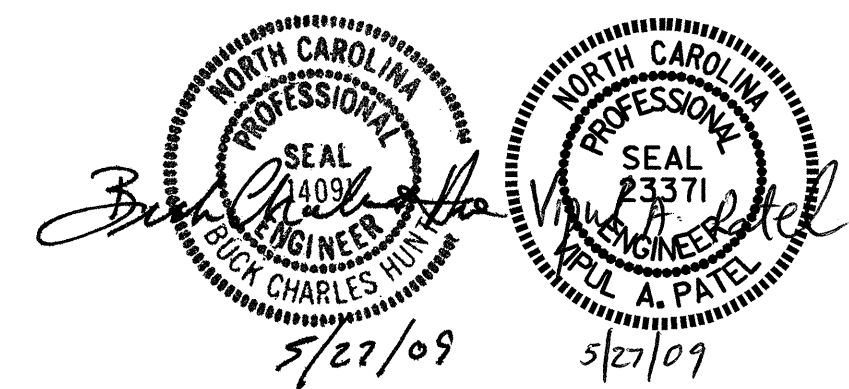
| TOP OF RAIL ELEVATIONS |          |              |          |
|------------------------|----------|--------------|----------|
| STATION                | LT. RAIL | STATION      | RT. RAIL |
| 12+62.43 -Y-           | 248.198  | 12+62.65 -Y- | 248.339  |
| 13+20.54 -Y-           | 248.344  | 13+21.50 -Y- | 248.466  |
| 13+77.89 -Y-           | 248.490  | 13+77.01 -Y- | 248.607  |
| 14+29.73 -Y-           | 248.477  | 14+29.71 -Y- | 248.566  |

PROJECT NO. B-4409  
 ANSON COUNTY  
 STATION: 20+31.37 -L-  
 POC 13+63.56 -Y-  
 MILEPOST W-71.90  
 SHEET 1 OF 3 REPLACES BRIDGE NO. 308

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
**GENERAL DRAWING**  
 BRIDGE OVER  
 WSSB RAILROAD ON SR 1627  
 (PINKSTON RIVER RD.)  
 BETWEEN SR 1623 AND US 52

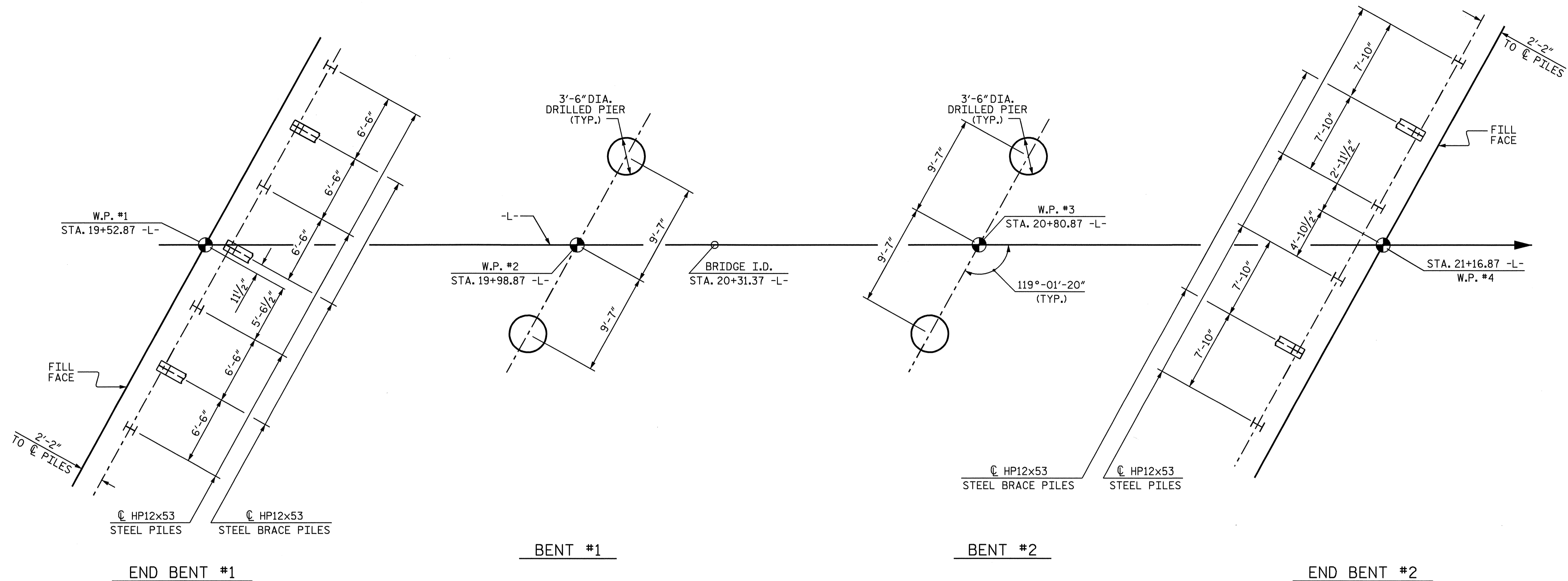
DRAWN BY: KEITH D. LAYNE DATE: 11/20/08  
 CHECKED BY: J. P. ADAMS DATE: 1/06/09

26-MAY-2009 14:23  
 J:\Structures\Plans\B-4409.sd.dgn  
 klayne



| REVISIONS |     |       |     | SHEET NO. |
|-----------|-----|-------|-----|-----------|
| NO.       | BY: | DATE: | NO. | DATE:     |
| 1         |     |       | 3   |           |
| 2         |     |       | 4   |           |

TOTAL SHEETS: 70



### FOUNDATION LAYOUT

DIMENSIONS LOCATING DRILLED PIERS ARE TO DRILLED PIER CENTER.  
 ALL PILES ARE HP12x53.  
 END BENT BRACE PILES ARE BATTERED 3:12.  
 DIMENSIONS LOCATING PILES ARE TO THE CENTERLINE OF PILE.

### NOTES

FOR DRILLED PIERS, SEE DRILLED PIERS SPECIAL PROVISION.

THE DRILLED PIERS FOR BENT No.1 AND BENT No.2 HAVE BEEN DESIGNED FOR BOTH SKIN FRICTION AND END BEARING. CHECK FIELD CONDITIONS FOR THE REQUIRED END BEARING CAPACITY OF 25 TSF.

DRILLED PIERS FOR BENT No.1 HAVE BEEN DESIGNED FOR AN APPLIED LOAD OF 242 TONS (COLUMN 1) AND 243 TONS (COLUMN 2) EACH AT THE TOP OF THE COLUMN.

DRILLED PIERS FOR BENT No.2 HAVE BEEN DESIGNED FOR AN APPLIED LOAD OF 224 TONS (COLUMN 1) AND 196 TONS (COLUMN 2) EACH AT THE TOP OF THE COLUMN.

INSTALL DRILLED PIERS AT BENT No.1 THAT EXTEND TO AN ELEVATION NO HIGHER THAN 238.988 (COLUMN 1) AND 234.988 (COLUMN 2) AND SATISFY THE REQUIRED END BEARING CAPACITY.

INSTALL DRILLED PIERS AT BENT No.2 THAT EXTEND TO AN ELEVATION NO HIGHER THAN 234.981 (COLUMN 1) AND 234.981 (COLUMN 2) AND SATISFY THE REQUIRED END BEARING CAPACITY.

SPT TESTING IS NOT REQUIRED FOR DRILLED PIERS AT BENT No.1 AND BENT No.2.

DO NOT USE SLURRY CONSTRUCTION FOR DRILLED PIERS AT BENT No.1 AND BENT No.2.

SID INSPECTIONS MAY BE REQUIRED FOR ALL DRILLED PIERS AT BENT No.1 AND BENT No.2.

CSL TUBES AND TESTING MAY BE REQUIRED FOR DRILLED PIERS AT BENT No.1 AND BENT No.2. SEE CROSSHOLE SONIC LOGGING SPECIAL PROVISION.

THE ALLOWABLE BEARING CAPACITY FOR PILES AT END BENT No.1 AND END BENT No.2 IS 60 TONS PER PILE.

DRIVE PILES FOR END BENT No.1 AND END BENT No.2 TO A REQUIRED BEARING CAPACITY OF 120 TONS PER PILE. THE REQUIRED BEARING CAPACITY IS EQUAL TO THE ALLOWABLE BEARING CAPACITY WITH A MINIMUM FACTOR OF SAFETY OF TWO PLUS ANY ADDITIONAL CAPACITY TO ACCOUNT FOR DOWN DRAG OR NEGATIVE SKIN FRICTION AND SCOUR.

PROJECT NO. B-4409  
ANSON COUNTY  
 STATION: 20+31.37 -L-

SHEET 2 OF 3

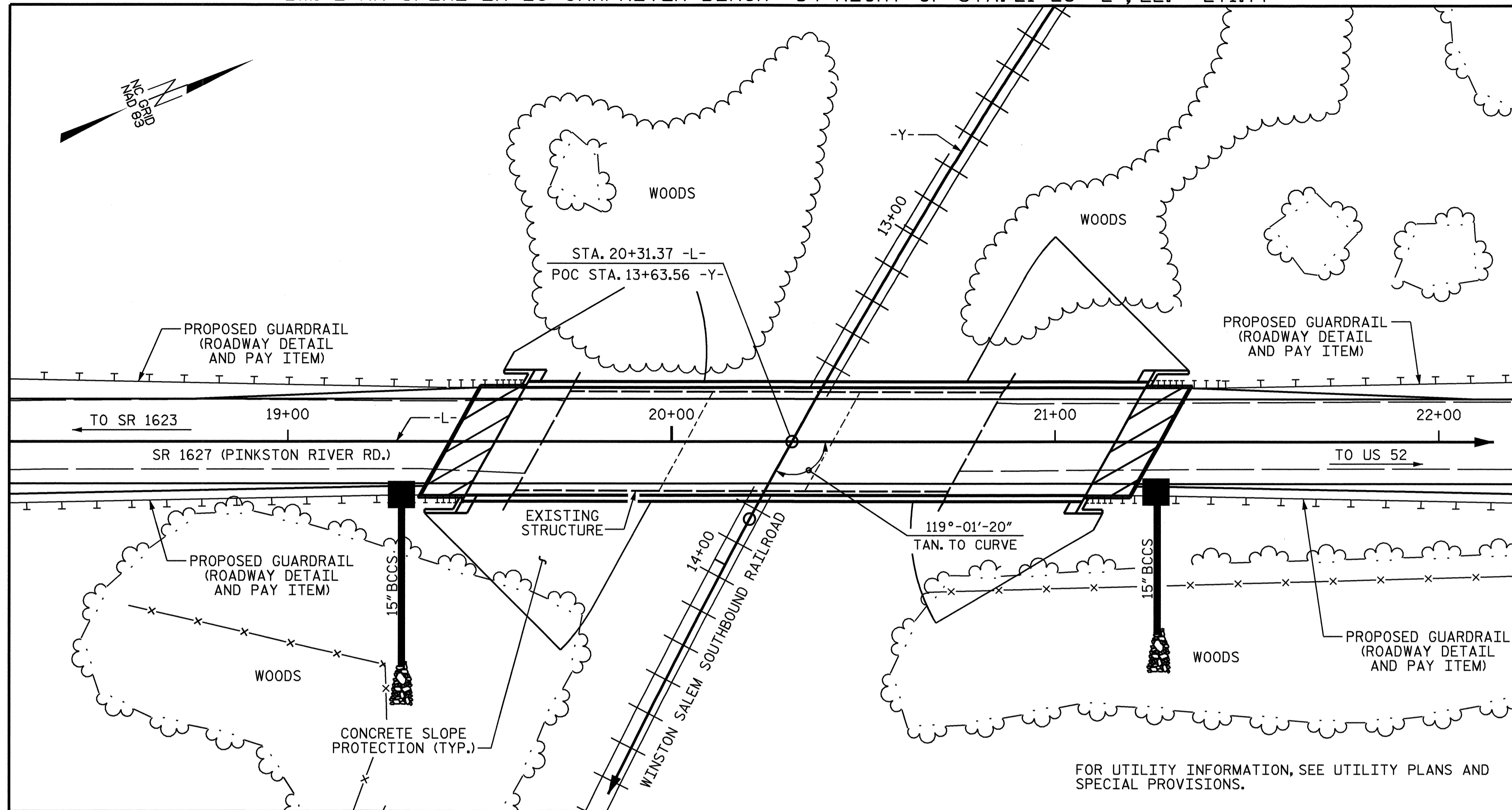


STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

GENERAL DRAWING  
 BRIDGE OVER  
 WSSB RAILROAD ON SR 1627  
 (PINKSTON RIVER RD.)  
 BETWEEN SR 1623 AND US 52

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-2          |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 70           |

DRAWN BY : KEITH D. LAYNE DATE : 11/21/08  
 CHECKED BY : J. P. ADAMS DATE : 1/06/09



LOCATION SKETCH

- ASSUMED LIVE LOAD = HS 20 OR ALTERNATE LOADING, EXCEPT THAT THE GIRDERS ARE DESIGNED FOR HS 25. FOR OTHER DESIGN DATA AND GENERAL NOTES, SEE SHEET SN.
- THIS BRIDGE HAS BEEN DESIGNED BY THE STRENGTH DESIGN METHOD AS SPECIFIED IN AASHTO STANDARD SPECIFICATIONS.
- PRESTRESSED CONCRETE DECK PANELS MAY BE USED IN LIEU OF METAL STAY-IN-PLACE FORMS IN ACCORDANCE WITH ARTICLE 420-3 OF THE STANDARD SPECIFICATIONS.
- REMOVABLE FORMS MAY BE USED IN LIEU OF METAL STAY-IN-PLACE FORMS IN ACCORDANCE WITH ARTICLE 420-3 OF THE STANDARD SPECIFICATIONS.
- THE LOCATION OF THE CONSTRUCTION JOINT IN THE DRILLED PIERS IS BASED ON AN APPROXIMATE GROUND LINE ELEVATION. IF THE CONSTRUCTION JOINT IS ABOVE THE ACTUAL GROUND ELEVATION, THE CONTRACTOR SHALL PLACE THE CONSTRUCTION JOINT ONE FOOT BELOW THE GROUND LINE.
- THE EXISTING STRUCTURE CONSISTING OF 3 SPANS, 1 @ 38.5', 1 @ 38.00', AND 1 @ 37.0' OF 4 LINES OF REINFORCED CONCRETE DECK GIRDERS AND A CLEAR ROADWAY WIDTH OF 25'-10" SUPPORTED ON REINFORCED CONCRETE SPILL THROUGH ABUTMENTS AT END BENTS AND REINFORCED CONCRETE POST AND BEAM AT BENTS AND LOCATED AT THE PROPOSED SITE SHALL BE REMOVED.
- THE CONTRACTOR SHALL PROVIDE INDEPENDENT ASSURANCE SAMPLES OF REINFORCING STEEL AS FOLLOWS: FOR PROJECTS REQUIRING UP TO 400 TONS OF REINFORCING STEEL, ONE 30 INCH SAMPLE OF EACH SIZE BAR USED, AND FOR PROJECTS REQUIRING OVER 400 TONS OF REINFORCING STEEL, TWO 30 INCH SAMPLES OF EACH SIZE BAR USED. THE BARS FROM WHICH THE SAMPLES ARE TAKEN MUST THEN BE SPLICED WITH REPLACEMENT BARS OF THE SIZE AND LENGTH OF THE SAMPLE, PLUS A MINIMUM LAP SPLICE OF THIRTY BAR DIAMETERS.
- THE MATERIAL SHOWN IN THE CROSS-HATCHED AREA ON SHEET 1 OF 3 SHALL BE EXCAVATED FOR A DISTANCE OF 25 FT. EACH SIDE OF CENTERLINE ROADWAY AS DIRECTED BY THE ENGINEER. THIS WORK WILL BE MEASURED AND PAID FOR AT THE CONTRACT UNIT PRICE PER CUBIC YARD FOR UNCLASSIFIED STRUCTURE EXCAVATION.
- THE SUBSTRUCTURE OF THE EXISTING BRIDGE INDICATED ON THE PLANS IS FROM THE BEST INFORMATION AVAILABLE. SINCE THIS INFORMATION IS SHOWN FOR THE CONVENIENCE OF THE CONTRACTOR, THE CONTRACTOR SHALL HAVE NO CLAIM WHATSOEVER AGAINST THE DEPARTMENT OF TRANSPORTATION FOR ANY DELAYS OR ADDITIONAL COST INCURRED BASED ON DIFFERENCES BETWEEN THE EXISTING BRIDGE SUBSTRUCTURE SHOWN ON THE PLANS AND THE ACTUAL CONDITIONS AT THE PROJECT SITE.
- THE CLASS AA CONCRETE IN THE BRIDGE DECK SHALL CONTAIN FLY ASH OR GROUND GRANULATED BLAST FURNACE SLAG AT THE SUBSTITUTION RATE SPECIFIED IN ARTICLE 1024-1 AND IN ACCORDANCE WITH ARTICLES 1024-5 AND 1024-6 OF THE STANDARD SPECIFICATIONS. NO PAYMENT WILL BE MADE FOR THIS SUBSTITUTION AS IT IS CONSIDERED INCIDENTAL TO THE COST OF THE REINFORCED CONCRETE DECK SLAB.
- THIS BRIDGE HAS BEEN DESIGNED IN ACCORDANCE WITH THE REQUIREMENTS OF THE AASHTO STANDARD SPECIFICATIONS FOR SEISMIC DESIGN OF HIGHWAY BRIDGES FOR SEISMIC PERFORMANCE CATEGORY A.
- NEEDLE BEAMS WILL NOT BE ALLOWED UNLESS OTHERWISE CALLED FOR ON THE PLANS OR APPROVED BY THE ENGINEER.
- FOR SUBMITTAL OF WORKING DRAWINGS, SEE SPECIAL PROVISIONS.
- FOR FALSEWORK AND FORMWORK, SEE SPECIAL PROVISIONS.
- FOR CRANE SAFETY, SEE SPECIAL PROVISIONS.
- FOR GROUT FOR STRUCTURES, SEE SPECIAL PROVISIONS.
- THE RAILROAD TRACK TOP OF RAIL ELEVATIONS SHOWN ON THE PLANS ARE FROM THE BEST INFORMATION AVAILABLE. PRIOR TO BEGINNING BRIDGE CONSTRUCTION, VERIFY THE TOP OF RAIL ELEVATIONS AND REPORT ANY VARIATIONS TO THE ENGINEER. ANY PLAN REVISIONS NECESSARY TO ACHIEVE THE REQUIRED MINIMUM VERTICAL CLEARANCE WILL BE PROVIDED BY THE DEPARTMENT.
- FOR PRESTRESSED CONCRETE MEMBERS, SEE SPECIAL PROVISIONS.
- FOR BRIDGE MOUNTED CHAIN LINK FENCE, SEE SPECIAL PROVISIONS.

TOTAL BILL OF MATERIAL

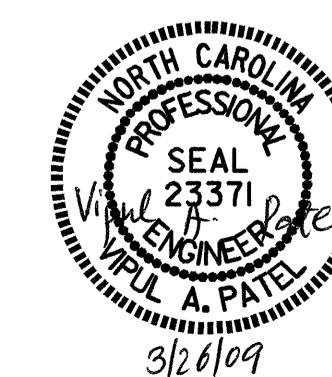
|                | REMOVAL OF EXISTING STRUCTURE | 3'-6" DIA. DRILLED PIERS IN SOIL | 3'-6" DIA. DRILLED PIERS NOT IN SOIL | STD INSPECTION | CROSSHOLE SONIC LOGGING | UNCLASSIFIED STRUCTURE EXCAVATION | REINFORCED CONCRETE DECK SLAB | GROOVING BRIDGE FLOORS | CLASS A CONCRETE | BRIDGE APPROACH SLABS |
|----------------|-------------------------------|----------------------------------|--------------------------------------|----------------|-------------------------|-----------------------------------|-------------------------------|------------------------|------------------|-----------------------|
|                | LUMP SUM                      | LIN. FT.                         | LIN. FT.                             | EACH           | EACH                    | CU. YDS.                          | SQ. FT.                       | SQ. FT.                | CU. YDS.         | LUMP SUM              |
| SUPERSTRUCTURE |                               |                                  |                                      |                |                         |                                   | 5,051                         | 4,529                  |                  | LUMP SUM              |
| END BENT #1    |                               |                                  |                                      |                |                         | 433                               |                               |                        | 28.3             |                       |
| BENT #1        |                               | 7.3                              | 12.2                                 |                |                         |                                   |                               |                        | 31.7             |                       |
| BENT #2        |                               | 14.8                             | 15.2                                 |                |                         |                                   |                               |                        | 29.6             |                       |
| END BENT #2    |                               |                                  |                                      |                |                         | 1,495                             |                               |                        | 27.7             |                       |
| TOTAL          | LUMP SUM                      | 22.1                             | 27.4                                 | 1              | 1                       | 1,928                             | 5,051                         | 4,529                  | 117.3            | LUMP SUM              |

|                | REINFORCING STEEL | SPIRAL COLUMN REINFORCING STEEL | 54" PRESTRESSED CONCRETE GIRDERS | HP12x53 STEEL PILES | CONCRETE BARRIER RAIL | 96" CHAIN LINK FENCE | 4" SLOPE PROTECTION | ELASTOMERIC BEARINGS | EVAZOTE JOINT SEALS |
|----------------|-------------------|---------------------------------|----------------------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|---------------------|
|                | LBS.              | LBS.                            | NO. LIN. FT.                     | NO. LIN. FT.        | LIN. FT.              | LIN. FT.             | SQ. YDS.            | LUMP SUM             | LUMP SUM            |
| SUPERSTRUCTURE |                   |                                 | 12 632.00                        |                     | 323.24                | 318.0                |                     | LUMP SUM             | LUMP SUM            |
| END BENT #1    | 3,801             |                                 |                                  | 7 175               |                       |                      | 434                 |                      |                     |
| BENT #1        | 6,643             | 1,380                           |                                  |                     |                       |                      |                     |                      |                     |
| BENT #2        | 6,801             | 1,442                           |                                  |                     |                       |                      |                     |                      |                     |
| END BENT #2    | 3,792             |                                 |                                  | 6 120               |                       |                      | 379                 |                      |                     |
| TOTAL          | 21,037            | 2,822                           | 12 632.00                        | 13 295              | 323.24                | 318.0                | 813                 | LUMP SUM             | LUMP SUM            |

DRAWN BY : KEITH D. LAYNE DATE : 11/20/08  
 CHECKED BY : J. P. ADAMS DATE : 1/06/09

PROJECT NO. B-4409  
ANSON COUNTY  
 STATION: 20+31.37 -L-

SHEET 3 OF 3



STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

GENERAL DRAWING  
 BRIDGE OVER  
 WSSB RAILROAD ON SR 1627  
 (PINKSTON RIVER RD.)  
 BETWEEN SR 1623 AND US 52

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-3          |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 70           |

**NOTES**

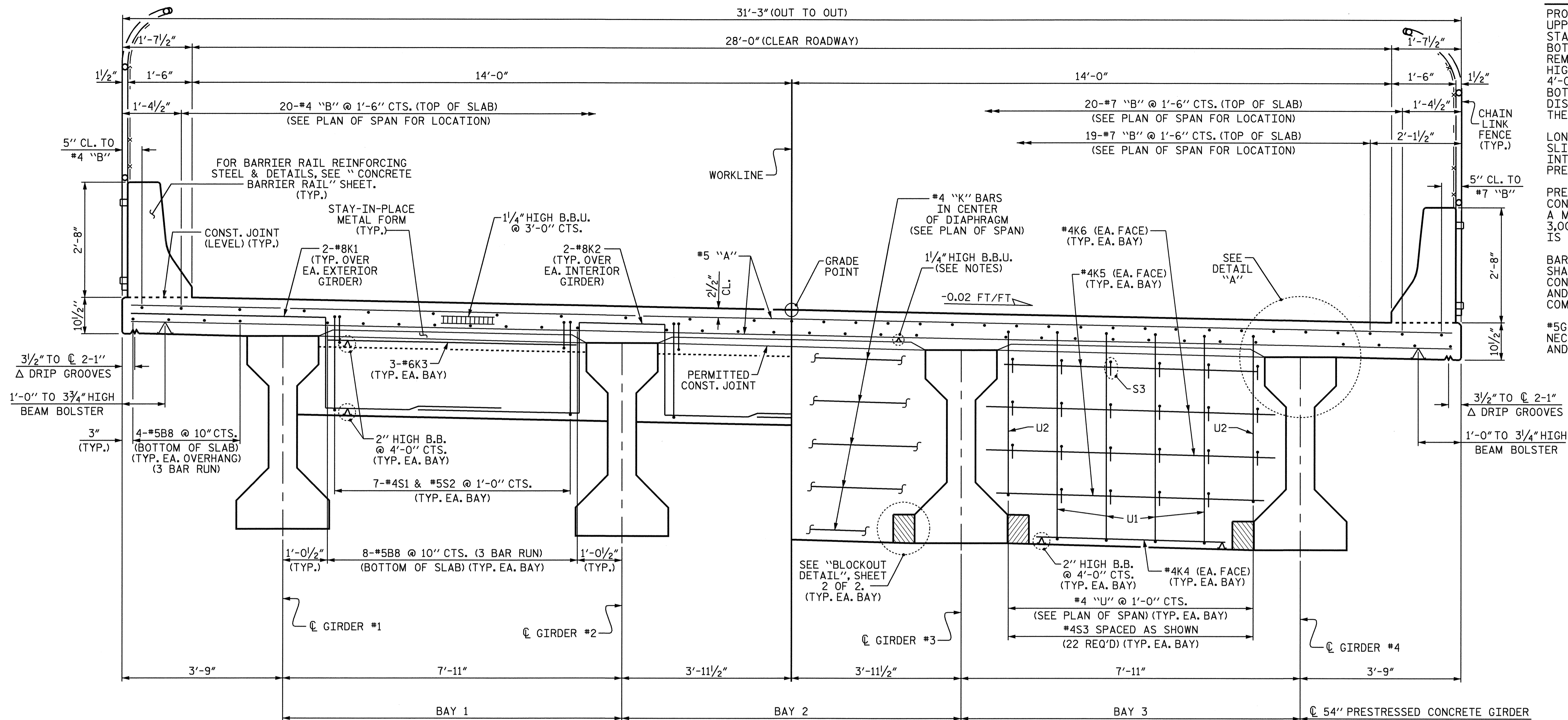
PROVIDE 1/4" HIGH BEAM BOLSTERS UPPER AT 4'-0" CTS. ATOP THE METAL STAY-IN-PLACE FORMS TO SUPPORT THE BOTTOM MAT OF 'A' BARS. WHEN USING REMOVABLE FORMS, PROVIDE CONTINUOUS HIGH CHAIRS FOR METAL DECK (C.H.C.M.) @ 4'-0" CTS. WITH A HEIGHT TO SUPPORT THE BOTTOM MAT OF 'A' BARS A CLEAR DISTANCE OF 2 1/2" ABOVE THE TOP OF THE REMOVABLE FORM.

LONGITUDINAL STEEL MAY BE SHIFTED SLIGHTLY, AS NECESSARY, TO AVOID INTERFERENCE WITH STIRRUPS IN PRESTRESSED CONCRETE GIRDERS.

PREVIOUSLY CAST CONCRETE IN A CONTINUOUS UNIT SHALL HAVE ATTAINED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI BEFORE ADDITIONAL CONCRETE IS CAST IN THE UNIT.

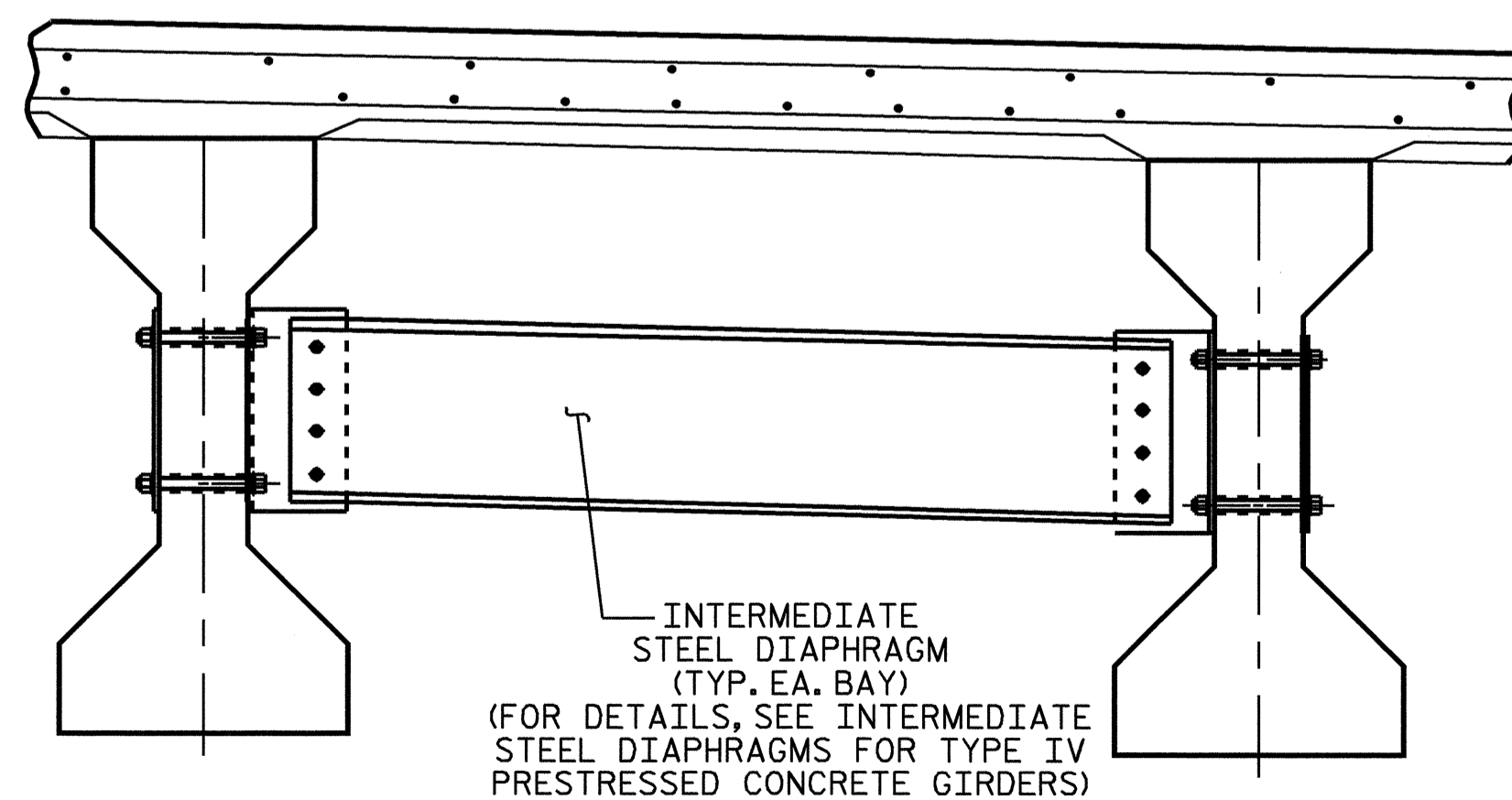
BARRIER RAIL IN A CONTINUOUS UNIT SHALL NOT BE CAST UNTIL ALL SLAB CONCRETE IN THE UNIT HAS BEEN CAST AND HAS REACHED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI.

\*5G1 BAR MAY BE SHIFTED SLIGHTLY, AS NECESSARY, TO CLEAR REINFORCING STEEL AND STIRRUPS.

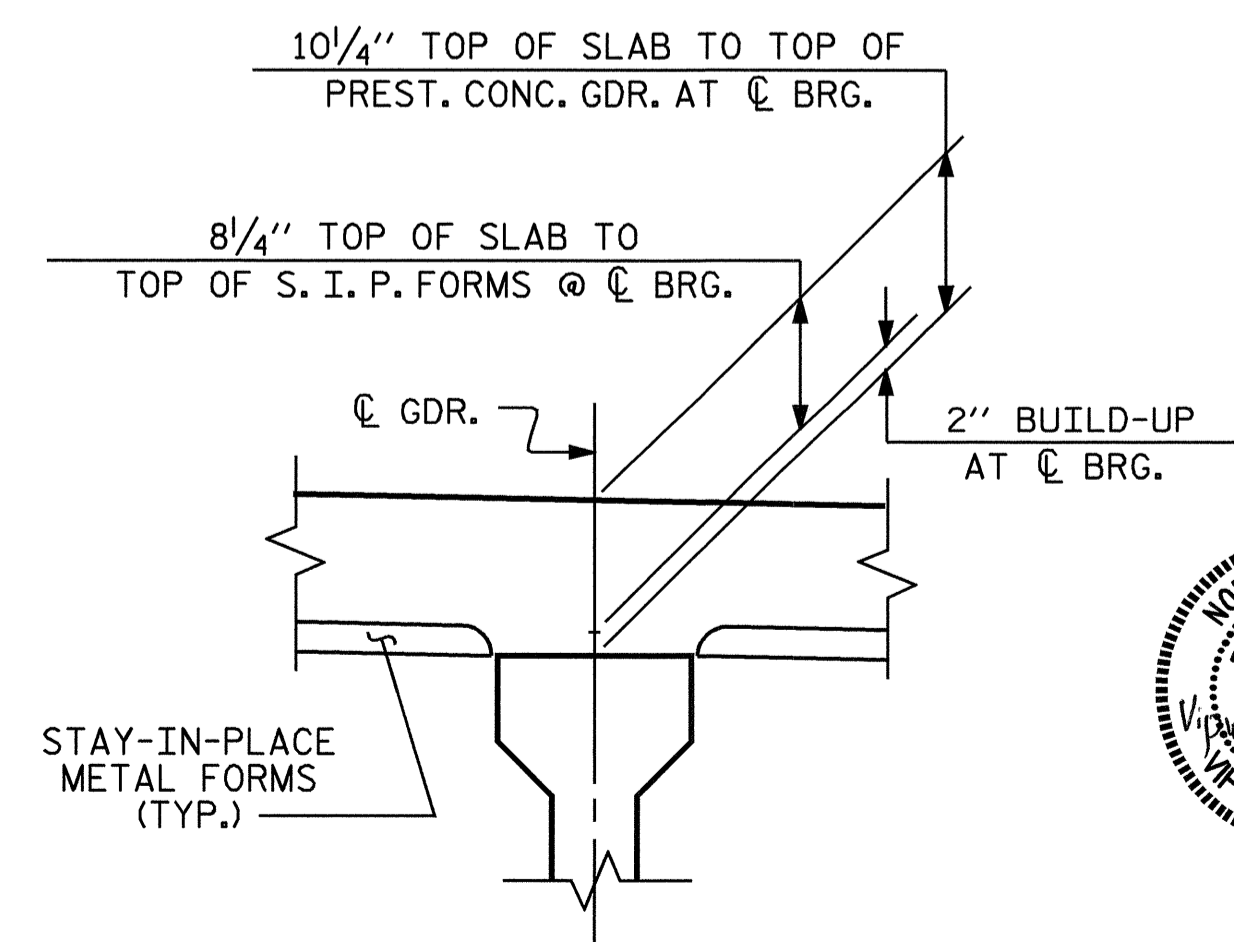


**TYPICAL HALF SECTION**  
SHOWING END BENT DIAPHRAGM

**TYPICAL HALF SECTION**  
SHOWING CONTINUOUS BENT DIAPHRAGM



**INTERMEDIATE DIAPHRAGM**



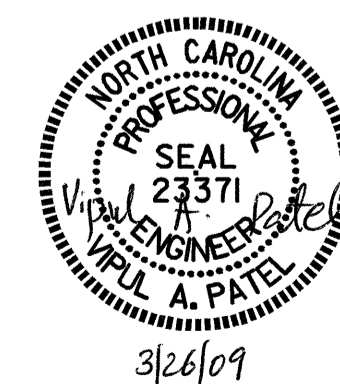
**DETAIL "A"**

PROJECT NO. B-4409  
ANSON COUNTY  
 STATION: 20+31.37 -L-

SHEET 1 OF 2

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

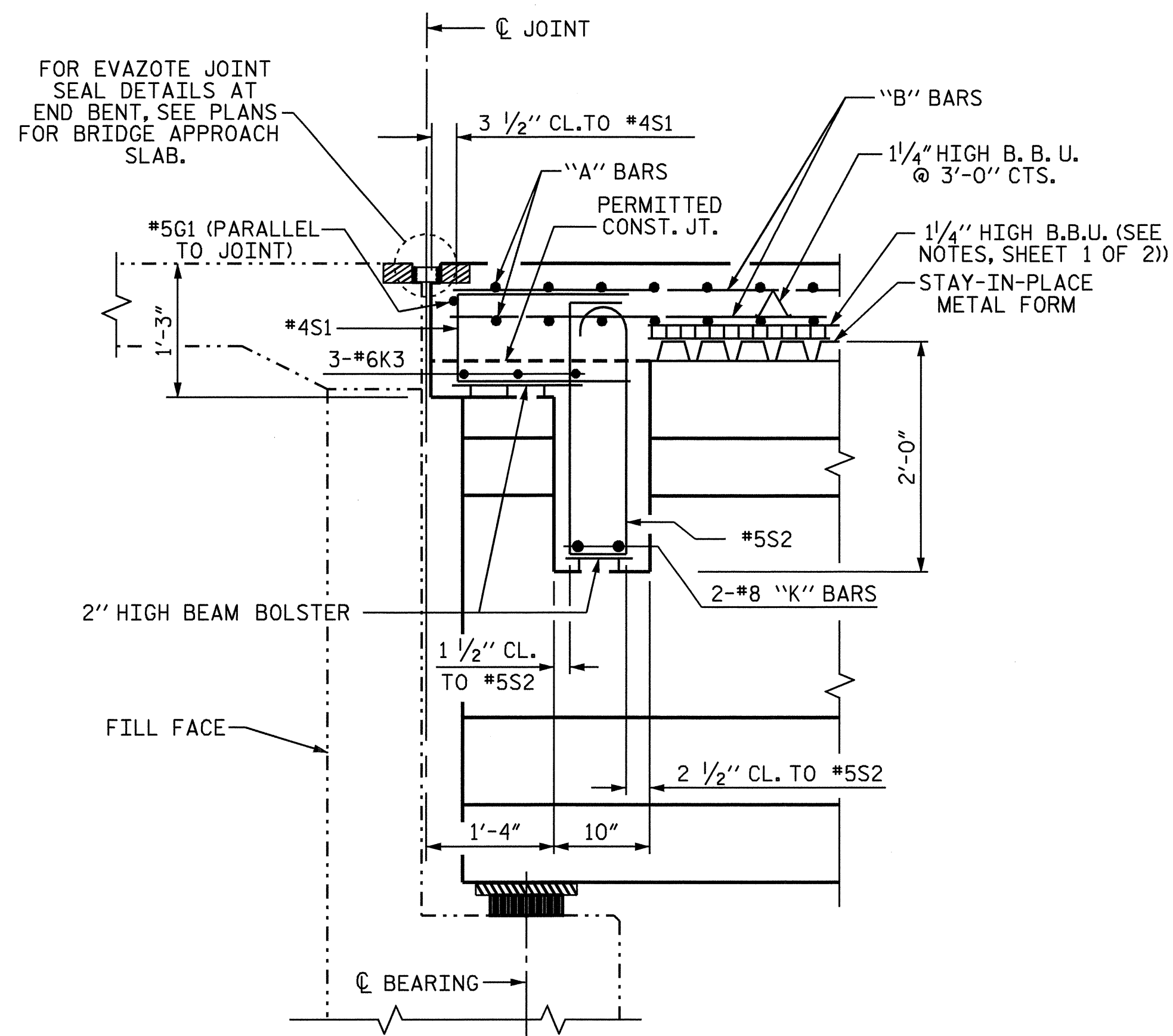
SUPERSTRUCTURE  
 TYPICAL SECTION



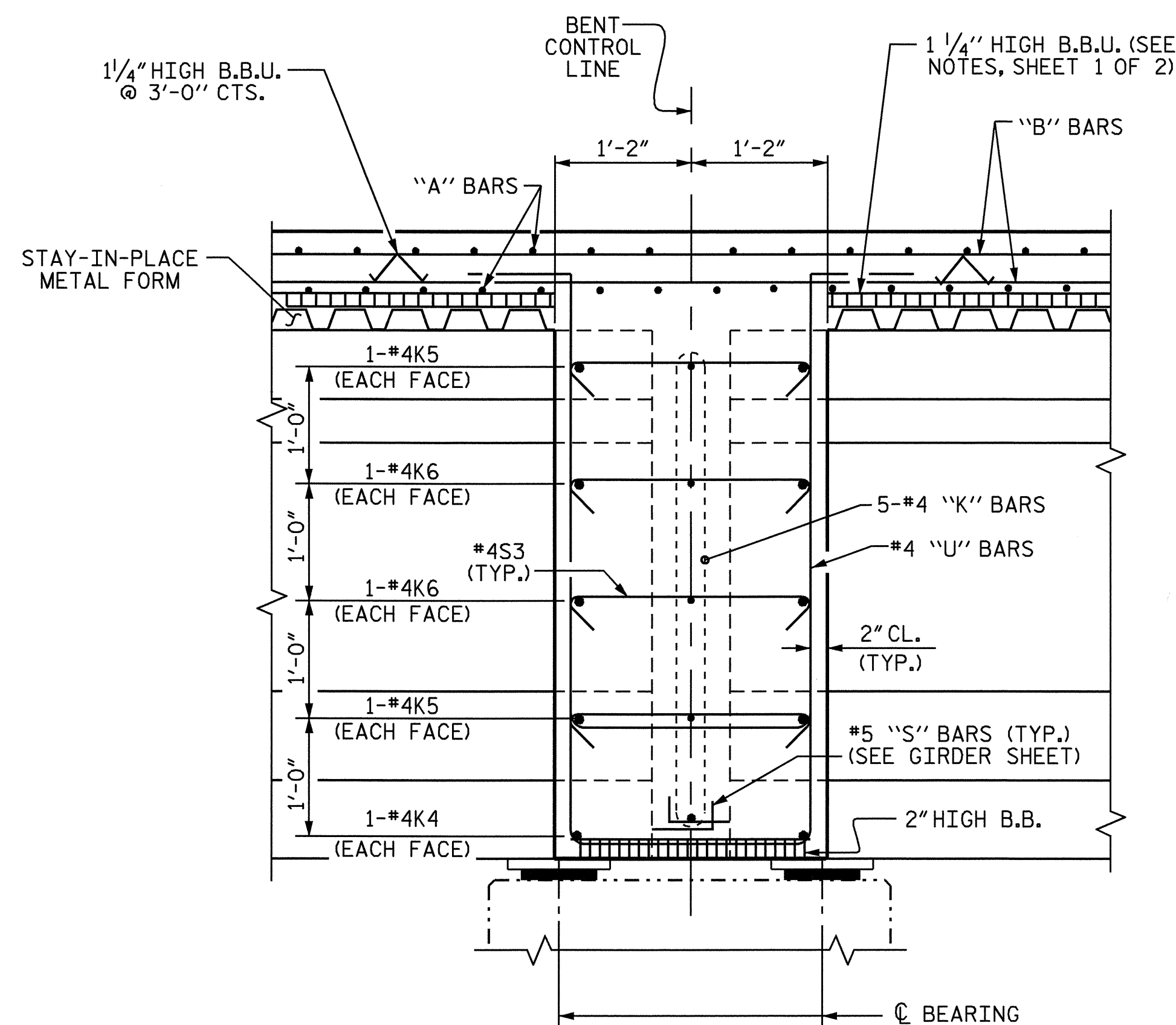
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 CHECKED BY: K.D. LAYNE DATE: 12/09/08

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 Klayne

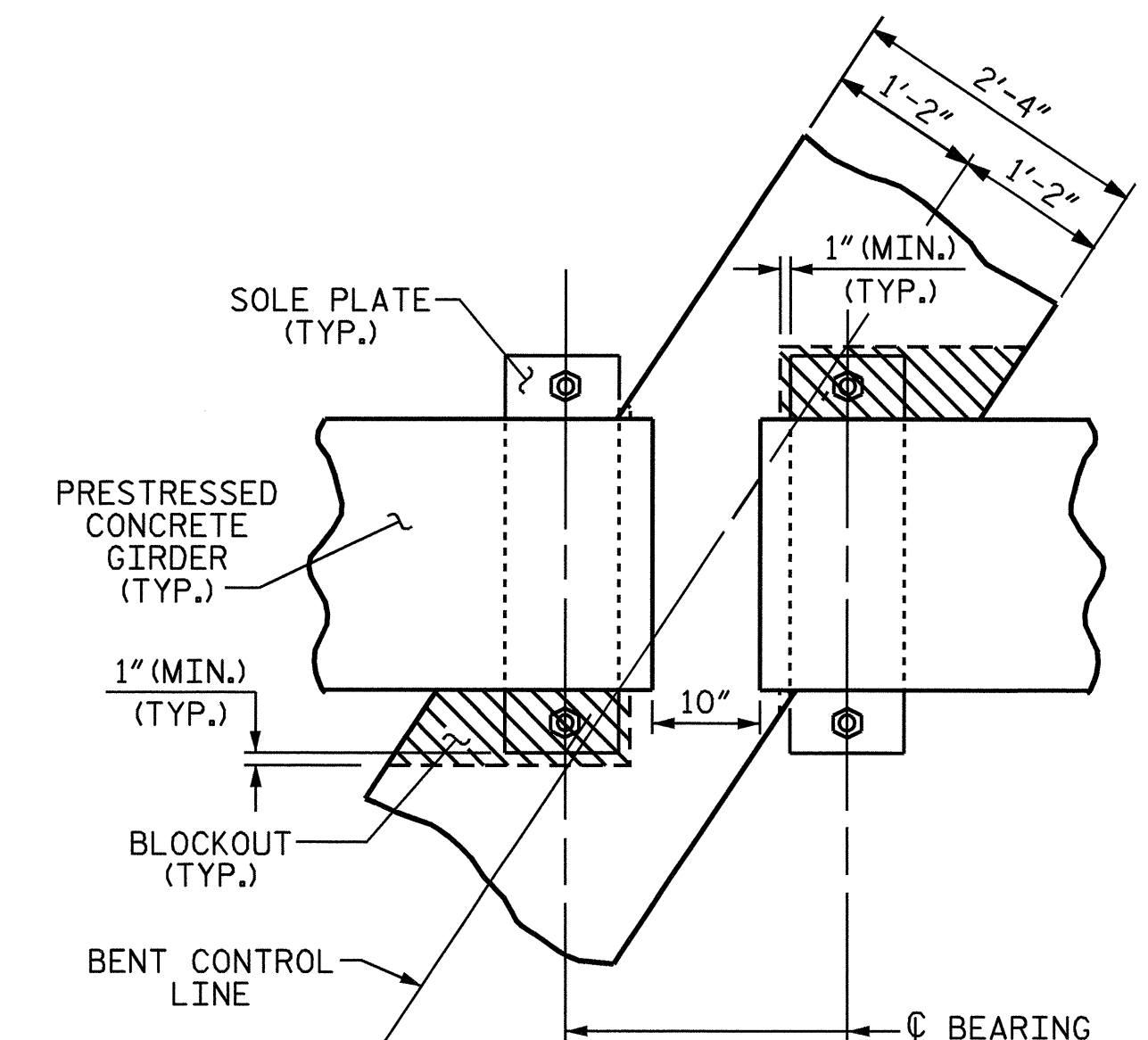
| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-4          |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 70           |



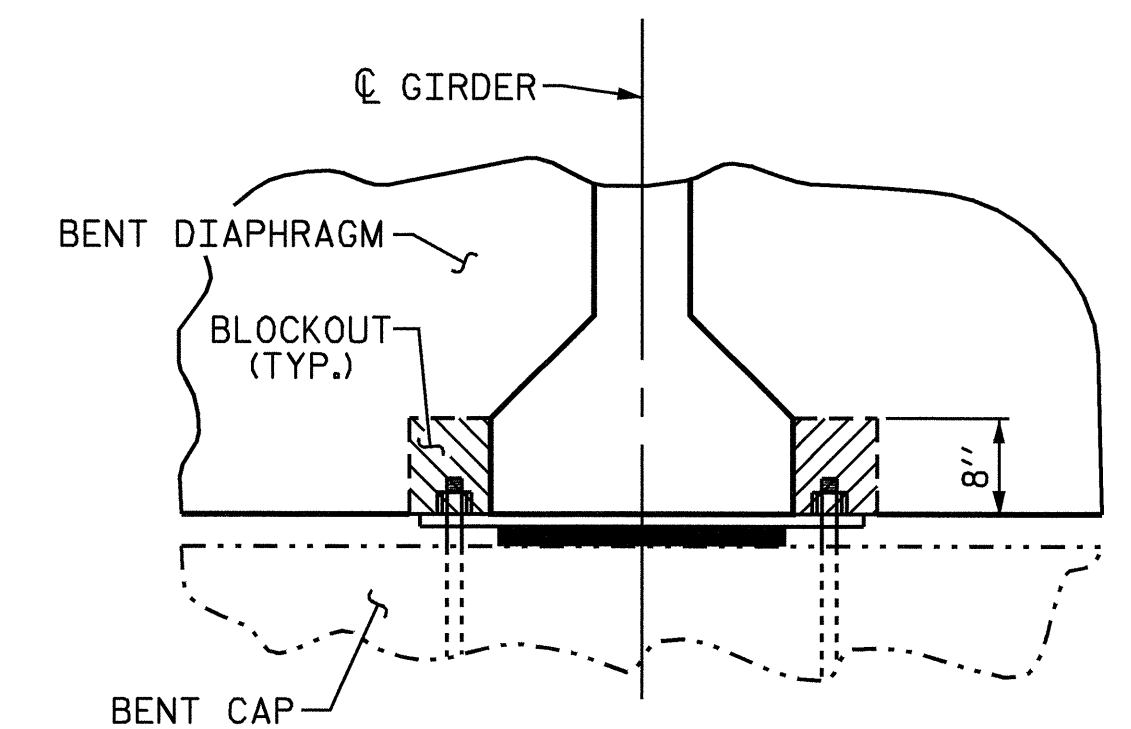
SECTION THRU END BENT DIAPHRAGM



SECTION THRU BENT DIAPHRAGM

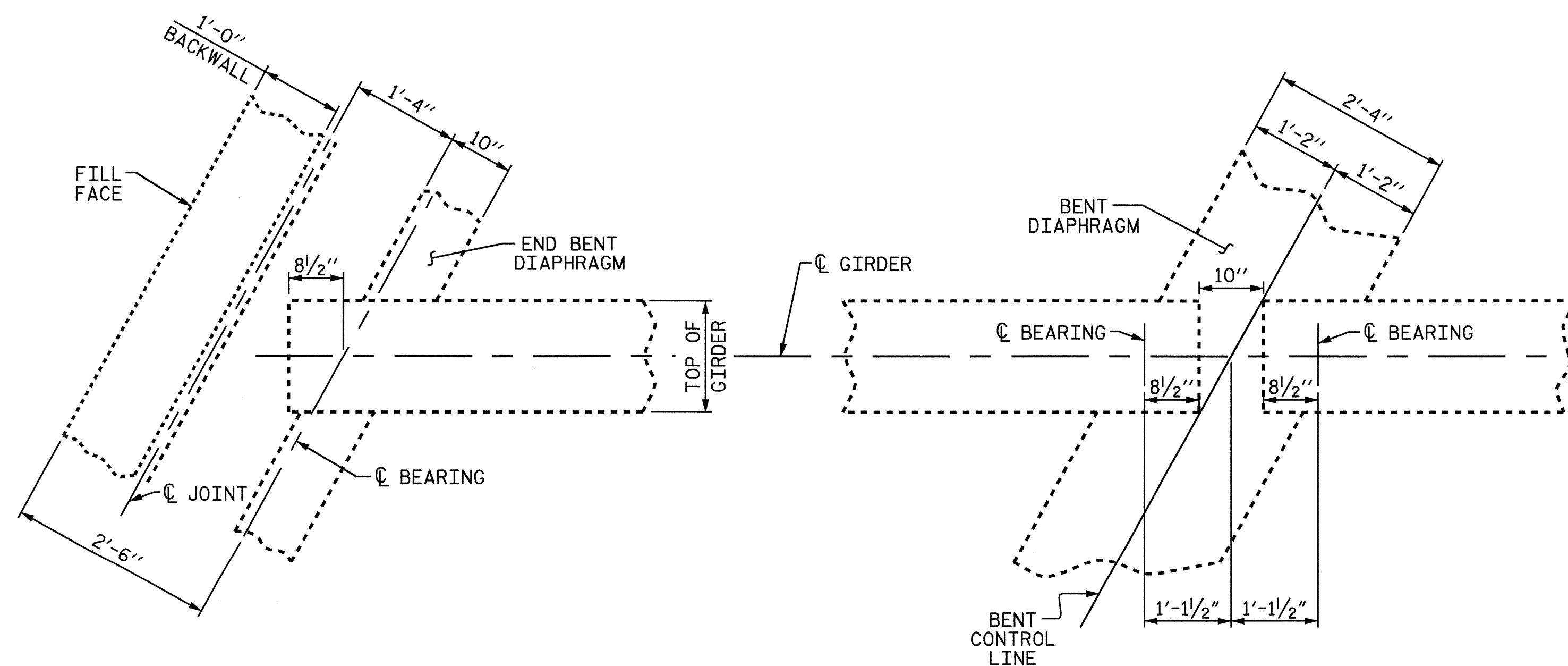


PLAN



SECTION

BENT DIAPHRAGM BLOCK-OUT DETAIL



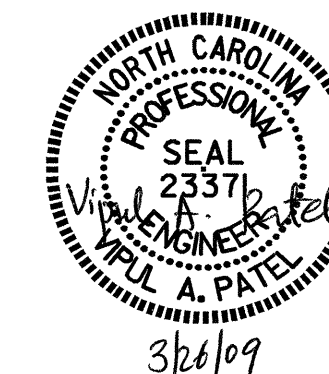
END BENT DIAPHRAGM

BENT DIAPHRAGM

PLAN OF DIAPHRAGMS

DRAWN BY : J.P. ADAMS DATE : 10/28/08  
 CHECKED BY : K.D. LAYNE DATE : 12/09/08

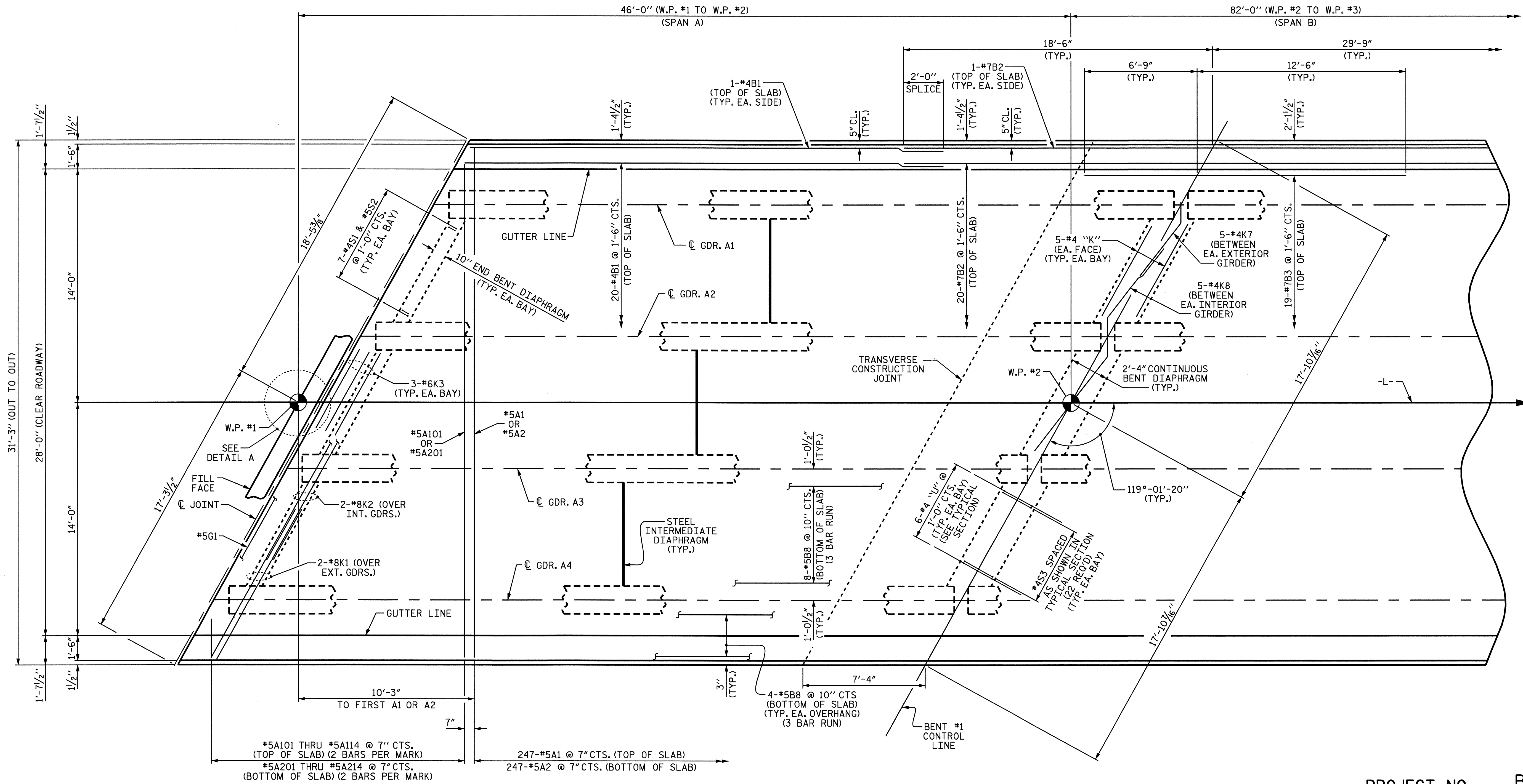
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 Klayne



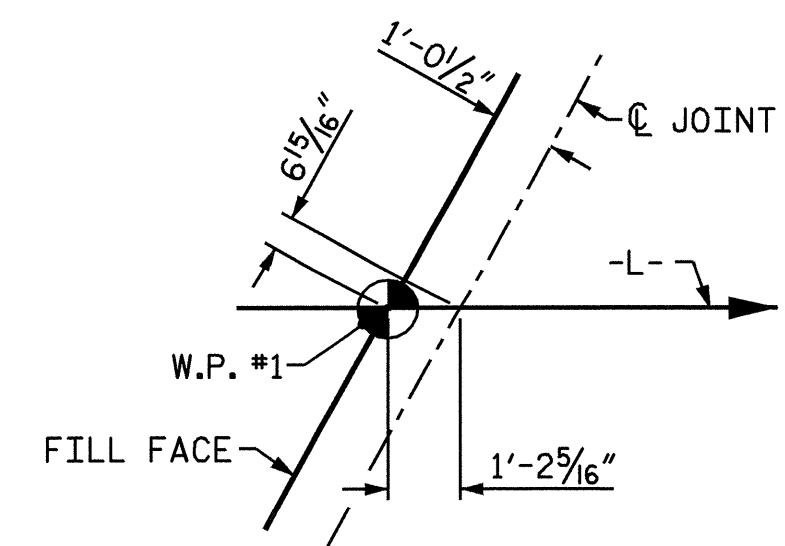
PROJECT NO. B-4409  
ANSON COUNTY  
 STATION: 20+31.37 -L-

SHEET 2 OF 2

|  |     |       |     |     |       |                           |
|--|-----|-------|-----|-----|-------|---------------------------|
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |     |       | SHEET NO.<br><b>S-5</b>   |
| SUPERSTRUCTURE<br>TYPICAL SECTION                                  |     |       |     |     |       |                           |
| REVISIONS  |     |       |     |     |       | TOTAL SHEETS<br><b>70</b> |
| NO.  | BY: | DATE: | NO. | BY: | DATE: |                           |
| 1  |     |       | 3   |     |       |                           |
| 2  |     |       | 4   |     |       |                           |



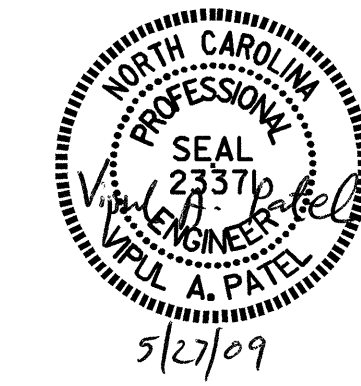
PLAN OF SPAN A



DETAIL A

PROJECT NO. B-4409  
ANSON COUNTY  
 STATION: 20+31.37 -L-

SHEET 1 OF 3



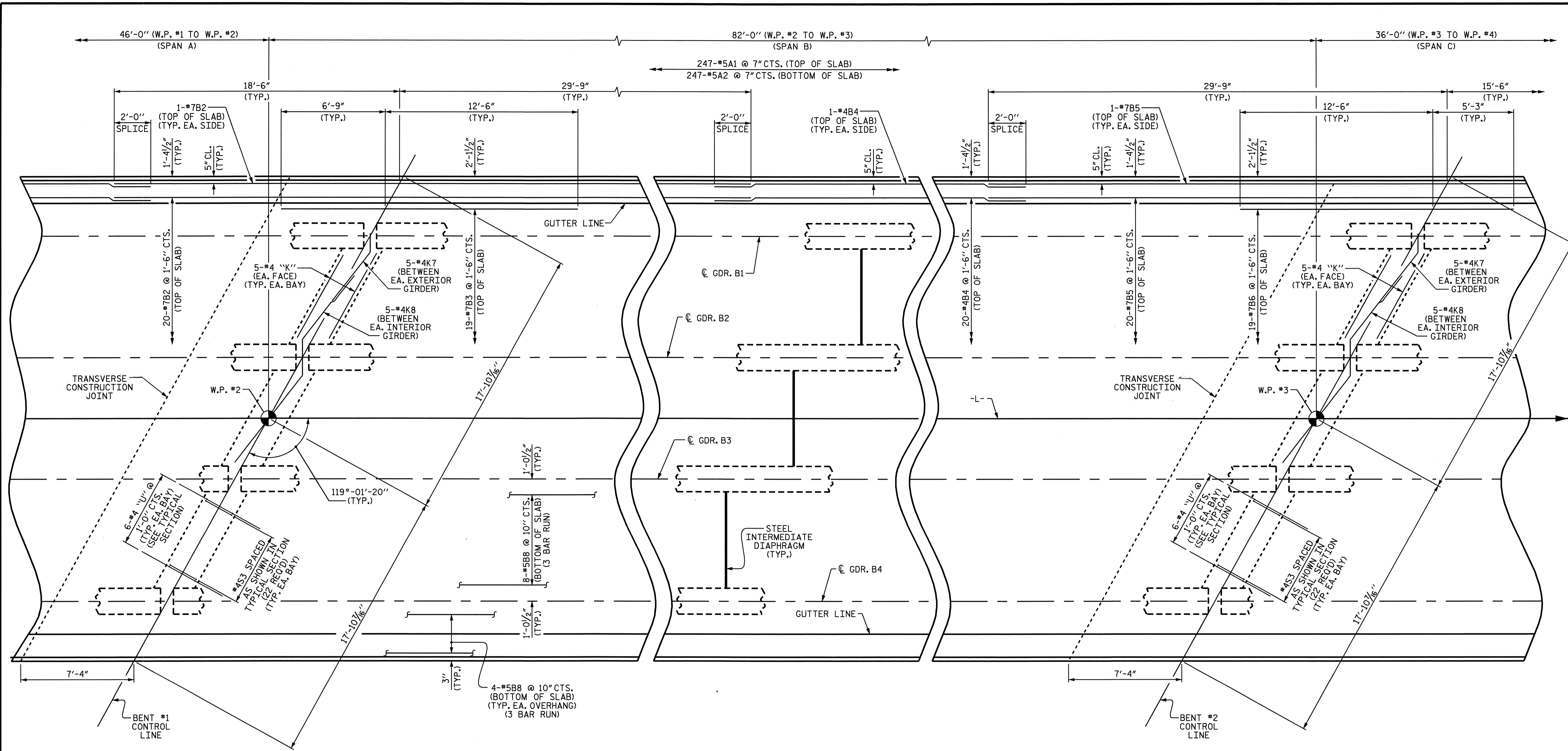
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

SUPERSTRUCTURE  
 PLAN OF SPAN A

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | TOTAL SHEETS |
| 1         |     |       | 3   |     |       | 70           |
| 2         |     |       | 4   |     |       |              |

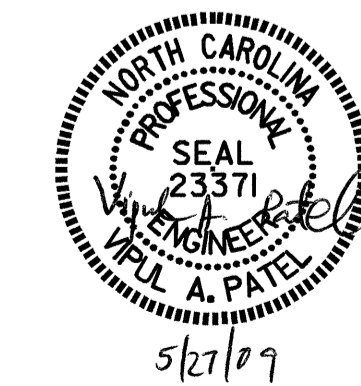
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 Klayne



PLAN OF SPAN B

PROJECT NO. B-4409  
ANSON COUNTY  
 STATION: 20+31.37 -L-  
 SHEET 2 OF 3

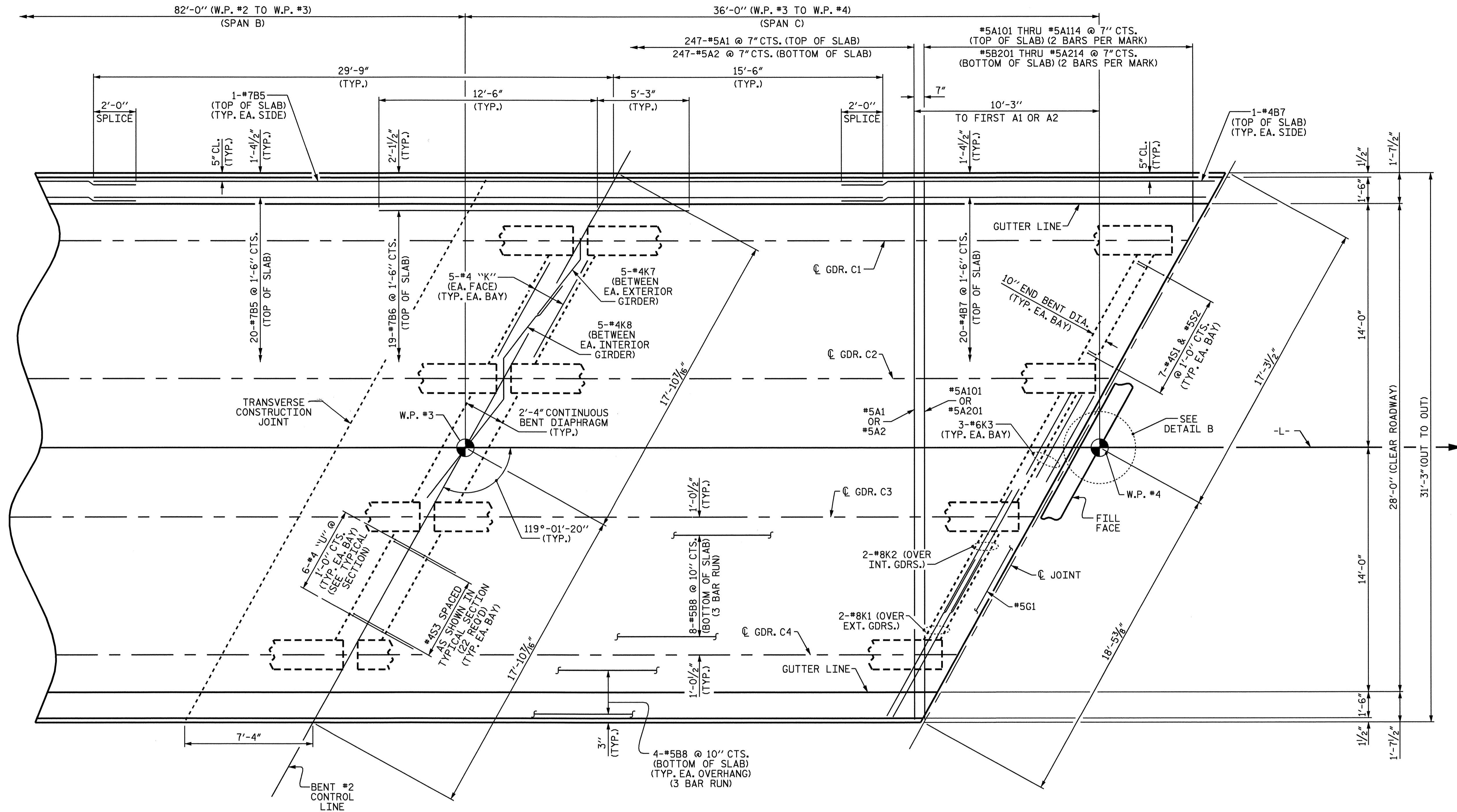


|  |     |       |     |     |              |
|--|-----|-------|-----|-----|--------------|
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |     |              |
| SUPERSTRUCTURE   |     |       |     |     |              |
| PLAN OF SPAN B   |     |       |     |     |              |
| REVISIONS  |     |       |     |     | SHEET NO.    |
| NO.  | BY: | DATE: | NO. | BY: | DATE:        |
| 1  |     |       | 3   |     |              |
| 2  |     |       | 4   |     |              |
|  |     |       |     |     | TOTAL SHEETS |
|  |     |       |     |     | 70           |

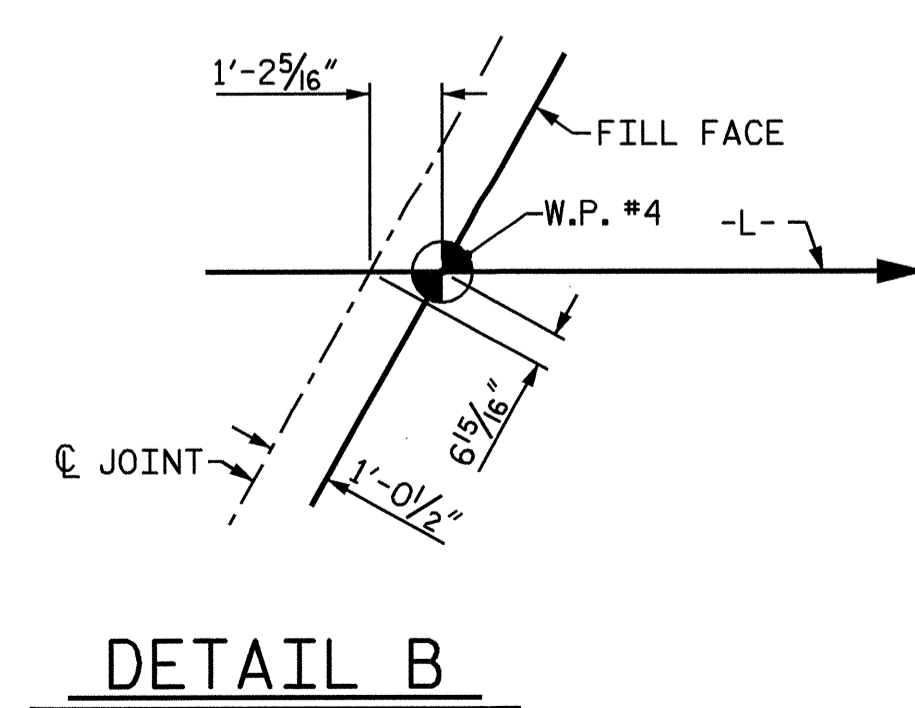
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 CHECKED BY : K.D. LAYNE DATE : 12/09/08

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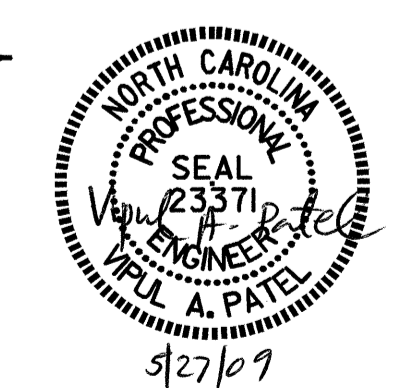


PLAN OF SPAN C



DETAIL B

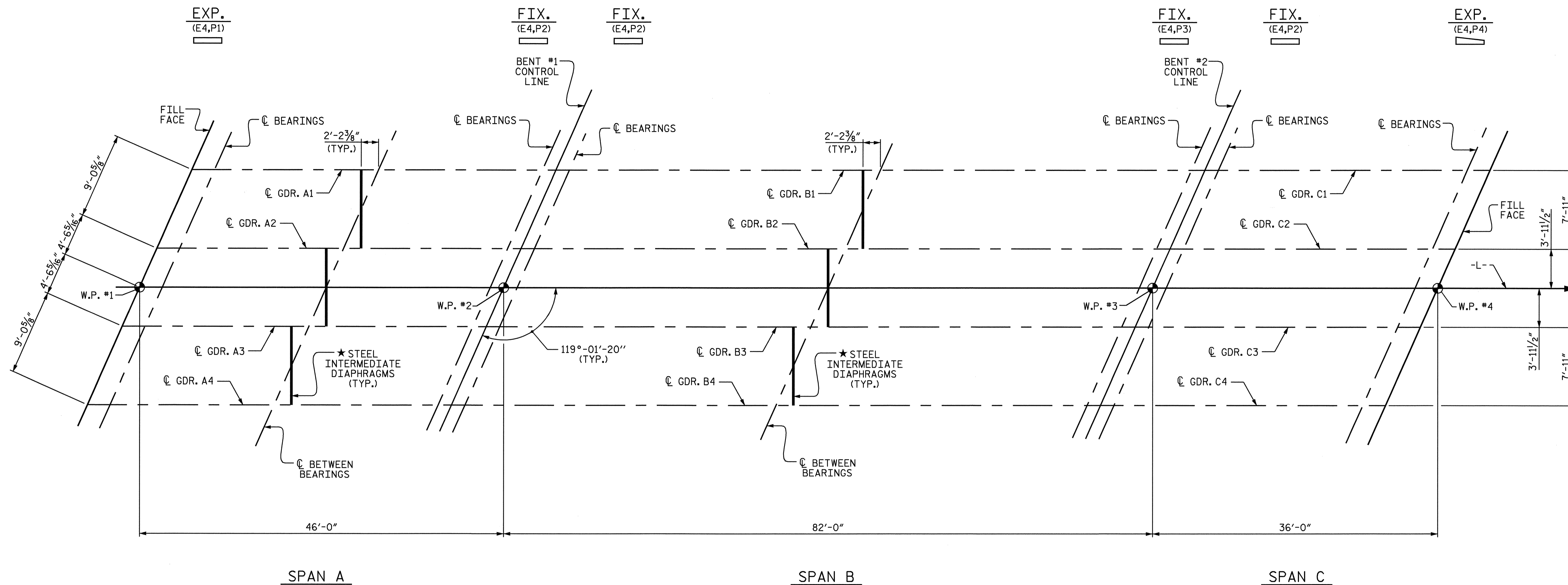
PROJECT NO. B-4409  
ANSON COUNTY  
 STATION: 20+31.37 -L-  
 SHEET 3 OF 3



STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUPERSTRUCTURE  
 PLAN OF SPAN C

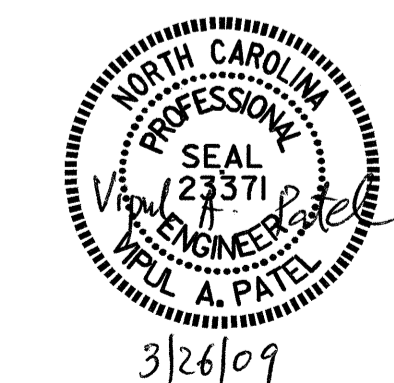
DRAWN BY: J.P. ADAMS DATE: 11/20/08  
 CHECKED BY: K.D. LAYNE DATE: 12/09/08

| REVISIONS |     |       |     |     |       | SHEET NO.       |  |
|-----------|-----|-------|-----|-----|-------|-----------------|--|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-8             |  |
| 1         |     |       | 3   |     |       | TOTAL SHEETS 70 |  |
| 2         |     |       | 4   |     |       |                 |  |



**GIRDER LAYOUT**  
 ★ SEE "INTERMEDIATE STEEL DIAPHRAGMS FOR TYPE IV PRESTRESSED CONCRETE GIRDERS" SHEET.

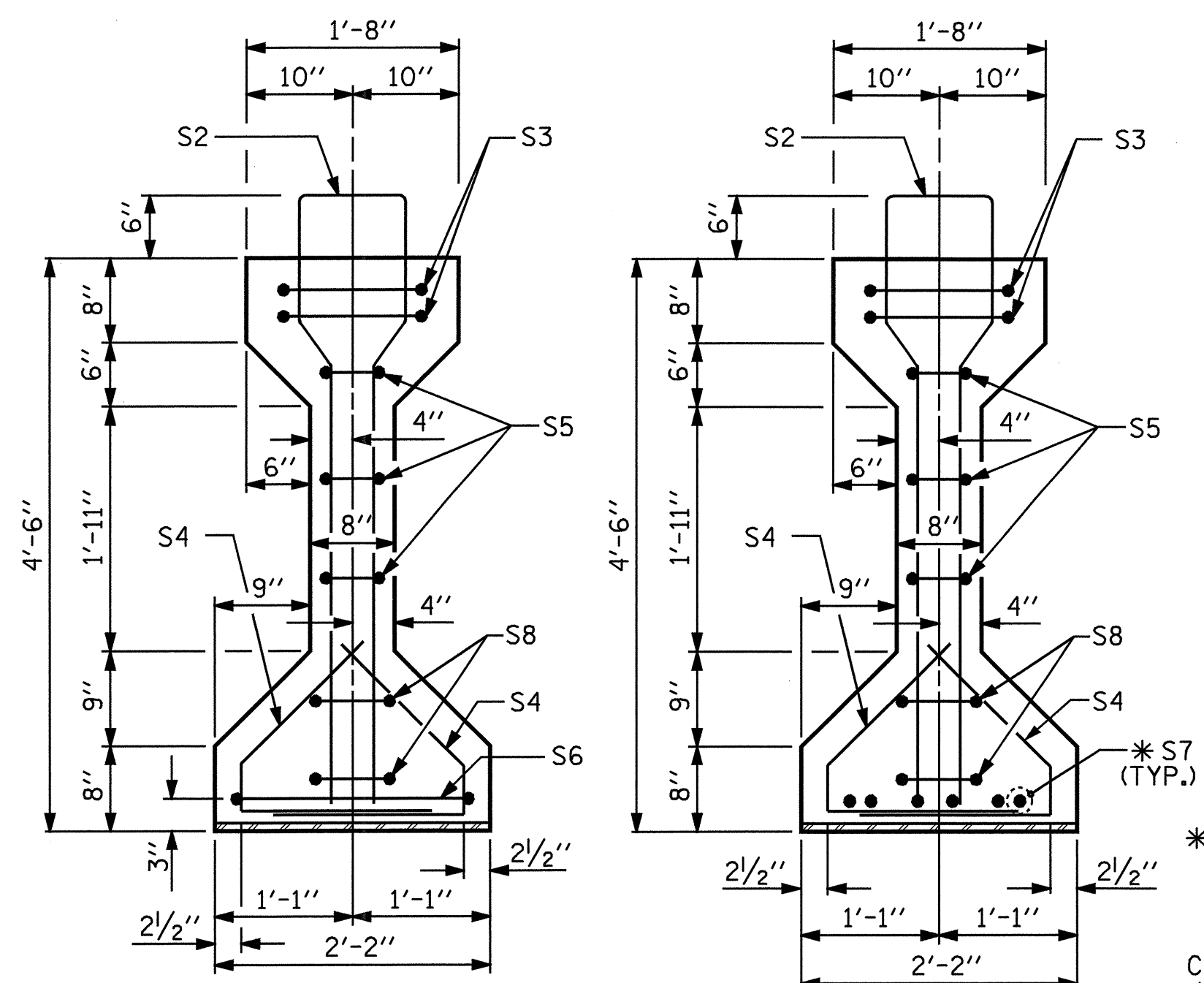
PROJECT NO. B-4409  
ANSON COUNTY  
 STATION: 20+31.37 -L-



STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUPERSTRUCTURE  
 GIRDER LAYOUT

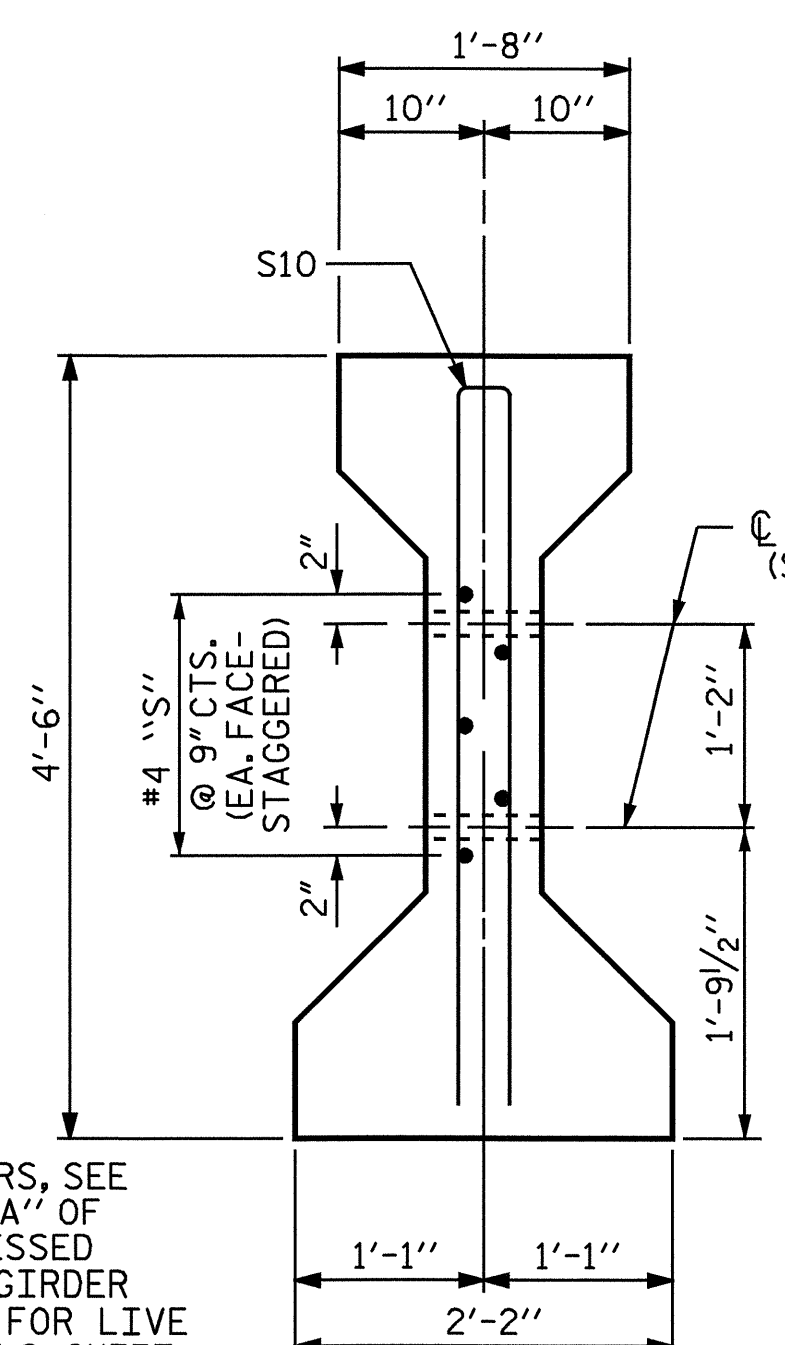
DRAWN BY : J.P. ADAMS DATE : 10/21/08  
 CHECKED BY : K.D. LAYNE DATE : 12/09/08

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-9          |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 70           |



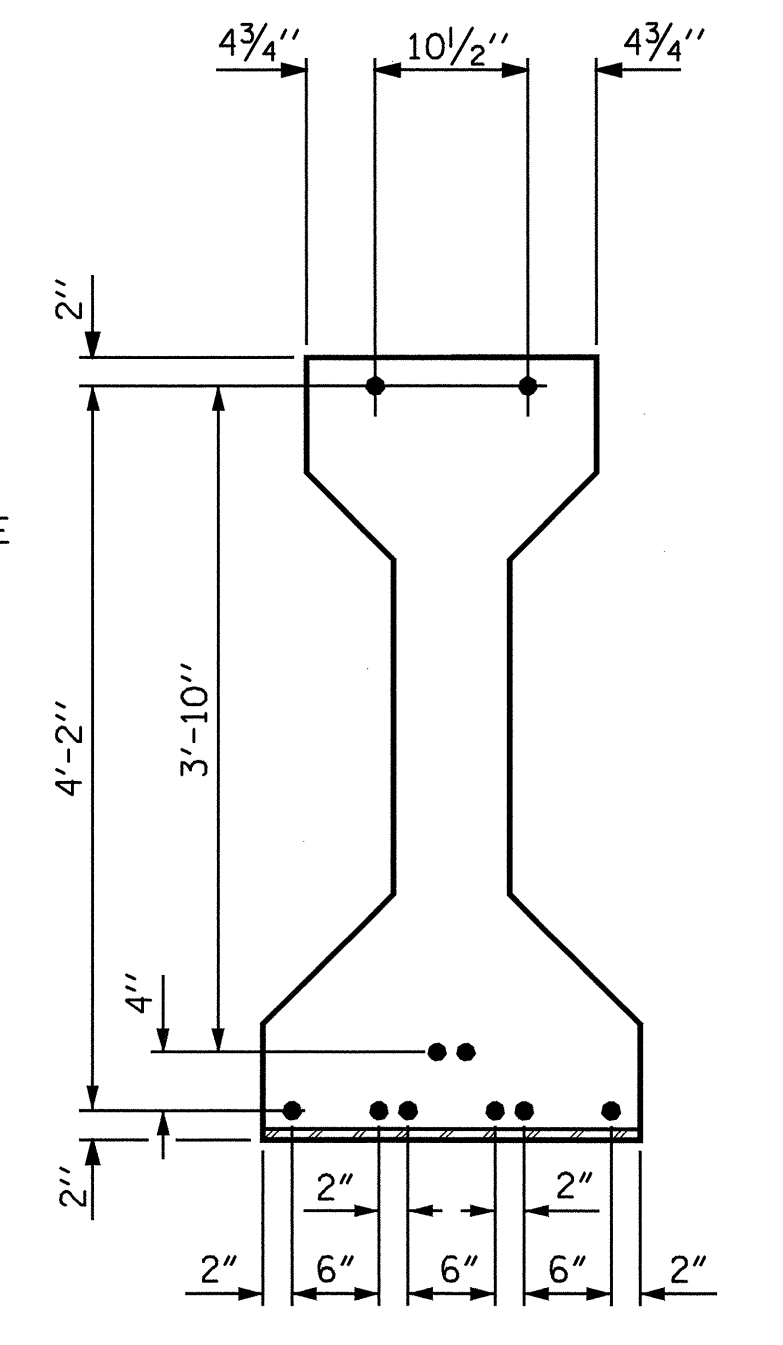
SECTION A-A

SECTION B-B

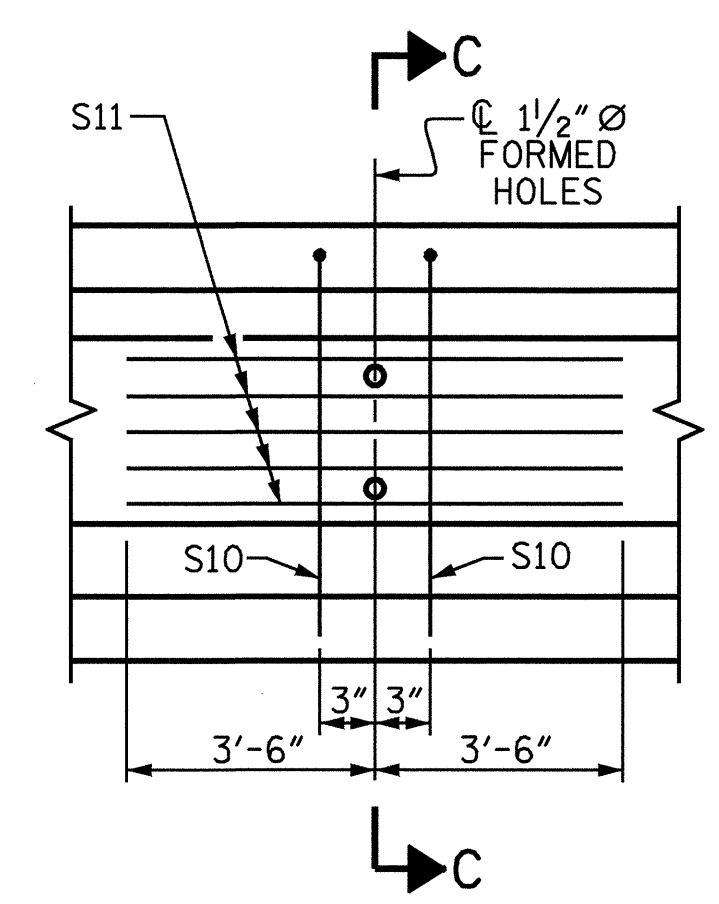


SECTION C-C  
(S1 BARS NOT SHOWN)

\* FOR S7 BARS, SEE  
DETAIL "A" OF  
PRESTRESSED  
CONCRETE GIRDER  
CONTINUOUS FOR LIVE  
LOAD DETAILS SHEET

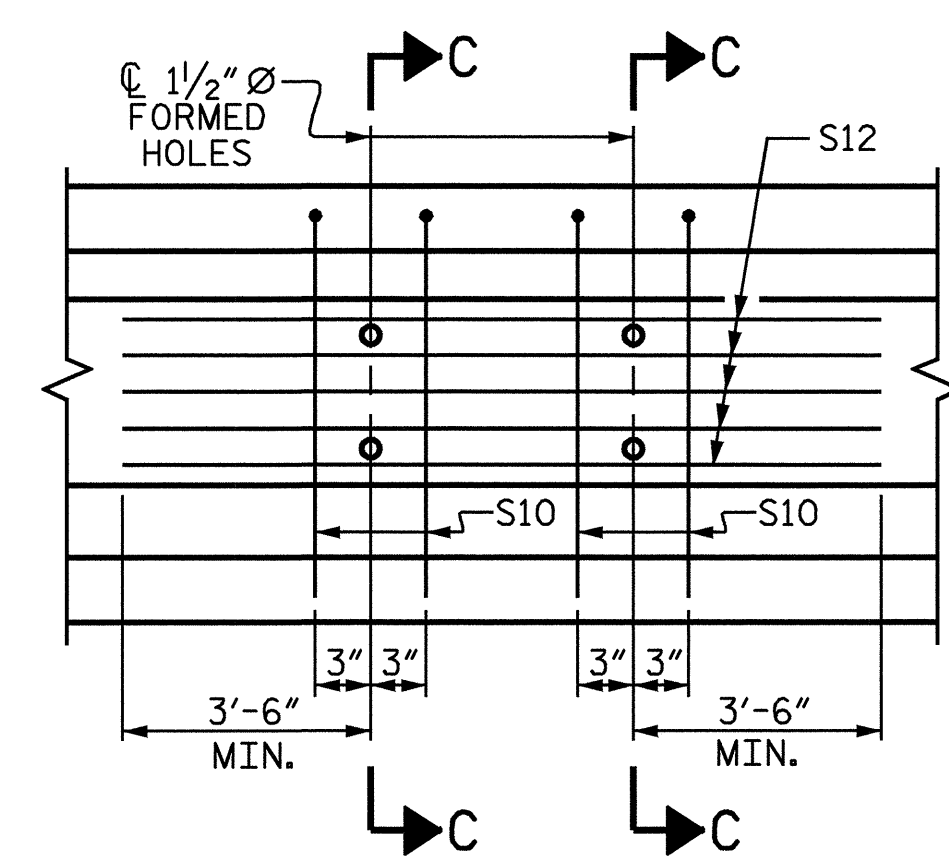


0.6" Ø LOW RELAXATION  
STRAND LAYOUT



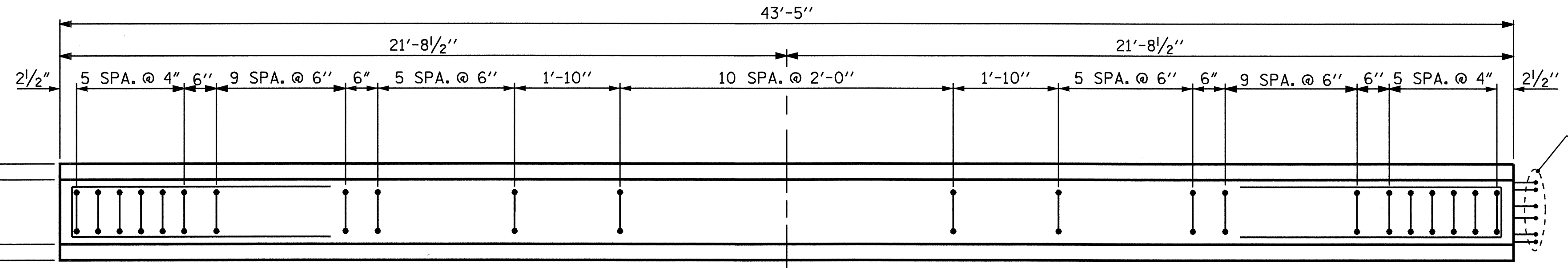
PARTIAL ELEVATION

SHOWING INTERMEDIATE DIAPHRAGM  
REINFORCING STEEL FOR EXTERIOR GIRDERS

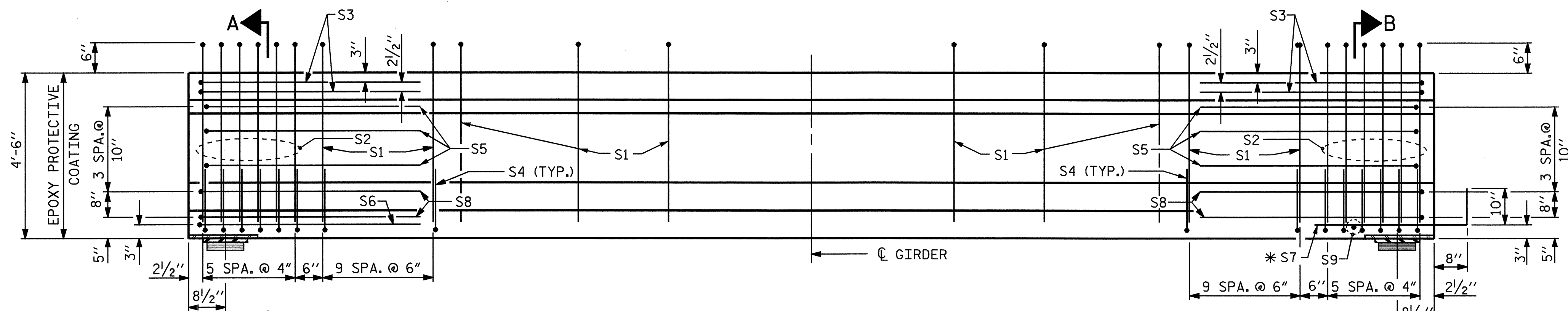


PARTIAL ELEVATION

SHOWING INTERMEDIATE DIAPHRAGM  
REINFORCING STEEL FOR INTERIOR GIRDERS



PLAN OF GIRDER



ELEVATION OF GIRDER

(SEE PARTIAL ELEVATION FOR ADDITIONAL "S" BARS)

| 0.6" Ø L. R. GRADE 270 STRANDS |   |   |
|--------------------------------|---|---|
| AREA<br>(SQUARE INCHES)        | ULTIMATE<br>STRENGTH<br>(LBS. PER STRAND) | APPLIED<br>PRESTRESS<br>(LBS. PER STRAND) |
| 0.217                          | 58,600                                    | 43,950                                    |

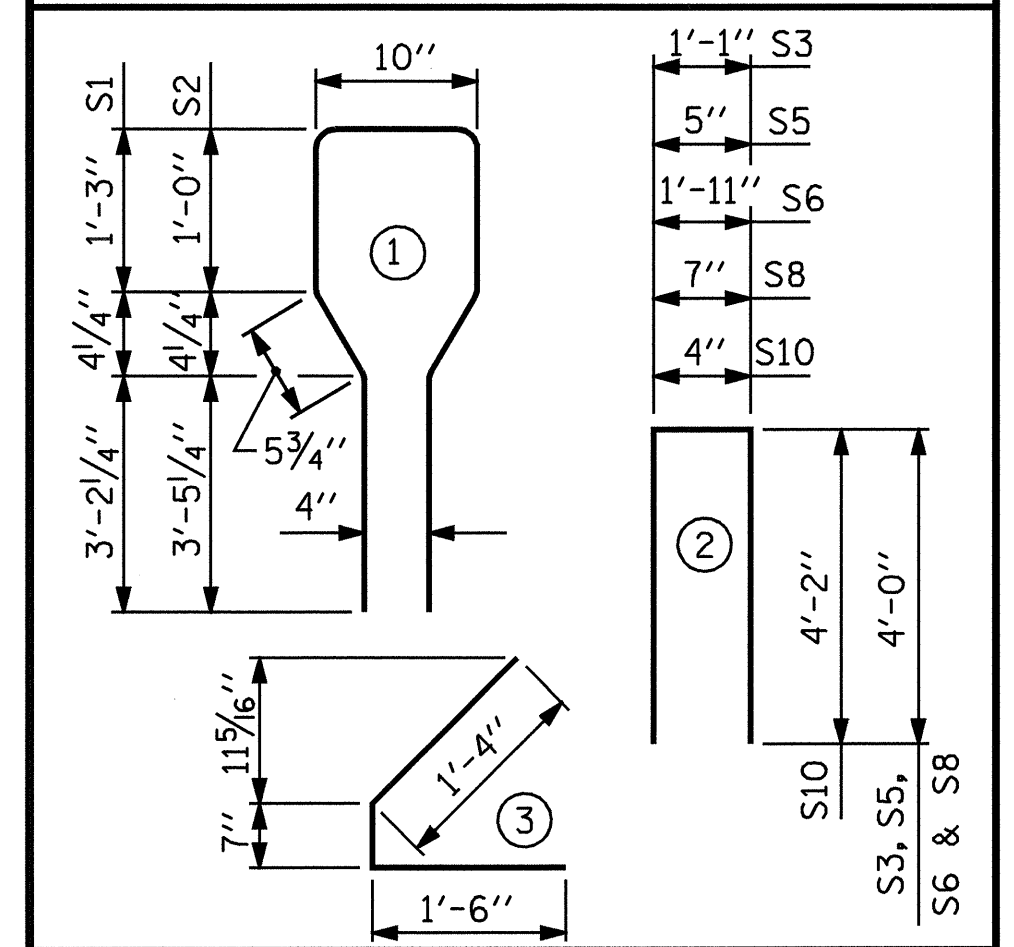
REINFORCING STEEL FOR ONE GIRDER

| BAR           | NUMBER | SIZE | TYPE | LENGTH | WEIGHT |    |
|---------------|--------|------|------|--------|--------|----|
| S1            | 43     | #4   | 1    | 10'-8" | 306    |    |
| S2            | 12     | #6   | 1    | 10'-8" | 192    |    |
| S3            | 4      | #4   | 2    | 9'-1"  | 24     |    |
| S4            | 64     | #4   | 3    | 3'-5"  | 146    |    |
| S5            | 6      | #4   | 2    | 8'-5"  | 34     |    |
| S6            | 1      | #4   | 2    | 9'-11" | 7      |    |
| *S7           | 6      | #5   | STR  | 3'-8"  | 23     |    |
| S8            | 4      | #4   | 2    | 8'-7"  | 23     |    |
| S9            | 1      | #3   | STR  | 1'-10" | 1      |    |
| EXTERIOR GDR. | S10    | 2    | #5   | 2      | 8'-8"  | 18 |
| INTERIOR GDR. | S10    | 4    | #5   | 2      | 8'-8"  | 36 |
| EXTERIOR GDR. | S11    | 5    | #4   | STR    | 7'-0"  | 23 |
| INTERIOR GDR. | S12    | 5    | #4   | STR    | 11'-5" | 38 |

\* NOTE: S7 BARS SHALL BE BENT BEFORE SHIPMENT. HEAT BENDING SHALL NOT BE ALLOWED.

BAR TYPES

ALL BAR DIMENSIONS ARE OUT-TO-OUT



QUANTITIES FOR ONE GIRDER

|                 | REINFORCING STEEL | 5000 PSI CONCRETE | 0.6" Ø L.R. STRANDS |
|-----------------|-------------------|-------------------|---------------------|
|                 | LB.               | C.Y.              | No.                 |
| EXTERIOR GIRDER | 797               | 8.8               | 10                  |
| INTERIOR GIRDER | 830               | 8.8               | 10                  |

GIRDERS REQUIRED

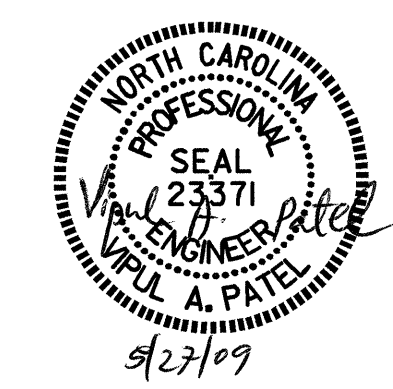
| NUMBER       | LENGTH | TOTAL LENGTH |
|--------------|--------|--------------|
| 2 (EXTERIOR) | 43'-5" | 86'-10"      |
| 2 (INTERIOR) | 43'-5" | 86'-10"      |

PROJECT NO. B-4409

ANSON COUNTY

STATION: 20+31.37 -L-

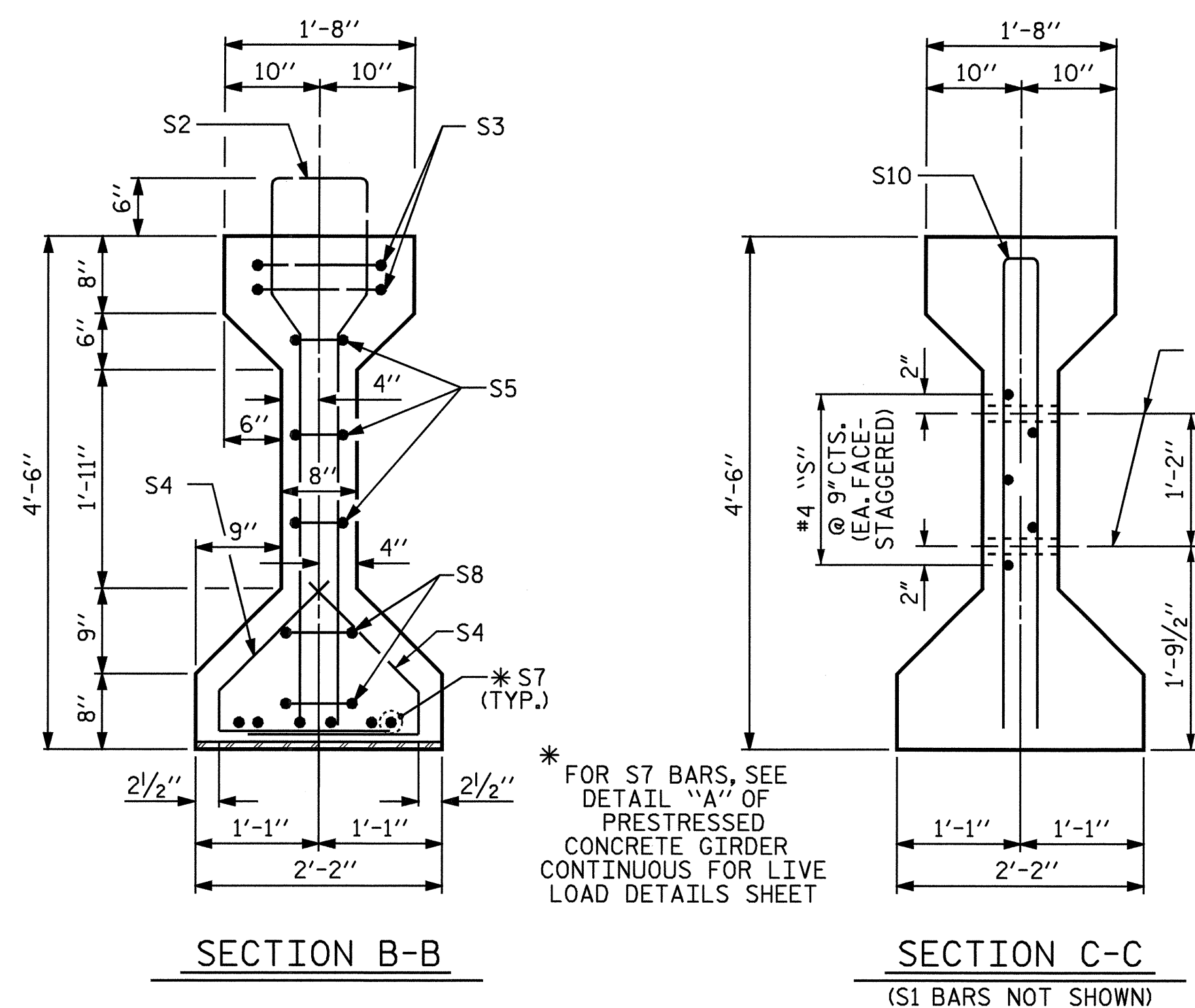
SHEET 1 OF 5



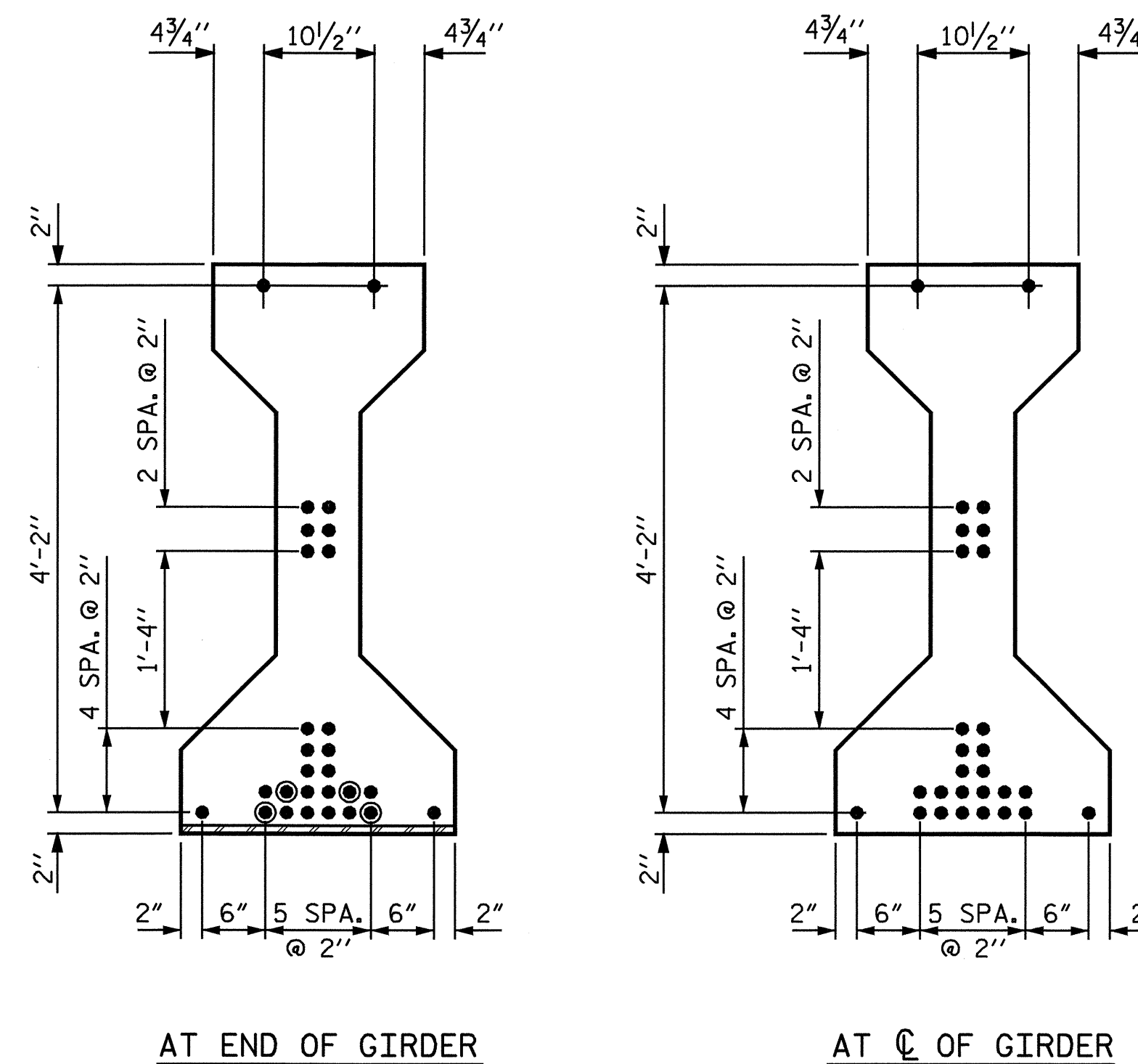
STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
STANDARD  
AASHTO TYPE IV  
PRESTRESSED CONCRETE GIRDER  
CONTINUOUS FOR LIVE LOAD  
(SPAN A)

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-10         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 70           |

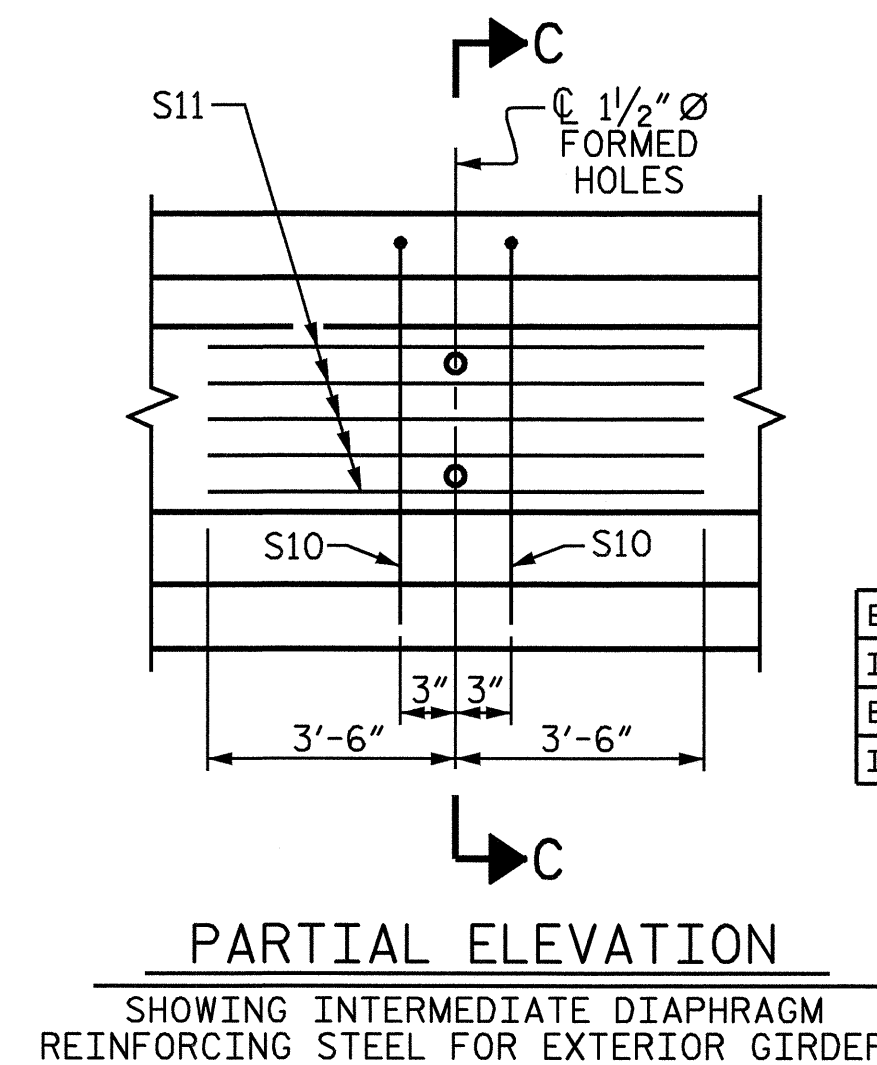
|                           |                        |
|---------------------------|------------------------|
| ASSEMBLED BY : J.P. ADAMS | DATE : 10/16/08        |
| CHECKED BY : K.D. LAYNE   | DATE : 12/09/08        |
| DRAWN BY : ELR 8/91       | REV. 7/17/98 RWW/LES   |
| CHECKED BY : GRP 8/91     | REV. 10/17/00R RWW/LES |
|                           | REV. 5/1/06 TLA/GM     |



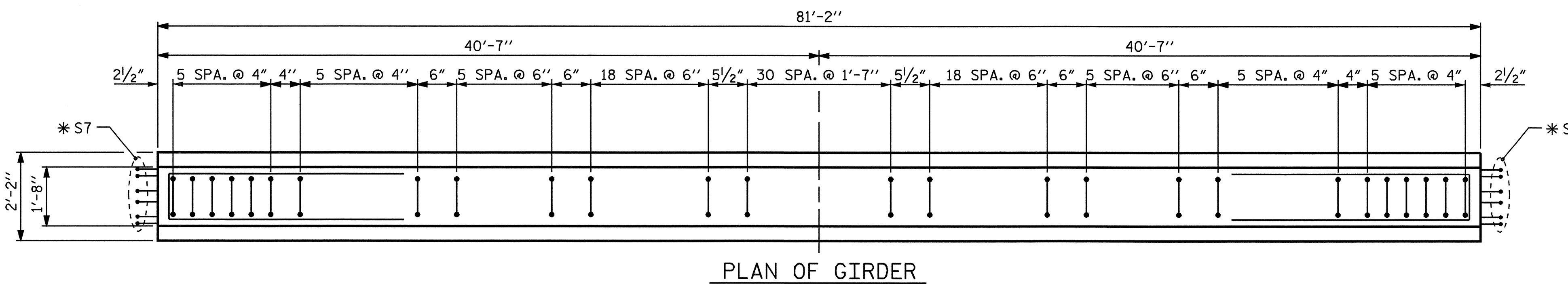
\* FOR S7 BARS, SEE  
DETAIL "A" OF  
PRESTRESSED  
CONCRETE GIRDER  
CONTINUOUS FOR LIVE  
LOAD DETAILS SHEET



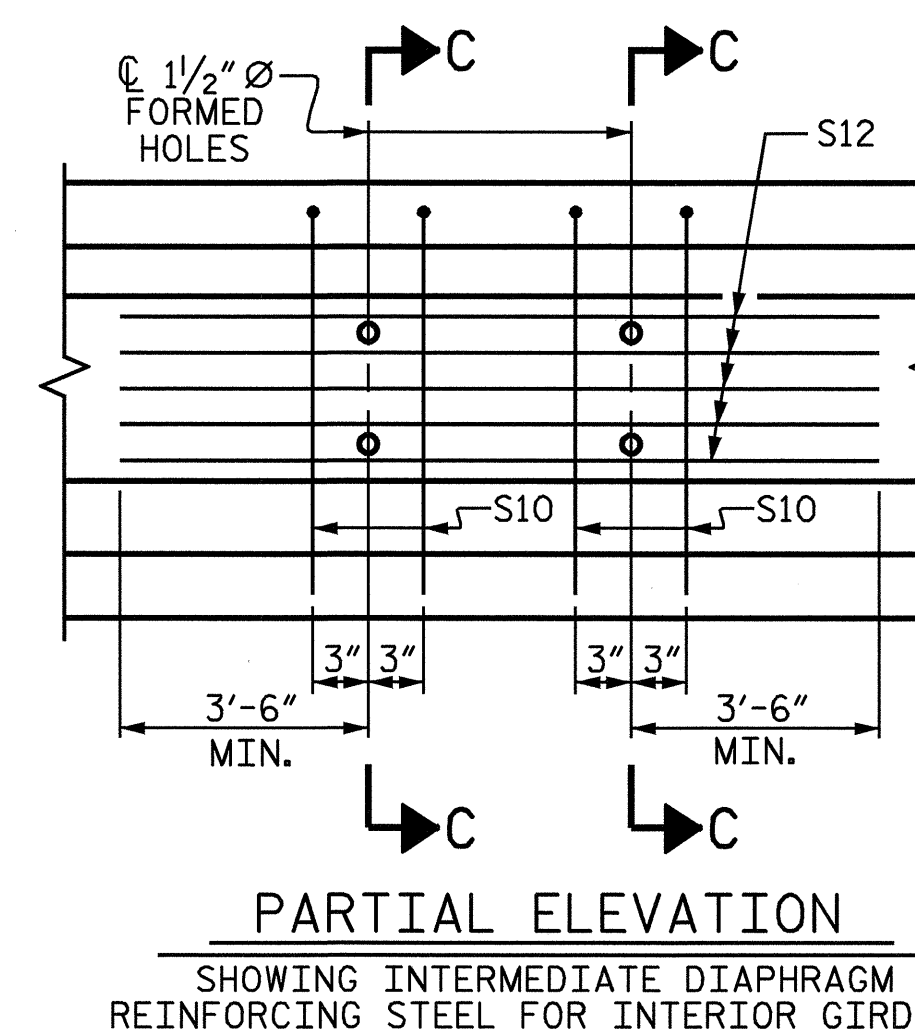
AT END OF GIRDER AT C OF GIRDER  
**0.6" Ø LOW RELAXATION STRAND LAYOUT**  
● STRANDS DEBONDED FOR 12'-0" FROM END OF GIRDER



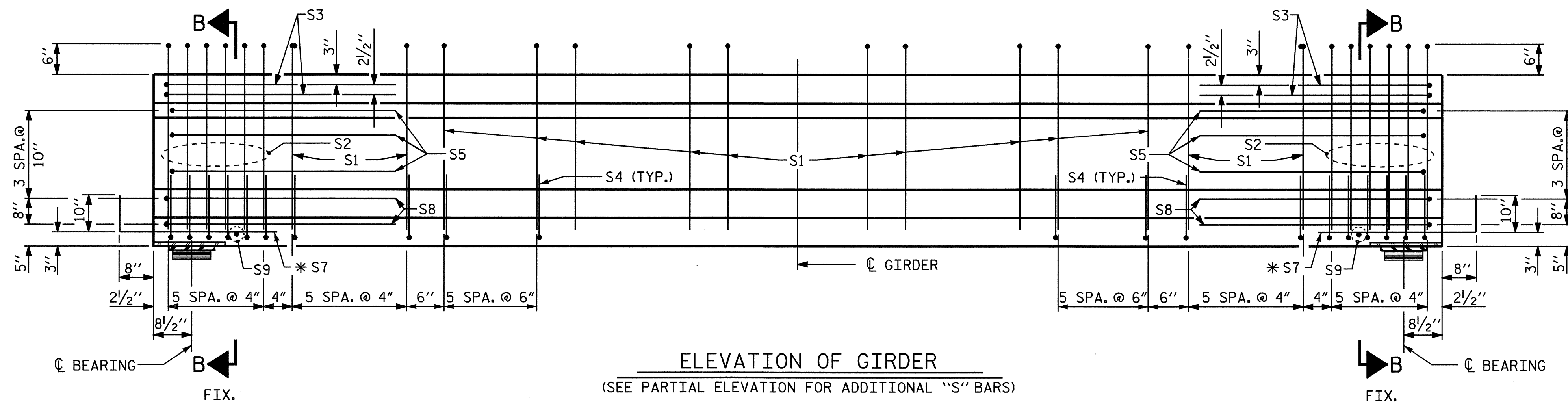
**PARTIAL ELEVATION**  
SHOWING INTERMEDIATE DIAPHRAGM  
REINFORCING STEEL FOR EXTERIOR GIRDERS



**PLAN OF GIRDER**



**PARTIAL ELEVATION**  
SHOWING INTERMEDIATE DIAPHRAGM  
REINFORCING STEEL FOR INTERIOR GIRDERS



**ELEVATION OF GIRDER**  
(SEE PARTIAL ELEVATION FOR ADDITIONAL "S" BARS)

**0.6" Ø L. R. GRADE 270 STRANDS**

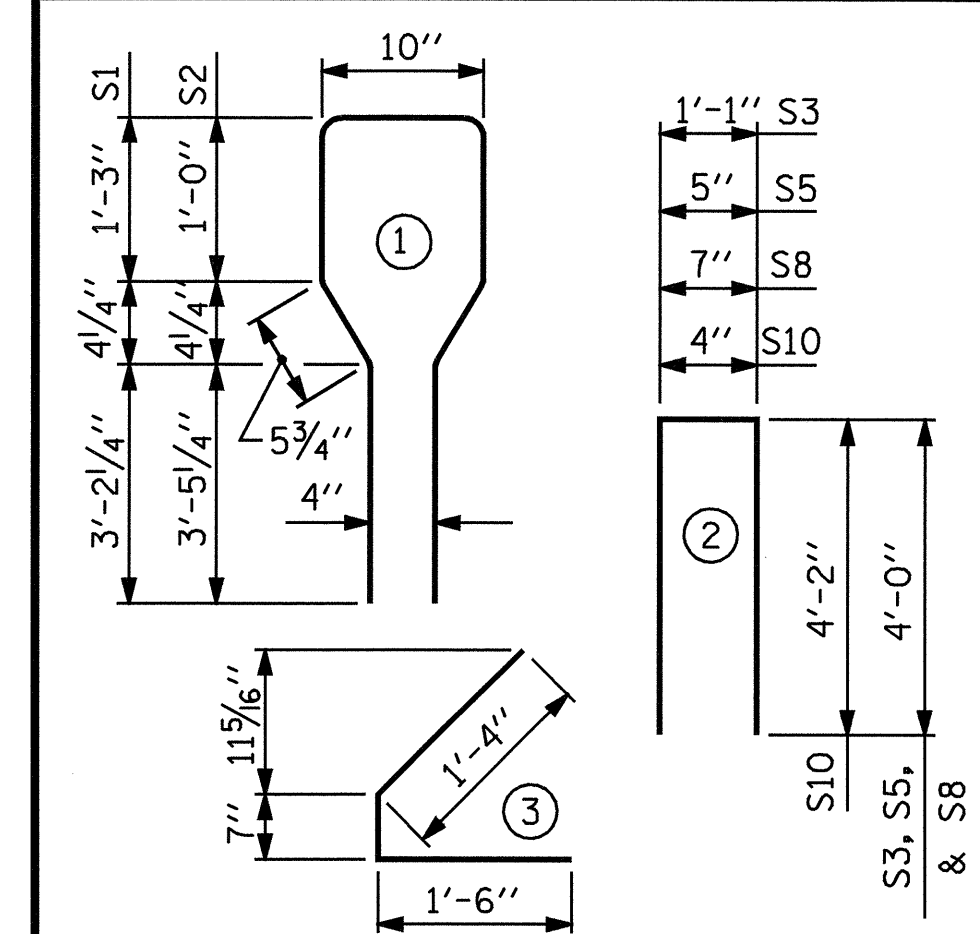
| AREA<br>(SQUARE INCHES) | ULTIMATE<br>STRENGTH<br>(LBS. PER STRAND) | APPLIED<br>PRESTRESS<br>(LBS. PER STRAND) |
|-------------------------|---|---|
| 0.217                   | 58,600                                    | 43,950                                    |

**REINFORCING STEEL FOR ONE GIRDER**

| BAR           | NUMBER | SIZE | TYPE | LENGTH | WEIGHT |    |
|---------------|--------|------|------|--------|--------|----|
| S1            | 93     | #4   | 1    | 10'-8" | 663    |    |
| S2            | 12     | #6   | 1    | 10'-8" | 192    |    |
| S3            | 4      | #4   | 2    | 9'-1"  | 24     |    |
| S4            | 72     | #4   | 3    | 3'-5"  | 164    |    |
| S5            | 6      | #4   | 2    | 8'-5"  | 34     |    |
| * S7          | 12     | #5   | STR  | 3'-8"  | 46     |    |
| S8            | 4      | #4   | 2    | 8'-7"  | 23     |    |
| S9            | 2      | #3   | STR  | 1'-10" | 1      |    |
| EXTERIOR GDR. | S10    | 2    | #5   | 2      | 8'-8"  | 18 |
| INTERIOR GDR. | S10    | 4    | #5   | 2      | 8'-8"  | 36 |
| EXTERIOR GDR. | S11    | 5    | #4   | STR    | 7'-0"  | 23 |
| INTERIOR GDR. | S12    | 5    | #4   | STR    | 11'-5" | 38 |

\* NOTE: S7 BARS SHALL BE BENT BEFORE SHIPMENT. HEAT BENDING SHALL NOT BE ALLOWED.

**BAR TYPES**  
ALL BAR DIMENSIONS ARE OUT-TO-OUT



**QUANTITIES FOR ONE GIRDER**

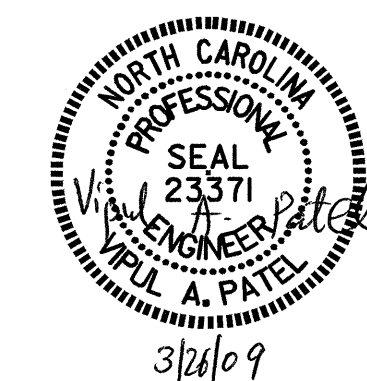
|                 | REINFORCING STEEL | 5000 PSI CONCRETE | 0.6" Ø L.R. STRANDS |
|-----------------|-------------------|-------------------|---------------------|
|                 | LB.               | C.Y.              | No.                 |
| EXTERIOR GIRDER | 1188              | 16.5              | 28                  |
| INTERIOR GIRDER | 1221              | 16.5              | 28                  |

**GIRDERS REQUIRED**

| NUMBER       | LENGTH | TOTAL LENGTH |
|--------------|--------|--------------|
| 2 (EXTERIOR) | 81'-2" | 162'-4"      |
| 2 (INTERIOR) | 81'-2" | 162'-4"      |

PROJECT NO. B-4409  
ANSON COUNTY  
STATION: 20+31.37 -L-

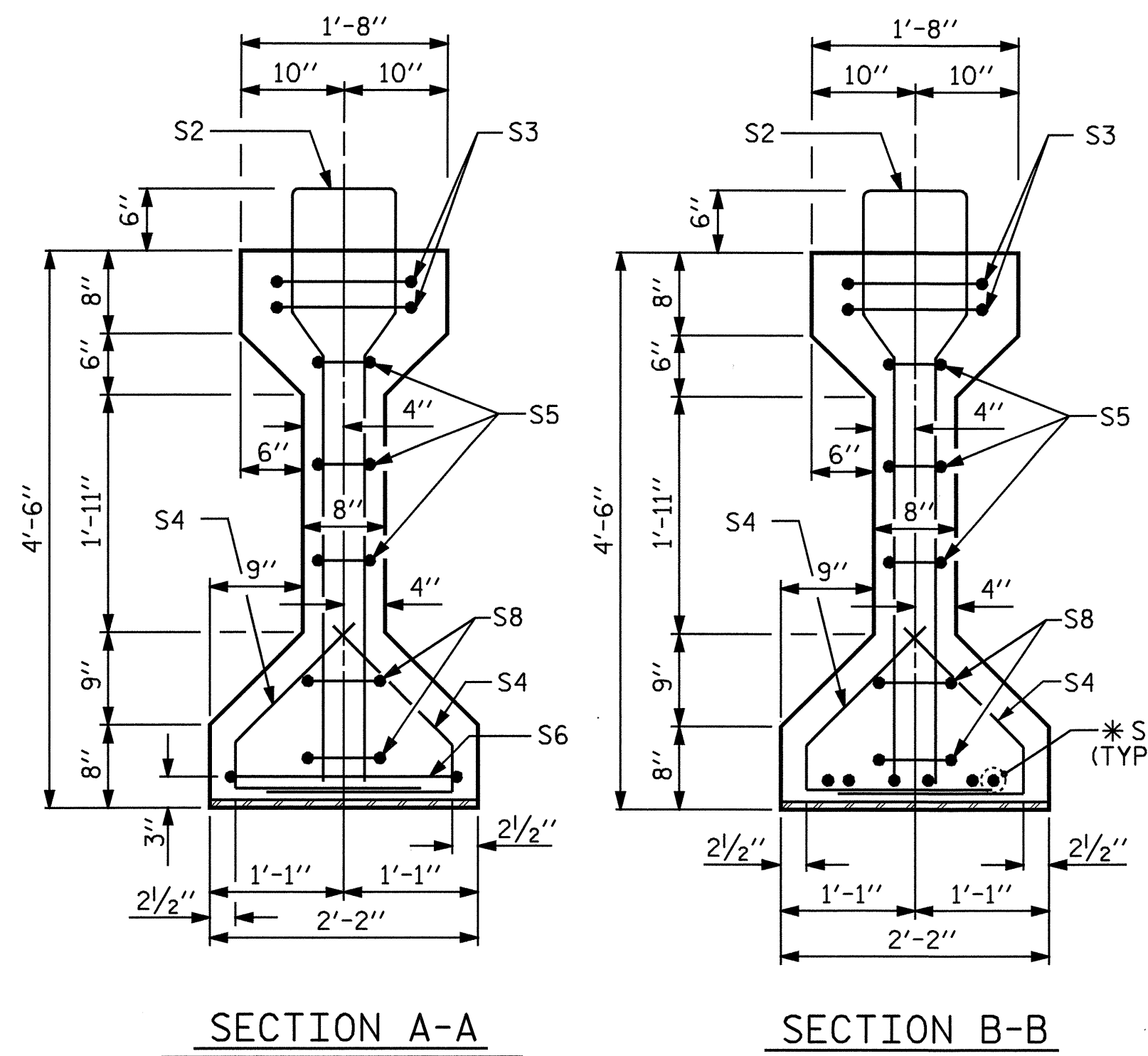
SHEET 2 OF 5



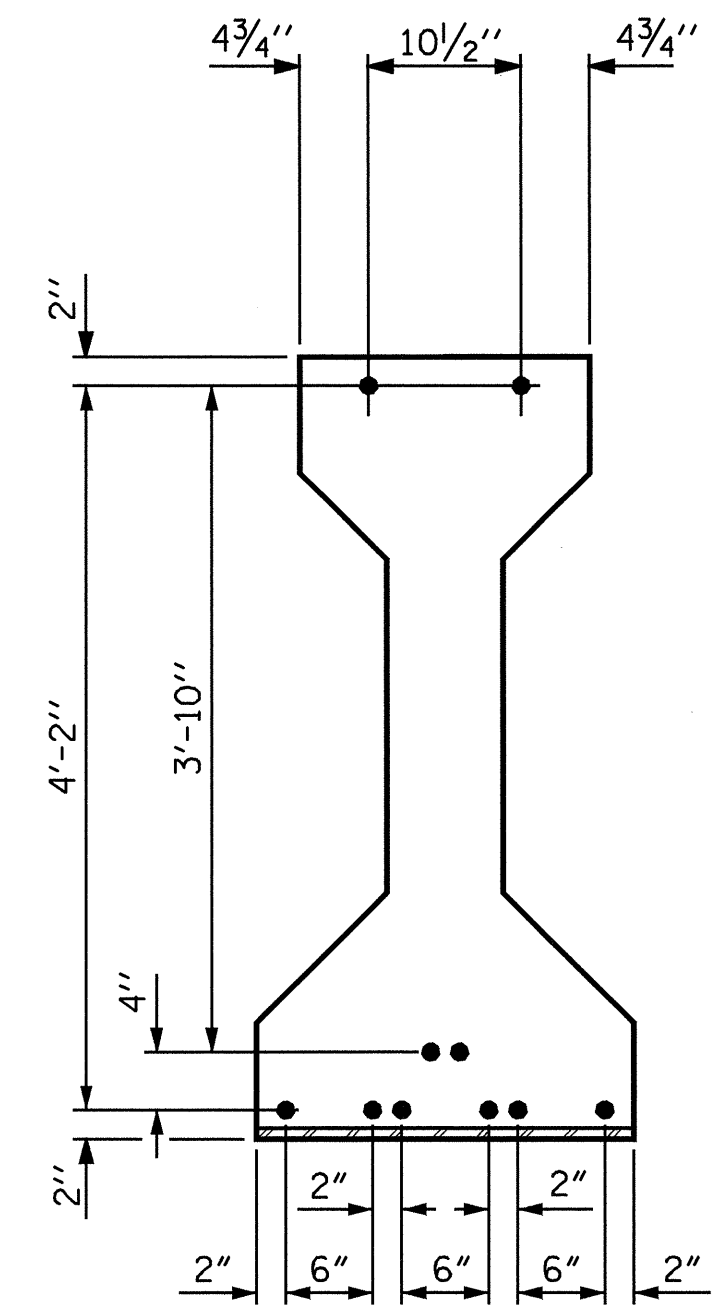
STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
**STANDARD  
AASHTO TYPE IV  
PRESTRESSED CONCRETE GIRDER  
CONTINUOUS FOR LIVE LOAD  
(SPAN B)**

| REVISIONS |     |       |     |     |       | SHEET NO.<br><b>S-11</b>  |
|-----------|-----|-------|-----|-----|-------|---------------------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |                           |
| 1         |     |       | 3   |     |       | TOTAL SHEETS<br><b>70</b> |
| 2         |     |       | 4   |     |       |                           |

|                           |                        |
|---------------------------|------------------------|
| ASSEMBLED BY : J.P. ADAMS | DATE : 10/16/08        |
| CHECKED BY : K.D. LAYNE   | DATE : 12/09/08        |
| DRAWN BY : ELR 8/91       | REV. 7/17/98 RWW/LES   |
| CHECKED BY : GRP 8/91     | REV. 10/17/00R RWW/LES |
|                           | REV. 5/1/06 TLA/GM     |



\* FOR S7 BARS, SEE  
DETAIL "A" OF  
PRESTRESSED  
CONCRETE GIRDER  
CONTINUOUS FOR LIVE  
LOAD DETAILS SHEET



0.6" Ø LOW RELAXATION  
STRAND LAYOUT

SECTION A-A

SECTION B-B

0.6" Ø L. R. GRADE 270 STRANDS

| AREA<br>(SQUARE INCHES) | ULTIMATE<br>STRENGTH<br>(LBS. PER STRAND) | APPLIED<br>PRESTRESS<br>(LBS. PER STRAND) |
|-------------------------|---|---|
| 0.217                   | 58,600                                    | 43,950                                    |

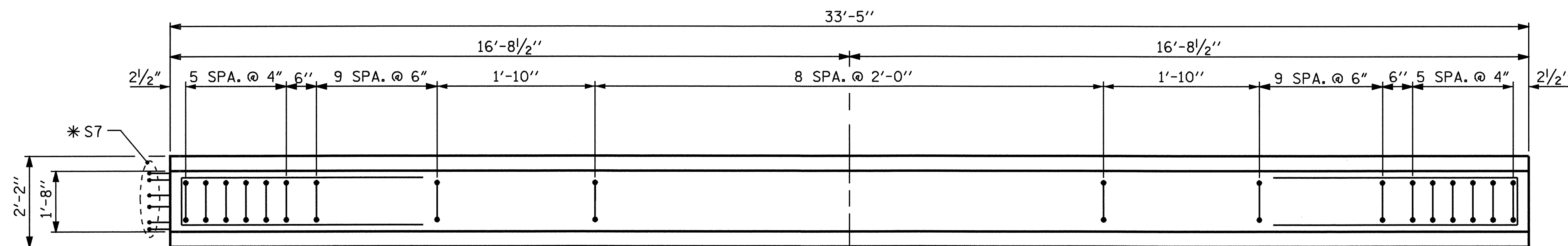
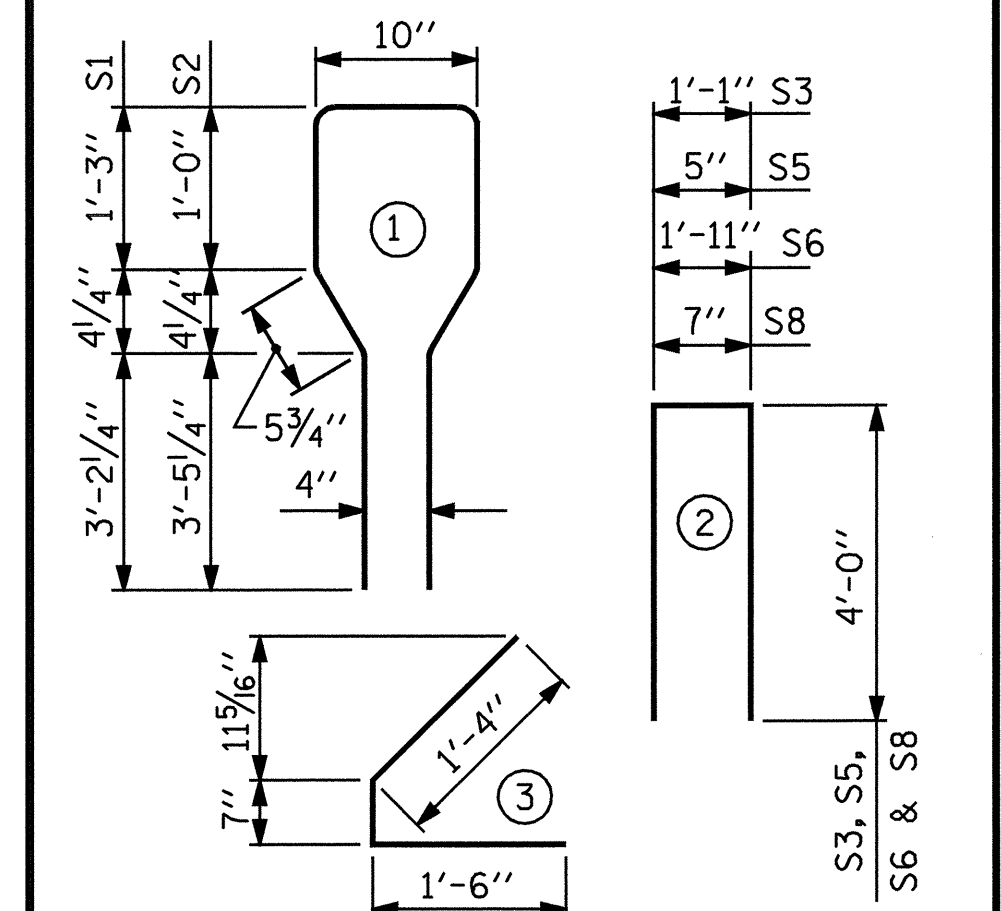
REINFORCING STEEL FOR ONE GIRDER

| BAR | NUMBER | SIZE | TYPE | LENGTH | WEIGHT |
|-----|--------|------|------|--------|--------|
| S1  | 29     | #4   | 1    | 10'-8" | 207    |
| S2  | 12     | #6   | 1    | 10'-8" | 192    |
| S3  | 4      | #4   | 2    | 9'-1"  | 24     |
| S4  | 64     | #4   | 3    | 3'-5"  | 146    |
| S5  | 6      | #4   | 2    | 8'-5"  | 34     |
| S6  | 1      | #4   | 2    | 9'-11" | 7      |
| *S7 | 6      | #5   | STR  | 3'-8"  | 23     |
| S8  | 4      | #4   | 2    | 8'-7"  | 23     |
| S9  | 1      | #3   | STR  | 1'-10" | 1      |

\* NOTE: S7 BARS SHALL BE BENT BEFORE SHIPMENT. HEAT BENDING SHALL NOT BE ALLOWED.

BAR TYPES

ALL BAR DIMENSIONS ARE OUT-TO-OUT



PLAN OF GIRDER

QUANTITIES FOR ONE GIRDER

|        | REINFORCING STEEL | 5000 PSI CONCRETE | 0.6" Ø L.R. STRANDS |
|--------|-------------------|-------------------|---------------------|
|        | LB.               | C.Y.              | No.                 |
| SPAN C | 657               | 6.8               | 10                  |

GIRDERS REQUIRED

| NUMBER     | LENGTH | TOTAL LENGTH |
|------------|--------|--------------|
| 4 (SPAN C) | 33'-5" | 133'-8"      |

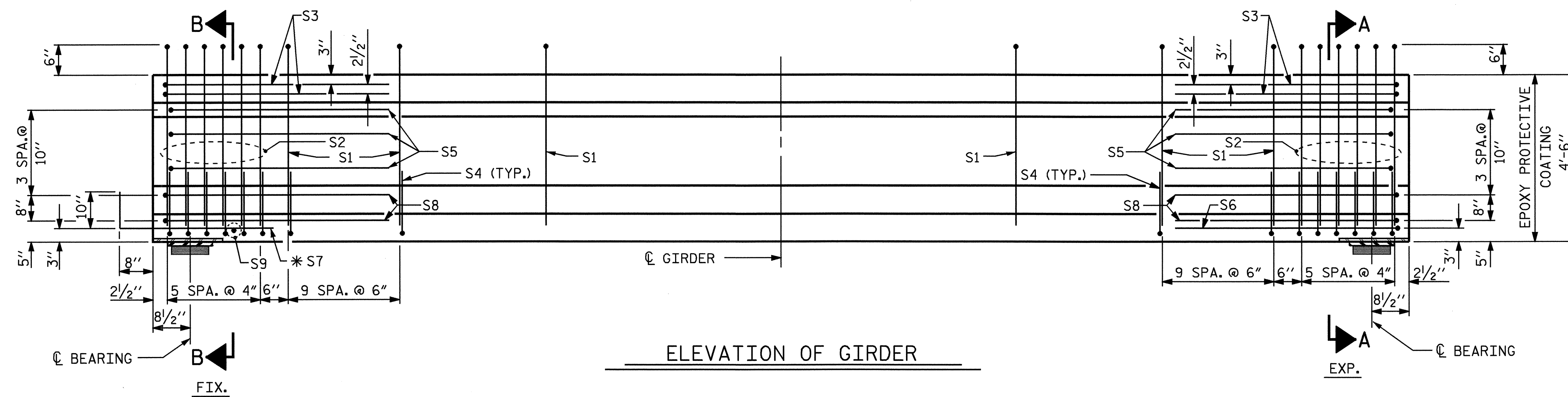
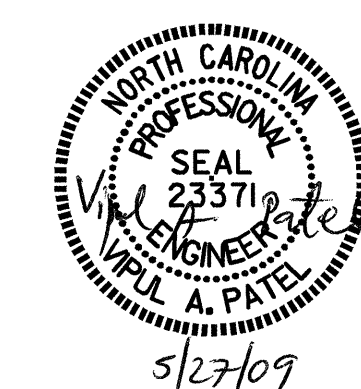
PROJECT NO. B-4409

ANSON COUNTY

STATION: 20+31.37 -L-

SHEET 3 OF 5

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
STANDARD  
AASHTO TYPE IV  
PRESTRESSED CONCRETE GIRDER  
CONTINUOUS FOR LIVE LOAD  
(SPAN C)



ELEVATION OF GIRDER

|                           |                        |
|---------------------------|------------------------|
| ASSEMBLED BY : J.P. ADAMS | DATE : 10/16/08        |
| CHECKED BY : K.D. LAYNE   | DATE : 12/09/08        |
| DRAWN BY : ELR 8/91       | REV. 7/17/98 RWW/LES   |
| CHECKED BY : GRP 8/91     | REV. 10/17/00R RWW/LES |
|                           | REV. 5/1/06 TLA/GM     |

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-12         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 70           |

NOTES

ALL PRESTRESSING STRANDS SHALL BE 7-WIRE LOW-RELAXATION GRADE 270 STRANDS AND SHALL CONFORM TO AASHTO M203 EXCEPT FOR SAMPLING REQUIREMENTS WHICH SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

ALL REINFORCING STEEL SHALL BE GRADE 60.

APPLY EPOXY PROTECTIVE COATING TO END OF GIRDER SURFACES INDICATED IN ELEVATION VIEW.

EMBEDDED PLATE "B-1" SHALL BE GALVANIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS. BEVEL EDGES OF PLATE "B-1" TO GIVE CLOSE FIT BUT NOT TIGHT FIT TO STEEL CASTING FORM.

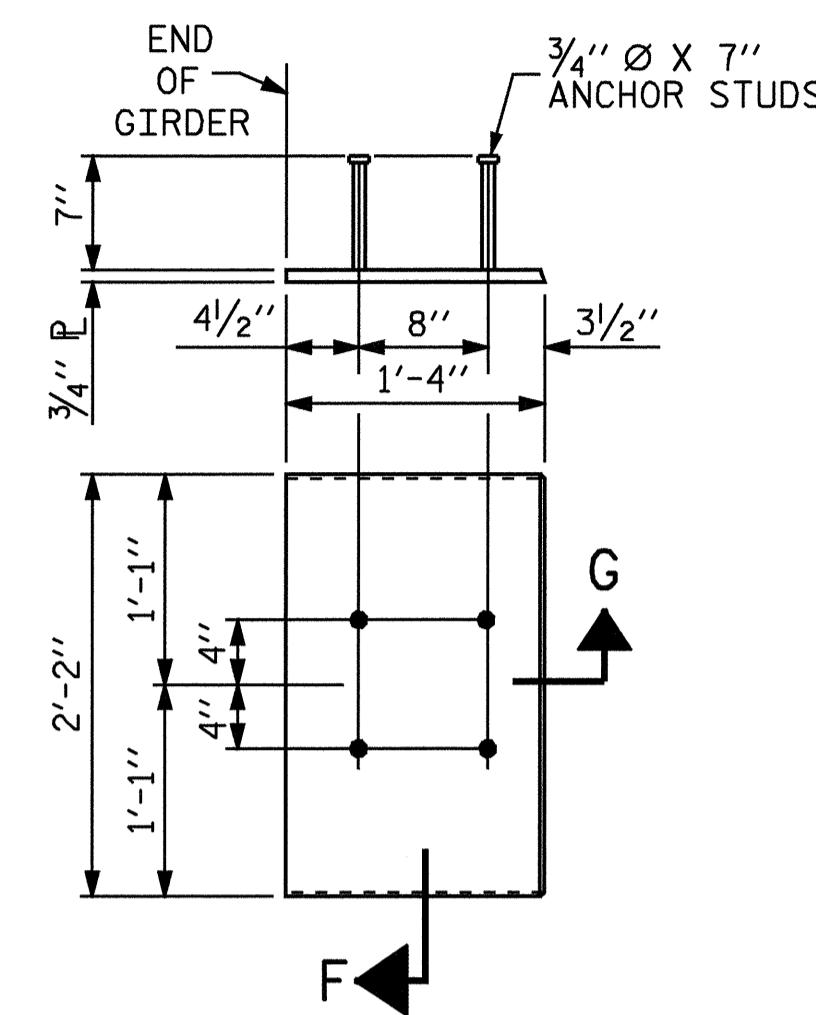
ANCHOR STUDS SHALL CONFORM TO AASHTO M169 GRADES 1010 THROUGH 1020 OR APPROVED EQUAL, AND SHALL MEET THE TYPE "B" REQUIREMENTS OF SUBSECTION 7.3 OF THE ANSI/AASHTO/AWS D1.5 BRIDGE WELDING CODE.

AT ENDS OF GIRDERS TO BE EMBEDDED IN CONCRETE DIAPHRAGMS OR END WALLS, PRESTRESSING STRANDS MAY EXTEND A MAXIMUM OF 2" BEYOND THE GIRDER ENDS. OTHERWISE, PRESTRESSING STRANDS SHALL BE CUT FLUSH WITH THE GIRDER ENDS.

THE TRANSFER OF LOAD FROM THE ANCHORAGES TO THE GIRDER SHALL BE DONE WHEN CONCRETE HAS REACHED A COMPRESSIVE STRENGTH OF NOT LESS THAN 4000 PSI.

DEPENDING ON THE TYPE OF SYSTEM USED TO SUPPORT THE DECK SLAB FORMS, PRESET ANCHORS MAY BE NECESSARY IN THE PRESTRESSED CONCRETE GIRDER.

THE TOP SURFACE OF THE GIRDER, EXCLUDING THE OUTSIDE 4", SHALL BE RAKED TO A DEPTH OF 1/4".



EMBEDDED PLATE "B-1" DETAILS FOR AASHTO TYPE IV GIRDER  
(2 REQ'D PER GIRDER)

| DEAD LOAD DEFLECTION TABLE FOR GIRDERS |             |     |      |      |       |      |      |      |       |      |      |     |
|--|-------------|-----|------|------|-------|------|------|------|-------|------|------|-----|
| 0.6" Ø LOW RELAXATION                  | SPAN A      |     |      |      |       |      |      |      |       |      |      |     |
|  | GIRDERS 1-4 |     |      |      |       |      |      |      |       |      |      |     |
| TENTH POINTS                           | 0           | .1  | .2   | .3   | .4    | .5   | .6   | .7   | .8    | .9   | 0    |     |
| CAMBER ( GIRDER ALONE IN PLACE )       | ↑           | 0.0 | .007 | .012 | .017  | .020 | .021 | .020 | .017  | .012 | .007 | 0.0 |
| * DEFLECTION DUE TO SUPERIMPOSED D.L.  | ↓           | 0.0 | .002 | .004 | .006  | .006 | .007 | .006 | .006  | .004 | .002 | 0.0 |
| VERTICAL CURVE ORDINATE                | ↑           | 0.0 | .007 | .012 | .016  | .018 | .019 | .018 | .016  | .012 | .007 | 0.0 |
| FINAL CAMBER                           | ↑           | 0   | 1/8" | 1/4" | 5/16" | 3/8" | 3/8" | 3/8" | 5/16" | 1/4" | 1/8" | 0   |

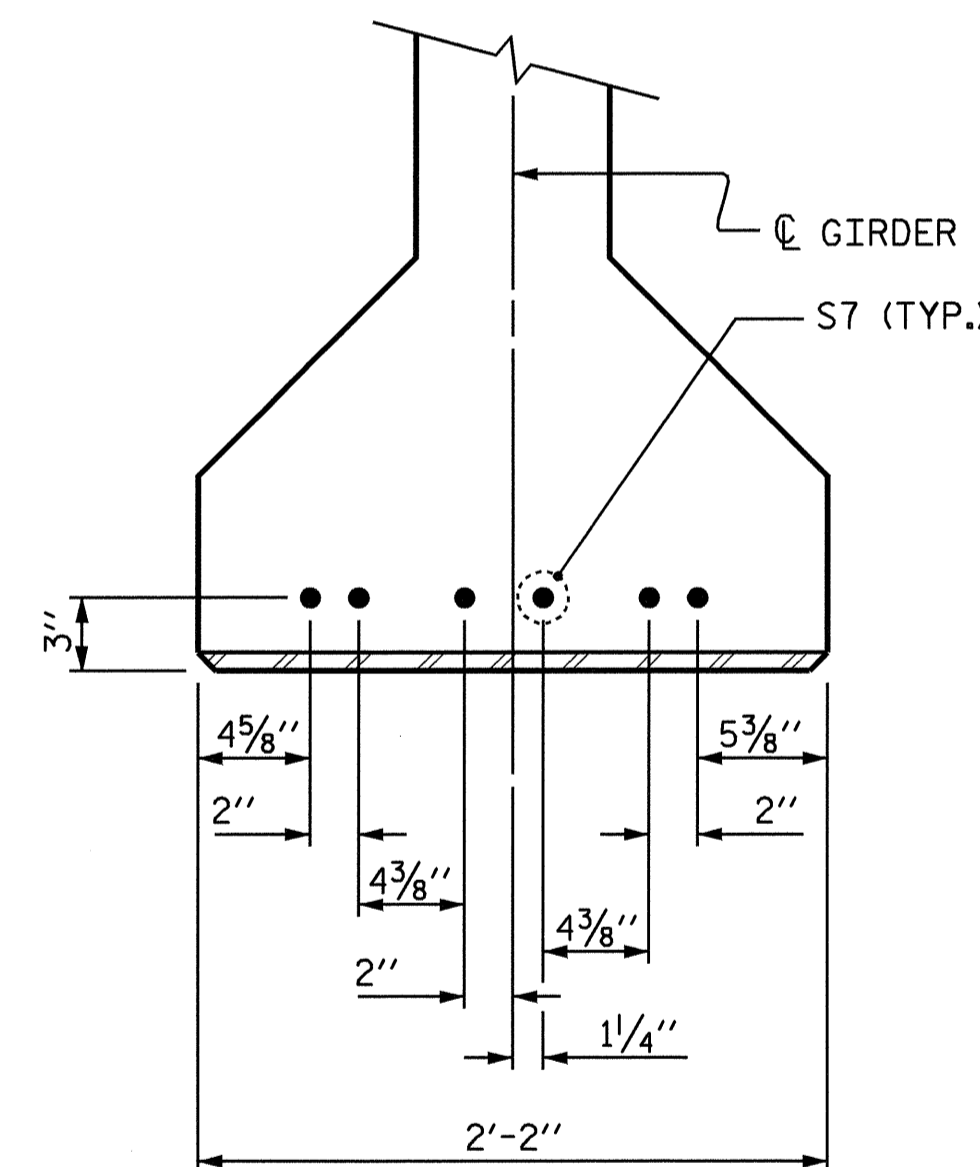
\* INCLUDES FUTURE WEARING SURFACE  
ALL VALUES ARE SHOWN IN FEET (DECIMAL FORM), EXCEPT " FINAL CAMBER ", WHICH IS GIVEN IN INCHES (FRACTION FORM).

| DEAD LOAD DEFLECTION TABLE FOR GIRDERS |             |     |       |       |        |       |       |       |        |       |       |     |
|--|-------------|-----|-------|-------|--------|-------|-------|-------|--------|-------|-------|-----|
| 0.6" Ø LOW RELAXATION                  | SPAN B      |     |       |       |        |       |       |       |        |       |       |     |
|  | GIRDERS 1-4 |     |       |       |        |       |       |       |        |       |       |     |
| TENTH POINTS                           | 0           | .1  | .2    | .3    | .4     | .5    | .6    | .7    | .8     | .9    | 0     |     |
| CAMBER ( GIRDER ALONE IN PLACE )       | ↑           | 0.0 | .051  | .096  | .131   | .154  | .162  | .154  | .131   | .096  | .051  | 0.0 |
| * DEFLECTION DUE TO SUPERIMPOSED D.L.  | ↓           | 0.0 | .027  | .051  | .069   | .081  | .085  | .081  | .069   | .051  | .027  | 0.0 |
| VERTICAL CURVE ORDINATE                | ↑           | 0.0 | .025  | .044  | .057   | .065  | .068  | .065  | .057   | .044  | .025  | 0.0 |
| FINAL CAMBER                           | ↑           | 0   | 3/16" | 1/16" | 17/16" | 15/8" | 13/4" | 15/8" | 17/16" | 1/16" | 3/16" | 0   |

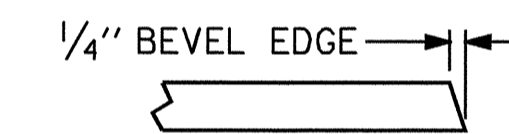
\* INCLUDES FUTURE WEARING SURFACE  
ALL VALUES ARE SHOWN IN FEET (DECIMAL FORM), EXCEPT " FINAL CAMBER ", WHICH IS GIVEN IN INCHES (FRACTION FORM).

| DEAD LOAD DEFLECTION TABLE FOR GIRDERS |             |     |      |       |      |      |       |      |      |       |      |     |
|--|-------------|-----|------|-------|------|------|-------|------|------|-------|------|-----|
| 0.6" Ø LOW RELAXATION                  | SPAN C      |     |      |       |      |      |       |      |      |       |      |     |
|  | GIRDERS 1-4 |     |      |       |      |      |       |      |      |       |      |     |
| TENTH POINTS                           | 0           | .1  | .2   | .3    | .4   | .5   | .6    | .7   | .8   | .9    | 0    |     |
| CAMBER ( GIRDER ALONE IN PLACE )       | ↑           | 0.0 | .005 | .009  | .012 | .014 | .015  | .014 | .012 | .009  | .005 | 0.0 |
| * DEFLECTION DUE TO SUPERIMPOSED D.L.  | ↓           | 0.0 | .001 | .001  | .002 | .002 | .002  | .002 | .002 | .001  | .001 | 0.0 |
| VERTICAL CURVE ORDINATE                | ↑           | 0.0 | .004 | .007  | .009 | .011 | .011  | .011 | .009 | .007  | .004 | 0.0 |
| FINAL CAMBER                           | ↑           | 0   | 1/8" | 3/16" | 1/4" | 1/4" | 5/16" | 1/4" | 1/4" | 3/16" | 1/8" | 0   |

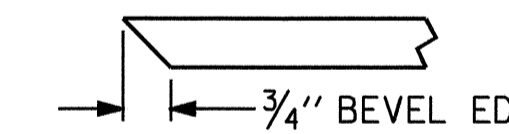
\* INCLUDES FUTURE WEARING SURFACE  
ALL VALUES ARE SHOWN IN FEET (DECIMAL FORM), EXCEPT " FINAL CAMBER ", WHICH IS GIVEN IN INCHES (FRACTION FORM).



DETAIL "A"



SECTION "G"



SECTION "F"

(SEE NOTES)

PROJECT NO. B-4409  
ANSON COUNTY  
STATION: 20+31.37 -L-

SHEET 4 OF 5



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
STANDARD  
PRESTRESSED CONCRETE GIRDER  
CONTINUOUS FOR LIVE LOAD  
DETAILS

|                           |                        |
|---------------------------|------------------------|
| ASSEMBLED BY : J.P. ADAMS | DATE : 10/16/08        |
| CHECKED BY : K.D. LAYNE   | DATE : 12/09/08        |
| DRAWN BY : ELR 11/91      | REV. 10/17/00 RWW/LES  |
| CHECKED BY : GRP 11/91    | REV. 7/10/01RR LES/RDR |
|                           | REV. 5/1/06 TLA/GM     |

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-13         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 70           |

STRUCTURAL STEEL NOTES

ALL INTERMEDIATE DIAPHRAGM STEEL, CONNECTOR PLATES AND PLATE WASHERS SHALL BE AASHTO M270 GRADE 50 OR APPROVED EQUAL.

TENSION ON THE AASHTO M164 BOLTS THROUGH THE CHANNEL MEMBER SHALL BE CALIBRATED USING DIRECT TENSION INDICATOR WASHERS IN ACCORDANCE WITH ARTICLE 440-8 OF THE STANDARD SPECIFICATIONS.

TENSION ON THE AASHTO M164 BOLTS THROUGH THE GIRDER WEB SHALL BE SNUG TIGHTENED FOLLOWED BY AN ADDITIONAL 1/4 TURN.

THE CHANNELS, ANGLES, WASHERS, PLATE WASHERS, AND DIRECT TENSION INDICATORS SHALL BE GALVANIZED OR METALLIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS. FOR THERMAL SPRAYED COATINGS (METALLIZATION), SEE SPECIAL PROVISIONS.

FOR METALLIZATION, APPLY AN 8 MIL THICK 99.99 PERCENT ZINC (W-Zn-1) THERMAL SPRAYED COATING WITH A 0.5 MIL THICK SEAL COAT TO ALL STEEL DIAPHRAGM SURFACES IN ACCORDANCE WITH THE THERMAL SPRAYED COATINGS SPECIAL PROVISIONS AND SECTION 442 OF THE STANDARD SPECIFICATIONS.

GALVANIZE THE HIGH STRENGTH BOLTS, NUTS, AND WASHERS IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS. FOR HIGH STRENGTH BOLTS, SEE SPECIAL PROVISIONS.

USE A MINIMUM 7/16" THICK PLATE WASHER WITH STANDARD HOLES UNDER EACH BOLT HEAD AND NUT. THE PLATE WASHERS SHALL HAVE SUFFICIENT SIZE TO COVER THE HOLES AFTER INSTALLATION. DIRECT TENSION INDICATORS ARE TO BE USED IN CONJUNCTION WITH THE PLATE WASHERS.

PROVIDE SUFFICIENT LENGTH OF ALL BOLTS TO ACCOMMODATE WASHERS, DIRECT TENSION INDICATORS, THE THICKNESS OF CONNECTING MEMBER PLUS AT LEAST 1/4" PROJECTION BEYOND THE NUT.

INTERMEDIATE DIAPHRAGM ASSEMBLY SHALL COMPLY WITH SECTION 1072 OF THE STANDARD SPECIFICATIONS.

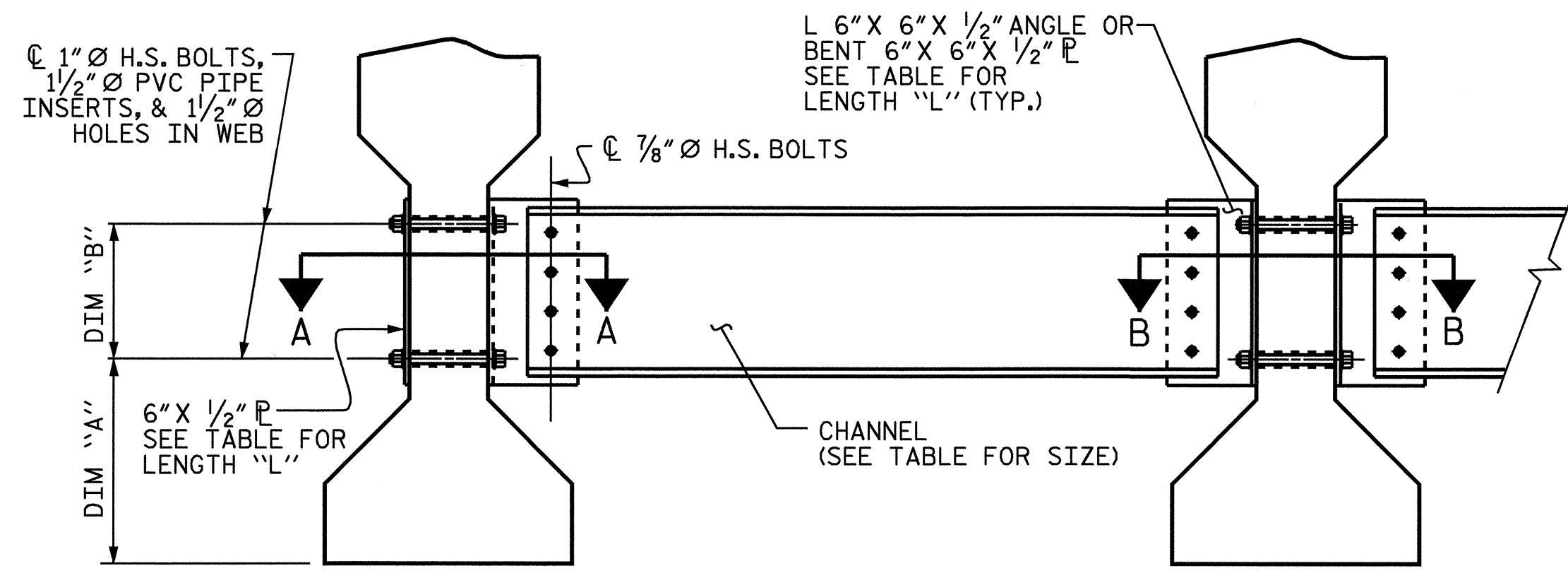
CONTRACTOR SHALL SUBMIT TWO SETS OF WORKING DRAWINGS FOR THE INTERMEDIATE DIAPHRAGM ASSEMBLY FOR REVIEW, COMMENTS AND ACCEPTANCE. AFTER REVIEW, COMMENTS, AND ACCEPTANCE, SUBMIT SEVEN SETS FOR DISTRIBUTION.

IN THE EXTERIOR BAYS, TEMPORARY STRUTS SHALL BE PLACED BETWEEN PRESTRESSED GIRDERS ADJACENT TO THE STEEL DIAPHRAGMS. STRUTS SHALL REMAIN IN PLACE 3 DAYS AFTER CONCRETE IS PLACED. ALL AASHTO M164 H.S. BOLTS SHALL BE FULLY TIGHTENED AFTER THE STRUTS HAVE BEEN REMOVED.

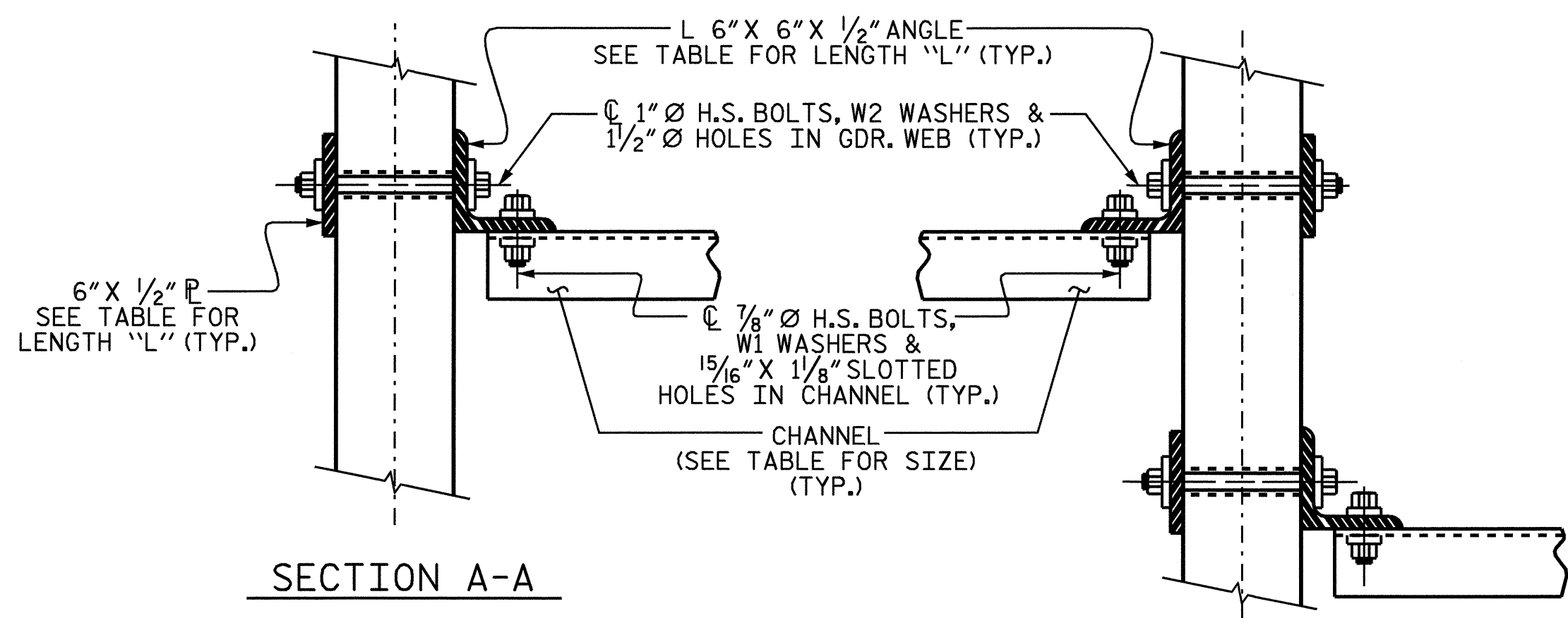
THE COST OF THE STEEL DIAPHRAGMS AND ASSEMBLIES SHALL BE INCLUDED IN THE UNIT PRICE BID FOR PRESTRESSED CONCRETE GIRDERS.

TABLE

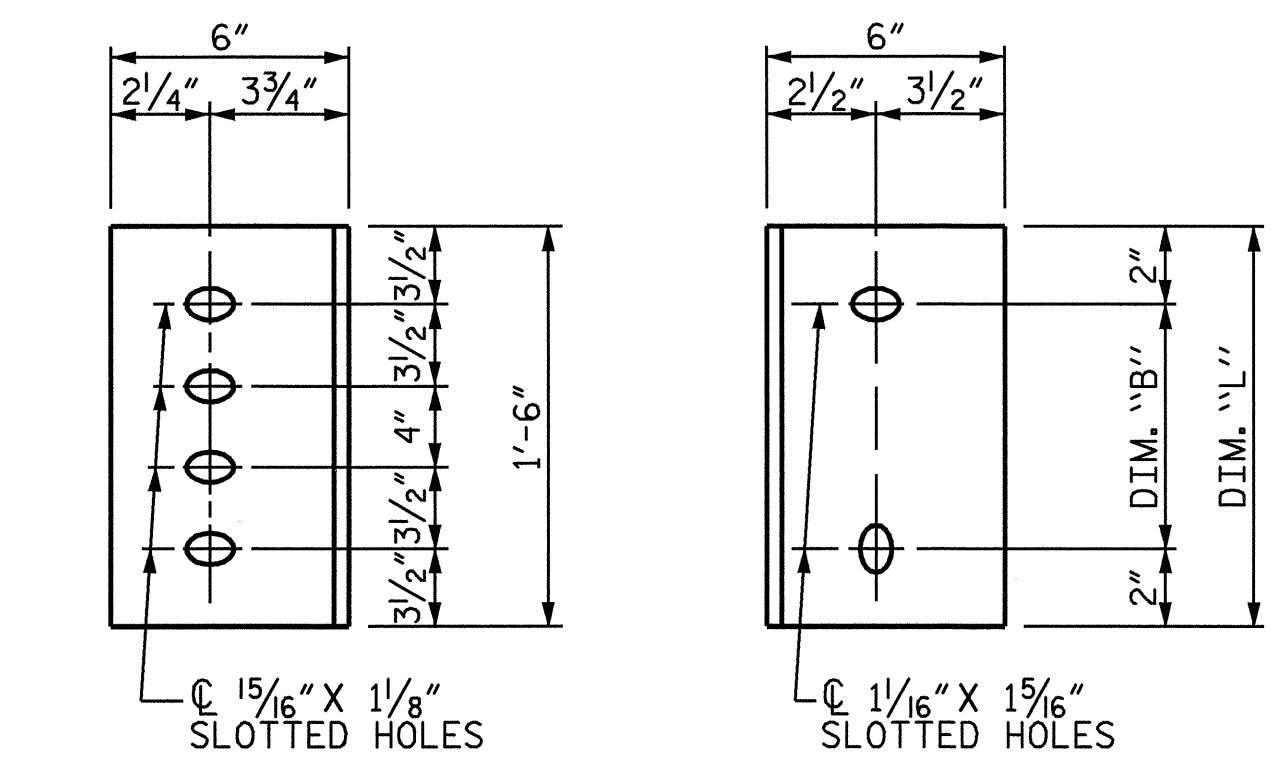
| GIRDER TYPE | CHANNEL SIZE | DIM "A"   | DIM "B" | DIM "L" |
|-------------|--------------|-----------|---------|---------|
| IV          | MC 18 x 42.7 | 1'-9 1/2" | 1'-2"   | 1'-6"   |



EXTERIOR GIRDER INTERIOR GIRDER  
PART SECTION AT INTERMEDIATE DIAPHRAGM



SECTION A-A SECTION B-B  
CONNECTION DETAILS



DIAPHRAGM FACE WEB FACE  
CONNECTOR PLATE DETAILS

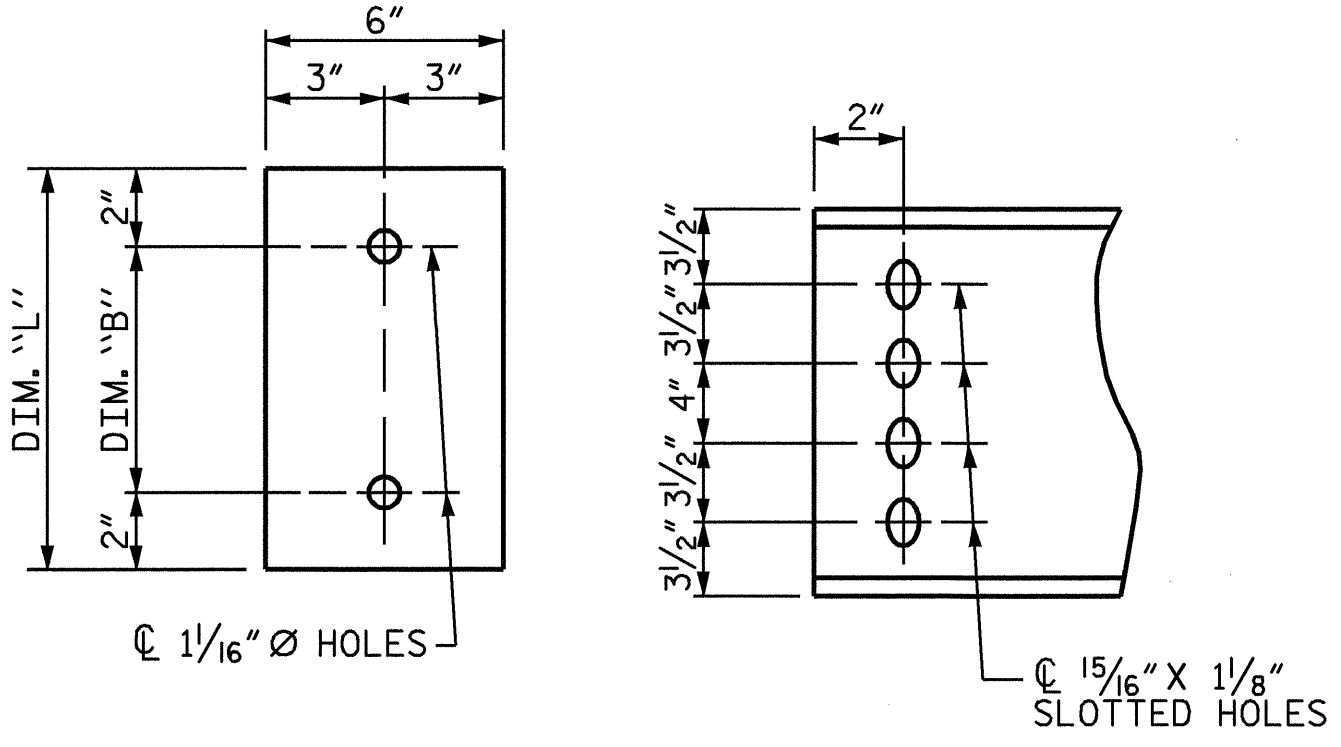
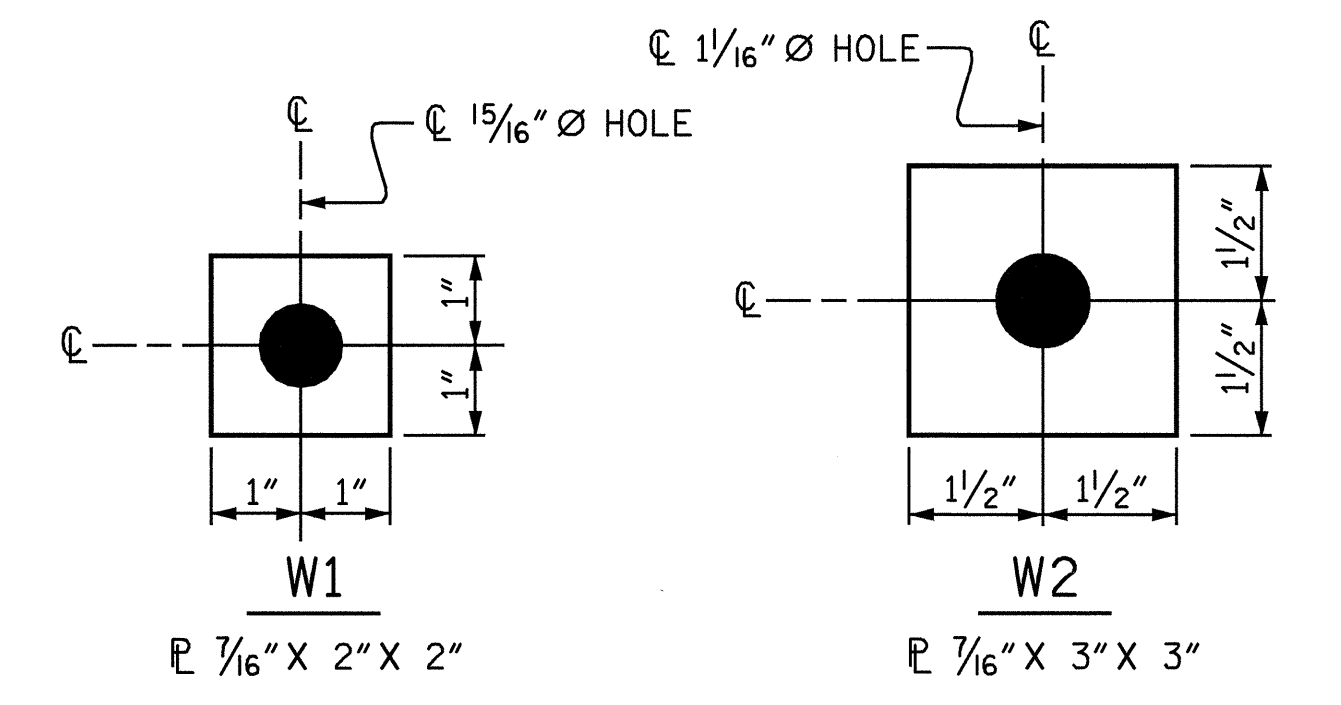


PLATE DETAILS CHANNEL END

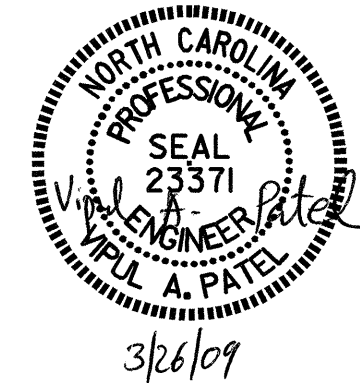


USE WITH 7/8" Ø HVY. HEX NUTS & DIRECT TENSION INDICATOR WASHERS AT DIAPHRAGM CHANNEL TO CONNECTOR PLATE CONNECTIONS  
 USE WITH 1" Ø HVY. HEX NUTS AT CONNECTOR PLATE TO GIRDER CONNECTIONS

WASHER DETAILS

ASSEMBLED BY : J.P. ADAMS DATE : 10/16/08  
 CHECKED BY : K.D. LAYNE DATE : 12/09/08  
 DRAWN BY : TLA 6/05  
 CHECKED BY : VC 6/05  
 ADDED 10/21/05  
 REV. 5/1/06R KMM/GM

24-MAR-2009 13:51  
 j:\Structures\Plans\B-4409.sd.PCG.dgn  
 Klayne



PROJECT NO. B-4409  
 ANSON COUNTY  
 STATION: 20+31.37 -L-

SHEET 5 OF 5

|  |     |       |     |     |       |              |
|--|-----|-------|-----|-----|-------|--------------|
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH                             |     |       |     |     |       | SHEET NO.    |
| STANDARD<br>INTERMEDIATE<br>STEEL DIAPHRAGMS<br>FOR TYPE IV<br>PRESTRESSED CONCRETE<br>GIRDERS |     |       |     |     |       | S-14         |
| REVISIONS  |     |       |     |     |       | TOTAL SHEETS |
| NO.  | BY: | DATE: | NO. | BY: | DATE: | 70           |
| 1  |     |       | 3   |     |       |              |
| 2  |     |       | 4   |     |       |              |

STD. NO. PCG12

**NOTES**

AT ALL FIXED POINTS OF SUPPORT, NUTS FOR ANCHOR BOLTS ARE TO BE TIGHTENED FINGER TIGHT AND THEN BACKED OFF 1/2 TURN. THE THREAD OF THE NUT AND BOLT SHALL THEN BE BURRED WITH A SHARP POINTED TOOL.

THE 2" Ø PIPE SLEEVE SHALL BE CUT FROM SCHEDULE 40 PVC PLASTIC PIPE. THE PVC PLASTIC PIPE SHALL MEET THE REQUIREMENTS OF ASTM D1785.

STEEL SOLE PLATES, ANCHOR BOLTS, NUTS, AND WASHERS SHALL BE GALVANIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

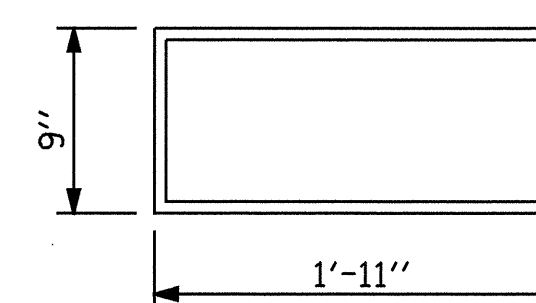
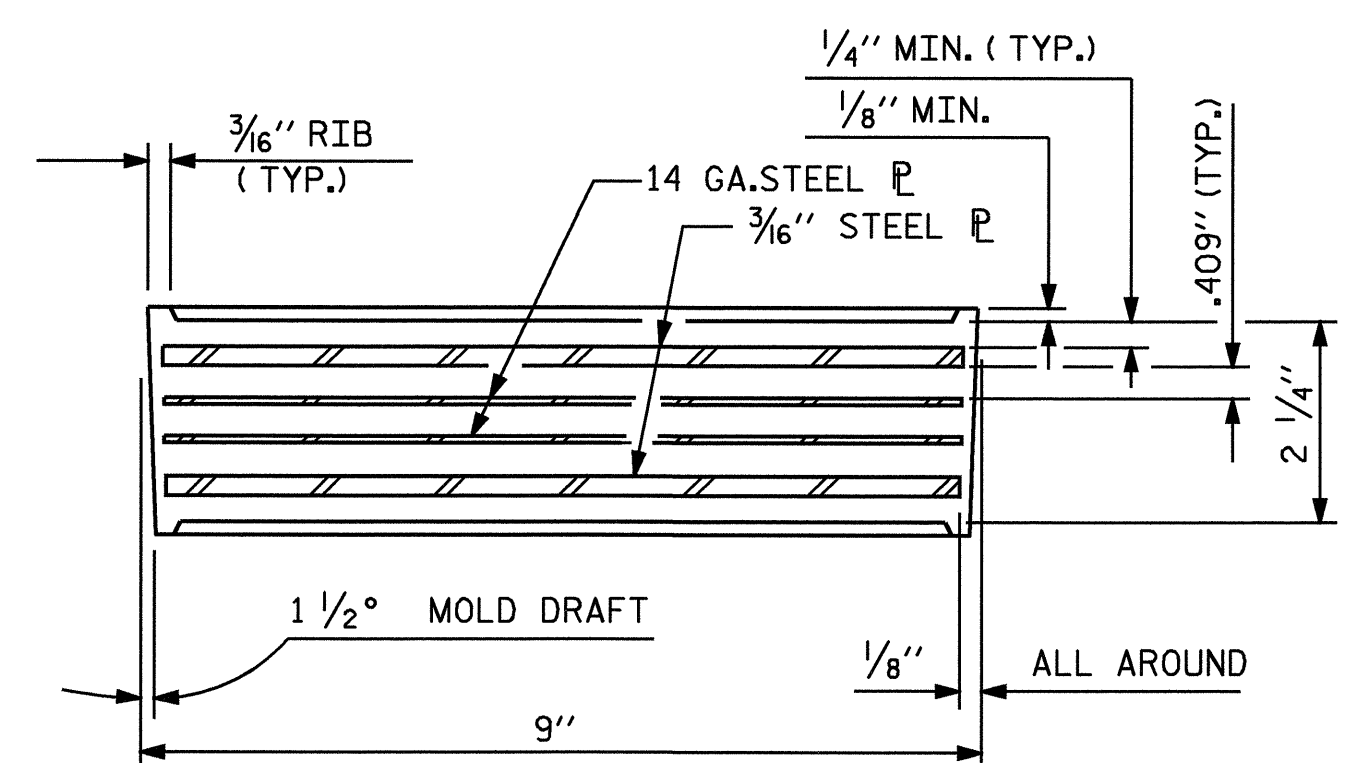
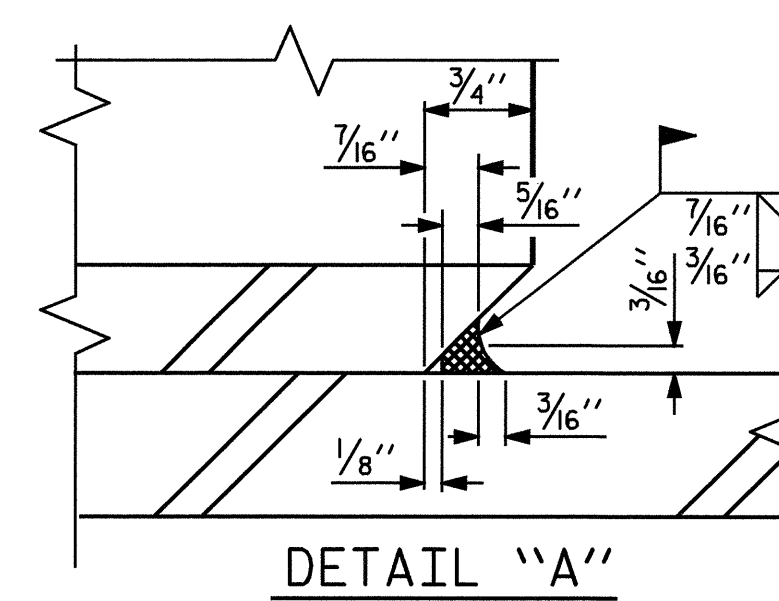
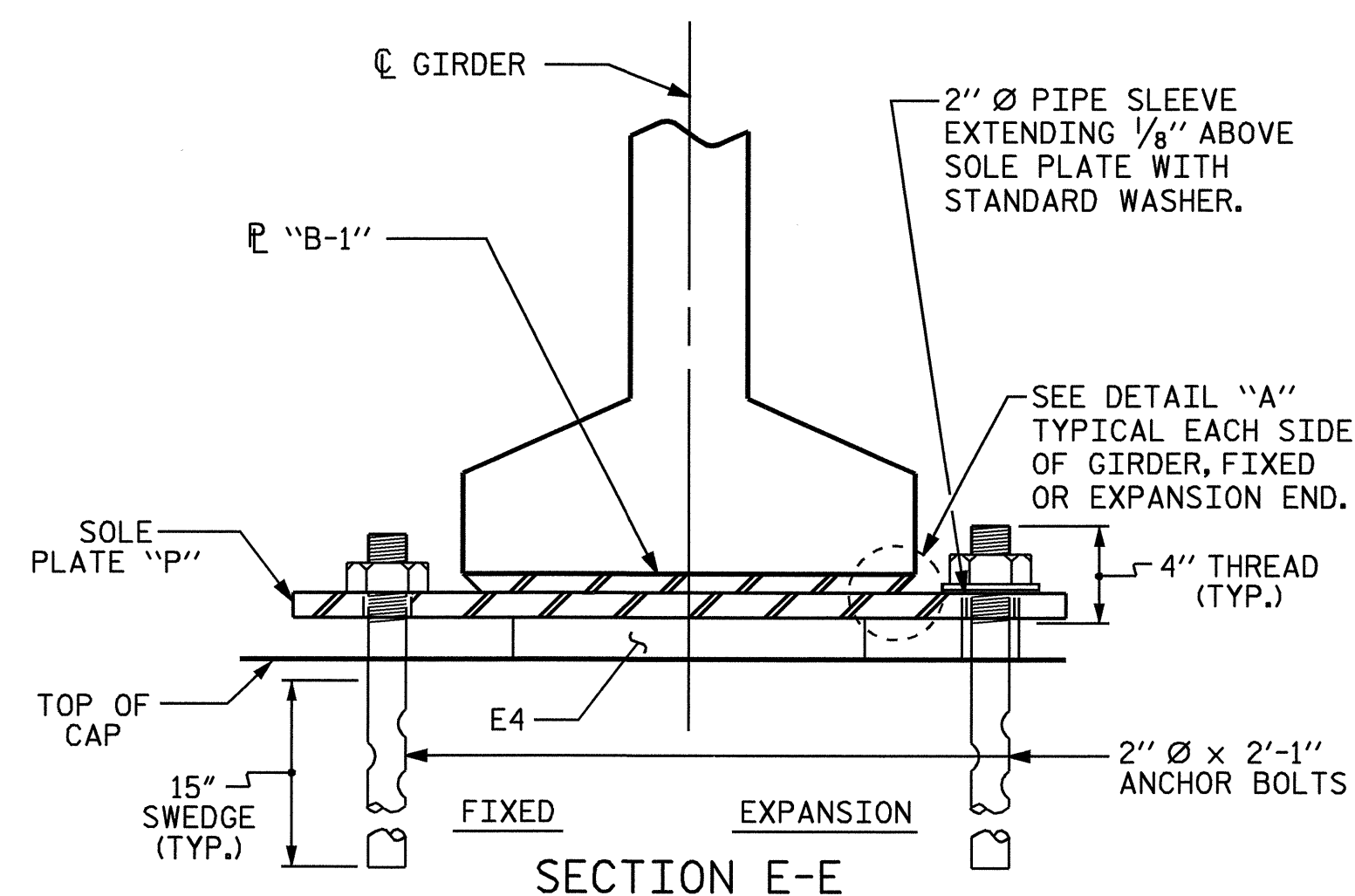
PRIOR TO WELDING, GRIND THE GALVANIZED SURFACE OF THE PORTION OF THE EMBEDDED PLATE AND SOLE PLATE THAT ARE TO BE WELDED. AFTER WELDING, DAMAGED GALVANIZED SURFACES SHALL BE REPAIRED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

WHEN WELDING THE SOLE PLATE TO THE EMBEDDED PLATE IN THE GIRDER, USE TEMPERATURE INDICATING WAX PENS, OR OTHER SUITABLE MEANS, TO ENSURE THAT THE TEMPERATURE OF THE SOLE PLATE DOES NOT EXCEED 300°F. TEMPERATURES ABOVE THIS MAY DAMAGE THE ELASTOMER.

SOLE PLATE "P", BOLTS, NUTS, WASHERS, AND PIPE SLEEVE SHALL BE INCLUDED IN THE PAY ITEM FOR PRESTRESSED CONCRETE GIRDERS.

ANCHOR BOLTS SHALL MEET THE REQUIREMENTS OF ASTM A449. NUTS SHALL MEET THE REQUIREMENTS OF AASHTO M291-DH OR AASHTO M292-2H. WASHERS SHALL MEET THE REQUIREMENTS OF AASHTO M293. NO SHOP DRAWINGS ARE REQUIRED FOR ANCHOR BOLTS, NUTS AND WASHERS. SHOP INSPECTION IS REQUIRED.

ALL SURFACES OF BEARING PLATES SHALL BE SMOOTH AND STRAIGHT.

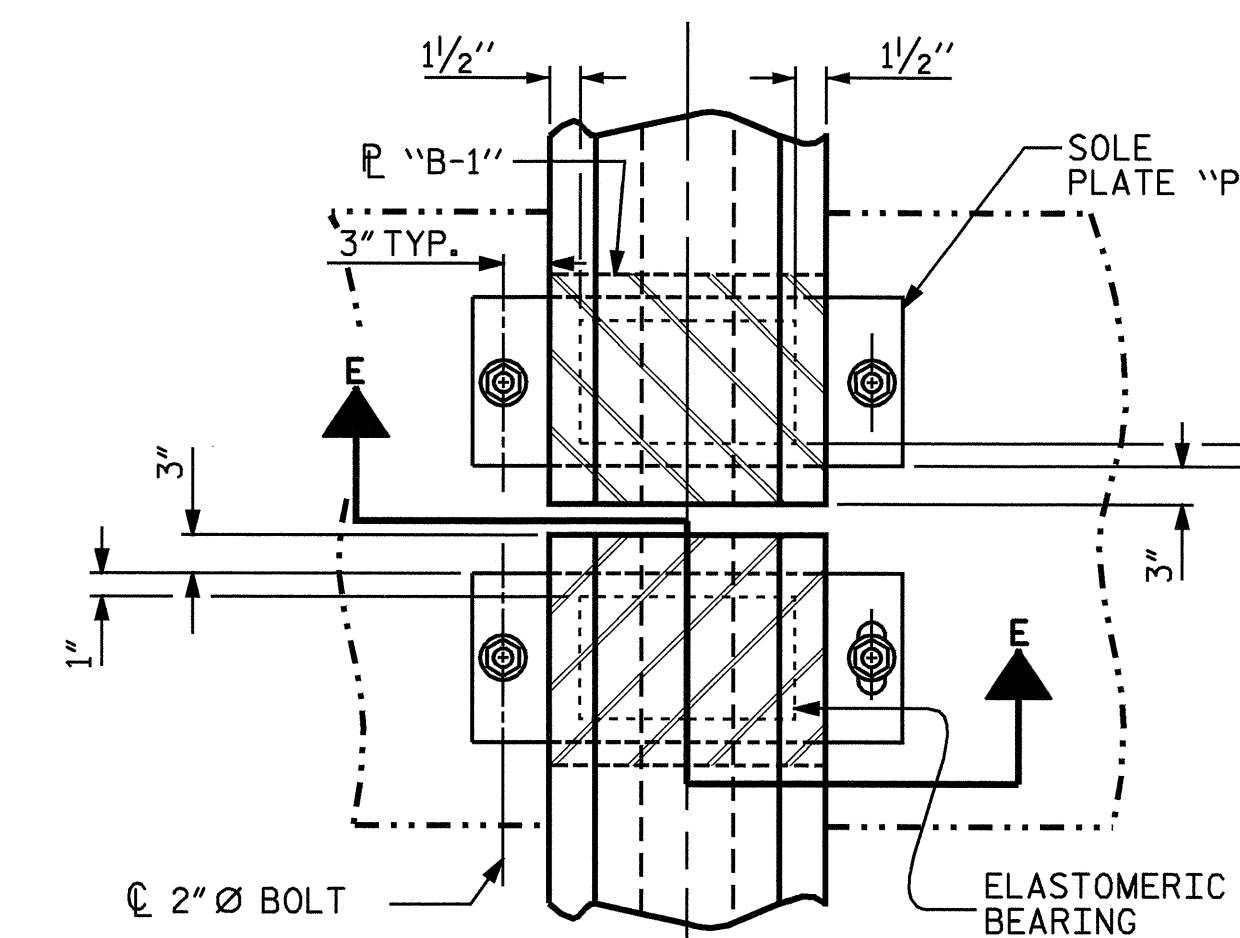


TYPICAL SECTION OF ELASTOMERIC BEARINGS

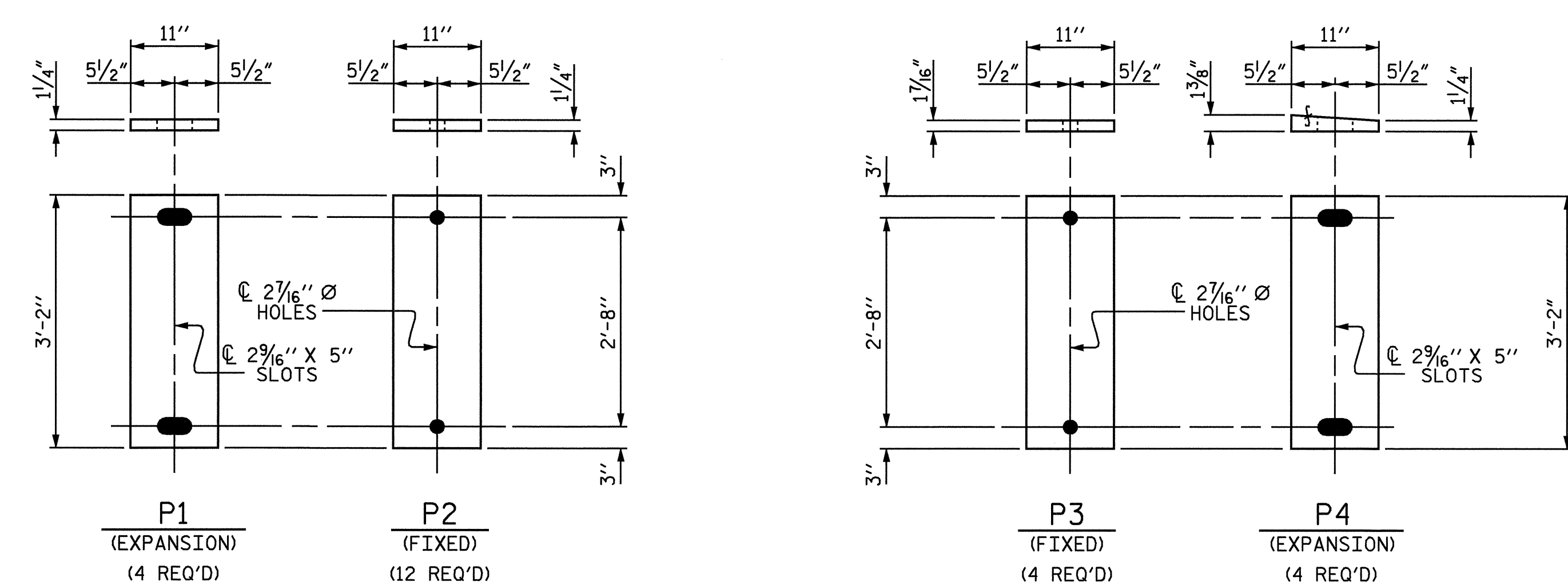
PLAN VIEW OF ELASTOMERIC BEARING

**TYPE V**

| LOAD RATING |                |
|-------------|----------------|
|             | MAX.D.L.+ L.L. |
| TYPE V      | 180 K          |

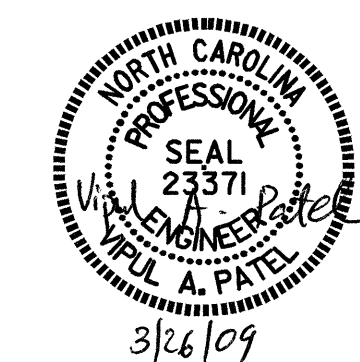


TYPICAL HALF-PLAN (SHOWING CONTINUOUS BENT) TYPICAL HALF-PLAN (SHOWING SIMPLE SPAN BENT)



SOLE PLATE DETAILS ("P")

PROJECT NO. B-4409  
ANSON COUNTY  
 STATION: 20+31.37 -L-

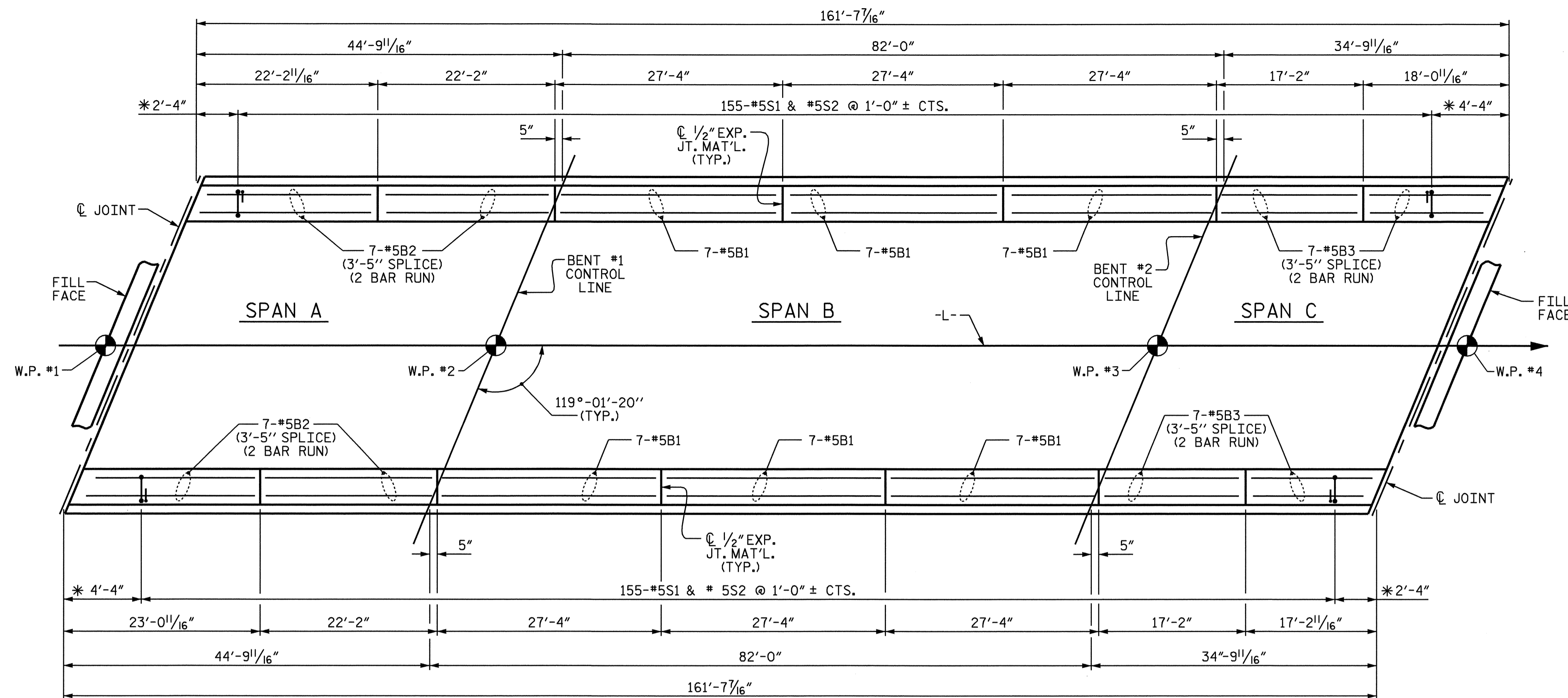


STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 STANDARD  
**ELASTOMERIC BEARING**  
**DETAILS**  
 PRESTRESSED CONCRETE GIRDER  
 SUPERSTRUCTURE

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | <b>S-15</b>  |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 70           |

|                           |                       |
|---------------------------|-----------------------|
| ASSEMBLED BY : J.P. ADAMS | DATE : 10/16/08       |
| CHECKED BY : K.D. LAYNE   | DATE : 12/09/08       |
| DRAWN BY : EEM 2/97       | REV. 8/16/99 RWW/LES  |
| CHECKED BY : VAP 2/97     | REV. 10/17/00 RWW/LES |
|                           | REV. 5/1/06 TLA/GM    |





### PLAN OF BARRIER RAIL

\* SEE "END OF RAIL DETAILS" FOR REINFORCEMENT AT END OF BARRIER RAIL

### NOTES

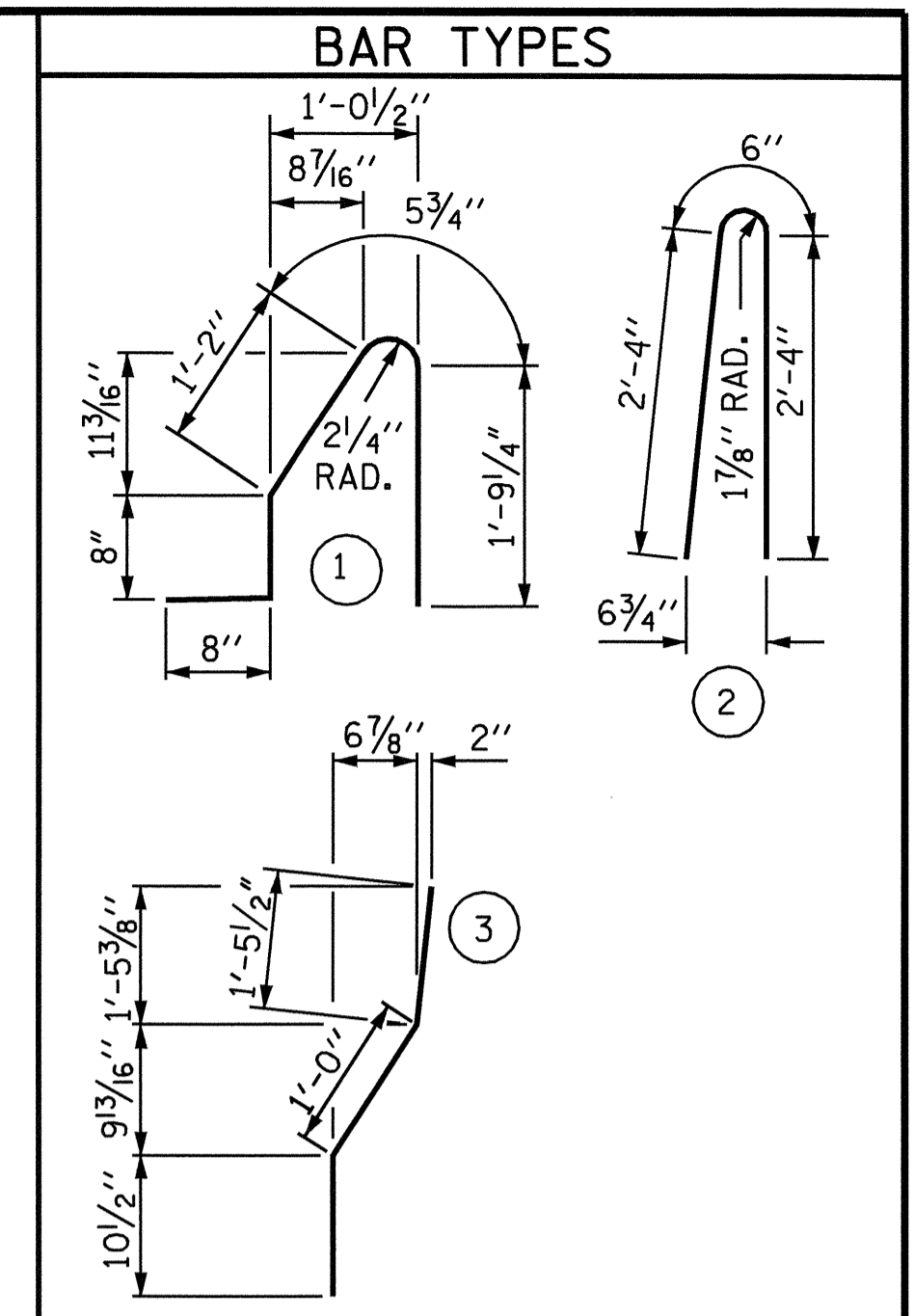
THE BARRIER RAIL IN EACH CONTINUOUS UNIT SHALL NOT BE CAST UNTIL ALL SLAB CONCRETE IN THAT UNIT HAS BEEN CAST AND HAS REACHED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI.

THE JOINT IN THE DECK SHALL BE SAWS PRIOR TO THE CASTING OF BARRIER RAIL.

ALL REINFORCING STEEL IN BARRIER RAILS SHALL BE EPOXY COATED.

THE #5S3 AND #5S4 BARS SHALL BE INSTALLED, USING AN ADHESIVE ANCHORING SYSTEM, AFTER SAWSING THE JOINT. THE YIELD LOAD FOR THE #5S3 AND #5S4 BARS IS 18.6 KIPS. FIELD TESTING FOR THE ADHESIVE BONDING SYSTEM IS NOT REQUIRED.

VERTICAL GROOVED CONTRACTION JOINTS, 1/2" IN DEPTH, SHALL BE TOOLED IN ALL EXPOSED FACES OF THE BARRIER RAIL AND IN ACCORDANCE WITH ARTICLE 825-10(B) OF THE STANDARD SPECIFICATIONS. THE CONTRACTION JOINT SHALL BE LOCATED AT EACH THIRD POINT BETWEEN BARRIER RAIL EXPANSION JOINTS. ONLY ONE CONTRACTION JOINT IS REQUIRED AT MIDPOINT OF BARRIER RAIL SEGMENTS LESS THAN 20 FEET IN LENGTH AND NO CONTRACTION JOINTS ARE REQUIRED FOR THOSE SEGMENTS LESS THAN 10 FEET IN LENGTH.

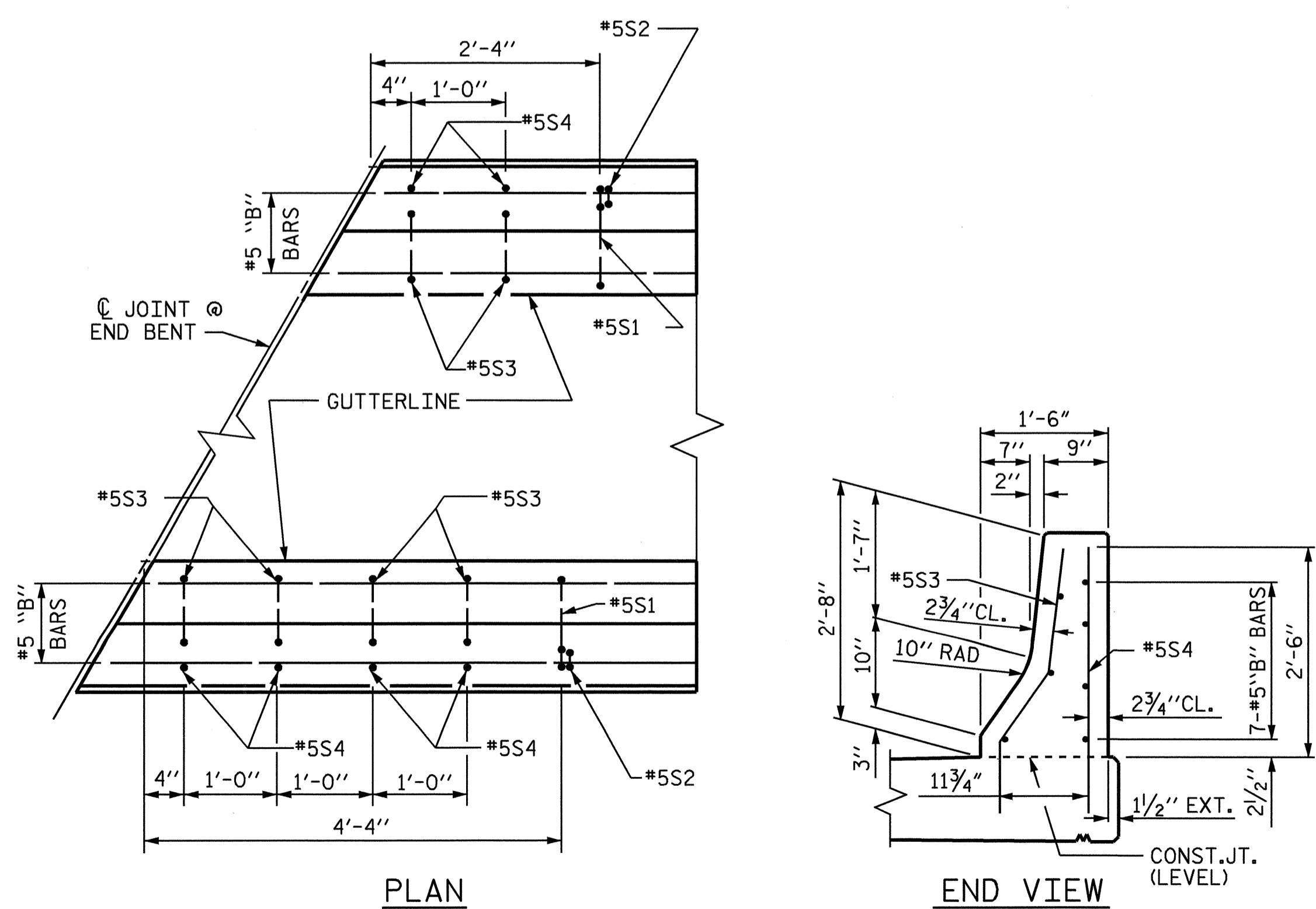
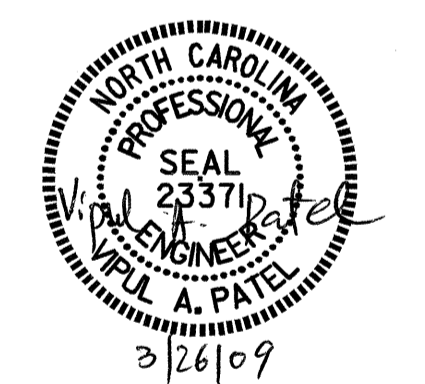


ALL BAR DIMENSIONS ARE OUT TO OUT

### BILL OF MATERIAL

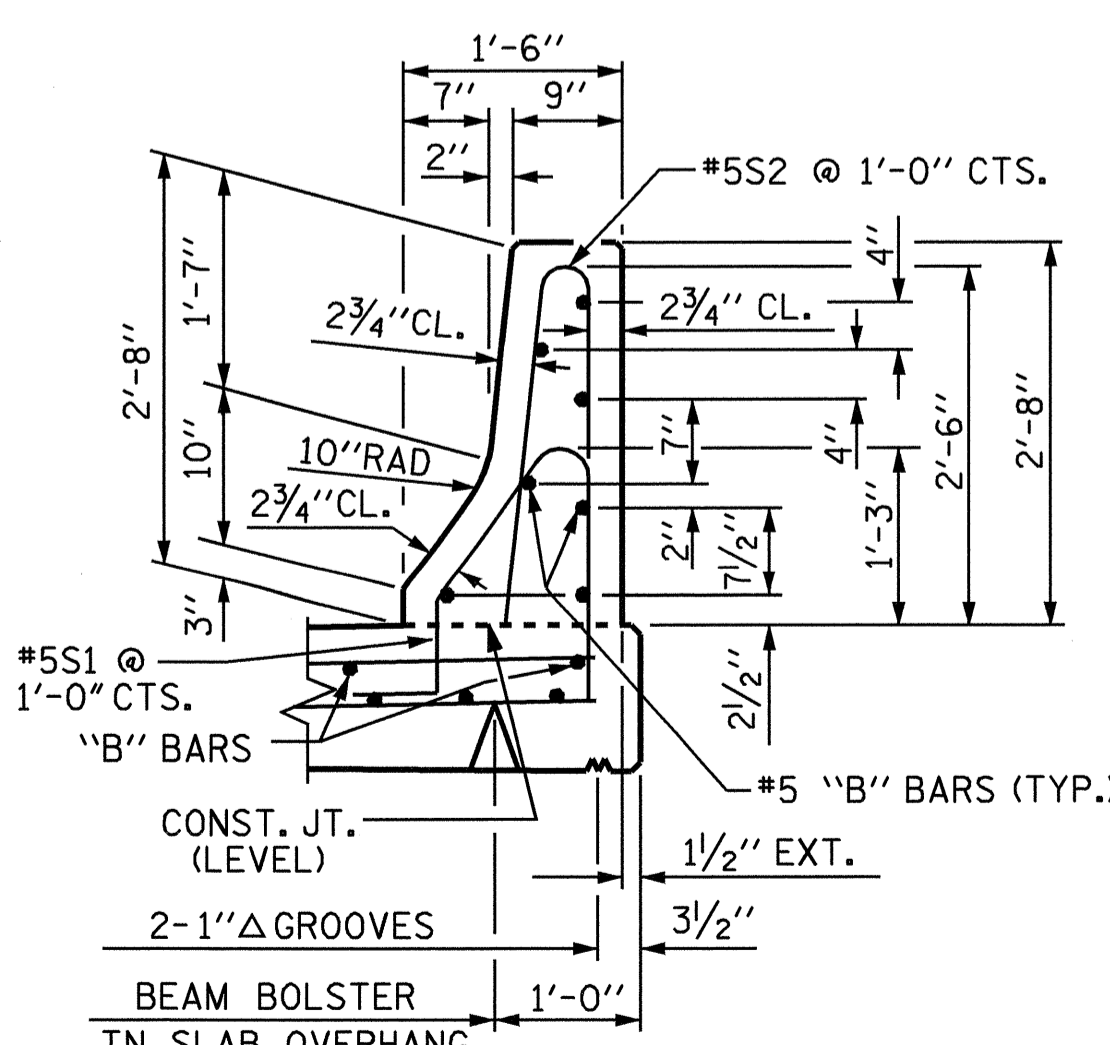
| FOR CONCRETE BARRIER RAIL ONLY |     |      |      |         |        |
|--------------------------------|-----|------|------|---------|--------|
| BAR                            | NO. | SIZE | TYPE | LENGTH  | WEIGHT |
| * B1                           | 42  | #5   | STR  | 26'-11" | 1179   |
| * B2                           | 56  | #5   | STR  | 13'-0"  | 759    |
| * B3                           | 56  | #5   | STR  | 10'-6"  | 613    |
| * S1                           | 310 | #5   | 1    | 4'-9"   | 1536   |
| * S2                           | 310 | #5   | 2    | 5'-2"   | 1671   |
| * S3                           | 12  | #5   | 3    | 3'-4"   | 42     |
| * S4                           | 12  | #5   | STR  | 3'-2"   | 40     |

|                                  |                 |
|----------------------------------|-----------------|
| * EPOXY COATED REINFORCING STEEL | 5840 LBS.       |
| CLASS AA CONCRETE                | 32.3 CU. YDS.   |
| CONCRETE BARRIER RAIL            | 323.24 LIN. FT. |

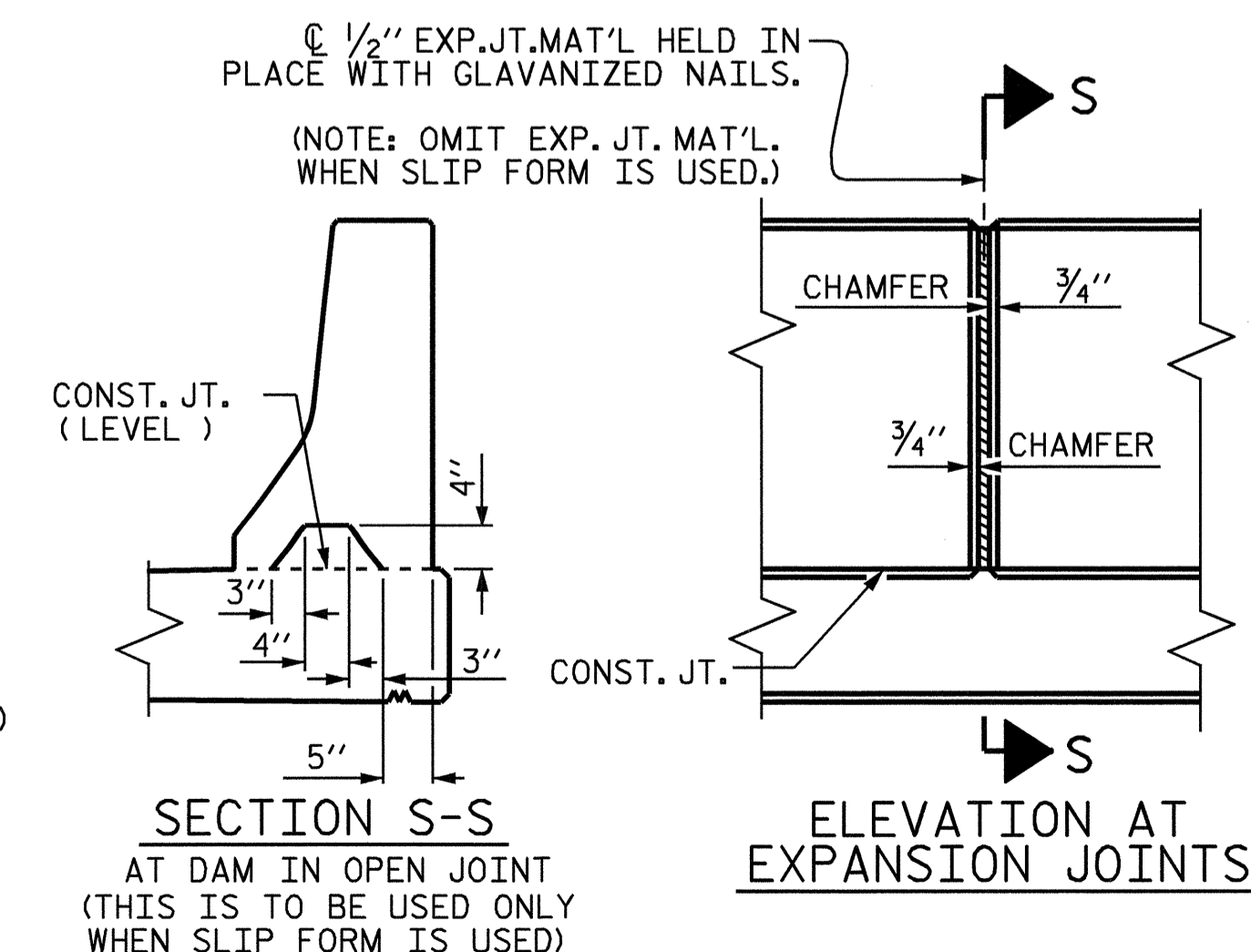


### END OF RAIL DETAILS

FOR ADHESIVE ANCHORING AT SAWS JOINTS



### SECTION THRU RAIL



### BARRIER RAIL DETAILS

|                           |                       |
|---------------------------|-----------------------|
| ASSEMBLED BY : J.P. ADAMS | DATE : 10/22/08       |
| CHECKED BY : K.D. LAYNE   | DATE : 12/09/08       |
| DRAWN BY : ARB 5/87       | REV. 10/17/00 RWW/LES |
| CHECKED BY : SJD 9/87     | REV. 5/7/03R RWW/JTE  |
|                           | REV. 5/1/06 TLA/GM    |

PROJECT NO. B-4409  
ANSON COUNTY  
STATION: 20+31.37 -L-

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
STANDARD  
CONCRETE BARRIER RAIL

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-16         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 70           |

STD. NO. CBR1

**NOTES**

THE GUARDRAIL ANCHOR ASSEMBLY SHALL CONSIST OF A 1/4" HOLD DOWN PLATE AND 4 - 7/8" Ø BOLTS WITH NUTS AND WASHERS, RUBRAIL, AND ADHESIVELY ANCHORED BOLTS.

THE HOLD-DOWN PLATE SHALL CONFORM TO AASHTO M270 GRADE 36. AFTER FABRICATION, THE HOLD-DOWN PLATE SHALL BE HOT-DIP GALVANIZED IN ACCORDANCE WITH AASHTO M111.

BOLTS SHALL CONFORM TO THE REQUIREMENTS OF ASTM A307 AND NUTS SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M291. BOLTS, NUTS AND WASHERS SHALL BE GALVANIZED. (AT THE CONTRACTOR'S OPTION, STAINLESS STEEL BOLTS, NUTS AND WASHERS MAY BE USED AS AN ALTERNATE FOR THE 7/8" Ø GALVANIZED BOLTS, NUTS AND WASHERS. THEY SHALL CONFORM TO OR EXCEED THE MECHANICAL REQUIREMENTS OF ASTM A307. THE USE OF THIS ALTERNATE SHALL BE APPROVED BY THE ENGINEER.)

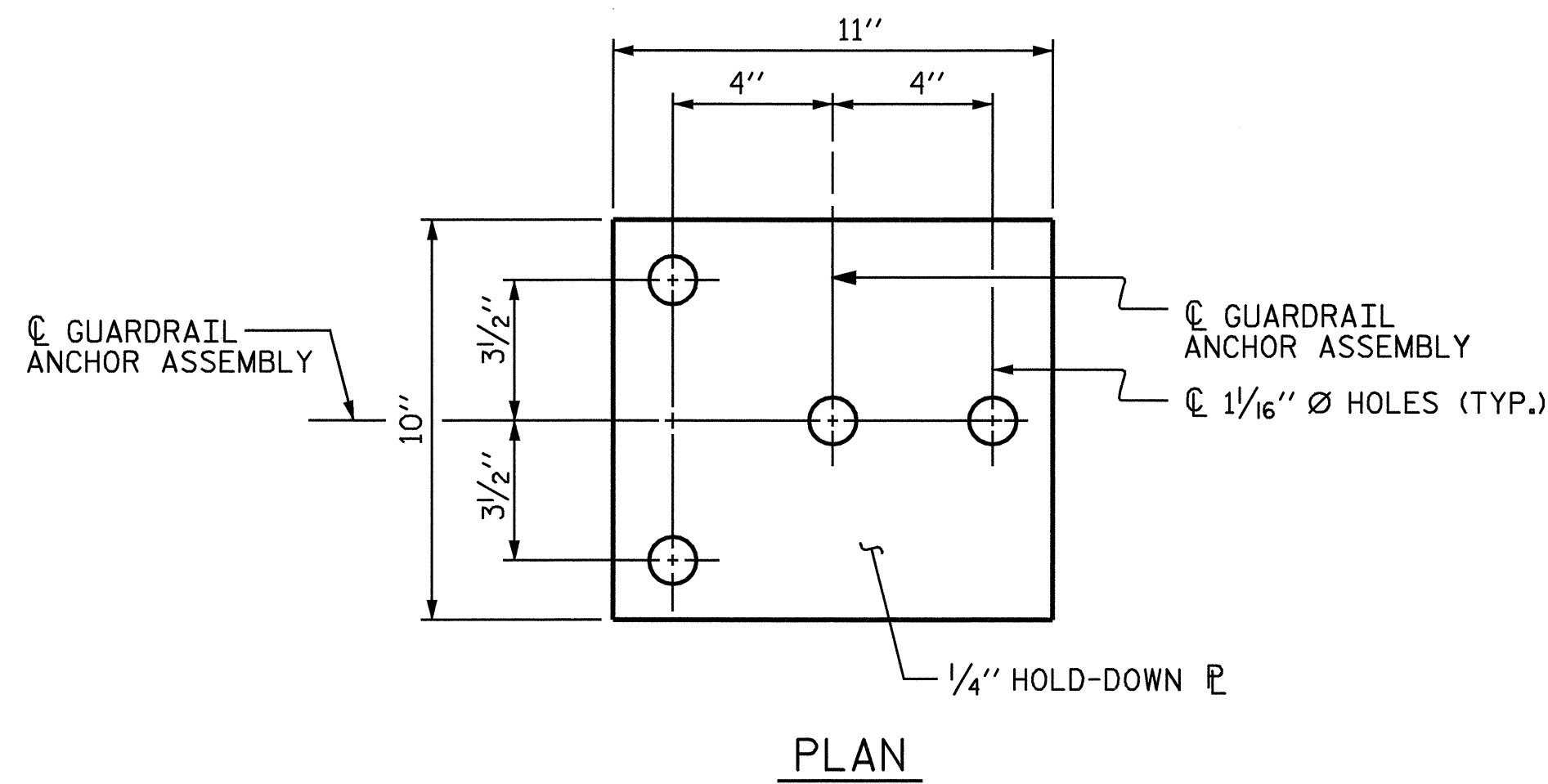
THE GUARDRAIL ANCHOR ASSEMBLY IS REQUIRED AT ALL POINTS WHERE APPROACH GUARDRAIL IS TO BE ATTACHED TO THE END OF BARRIER RAIL. FOR POINTS OF ATTACHMENT, SEE SKETCH.

AFTER INSTALLATION, THE EXPOSED THREAD OF THE BOLT SHALL BE BURRED WITH A SHARP POINTED TOOL.

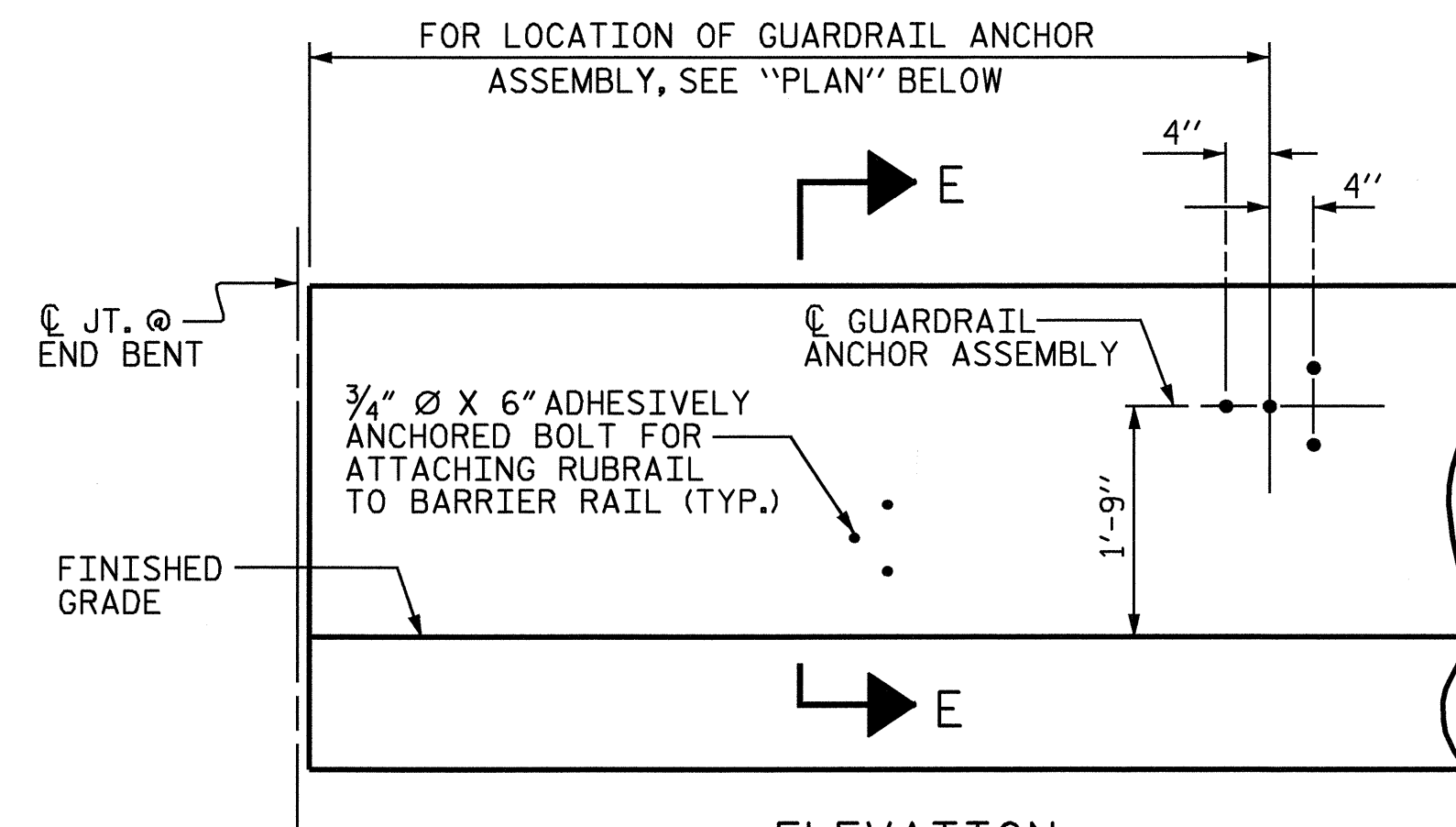
THE COST OF THE GUARDRAIL ANCHOR ASSEMBLY SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR CONCRETE BARRIER RAIL.

THE 1 1/4" Ø HOLES SHALL BE FORMED OR DRILLED WITH A CORE BIT. IMPACT TOOLS WILL NOT BE PERMITTED. ANY CONCRETE DAMAGED BY THIS WORK SHALL BE REPAIRED TO THE SATISFACTION OF THE ENGINEER.

THE C6 X 8.2 RUBRAIL IS TO BE ADHESIVELY ANCHORED TO THE RAIL USING THREE 3/4" Ø X 6" BOLTS WITH WASHERS. LEVEL ONE FIELD TESTING IS REQUIRED, AND THE YIELD LOAD OF THE 3/4" Ø BOLT IS 12 KIPS. FOR ADHESIVELY ANCHORED ANCHOR BOLTS OR DOWELS, SEE SPECIAL PROVISIONS. SEE ROADWAY STANDARD 862.03 FOR DETAILS AND LOCATION OF THE RUBRAIL.

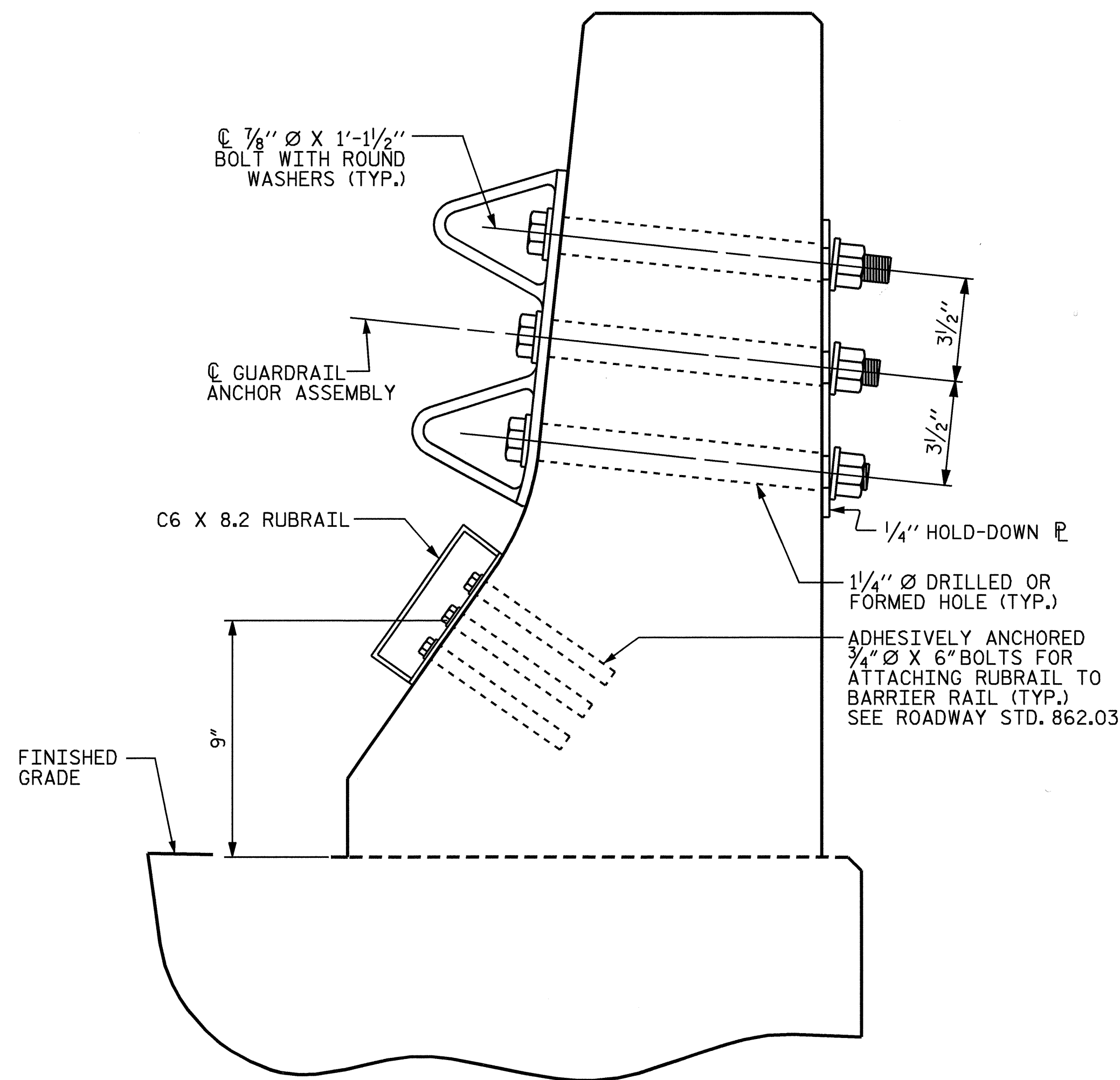


**PLAN**



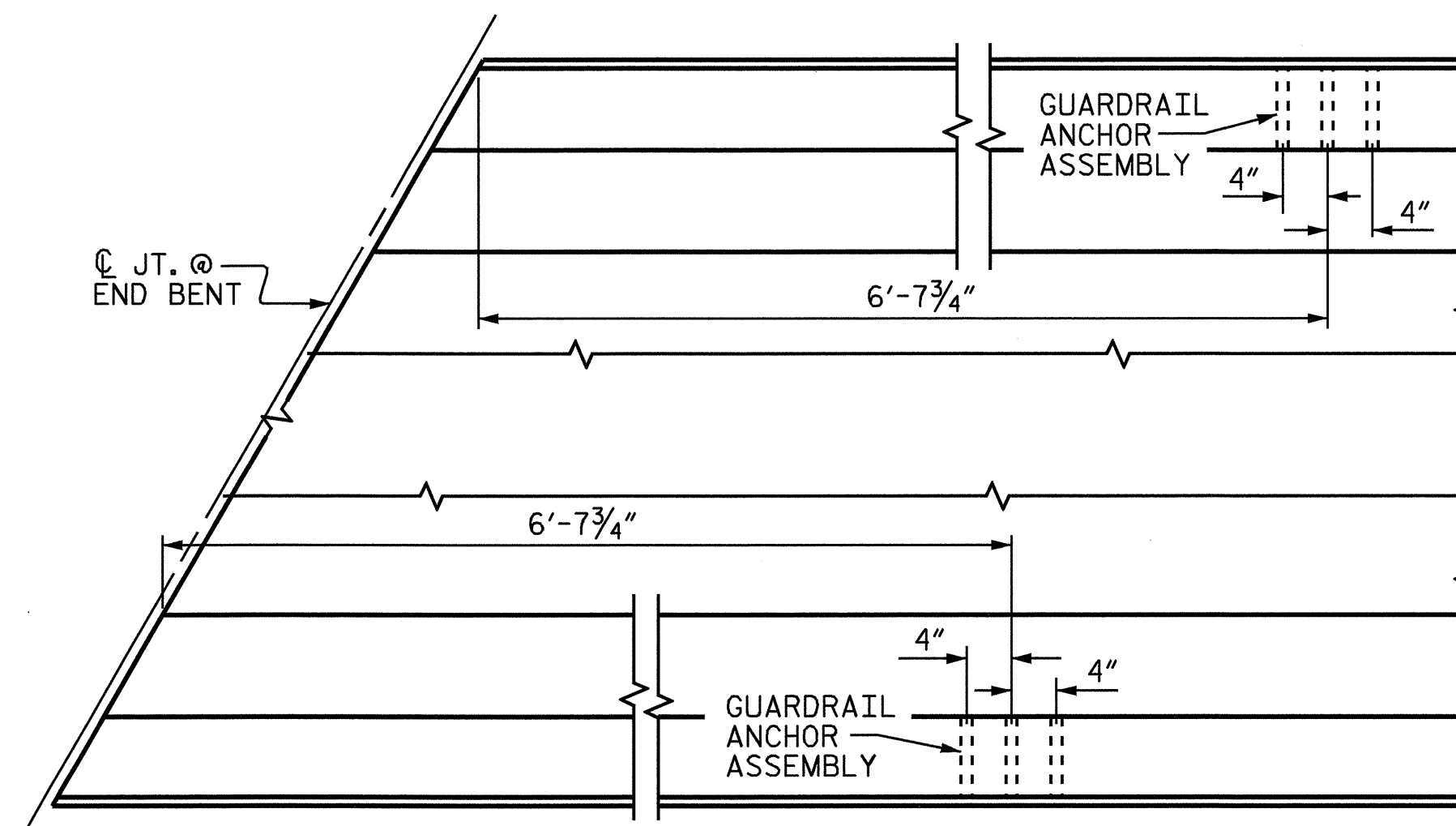
**ELEVATION**

FOR LOCATION OF RUBRAIL, SEE ROADWAY STD. 862.03



**SECTION E-E**

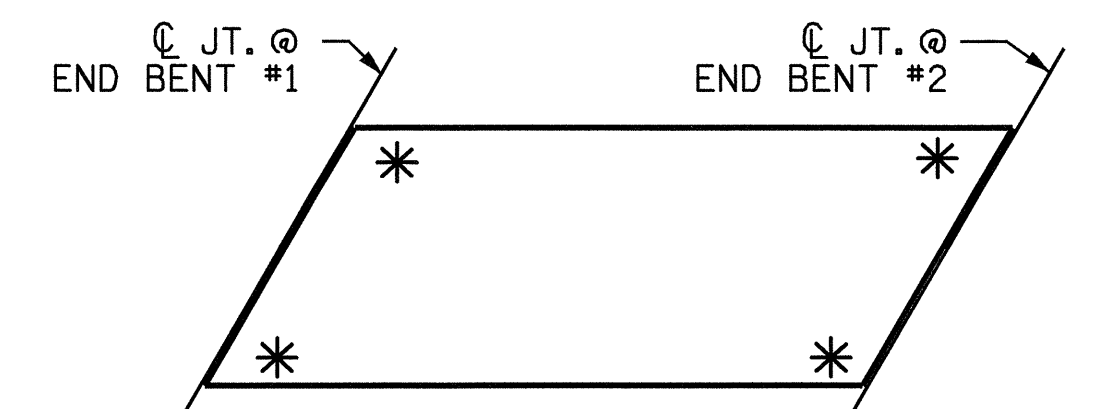
**GUARDRAIL ANCHOR ASSEMBLY DETAILS**



**PLAN**

**LOCATION OF ANCHORS FOR GUARDRAIL**

END BENT #1 SHOWN, END BENT #2 SIMILAR.



**SKETCH SHOWING POINTS OF ATTACHMENTS**

\* DENOTES GUARDRAIL ANCHOR ASSEMBLY

PROJECT NO. B-4409  
ANSON COUNTY  
 STATION: 20+31.37 -L-



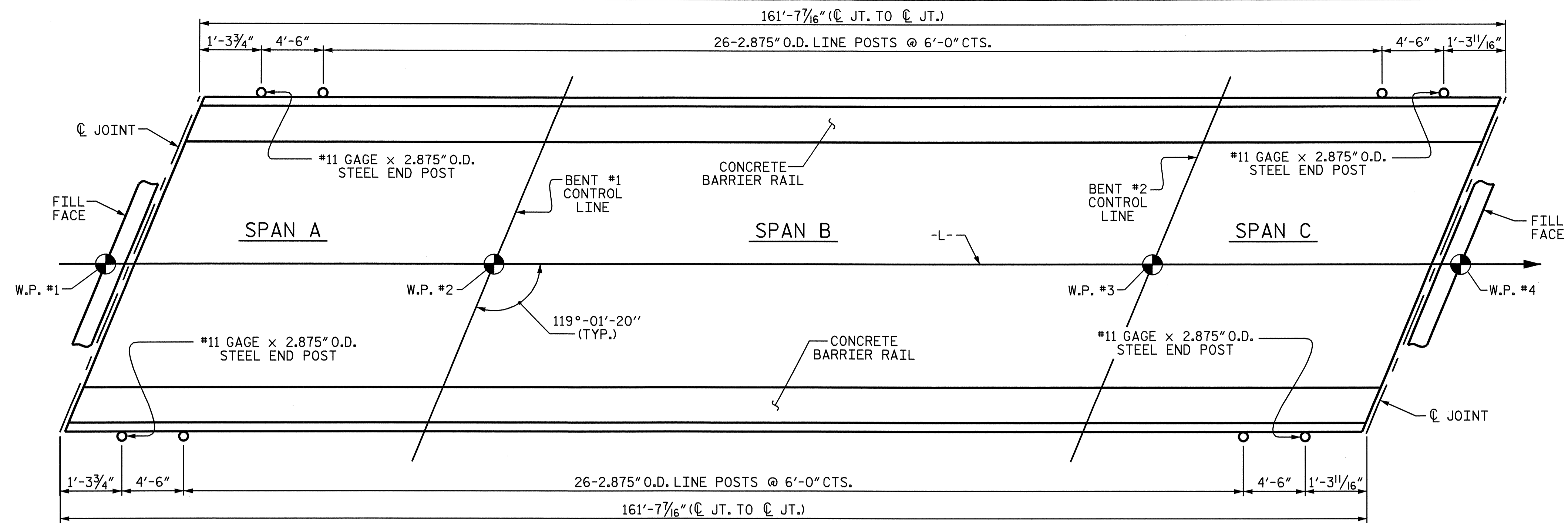
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 STANDARD  
**GUARDRAIL ANCHORAGE  
 FOR BARRIER RAIL**

|                           |                      |
|---------------------------|----------------------|
| ASSEMBLED BY : J.P. ADAMS | DATE : 10/22/08      |
| CHECKED BY : K.D. LAYNE   | DATE : 12/09/08      |
| DRAWN BY : TLA 5/06       | ADDED 5/1/06R KMM/GM |
| CHECKED BY : GM 5/06      |                      |

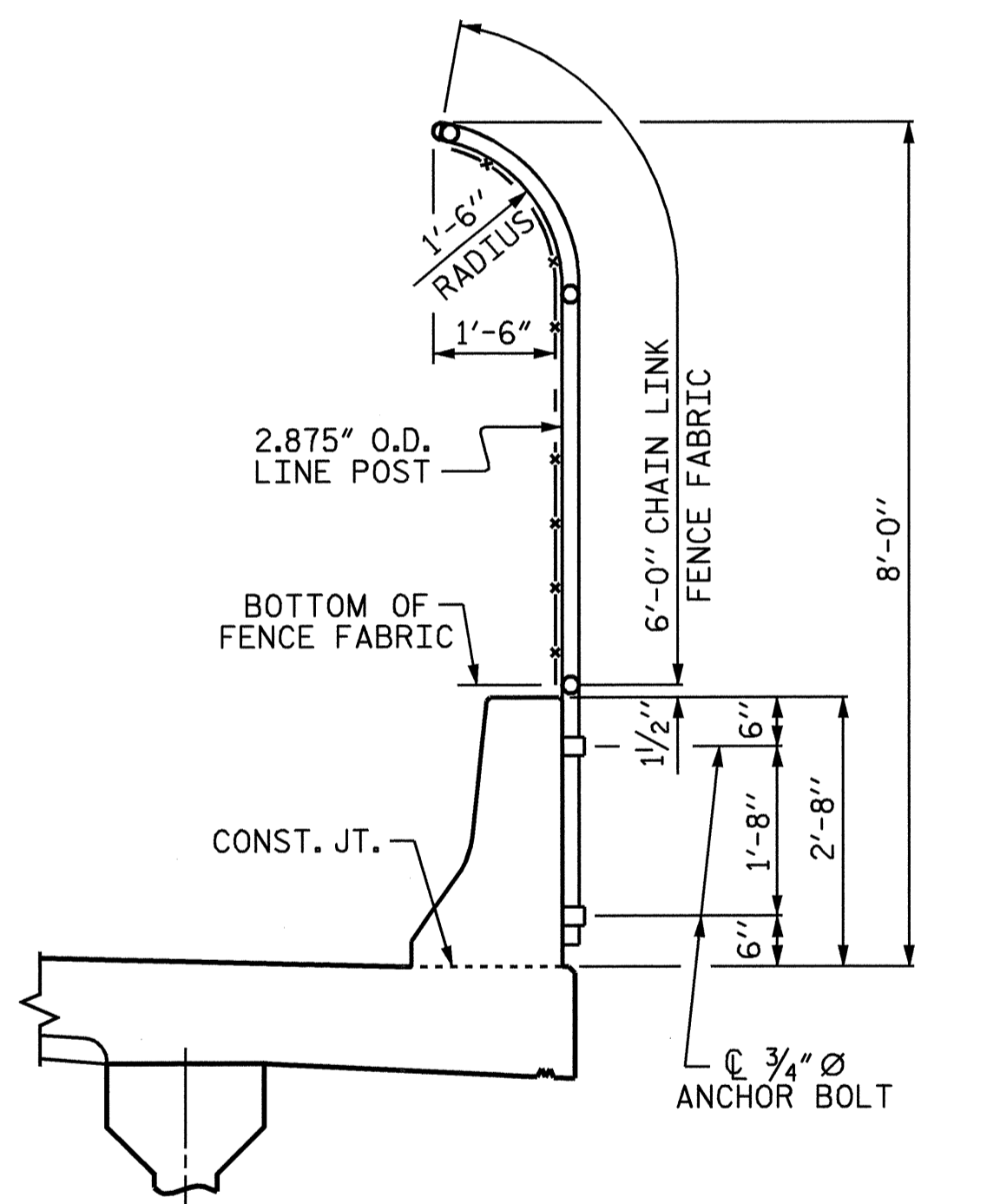
24-MAR-2009 13:51  
 J:\Structures\Plans\B-4409.ed\_BR.dgn  
 Klayne

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-17         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 70           |

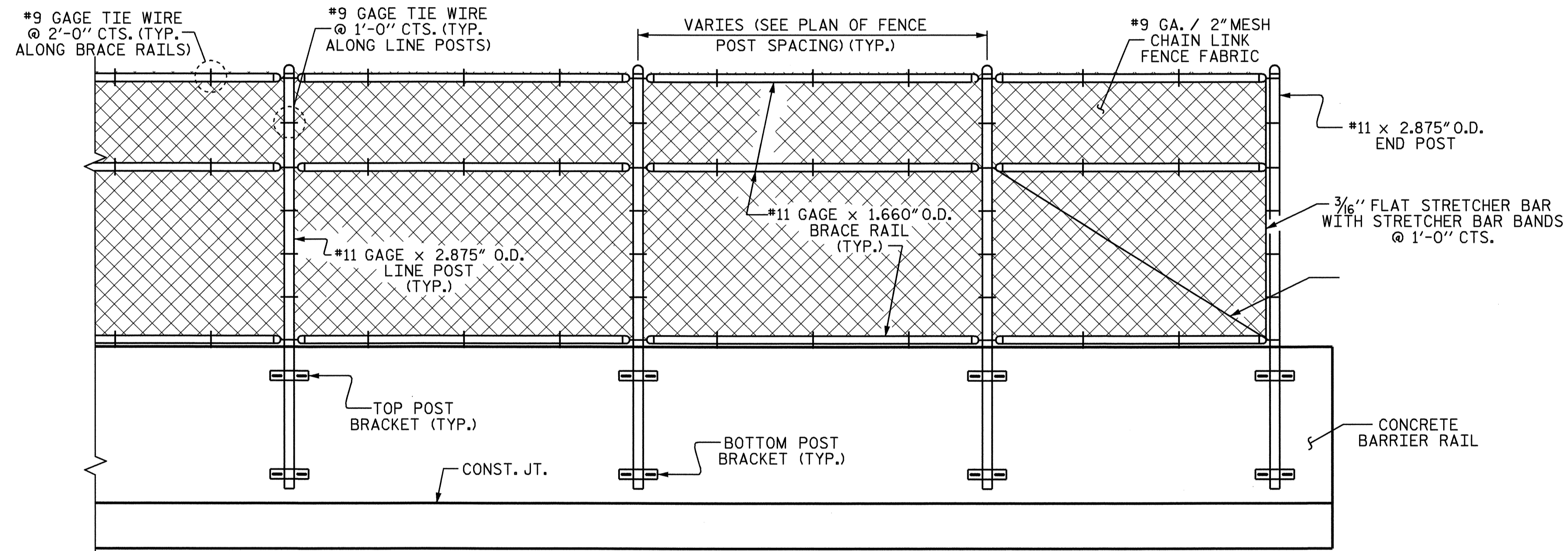
STD. NO. GRA2



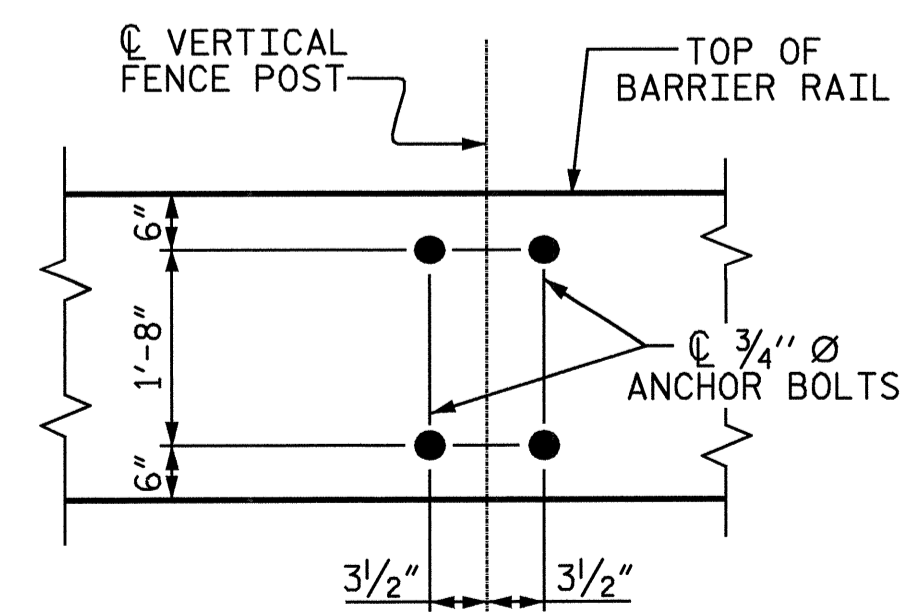
PLAN OF FENCE POST SPACING



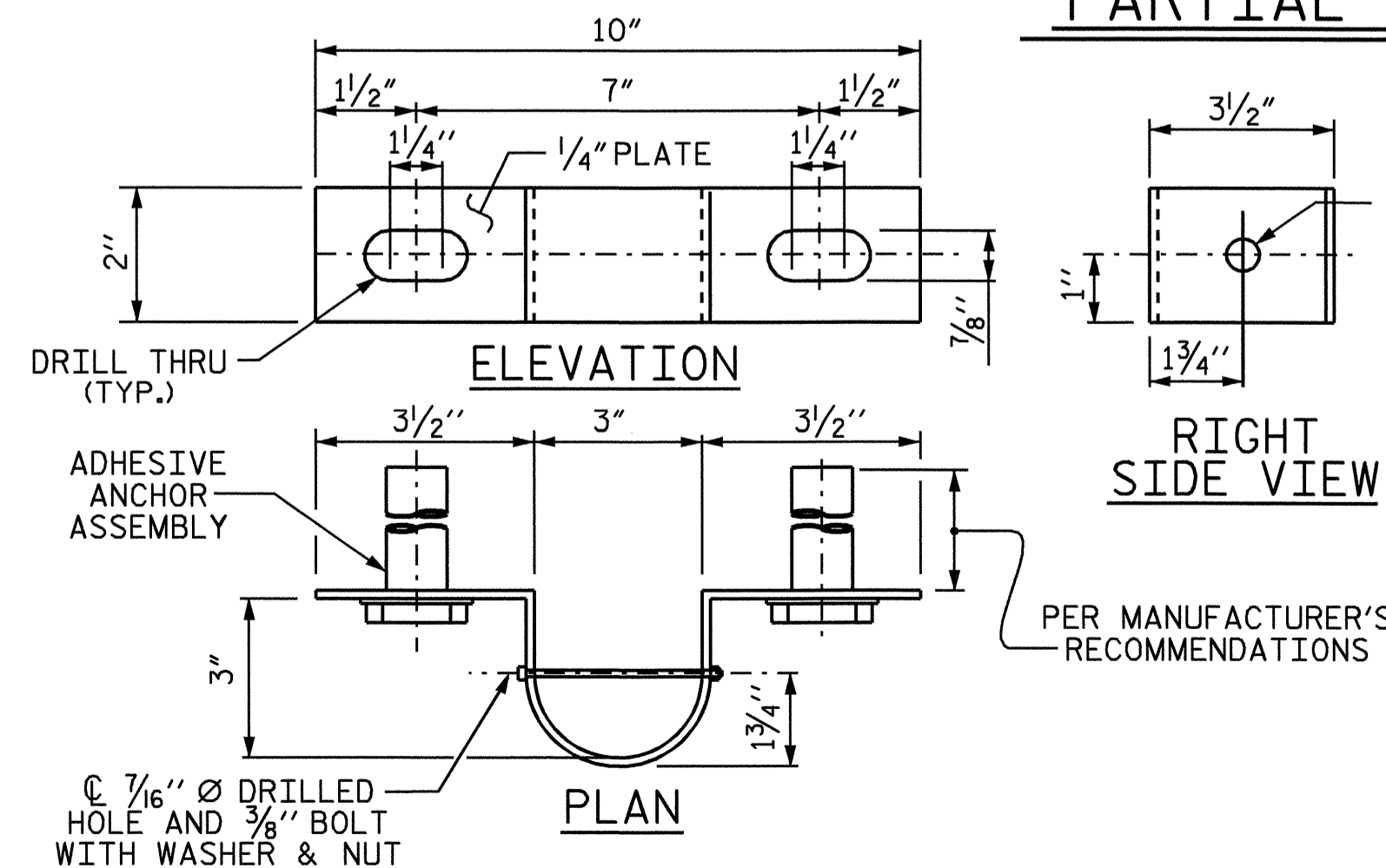
SECTION THRU FENCE



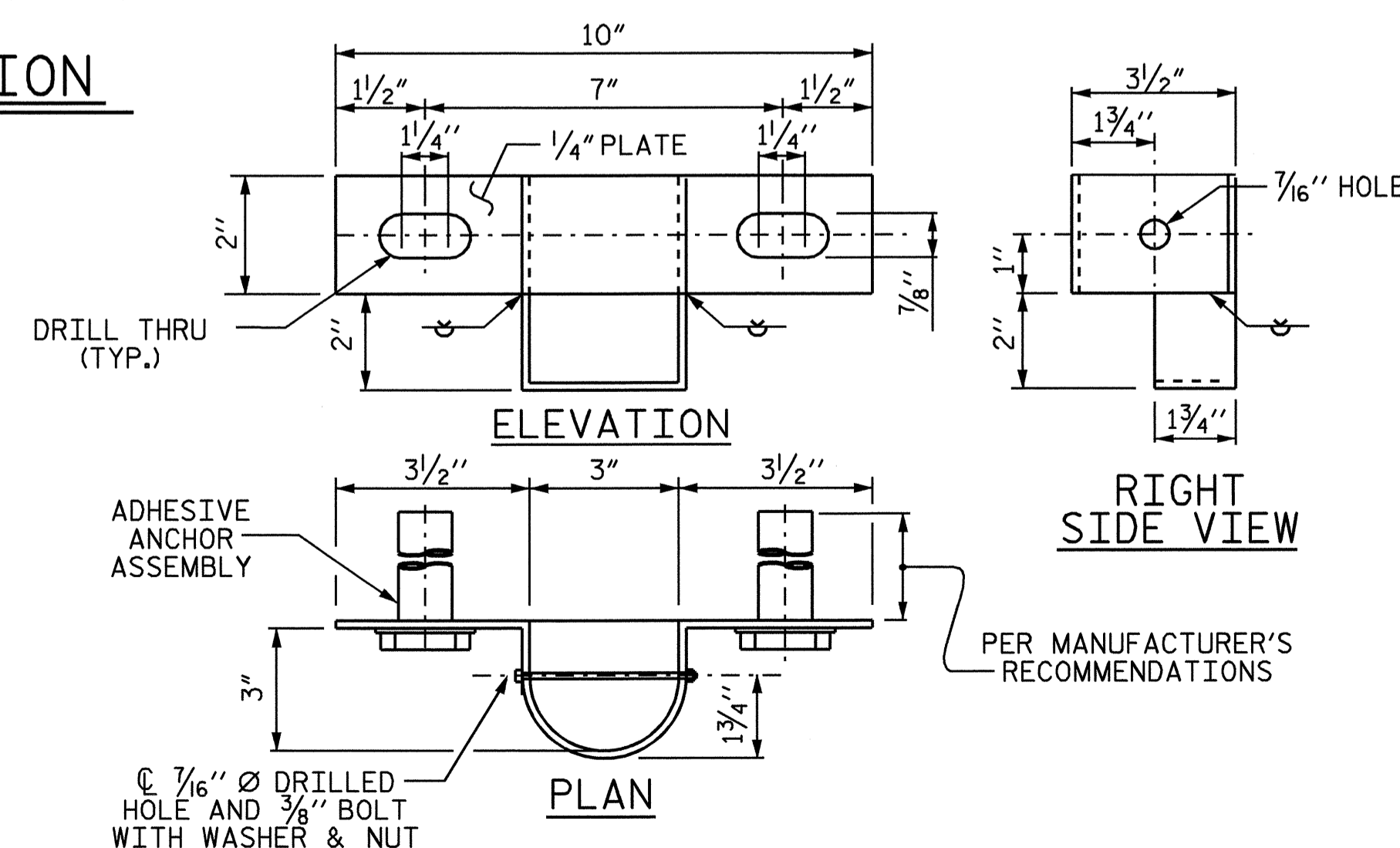
PARTIAL ELEVATION



BOLT SETTING DETAIL



TOP POST BRACKET



BOTTOM POST BRACKET

NOTES

FOR BRIDGE MOUNTED CHAIN LINK FENCE, SEE SPECIAL PROVISIONS.

MATERIAL FOR ANCHOR BOLTS SHALL BE TYPE 304 STAINLESS STEEL WITH A MINIMUM 9000 PSI ULTIMATE STRENGTH. NUTS AND WASHERS SHALL BE TYPE 304 STAINLESS STEEL. ANCHOR BOLTS SHALL BE EMBEDDED AS PER ADHESIVE BONDING SYSTEM MANUFACTURER SPECIFICATIONS. NUTS SHALL BE AMERICAN STANDARD FINISHED HEXAGON THICK NUTS, CLASS 2B THREADS.

FOR SETTING ANCHOR BOLTS, THE CONTRACTOR SHALL USE AN ADHESIVE BONDING SYSTEM. SEE SPECIAL PROVISIONS FOR ADHESIVELY ANCHORED ANCHOR BOLTS OR DOWELS. LEVEL ONE FIELD TESTING OF BONDING SYSTEM IS REQUIRED.

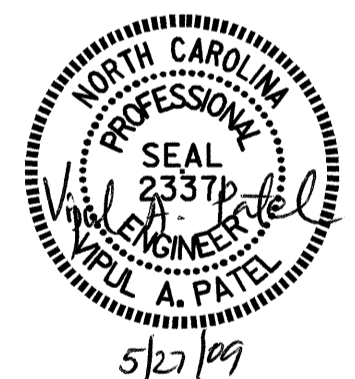
ALL FENCE MATERIAL SHALL MEET THE REQUIREMENTS OF SECTION 1050 OF THE STANDARD SPECIFICATIONS, GALVANIZE ALL STEEL PARTS AND HARDWARE IN ACCORDANCE WITH ARTICLE 1076 OF THE STANDARD SPECIFICATIONS.

FENCE POST LOCATIONS SHALL BE SHIFTED, AS NECESSARY, TO MAINTAIN 1'-0" MINIMUM DISTANCE FROM ANCHOR BOLT TO JOINTS IN BARRIER RAIL.

WELDING SHALL BE DONE IN ACCORDANCE WITH ARTICLE 1072-20 OF STANDARD SPECIFICATIONS.

ADHESIVE BONDING SYSTEM SHALL HAVE MINIMUM PULLOUT STRENGTH OF 10 KIPS. THE ADHESIVE BONDING SYSTEM SHALL BE CHOSEN FROM THOSE ON THE NCDOT APPROVED PRODUCTS LIST.

96" CHAIN LINK FENCE  
TOTAL PAY LENGTH 318.0 LIN. FT.



PROJECT NO. B-4409  
ANSON COUNTY  
STATION: 20+31.37 -L-

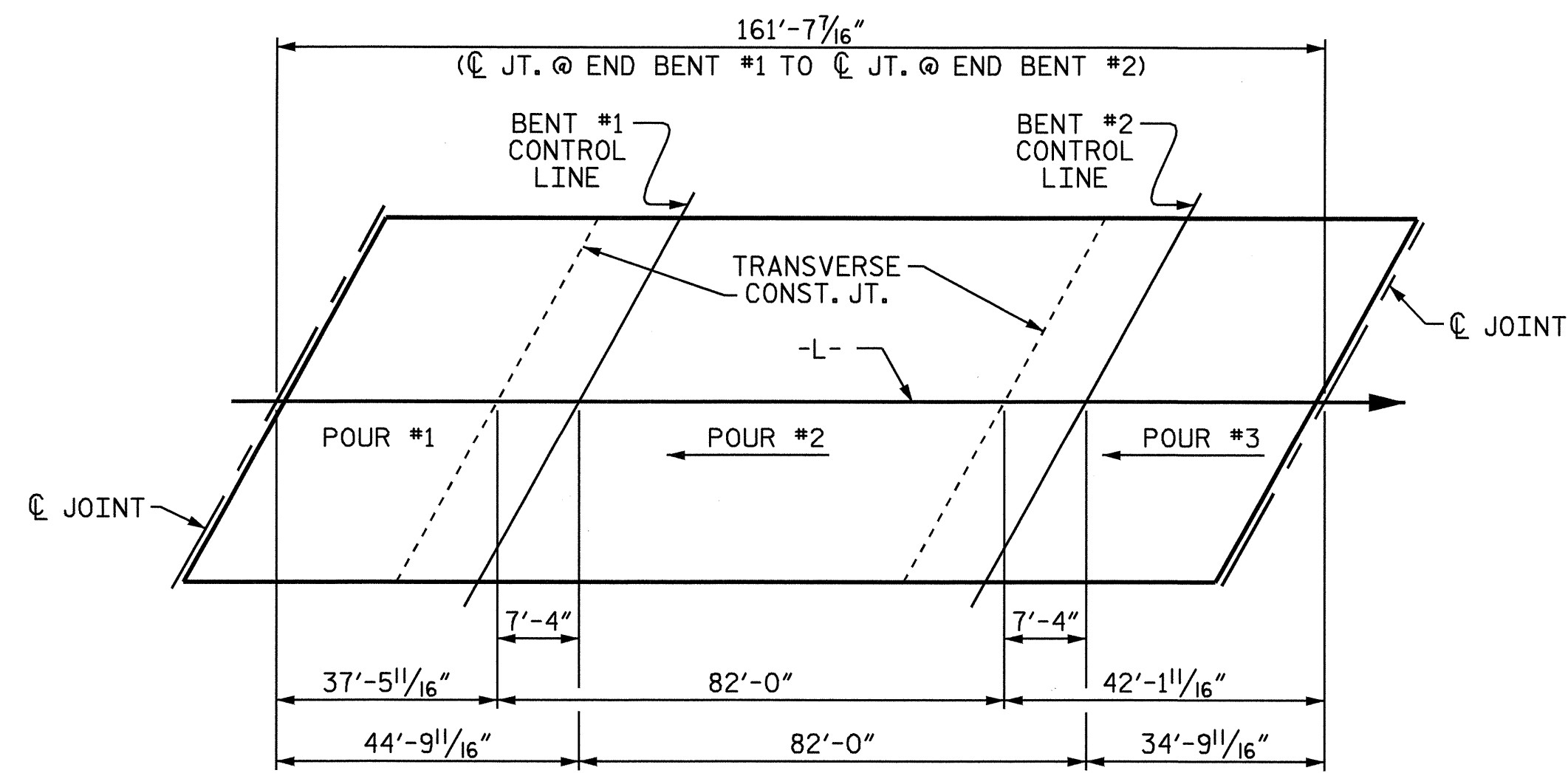
STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

SUPERSTRUCTURE  
BRIDGE MOUNTED  
CHAIN LINK FENCE  
DETAILS

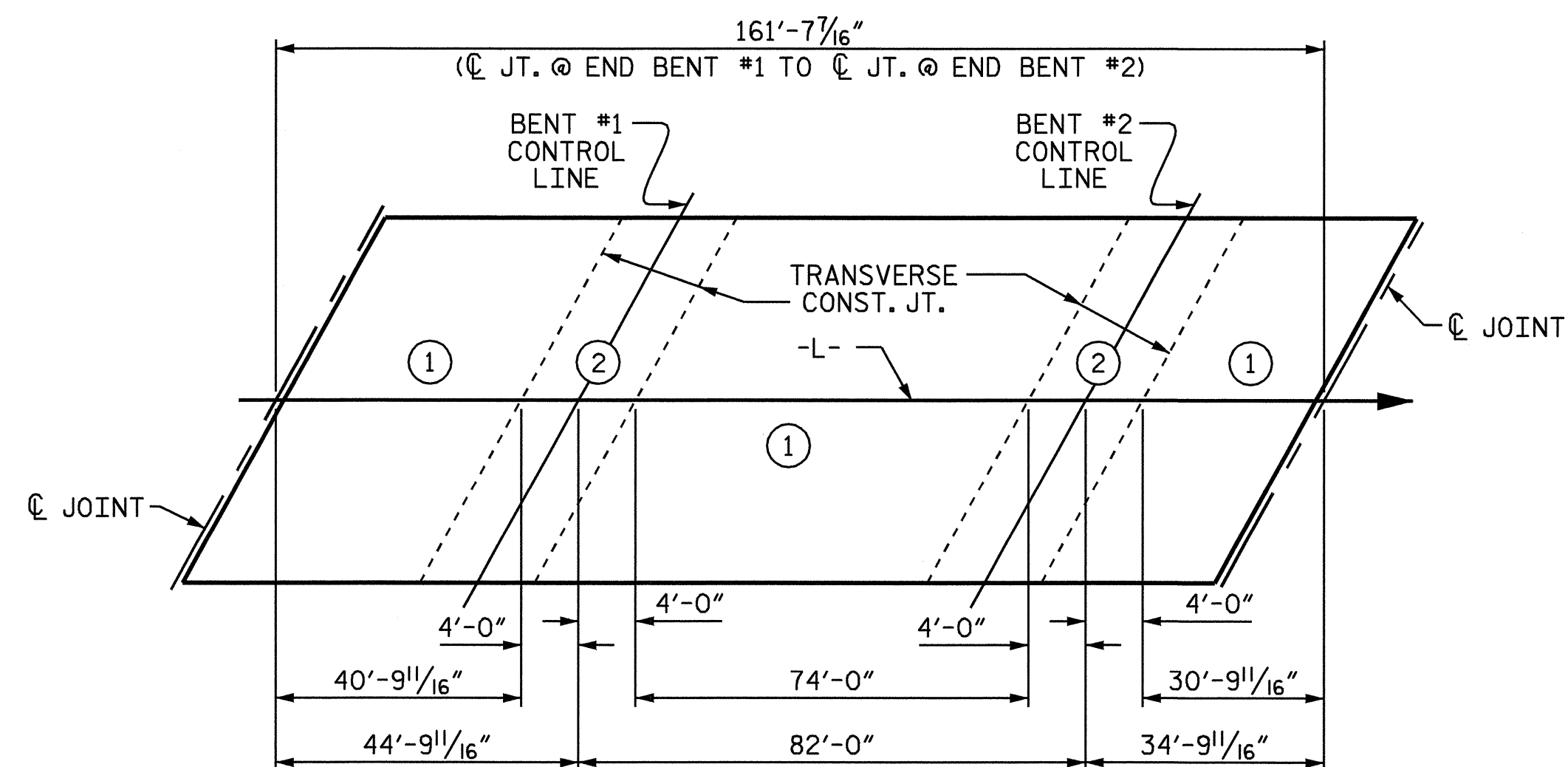
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|-----------|-----|-------|-----|-----|-------|-----------|----|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-18      |    |
| 1         |     |       | 3   |     |       | TOTAL     | 70 |
| 2         |     |       | 4   |     |       | SHEETS    |    |

DRAWN BY: J.P. ADAMS DATE: 1/12/09  
CHECKED BY: K.D. LAYNE DATE: 1/27/09

27-MAY-2009 09:00  
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vpafel



INDICATES DIRECTION OF POUR  
**POURING SEQUENCE**



○ INDICATES POUR  
**OPTIONAL POURING SEQUENCE**  
POUR #2 CAN NOT BE STARTED UNTIL BOTH #1 POURS REACH A MINIMUM OF 3000 PSI

SUPERSTRUCTURE REINFORCING STEEL LENGTHS ARE BASED ON THE FOLLOWING MINIMUM SPLICE LENGTHS

| BAR SIZE | SUPERSTRUCTURE EXCEPT APPROACH SLABS, PARAPET, AND BARRIER RAIL |          | APPROACH SLABS |          | PARAPET AND BARRIER RAIL |
|----------|---|----------|----------------|----------|--------------------------|
|          | EPOXY COATED  | UNCOATED | EPOXY COATED   | UNCOATED |                          |
| #4       | 2'-0"   | 1'-9"    | 2'-0"          | 1'-9"    | 2'-9"                    |
| #5       | 2'-6"   | 2'-2"    | 2'-6"          | 2'-2"    | 3'-5"                    |
| #6       | 3'-0"   | 2'-7"    | 3'-10"         | 2'-7"    | 4'-4"                    |
| #7       | 5'-3"   | 3'-6"    |                |          |                          |
| #8       | 6'-10"  | 4'-7"    |                |          |                          |

ASSEMBLED BY : J.P. ADAMS DATE : 10/29/08  
 CHECKED BY : K.D. LAYNE DATE : 12/09/08  
 DRAWN BY : JMB 5/87 REV. 6/1/94 EEM/GRP  
 CHECKED BY : SJD 9/87 REV. 8/16/99 RWW/LES  
 REV. 5/1/06 TLA/GM

**REINFORCING BAR SCHEDULE**  
SPANS A, B & C

| BAR   | NO. | SIZE | TYPE | LENGTH  | WEIGHT | BAR | NO. | SIZE | TYPE | LENGTH                          | WEIGHT    |
|-------|-----|------|------|---------|--------|-----|-----|------|------|---------------------------------|-----------|
| *A1   | 247 | #5   | STR  | 30'-11" | 7965   | *B1 | 22  | #4   | STR  | 28'-1"                          | 413       |
| A2    | 247 | #5   | STR  | 30'-11" | 7965   | *B2 | 22  | #7   | STR  | 48'-3"                          | 2170      |
|       |     |      |      |         |        | *B3 | 19  | #7   | STR  | 19'-3"                          | 748       |
| *A101 | 4   | #5   | STR  | 29'-3"  | 122    | *B4 | 22  | #4   | STR  | 26'-6"                          | 389       |
| *A102 | 4   | #5   | STR  | 27'-1"  | 113    | *B5 | 22  | #7   | STR  | 45'-3"                          | 2035      |
| *A103 | 4   | #5   | STR  | 25'-0"  | 104    | *B6 | 19  | #7   | STR  | 17'-9"                          | 689       |
| *A104 | 4   | #5   | STR  | 22'-11" | 96     | *B7 | 22  | #4   | STR  | 21'-1"                          | 310       |
| *A105 | 4   | #5   | STR  | 20'-10" | 87     | B8  | 96  | #5   | STR  | 55'-2"                          | 5524      |
| *A106 | 4   | #5   | STR  | 18'-8"  | 78     |     |     |      |      |                                 |           |
| *A107 | 4   | #5   | STR  | 16'-7"  | 69     | *G1 | 2   | #5   | STR  | 35'-4"                          | 74        |
| *A108 | 4   | #5   | STR  | 14'-6"  | 60     |     |     |      |      |                                 |           |
| *A109 | 4   | #5   | STR  | 12'-5"  | 52     | *K1 | 8   | #8   | 1    | 14'-0"                          | 299       |
| *A110 | 4   | #5   | STR  | 10'-4"  | 43     | *K2 | 8   | #8   | 2    | 20'-0"                          | 427       |
| *A111 | 4   | #5   | STR  | 8'-2"   | 34     | *K3 | 18  | #6   | STR  | 6'-9"                           | 182       |
| *A112 | 4   | #5   | STR  | 6'-1"   | 25     | K4  | 12  | #4   | STR  | 4'-10"                          | 39        |
| *A113 | 4   | #5   | STR  | 4'-0"   | 17     | K5  | 24  | #4   | STR  | 6'-9"                           | 108       |
| *A114 | 4   | #5   | STR  | 2'-0"   | 8      | K6  | 24  | #4   | STR  | 7'-10"                          | 126       |
|       |     |      |      |         |        | K7  | 20  | #4   | 7    | 5'-9"                           | 77        |
| A201  | 4   | #5   | STR  | 29'-3"  | 122    | K8  | 20  | #4   | 8    | 11'-2"                          | 149       |
| A202  | 4   | #5   | STR  | 27'-1"  | 113    |     |     |      |      |                                 |           |
| A203  | 4   | #5   | STR  | 25'-0"  | 104    | *S1 | 42  | #4   | 3    | 4'-1"                           | 115       |
| A204  | 4   | #5   | STR  | 22'-11" | 96     | *S2 | 42  | #5   | 4    | 5'-10"                          | 256       |
| A205  | 4   | #5   | STR  | 20'-10" | 87     | S3  | 132 | #4   | 5    | 2'-9"                           | 242       |
| A206  | 4   | #5   | STR  | 18'-8"  | 78     |     |     |      |      |                                 |           |
| A207  | 4   | #5   | STR  | 16'-7"  | 69     | U1  | 24  | #4   | 6    | 15'-6"                          | 248       |
| A208  | 4   | #5   | STR  | 14'-6"  | 60     | U2  | 12  | #4   | 6    | 13'-6"                          | 108       |
| A209  | 4   | #5   | STR  | 12'-5"  | 52     |     |     |      |      |                                 |           |
| A210  | 4   | #5   | STR  | 10'-4"  | 43     |     |     |      |      |                                 |           |
| A211  | 4   | #5   | STR  | 8'-2"   | 34     |     |     |      |      |                                 |           |
| A212  | 4   | #5   | STR  | 6'-1"   | 25     |     |     |      |      |                                 |           |
| A213  | 4   | #5   | STR  | 4'-0"   | 17     |     |     |      |      |                                 |           |
| A214  | 4   | #5   | STR  | 2'-0"   | 8      |     |     |      |      |                                 |           |
|       |     |      |      |         |        |     |     |      |      | REINFORCING STEEL               | 15494 LBS |
|       |     |      |      |         |        |     |     |      |      | *EPOXY COATED REINFORCING STEEL | 16980 LBS |

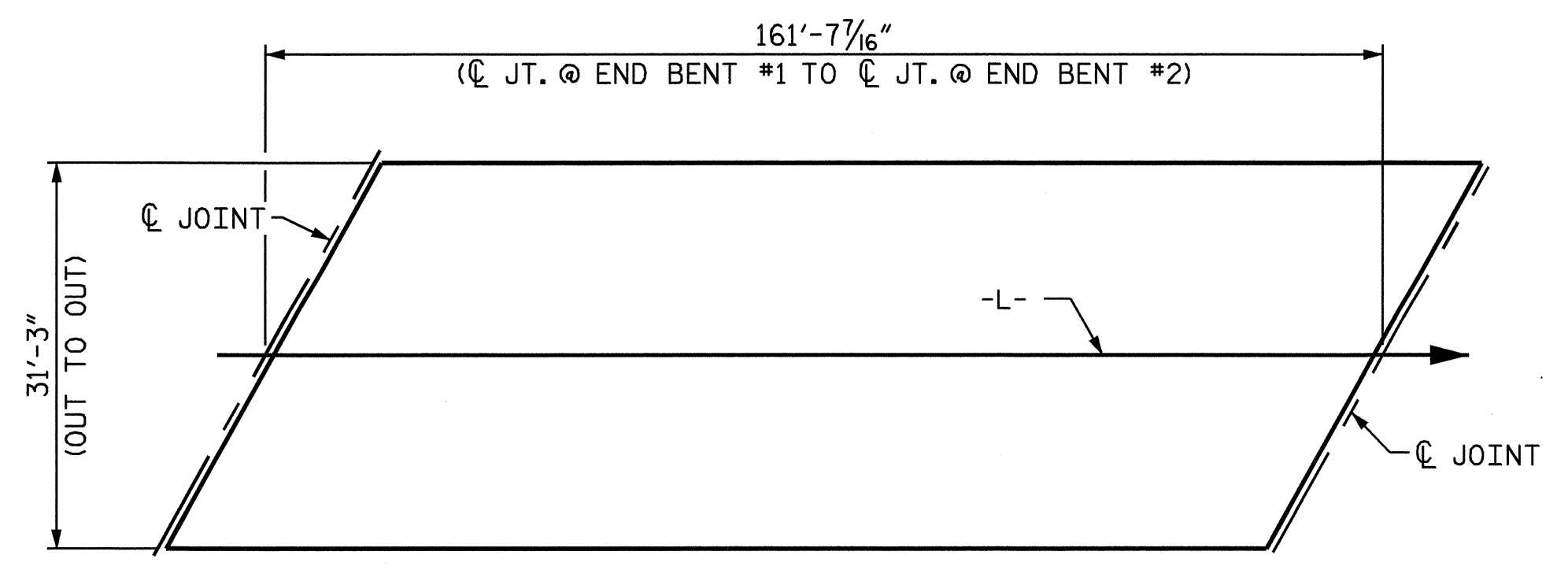
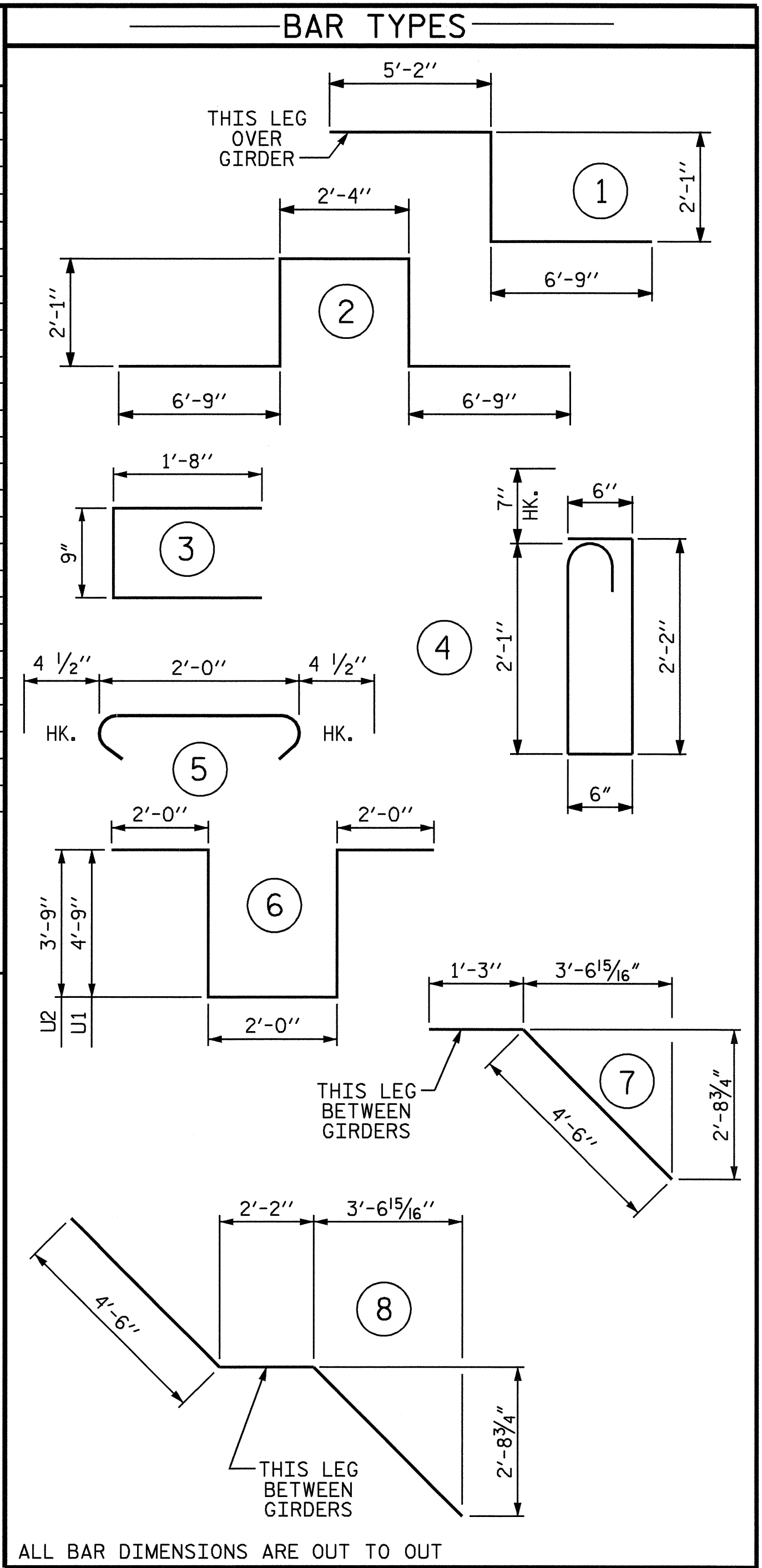
**— SUPERSTRUCTURE BILL OF MATERIAL —**

|                | CLASS AA CONCRETE (CU. YDS.) | REINFORCING STEEL (LBS.) | EPOXY COATED REINFORCING STEEL (LBS.) |
|----------------|------------------------------|--------------------------|---------------------------------------|
| SPANS A, B & C |                              | 15494                    | 16980                                 |
| POUR #1        | 38.0                         |                          |                                       |
| POUR #2        | 87.4                         |                          |                                       |
| POUR #3        | 52.4                         |                          |                                       |
| TOTALS **      | 177.8                        | 15494                    | 16980                                 |

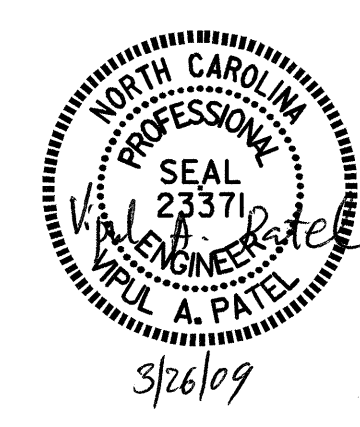
\*\*QUANTITIES FOR BARRIER RAIL ARE NOT INCLUDED

**GROOVING BRIDGE FLOORS**

|                |             |
|----------------|-------------|
| APPROACH SLABS | 527 SQ.FT.  |
| BRIDGE DECK    | 4002 SQ.FT. |
| TOTAL          | 4529 SQ.FT. |



LAYOUT FOR COMPUTING AREA REINFORCED CONCRETE DECK SLAB (SQ. FT. = 5051)



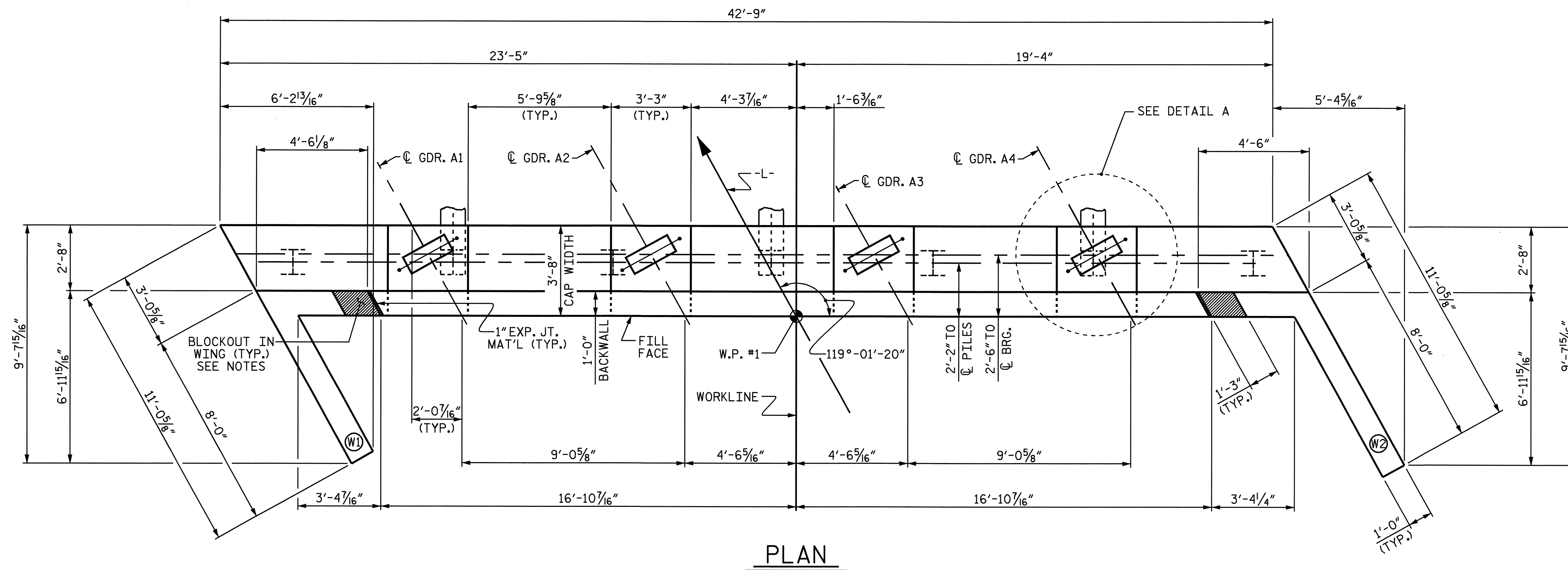
PROJECT NO. B-4409  
ANSON COUNTY  
 STATION: 20+31.37 -L-

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

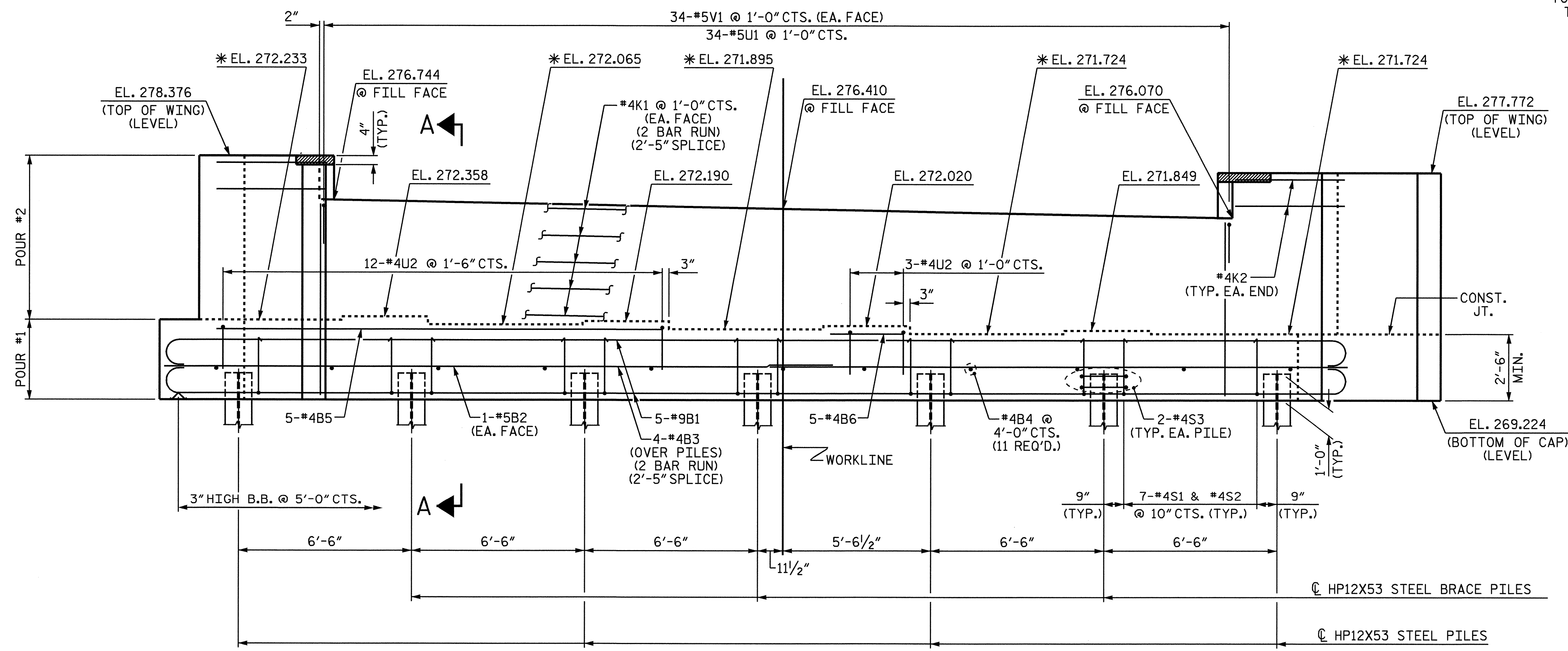
STANDARD  
 SUPERSTRUCTURE  
 BILL OF MATERIAL

| REVISIONS |     |       |     |     |       | SHEET NO.       |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-19            |
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| 2         |     |       | 4   |     |       |                 |

STD. NO. BOM2



PLAN

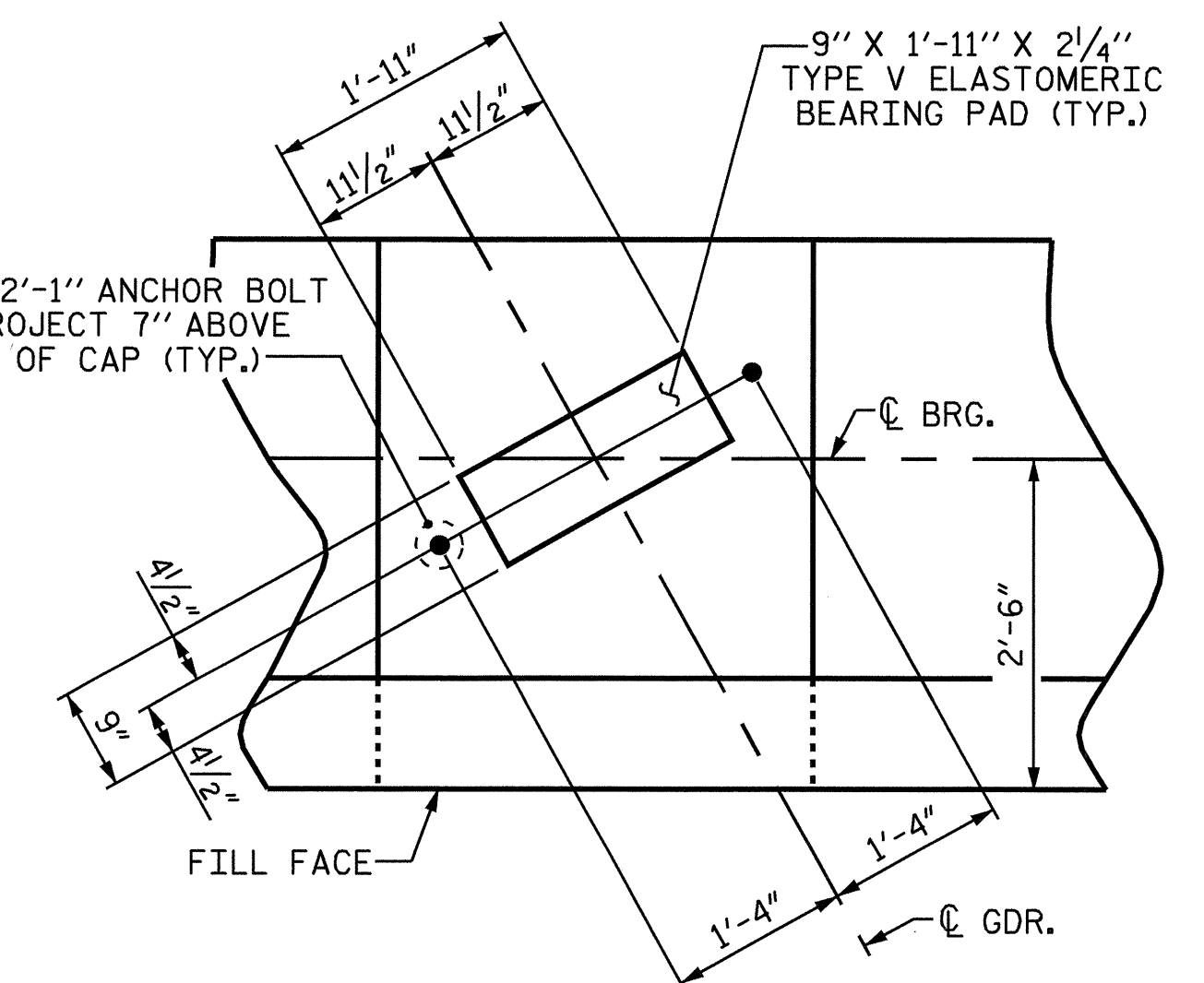


ELEVATION

NOTES

STIRRUPS IN CAP MAY BE SHIFTED AS NECESSARY TO CLEAR ANCHOR BOLTS.  
 BACKWALL SHALL BE PLACED BEFORE APPLYING THE EPOXY PROTECTIVE COATING.  
 THE TOP SURFACE AREAS OF THE END BENT CAP SHALL BE CURED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS EXCEPT THAT THE MEMBRANE CURING COMPOUND METHOD SHALL NOT BE USED.  
 THE TOP SURFACE OF THE CAP EXCEPT THE BRIDGE SEAT BUILDUPS SHALL BE SLOPED TRANSVERSELY FROM THE FILL FACE TO THE BACK FACE AT THE RATE OF 2%.  
 THE CONCRETE IN THE SHADED AREA OF THE WING SHALL BE POURED AFTER THE JOINT BETWEEN THE DECK AND THE APPROACH SLAB HAS BEEN SAWED AND AFTER THE CASTING OF THE BARRIER RAIL.

\* FOR LOCATION OF ELEVATIONS BETWEEN BRIDGE BUILDUPS, SEE SHEET 3 OF 3.



DETAIL A  
(TYP. EA. BRIDGE SEAT)

PROJECT NO. B-4409  
 ANSON COUNTY  
 STATION: 20+31.37 -L-

SHEET 1 OF 3

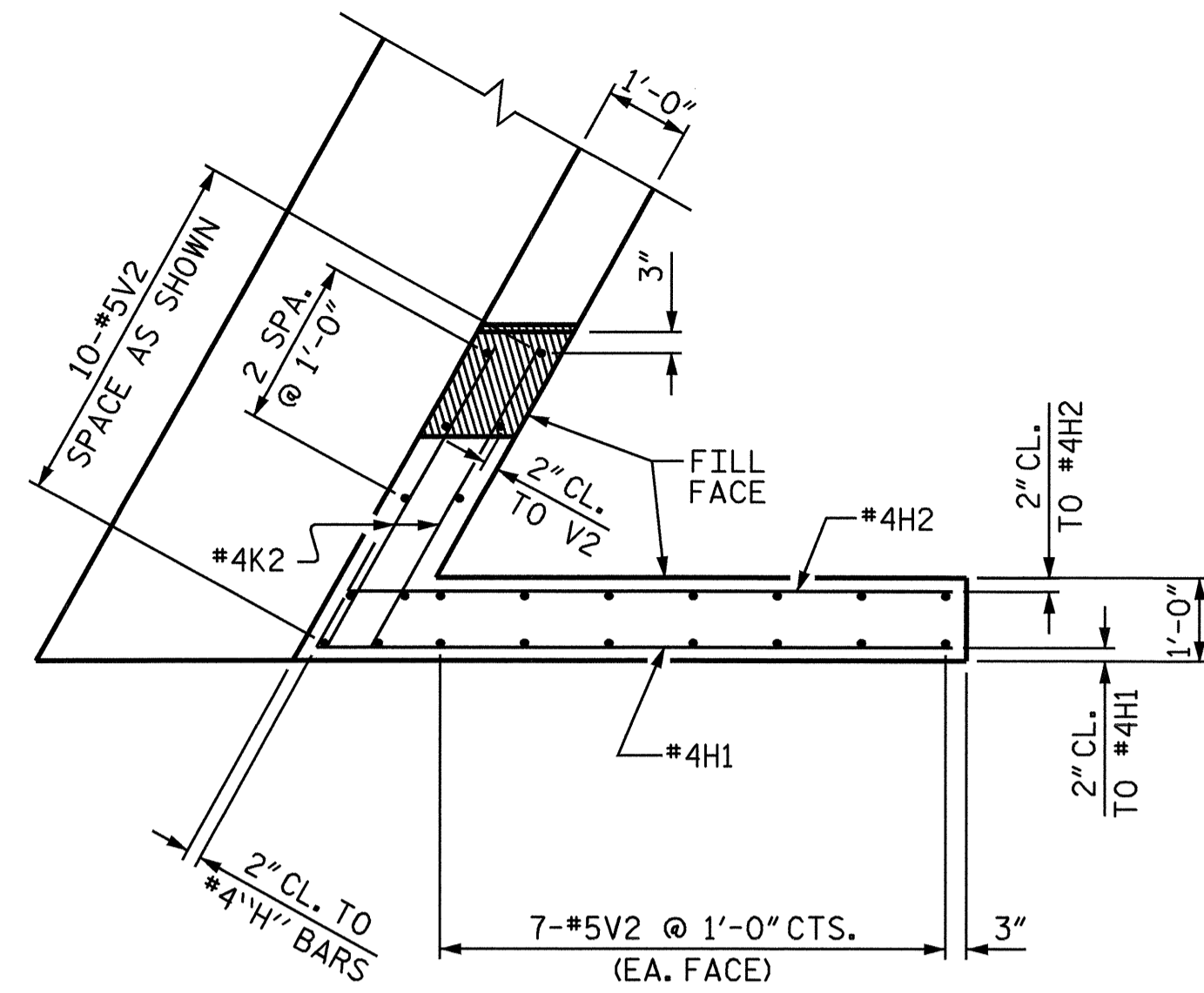
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

SUBSTRUCTURE  
 END BENT #1

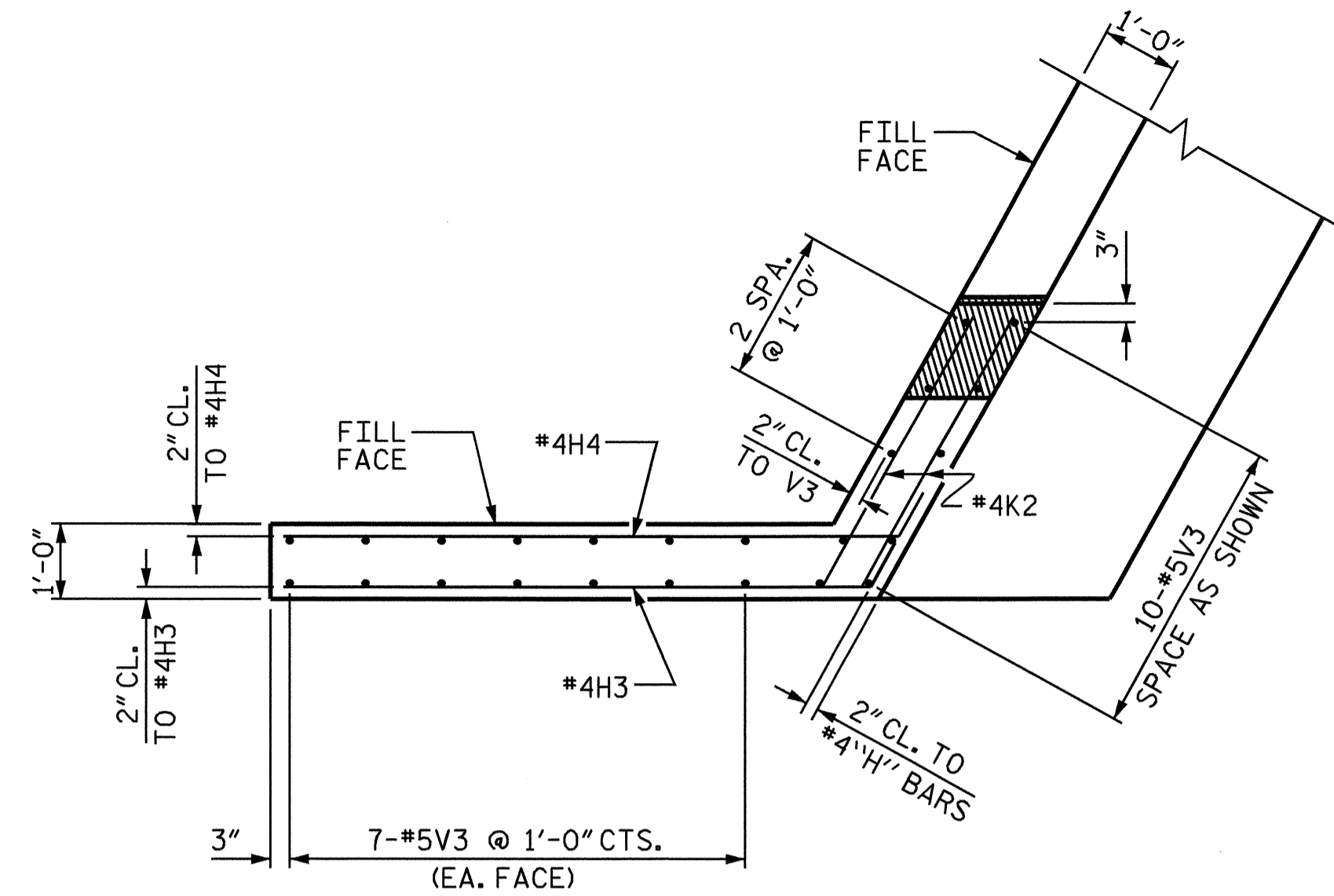
3/26/09

DRAWN BY: G.M. GILLAND DATE: 11/08  
 CHECKED BY: J.P. ADAMS DATE: 11/08

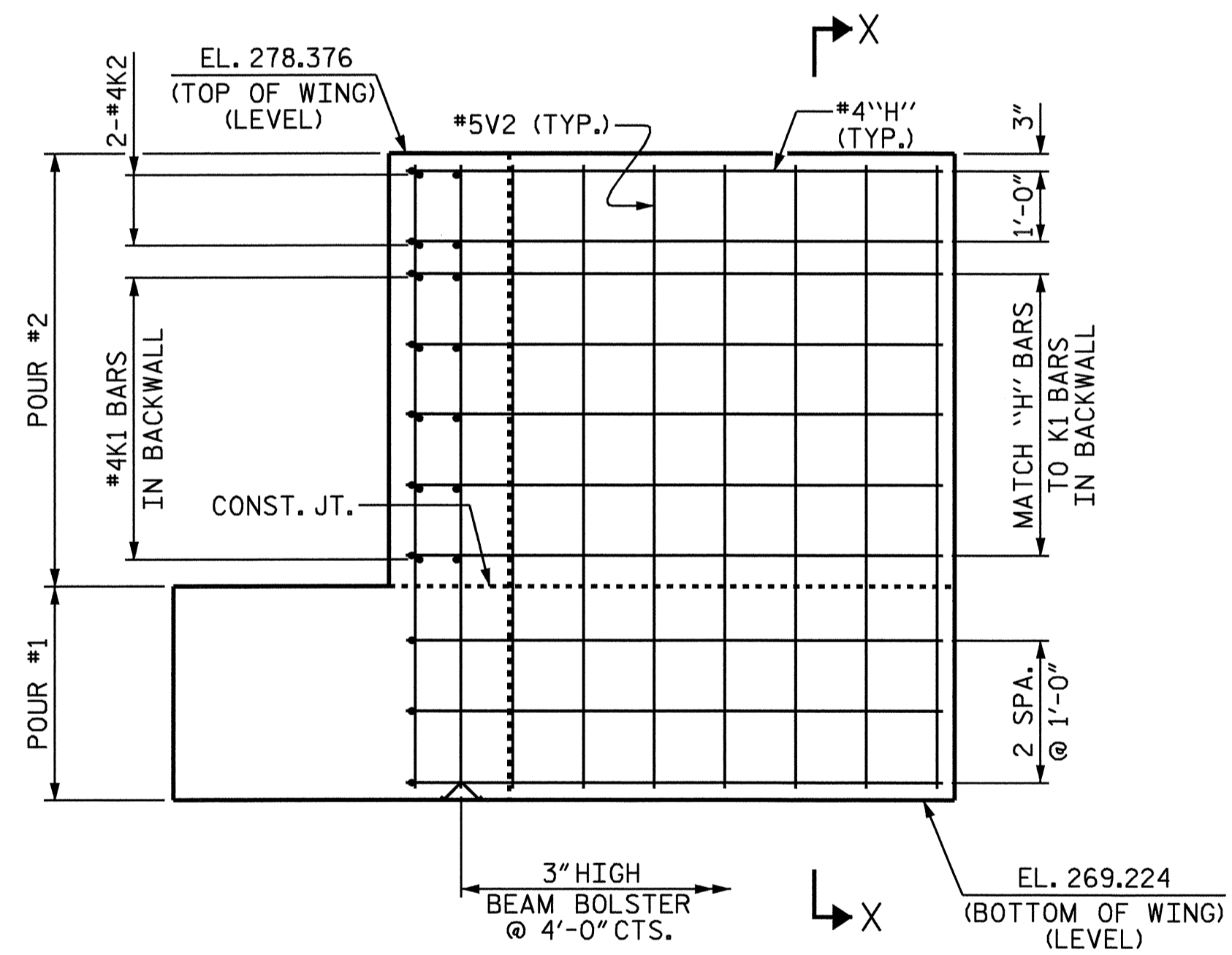
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|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-20         |
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| 2         |     |       | 4   |     |       | 70           |



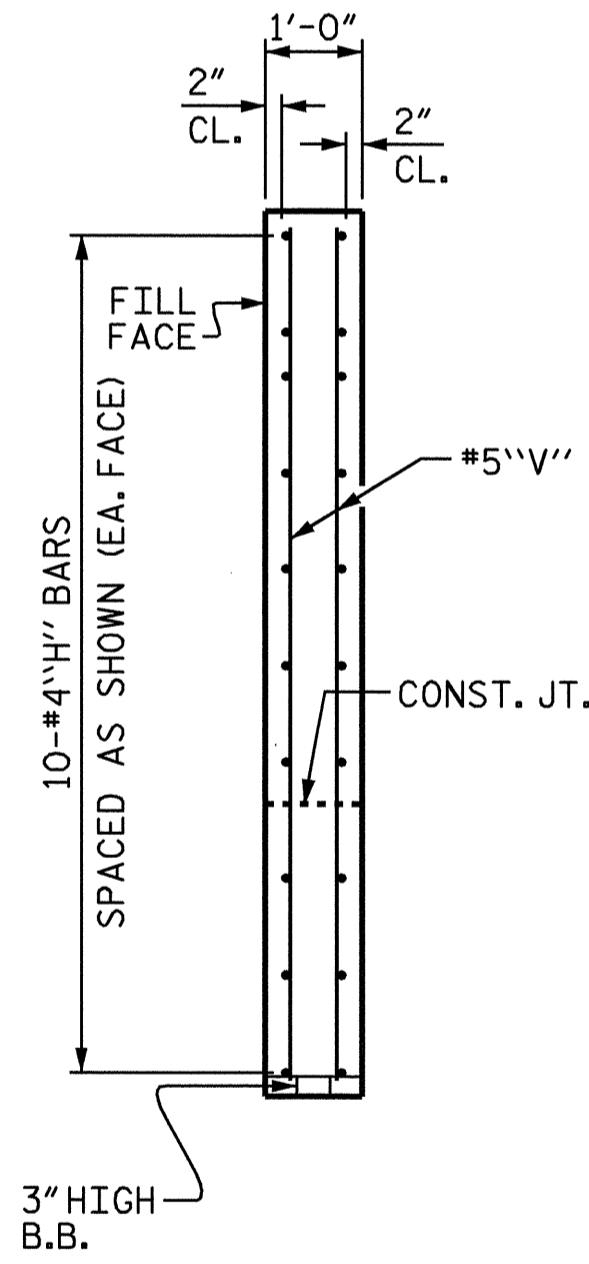
PLAN OF WING - W1



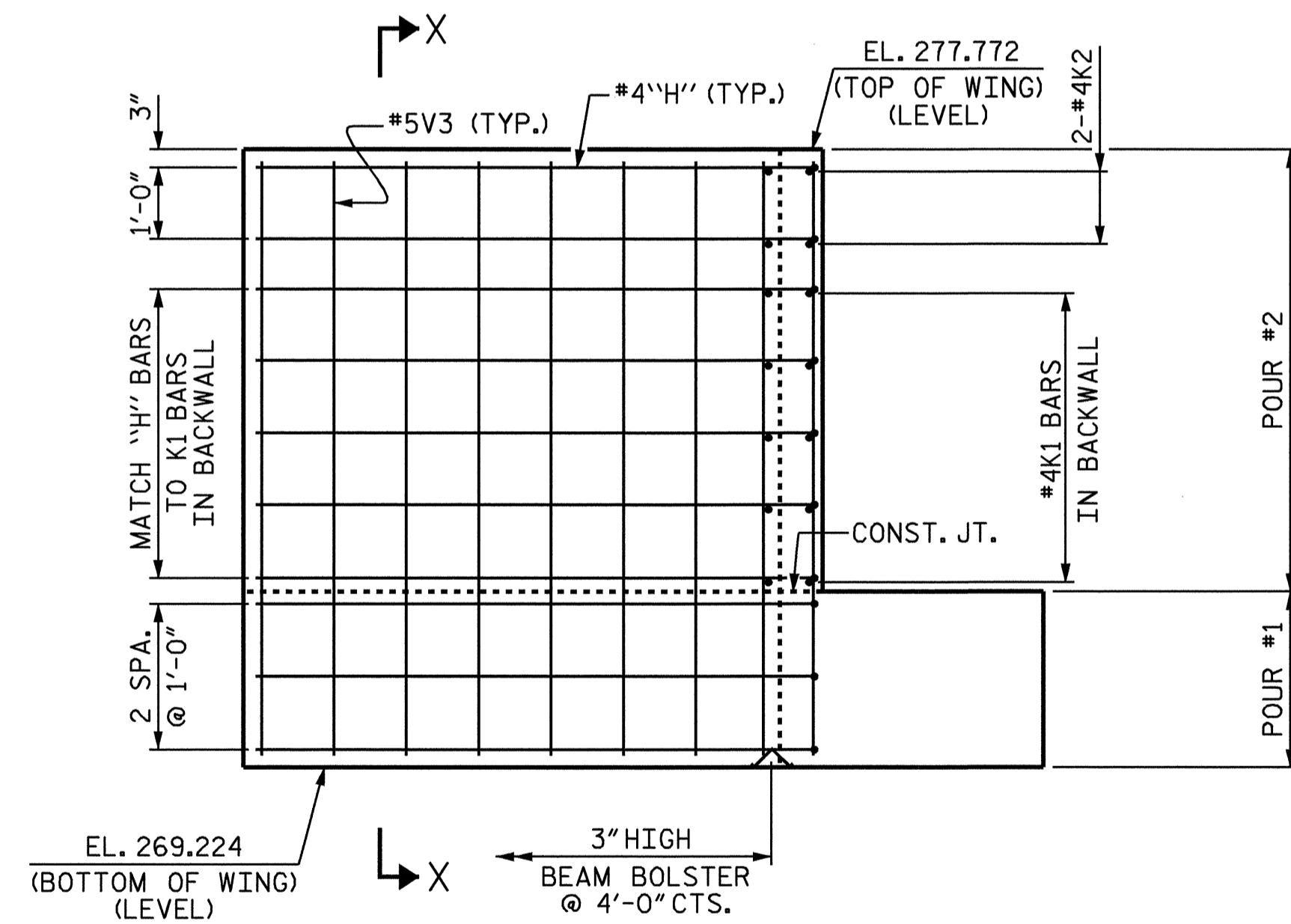
PLAN OF WING - W2



ELEVATION OF WING - W1



SECTION X-X



ELEVATION OF WING - W2

PROJECT NO. B-4409  
ANSON COUNTY  
 STATION: 20+31.37 -L-

SHEET 2 OF 3

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

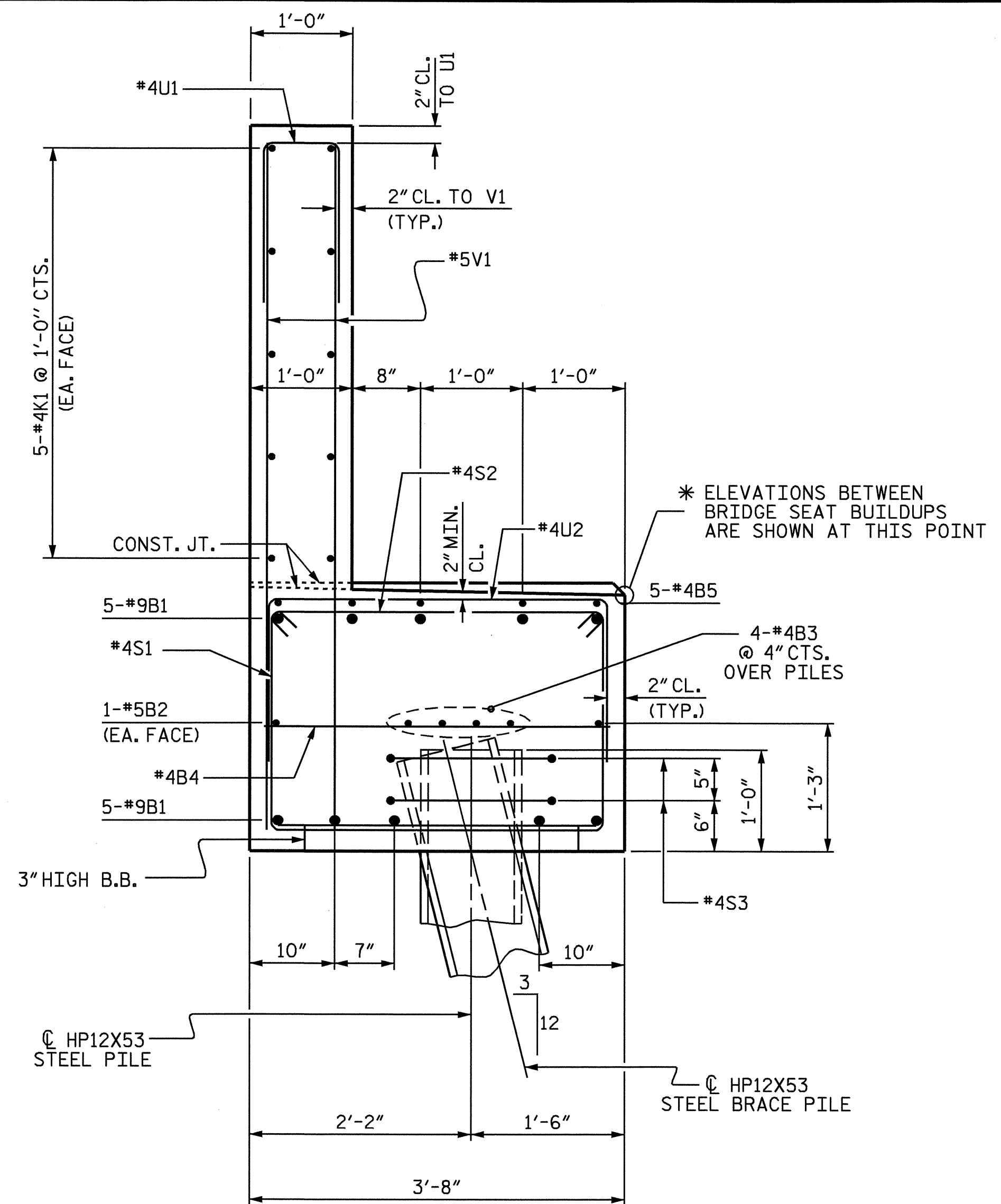
SUBSTRUCTURE  
 END BENT #1



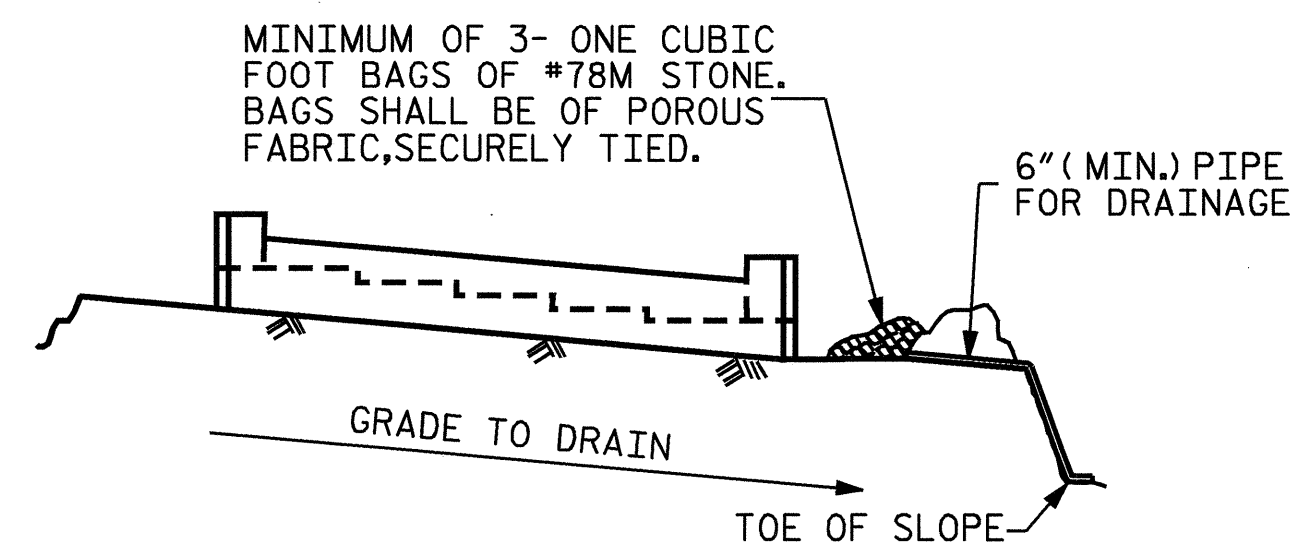
DRAWN BY: G.M. GILLAND DATE: 11/08  
 CHECKED BY: J.P. ADAMS DATE: 11/08

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|-----------|-----|-------|-----|-----|-------|--------------|--|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-21         |  |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |  |
| 2         |     |       | 4   |     |       | 70           |  |

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 Klayne



**SECTION A-A**



BAGGED STONE AND PIPE SHALL BE PLACED IMMEDIATELY AFTER COMPLETION OF END BENT EXCAVATION. PIPE MAY BE EITHER CONCRETE, CORRUGATED STEEL, CORRUGATED ALUMINUM ALLOY, OR CORRUGATED PLASTIC. PERFORATED PIPE WILL NOT BE ALLOWED.

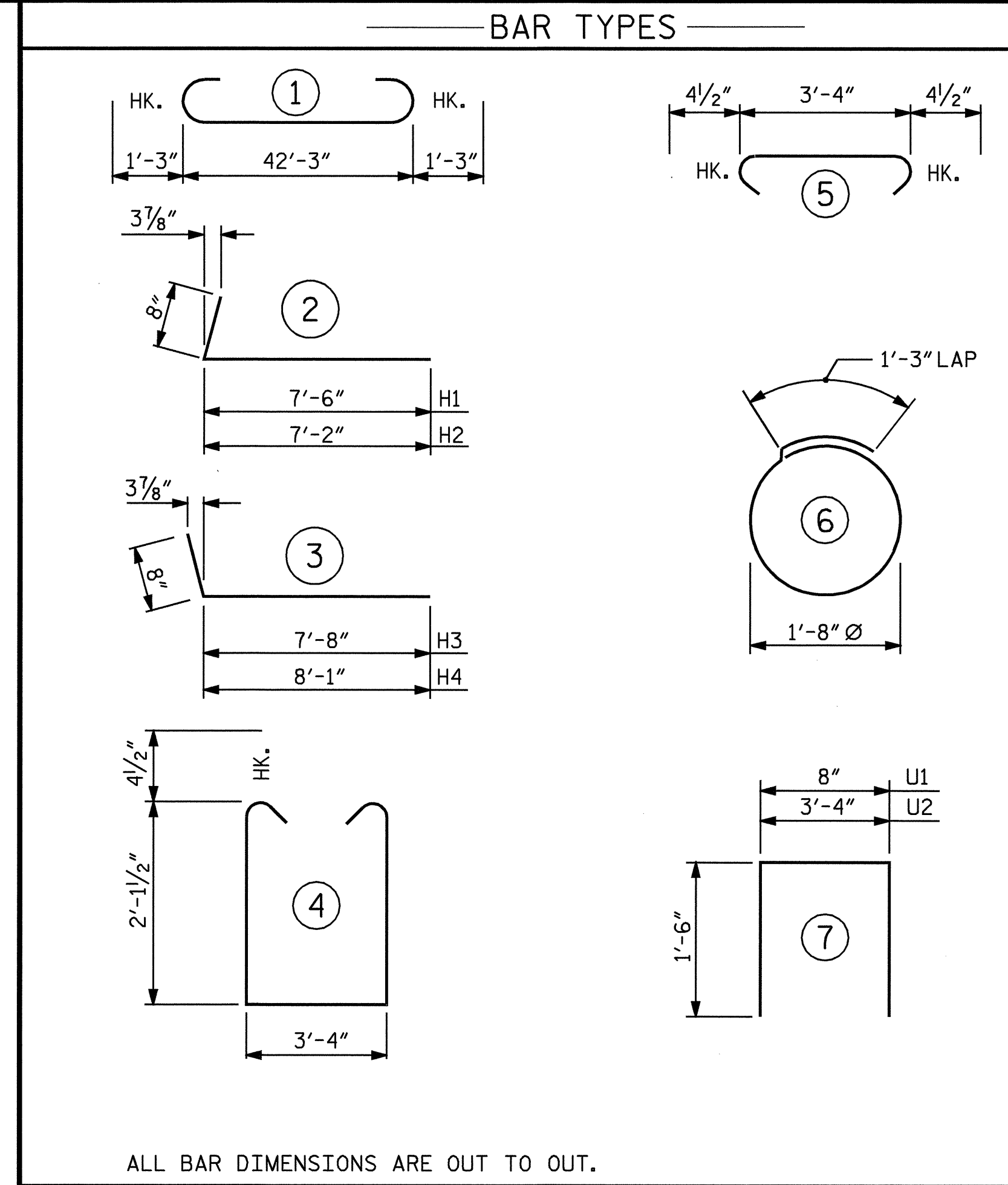
BAGGED STONE SHALL REMAIN IN PLACE UNTIL THE ENGINEER DIRECTS THAT IT BE REMOVED. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF SILT ACCUMULATIONS AT BAGGED STONE WHEN SO DIRECTED BY THE ENGINEER. BAGS SHALL BE REMOVED AND REPLACED WHENEVER THE ENGINEER DETERMINES THAT THEY HAVE DETERIORATED AND LOST THEIR EFFECTIVENESS.

NO SEPARATE PAYMENT WILL BE MADE FOR THIS WORK AND THE ENTIRE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR THE SEVERAL PAY ITEMS.

**TEMPORARY DRAINAGE AT END BENT**

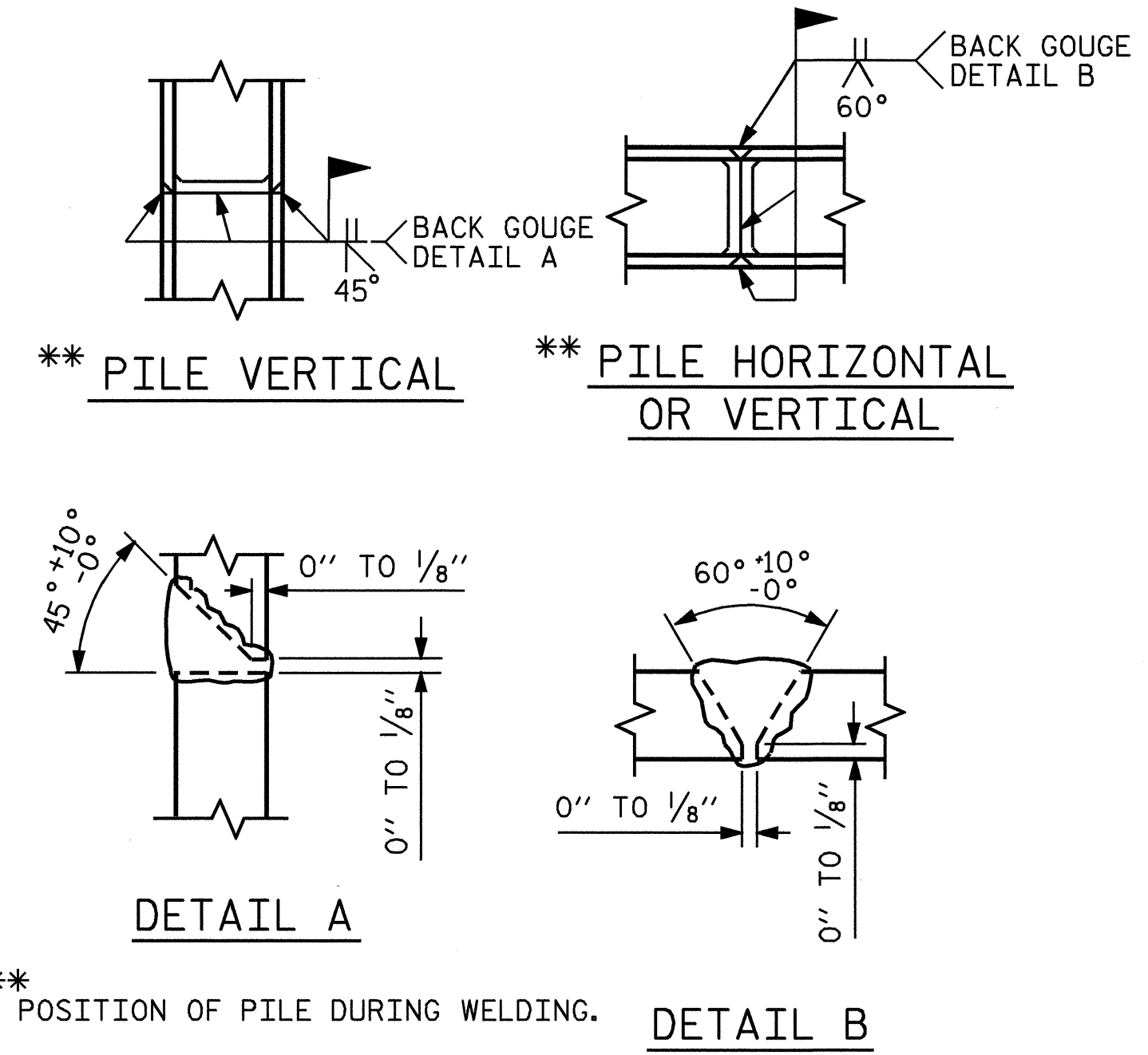
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 CHECKED BY : J.P. ADAMS DATE : 11/08

24-MAR-2009 13:51  
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 Klayne



ALL BAR DIMENSIONS ARE OUT TO OUT.

| BILL OF MATERIAL               |     |      |      |        |                 |
|--------------------------------|-----|------|------|--------|-----------------|
| END BENT #1                    |     |      |      |        |                 |
| BAR                            | NO. | SIZE | TYPE | LENGTH | WEIGHT          |
| B1                             | 10  | 9    | 1    | 44'-9" | 1522            |
| B2                             | 2   | 5    | STR  | 42'-5" | 88              |
| B3                             | 8   | 4    | STR  | 22'-5" | 120             |
| B4                             | 11  | 4    | STR  | 3'-4"  | 24              |
| B5                             | 5   | 4    | STR  | 16'-8" | 56              |
| B6                             | 5   | 4    | STR  | 2'-9"  | 9               |
|                                |     |      |      |        |                 |
| H1                             | 10  | 4    | 2    | 8'-2"  | 55              |
| H2                             | 10  | 4    | 2    | 7'-10" | 52              |
| H3                             | 10  | 4    | 3    | 8'-4"  | 56              |
| H4                             | 10  | 4    | 3    | 8'-9"  | 58              |
|                                |     |      |      |        |                 |
| K1                             | 20  | 4    | STR  | 22'-5" | 299             |
| K2                             | 8   | 4    | STR  | 4'-1"  | 22              |
|                                |     |      |      |        |                 |
| S1                             | 42  | 4    | 4    | 8'-4"  | 234             |
| S2                             | 42  | 4    | 5    | 4'-1"  | 115             |
| S3                             | 14  | 4    | 6    | 6'-6"  | 61              |
|                                |     |      |      |        |                 |
| U1                             | 34  | 4    | 7    | 3'-8"  | 83              |
| U2                             | 15  | 4    | 7    | 6'-4"  | 63              |
|                                |     |      |      |        |                 |
| V1                             | 68  | 5    | STR  | 6'-6"  | 461             |
| V2                             | 24  | 5    | STR  | 8'-9"  | 219             |
| V3                             | 24  | 5    | STR  | 8'-2"  | 204             |
|                                |     |      |      |        |                 |
| TOTAL REINFORCING STEEL LBS.   |     |      |      |        | 3801            |
| CLASS A CONCRETE (CU. YDS.)    |     |      |      |        |                 |
| POUR #1 CAP & LOWER WINGS      |     |      |      |        | CU. YDS. 17.5   |
| POUR #2 BACKWALL & UPPER WINGS |     |      |      |        | CU. YDS. 10.8   |
| TOTAL                          |     |      |      |        | (CU. YDS.) 28.3 |
| HP12x53 STEEL PILES            |     |      |      |        | No. 7           |
|                                |     |      |      |        | LIN. FT. 175.0  |



**PILE SPLICE DETAILS**

PROJECT NO. B-4409  
ANSON COUNTY  
 STATION: 20+31.37 -L-

SHEET 3 OF 3

| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |     |       |
|--|-----|-------|-----|-----|-------|
| SUBSTRUCTURE<br>END BENT #1  |     |       |     |     |       |
| REVISIONS  |     |       |     |     |       |
| NO.  | BY: | DATE: | NO. | BY: | DATE: |
| 1  |     |       | 3   |     |       |
| 2  |     |       | 4   |     |       |

SHEET NO. S-22  
 TOTAL SHEETS 70



**NOTES**

STIRRUPS IN CAP MAY BE SHIFTED AS NECESSARY TO CLEAR ANCHOR BOLTS.

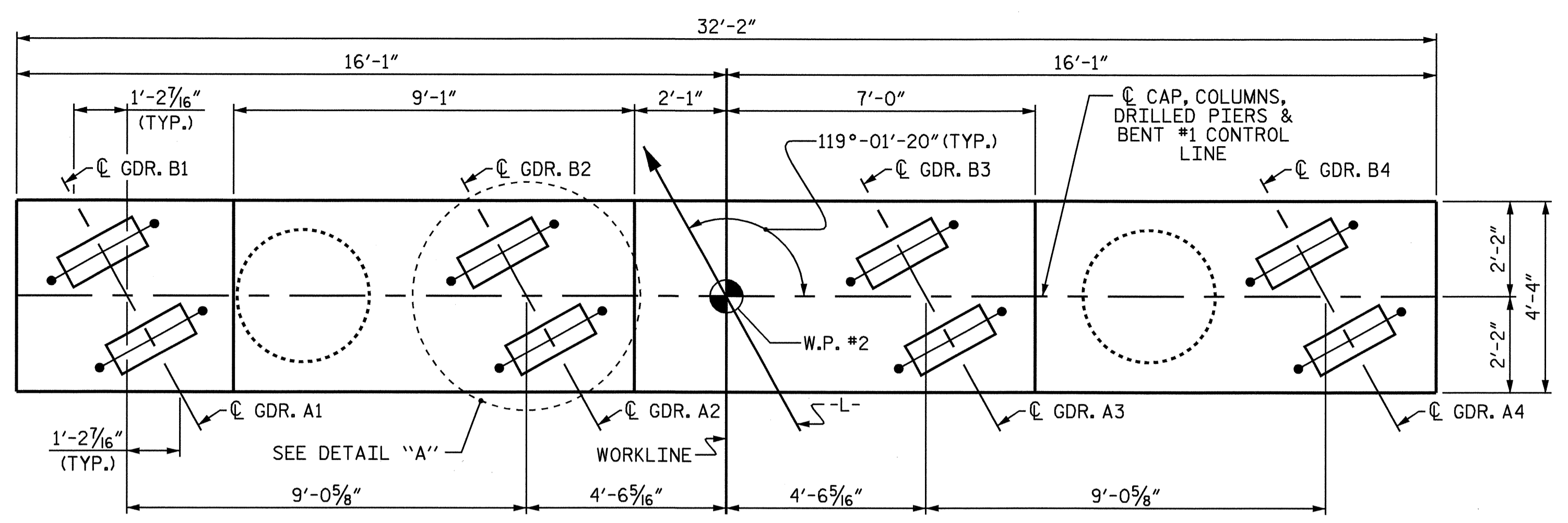
HOOKS ON "V" BARS MAY BE TURNED AS NECESSARY FOR PLACING REINFORCING STEEL.

ALL STEEL IN THE DRILLED PIERS IS INCLUDED IN THE PAY ITEMS FOR "REINFORCING STEEL" AND "SPIRAL COLUMN REINFORCING STEEL".

THE CONTRACTOR'S ATTENTION IS CALLED TO THE FACT THAT THE LONGITUDINAL REINFORCEMENT FOR THE DRILLED PIERS IS DETAILED WITH 3 FEET OF EXTRA LENGTH.

THE LOCATION OF THE CONSTRUCTION JOINT IN THE DRILLED PIER IS BASED ON AN APPROXIMATE GROUND LINE ELEVATION. IF THE CONSTRUCTION JOINT IS ABOVE THE ACTUAL GROUND ELEVATION, THE CONTRACTOR SHALL PLACE THE CONSTRUCTION JOINT 1 FOOT BELOW THE GROUND LINE.

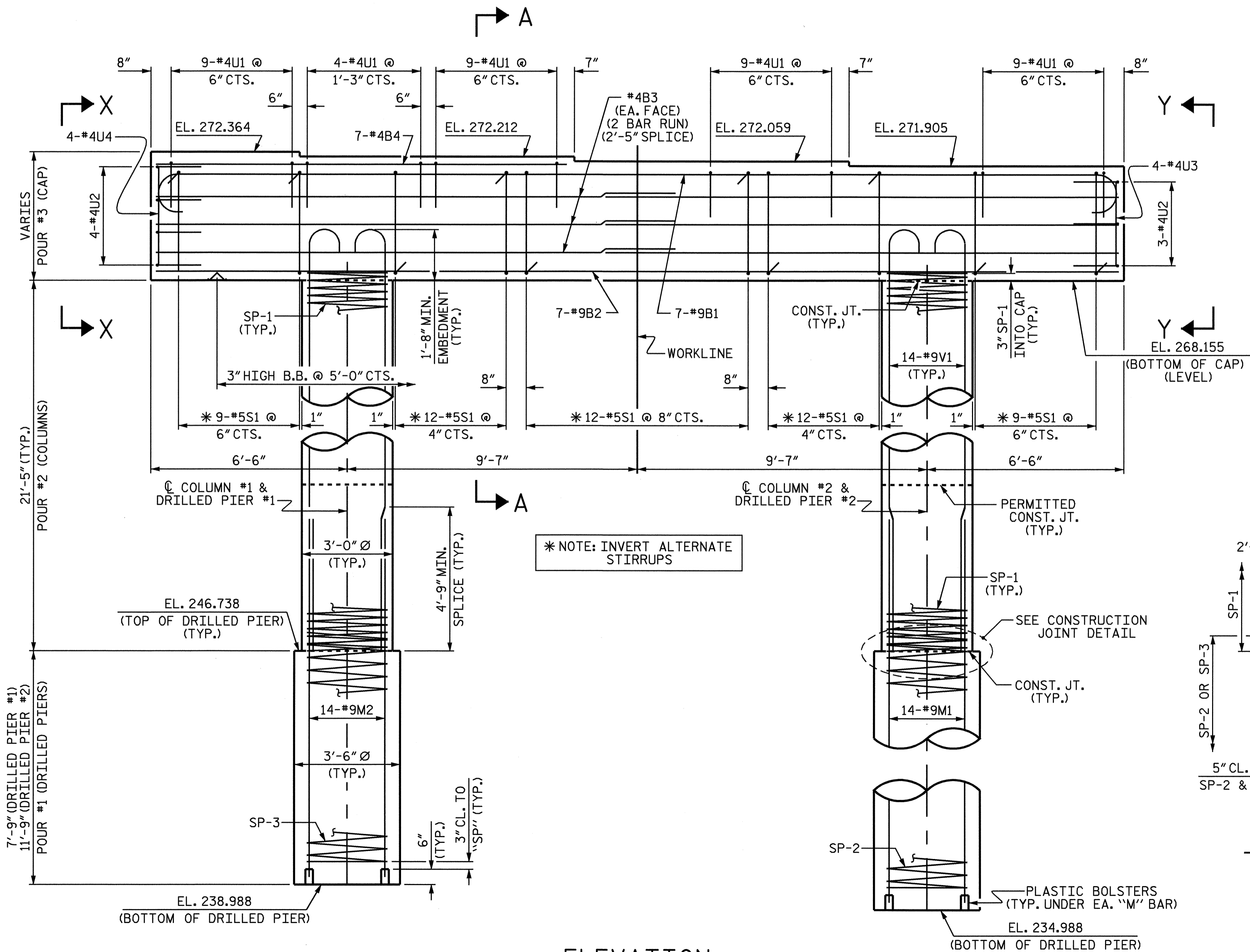
FOR DRILLED PIERS, SEE SPECIAL PROVISIONS.



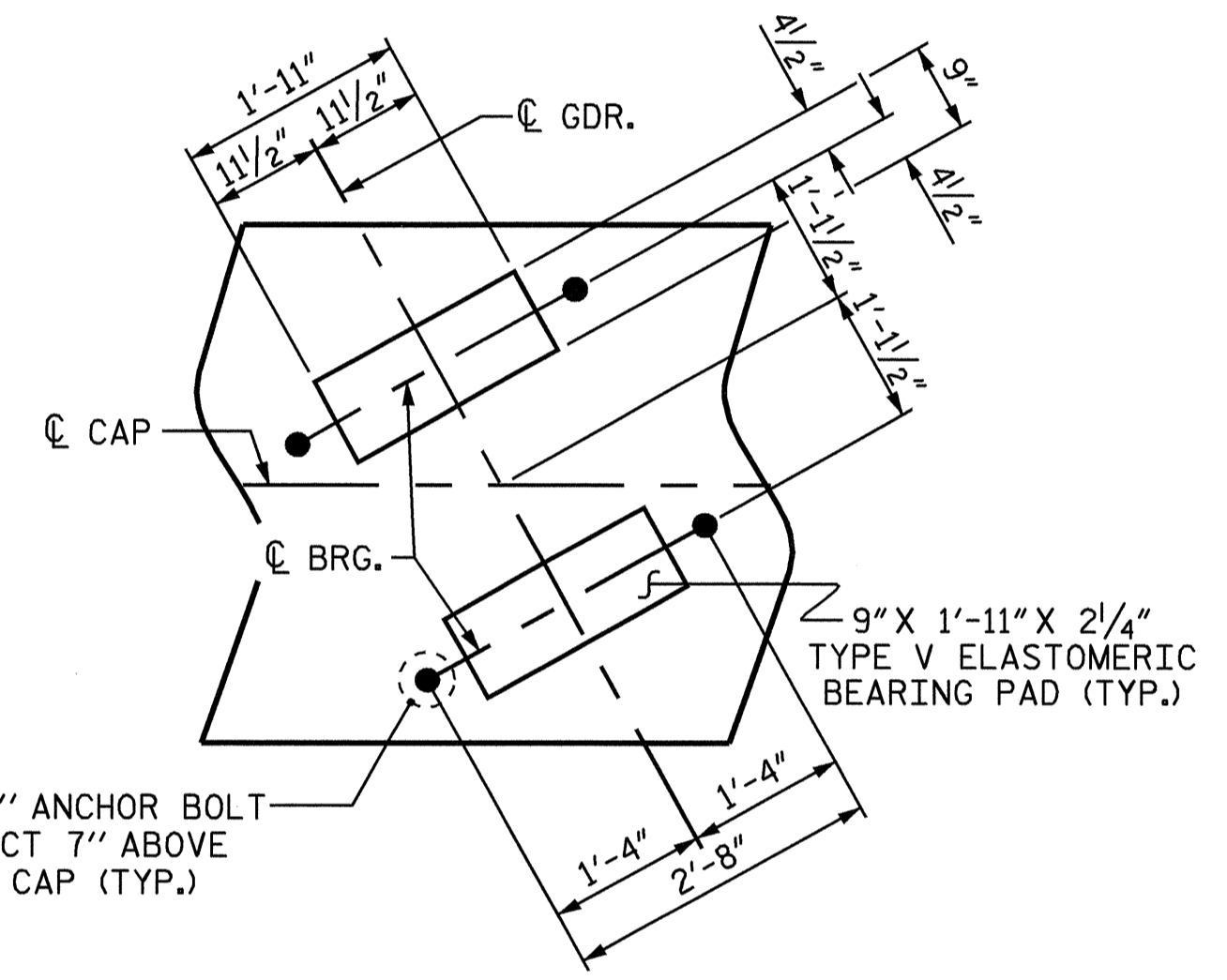
SPAN B  
FIX

SPAN A  
FIX

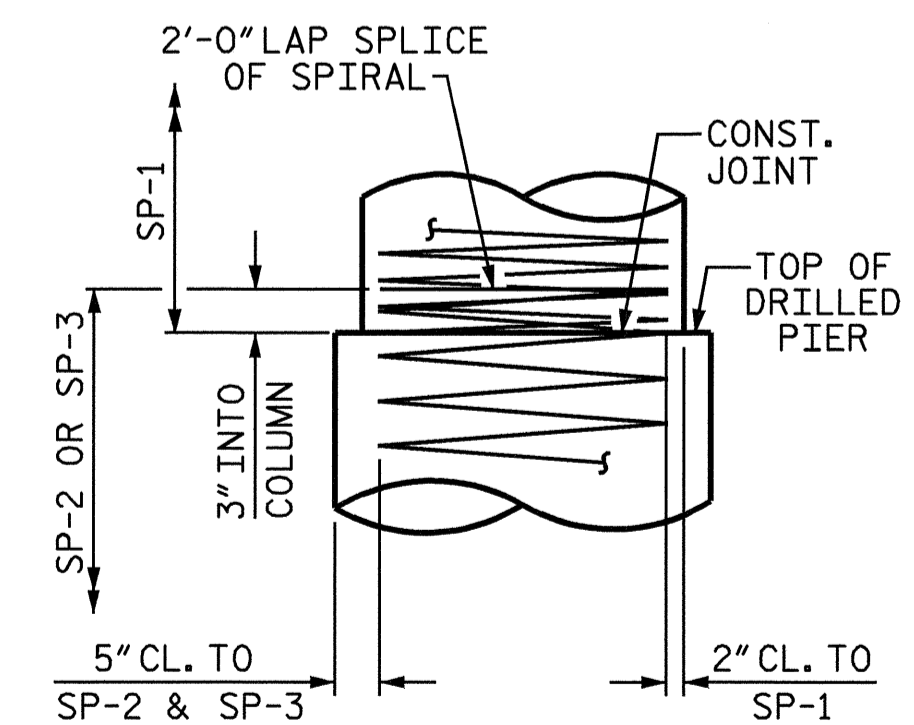
**PLAN**



**ELEVATION**



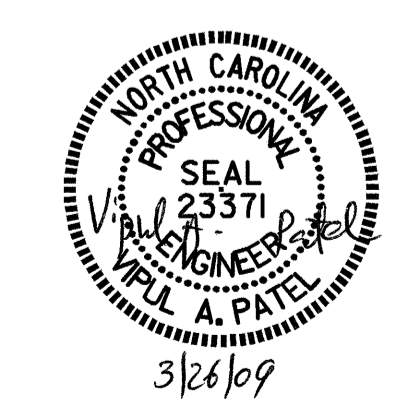
**DETAIL "A"**  
(TYP. EA. BRIDGE SEAT)



**CONSTRUCTION JOINT DETAIL**  
(TYP. EA. DRILLED PIER)

PROJECT NO. B-4409  
ANSON COUNTY  
 STATION: 20+31.37 -L-

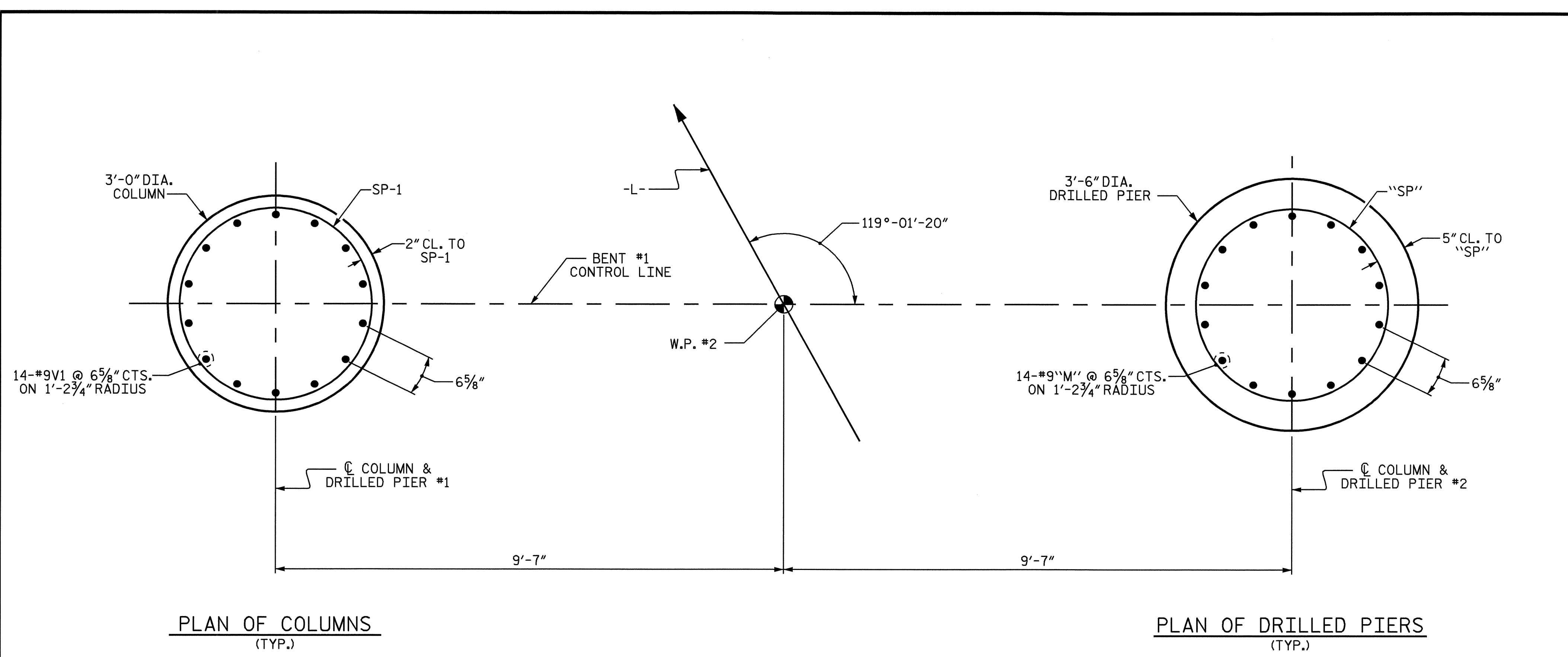
SHEET 1 OF 2



| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |     |       | SHEET NO.<br>S-23  |
|--|-----|-------|-----|-----|-------|--------------------|
| SUBSTRUCTURE<br>BENT #1  |     |       |     |     |       |                    |
| REVISIONS  |     |       |     |     |       | TOTAL SHEETS<br>70 |
| NO.  | BY: | DATE: | NO. | BY: | DATE: |                    |
| 1  |     |       | 3   |     |       |                    |
| 2  |     |       | 4   |     |       |                    |

DRAWN BY : G. M. GILLAND DATE : 11/08  
 CHECKED BY : J. P. ADAMS DATE : 1/09

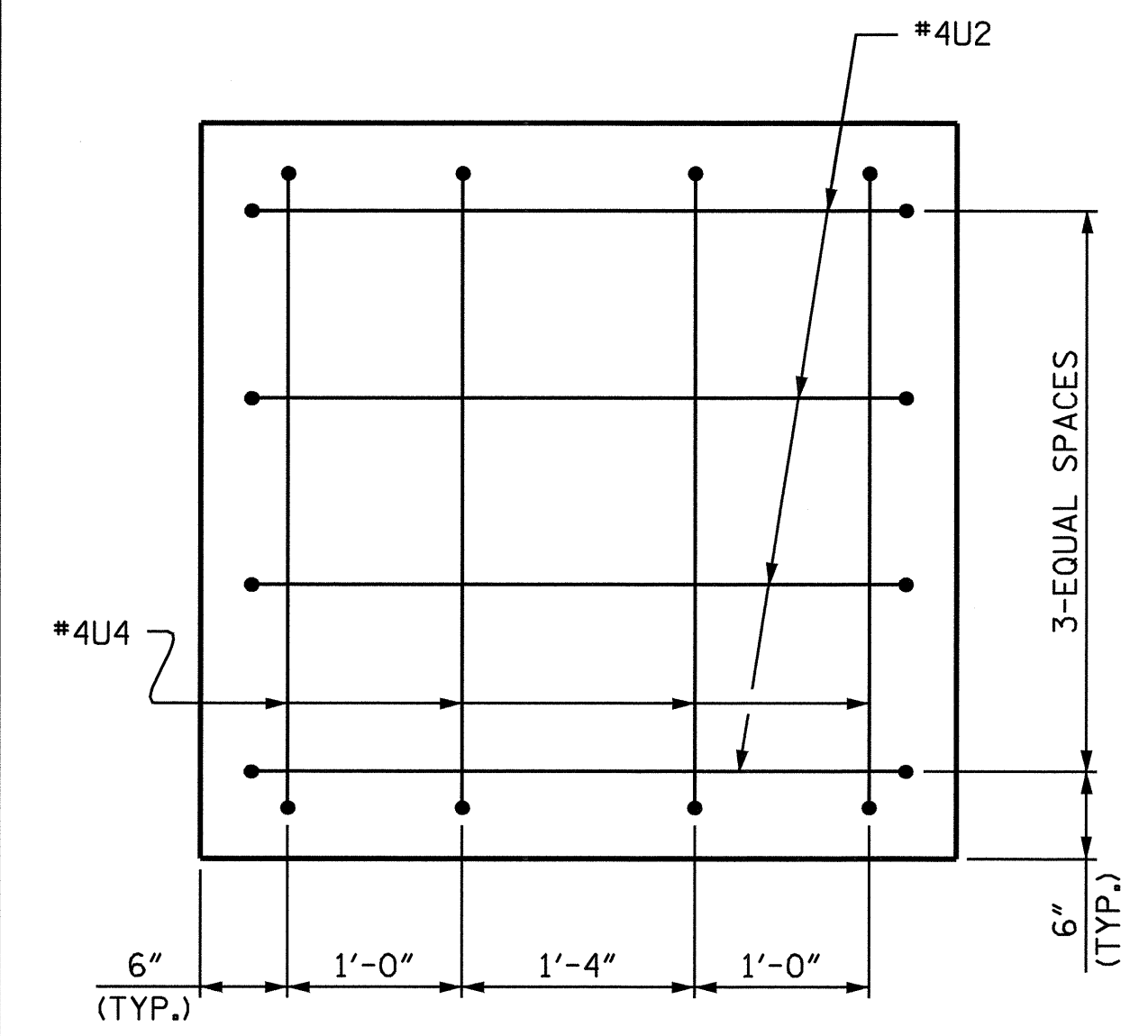




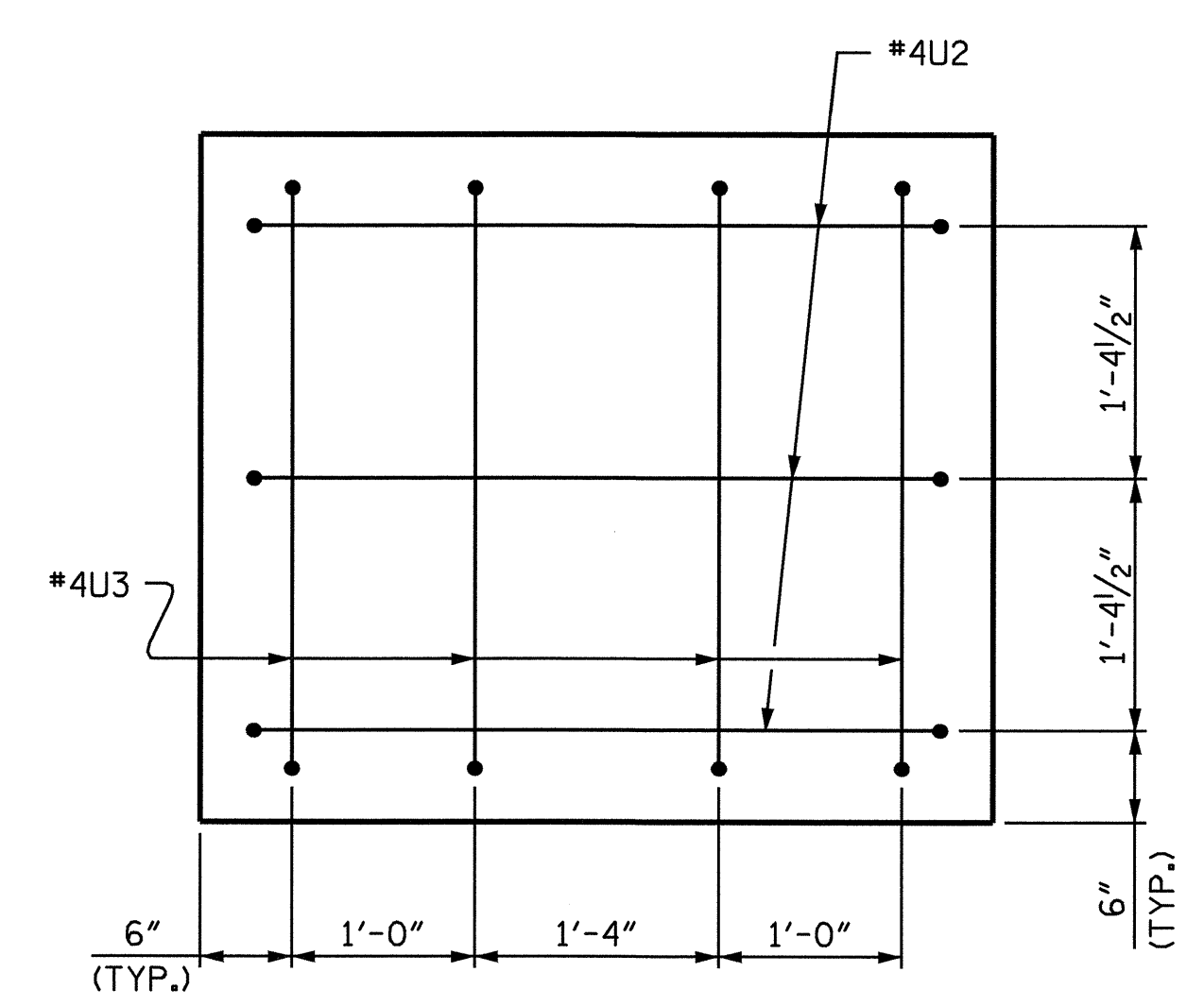
PLAN OF COLUMNS  
(TYP.)

PLAN OF DRILLED PIERS  
(TYP.)

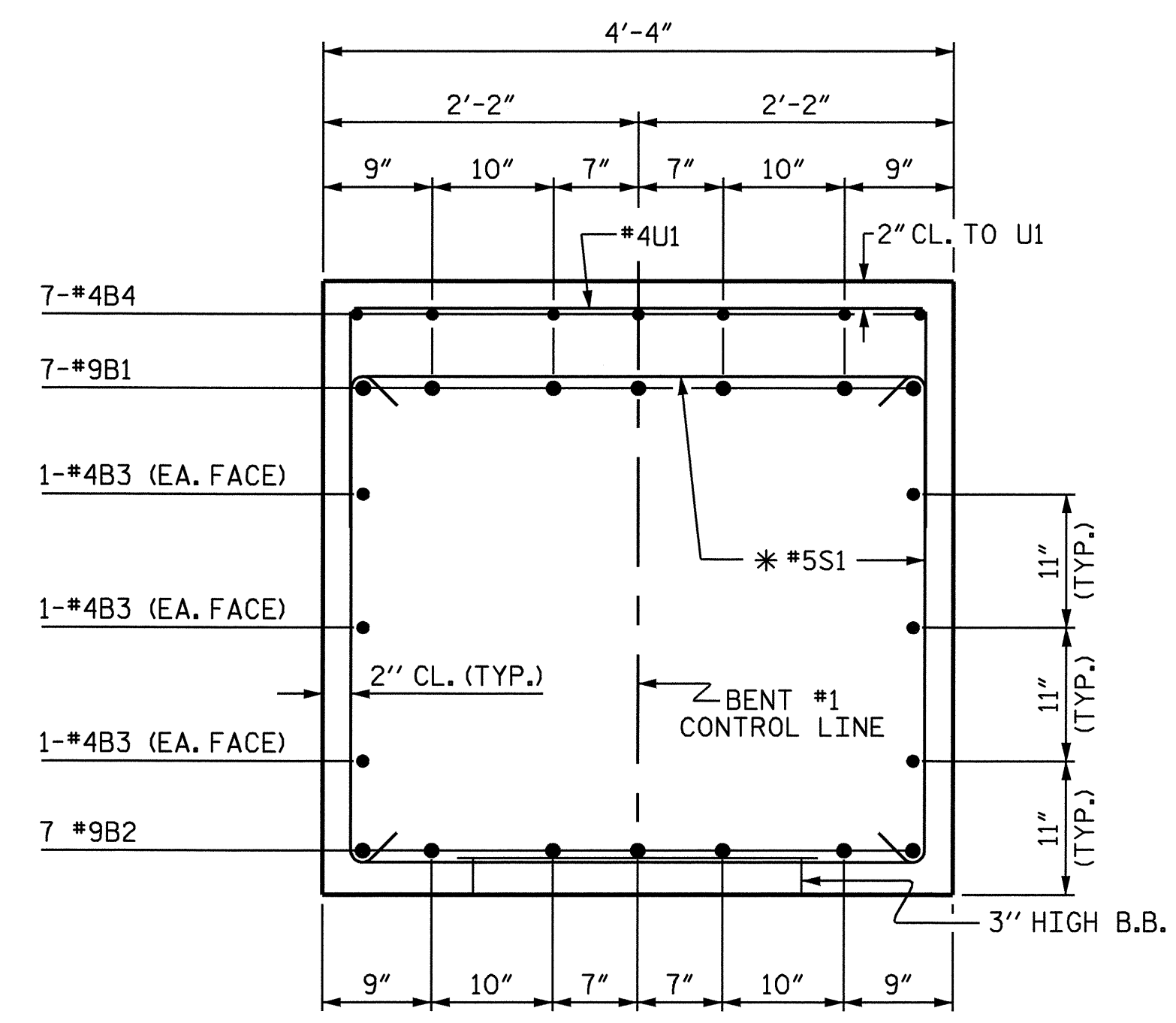
PLAN OF COLUMNS AND DRILLED PIERS



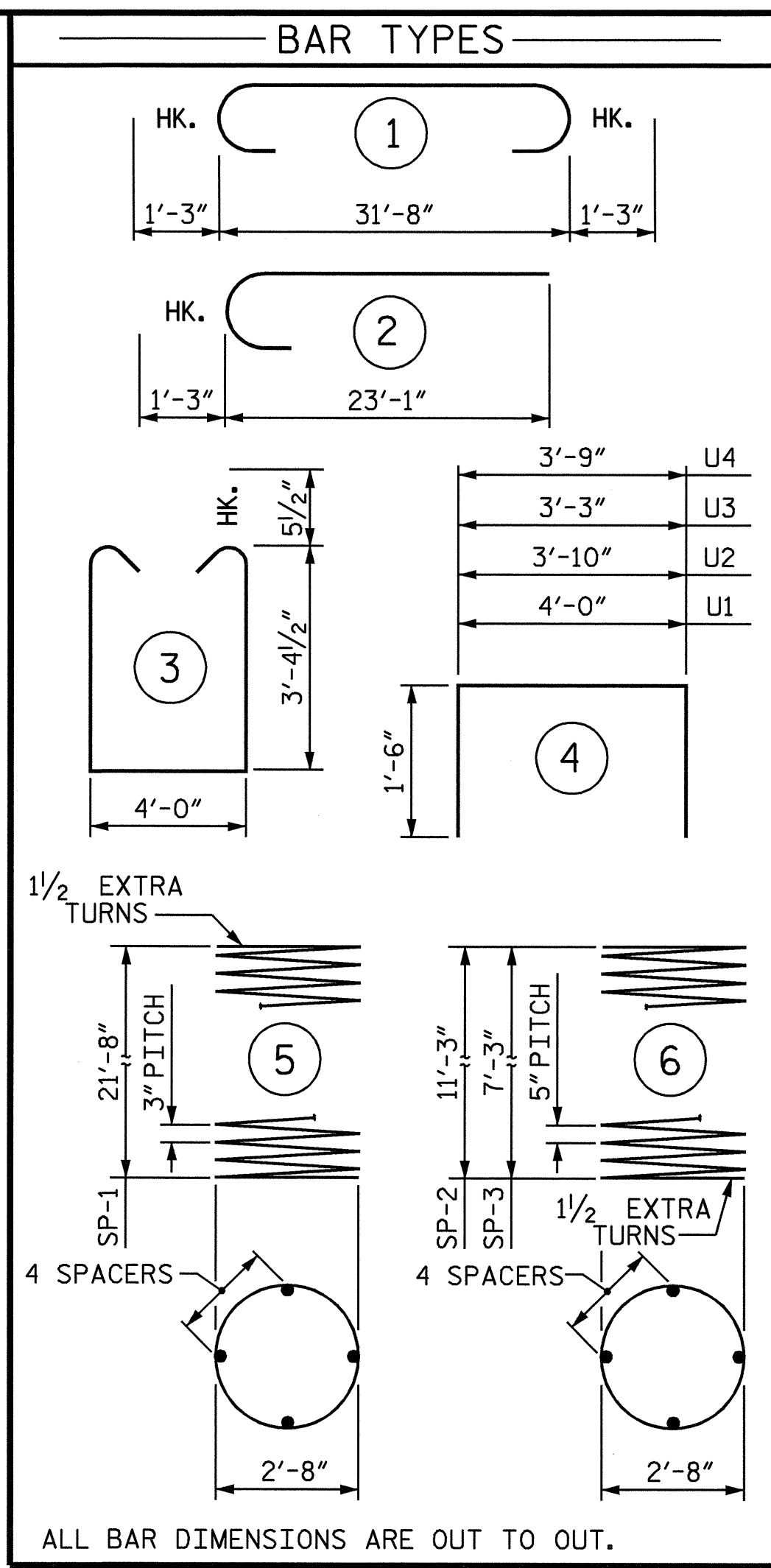
VIEW X-X



VIEW Y-Y



SECTION A-A  
\* INVERT ALTERNATE STIRRUPS



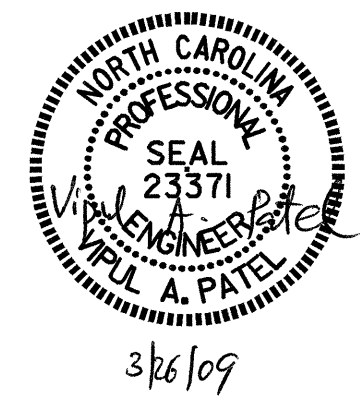
ALL BAR DIMENSIONS ARE OUT TO OUT.

\*\* THE SP-1 SPIRAL REINFORCING STEEL SHALL BE W20 OR D-20 COLD DRAWN WIRE OR #4 PLAIN OR DEFORMED BAR.  
\*\*\* THE SP-2 AND SP-3 SPIRAL REINFORCING STEEL SHALL BE W31 OR D-31 COLD DRAWN WIRE OR #5 PLAIN OR DEFORMED BAR.

| BILL OF MATERIAL                     |     |      |      |         |               |
|--------------------------------------|-----|------|------|---------|---------------|
| BENT #1                              |     |      |      |         |               |
| BAR                                  | NO. | SIZE | TYPE | LENGTH  | WEIGHT        |
| B1                                   | 7   | #9   |      | 34'-2"  | 813           |
| B2                                   | 7   | #9   | STR  | 31'-10" | 758           |
| B3                                   | 12  | #4   | STR  | 17'-2"  | 138           |
| B4                                   | 7   | #4   | STR  | 13'-7"  | 64            |
| M1                                   | 14  | #9   | STR  | 19'-3"  | 916           |
| M2                                   | 14  | #9   | STR  | 15'-3"  | 726           |
| S1                                   | 54  | #5   |      | 11'-8"  | 657           |
| U1                                   | 40  | #4   |      | 7'-0"   | 187           |
| U2                                   | 7   | #4   |      | 6'-10"  | 32            |
| U3                                   | 4   | #4   |      | 6'-3"   | 17            |
| U4                                   | 4   | #4   |      | 6'-9"   | 18            |
| V1                                   | 28  | #9   |      | 24'-4"  | 2317          |
| TOTAL REINFORCING STEEL LBS.         |     |      |      |         | 6643          |
| SP-1                                 | 2   | **   | 5    | 728'-2" | 973           |
| SP-2                                 | 1   | ***  | 6    | 234'-5" | 244           |
| SP-3                                 | 1   | ***  | 6    | 156'-4" | 163           |
| SPIRAL COLUMN REINFORCING STEEL LBS. |     |      |      |         | 1380          |
| CLASS A CONCRETE BREAKDOWN           |     |      |      |         |               |
| POUR #2 (COLUMNS)                    |     |      |      |         | 11.3 C.Y.     |
| POUR #3 (BENT CAP)                   |     |      |      |         | 20.4 C.Y.     |
| TOTAL                                |     |      |      |         | 31.7 C.Y.     |
| DRILLED PIER QUANTITIES              |     |      |      |         |               |
| DRILLED PIER CONCRETE                |     |      |      |         |               |
| POUR #1 (DRILLED PIERS)              |     |      |      |         | 7.0 C.Y.      |
| 3'-6" DIA. DRILLED PIERS IN SOIL     |     |      |      |         | 7.3 LIN. FT.  |
| 3'-6" DIA. DRILLED PIERS NOT IN SOIL |     |      |      |         | 12.2 LIN. FT. |
| CSL TUBES                            |     |      |      |         | 98.0 LIN. FT. |

PROJECT NO. B-4409  
ANSON COUNTY  
 STATION: 20+31.37 -L-

SHEET 2 OF 2



STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUBSTRUCTURE  
 BENT #1

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-24         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 70           |

DRAWN BY: G. M. GILLAND DATE: 11/08  
 CHECKED BY: J. P. ADAMS DATE: 1/09

**NOTES**

STIRRUPS IN CAP MAY BE SHIFTED AS NECESSARY TO CLEAR ANCHOR BOLTS.

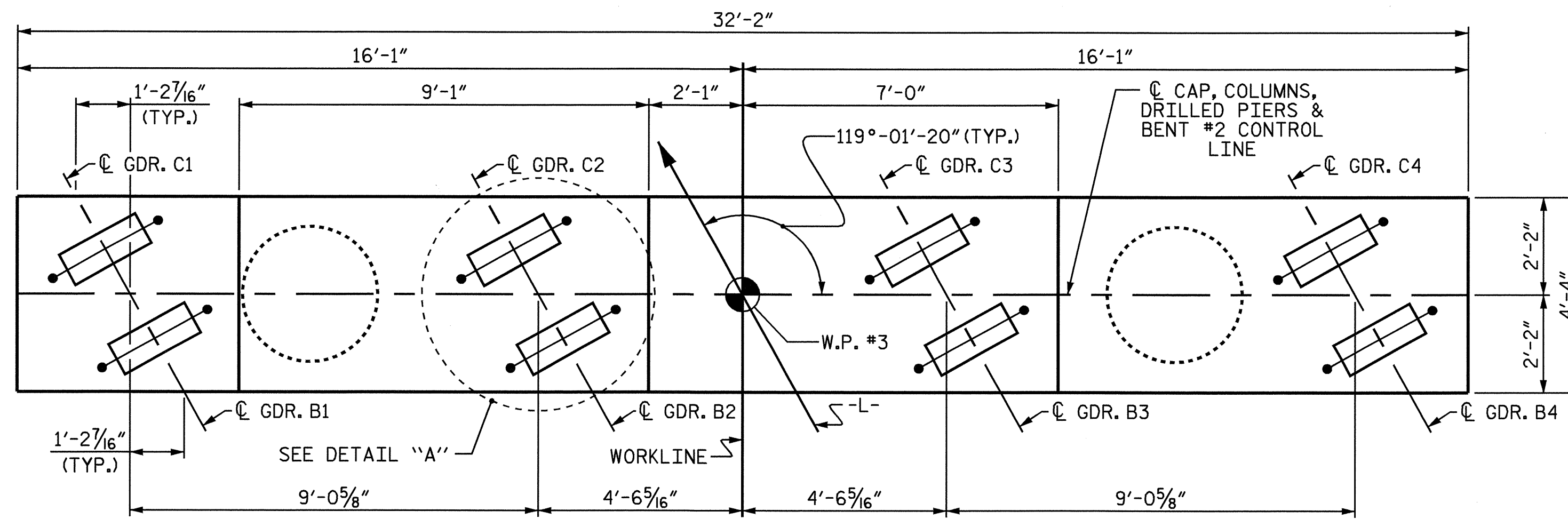
HOOKS ON "V" BARS MAY BE TURNED AS NECESSARY FOR PLACING REINFORCING STEEL.

ALL STEEL IN THE DRILLED PIERS IS INCLUDED IN THE PAY ITEMS FOR "REINFORCING STEEL" AND "SPIRAL COLUMN REINFORCING STEEL".

THE CONTRACTOR'S ATTENTION IS CALLED TO THE FACT THAT THE LONGITUDINAL REINFORCEMENT FOR THE DRILLED PIERS IS DETAILED WITH 3 FEET OF EXTRA LENGTH.

THE LOCATION OF THE CONSTRUCTION JOINT IN THE DRILLED PIER IS BASED ON AN APPROXIMATE GROUND LINE ELEVATION. IF THE CONSTRUCTION JOINT IS ABOVE THE ACTUAL GROUND ELEVATION, THE CONTRACTOR SHALL PLACE THE CONSTRUCTION JOINT 1 FOOT BELOW THE GROUND LINE.

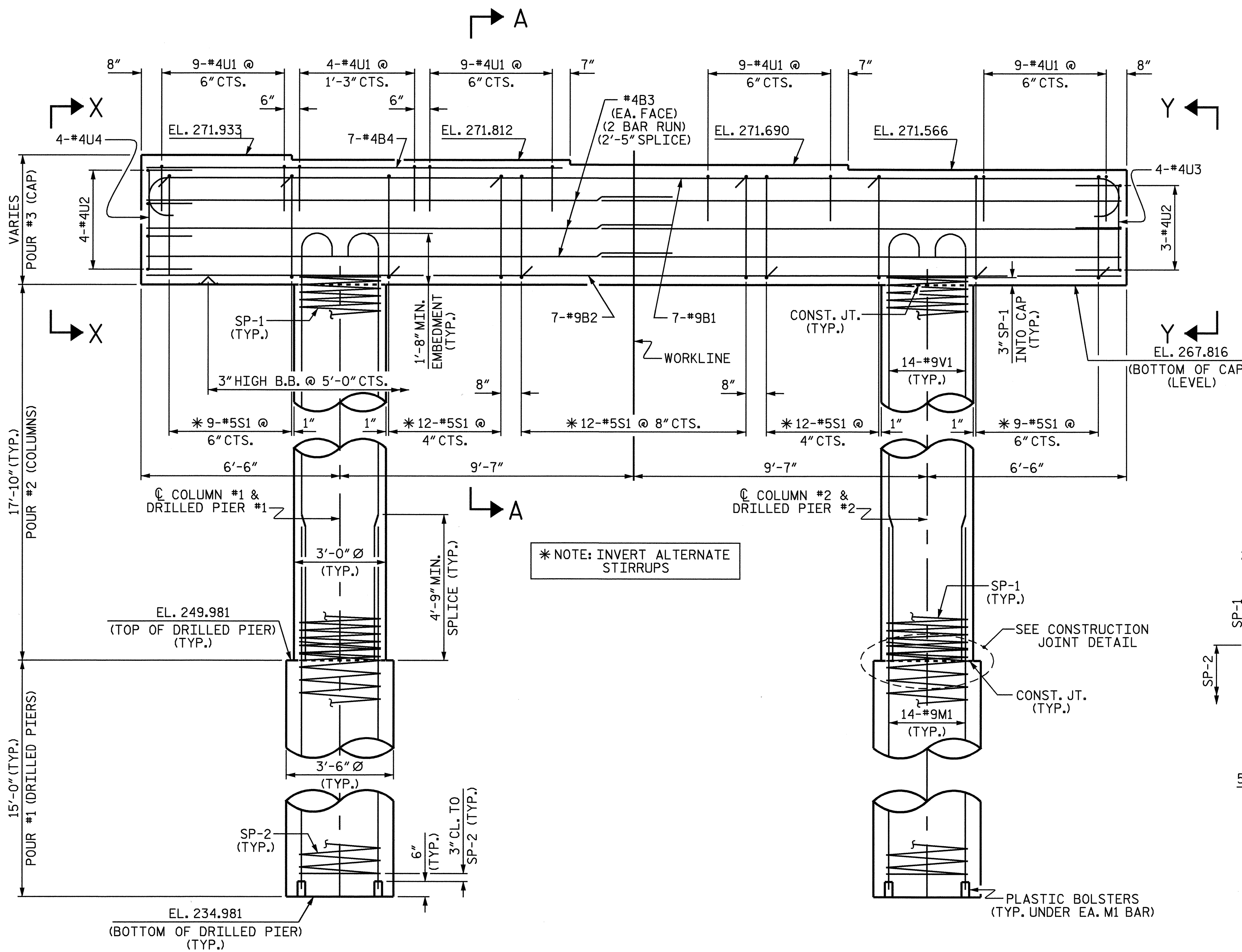
FOR DRILLED PIERS, SEE SPECIAL PROVISIONS.



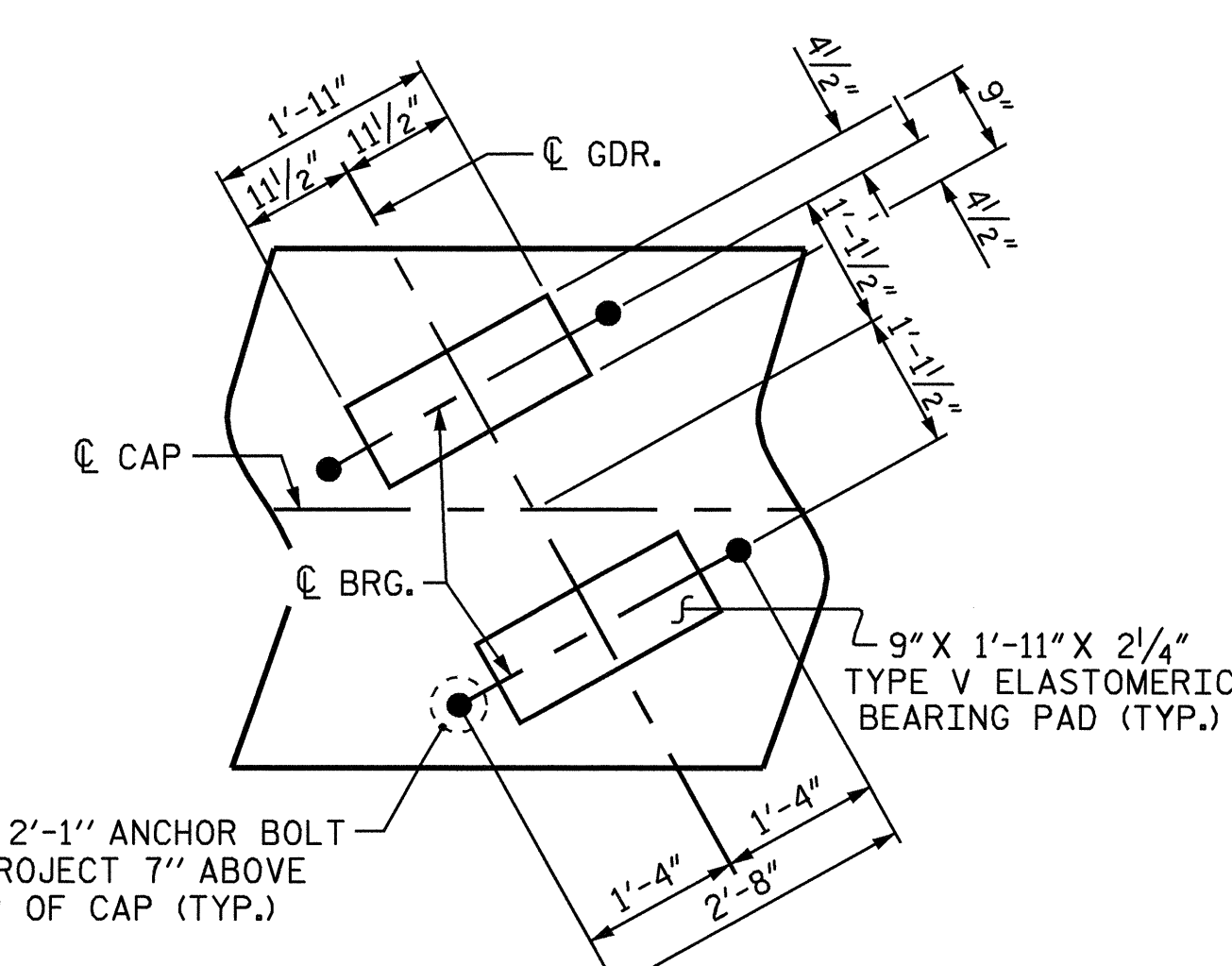
**PLAN**

SPAN C  
FIX

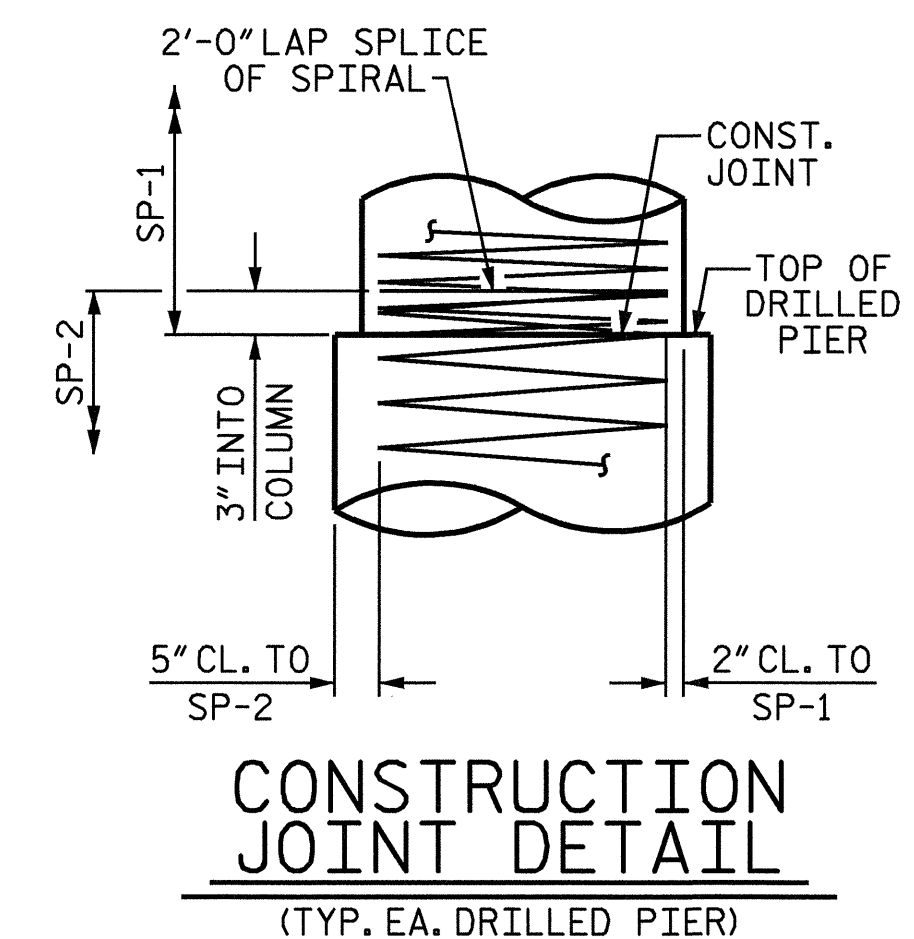
SPAN B  
FIX



**ELEVATION**



**DETAIL "A"**  
(TYP. EA. BRIDGE SEAT)



**CONSTRUCTION JOINT DETAIL**  
(TYP. EA. DRILLED PIER)

PROJECT NO. B-4409  
ANSON COUNTY  
 STATION: 20+31.37 -L-

SHEET 1 OF 2

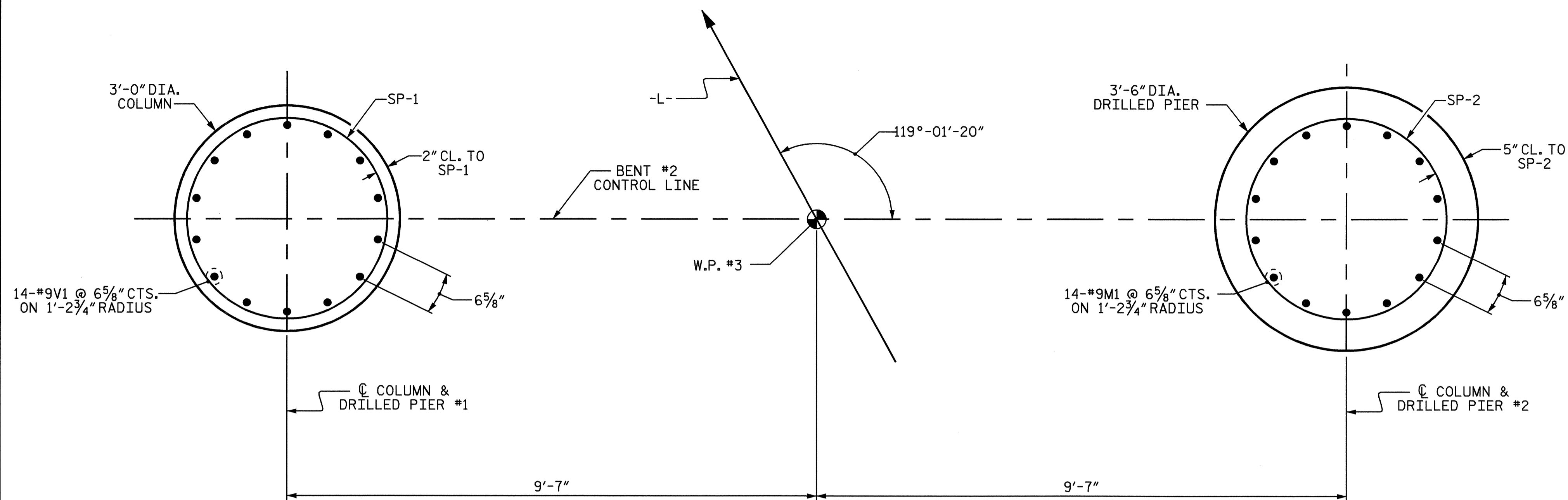


STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

**SUBSTRUCTURE  
 BENT #2**

| REVISIONS |     |       |     |     |       | SHEET NO.       |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-25            |
| 1         |     |       | 3   |     |       | TOTAL SHEETS 70 |
| 2         |     |       | 4   |     |       |                 |

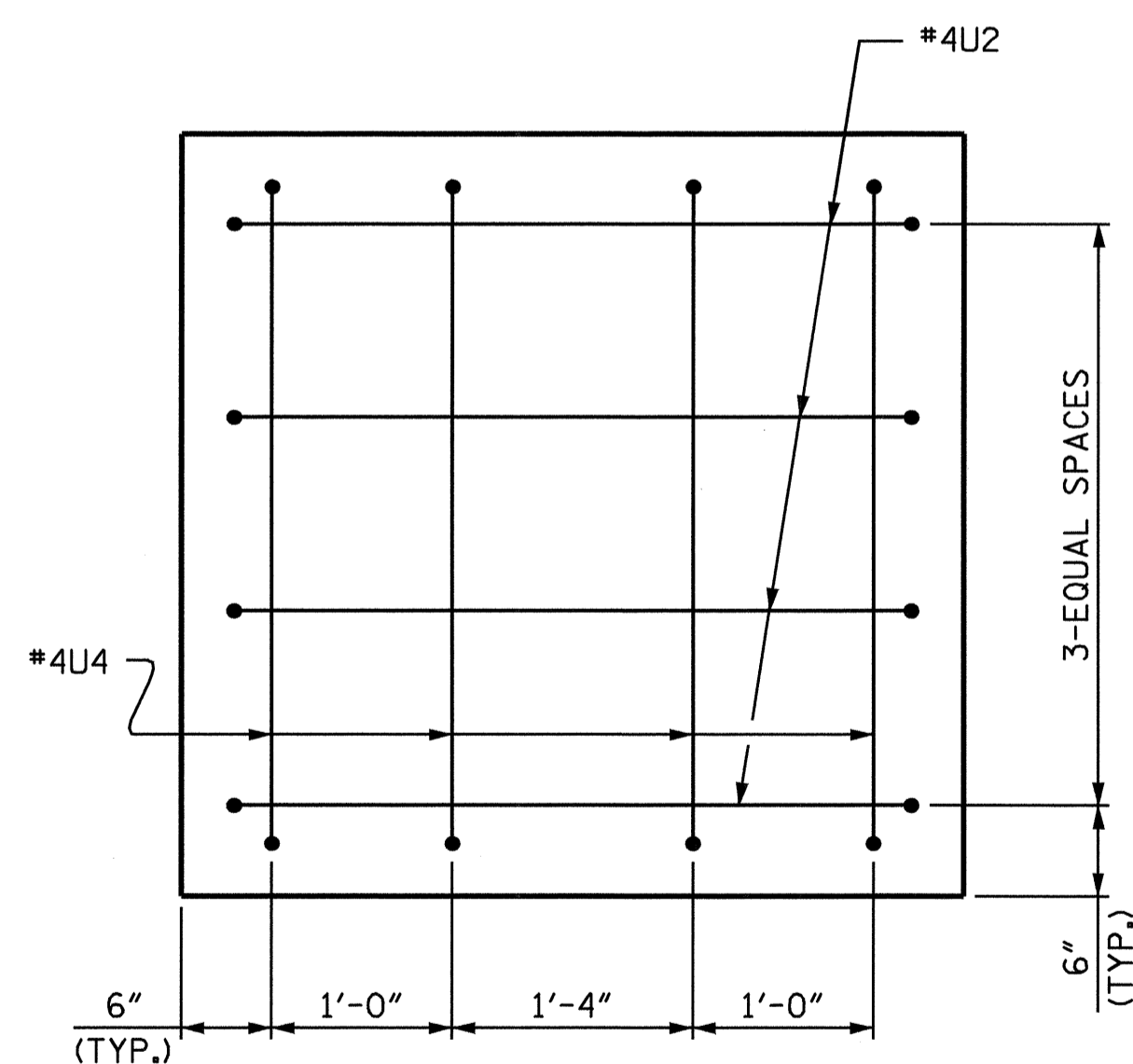
DRAWN BY : G. M. GILLAND DATE : 11/08  
 CHECKED BY : J. P. ADAMS DATE : 1/09



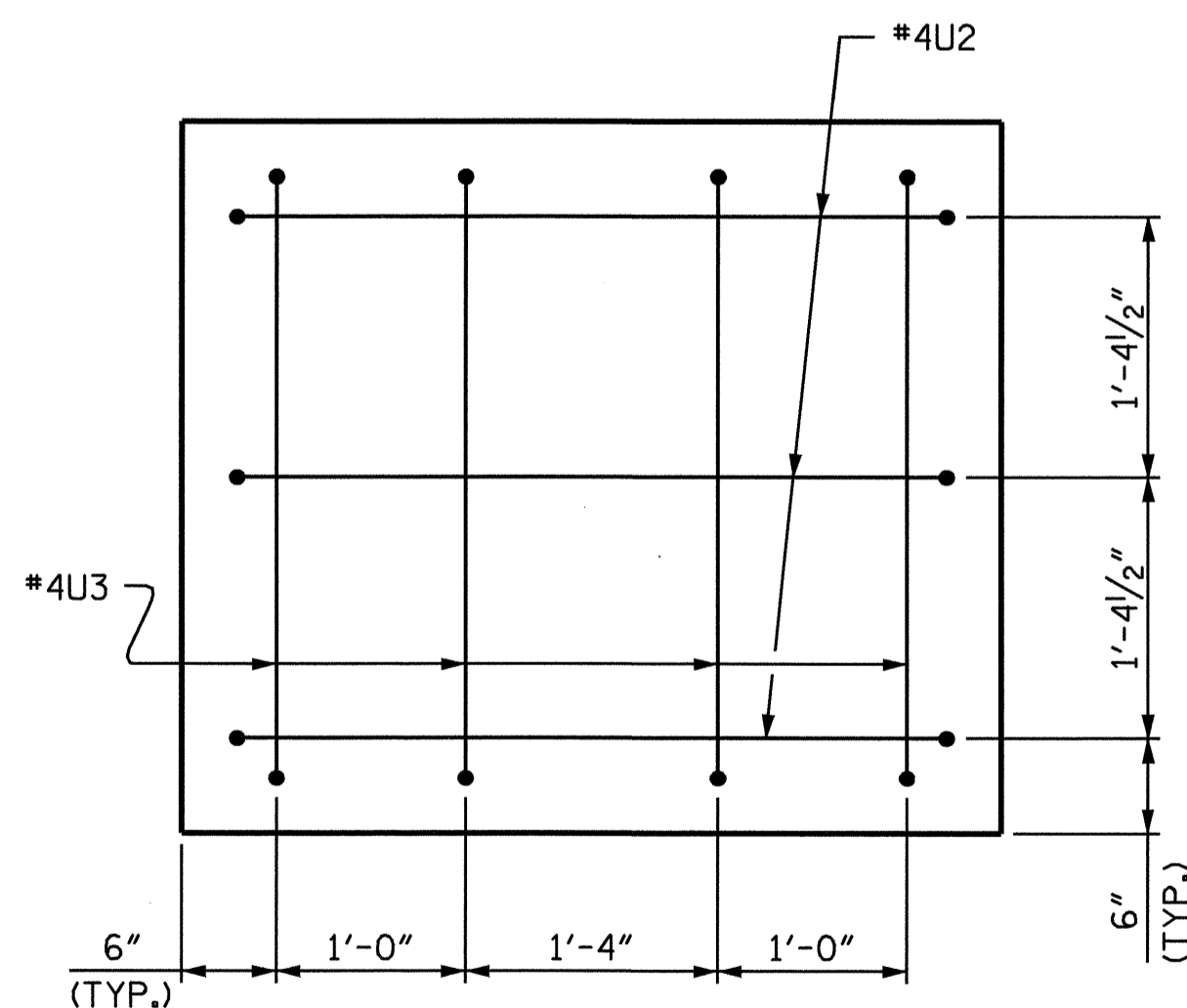
PLAN OF COLUMNS  
(TYP.)

PLAN OF DRILLED PIERS  
(TYP.)

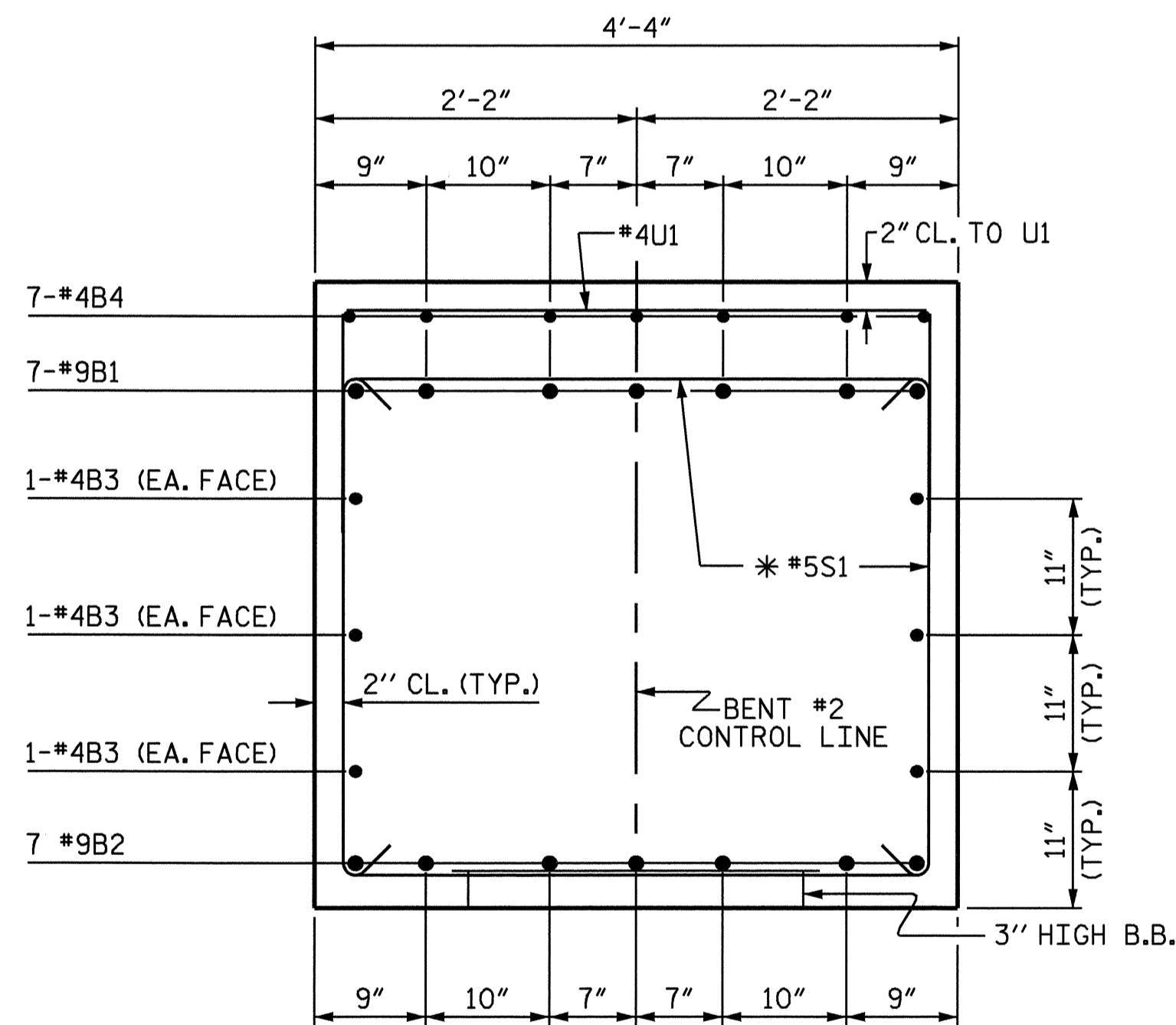
PLAN OF COLUMNS AND DRILLED PIERS



VIEW X-X



VIEW Y-Y



SECTION A-A

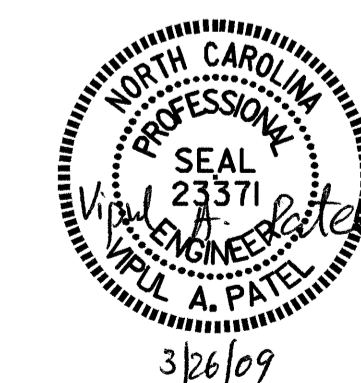
\* INVERT ALTERNATE STIRRUPS

| BAR TYPES                            |     | BILL OF MATERIAL |      |         |                |  |
|--------------------------------------|-----|------------------|------|---------|----------------|--|
|                                      |     | BENT #2          |      |         |                |  |
| BAR                                  | NO. | SIZE             | TYPE | LENGTH  | WEIGHT         |  |
| B1                                   | 7   | #9               | 1    | 34'-2"  | 813            |  |
| B2                                   | 7   | #9               | STR  | 31'-10" | 758            |  |
| B3                                   | 12  | #5               | STR  | 17'-2"  | 138            |  |
| B4                                   | 7   | #4               | STR  | 13'-7"  | 64             |  |
| M1                                   | 28  | #9               | STR  | 22'-6"  | 2142           |  |
| S1                                   | 54  | #5               | 3    | 11'-8"  | 657            |  |
| U1                                   | 40  | #4               | 4    | 7'-0"   | 187            |  |
| U2                                   | 7   | #4               | 4    | 6'-10"  | 32             |  |
| U3                                   | 4   | #4               | 4    | 6'-3"   | 17             |  |
| U4                                   | 4   | #4               | 4    | 6'-9"   | 18             |  |
| V1                                   | 28  | #9               | 2    | 20'-9"  | 1975           |  |
| TOTAL REINFORCING STEEL LBS.         |     |                  |      |         | 6801           |  |
| SP-1                                 | 2   | **               | 5    | 610'-7" | 816            |  |
| SP-2                                 | 2   | ***              | 6    | 300'-3" | 626            |  |
| SPIRAL COLUMN REINFORCING STEEL LBS. |     |                  |      |         | 1442           |  |
| CLASS A CONCRETE BREAKDOWN           |     |                  |      |         |                |  |
| POUR #2 (COLUMNS)                    |     |                  |      |         | 9.4 C.Y.       |  |
| POUR #3 (BENT CAP)                   |     |                  |      |         | 20.2 C.Y.      |  |
| TOTAL                                |     |                  |      |         | 29.6 C.Y.      |  |
| DRILLED PIER QUANTITIES              |     |                  |      |         |                |  |
| DRILLED PIER CONCRETE                |     |                  |      |         |                |  |
| POUR #1 (DRILLED PIERS)              |     |                  |      |         | 10.7 C.Y.      |  |
| 3'-6" DIA. DRILLED PIERS IN SOIL     |     |                  |      |         | 14.8 LIN. FT.  |  |
| 3'-6" DIA. DRILLED PIERS NOT IN SOIL |     |                  |      |         | 15.2 LIN. FT.  |  |
| CSL TUBES                            |     |                  |      |         | 140.0 LIN. FT. |  |

ALL BAR DIMENSIONS ARE OUT TO OUT.  
 \*\* THE SP-1 SPIRAL REINFORCING STEEL SHALL BE W20 OR D-20 COLD DRAWN WIRE OR #4 PLAIN OR DEFORMED BAR.  
 \*\*\* THE SP-2 SPIRAL REINFORCING STEEL SHALL BE W31 OR D-31 COLD DRAWN WIRE OR #5 PLAIN OR DEFORMED BAR.

PROJECT NO. B-4409  
 ANSON COUNTY  
 STATION: 20+31.37 -L-

SHEET 2 OF 2



STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

SUBSTRUCTURE  
 BENT #2

DRAWN BY: G. M. GILLAND DATE: 11/08  
 CHECKED BY: J. P. ADAMS DATE: 1/09

24-MAR-2009 13:50  
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| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-26         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 70           |

**NOTES**

STIRRUPS IN CAP MAY BE SHIFTED AS NECESSARY TO CLEAR ANCHOR BOLTS.

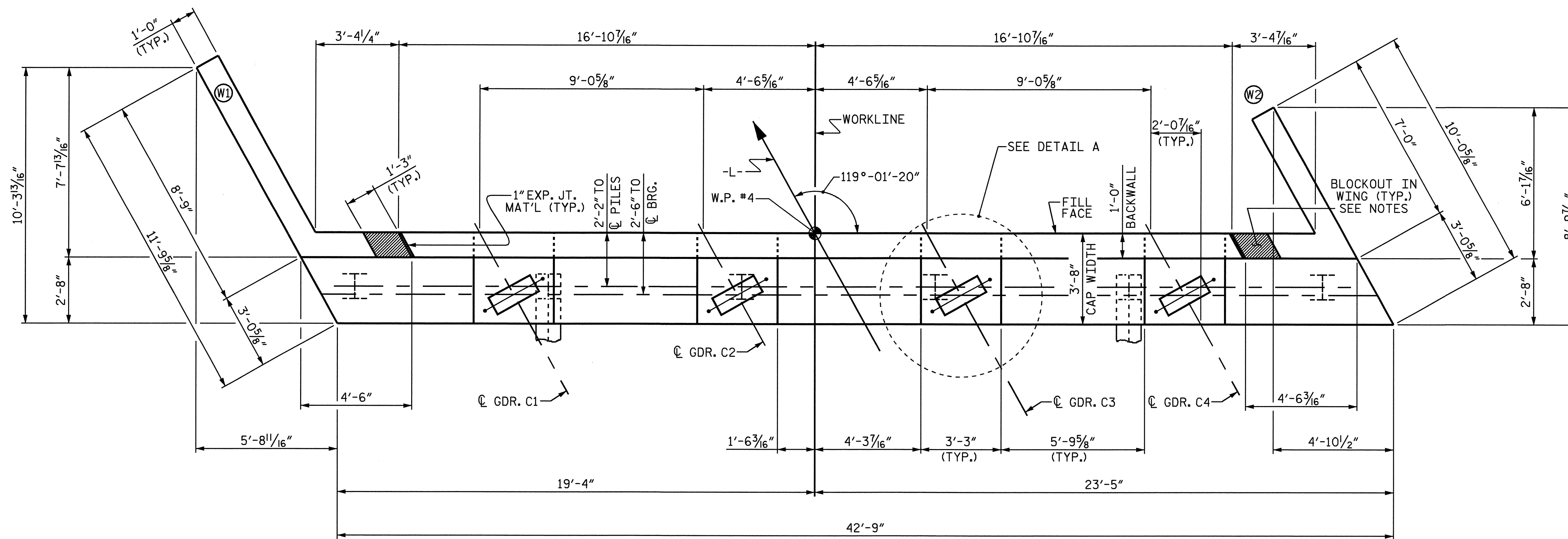
BACKWALL SHALL BE PLACED BEFORE APPLYING THE EPOXY PROTECTIVE COATING.

THE TOP SURFACE AREAS OF THE END BENT CAP SHALL BE CURED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS EXCEPT THAT THE MEMBRANE CURING COMPOUND METHOD SHALL NOT BE USED.

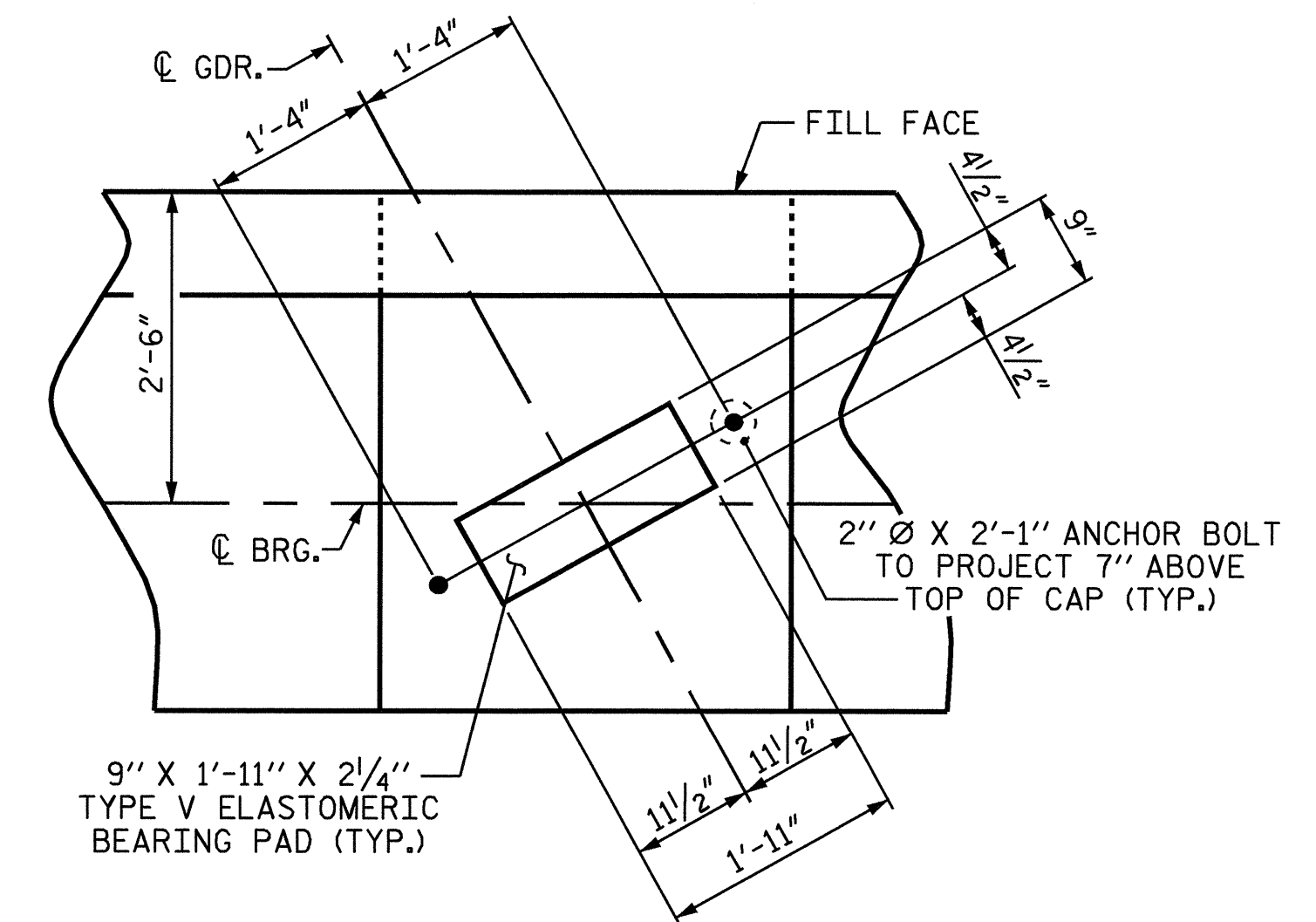
THE TOP SURFACE OF THE CAP EXCEPT THE BRIDGE SEAT BUILDUPS SHALL BE SLOPED TRANSVERSELY FROM THE FILL FACE TO THE BACK FACE AT THE RATE OF 2%.

THE CONCRETE IN THE SHADED AREA OF THE WING SHALL BE POURED AFTER THE JOINT BETWEEN THE DECK AND THE APPROACH SLAB HAS BEEN SAWED AND AFTER THE CASTING OF THE BARRIER RAIL.

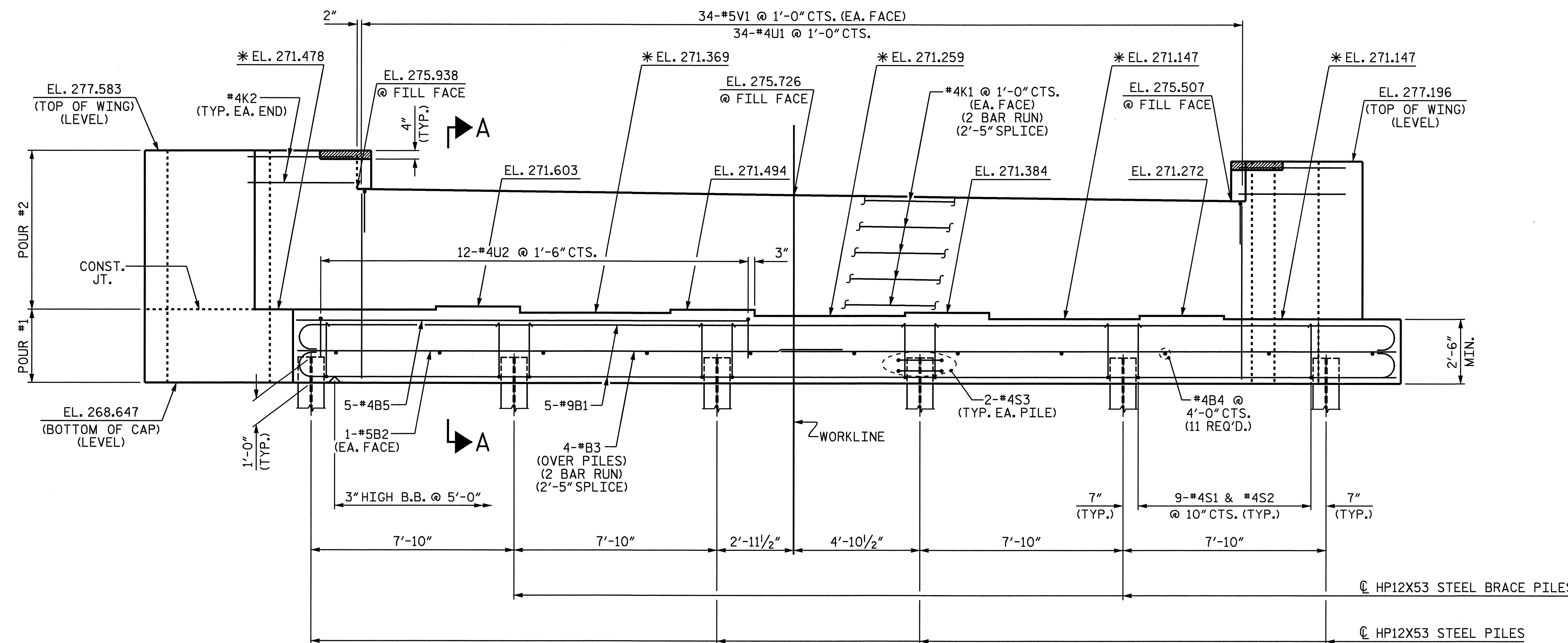
\* FOR LOCATION OF ELEVATIONS BETWEEN BRIDGE BUILDUPS, SEE SHEET 3 OF 3.



**PLAN**



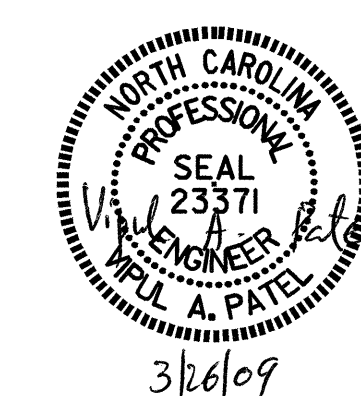
**DETAIL A**  
(TYP. EA. BRIDGE SEAT)



**ELEVATION**

PROJECT NO. B-4409  
ANSON COUNTY  
 STATION: 20+31.37 -L-

SHEET 1 OF 3

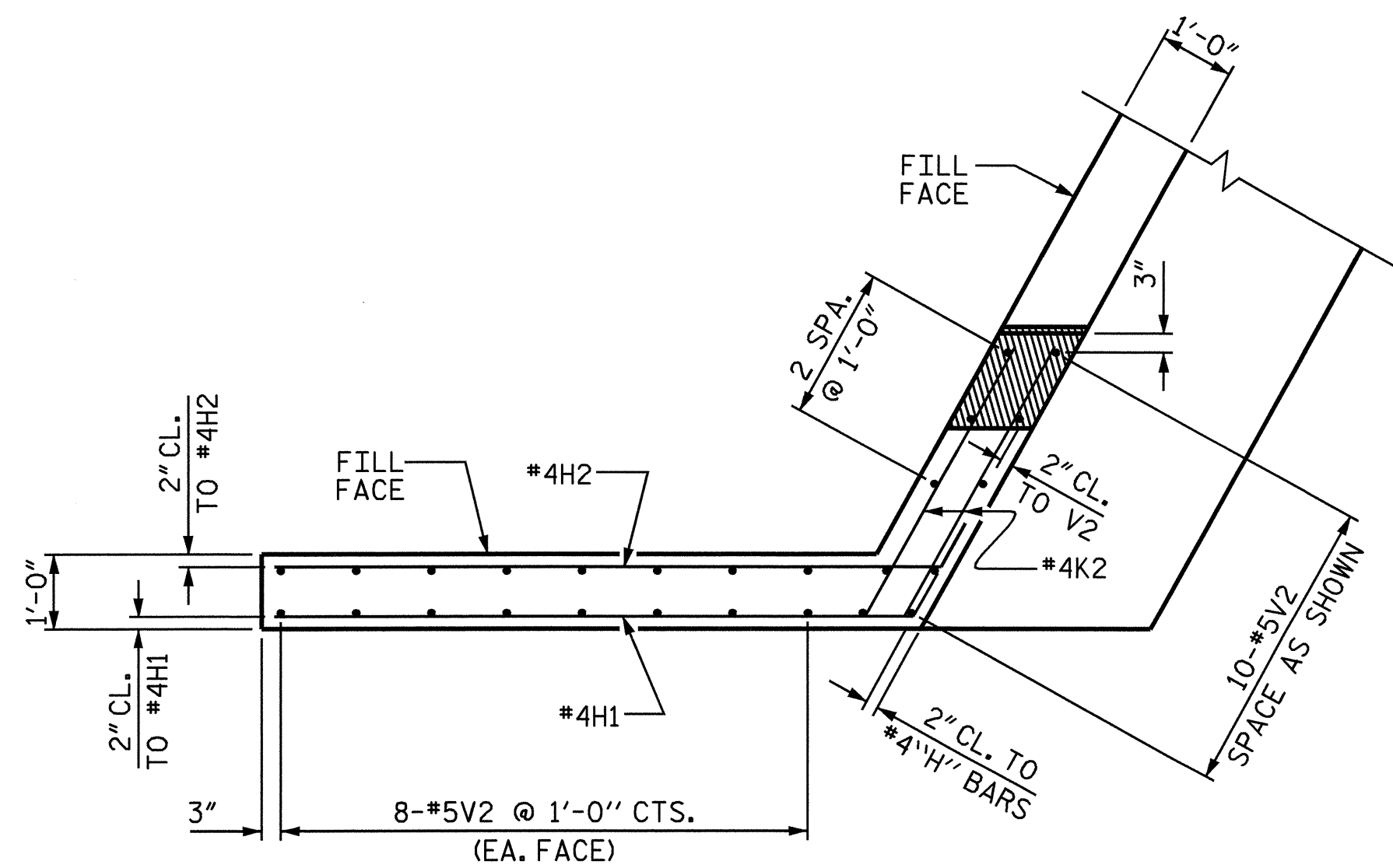


STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
**SUBSTRUCTURE  
 END BENT #2**

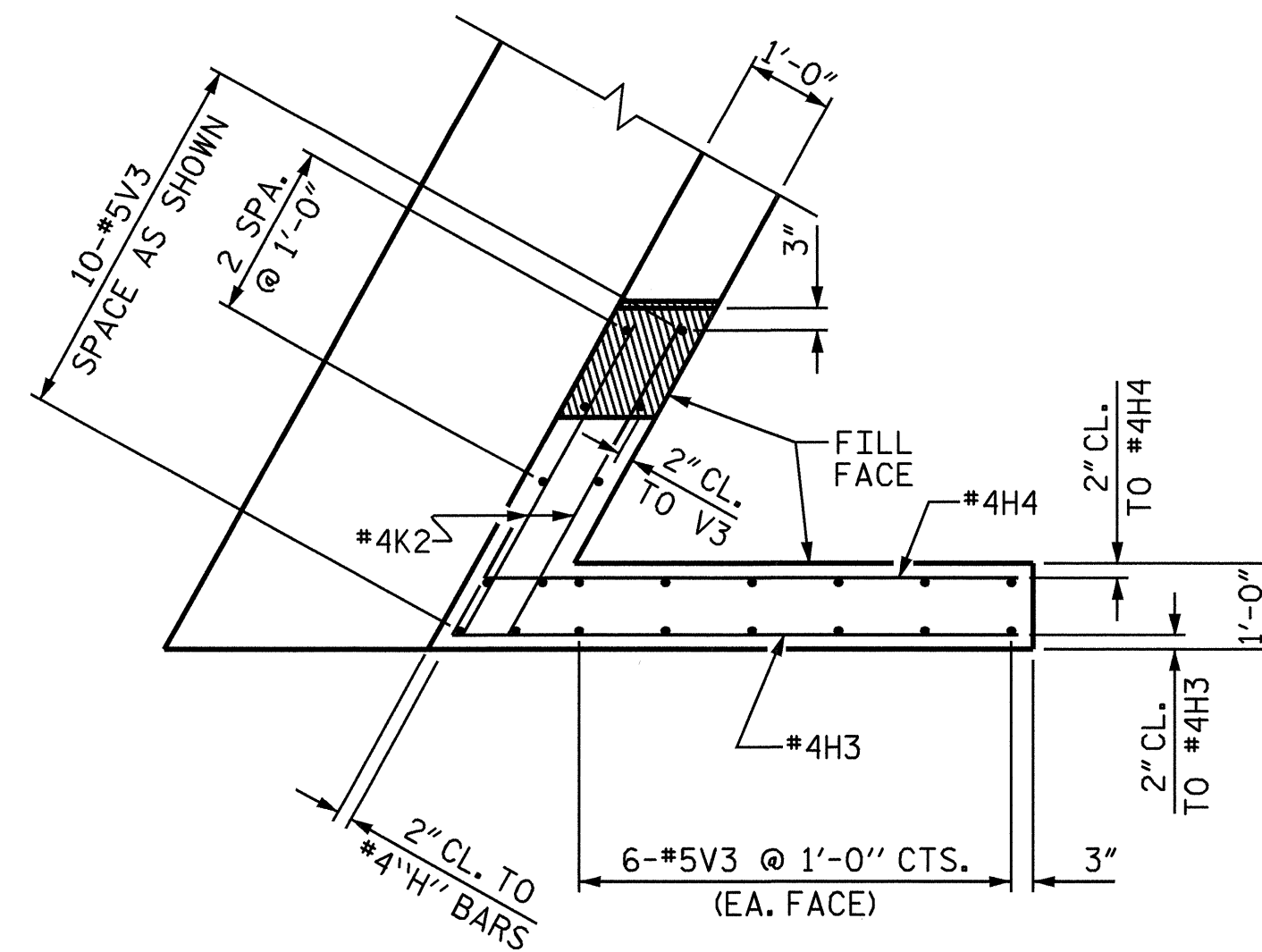
DRAWN BY: G.M. GILLAND DATE: 11/08  
 CHECKED BY: J.P. ADAMS DATE: 11/08

24-MAR-2009 13:50  
 J:\Structures\Plans\b-4409.sd.eb.dgn  
 Klayne

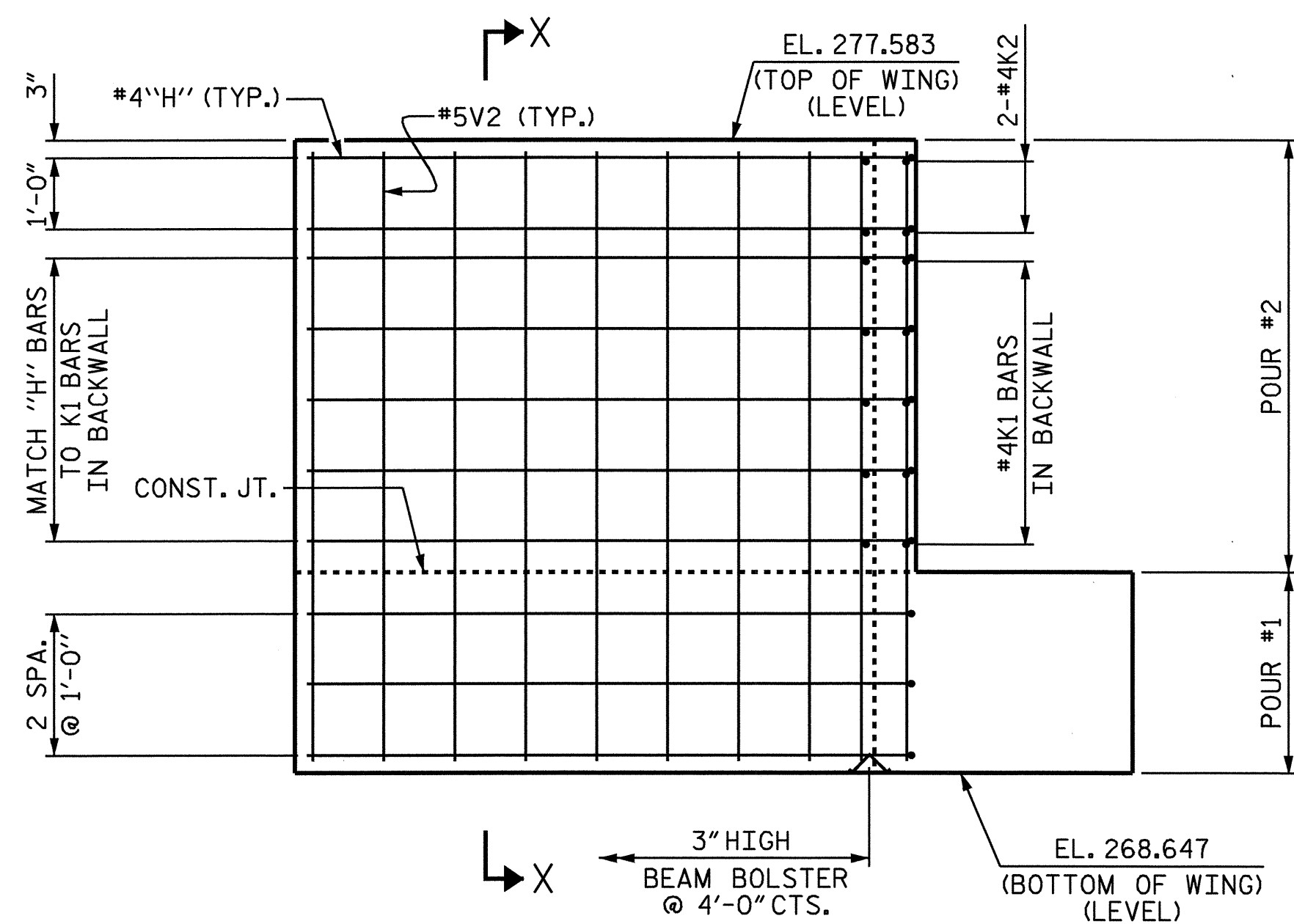
| REVISIONS |     |       |     |     |       | SHEET NO.       |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-27            |
| 1         |     |       | 3   |     |       | TOTAL SHEETS 70 |
| 2         |     |       | 4   |     |       |                 |



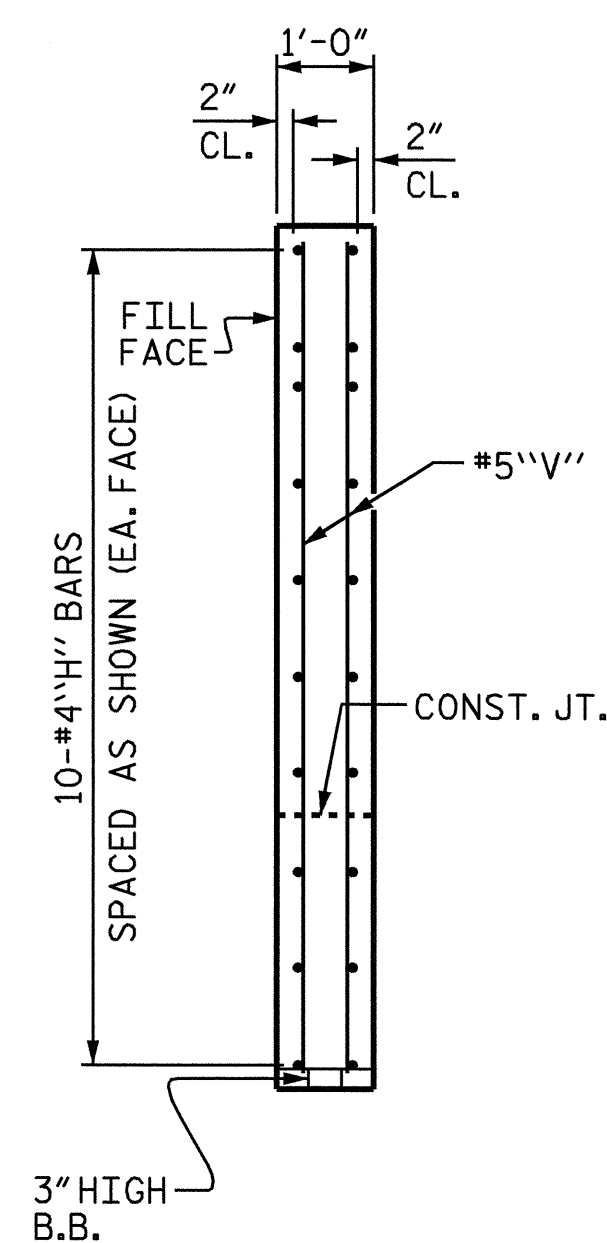
PLAN OF WING - W1



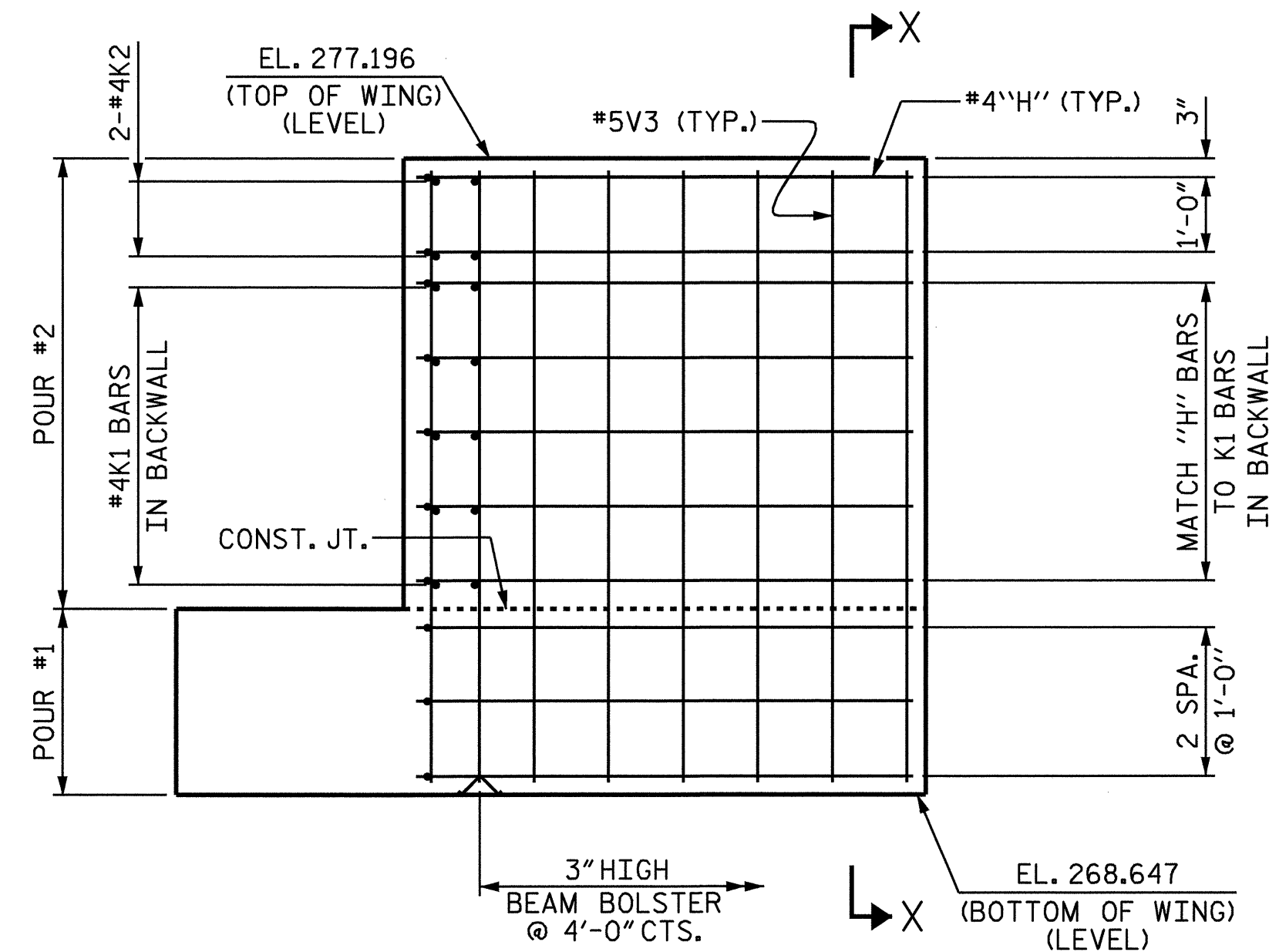
PLAN OF WING - W2



ELEVATION OF WING - W1



SECTION X-X



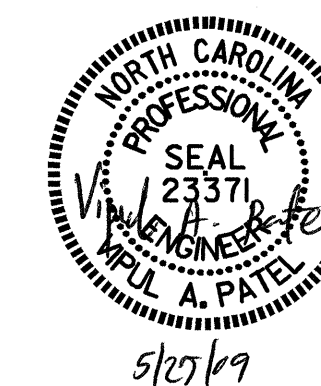
ELEVATION OF WING - W2

PROJECT NO. B-4409  
ANSON COUNTY  
 STATION: 20+31.37 -L-

SHEET 2 OF 3

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

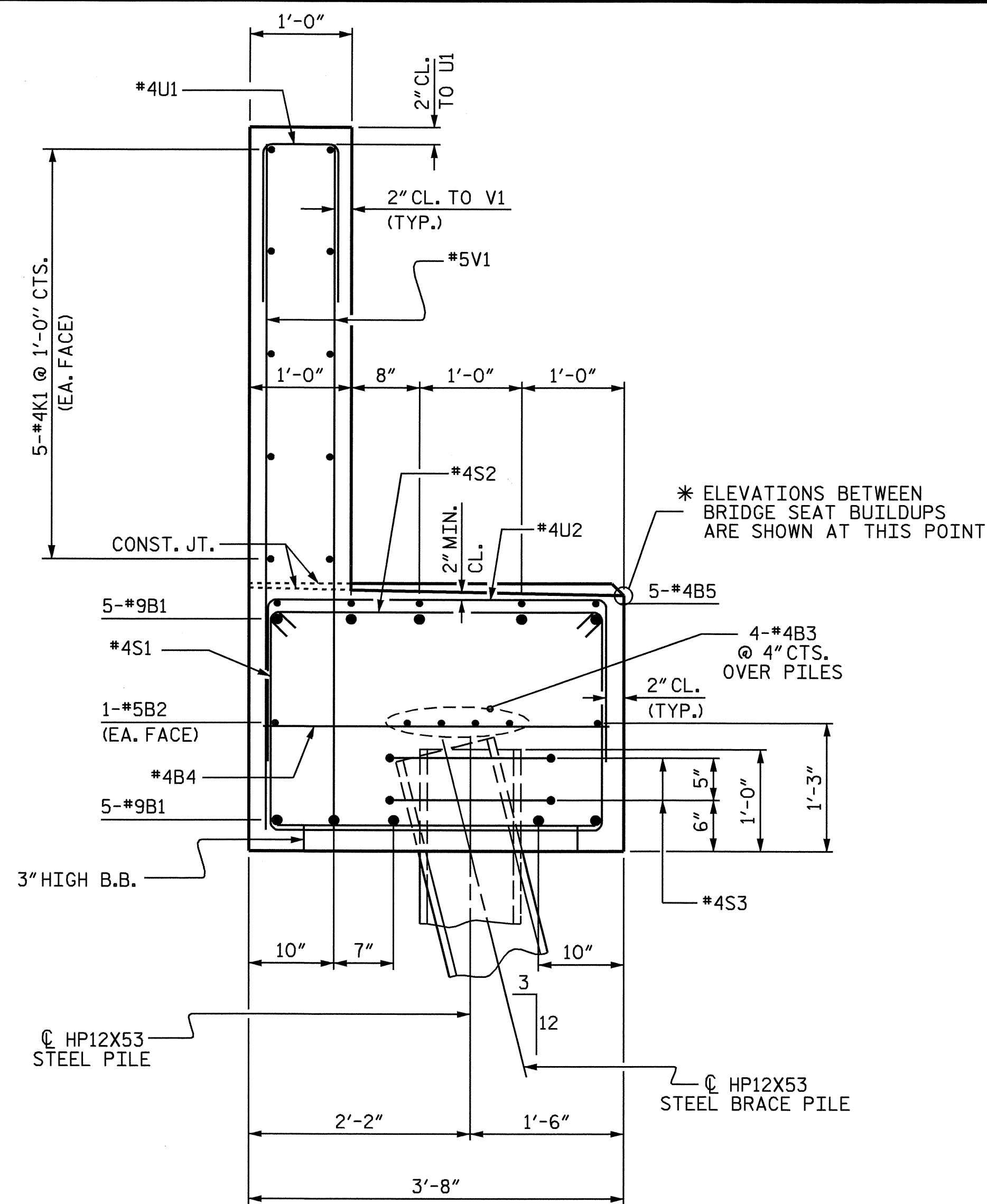
SUBSTRUCTURE  
 END BENT #2



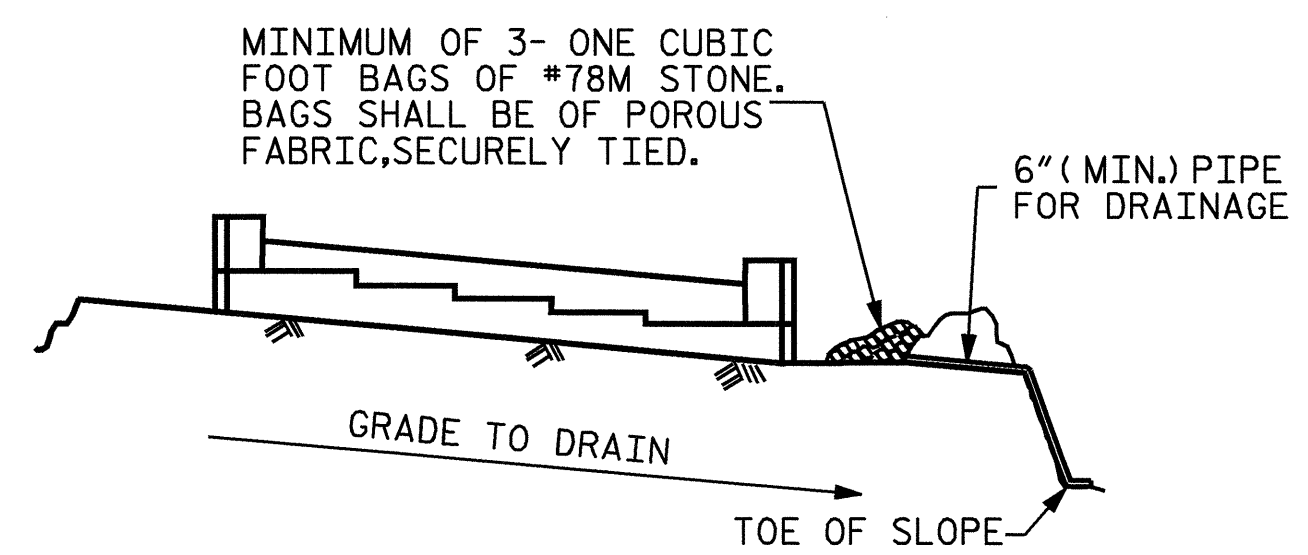
DRAWN BY: G.M. GILLAND DATE: 11/08  
 CHECKED BY: J.P. ADAMS DATE: 11/08

26-MAY-2009 14:05  
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 klayne

| REVISIONS    |     |       |     | SHEET NO. |       |
|--------------|-----|-------|-----|-----------|-------|
| NO.          | BY: | DATE: | NO. | BY:       | DATE: |
| 1            |     |       | 3   |           |       |
| 2            |     |       | 4   |           |       |
| TOTAL SHEETS |     |       |     |           | 70    |
|              |     |       |     |           | S-28  |



**SECTION A-A**



BAGGED STONE AND PIPE SHALL BE PLACED IMMEDIATELY AFTER COMPLETION OF END BENT EXCAVATION. PIPE MAY BE EITHER CONCRETE, CORRUGATED STEEL, CORRUGATED ALUMINUM ALLOY, OR CORRUGATED PLASTIC. PERFORATED PIPE WILL NOT BE ALLOWED.

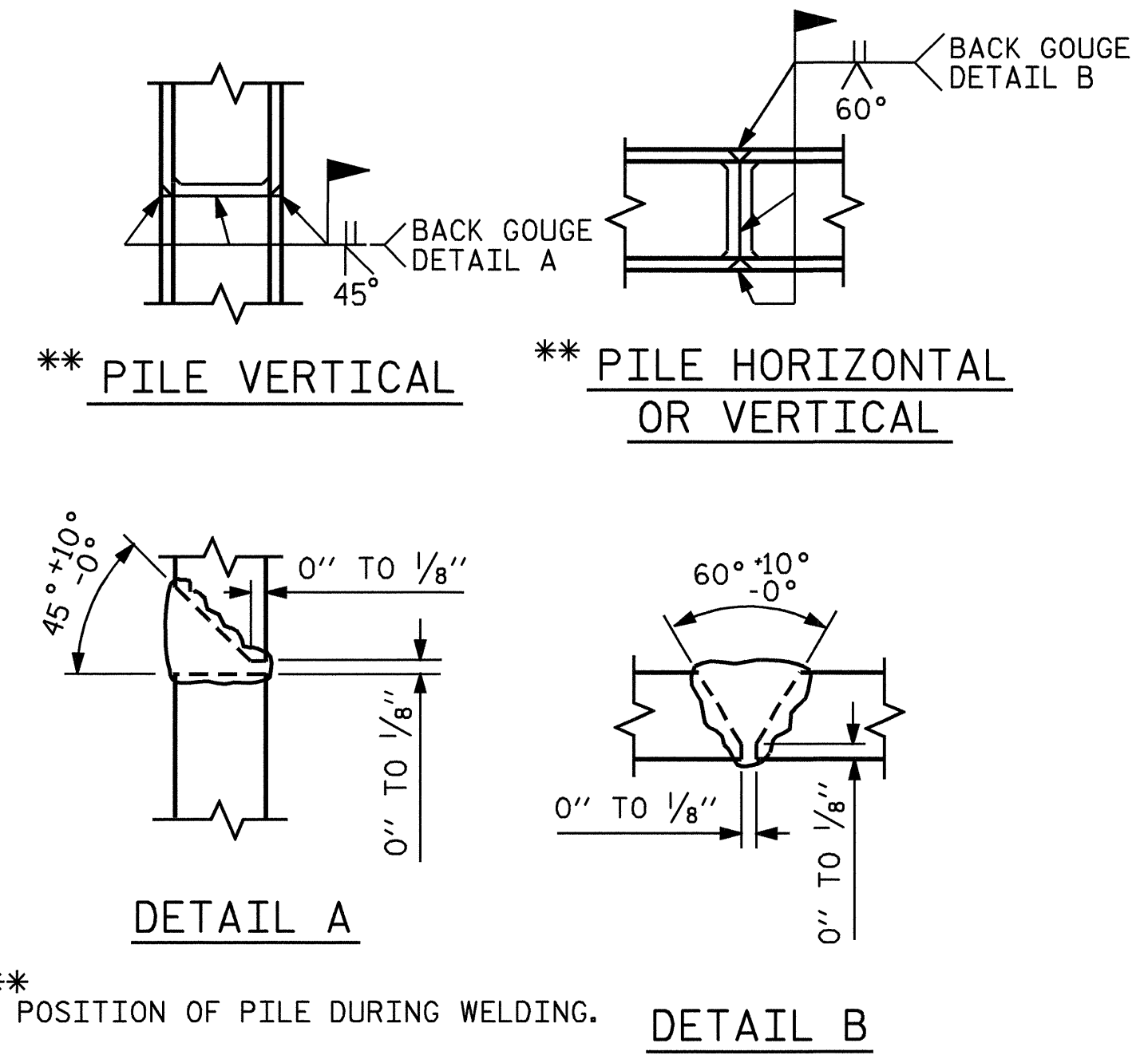
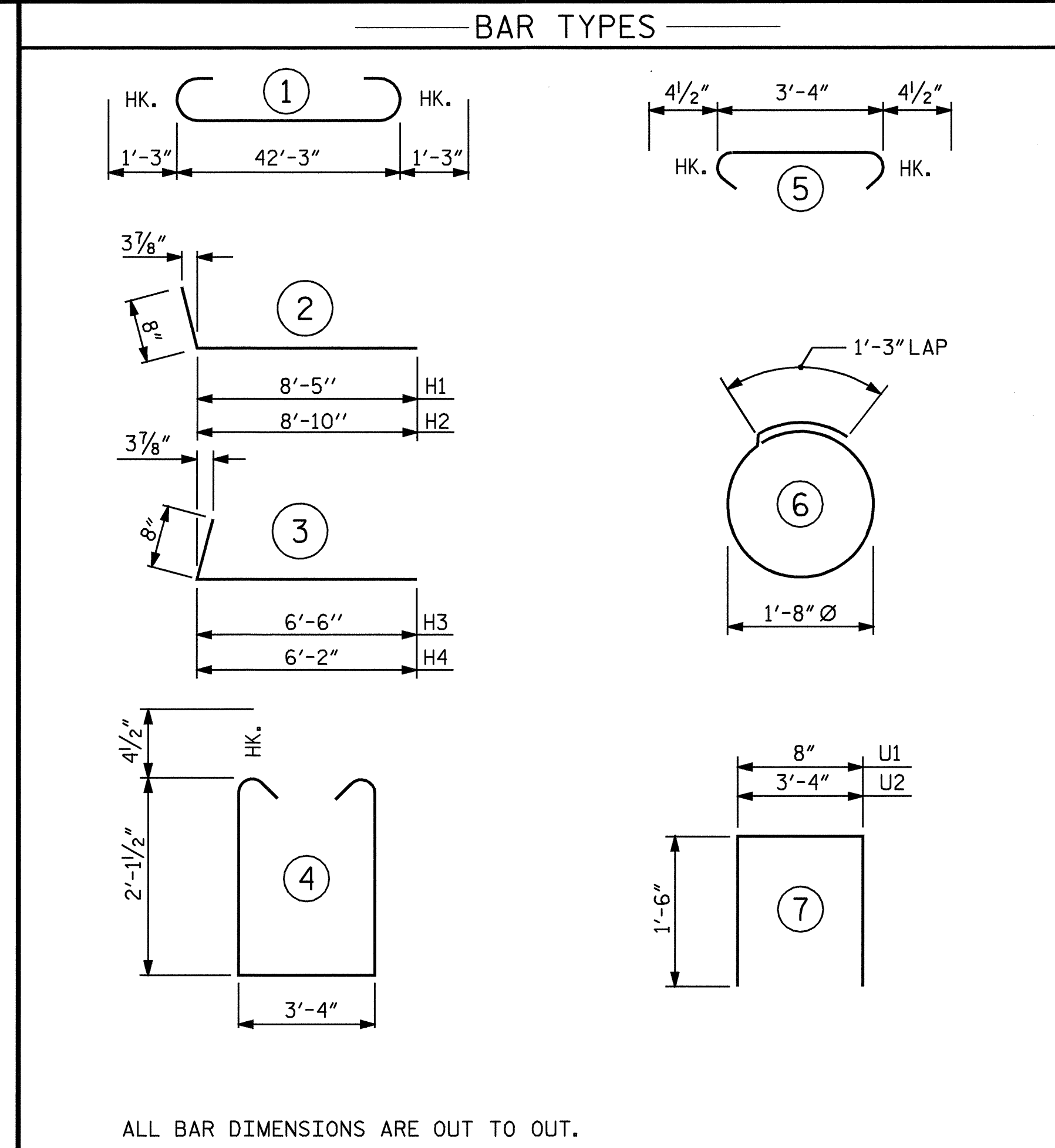
BAGGED STONE SHALL REMAIN IN PLACE UNTIL THE ENGINEER DIRECTS THAT IT BE REMOVED. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF SILT ACCUMULATIONS AT BAGGED STONE WHEN SO DIRECTED BY THE ENGINEER. BAGS SHALL BE REMOVED AND REPLACED WHENEVER THE ENGINEER DETERMINES THAT THEY HAVE DETERIORATED AND LOST THEIR EFFECTIVENESS.

NO SEPARATE PAYMENT WILL BE MADE FOR THIS WORK AND THE ENTIRE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR THE SEVERAL PAY ITEMS.

**TEMPORARY DRAINAGE AT END BENT**

DRAWN BY : G.M. GILLAND DATE : 11/08  
 CHECKED BY : J.P. ADAMS DATE : 11/08

24-MAR-2009 13:50  
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 Klayne



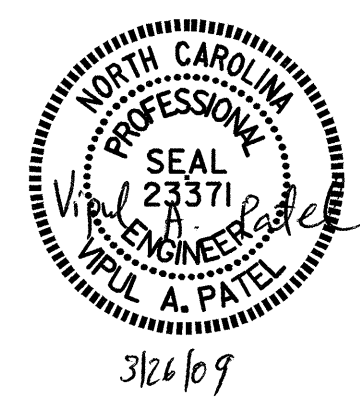
**PILE SPLICE DETAILS**

**BILL OF MATERIAL**

| END BENT #2                    |     |      |      |        |                |
|--------------------------------|-----|------|------|--------|----------------|
| BAR                            | NO. | SIZE | TYPE | LENGTH | WEIGHT         |
| B1                             | 10  | 9    | 1    | 44'-9" | 1522           |
| B2                             | 2   | 5    | STR  | 42'-5" | 88             |
| B3                             | 8   | 4    | STR  | 22'-5" | 120            |
| B4                             | 11  | 4    | STR  | 3'-4"  | 24             |
| B5                             | 5   | 4    | STR  | 17'-5" | 58             |
| H1                             | 10  | 4    | 2    | 9'-1"  | 61             |
| H2                             | 10  | 4    | 2    | 9'-6"  | 63             |
| H3                             | 10  | 4    | 3    | 7'-2"  | 48             |
| H4                             | 10  | 4    | 3    | 6'-10" | 46             |
| K1                             | 20  | 4    | STR  | 22'-5" | 299            |
| K2                             | 8   | 4    | STR  | 4'-1"  | 22             |
| S1                             | 45  | 4    | 4    | 8'-4"  | 251            |
| S2                             | 45  | 4    | 5    | 4'-1"  | 123            |
| S3                             | 12  | 4    | 6    | 6'-6"  | 52             |
| U1                             | 34  | 4    | 7    | 3'-8"  | 83             |
| U2                             | 12  | 4    | 7    | 6'-4"  | 51             |
| V1                             | 68  | 5    | STR  | 6'-6"  | 461            |
| V2                             | 26  | 5    | STR  | 8'-7"  | 233            |
| V3                             | 22  | 5    | STR  | 8'-2"  | 187            |
| TOTAL REINFORCING STEEL LBS.   |     |      |      |        | 3792           |
| CLASS A CONCRETE (CU. YDS.)    |     |      |      |        |                |
| POUR #1 CAP & LOWER WINGS      |     |      |      |        | CU. YDS. 16.9  |
| POUR #2 BACKWALL & UPPER WINGS |     |      |      |        | CU. YDS. 10.8  |
| TOTAL (CU. YDS.)               |     |      |      |        | 27.7           |
| HP12x53 STEEL PILES            |     |      |      |        |                |
| No. 6                          |     |      |      |        | LIN. FT. 120.0 |

PROJECT NO. B-4409  
 ANSON COUNTY  
 STATION: 20+31.37 -L-

SHEET 3 OF 3



STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUBSTRUCTURE  
 END BENT #2

| REVISIONS |     |       |     |     |       | SHEET NO.       |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-29            |
| 1         |     |       | 3   |     |       | TOTAL SHEETS 70 |
| 2         |     |       | 4   |     |       |                 |

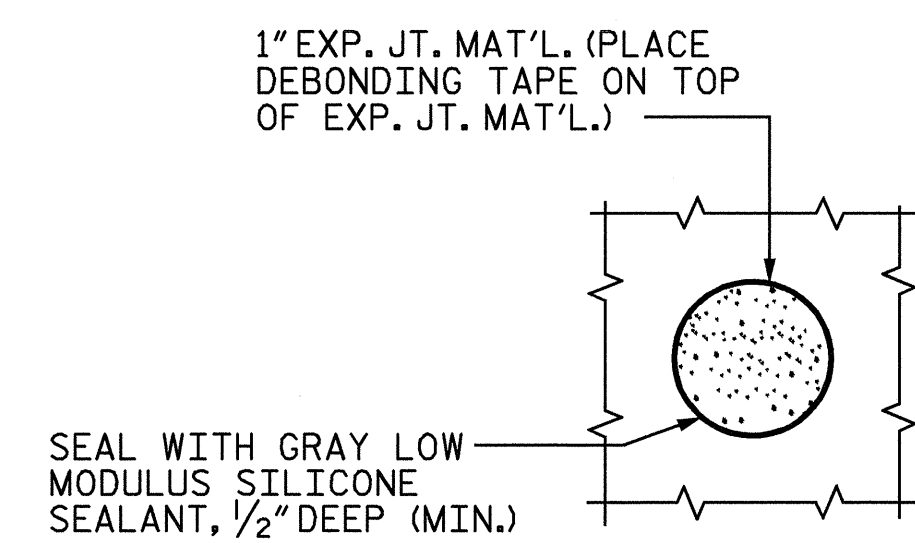
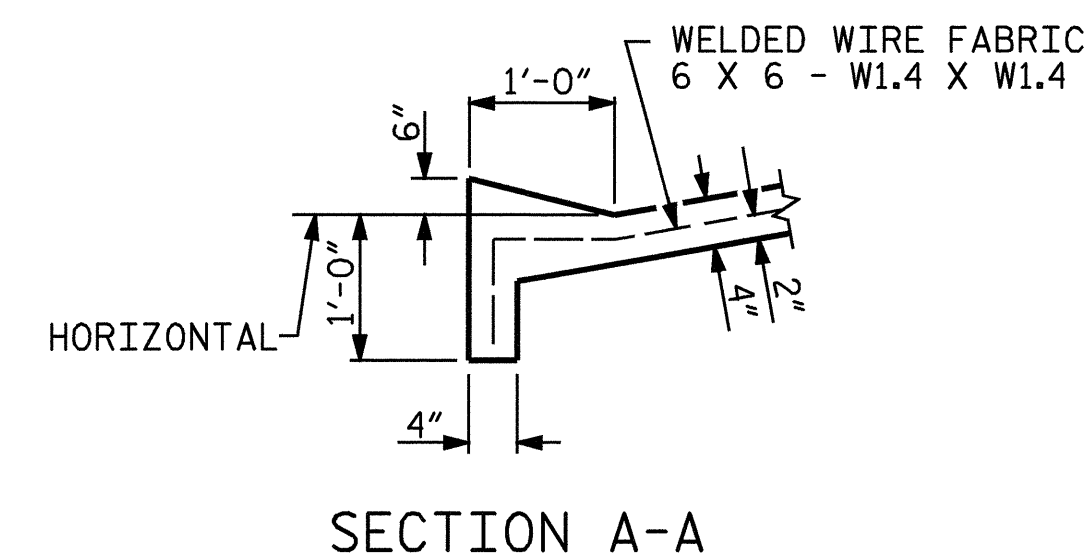
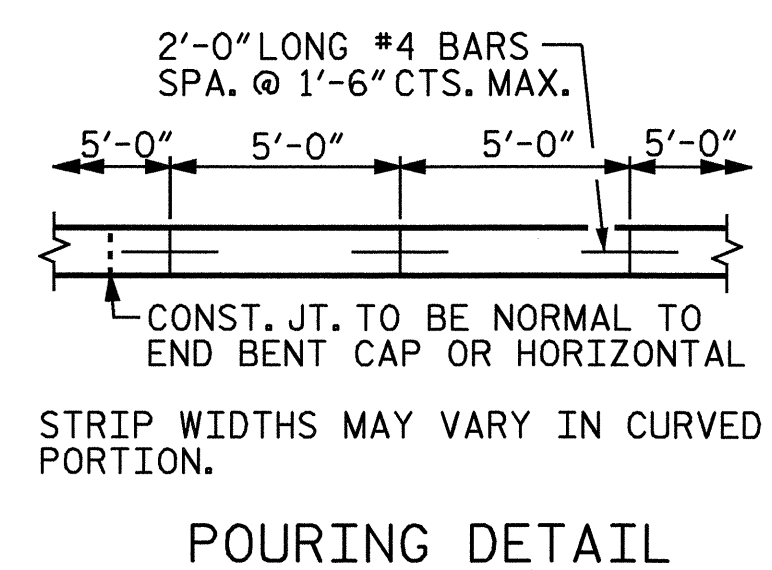
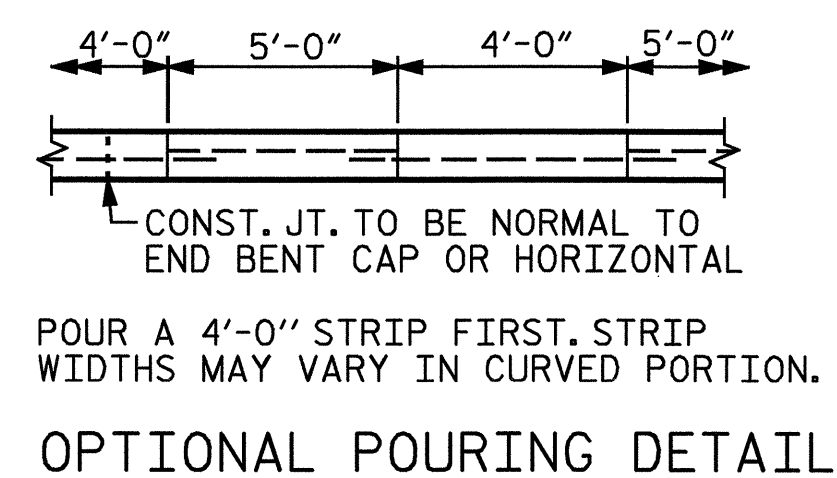
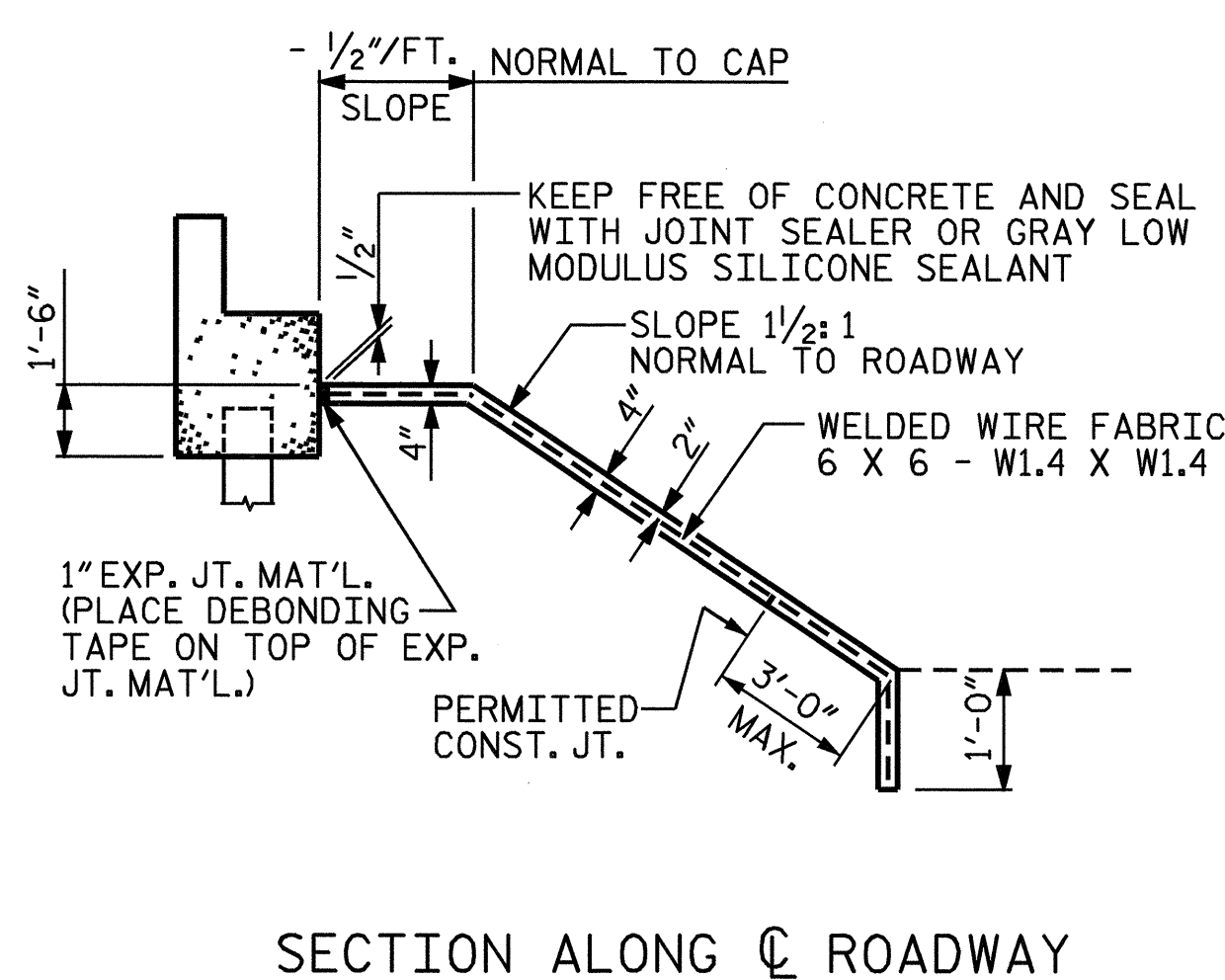
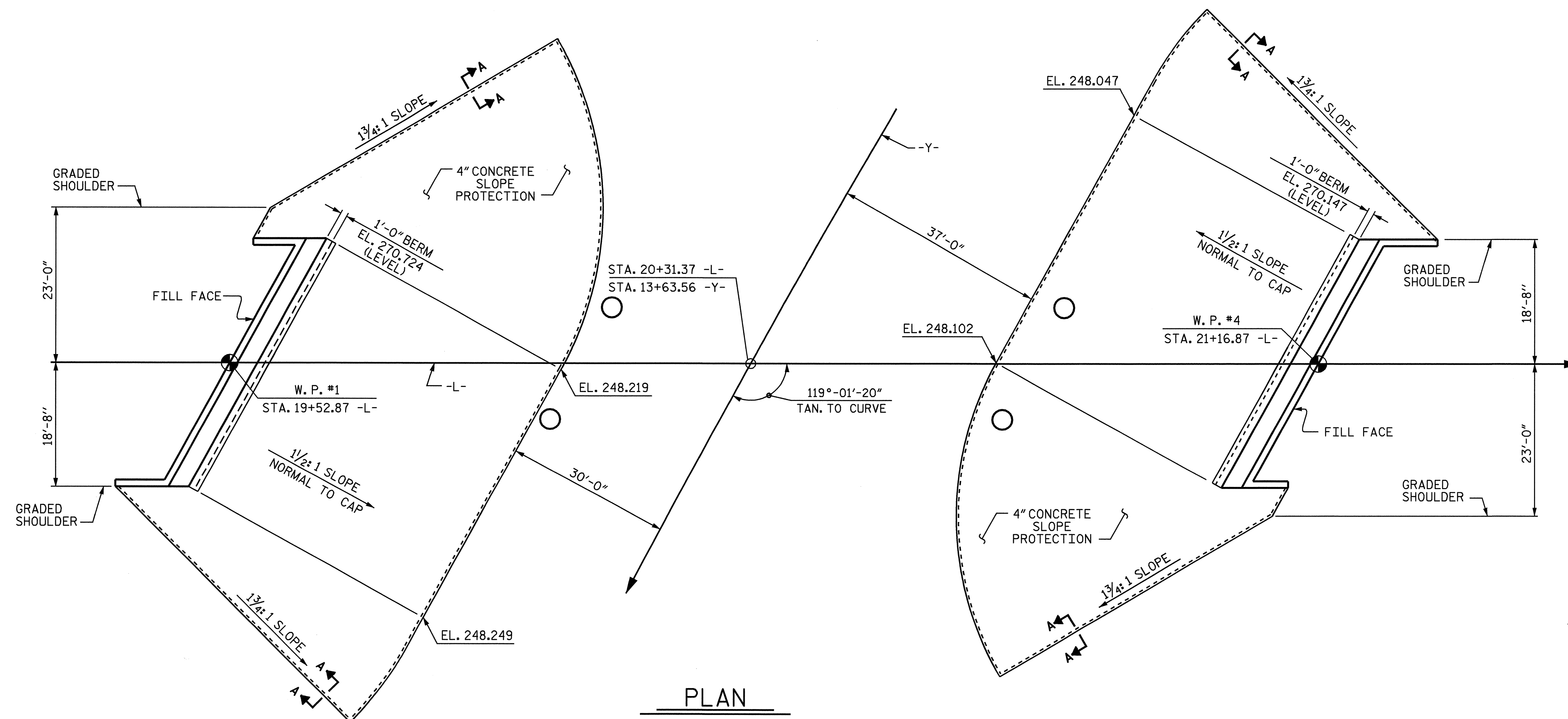
NOTES

SLOPE PROTECTION SHALL BE PLACED UNDER THE ENDS OF THE BRIDGE AS SHOWN IN THE DETAILS. STRAIGHT EDGING WILL NOT BE REQUIRED UNLESS, IN THE OPINION OF THE ENGINEER, VISUAL INSPECTION INDICATES A NEED FOR IT. MEASUREMENT AND PAYMENT SHALL BE AS PRESCRIBED IN SECTION 462 OF THE STANDARD SPECIFICATIONS.

SLOPE PROTECTION SHALL CONSIST OF 4" POURED-IN-PLACE CONCRETE PAVING AS SHOWN IN THE DETAILS ON THIS SHEET. CONCRETE SHALL BE CLASS "B". THE CONCRETE SURFACE SHALL BE FLOATED WITH A WOODEN FLOAT AND FINISHED. WELDED WIRE FABRIC REINFORCING SHALL BE 6 X 6 - W1.4 X W1.4, 60" WIDE. SLOPE PROTECTION SHALL BE POURED IN 5' STRIPS AS SHOWN IN THE "POURING DETAIL" WITH 2'-0" LONG #4 BARS PLACED ALONG THE SLOPE BETWEEN STRIPS AT 1'-6" MAXIMUM SPACING. SLOPE PROTECTION MAY BE POURED IN ALTERNATE 4' AND 5' STRIPS AS SHOWN IN THE "OPTIONAL POURING DETAIL" WITH ADJACENT RUNS OF WELDED WIRE FABRIC LAPPING AT LEAST 6". THE COST OF THE WELDED WIRE FABRIC AND #4 BARS, IF USED, SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE BID PER SQUARE YARD FOR SLOPE PROTECTION.

| BRIDGE @<br>STA. 20+31.37 -L- | 4 INCH<br>SLOPE PROTECTION | *<br>WELDED WIRE FABRIC<br>60 INCHES WIDE |
|-------------------------------|----------------------------|---|
|                               | SQUARE YARDS               | APPROX. L.F.                              |
| END BENT #1                   | 434                        | 868                                       |
| END BENT #2                   | 379                        | 758                                       |

\* QUANTITY SHOWN IS BASED ON 5' POURS.



DRAWN BY : J. P. ADAMS DATE : 1/12/09  
 CHECKED BY : M. K. BEARD DATE : 1/27/09

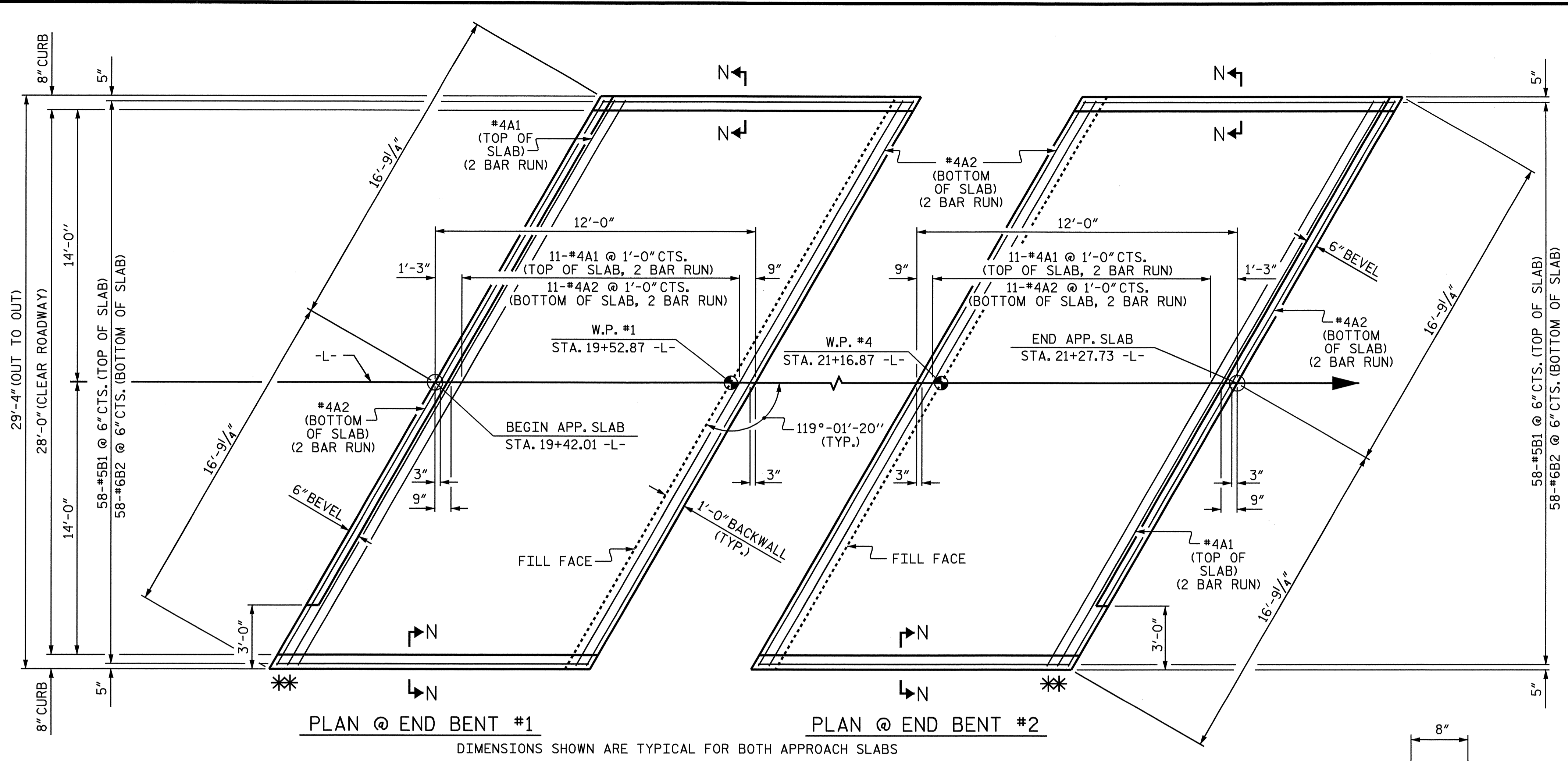
24-MAR-2009 13:50  
 J:\Structures\Planes\B-4409\_sd.SP.dgn  
 Klayne



PROJECT NO. B-4409  
 ANSON COUNTY  
 STATION: 20+31.37 -L-

| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |     |       |
|--|-----|-------|-----|-----|-------|
| SLOPE PROTECTION<br>DETAILS  |     |       |     |     |       |
| REVISIONS  |     |       |     |     |       |
| NO.  | BY: | DATE: | NO. | BY: | DATE: |
| 1  |     |       | 3   |     |       |
| 2  |     |       | 4   |     |       |

SHEET NO. S-30  
 TOTAL SHEETS 70



**SPLICE CHART**

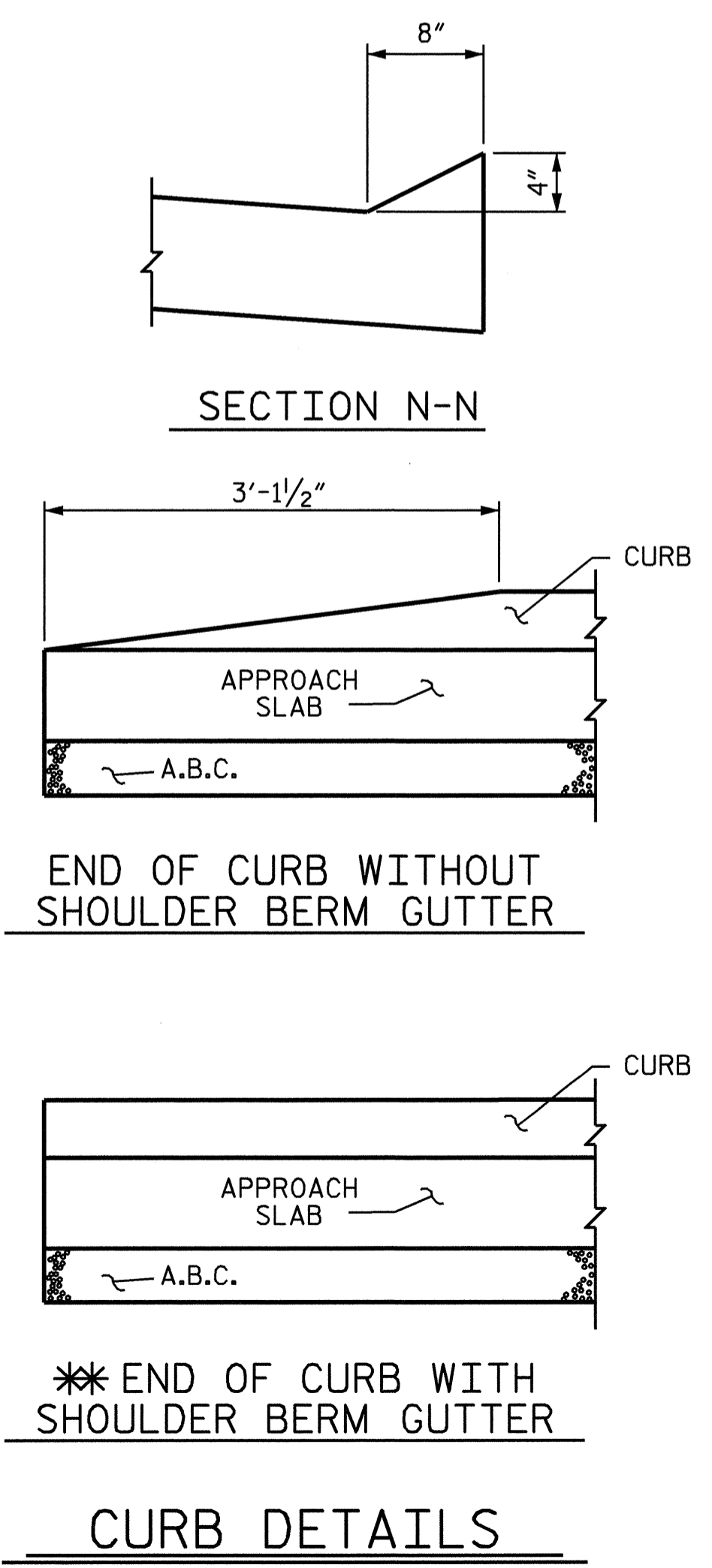
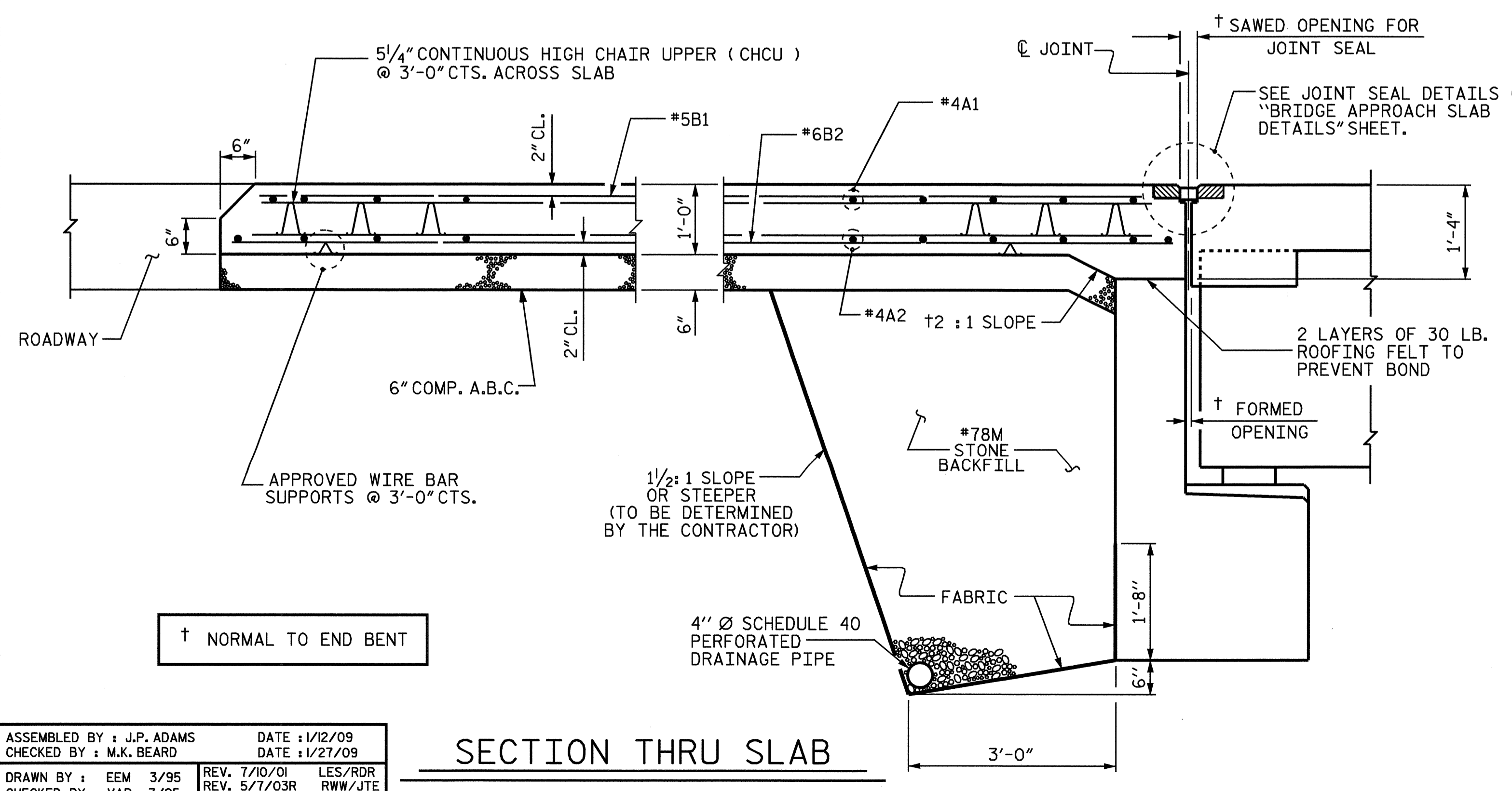
|      |       |
|------|-------|
| #4A1 | 2'-0" |
| #4A2 | 1'-9" |

**BILL OF MATERIAL**  
FOR ONE APPROACH SLAB (2 REQ'D)

| BAR NO.                         | SIZE | TYPE | LENGTH | WEIGHT |      |
|---------------------------------|------|------|--------|--------|------|
| *A1                             | 24   | #4   | STR    | 17'-7" | 282  |
| A2                              | 26   | #4   | STR    | 17'-6" | 304  |
| *B1                             | 58   | #5   | STR    | 10'-7" | 640  |
| B2                              | 58   | #6   | STR    | 11'-7" | 1009 |
| REINFORCING STEEL               |      |      |        | LBS.   | 1313 |
| *EPOXY COATED REINFORCING STEEL |      |      |        | LBS.   | 922  |
| CLASS AA CONCRETE               |      |      |        | C. Y.  | 13.4 |

**NOTES**

- FOR BRIDGE APPROACH FILL INCLUDING FABRIC, 4"Ø DRAINAGE PIPE, AND #78M STONE BACKFILL, SEE ROADWAY PLANS.
- APPROACH SLAB SHALL NOT BE CONSTRUCTED PRIOR TO COMPLETION OF THE BRIDGE DECK.
- FABRIC SHALL BE TYPE 1 ENGINEERING FABRIC IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS SECTION 1056.
- #78M STONE BACKFILL (CLASS V SELECT MATERIAL) SHALL BE IN ACCORDANCE WITH STANDARD SPECIFICATIONS SECTION 1016.
- #78M STONE BACKFILL IS TO BE CONTINUOUS ALONG FILL FACE OF BACKWALL FROM OUTSIDE EDGE TO OUTSIDE EDGE OF APPROACH SLAB.
- FOR THE 4"Ø DRAINAGE PIPE OUTLET(S), SEE ROADWAY STANDARD DRAWINGS.
- AREA BETWEEN THE WINGWALL AND APPROACH SLAB SHALL BE GRADED TO DRAIN THE WATER AWAY FROM THE FILL FACE OF THE BRIDGE AND SHALL BE PAVED. SEE ROADWAY PLANS.
- THE 6" COMP. A.B.C. SHALL BE FLUSH WITH THE ROADWAY END OF THE APPROACH SLAB AND SHALL EXTEND 1'-0" OUTSIDE OF EACH EDGE OF THE APPROACH SLAB.
- THE CONTRACTOR MAY USE 4" TYPE B-25.0B ASPHALT CONCRETE BASE COURSE IN LIEU OF 6" COMP. A.B.C. IF THIS OPTION IS USED, THE BASE COURSE SHALL BE FLUSH WITH THE ROADWAY END OF THE APPROACH SLAB, AND THE WIDTH SHALL BE THE SAME AS THAT OF THE APPROACH SLAB.
- THE CONTRACTOR MAY USE 5" CLASS "A" CONCRETE BASE IN LIEU OF 6" COMP. A.B.C. IF THIS OPTION IS USED, THE CONCRETE BASE SHALL BE FLUSH WITH THE ROADWAY END OF THE APPROACH SLAB, AND THE WIDTH SHALL BE THE SAME AS THAT OF THE APPROACH SLAB. THE CONCRETE SHALL BE FINISHED TO A SMOOTH SURFACE AND A LAYER OF 30 LB ROOFING FELT SHALL BE PLACED BETWEEN THE CONCRETE BASE AND THE APPROACH SLAB TO PREVENT BOND. THE APPROACH SLAB SHALL NOT BE CAST UNTIL THE CONCRETE BASE HAS REACHED AN AGE OF THREE CURING DAYS.
- FOR EVAZOTE JOINT SEALS, SEE SPECIAL PROVISIONS.
- THE NOMINAL UNCOMPRESSED SEAL WIDTH OF THE EVAZOTE JOINT SEAL SHALL BE 2 1/2".
- FOR ELASTOMERIC CONCRETE, SEE SPECIAL PROVISIONS.
- THE JOINT SHALL BE SAWS PRIOR TO THE CASTING OF THE CONCRETE BARRIER RAIL.



|                           |                      |
|---------------------------|----------------------|
| ASSEMBLED BY : J.P. ADAMS | DATE : 1/12/09       |
| CHECKED BY : M.K. BEARD   | DATE : 1/27/09       |
| DRAWN BY : EEM 3/95       | REV. 7/10/01 LES/RDR |
| CHECKED BY : VAP 3/95     | REV. 5/7/03R RWW/JTE |
|                           | REV. 5/1/06R KMM/GM  |

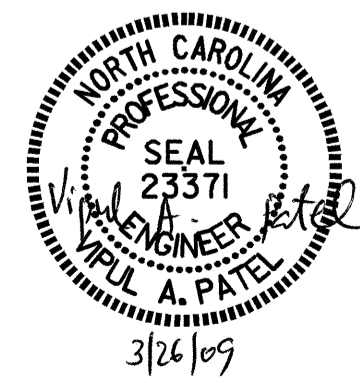
PROJECT NO. B-4409  
ANSON COUNTY  
STATION: 20+31.37 -L-

SHEET 1 OF 2

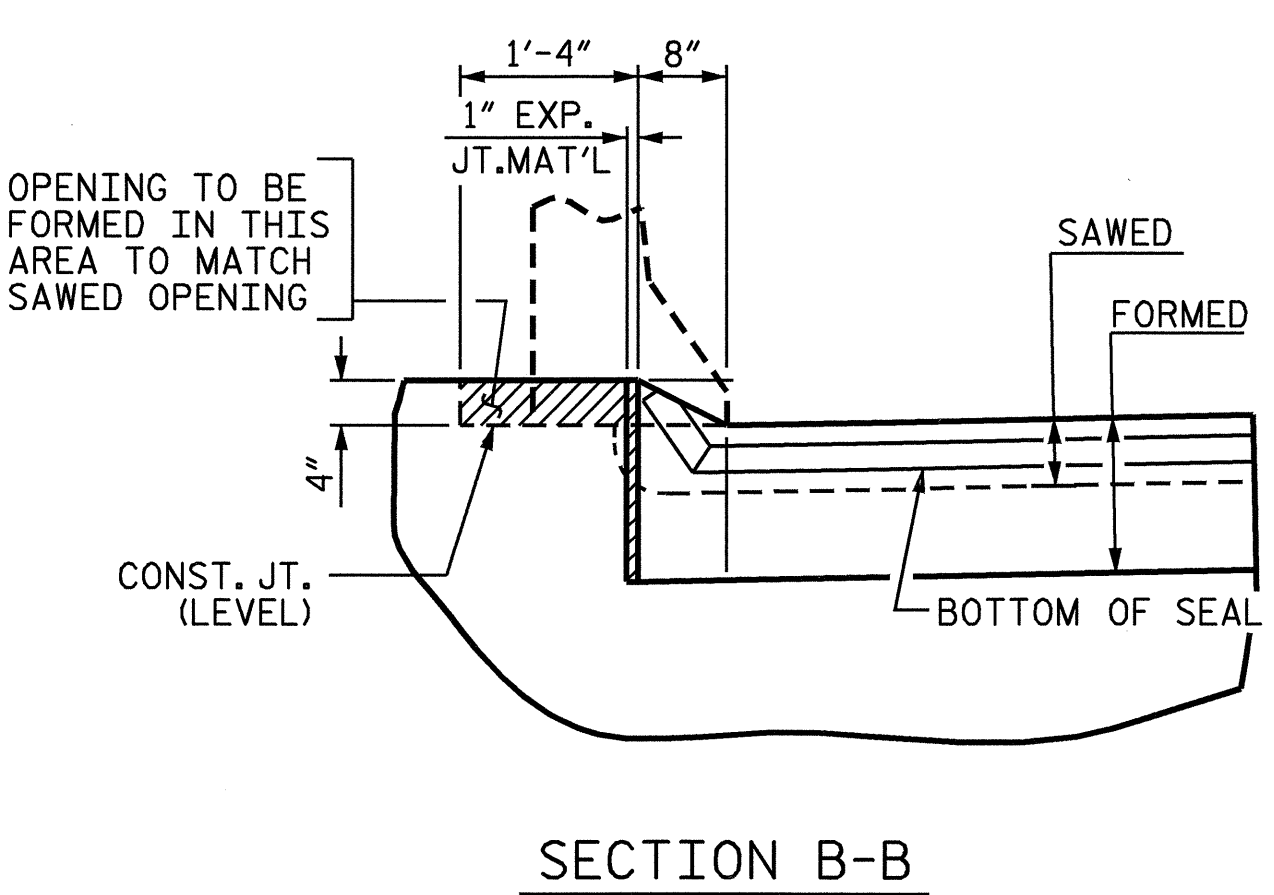
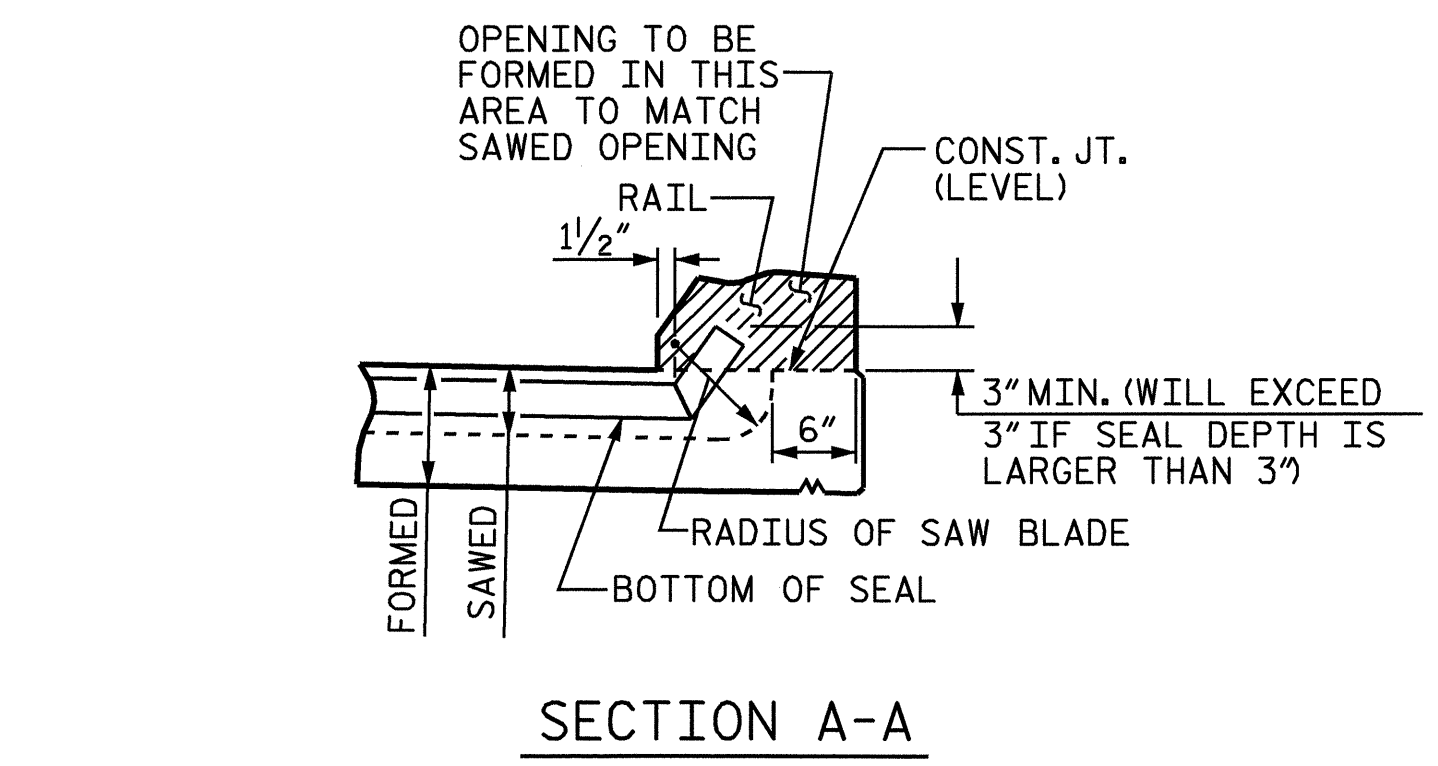
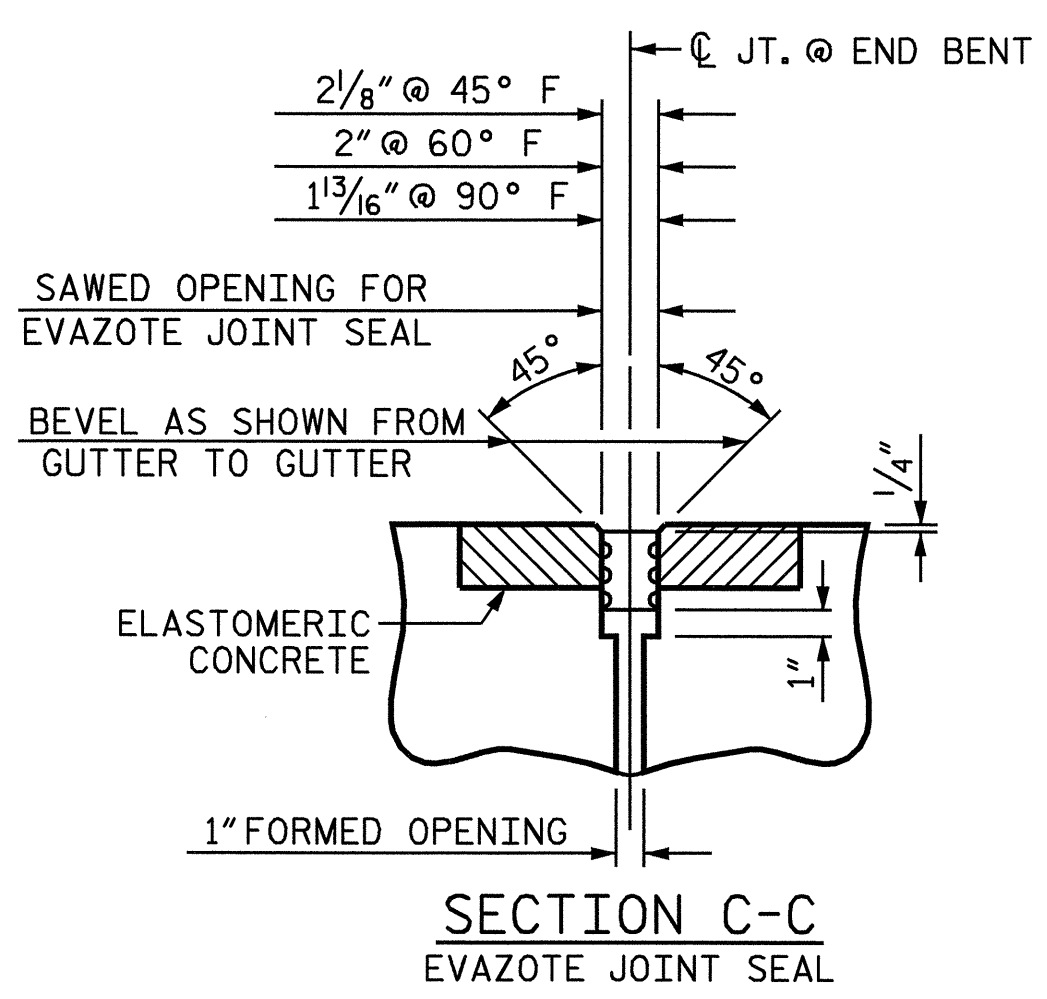
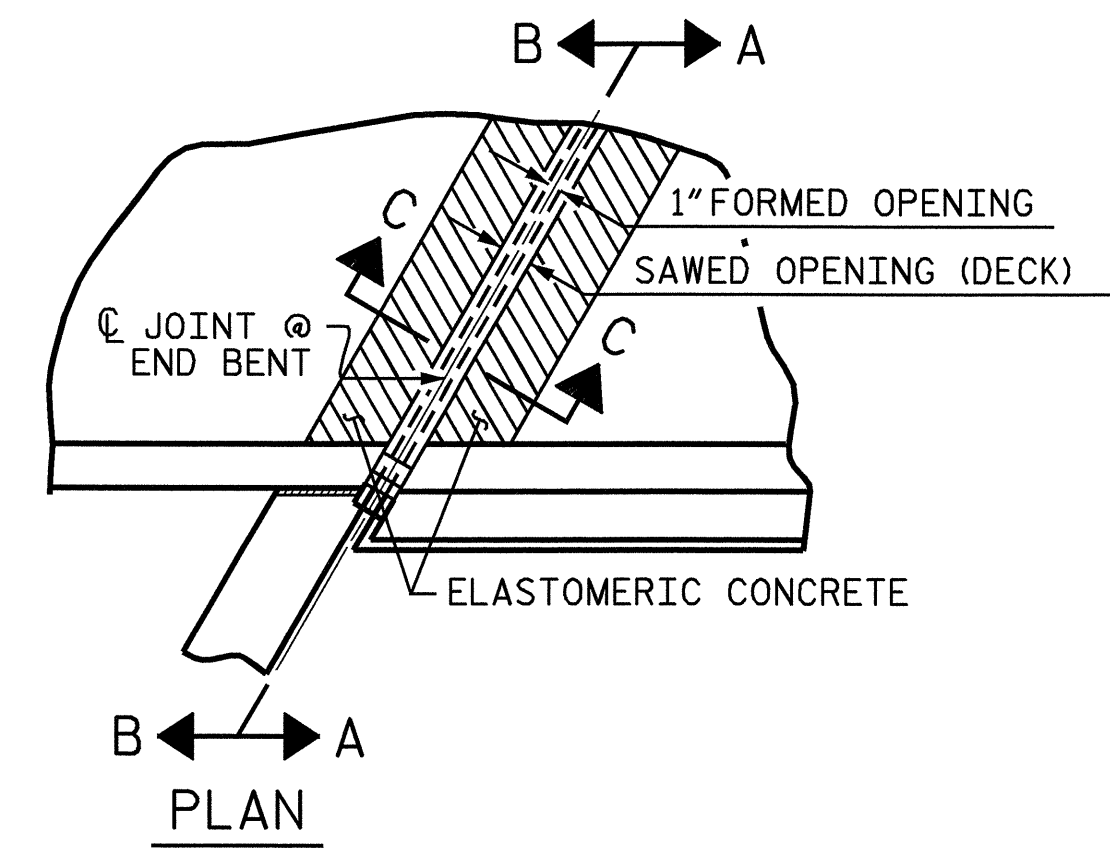
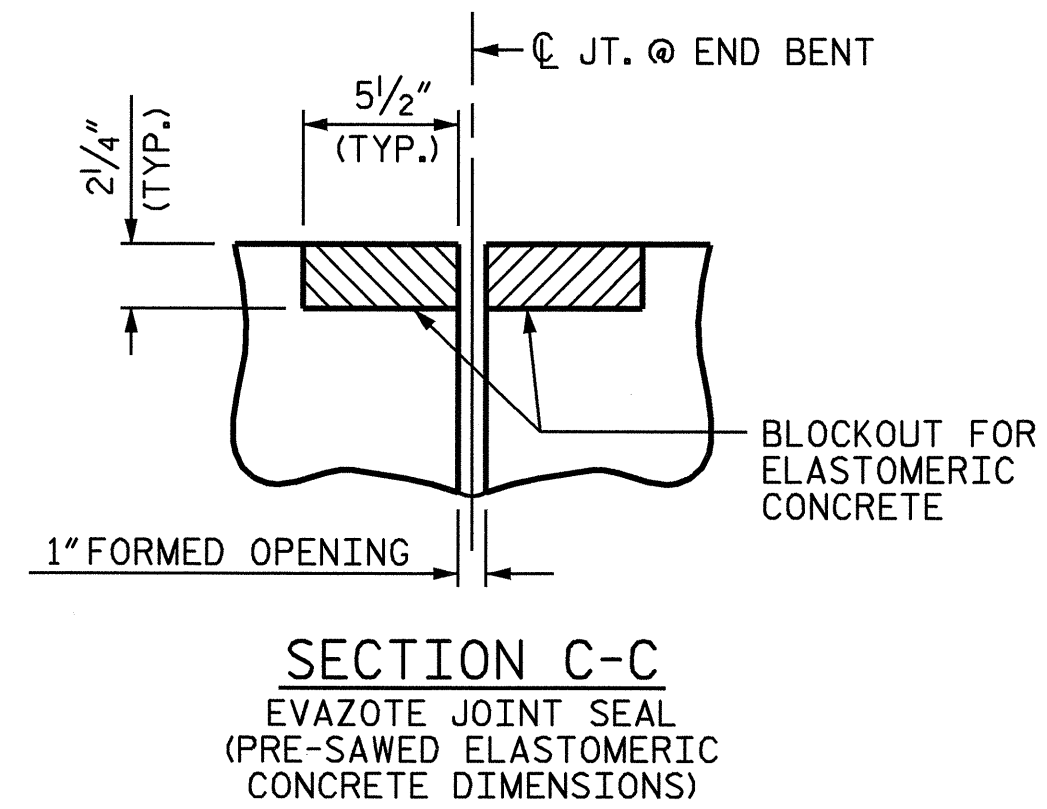
STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

STANDARD  
BRIDGE APPROACH SLAB  
FOR FLEXIBLE PAVEMENT  
(SUB-REGIONAL TIER)

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-31         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 70           |



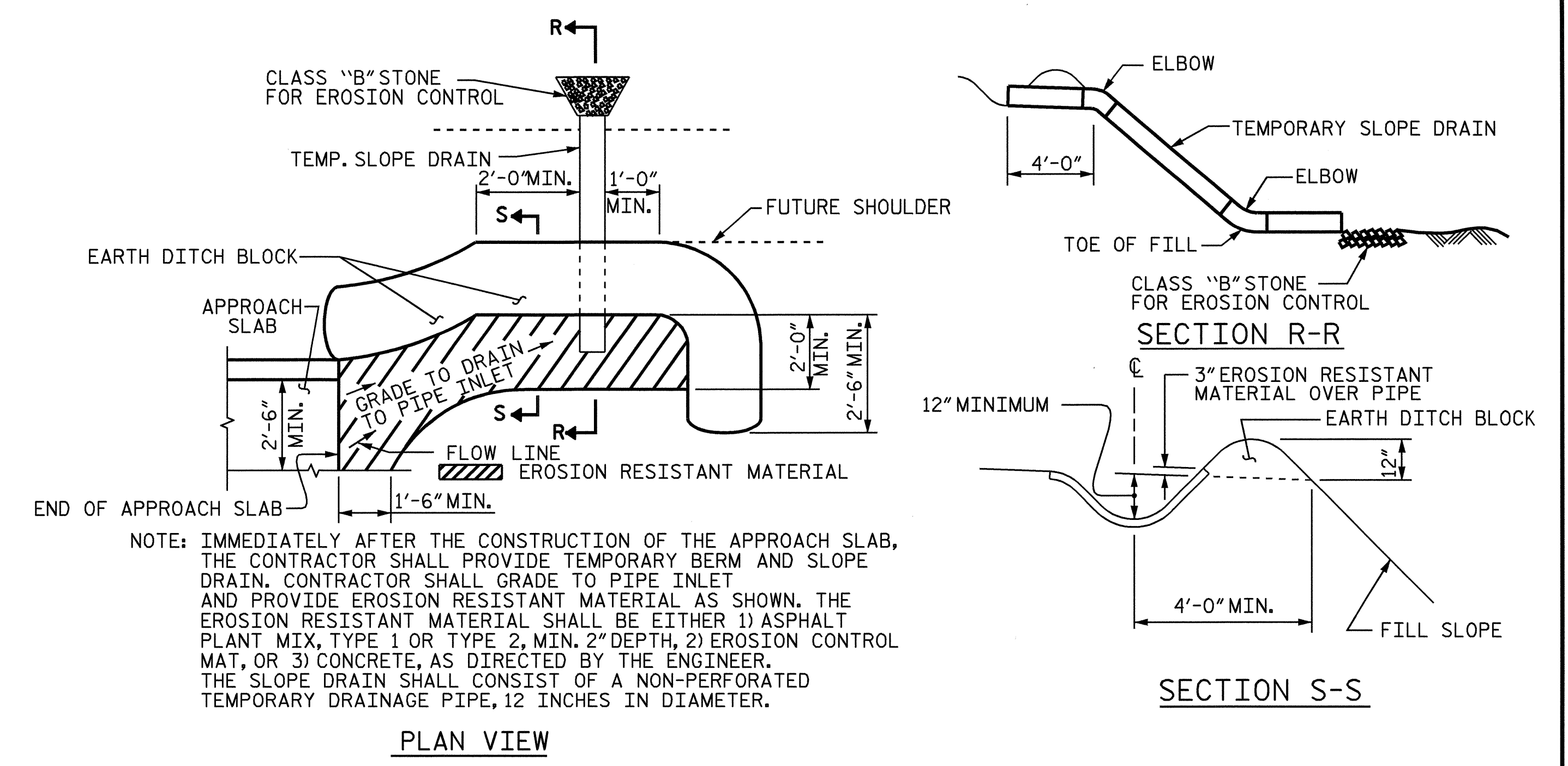




| ELASTOMERIC CONCRETE |                                |
|----------------------|--------------------------------|
| END BENT #           | ELASTOMERIC CONCRETE (CU. FT.) |
| 1                    | 5.5                            |
| 2                    | 5.5                            |
| TOTAL                | 11.0                           |

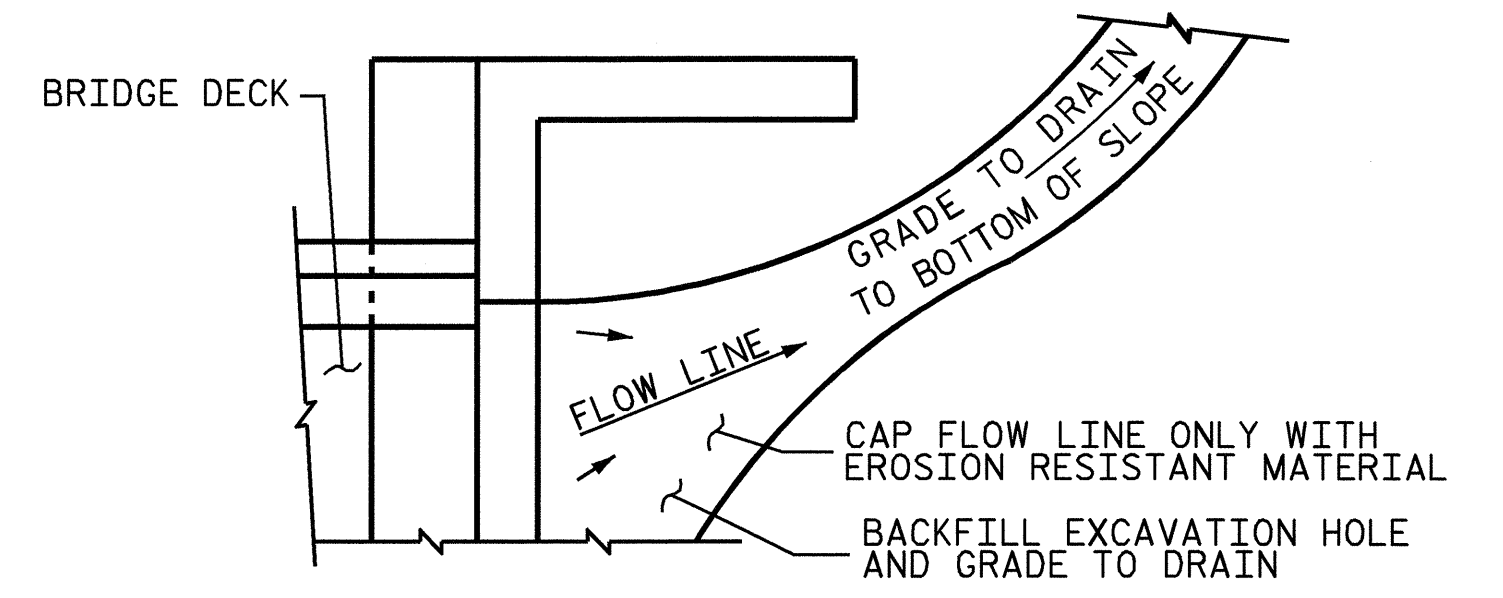
### JOINT SEAL DETAILS @ END BENT

EVAZOTE JOINT SEAL TO BE CUT, HEAT WELDED AND TURNED UP PARALLEL TO SLOPED FACE OF THE BARRIER RAIL.  
THE JOINT SHALL BE SAWED PRIOR TO THE CASTING OF THE BARRIER RAIL.



### TEMPORARY BERM AND SLOPE DRAIN DETAILS

(TO BE USED WHEN SHOULDER BERM GUTTER IS REQUIRED)

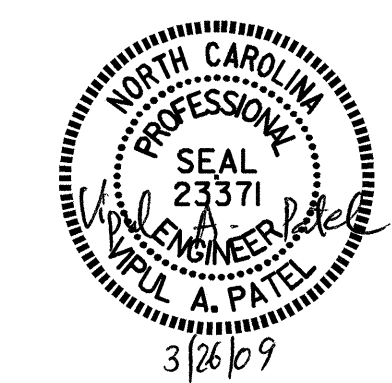


NOTE: IF THE APPROACH SLAB IS NOT CONSTRUCTED IMMEDIATELY AFTER THE BACKFILLING OF THE END BENT EXCAVATION, GRADE TO DRAIN TO THE BOTTOM OF THE SLOPE AND PROVIDE EROSION RESISTANT MATERIAL, SUCH AS FIBERGLASS ROVING OR AS DIRECTED BY THE ENGINEER TO PREVENT SOIL EROSION AND TO PROTECT THE AREA ADJACENT TO THE STRUCTURE. THE CONTRACTOR WILL BE REQUIRED TO REMOVE THESE MATERIALS PRIOR TO CONSTRUCTION OF THE APPROACH SLAB.

### TEMPORARY DRAINAGE DETAIL

PROJECT NO. B-4409  
ANSON COUNTY  
STATION: 20+31.37 -L-

SHEET 2 OF 2



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
STANDARD  
BRIDGE APPROACH  
SLAB DETAILS

| REVISIONS |     |       |     |     |       | SHEET NO.       |  |
|-----------|-----|-------|-----|-----|-------|-----------------|--|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-32            |  |
| 1         |     |       | 3   |     |       | TOTAL SHEETS 70 |  |
| 2         |     |       | 4   |     |       |                 |  |

|                           |                       |
|---------------------------|-----------------------|
| ASSEMBLED BY : J.P. ADAMS | DATE : 1/12/09        |
| CHECKED BY : M.K. BEARD   | DATE : 1/27/09        |
| DRAWN BY : FCJ 11/88      | REV. 10/17/00 RWW/LES |
| CHECKED BY : ARB 11/88    | REV. 5/17/03 RWW/JTE  |
|                           | REV. 5/1/06R MAA/KMM  |

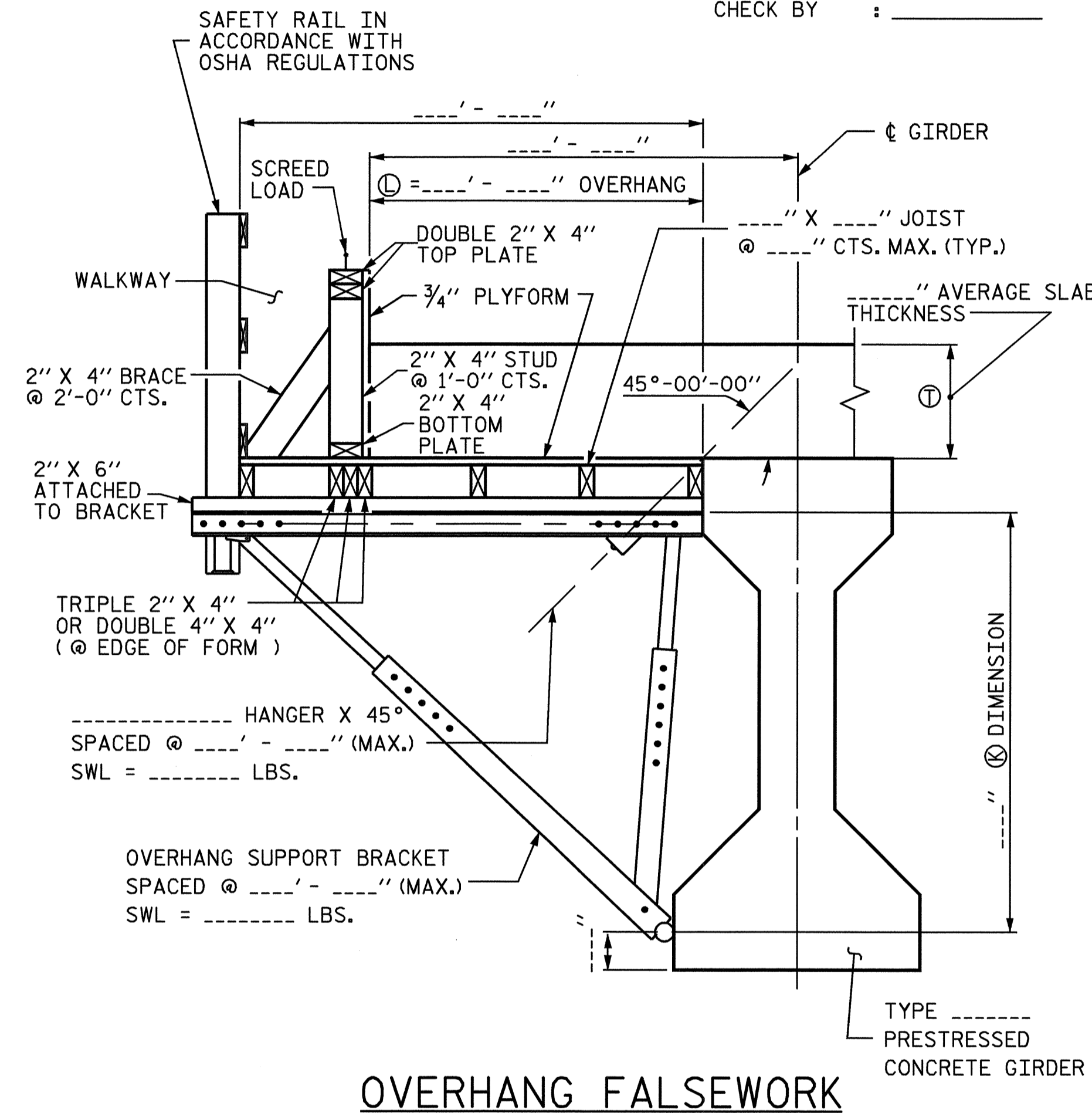


**BRIDGE OVERHANG BRACKET SUMMARY**

TOTAL SCREED WEIGHT = \_\_\_\_\_ LBS.  
 NUMBER OF SCREED WHEELS = \_\_\_\_\_  
 SCREED WHEEL LOAD (W) = \_\_\_\_\_ LBS.  
 SCREED LOAD PER BRACKET = \_\_\_\_\_ LBS.

PROJECT No. : \_\_\_\_\_  
 COUNTY : \_\_\_\_\_  
 STATION : \_\_\_\_\_  
 DESCRIPTION : \_\_\_\_\_

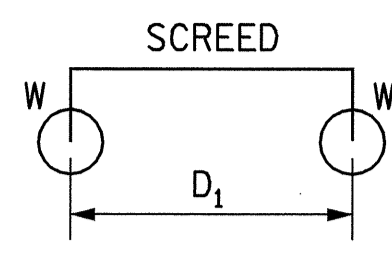
DATE : \_\_\_\_\_  
 DESIGN BY : \_\_\_\_\_  
 CHECK BY : \_\_\_\_\_



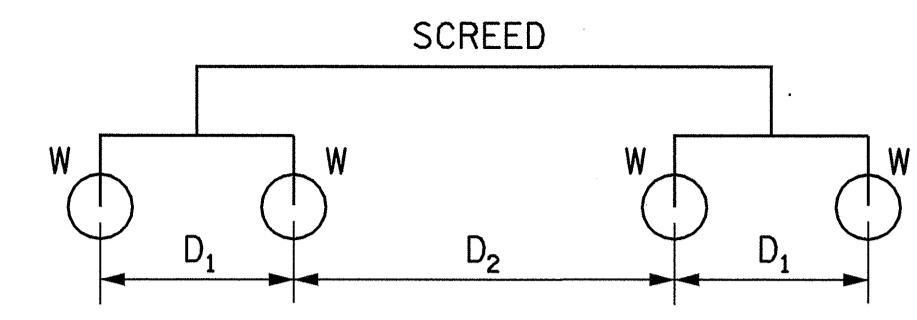
**OVERHANG FALSEWORK**

**NOTES**

DESIGN INCLUDES CONSTRUCTION LIVE LOAD 20 PSF ON THE AREA SUPPORTED AND 75 PLF AT THE OUTSIDE DECK OF OVERHANGS.  
 REQUIRED MINIMUM DIAGONAL LEG CAPACITY: 3600 LB WORKING LOAD  
 THE CONTRACTOR HAS THE OPTION OF SUBMITTING HIS OWN DESIGN FOR OVERHANG FALSEWORK IN ACCORDANCE WITH THE SPECIAL PROVISIONS.  
 SUBMITTALS UTILIZING THE INSTRUCTIONS AND PROCEDURES DESCRIBED ON SHEET 1 OF 3 SHALL BE IN ACCORDANCE WITH THE APPLICABLE SECTIONS OF THE SPECIFICATIONS AND SPECIAL PROVISIONS, EXCEPT THAT CALCULATIONS FOR OVERHANG FALSEWORK NEED NOT BE SEALED BY A REGISTERED ENGINEER.  
 FOR OVERHANG FALSEWORK BRACING DESIGN, SEE SHEET 3 OF 3.



4-WHEEL MACHINE



8-WHEEL MACHINE

TABLE 2: SCREED LOAD FACTOR "R"

| S/D <sub>1</sub> | R    |
|------------------|------|
| <= 1.0           | 1.00 |
| 1.1              | 1.09 |
| 1.2              | 1.17 |
| 1.3              | 1.23 |
| 1.4              | 1.29 |
| 1.5              | 1.33 |
| 1.6              | 1.38 |
| 1.7              | 1.41 |
| 1.8              | 1.44 |
| 1.9              | 1.47 |
| 2.0              | 1.50 |
| 2.2              | 1.55 |
| 2.4              | 1.58 |
| 2.6              | 1.62 |
| 2.8              | 1.64 |
| 3.0              | 1.67 |
| 3.5              | 1.71 |
| 4.0              | 1.75 |

|                  |        | THE SCREED LOAD FACTOR R (FOR 8 WHEEL MACHINE) |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|------------------|--------|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
|                  |        | S/D <sub>2</sub>                               |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|                  |        | <= 1.0   | 1.1  | 1.2  | 1.3  | 1.4  | 1.5  | 1.6  | 1.7  | 1.8  | 1.9  | 2.0  | 2.2  | 2.4  | 2.6  | 2.8  | 3.0  | 3.5  | 4.0  |
| S/D <sub>1</sub> | <= 1.0 | 1.00   | 1.09 | 1.17 | 1.23 | 1.29 | 1.33 | 1.38 | 1.41 | 1.44 | 1.47 | 1.50 | 1.55 | 1.58 | 1.62 | 1.64 | 1.67 | 1.71 | 1.75 |
|                  | 1.1    | 1.09   | 1.18 | 1.26 | 1.32 | 1.38 | 1.42 | 1.47 | 1.50 | 1.54 | 1.56 | 1.59 | 1.64 | 1.67 | 1.71 | 1.73 | 1.76 | 1.81 | 1.84 |
|                  | 1.2    | 1.17   | 1.26 | 1.33 | 1.40 | 1.45 | 1.50 | 1.54 | 1.58 | 1.61 | 1.64 | 1.67 | 1.71 | 1.75 | 1.78 | 1.81 | 1.83 | 1.88 | 1.92 |
|                  | 1.3    | 1.23   | 1.32 | 1.40 | 1.46 | 1.52 | 1.56 | 1.61 | 1.64 | 1.68 | 1.70 | 1.73 | 1.78 | 1.81 | 1.85 | 1.87 | 1.90 | 1.95 | 1.98 |
|                  | 1.4    | 1.29   | 1.38 | 1.45 | 1.52 | 1.57 | 1.62 | 1.66 | 1.70 | 1.73 | 1.76 | 1.79 | 1.83 | 1.87 | 1.90 | 1.93 | 1.95 | 2.00 | 2.07 |
|                  | 1.5    | 1.33   | 1.42 | 1.50 | 1.56 | 1.62 | 1.67 | 1.71 | 1.75 | 1.78 | 1.81 | 1.83 | 1.88 | 1.92 | 1.95 | 1.98 | 2.00 | 2.10 | 2.17 |
|                  | 1.6    | 1.38   | 1.47 | 1.54 | 1.61 | 1.66 | 1.71 | 1.75 | 1.79 | 1.82 | 1.85 | 1.88 | 1.92 | 1.96 | 1.99 | 2.04 | 2.08 | 2.18 | 2.25 |
|                  | 1.7    | 1.41   | 1.50 | 1.58 | 1.64 | 1.70 | 1.75 | 1.79 | 1.82 | 1.86 | 1.89 | 1.91 | 1.96 | 2.00 | 2.05 | 2.11 | 2.16 | 2.25 | 2.32 |
|                  | 1.8    | 1.44   | 1.54 | 1.61 | 1.68 | 1.73 | 1.78 | 1.82 | 1.86 | 1.89 | 1.92 | 1.94 | 1.99 | 2.06 | 2.12 | 2.17 | 2.22 | 2.32 | 2.39 |
|                  | 1.9    | 1.47   | 1.56 | 1.64 | 1.70 | 1.76 | 1.81 | 1.85 | 1.89 | 1.92 | 1.95 | 1.97 | 2.04 | 2.11 | 2.18 | 2.23 | 2.28 | 2.38 | 2.45 |
|                  | 2.0    | 1.50   | 1.59 | 1.67 | 1.73 | 1.79 | 1.83 | 1.88 | 1.91 | 1.94 | 1.97 | 2.00 | 2.09 | 2.17 | 2.23 | 2.29 | 2.33 | 2.43 | 2.50 |
|                  | 2.2    | 1.55   | 1.64 | 1.71 | 1.78 | 1.83 | 1.88 | 1.92 | 1.96 | 1.99 | 2.04 | 2.09 | 2.18 | 2.26 | 2.32 | 2.38 | 2.42 | 2.52 | 2.59 |
|                  | 2.4    | 1.58   | 1.67 | 1.75 | 1.81 | 1.87 | 1.92 | 1.96 | 2.00 | 2.06 | 2.11 | 2.17 | 2.26 | 2.33 | 2.40 | 2.45 | 2.50 | 2.60 | 2.67 |
| 2.6              | 1.62   | 1.71   | 1.78 | 1.85 | 1.90 | 1.95 | 1.99 | 2.05 | 2.12 | 2.18 | 2.23 | 2.32 | 2.40 | 2.46 | 2.52 | 2.56 | 2.66 | 2.73 |      |
| 2.8              | 1.64   | 1.73   | 1.81 | 1.87 | 1.93 | 1.98 | 2.04 | 2.11 | 2.17 | 2.23 | 2.29 | 2.38 | 2.45 | 2.52 | 2.57 | 2.62 | 2.71 | 2.79 |      |
| 3.0              | 1.67   | 1.76   | 1.83 | 1.90 | 1.95 | 2.00 | 2.08 | 2.16 | 2.22 | 2.28 | 2.33 | 2.42 | 2.50 | 2.56 | 2.62 | 2.67 | 2.76 | 2.83 |      |
| 3.5              | 1.71   | 1.81   | 1.88 | 1.95 | 2.00 | 2.10 | 2.18 | 2.25 | 2.32 | 2.38 | 2.43 | 2.52 | 2.60 | 2.66 | 2.71 | 2.76 | 2.86 | 2.93 |      |
| 4.0              | 1.75   | 1.84   | 1.92 | 1.98 | 2.07 | 2.17 | 2.25 | 2.32 | 2.39 | 2.45 | 2.50 | 2.59 | 2.67 | 2.73 | 2.79 | 2.83 | 2.93 | 3.00 |      |

TABLE 3: ALLOWABLE SPAN LENGTH OF JOISTS AND JOIST SPACINGS

| AVG. SLAB THICKNESS (IN) | LUMBER JOIST SIZE (IN X IN) | JOIST SPACINGS |         |         |         |
|--------------------------|-----------------------------|----------------|---------|---------|---------|
|                          |                             | 15 IN          | 12 IN   | 10 IN   | 8 IN    |
| 10                       | 2 X 4                       | ---            | 4' - 6" | 4' - 9" | 5' - 0" |
|                          | 4 X 4                       | 5' - 9"        | 6' - 3" | 6' - 6" | 6' - 7" |
| 12                       | 2 X 4                       | ---            | 4' - 3" | 4' - 9" | 5' - 0" |
|                          | 4 X 4                       | 5' - 3"        | 6' - 0" | 6' - 3" | 6' - 5" |
| 14                       | 2 X 4                       | ---            | 4' - 0" | 4' - 6" | 5' - 0" |
|                          | 4 X 4                       | ---            | 5' - 6" | 6' - 0" | 6' - 4" |
| 16                       | 2 X 4                       | ---            | 4' - 0" | 4' - 3" | 4' - 9" |
|                          | 4 X 4                       | ---            | 5' - 3" | 5' - 9" | 6' - 3" |

PROJECT NO. B-4409  
ANSON COUNTY  
 STATION: 20+31.37 -L-

SHEET 2 OF 3

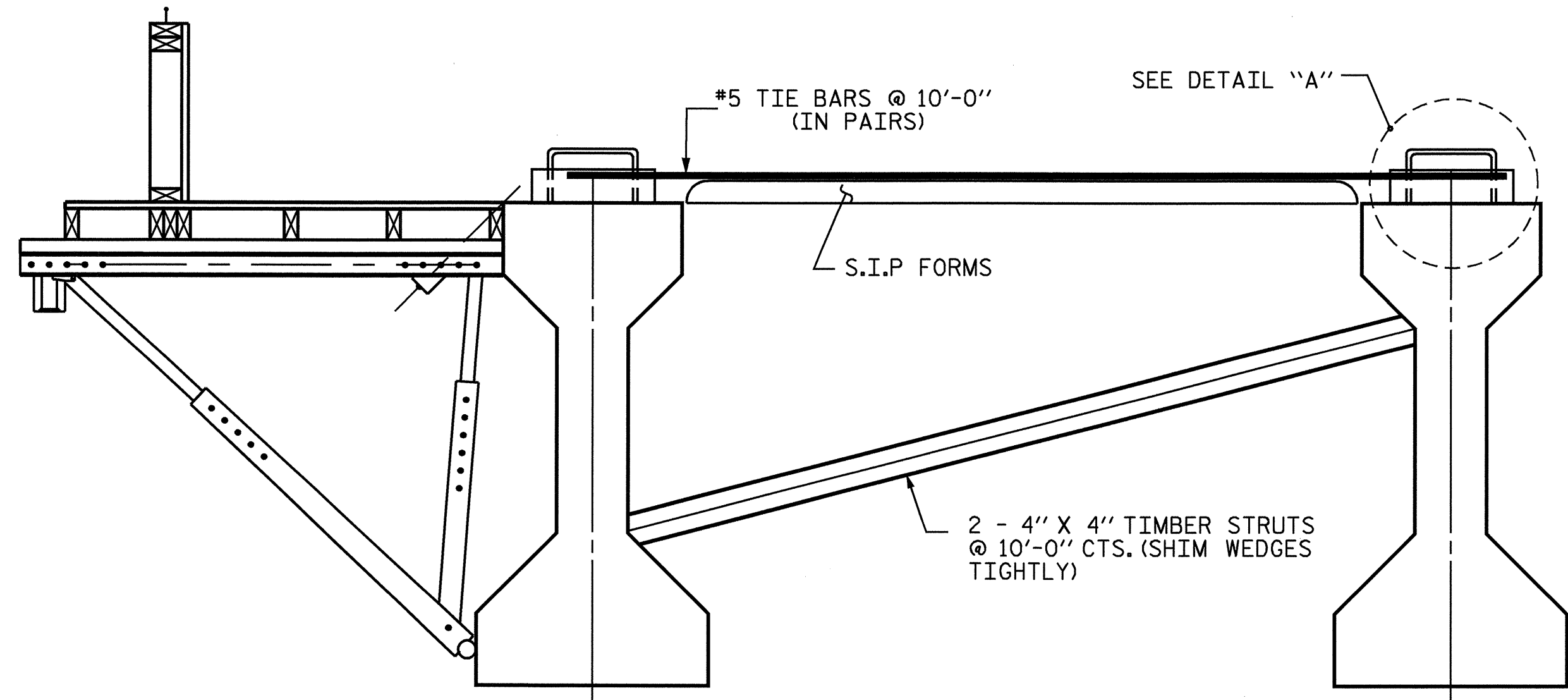
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

STANDARD OVERHANG FALSEWORK  
 AASHTO TYPES III, IV, V, AND VI

| REVISIONS |     |       |     |     |       | SHEET NO.       |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-34            |
| 1         |     |       | 3   |     |       | TOTAL SHEETS 35 |
| 2         |     |       | 4   |     |       |                 |

Professional Engineer Seal  
 Victor Chao  
 2-3-2009

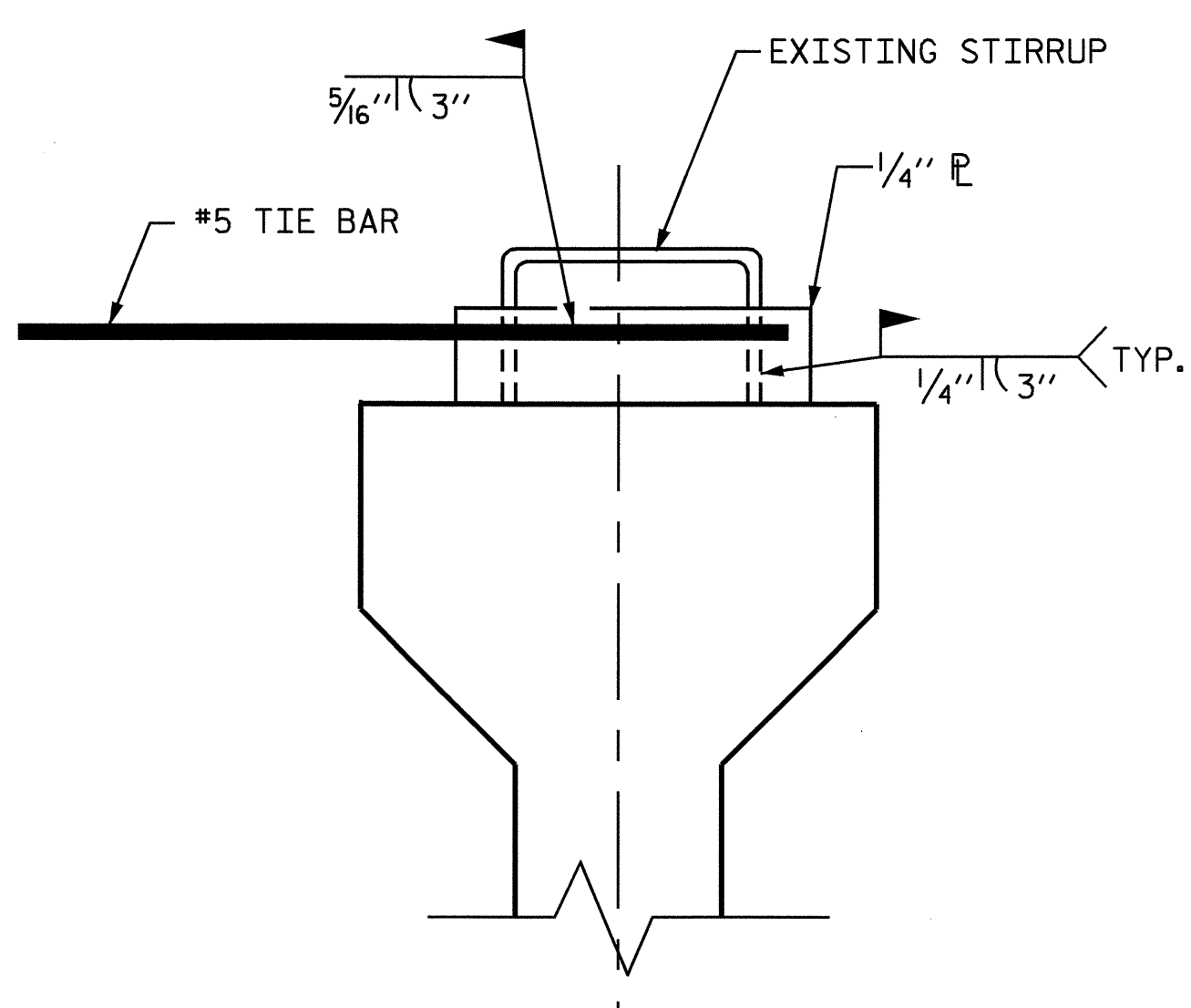
ASSEMBLED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 DRAWN BY: R. WRIGHT 06/04 REV.  
 CHECKED BY: C. V. CHAO 06/04



EXTERIOR GIRDER

INTERIOR GIRDER

DETAIL OF REQUIRED OVERHANG FALSEWORK BRACING SYSTEM



DETAIL "A"

NOTES:

EACH #5 TIE BAR SHALL BE WELDED TO ONE STIRRUP LOOP AS SHOWN IN DETAIL "A". #5 TIE BARS SHALL BE WELDED TO TWO ADJACENT STIRRUPS OF THE EXTERIOR GIRDER AND THE ADJACENT INTERIOR GIRDER BETWEEN PERMANENT DIAPHRAGMS. WELD STEEL PLATES IN BETWEEN THE TIE BARS AND THE STIRRUP LOOP. WELDING TWO TIE BARS TO THE SAME STIRRUP LOOP SHALL NOT BE PERMITTED.

MAXIMUM SPACING BETWEEN THE BRACING (TIE BARS-TIMBER STRUT) IS 10'-0" CTS. #5 TIE BARS SHALL BE LOCATED OVER A TIMBER STRUT.

INSTALL TIE BARS AND TIMBER STRUTS PRIOR TO PLACEMENT OF CONCRETE OR SCREED WEIGHT ONTO THE OVERHANG FALSEWORK.

PROJECT NO. B-4409  
ANSON COUNTY  
 STATION: 20+31.37 -L-

SHEET 3 OF 3

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

STANDARD OVERHANG FALSEWORK  
 AASHTO TYPES  
 III, IV, V, AND VI



*Chang-Chuan Victor Chao*  
 2-3-2009

DRAWN BY: R. WRIGHT 06/04 DATE : \_\_\_\_\_  
 CHECKED BY: C. V. CHAO 06/04 DATE : \_\_\_\_\_

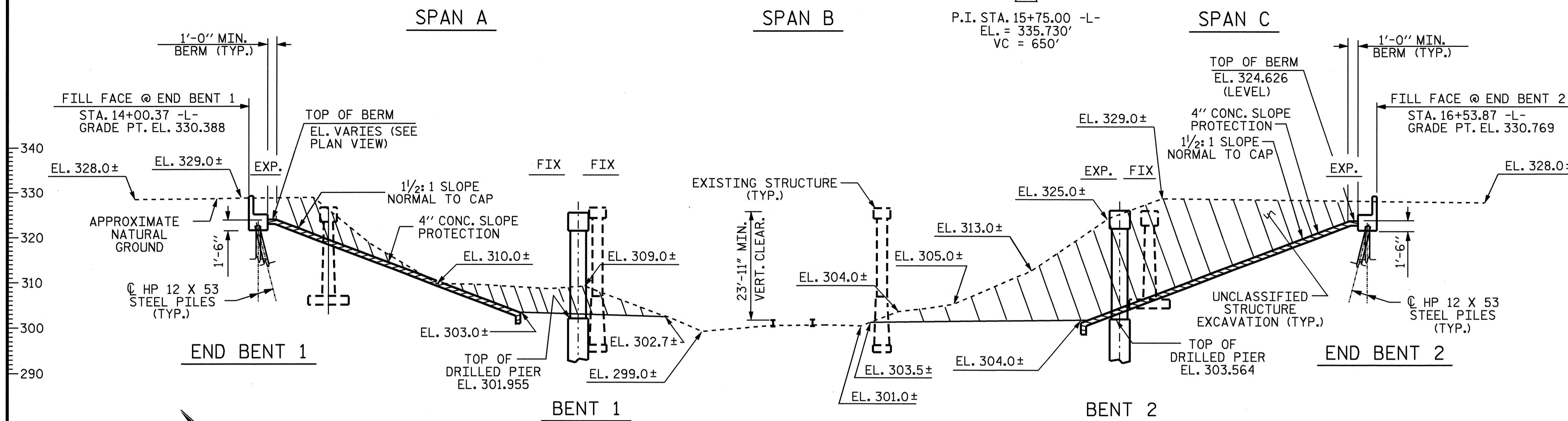
| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-35         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 35           |

14+00 15+00 16+00 17+00

GRADE DATA -L-

(+).25082% (-).30227%

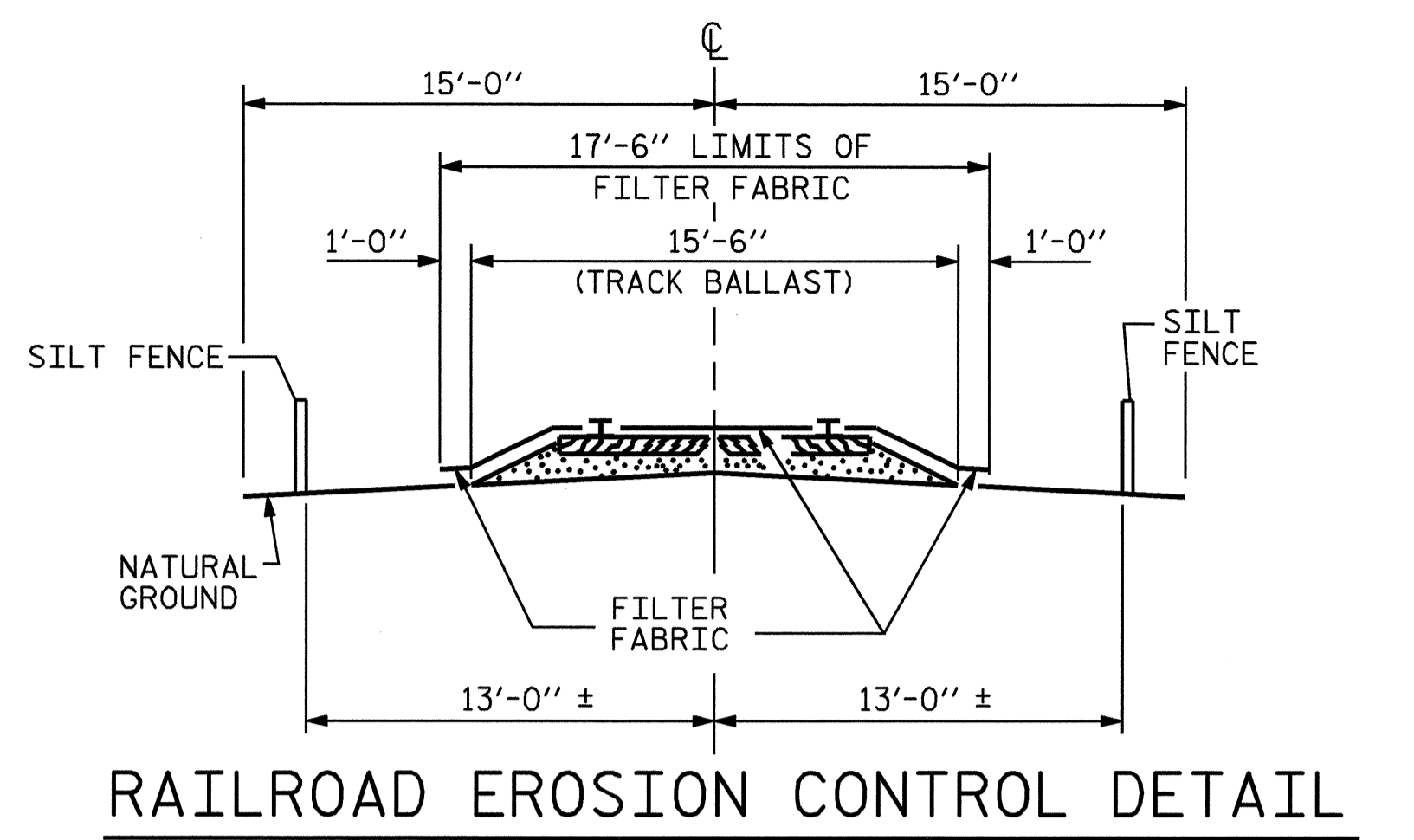
P.I. STA. 15+75.00 -L-  
EL. = 335.730'  
VC = 650'



SECTION ALONG -L-

(SECTIONS AT RIGHT ANGLES TO BENTS AND END BENTS)

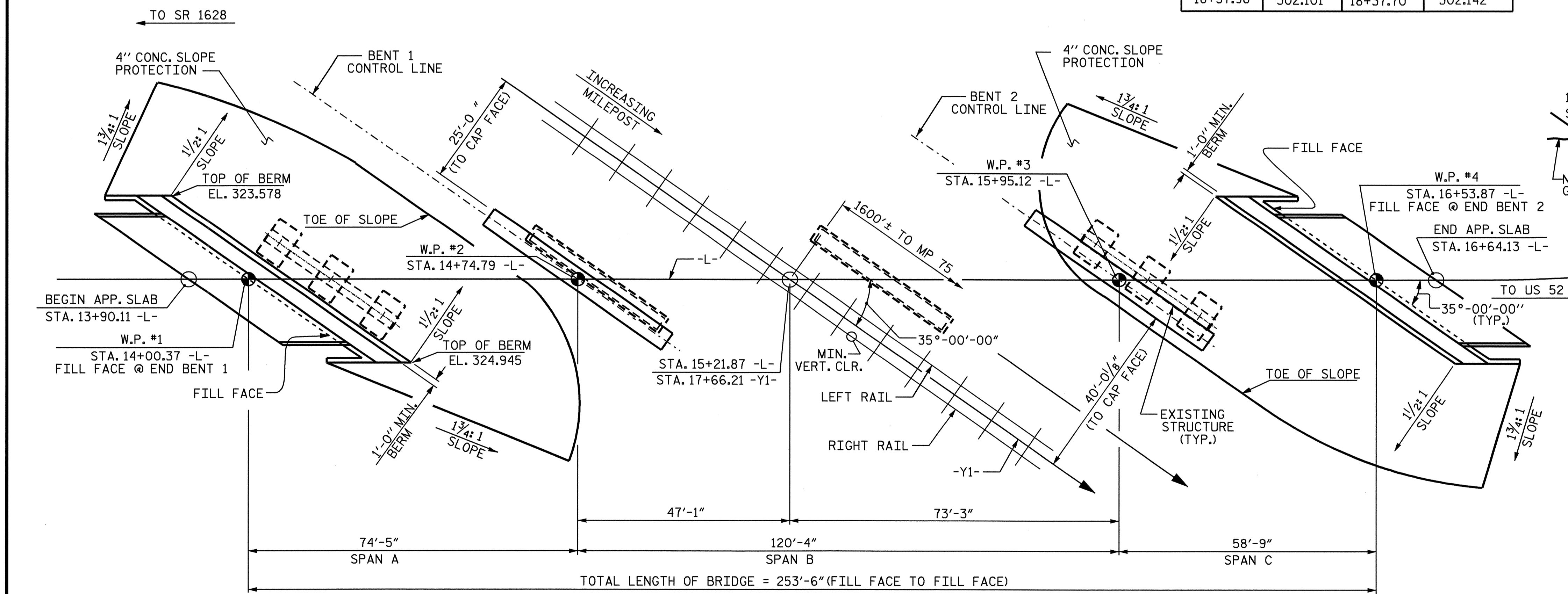
| TOP OF RAIL ELEVATIONS |           |          |            |
|------------------------|-----------|----------|------------|
| STA.-RR-               | LEFT RAIL | STA.-RR- | RIGHT RAIL |
| 16+85.11               | 301.161   | 16+85.75 | 301.198    |
| 17+37.76               | 301.404   | 17+37.32 | 301.429    |
| 17+93.20               | 301.786   | 17+93.37 | 301.800    |
| 18+37.98               | 302.101   | 18+37.70 | 302.142    |



RAILROAD EROSION CONTROL DETAIL

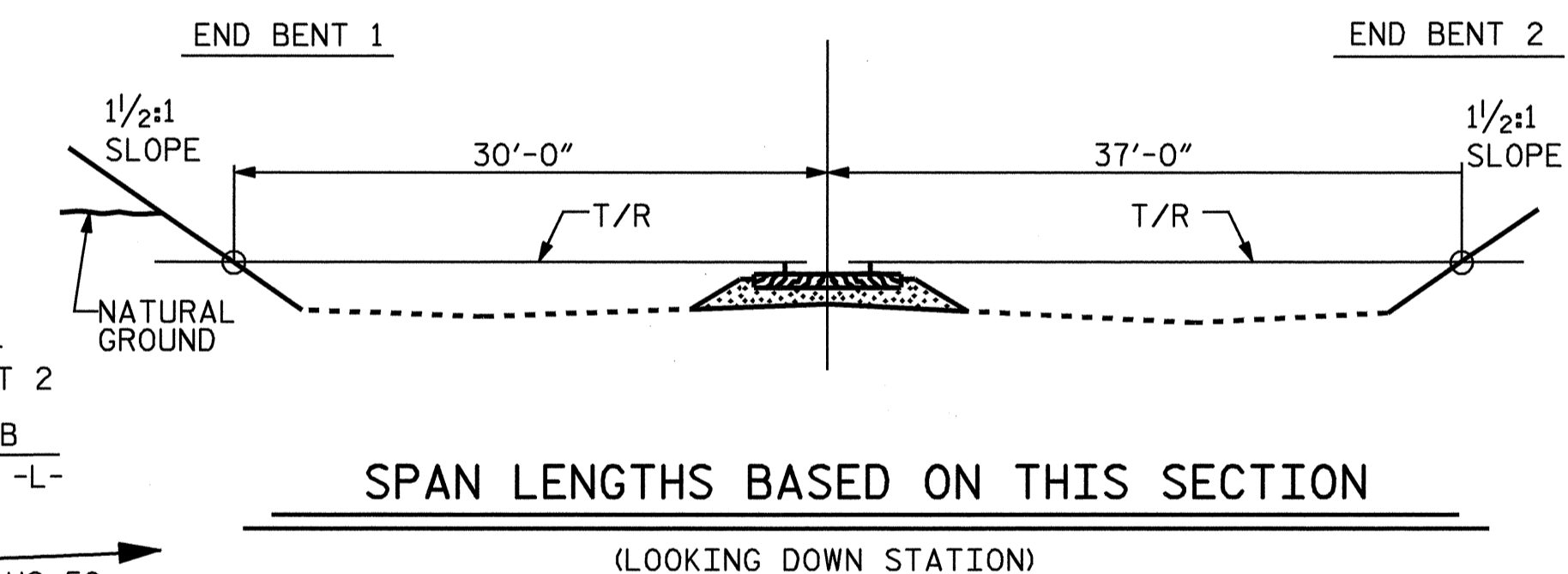
NOTES

RAILROAD EROSION CONTROL MEASURES SHALL BE INSTALLED PRIOR TO PERFORMING ANY WORK IN THE RAILROAD RIGHT-OF-WAY.  
ADDITIONAL EROSION CONTROL MEASURES FOR PROTECTION OF RAILROAD DITCHES MAY BE REQUIRED AS DIRECTED BY THE ENGINEER.  
NO SEPARATE PAYMENT WILL BE MADE FOR RAILROAD EROSION CONTROL MEASURES.  
LIMITS OF SILT FENCE AND FILTER FABRIC PARALLEL TO RAILROAD SHALL EXTEND A MINIMUM OF 10'-0" OUTSIDE EDGE OF SUPERSTRUCTURE OR TOE OF SLOPE ON CONSTRUCTION. A GREATER LENGTH OF SILT FENCE MAY BE REQUIRED IF SO DIRECTED BY THE ENGINEER.  
EXTEND FILTER FABRIC 25'-0" BEYOND OUTSIDE EDGE OF SUPERSTRUCTURE PARALLEL TO RAILROAD.  
FILTER FABRIC TO BE NAILED TO TIMBER RAIL TIES WITH PRIME SOURCE "GRIP CAP" OR EQUIVALENT. FILTER FABRIC ON SHOULDER TO BE SECURED AS DIRECTED BY THE ENGINEER AND RAILROAD.



PLAN

(PILES AND DRILLED PIERS NOT SHOWN FOR CLARITY)



SPAN LENGTHS BASED ON THIS SECTION

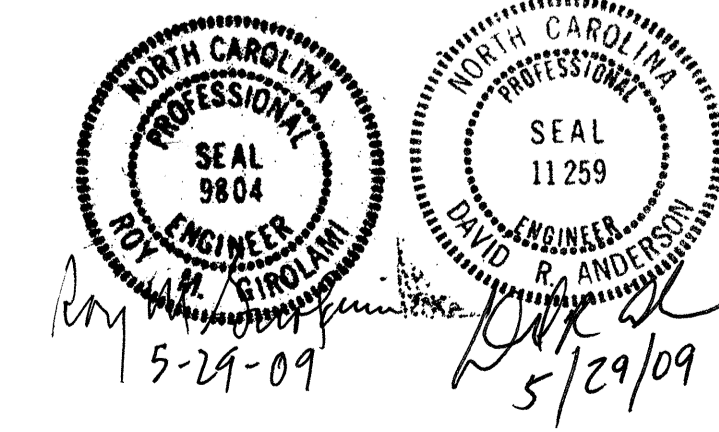
(LOOKING DOWN STATION)

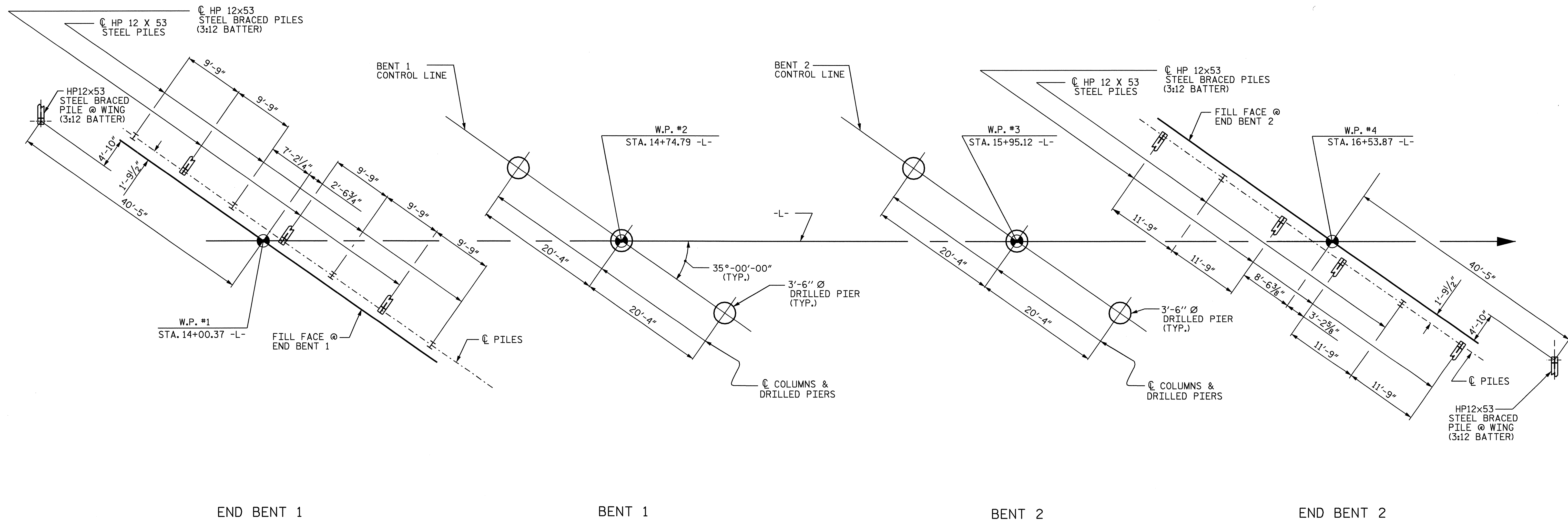
PROJECT NO. B-4410  
ANSON COUNTY  
STATION: 15+21.87 -L-  
MILEPOST W-74.70  
SHEET 1 OF 3 REPLACES BRIDGE NO. 307

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
GENERAL DRAWING  
BRIDGE OVER WSSB RAILROAD  
ON SR 1627 BETWEEN  
SR 1628 AND US 52

| REVISIONS |     |       |     |     |       | SHEET NO.<br>5-36  |
|-----------|-----|-------|-----|-----|-------|--------------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |                    |
| 1         |     |       | 3   |     |       | TOTAL SHEETS<br>70 |
| 2         |     |       | 4   |     |       |                    |

DRAWN BY : I.A. HARRIS / NQT DATE : 2/6/07  
CHECKED BY : B.L. GREEN / JAT DATE : 2/2/09



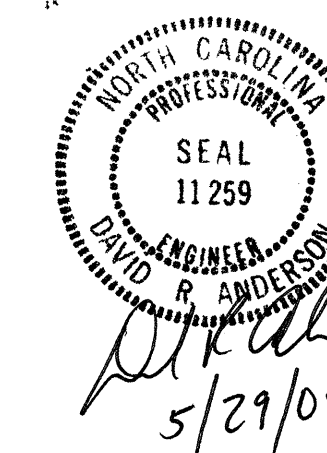


FOUNDATION LAYOUT

PROJECT NO. B-4410  
ANSON COUNTY  
 STATION: 15+21.87 -L-

SHEET 2 OF 3

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
**GENERAL DRAWING**  
 BRIDGE OVER WSSB RAILROAD  
 ON SR 1627 BETWEEN  
 SR 1628 AND US 52



DRAWN BY : S. M. RASHIDI DATE : 12/31/08  
 CHECKED BY : N. Q. TRAN DATE : 1/7/09

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 danderson

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | TOTAL SHEETS |
| 1         |     |       | 3   |     |       | 70           |
| 2         |     |       | 4   |     |       |              |

| TOTAL BILL OF MATERIAL |                               |                                  |                                       |                |                         |                                   |                               |                        |                  |                       |                   |                                 |                  |                        |                       |                      |                     |                      |                     |          |
|------------------------|-------------------------------|----------------------------------|---------------------------------------|----------------|-------------------------|-----------------------------------|-------------------------------|------------------------|------------------|-----------------------|-------------------|---------------------------------|------------------|------------------------|-----------------------|----------------------|---------------------|----------------------|---------------------|----------|
|                        | REMOVAL OF EXISTING STRUCTURE | 3'-6" DIA. DRILLED PIERS IN SOIL | 3'- 6" DIA. DRILLED PIERS NOT IN SOIL | SID INSPECTION | CROSSHOLE SONIC LOGGING | UNCLASSIFIED STRUCTURE EXCAVATION | REINFORCED CONCRETE DECK SLAB | GROOVING BRIDGE FLOORS | CLASS A CONCRETE | BRIDGE APPROACH SLABS | REINFORCING STEEL | SPIRAL COLUMN REINFORCING STEEL | STRUCTURAL STEEL | HP 12 X 53 STEEL PILES | CONCRETE BARRIER RAIL | 96" CHAIN LINK FENCE | 4" SLOPE PROTECTION | ELASTOMERIC BEARINGS | EVAZOTE JOINT SEALS |          |
|                        | LUMP SUM                      | LIN. FT.                         | LIN. FT.                              | EACH           | EACH                    | CU. YDS.                          | SQ. FT.                       | SQ. FT.                | CU. YDS.         | LUMP SUM              | LBS.              | LBS.                            | LBS.             | NO.                    | LIN. FT.              | LIN. FT.             | LN. FT.             | SQ. YDS.             | LUMP SUM            | LUMP SUM |
| SUPERSTRUCTURE         |                               |                                  |                                       |                |                         |                                   | 7808                          | 6953.8                 |                  | LUMP SUM              |                   |                                 | 220,100          |                        |                       | 499.73               | 480.0               |                      | LUMP SUM            | LUMP SUM |
| END BENT 1             |                               |                                  |                                       |                |                         | 650                               |                               |                        | 37.4             |                       | 5,785             |                                 |                  | 8                      | 480                   |                      |                     | 655                  |                     |          |
| BENT 1                 |                               | 94.2                             | 6.8                                   | 1              | 1                       |                                   |                               |                        | 43.4             |                       | 14,048            | 3,415                           |                  |                        |                       |                      |                     |                      |                     |          |
| BENT 2                 |                               | 86.4                             | 6.6                                   |                |                         |                                   |                               |                        | 41.4             |                       | 13,345            | 3,180                           |                  |                        |                       |                      |                     |                      |                     |          |
| END BENT 2             |                               |                                  |                                       |                |                         | 2400                              |                               |                        | 37.4             |                       | 5,816             |                                 |                  | 7                      | 105                   |                      |                     | 695                  |                     |          |
| TOTAL                  | LUMP SUM                      | 180.6                            | 13.4                                  | 1              | 1                       | 3050                              | 7808                          | 6953.8                 | 159.6            | LUMP SUM              | 38,994            | 6,595                           | 220,100          | 15                     | 585                   | 499.73               | 480.0               | 1350                 | LUMP SUM            | LUMP SUM |

### NOTES

THIS BRIDGE HAS BEEN DESIGNED BY THE STRENGTH DESIGN METHOD AS SPECIFIED IN AASHTO STANDARD SPECIFICATIONS.

ASSUMED LIVE LOAD = HS 20 OR ALTERNATE LOADING EXCEPT GIRDERS HAVE BEEN DESIGNED FOR HS 25.

FOR OTHER DESIGN DATA AND GENERAL NOTES, SEE SHEET SN.

THIS BRIDGE HAS BEEN DESIGNED IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARD SPECIFICATIONS FOR SEISMIC DESIGN OF HIGHWAY BRIDGES FOR SEISMIC PERFORMANCE CATEGORY A.

THE DRILLED PIERS AT BENT 1 AND BENT 2 HAVE BEEN DESIGNED FOR BOTH SKIN FRICTION AND END BEARING. CHECK FIELD CONDITIONS FOR THE REQUIRED END BEARING CAPACITY OF 25 TSF.

FOR DRILLED PIERS, SEE DRILLED PIERS SPECIAL PROVISIONS.

DRILLED PIERS AT BENT 1 ARE DESIGNED FOR AN APPLIED LOAD OF 117 TONS (COLUMN 1), 173 TONS (COLUMN 2), AND 112 TONS (COLUMN 3) EACH AT TOP OF COLUMN.

DRILLED PIERS AT BENT 2 ARE DESIGNED FOR AN APPLIED LOAD OF 114 TONS (COLUMN 1), 172 TONS (COLUMN 2), AND 107 TONS (COLUMN 3) EACH AT TOP OF COLUMN.

DO NOT USE SLURRY CONSTRUCTION FOR DRILLED PIERS AT BENT 1 AND BENT 2

INSTALL DRILLED PIERS AT BENT 1 THAT EXTEND TO ELEVATION NO HIGHER THAN 274.0 FEET (COLUMN 1), 263.0 FEET (COLUMN 2), AND 268.0 FEET (COLUMN 3), AND SATISFY THE REQUIRED END BEARING CAPACITY.

INSTALL DRILLED PIERS AT BENT 2 THAT EXTEND TO ELEVATION NO HIGHER THAN 269.0 FEET (COLUMN 1), 264.0 FEET (COLUMN 2), AND 285.0 FEET (COLUMN 3), AND SATISFY THE REQUIRED END BEARING CAPACITY.

SPT TESTING IS NOT REQUIRED FOR DRILLED PIERS AT BENT 1 AND BENT 2

SID INSPECTION MAY BE REQUIRED FOR DRILLED PIERS AT BENT 1 AND BENT 2

CSL TUBES AND TESTING MAY BE REQUIRED FOR DRILLED PIERS AT BENT 1 AND BENT 2. SEE CROSSHOLE SONIC LOGGING SPECIAL PROVISION.

THE ALLOWABLE BEARING CAPACITY FOR PILES AT END BENTS 1 AND 2 IS 60 TONS PER PILE.

DRIVE PILES AT END BENTS 1 AND 2 TO REQUIRED CAPACITY OF 120 TONS PER PILE. THE REQUIRED BEARING CAPACITY IS EQUAL TO THE ALLOWABLE BEARING CAPACITY WITH A MINIMUM FACTOR OF SAFETY OF TWO PLUS ANY ADDITIONAL CAPACITY TO ACCOUNT FOR DOWN DRAG OR NEGATIVE SKIN FRICTION AND SCOUR.

THE CONTRACTOR SHALL PROVIDE INDEPENDENT ASSURANCE SAMPLES OF REINFORCING STEEL AS FOLLOWS: FOR PROJECTS REQUIRING UP TO 400 TONS OF REINFORCING STEEL, ONE 30 INCH SAMPLE OF EACH SIZE BAR USED, AND FOR PROJECTS REQUIRING OVER 400 TONS OF REINFORCING STEEL, TWO 30 INCH SAMPLES OF EACH SIZE BAR USED. THE BARS FROM WHICH THE SAMPLES ARE TAKEN MUST THEN BE SPliced WITH REPLACEMENT BARS OF THE SIZE AND LENGTH OF THE SAMPLE, PLUS A MINIMUM LAP SPLICE OF THIRTY BAR DIAMETERS.

FOR SUBMITTAL OF WORKING DRAWINGS, SEE SPECIAL PROVISIONS.

FOR FALSEWORK AND FORMWORK, SEE SPECIAL PROVISIONS.

REMOVABLE FORMS MAY BE USED IN LIEU OF METAL STAY-IN-PLACE FORMS IN ACCORDANCE WITH ARTICLE 420-3 OF THE STANDARD SPECIFICATIONS.

NEEDLE BEAMS WILL NOT BE ALLOWED UNLESS OTHERWISE CALLED FOR ON THE PLANS OR APPROVED BY THE ENGINEER.

FOR CRANE SAFETY, SEE SPECIAL PROVISIONS.

FOR SHIPPING STRUCTURAL STEEL MEMBERS, SEE SPECIAL PROVISIONS.

FOR HIGH STRENGTH BOLTS, SEE SPECIAL PROVISIONS.

FOR GROUT FOR STRUCTURES, SEE SPECIAL PROVISIONS.

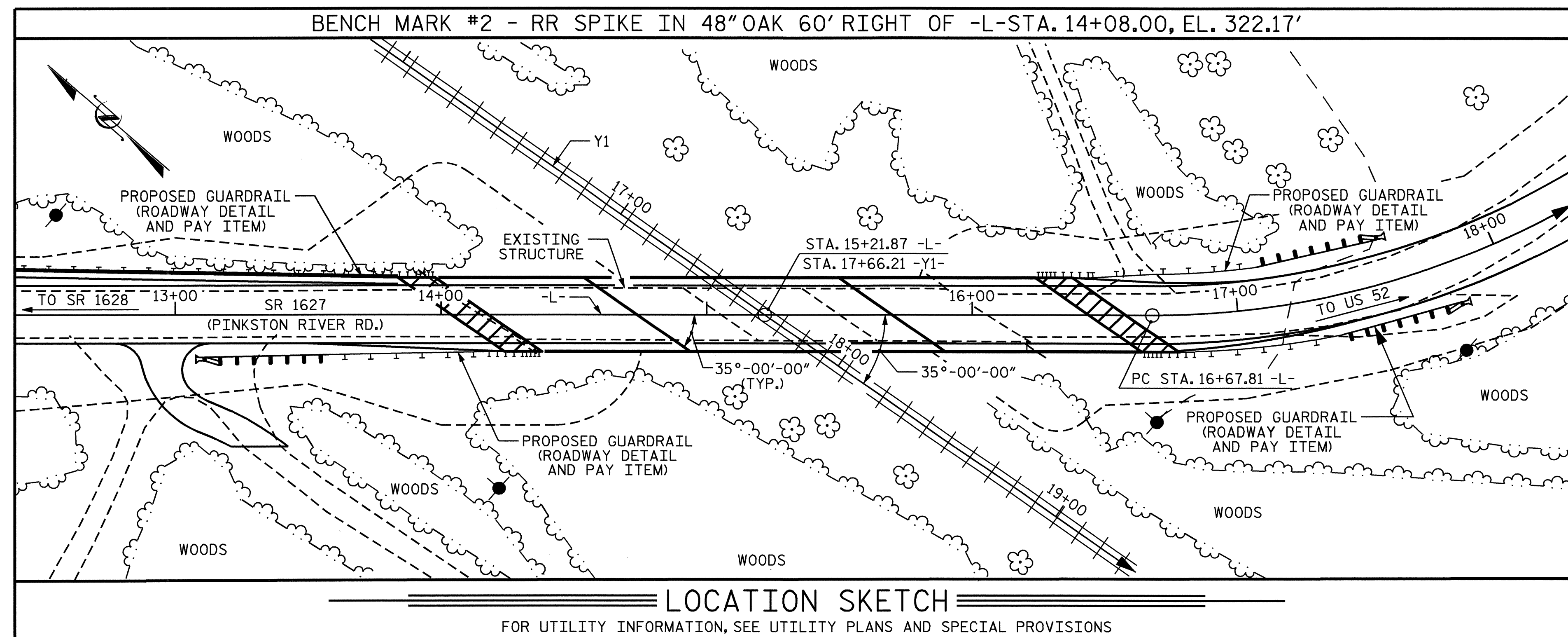
ALL STRUCTURAL STEEL SHALL BE AASHTO 270 GRADE 50W AND PAINTED IN ACCORDANCE WITH SYSTEM 4 OF ARTICLE 442-7 OF STANDARD SPECIFICATIONS UNLESS OTHERWISE NOTED ON PLANS.

THE EXISTING STRUCTURE CONSISTING OF 3 SPANS: 1 @ 63'-3", 1 @ 62'-10", 1 @ 63'-3" OF 3 LINES OF REINFORCED CONCRETE DECK GIRDER WITH A CLEAR ROADWAY WIDTH OF 20'-0" SUPPORTED ON REINFORCED CONCRETE SPILL THROUGH ABUTMENTS AT END BENTS AND REINFORCED CONCRETE POST AND BEAMS AT BENTS AND LOCATED AT THE PROPOSED SITE SHALL BE REMOVED. THE EXISTING BRIDGE IS PRESENTLY POSTED BELOW THE LEGAL LOAD LIMIT. SHOULD THE STRUCTURAL INTEGRITY OF THE BRIDGE FURTHER DETERIORATE, THIS LOAD LIMITATION MAY BE REDUCED AS FOUND NECESSARY DURING THE LIFE OF THE PROJECT.

THE SUBSTRUCTURE OF THE EXISTING BRIDGE INDICATED ON THE PLANS IS FROM THE BEST INFORMATION AVAILABLE. SINCE THIS INFORMATION IS SHOWN FOR THE CONVENIENCE OF THE CONTRACTOR, THE CONTRACTOR SHALL HAVE NO CLAIM WHATSOEVER AGAINST THE DEPARTMENT OF TRANSPORTATION FOR ANY DELAYS OR ADDITIONAL COST INCURRED BASED ON DIFFERENCES BETWEEN THE EXISTING BRIDGE SUBSTRUCTURE SHOWN ON THE PLANS AND THE ACTUAL CONDITIONS AT THE PROJECT SITE.

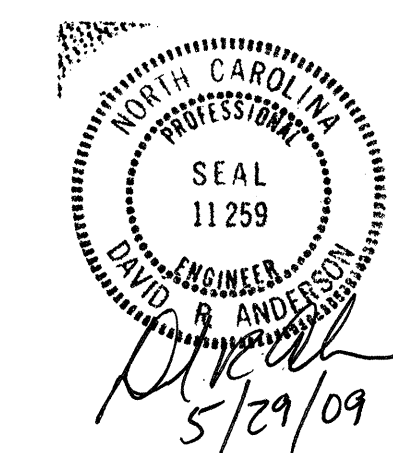
THE MATERIAL SHOWN IN THE CROSS-HATCHED AREA ON SHEET 1 OF 3 SHALL BE EXCAVATED FOR DISTANCE OF APPROXIMATELY 50 FT. EACH SIDE OF CENTERLINE ROADWAY IS DIRECTED BY THE ENGINEER. THIS WORK WILL BE PAID FOR AS UNCLASSIFIED STRUCTURE EXCAVATION.

THE RAILROAD TRACK TOP OF RAIL ELEVATIONS SHOWN ON THE PLANS ARE FROM THE BEST INFORMATION AVAILABLE. PRIOR TO BEGINNING BRIDGE CONSTRUCTION, VERIFY THE TOP OF RAIL ELEVATIONS AND REPORT ANY VARIATIONS TO THE ENGINEER. ANY PLAN REVISIONS NECESSARY TO ACHIEVE THE REQUIRED MINIMUM VERTICAL CLEARANCE WILL BE PROVIDED BY THE DEPARTMENT.



PROJECT NO. B-4410  
ANSON COUNTY  
 STATION: 15+21.87 -L-

SHEET 3 OF 3



|  |     |       |     |     |                    |
|--|-----|-------|-----|-----|--------------------|
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH   |     |       |     |     |                    |
| GENERAL DRAWING  |     |       |     |     |                    |
| BRIDGE OVER WSSB RAILROAD<br>ON SR 1627 BETWEEN<br>SR 1628 AND US 52 |     |       |     |     |                    |
| REVISIONS  |     |       |     |     |                    |
| NO.  | BY: | DATE: | NO. | BY: | DATE:              |
| 1  |     |       | 3   |     |                    |
| 2  |     |       | 4   |     |                    |
|  |     |       |     |     | SHEET NO.<br>9-38  |
|  |     |       |     |     | TOTAL SHEETS<br>10 |

DRAWN BY : N. Q. TRAN DATE : 1/4/09  
 CHECKED BY : J. A. TILLMAN DATE : 2/2/09

NOTES

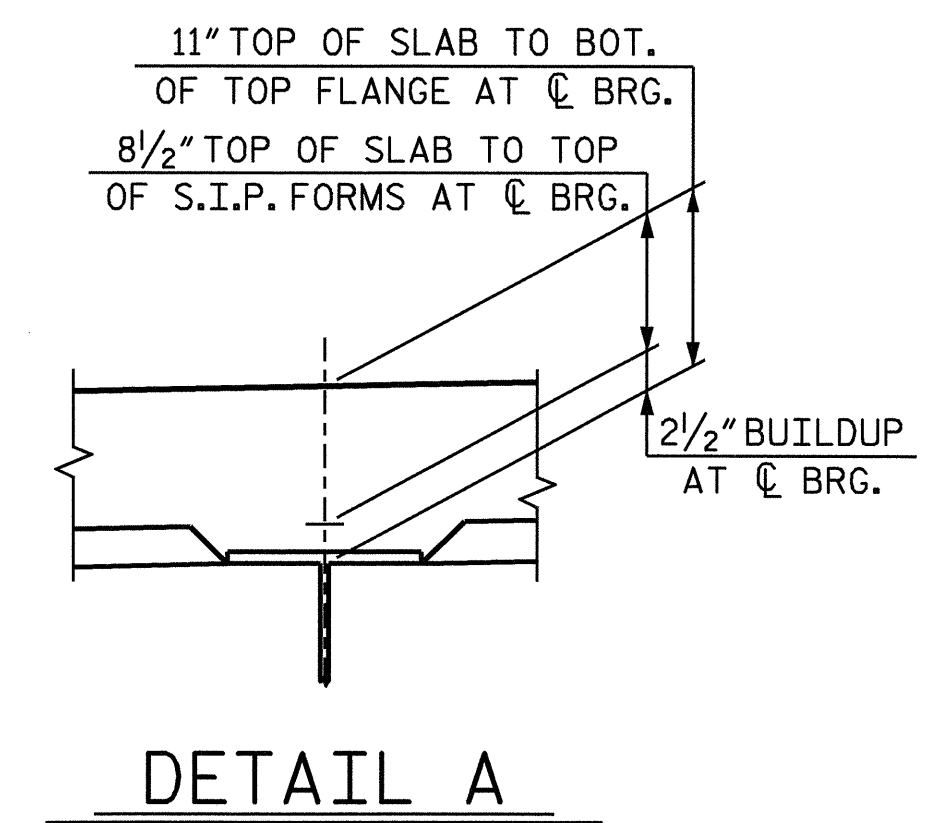
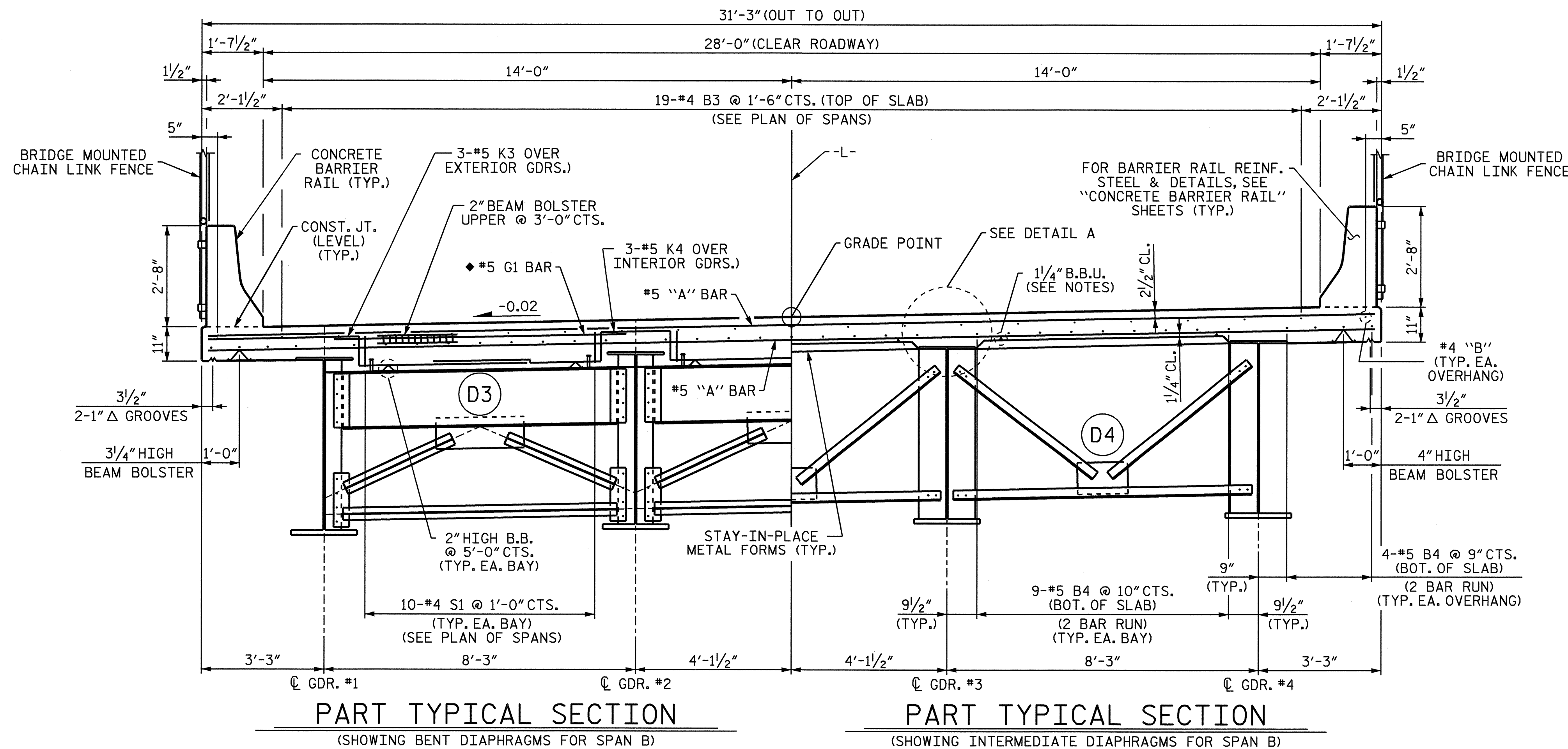
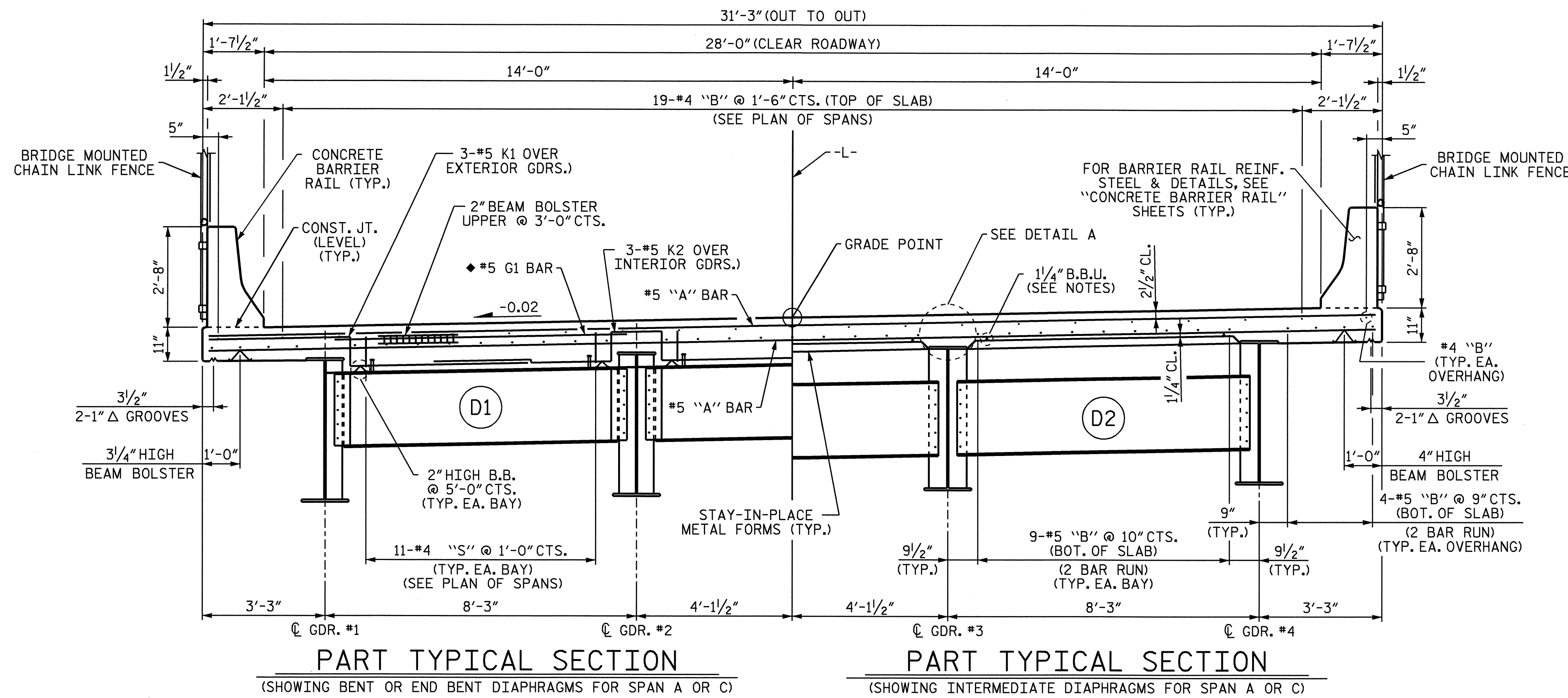
PROVIDE 1/4" HIGH BEAM BOLSTERS UPPER AT 4'-0" CTS. ATOP THE METAL STAY-IN-PLACE FORMS TO SUPPORT THE BOTTOM MAT OF 'A' BARS. WHEN USING REMOVABLE FORMS, PROVIDE CONTINUOUS HIGH CHAIRS FOR METAL DECK (C.H.C.M.) @ 4'-0" CTS. WITH A HEIGHT TO SUPPORT THE BOTTOM MAT OF 'A' BARS A CLEAR DISTANCE OF 2 1/2" ABOVE THE TOP OF THE REMOVABLE FORM.

BARRIER RAIL IN EACH SPAN SHALL NOT BE CAST UNTIL ALL SLAB CONCRETE IN THAT SPAN HAS BEEN CAST AND HAS REACHED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI.

METAL STAY-IN-PLACE FORMS SHALL NOT BE WELDED TO BEAM OR GIRDER FLANGES IN THE ZONES REQUIRING CHARPY V-NOTCH TEST. SEE STRUCTURAL STEEL DETAIL SHEETS.

◆ #5 G1 BAR MAY BE SHIFTED SLIGHTLY, AS NECESSARY, TO CLEAR REINFORCING STEEL AND STIRRUPS.

THE CONTRACTOR MAY, WHEN NECESSARY, PROPOSE A SCHEME FOR AVOIDING INTERFERENCE BETWEEN METAL STAY-IN-PLACE FORM SUPPORTS OR FORMS AND BEAM/GIRDER STIFFENERS OR CONNECTOR PLATES. THE PROPOSAL SHALL BE INDICATED, AS APPROPRIATE, ON EITHER THE STEEL WORKING DRAWINGS OR THE METAL STAY-IN-PLACE FORM WORKING DRAWINGS.



PROJECT NO. B-4410  
 ANSON COUNTY  
 STATION: 15+21.87 -L-

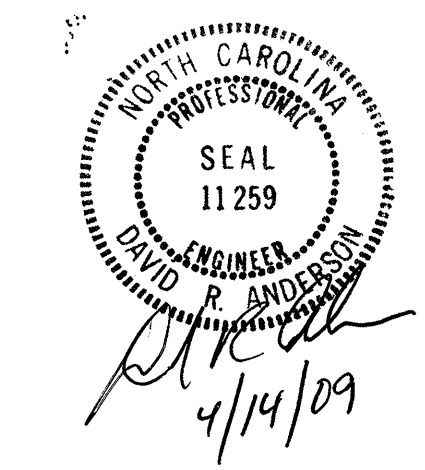
SHEET 1 OF 2

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

SUPERSTRUCTURE  
 TYPICAL SECTIONS

| REVISIONS |     |       |     |     |       | SHEET NO.       |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |                 |
| 1         |     |       | 3   |     |       | 5-39            |
| 2         |     |       | 4   |     |       | TOTAL SHEETS 70 |

DRAWN BY: William J. Parker DATE: 12/10/08  
 CHECKED BY: N.Q. TRAN DATE: 1-12-09

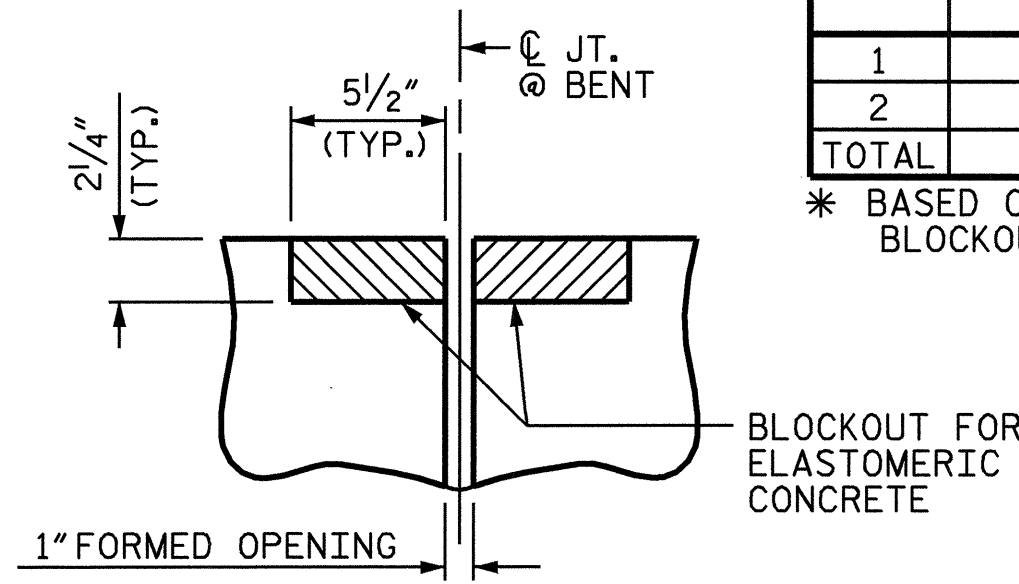




**ELASTOMERIC CONCRETE**

| BENT  | ELASTOMERIC CONCRETE * (CU. FT.) |
|-------|----------------------------------|
| 1     | 9.4                              |
| 2     | 9.4                              |
| TOTAL | 18.8                             |

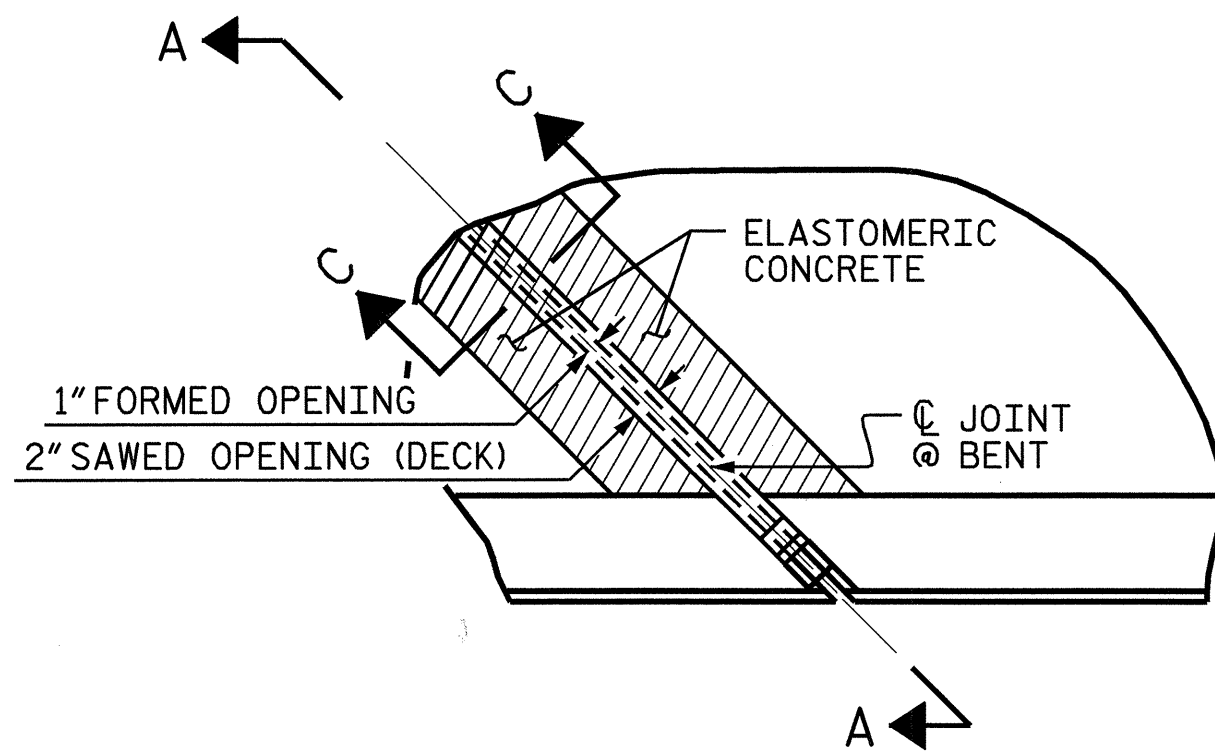
\* BASED ON MINIMUM BLOCKOUT SHOWN.



**SECTION C-C**

EVAZOTE JOINT SEAL

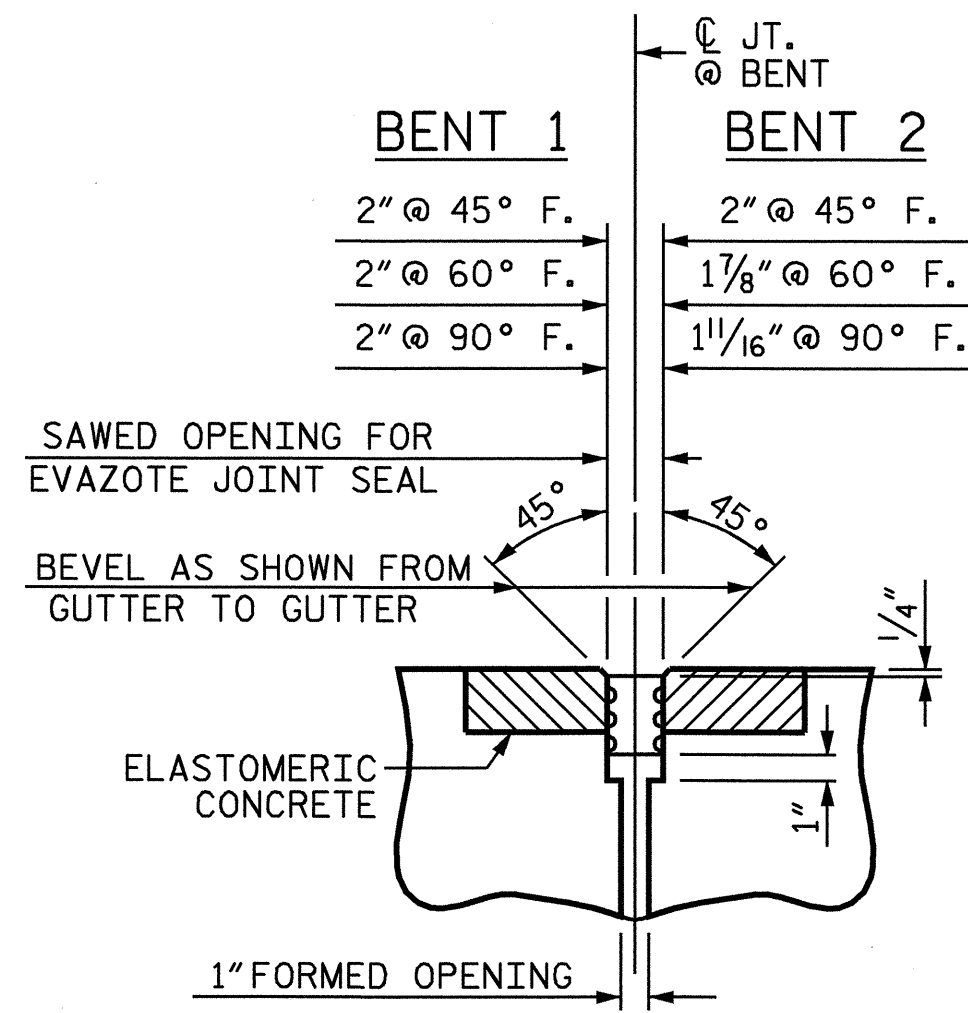
(PRE-SAWED ELASTOMERIC CONCRETE DIMENSIONS)



**PLAN**

**EVAZOTE JOINT SEAL DETAILS @ BENT 1 & 2**

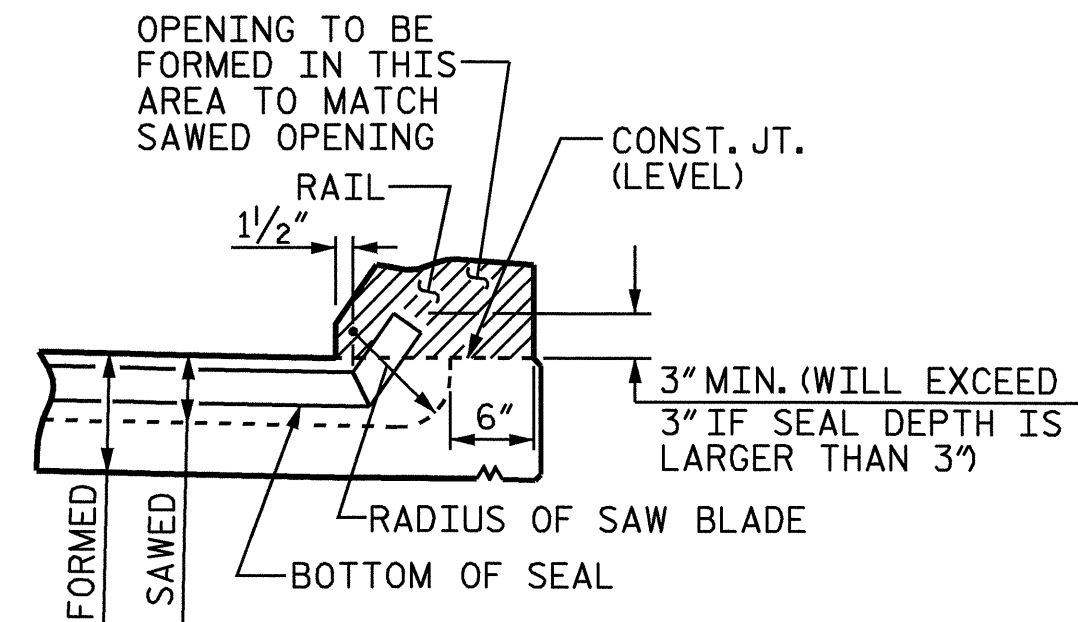
EVAZOTE JOINT SEAL TO BE CUT, HEAT WELDED AND TURNED UP PARALLEL TO SLOPED FACE OF THE BARRIER RAIL.



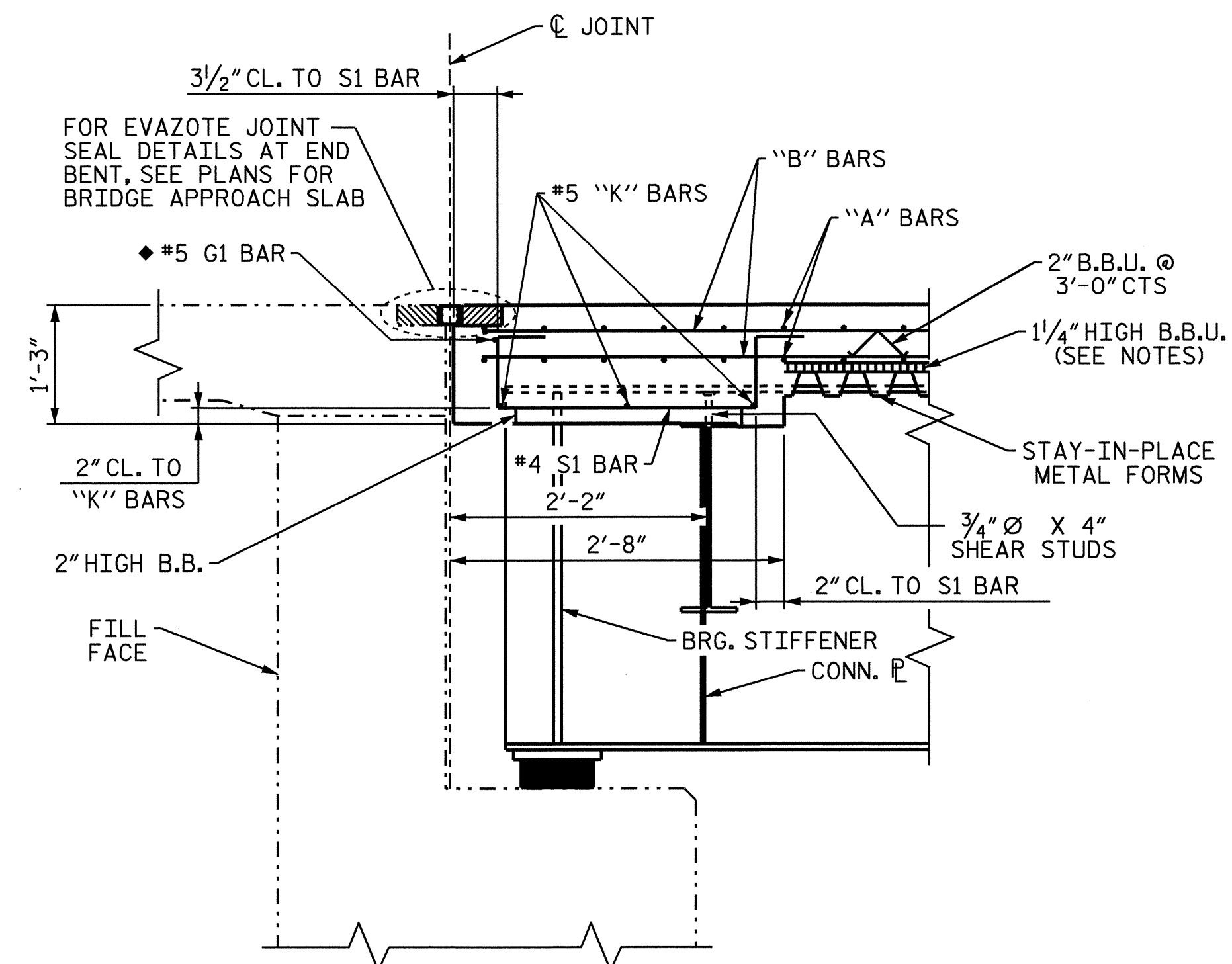
**SECTION C-C**

EVAZOTE JOINT SEAL

(EXPANSION)

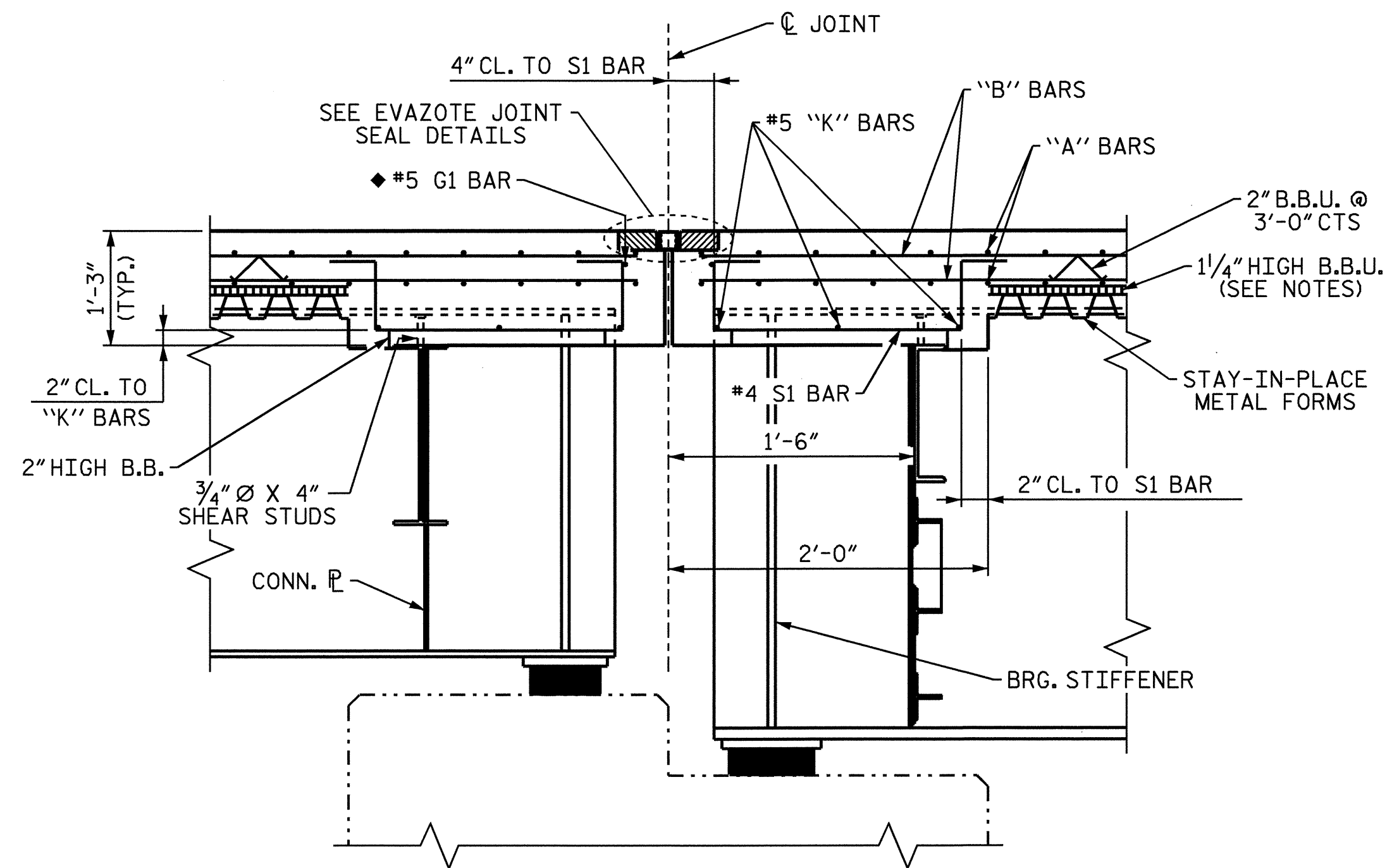


**SECTION A-A**



**SECTION THRU END BENT**

(END BENT 1 SHOWN, END BENT 2 SIMILAR)



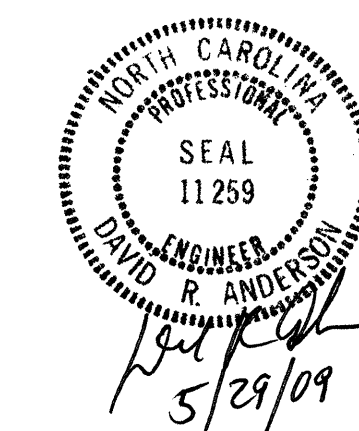
**SECTION THRU BENT**

(BENT 1 SHOWN, BENT 2 SIMILAR)

PROJECT NO. B-4410  
ANSON COUNTY  
 STATION: 15+21.87 -L-

SHEET 2 OF 2

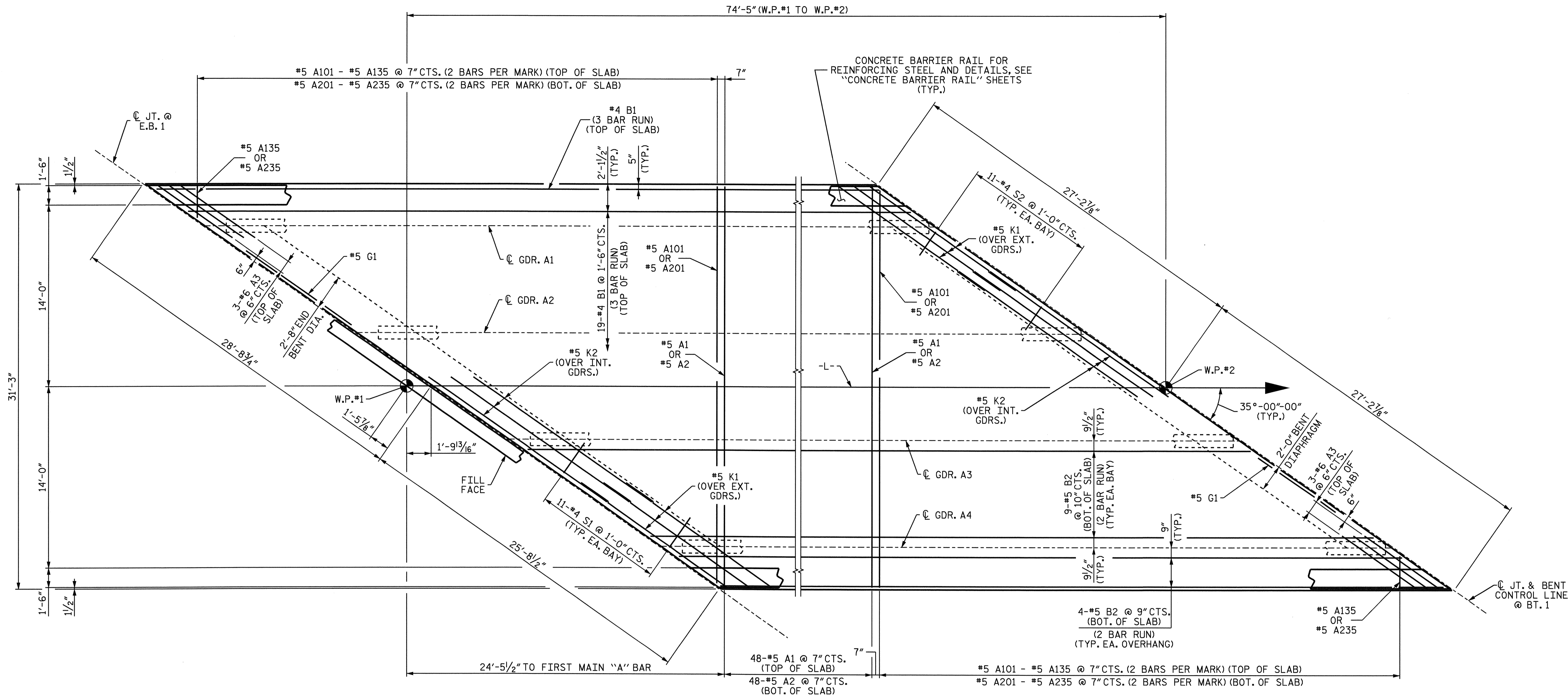
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUPERSTRUCTURE  
 TYPICAL SECTIONS



DRAWN BY: William J. Parker DATE: 12/01/08  
 CHECKED BY: N.Q. TRAN DATE: 1-12-09

26-MAY-2009 15:44  
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 wparker

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | 5-40         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 10           |

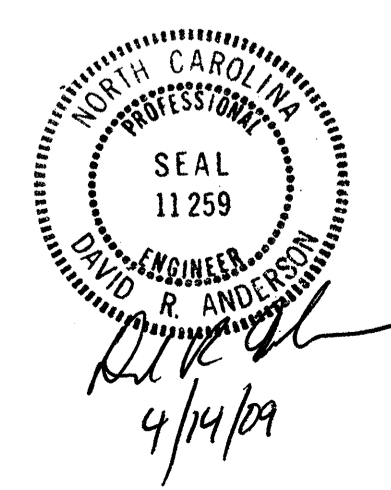


**PLAN OF SPAN A**

PROJECT NO. B-4410  
ANSON COUNTY  
 STATION: 15+21.87 -L-

SHEET 1 OF 3

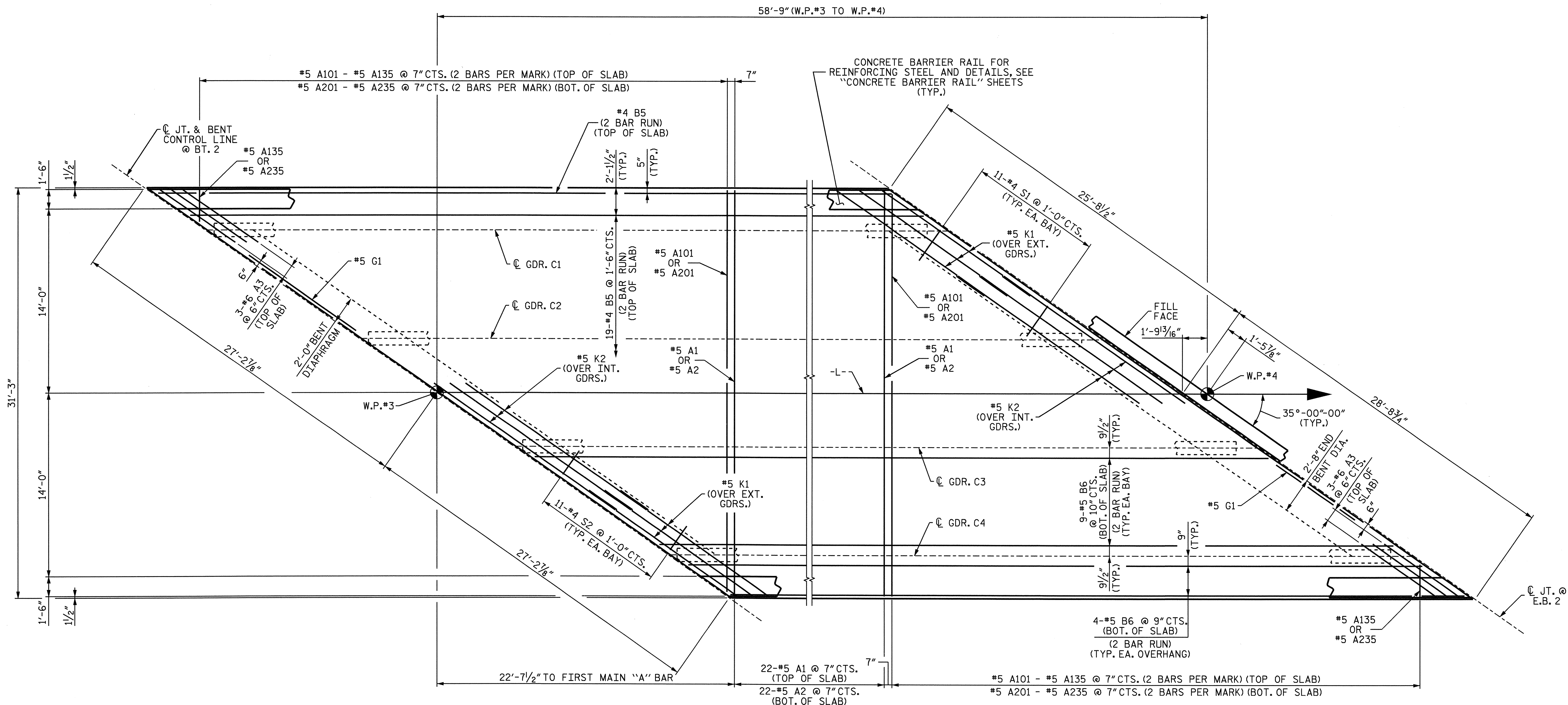
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUPERSTRUCTURE  
 PLAN OF SPAN A



DRAWN BY: William J. Parker DATE: 12/16/08  
 CHECKED BY: N.Q. TRAN DATE: 1-12-09

| REVISIONS |     |       |     |     |       | SHEET NO.<br>5-41  |
|-----------|-----|-------|-----|-----|-------|--------------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |                    |
| 1         |     |       | 3   |     |       | TOTAL SHEETS<br>70 |
| 2         |     |       | 4   |     |       |                    |



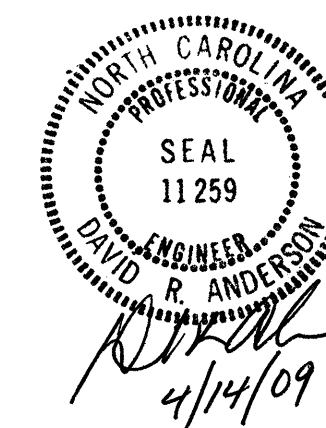


PLAN OF SPAN C

PROJECT NO. B-4410  
ANSON COUNTY  
 STATION: 15+21.87 -L-

SHEET 3 OF 3

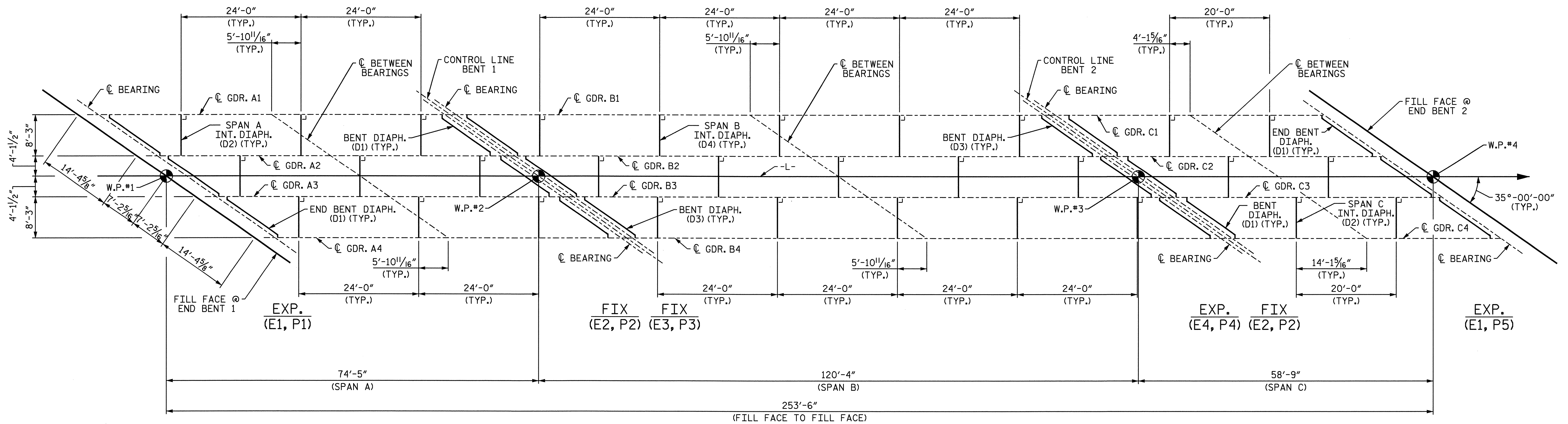
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUPERSTRUCTURE  
 PLAN OF SPAN C



DRAWN BY: William F. Parker DATE: 12/16/08  
 CHECKED BY: N.Q. TRAN DATE: 1-12-09

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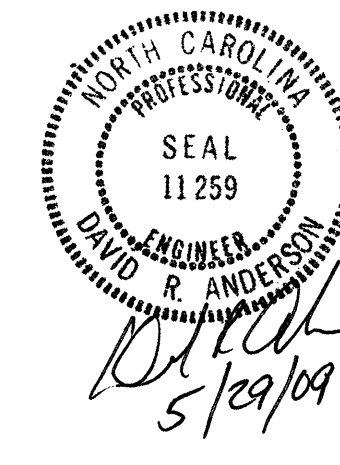
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|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | 9-43         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 70           |



FRAMING PLAN

PROJECT NO. B-4410  
ANSON COUNTY  
STATION: 15+21.87 -L-

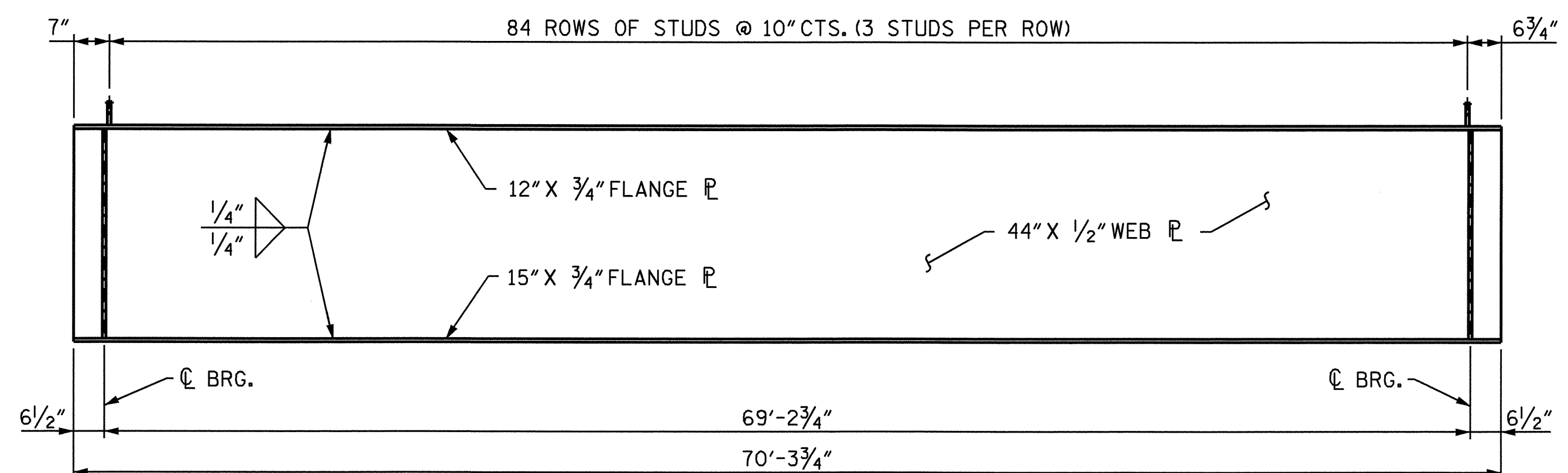
STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
SUPERSTRUCTURE  
FRAMING PLAN



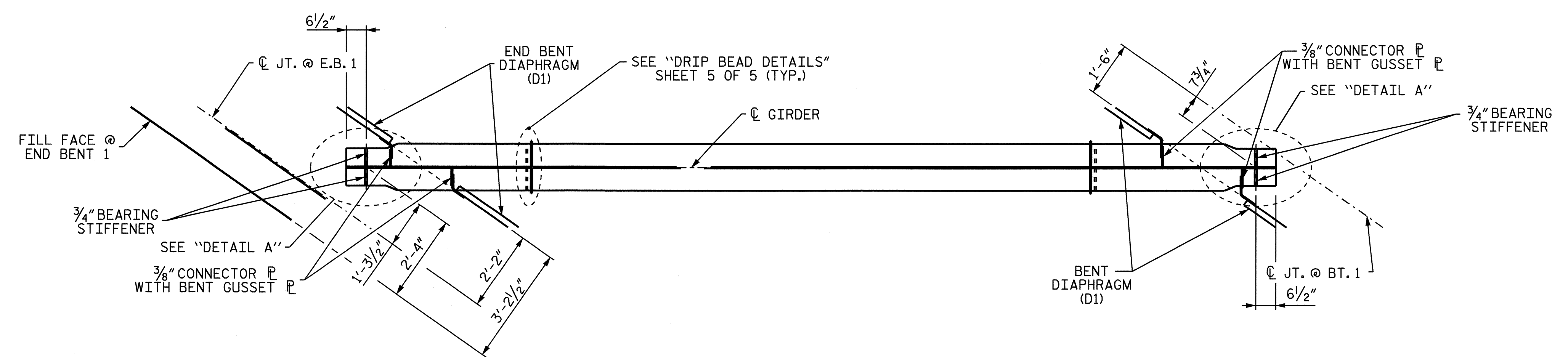
DRAWN BY: William J. Parker DATE: 12/1/08  
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26-MAY-2009 15:43  
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wparker

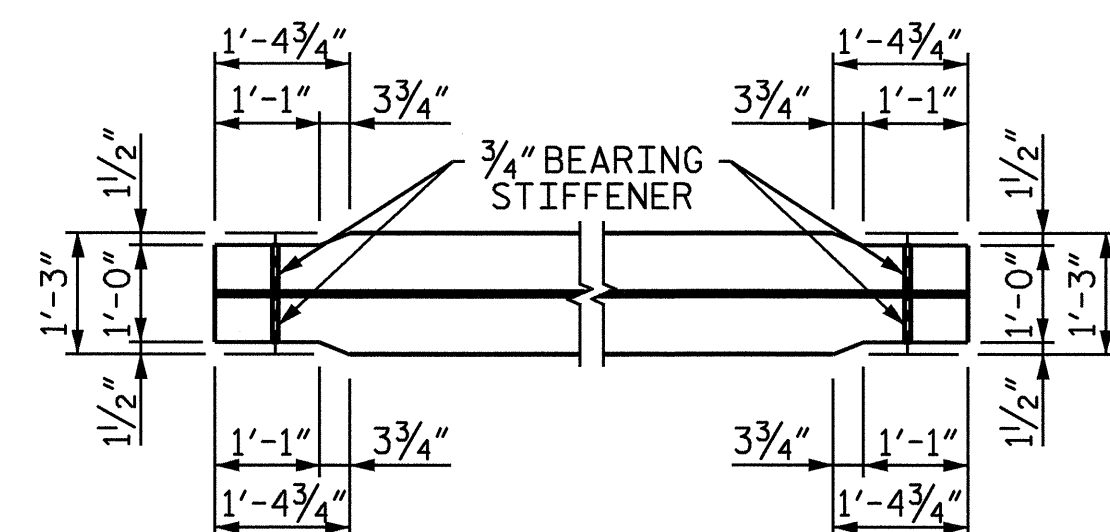
| REVISIONS |     |       |     |     |       | SHEET NO.    |  |
|-----------|-----|-------|-----|-----|-------|--------------|--|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | 5-44         |  |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |  |
| 2         |     |       | 4   |     |       | 70           |  |



**GIRDER ELEVATION**  
(SPAN A)



**BOTTOM FLANGE DETAIL**  
(SPAN A)

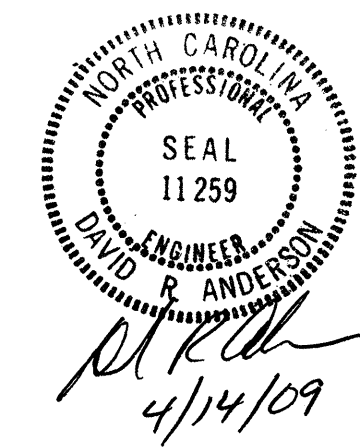


**DETAIL A**

PROJECT NO. B-4410  
ANSON COUNTY  
 STATION: 15+21.87 -L-

SHEET 1 OF 5

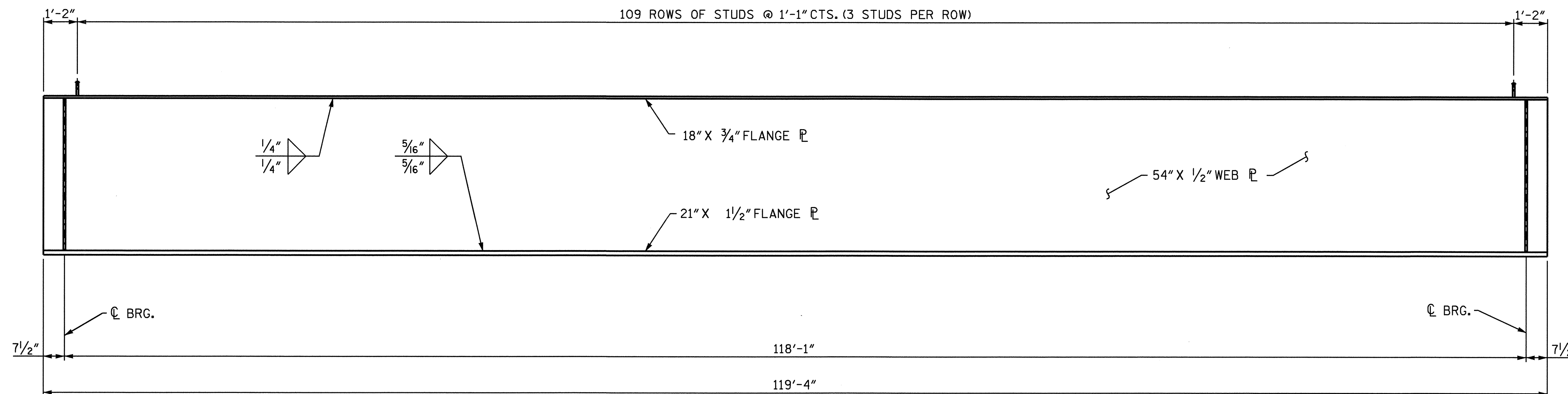
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUPERSTRUCTURE  
 STRUCTURAL STEEL  
 DETAILS  
 (SPAN A)



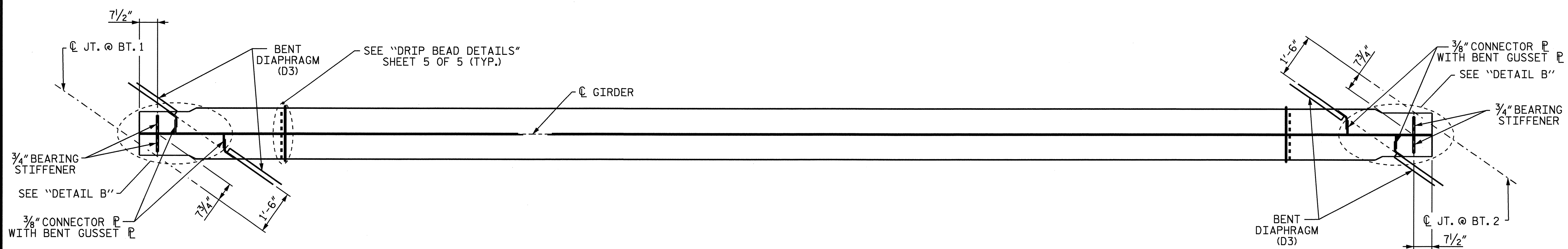
DRAWN BY: William F. Parker DATE: 12/16/08  
 CHECKED BY: N.Q. TRAN DATE: 1-12-09

13-APR-2009 14:02  
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 swance

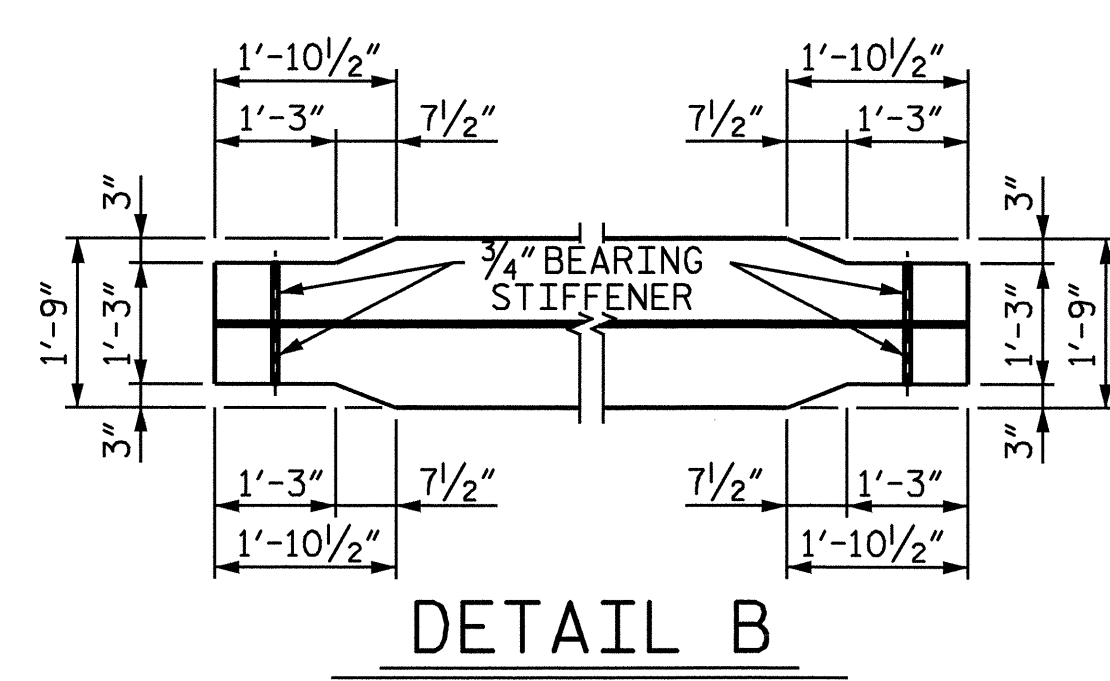
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|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |              |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 70           |



**GIRDER ELEVATION**  
(SPAN B)



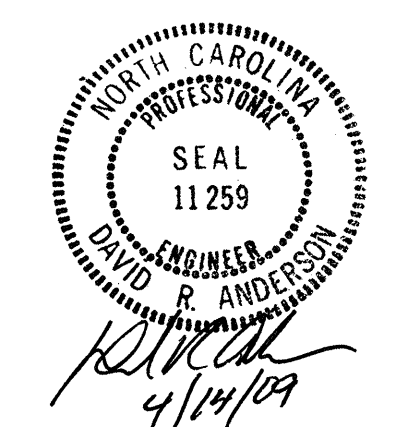
**BOTTOM FLANGE DETAIL**  
(SPAN B)



PROJECT NO. B-4410  
ANSON COUNTY  
 STATION: 15+21.87 -L-

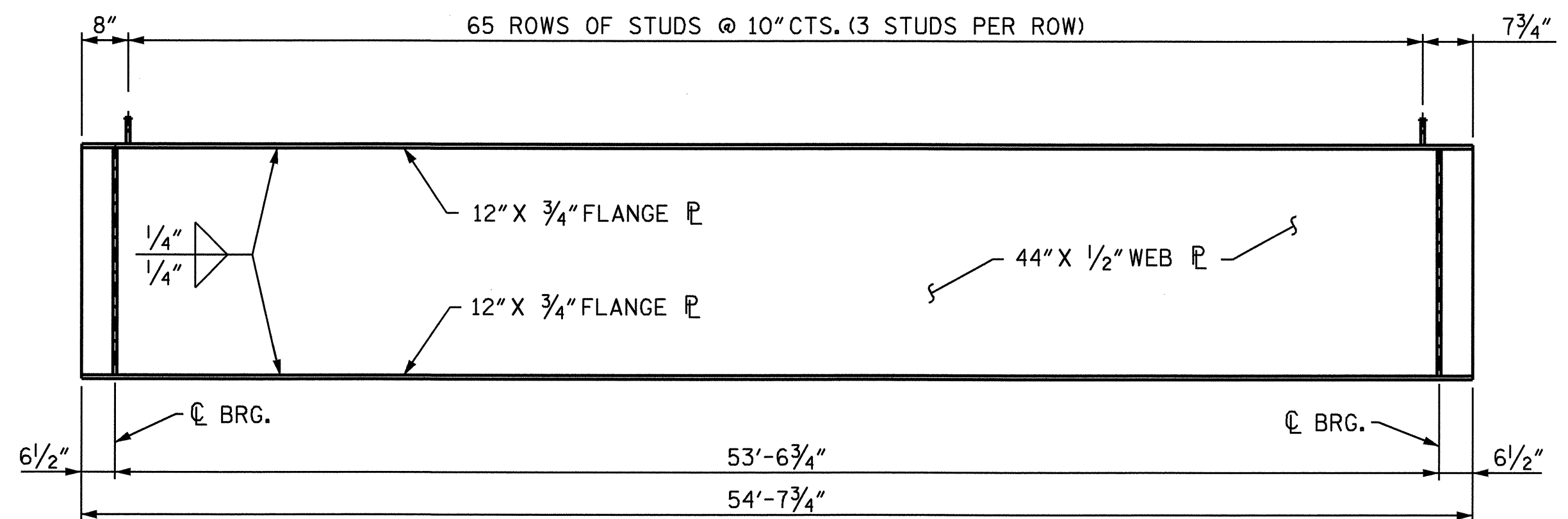
SHEET 2 OF 5

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUPERSTRUCTURE  
 STRUCTURAL STEEL  
 DETAILS  
 (SPAN B)

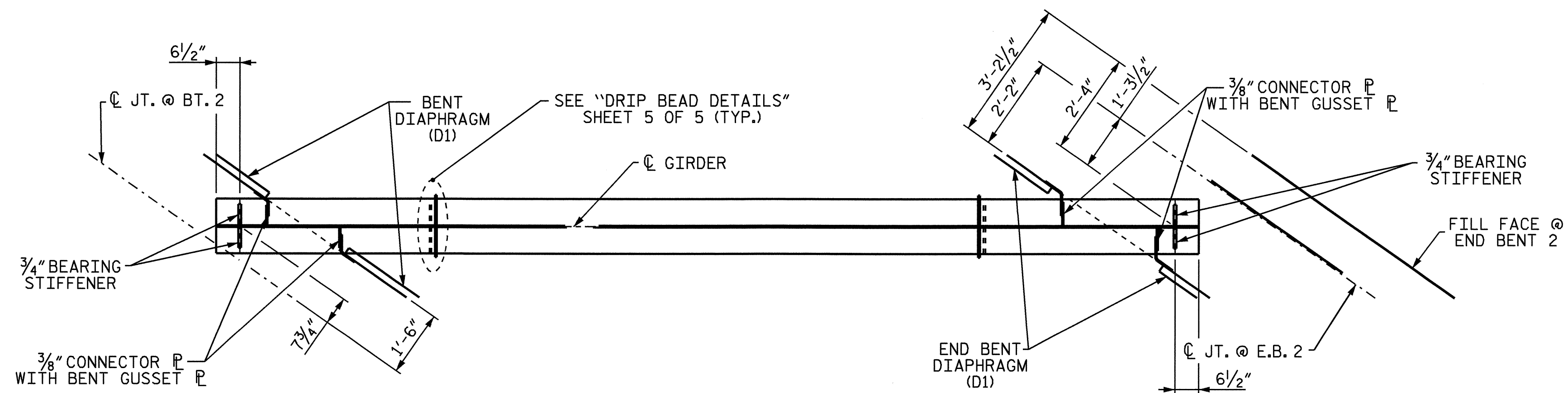


DRAWN BY: William J. Parker DATE: 12/16/08  
 CHECKED BY: N.Q. TRAN DATE: 1-12-09

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | 5-46         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 70           |



**GIRDER ELEVATION**  
(SPAN C)



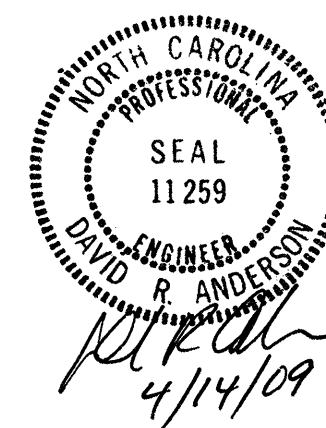
**BOTTOM FLANGE DETAIL**  
(SPAN C)

PROJECT NO. B-4410  
ANSON COUNTY  
 STATION: 15+21.87 -L-

SHEET 3 OF 5

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

SUPERSTRUCTURE  
 STRUCTURAL STEEL  
 DETAILS  
 (SPAN C)

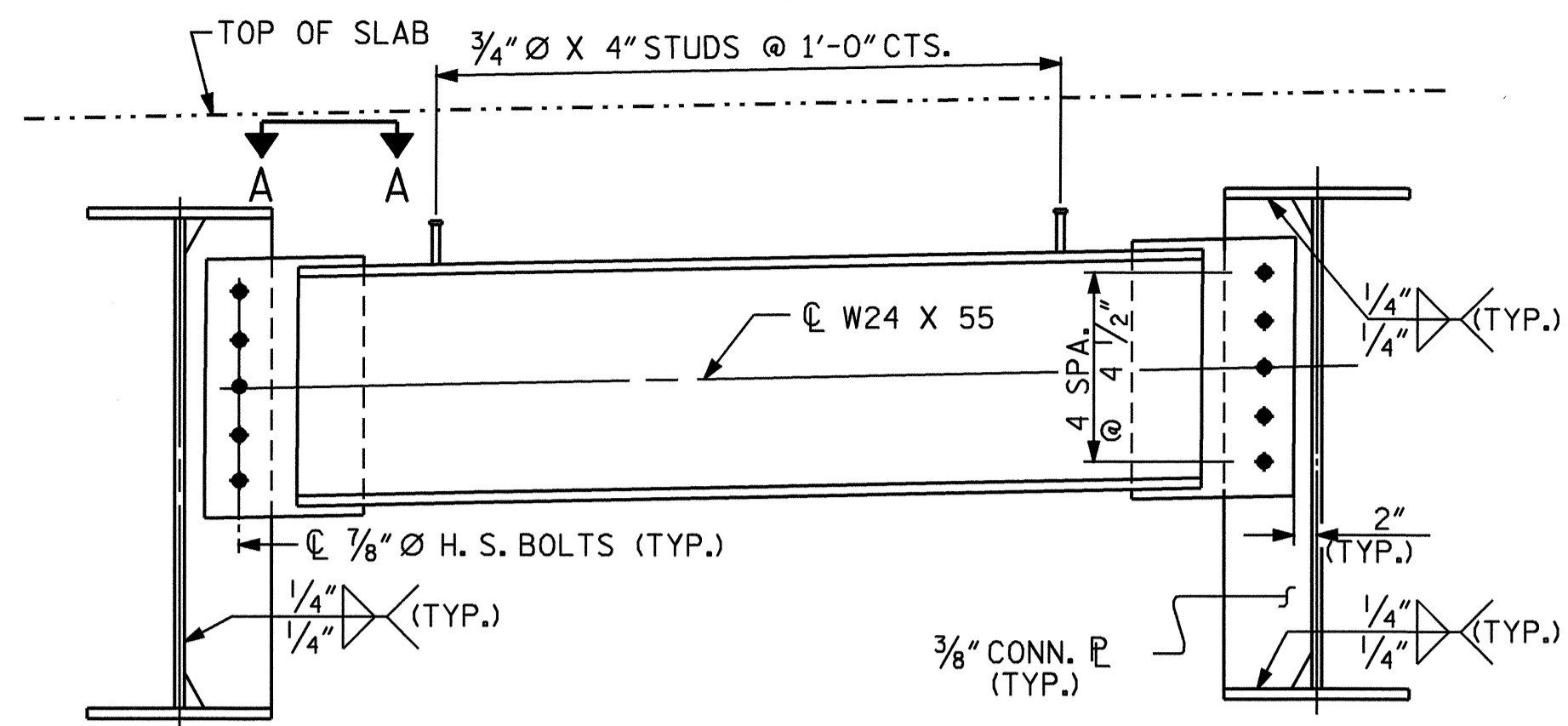


DRAWN BY: William J. Parker DATE: 12/16/08  
 CHECKED BY: N.Q. TRAN DATE: 1-12-09

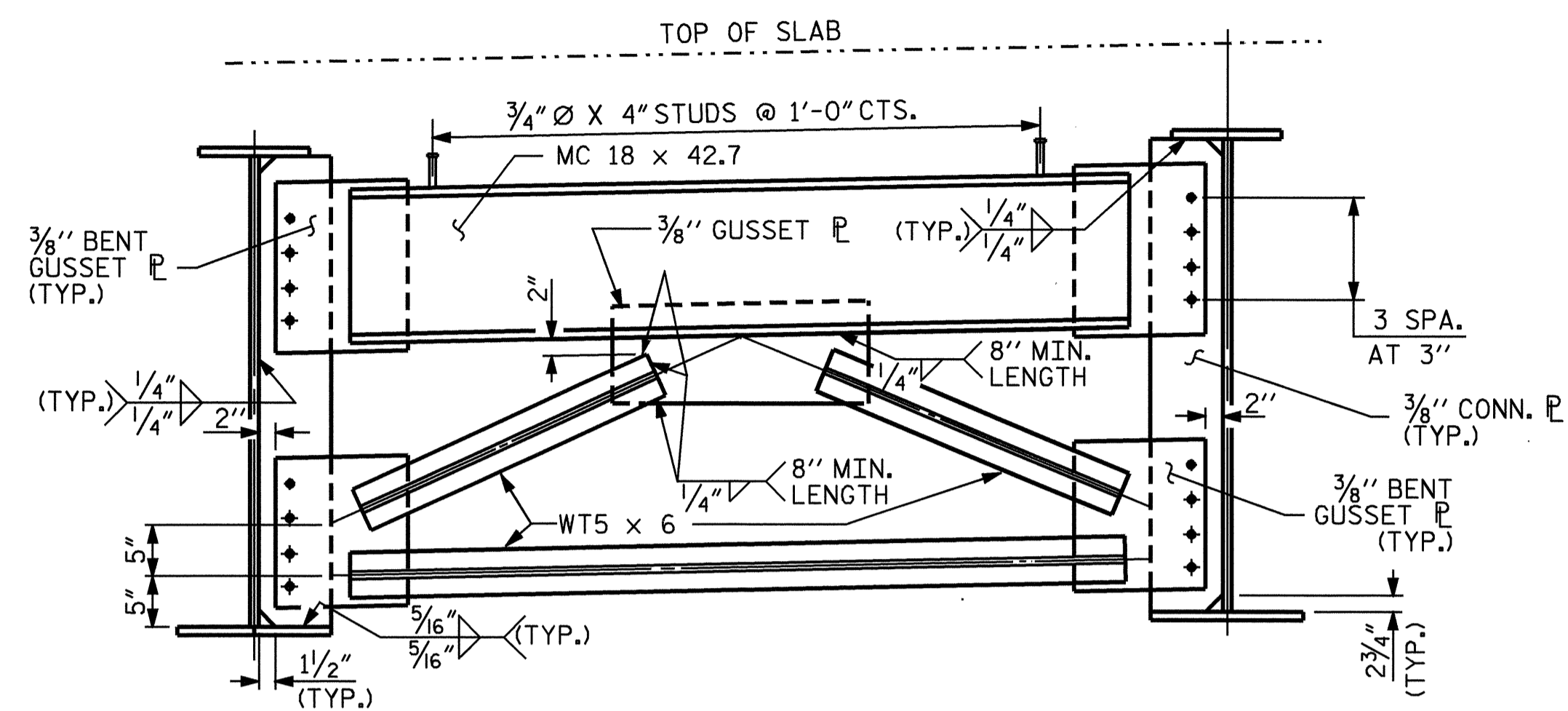
13-APR-2009 14:05  
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 swance

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | 5-47         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 70           |

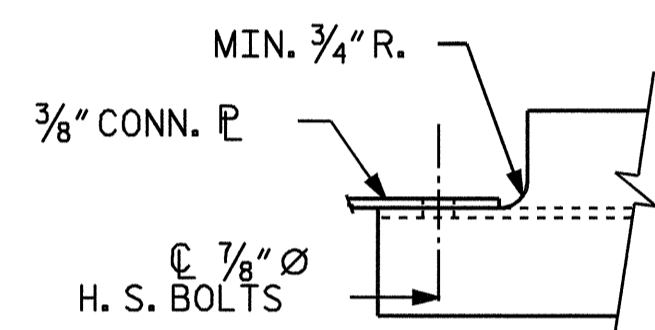




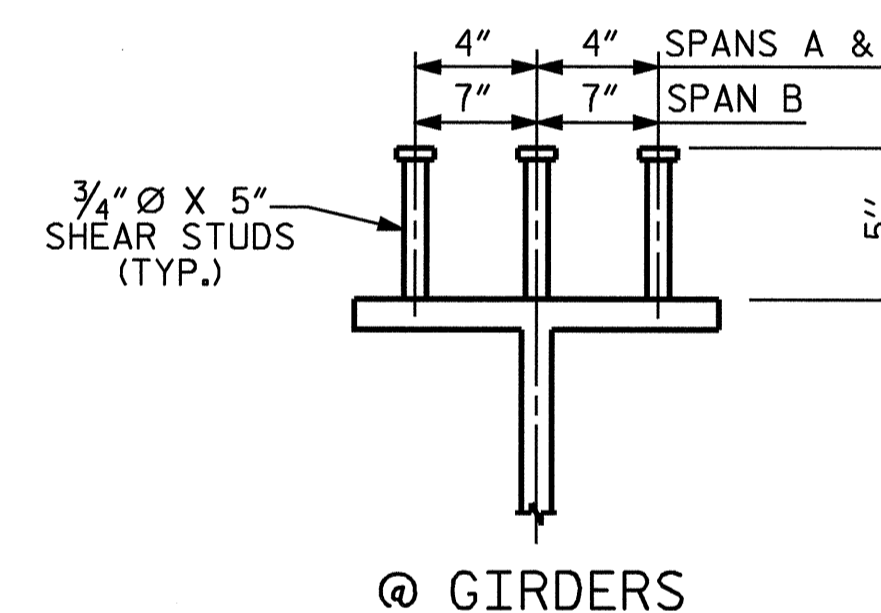
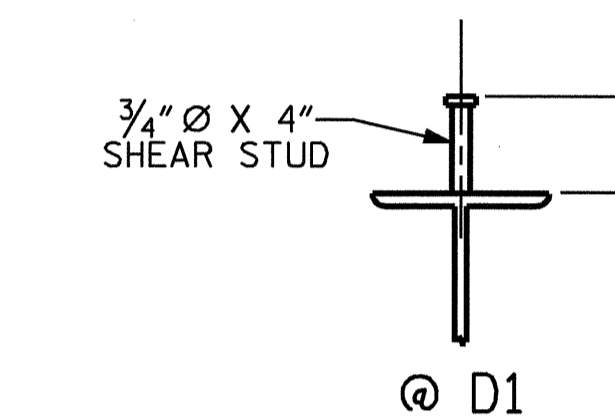
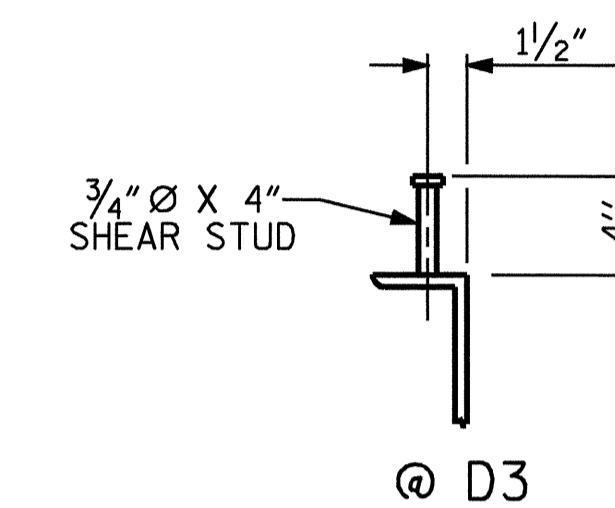
TYPICAL END BENT & BENT DIAPHRAGM (D1)



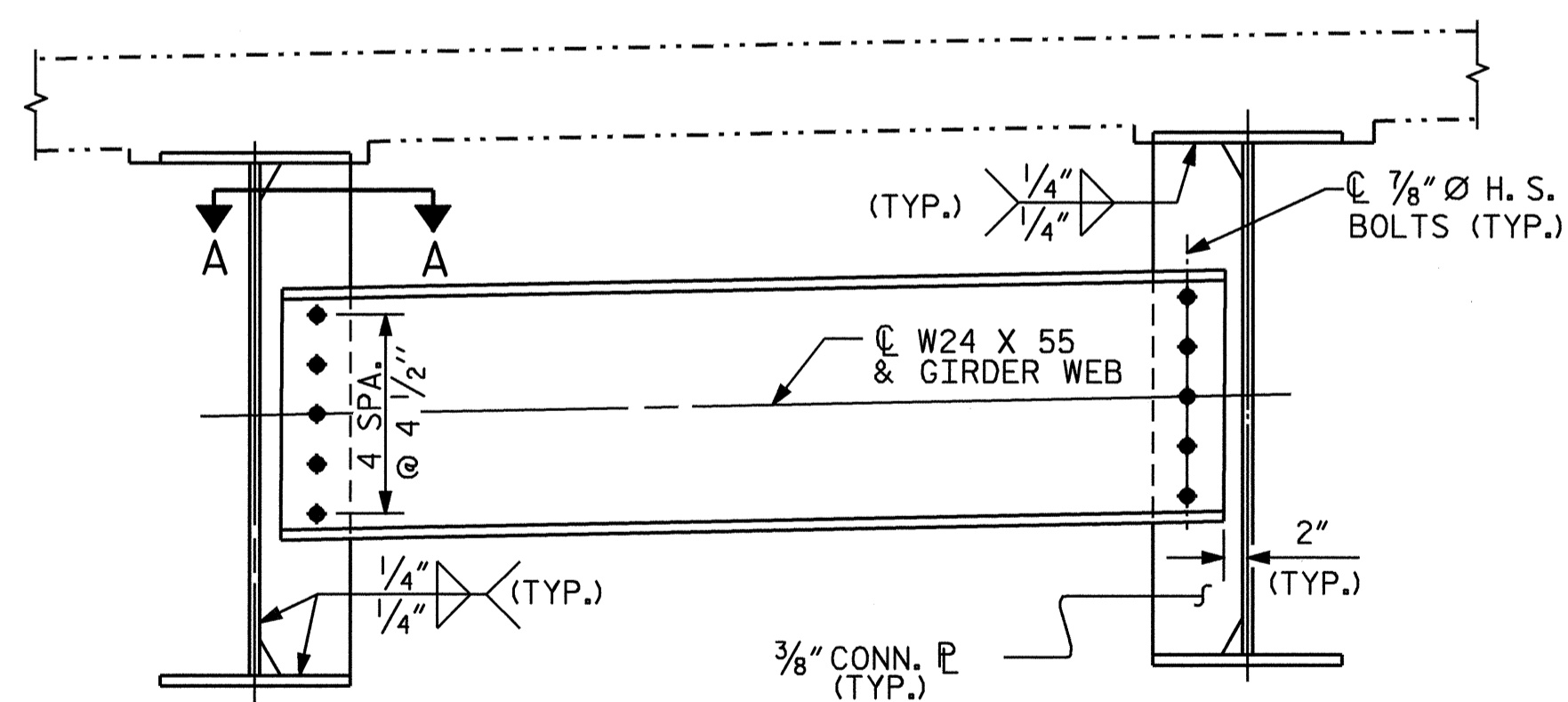
TYPICAL BENT DIAPHRAGM (D3)



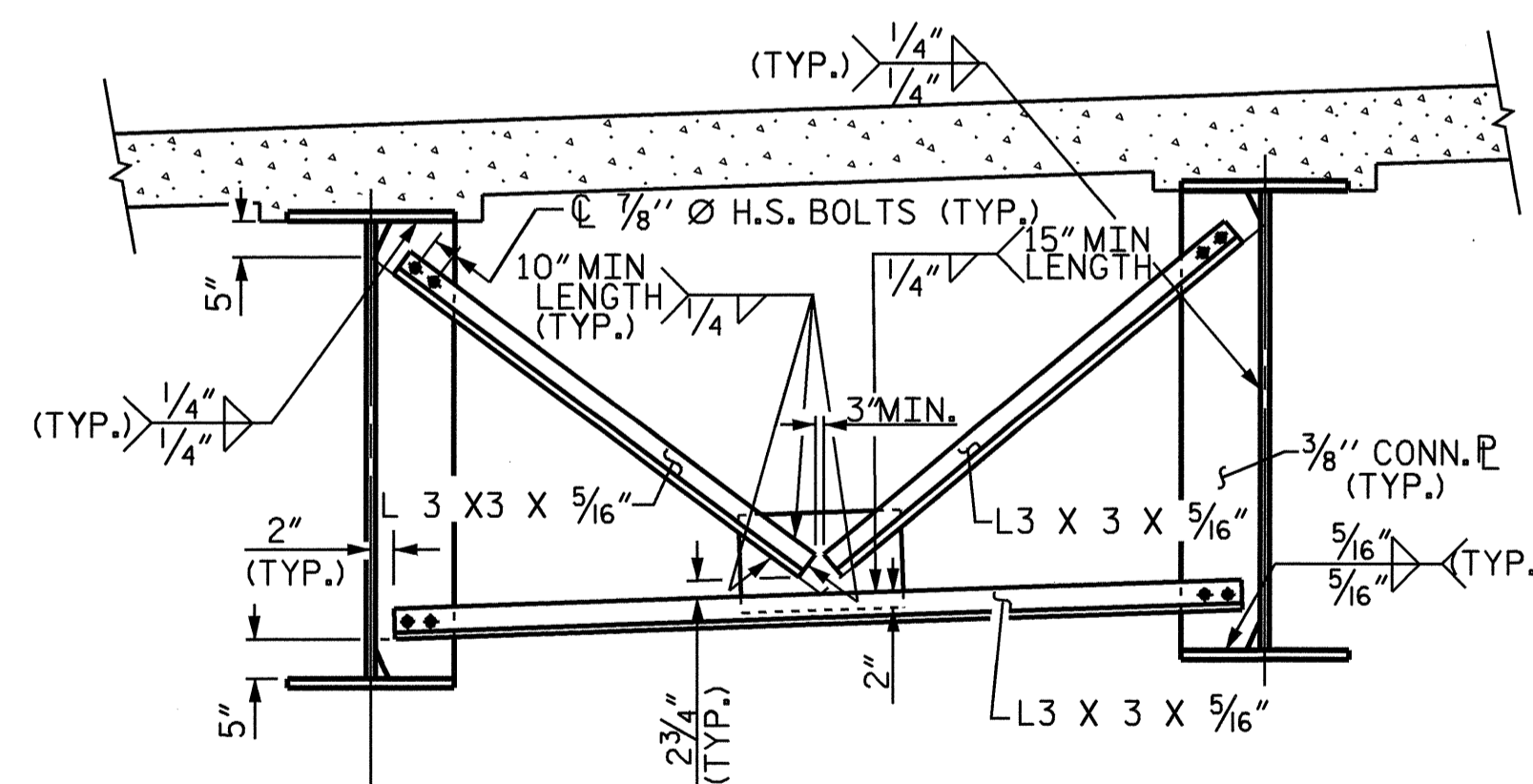
SECTION A-A



SHEAR STUD DETAILS



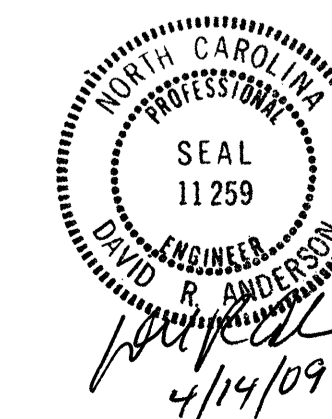
TYPICAL INTERMEDIATE DIAPHRAGM (D2)



TYPICAL INTERMEDIATE DIAPHRAGM (D4)

PROJECT NO. B-4410  
 ANSON COUNTY  
 STATION: 15+21.87 -L-

SHEET 4 OF 5



STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUPERSTRUCTURE  
 STRUCTURAL STEEL  
 DETAILS

DRAWN BY: William J. Parker DATE: 12/16/08  
 CHECKED BY: N.Q. TRAN DATE: 1-12-09

13-APR-2009 14:06  
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| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | 5-48         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 70           |

NOTES

ALL STRUCTURAL STEEL SHALL BE AASHTO M270 GRADE 50W AND PAINTED IN ACCORDANCE WITH SYSTEM 4 OF ARTICLE 442-7 OF THE STANDARD SPECIFICATIONS UNLESS OTHERWISE NOTED ON THE PLANS.

ALL DIMENSIONS SHOWN ARE HORIZONTAL OR VERTICAL, UNLESS OTHERWISE NOTED.

ALL FIELD CONNECTIONS TO BE 3/8" DIA. HIGH STRENGTH BOLTS UNLESS OTHERWISE NOTED.

STIFFENERS ARE NOT REQUIRED ON THE OUTSIDE OF EXTERIOR GIRDERS.

BEARING STIFFENERS ARE TO BE PLACED NORMAL TO THE WEB OF THE GIRDER AND SHALL BE PLUMB.

A CHARPY V-NOTCH TEST IS REQUIRED FOR WEB PLATES, BOTTOM FLANGE PLATES, BOTTOM FLANGE SPLICE PLATES AND WEB SPLICE PLATES (IF USED) FOR ALL GIRDERS AND IN ACCORDANCE WITH ARTICLE 1072-9 OF THE STANDARD SPECIFICATIONS.

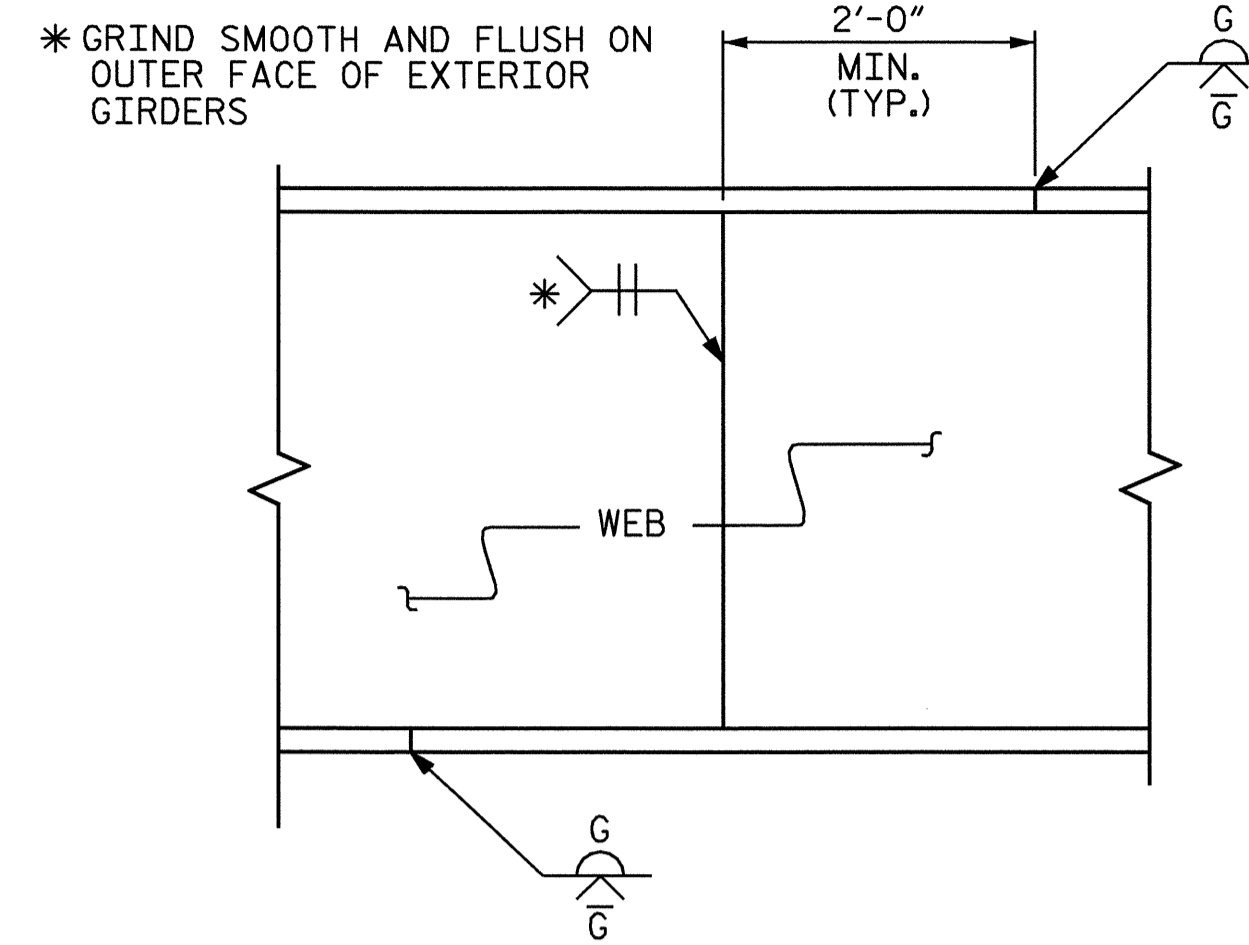
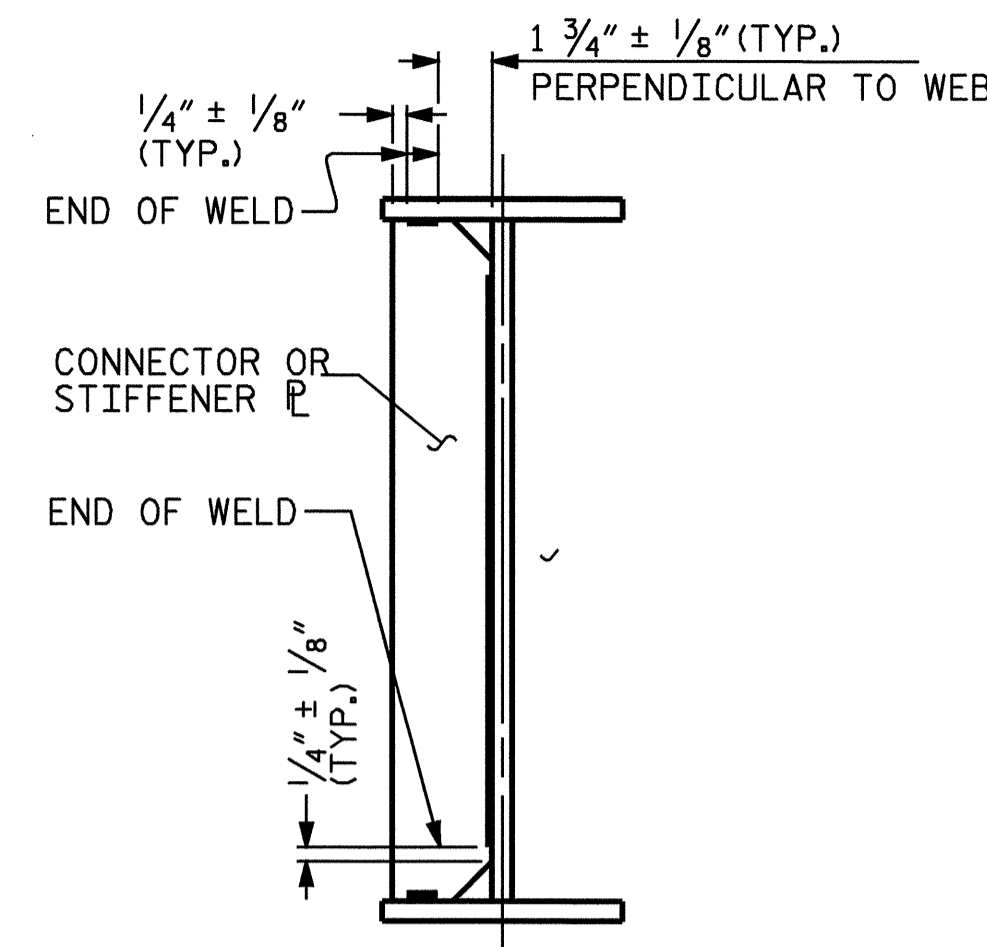
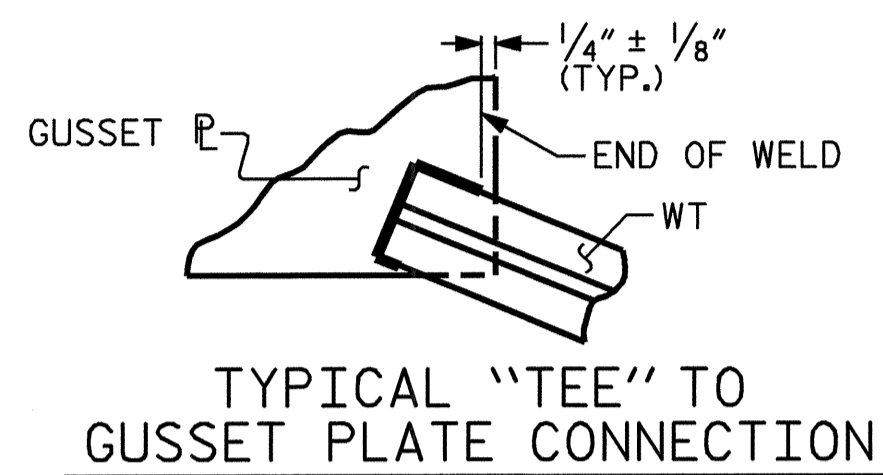
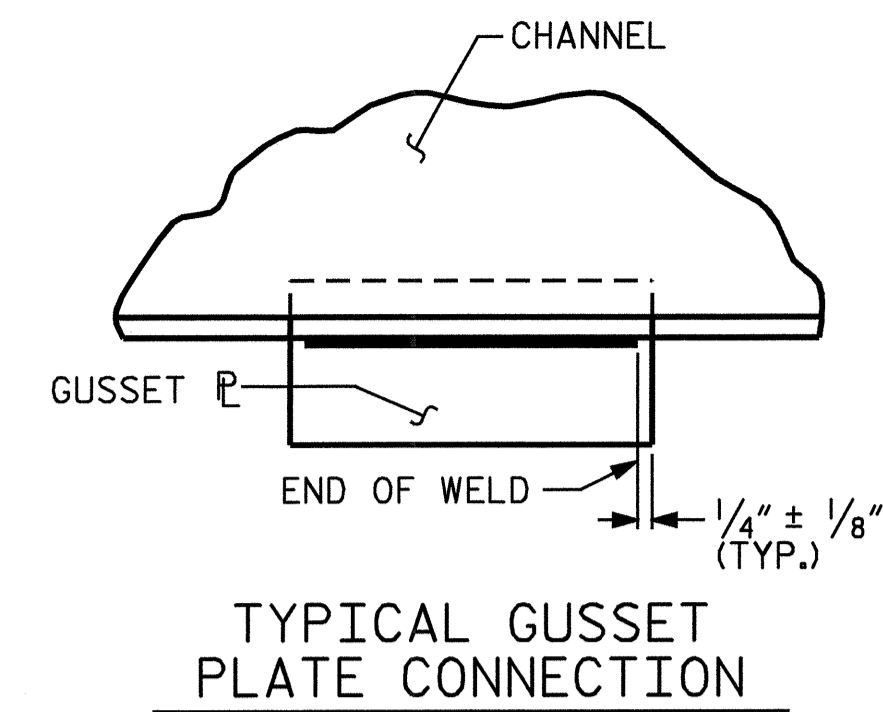
SHOP SPLICES ARE PERMITTED TO LIMIT THE MAXIMUM REQUIRED FLANGE PLATE LENGTHS TO 60 FEET AND WEB PIECE LENGTHS TO 45 FEET. PERMITTED FLANGE AND WEB SHOP SPLICES SHALL NOT BE LOCATED WITHIN 15 FEET OF MAXIMUM DEAD LOAD DEFLECTION (NOR WITHIN 15 FEET OF INTERMEDIATE BEARINGS OF CONTINUOUS UNITS). KEEP 2 FEET MINIMUM BETWEEN WEB AND FLANGE SHOP SPLICES. KEEP 6" MINIMUM BETWEEN CONNECTOR PLATE OR TRANSVERSE STIFFENER WELDS AND WEB OR FLANGE SHOP SPLICES.

STUDS ON GIRDERS MAY BE SHIFTED UP TO 1" IF NECESSARY TO CLEAR FLANGE SPLICE WELD.

TENSION ON THE AASHTO M164 BOLTS SHALL BE CALIBRATED USING DIRECT TENSION INDICATOR WASHERS IN ACCORDANCE WITH ARTICLE 440-8 OF THE STANDARD SPECIFICATIONS.

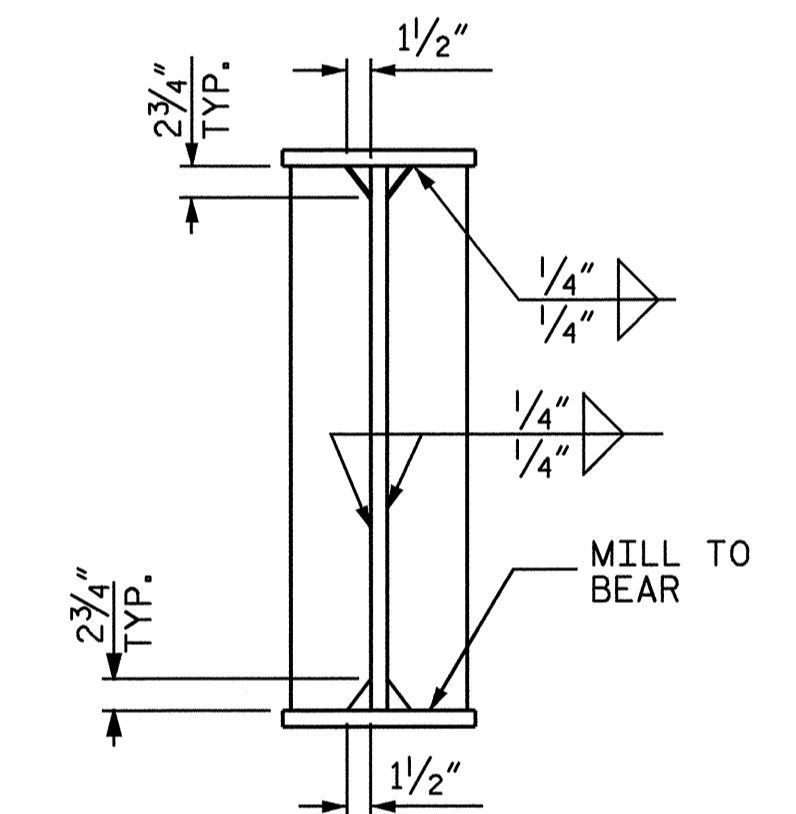
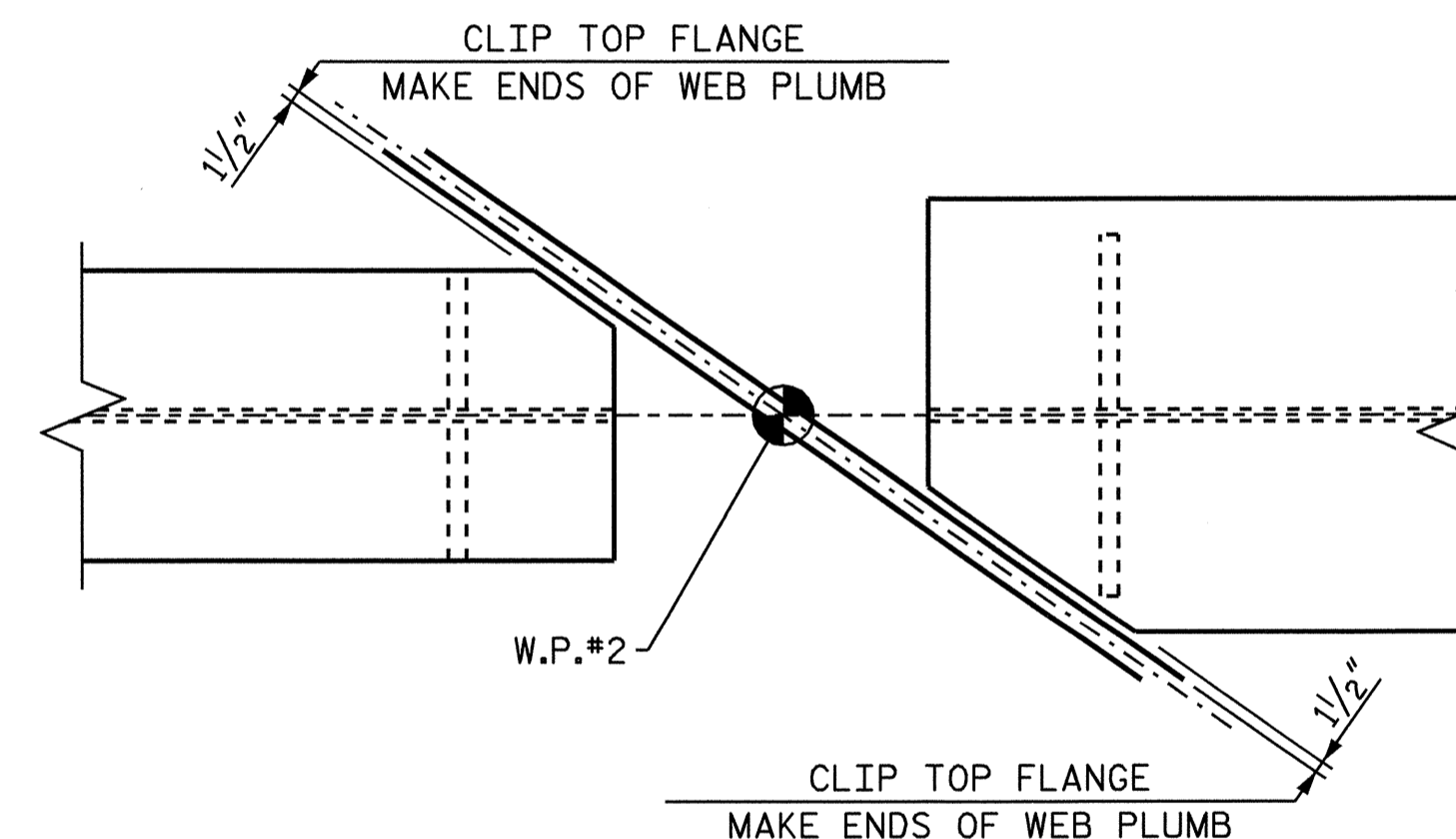
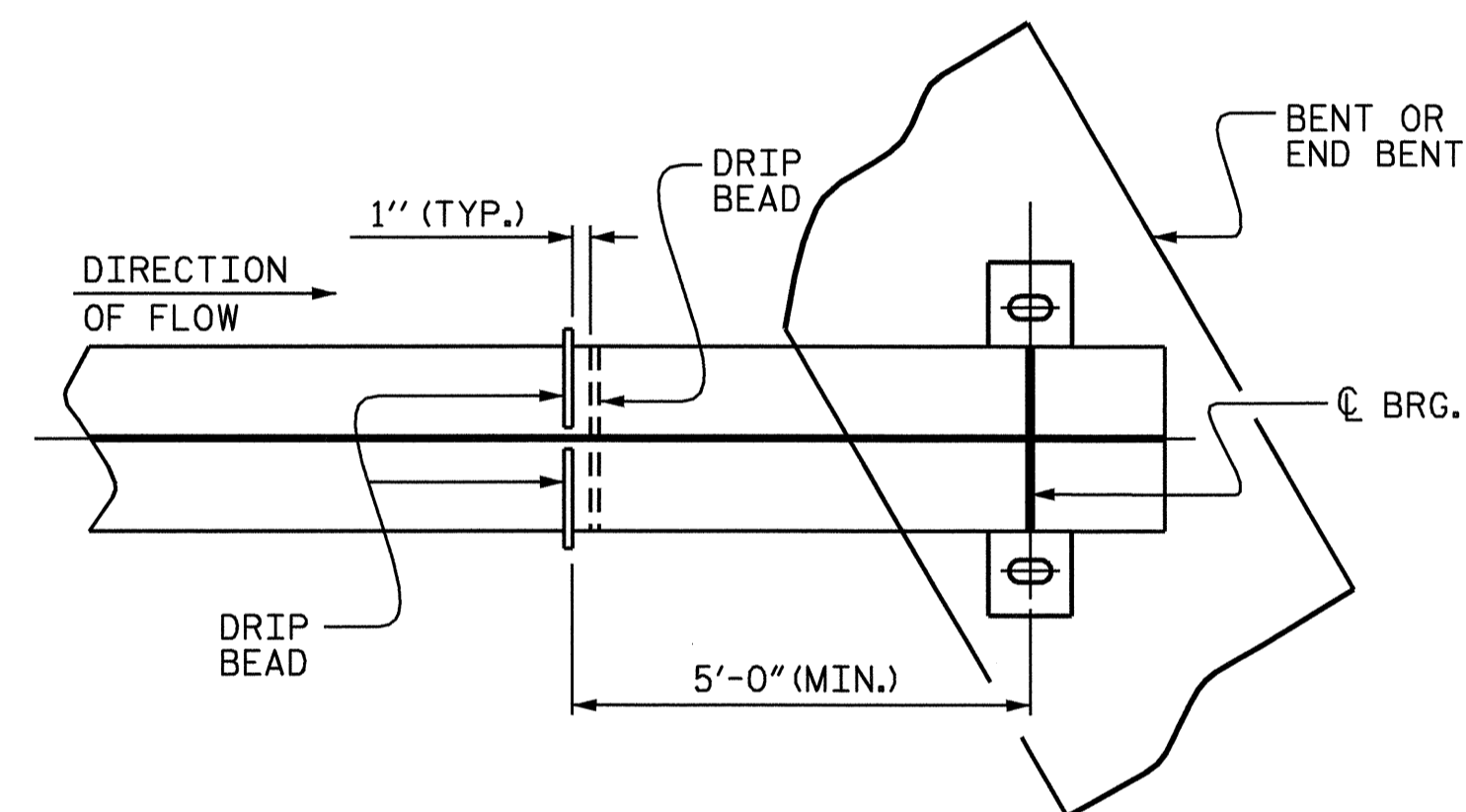
END OF BEAMS AND GIRDERS SHALL BE PLUMB.

BEARING STIFFENER MAY REQUIRE COPING IF WIDER THAN BOTTOM FLANGE TO AVOID INTERFERENCE WITH THE ANCHOR BOLT.



WELD TERMINATION DETAILS

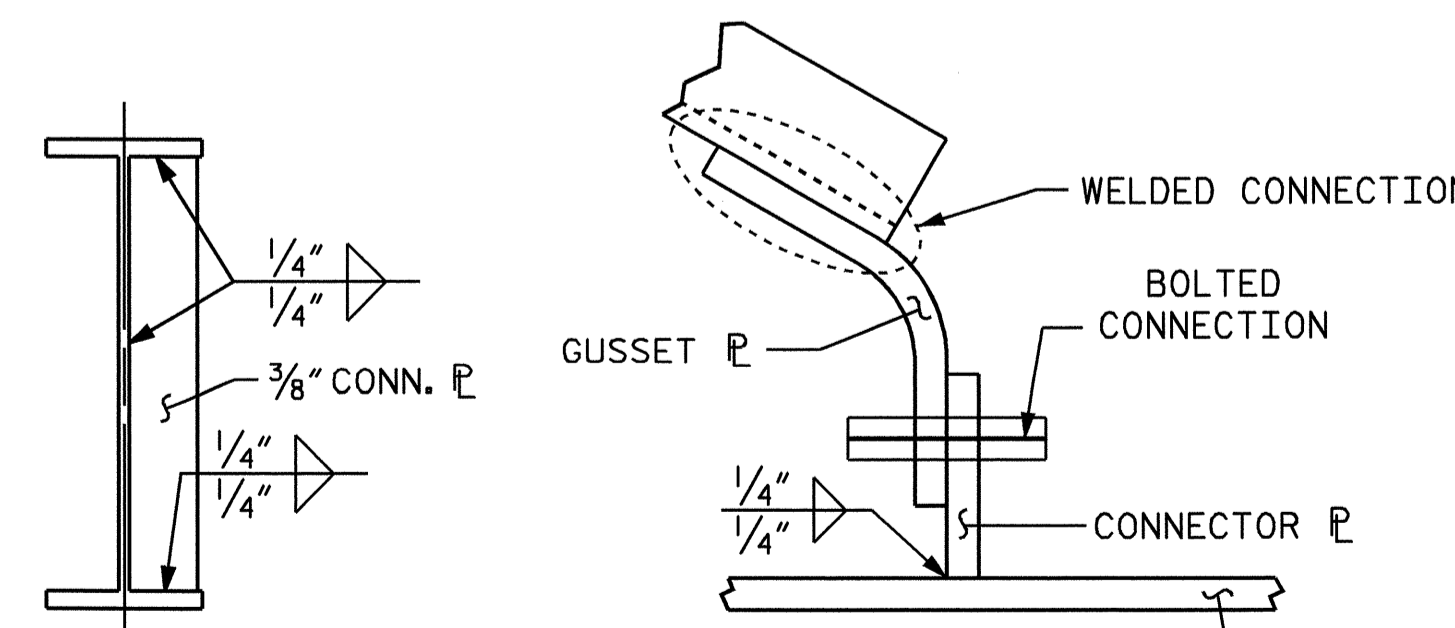
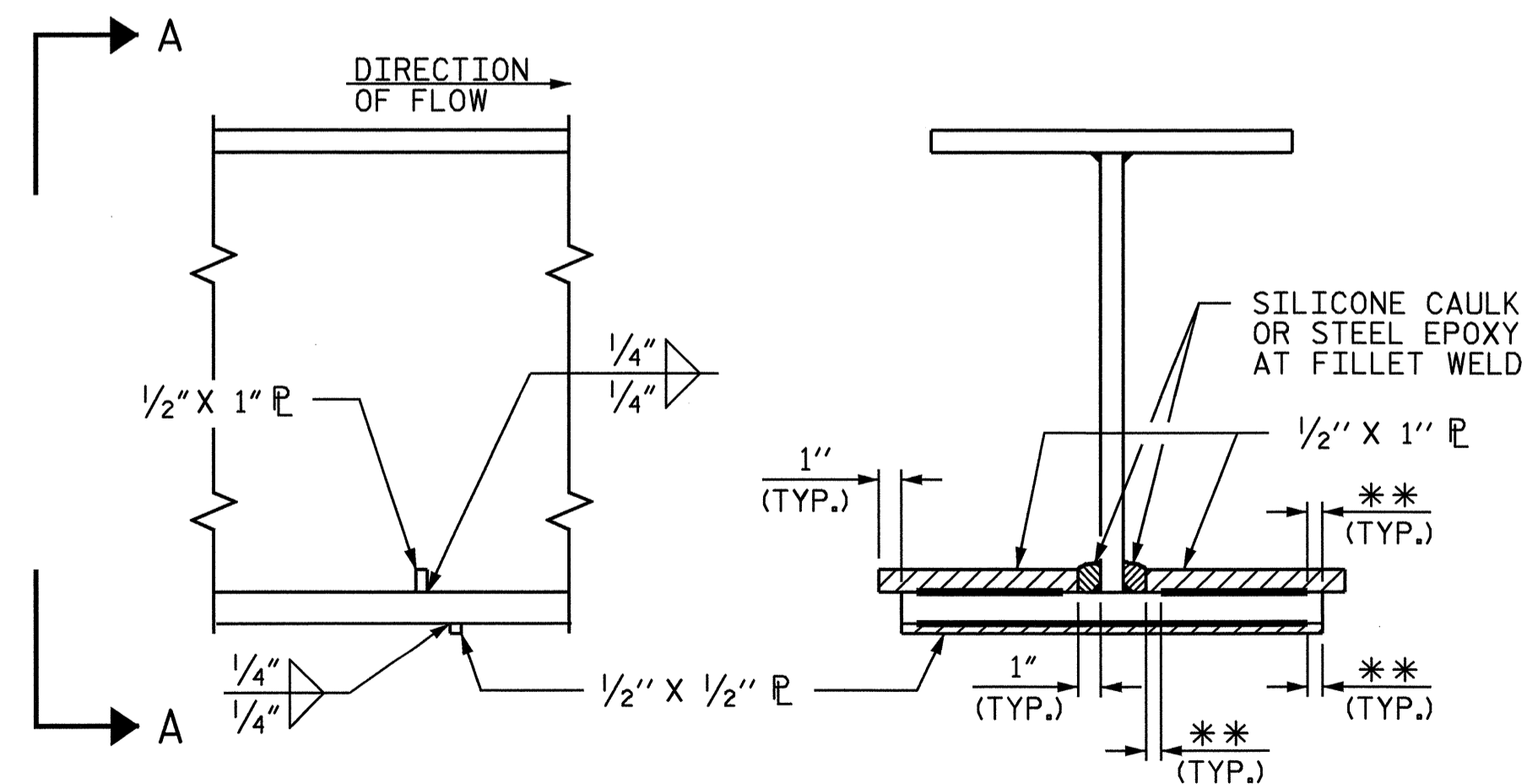
PERMISSIBLE SHOP FLANGE & WEB SPLICE



PART PLAN - BOTTOM FLANGE  
(DIAPHRAGM NOT SHOWN FOR CLARITY)

TOP FLANGE CLIP DETAIL  
(TOP FLANGES AT BENT 1 SHOWN, BENT 2 SIMILAR)

BEARING STIFFENER



SECTION

VIEW A-A

BENT GUSSET PLATE DETAIL

DRIP BEAD DETAILS

\*\* SEE WELD TERMINATION DETAILS

PROJECT NO. B-4410  
ANSON COUNTY  
STATION: 15+21.87 -L-

SHEET 5 OF 5

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
SUPERSTRUCTURE  
STRUCTURAL STEEL  
DETAILS



| REVISIONS |     |       |     |     |       | SHEET NO.    |    |
|-----------|-----|-------|-----|-----|-------|--------------|----|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | 5-49         |    |
| 1         |     |       | 3   |     |       | TOTAL SHEETS | 70 |
| 2         |     |       | 4   |     |       |              |    |

DRAWN BY: William J. Parker DATE: 12/16/08  
CHECKED BY: N.Q. TRAN DATE: 1-12-09

**NOTES**

AT ALL FIXED POINTS OF SUPPORT, NUTS FOR ANCHOR BOLTS ARE TO BE TIGHTENED FINGER TIGHT AND THEN BACKED OFF 1/2 TURN. THE THREAD OF THE NUT AND BOLT SHALL THEN BE BURRED WITH A SHARP POINTED TOOL.

THE 2" Ø PIPE SLEEVE SHALL BE CUT FROM SCHEDULE 40 PVC PLASTIC PIPE. THE PVC PLASTIC PIPE SHALL MEET THE REQUIREMENTS OF ASTM D1785.

THE PAYMENT FOR THE PIPE SLEEVES SHALL BE INCLUDED IN THE SEVERAL PAY ITEMS.

FOR AASHTO M270 GRADE 50W STRUCTURAL STEEL, SOLE PLATE SHALL BE AASHTO M270 GRADE 50W AND SHALL NOT BE GALVANIZED. ANCHOR BOLTS, NUTS AND WASHERS SHALL BE GALVANIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

ANCHOR BOLTS SHALL MEET THE REQUIREMENTS OF ASTM A449. NUTS SHALL MEET THE REQUIREMENTS OF AASHTO M291-DH OR AASHTO M292-2H. WASHERS SHALL MEET THE REQUIREMENTS OF AASHTO M293. SHOP DRAWINGS ARE NOT REQUIRED FOR ANCHOR BOLTS, NUTS AND WASHERS. SHOP INSPECTION IS REQUIRED.

WHEN FIELD WELDING THE SOLE PLATE TO THE GIRDER FLANGE, USE TEMPERATURE INDICATING WAX PENS, OR OTHER SUITABLE MEANS, TO ENSURE THAT THE TEMPERATURE OF THE SOLE PLATE DOES NOT EXCEED 300°F. TEMPERATURES ABOVE THIS MAY DAMAGE THE ELASTOMER.

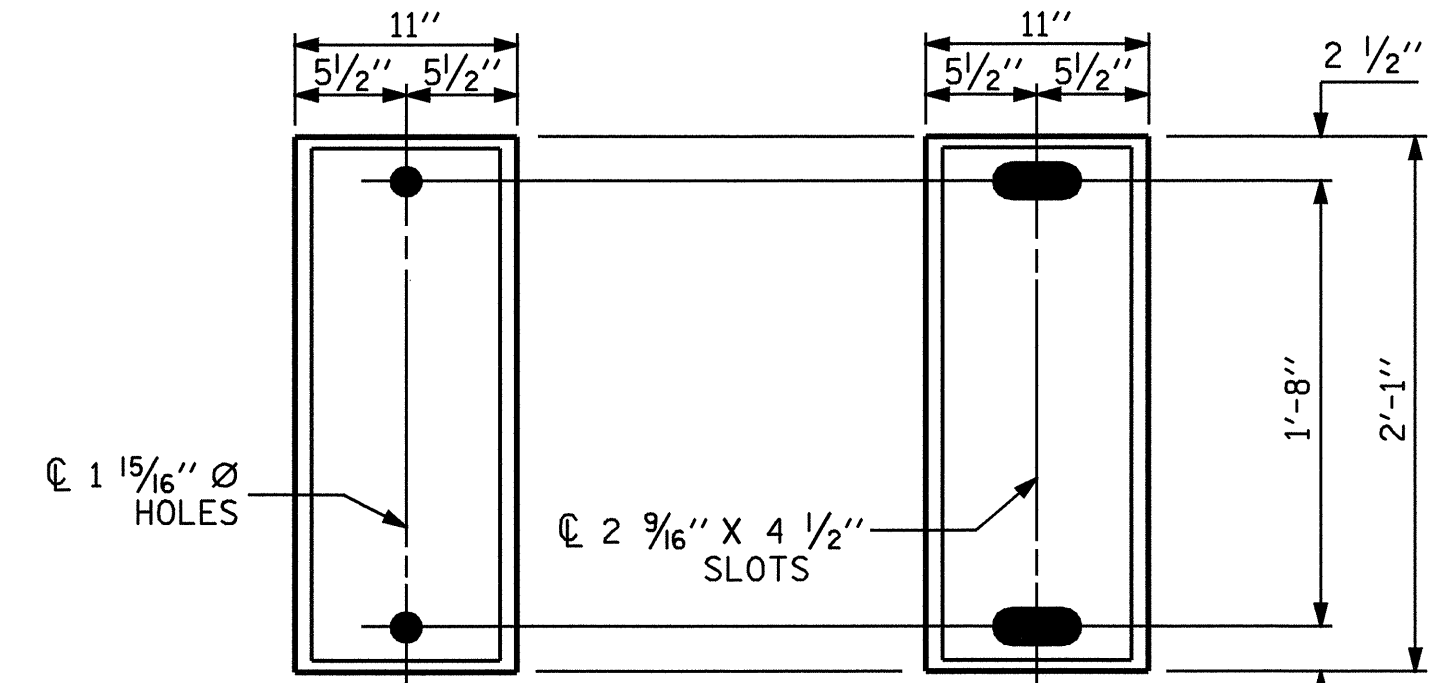
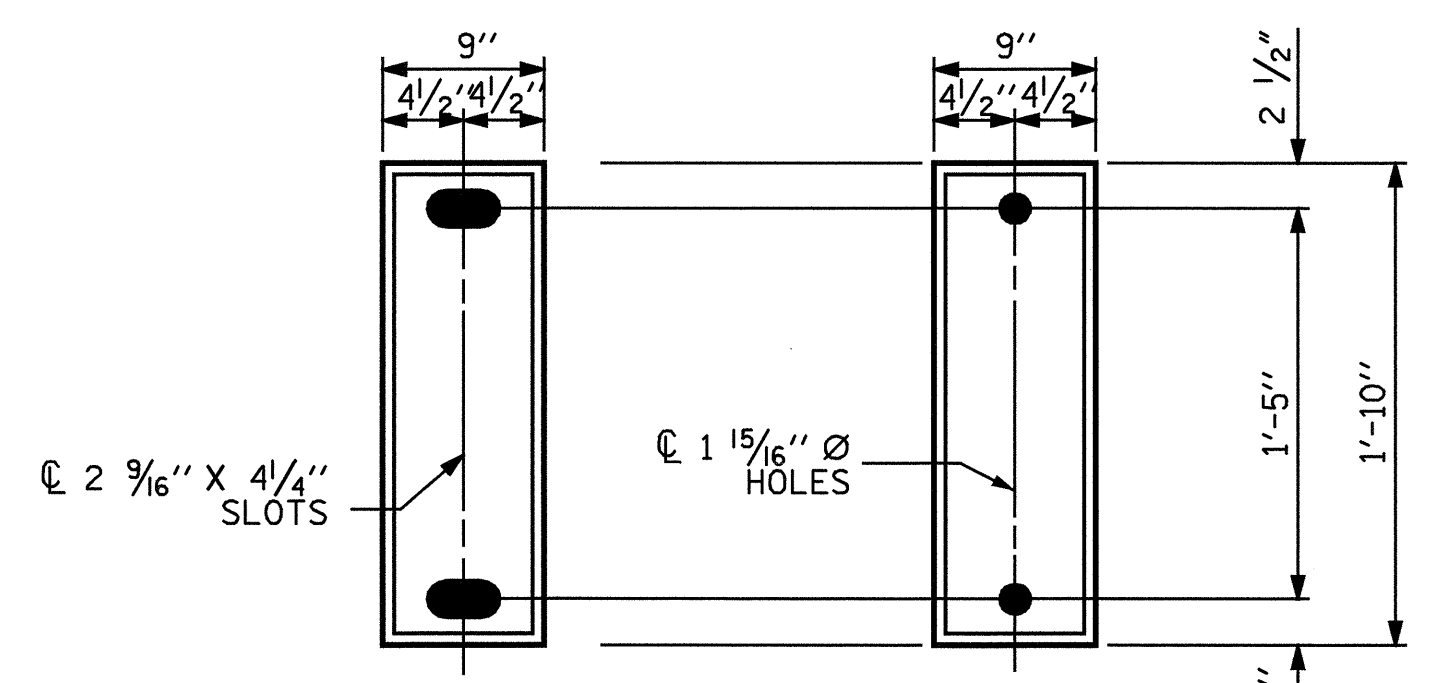
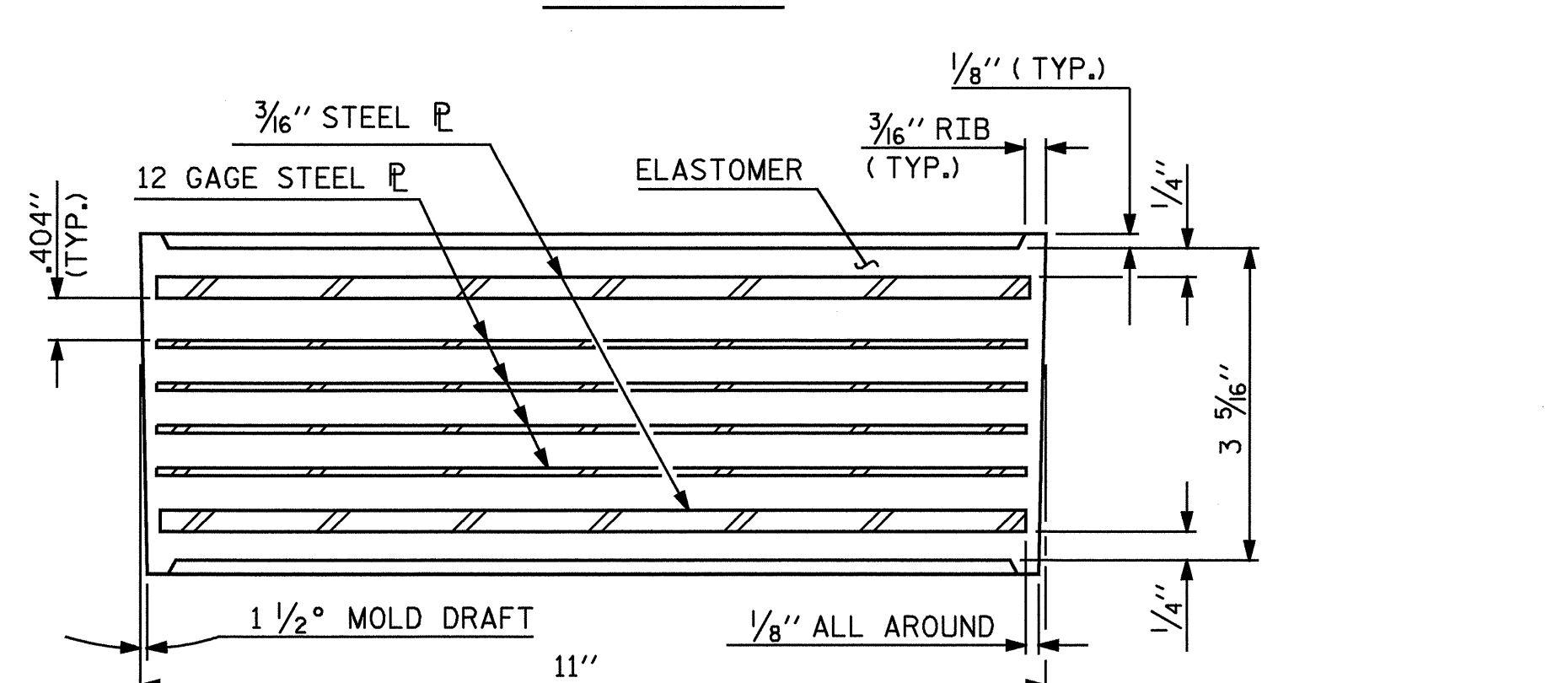
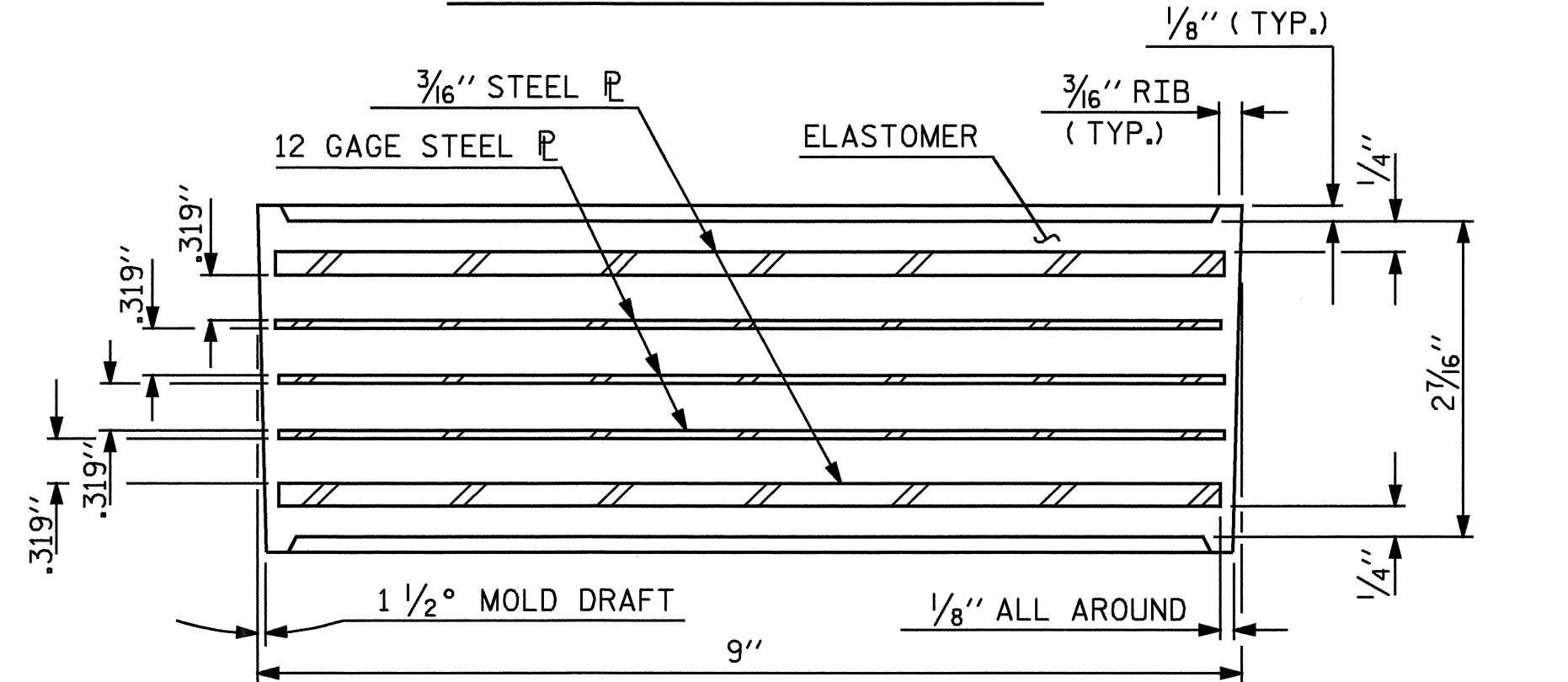
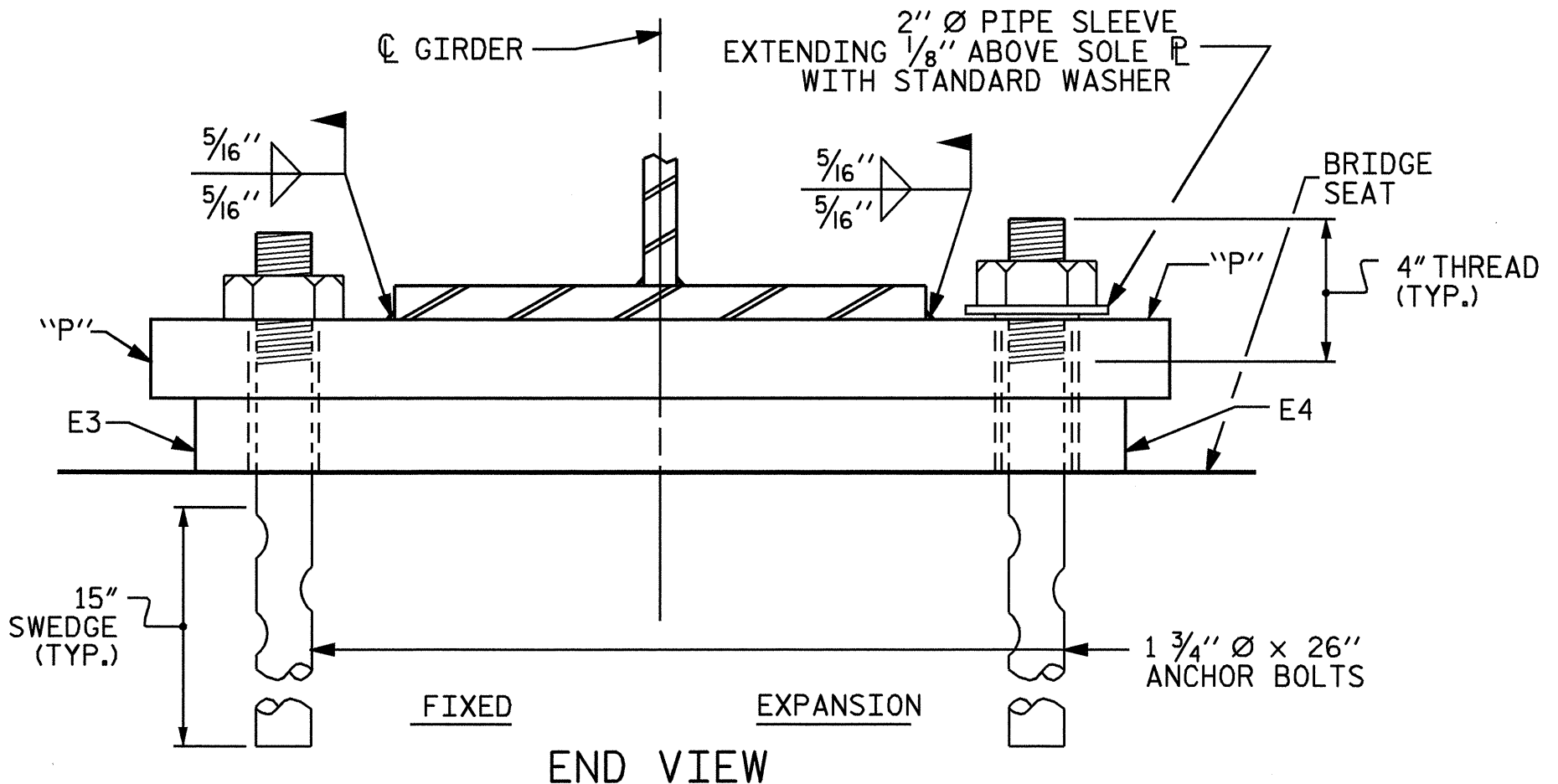
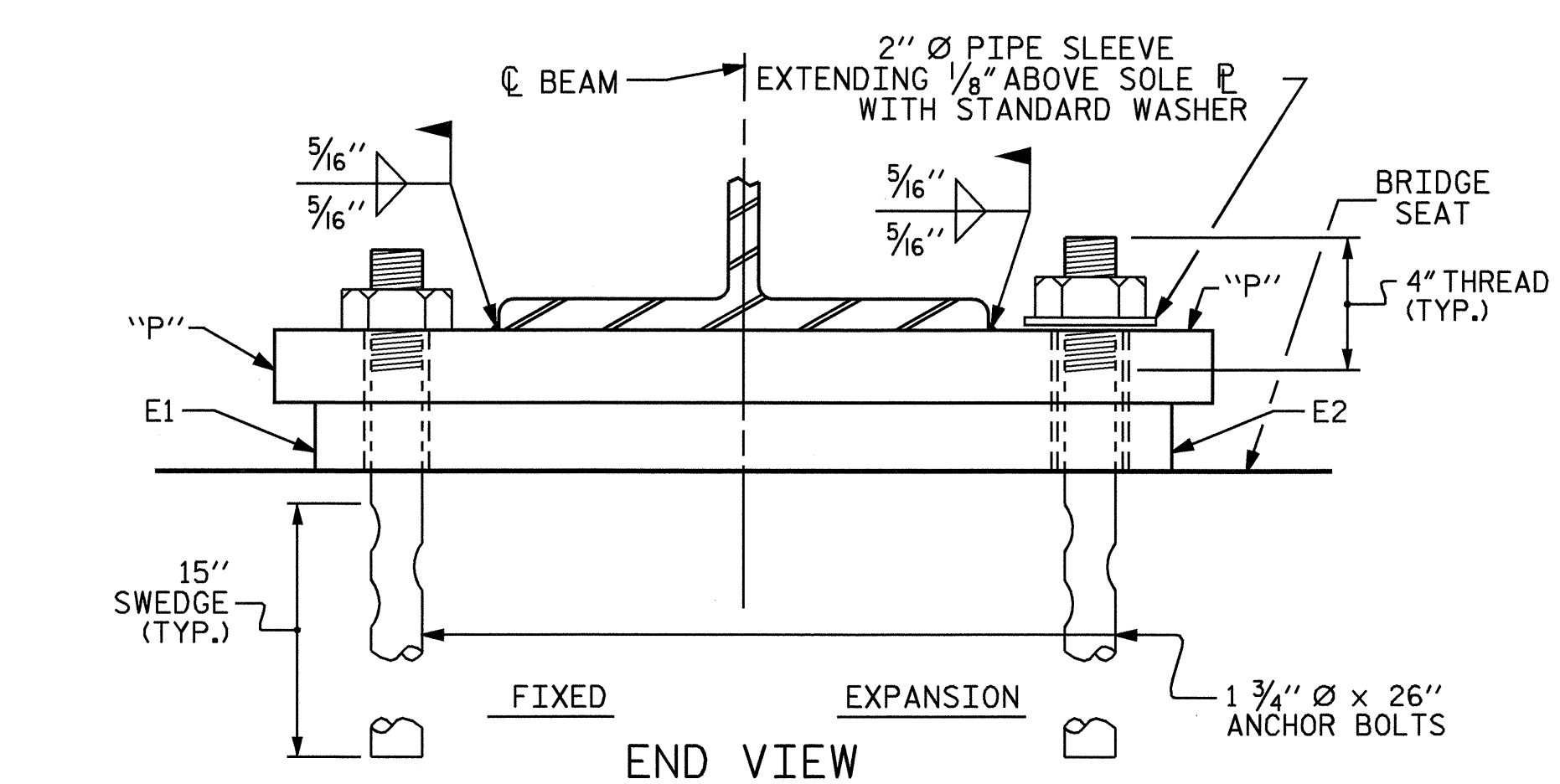
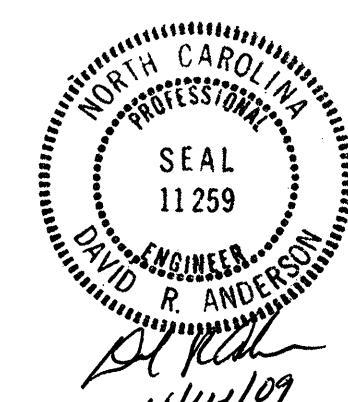
ALL SURFACES OF BEARING PLATES SHALL BE SMOOTH AND STRAIGHT.

| -LOAD RATINGS- |               |
|----------------|---------------|
|                | MAX.D.L.+L.L. |
| TYPE II        | 119 K         |
| TYPE IV        | 184 K         |

PROJECT NO. B-4410  
ANSON COUNTY  
 STATION: 15+21.87 -L-

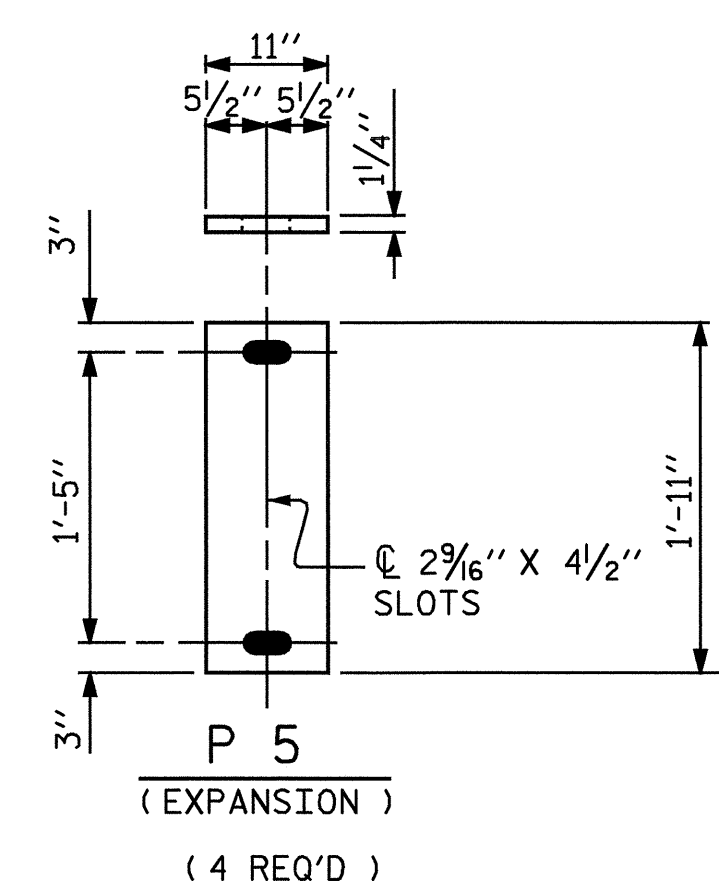
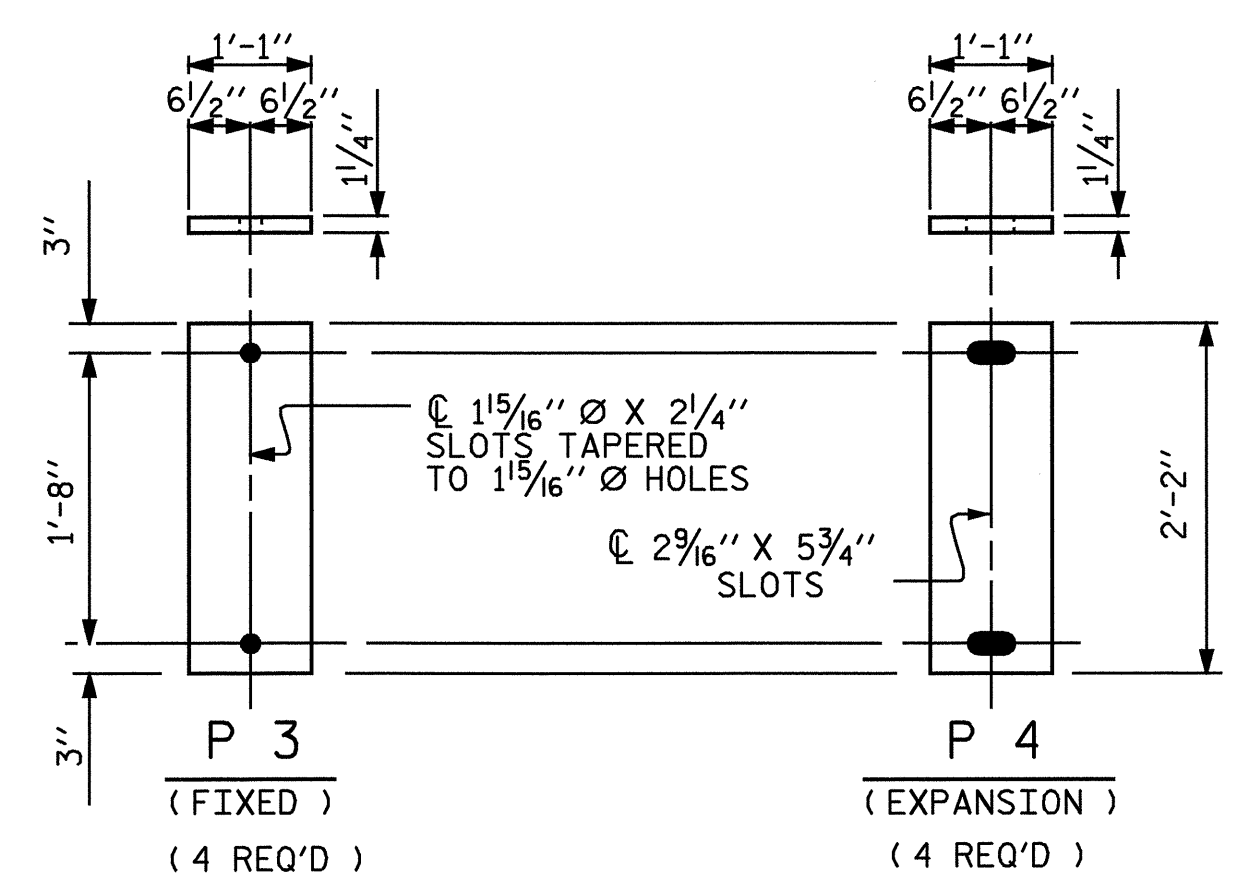
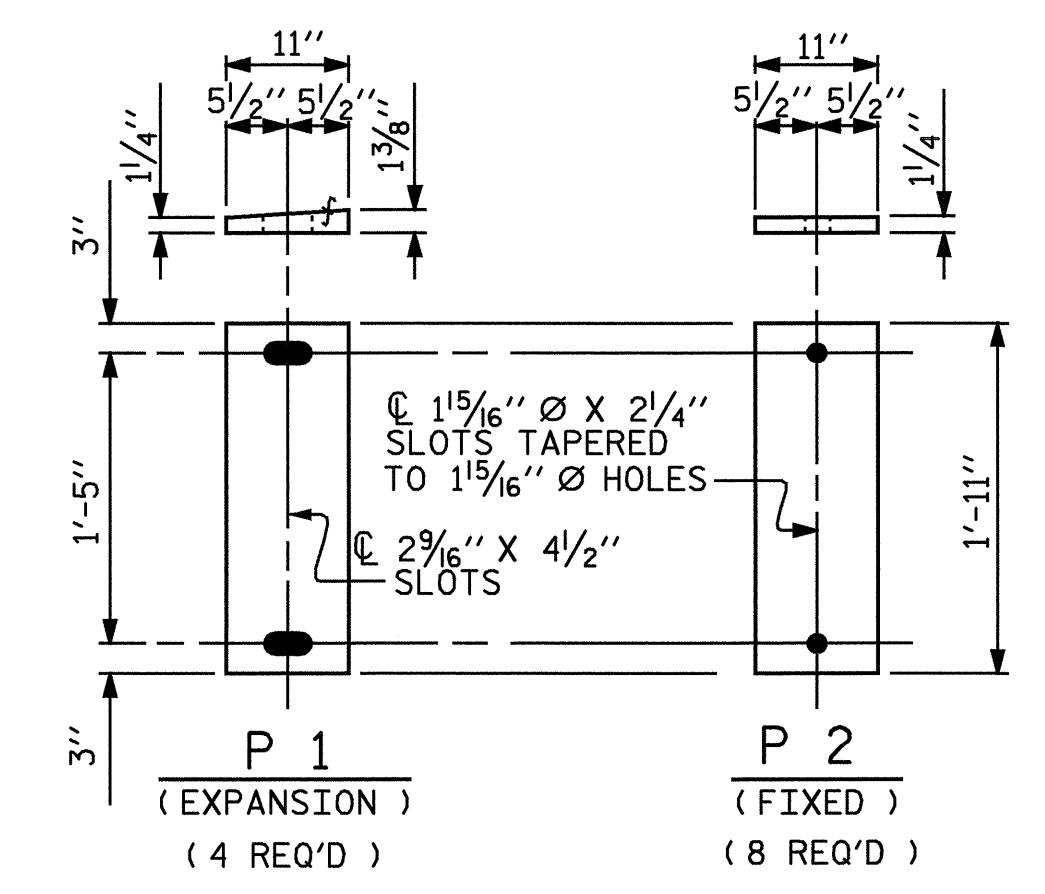
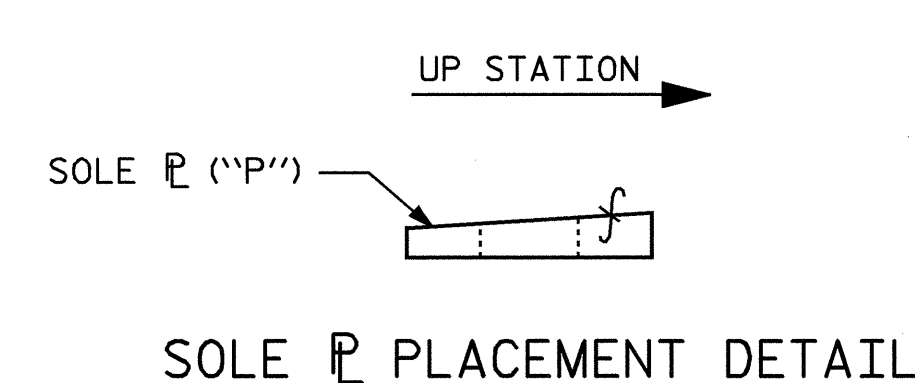
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 STANDARD  
**ELASTOMERIC BEARING**  
**DETAILS**  
 (STEEL SUPERSTRUCTURE)

| REVISIONS |     |       |     |     |       | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|-----------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | 5-50      |
| 1         |     |       | 3   |     |       | TOTALS    |
| 2         |     |       | 4   |     |       | 70        |



E1 (8 REQ'D) E2 (8 REQ'D)  
 PLAN VIEW OF ELASTOMERIC BEARING  
**TYPE II**

E3 (4 REQ'D) E4 (4 REQ'D)  
 PLAN VIEW OF ELASTOMERIC BEARING  
**TYPE IV**



**SOLE PLATE DETAILS ("P")**

ASSEMBLED BY : N. Q. TRAN DATE : 12-5-08  
 CHECKED BY : J. A. TILLMAN DATE : 1-28-09

| SPAN A  |         |       |        |        |        |        |        |        |        |       |        |
|---|---------|-------|--------|--------|--------|--------|--------|--------|--------|-------|--------|
| DEAD LOAD DEFLECTION TABLE FOR EXTERIOR GIRDERS A1 AND A4 |         |       |        |        |        |        |        |        |        |       |        |
| TENTH POINTS  | ℄ BRG.  | .10   | .20    | .30    | .40    | .50    | .60    | .70    | .80    | .90   | ℄ BRG. |
| DEFLECTION DUE TO WEIGHT OF GIRDER                        | ↓ 0.000 | 0.006 | 0.011  | 0.015  | 0.018  | 0.019  | 0.018  | 0.015  | 0.011  | 0.006 | 0.000  |
| DEFLECTION DUE TO WEIGHT OF SLAB *                        | ↓ 0.000 | 0.033 | 0.063  | 0.087  | 0.101  | 0.107  | 0.101  | 0.087  | 0.063  | 0.033 | 0.000  |
| DEFLECTION DUE TO WEIGHT OF BARRIER RAIL                  | ↓ 0.000 | 0.003 | 0.006  | 0.009  | 0.010  | 0.011  | 0.010  | 0.009  | 0.006  | 0.003 | 0.000  |
| TOTAL DEAD LOAD DEFLECTION                                | ↓ 0.000 | 0.042 | 0.080  | 0.111  | 0.129  | 0.137  | 0.129  | 0.111  | 0.080  | 0.042 | 0.000  |
| VERTICAL CURVE ORDINATE                                   | ↑ 0.000 | 0.018 | 0.033  | 0.043  | 0.049  | 0.051  | 0.049  | 0.043  | 0.033  | 0.018 | 0.000  |
| ORDINATE DUE TO SUPERELEVATION                            | ↑ 0.000 | 0.000 | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000 | 0.000  |
| REQUIRED CAMBER   | ↑ 0     | 3/4"  | 1 3/8" | 1 7/8" | 2 1/8" | 2 1/4" | 2 1/8" | 1 7/8" | 1 3/8" | 3/4"  | 0      |

\* INCLUDING SLAB, BUILDUPS, AND STAY-IN-PLACE FORMS.  
ALL VALUES ARE SHOWN IN FEET (DECIMAL FORM), EXCEPT "FINAL CAMBER", WHICH IS GIVEN IN INCHES (FRACTION FORM)

| SPAN A  |         |       |         |         |        |         |        |         |         |       |        |
|---|---------|-------|---------|---------|--------|---------|--------|---------|---------|-------|--------|
| DEAD LOAD DEFLECTION TABLE FOR INTERIOR GIRDERS A2 AND A3 |         |       |         |         |        |         |        |         |         |       |        |
| TENTH POINTS  | ℄ BRG.  | .10   | .20     | .30     | .40    | .50     | .60    | .70     | .80     | .90   | ℄ BRG. |
| DEFLECTION DUE TO WEIGHT OF GIRDER                        | ↓ 0.000 | 0.006 | 0.011   | 0.015   | 0.018  | 0.019   | 0.018  | 0.015   | 0.011   | 0.006 | 0.000  |
| DEFLECTION DUE TO WEIGHT OF SLAB *                        | ↓ 0.000 | 0.036 | 0.068   | 0.093   | 0.109  | 0.115   | 0.109  | 0.093   | 0.068   | 0.036 | 0.000  |
| DEFLECTION DUE TO WEIGHT OF BARRIER RAIL                  | ↓ 0.000 | 0.003 | 0.006   | 0.008   | 0.010  | 0.010   | 0.010  | 0.008   | 0.006   | 0.003 | 0.000  |
| TOTAL DEAD LOAD DEFLECTION                                | ↓ 0.000 | 0.045 | 0.085   | 0.116   | 0.137  | 0.144   | 0.137  | 0.116   | 0.085   | 0.045 | 0.000  |
| VERTICAL CURVE ORDINATE                                   | ↑ 0.000 | 0.018 | 0.033   | 0.043   | 0.049  | 0.051   | 0.049  | 0.043   | 0.033   | 0.018 | 0.000  |
| ORDINATE DUE TO SUPERELEVATION                            | ↑ 0.000 | 0.000 | 0.000   | 0.000   | 0.000  | 0.000   | 0.000  | 0.000   | 0.000   | 0.000 | 0.000  |
| REQUIRED CAMBER   | ↑ 0     | 3/4"  | 1 1/16" | 1 5/16" | 2 1/4" | 2 5/16" | 2 1/4" | 1 5/16" | 1 1/16" | 3/4"  | 0      |

\* INCLUDING SLAB, BUILDUPS, AND STAY-IN-PLACE FORMS.  
ALL VALUES ARE SHOWN IN FEET (DECIMAL FORM), EXCEPT "FINAL CAMBER", WHICH IS GIVEN IN INCHES (FRACTION FORM)

| SPAN C  |         |       |       |         |       |       |       |         |       |       |        |
|---|---------|-------|-------|---------|-------|-------|-------|---------|-------|-------|--------|
| DEAD LOAD DEFLECTION TABLE FOR EXTERIOR GIRDERS C1 AND C4 |         |       |       |         |       |       |       |         |       |       |        |
| TENTH POINTS  | ℄ BRG.  | .10   | .20   | .30     | .40   | .50   | .60   | .70     | .80   | .90   | ℄ BRG. |
| DEFLECTION DUE TO WEIGHT OF GIRDER                        | ↓ 0.000 | 0.002 | 0.004 | 0.006   | 0.007 | 0.007 | 0.007 | 0.006   | 0.004 | 0.002 | 0.000  |
| DEFLECTION DUE TO WEIGHT OF SLAB *                        | ↓ 0.000 | 0.013 | 0.025 | 0.034   | 0.040 | 0.042 | 0.040 | 0.034   | 0.025 | 0.013 | 0.000  |
| DEFLECTION DUE TO WEIGHT OF BARRIER RAIL                  | ↓ 0.000 | 0.001 | 0.003 | 0.003   | 0.004 | 0.004 | 0.004 | 0.003   | 0.003 | 0.001 | 0.000  |
| TOTAL DEAD LOAD DEFLECTION                                | ↓ 0.000 | 0.016 | 0.032 | 0.043   | 0.051 | 0.053 | 0.051 | 0.043   | 0.032 | 0.016 | 0.000  |
| VERTICAL CURVE ORDINATE                                   | ↑ 0.000 | 0.011 | 0.020 | 0.026   | 0.030 | 0.031 | 0.030 | 0.026   | 0.020 | 0.011 | 0.000  |
| ORDINATE DUE TO SUPERELEVATION                            | ↑ 0.000 | 0.000 | 0.000 | 0.000   | 0.000 | 0.000 | 0.000 | 0.000   | 0.000 | 0.000 | 0.000  |
| REQUIRED CAMBER   | ↑ 0     | 5/16" | 5/8"  | 1 3/16" | 1"    | 1"    | 1"    | 1 3/16" | 5/8"  | 5/16" | 0      |

\* INCLUDING SLAB, BUILDUPS, AND STAY-IN-PLACE FORMS.  
ALL VALUES ARE SHOWN IN FEET (DECIMAL FORM), EXCEPT "FINAL CAMBER", WHICH IS GIVEN IN INCHES (FRACTION FORM)

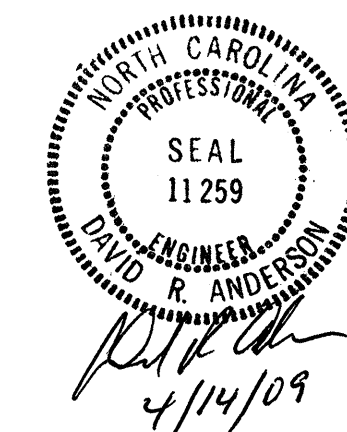
| SPAN C  |         |       |       |       |       |         |       |       |       |       |        |
|---|---------|-------|-------|-------|-------|---------|-------|-------|-------|-------|--------|
| DEAD LOAD DEFLECTION TABLE FOR INTERIOR GIRDERS C2 AND C3 |         |       |       |       |       |         |       |       |       |       |        |
| TENTH POINTS  | ℄ BRG.  | .10   | .20   | .30   | .40   | .50     | .60   | .70   | .80   | .90   | ℄ BRG. |
| DEFLECTION DUE TO WEIGHT OF GIRDER                        | ↓ 0.000 | 0.002 | 0.004 | 0.006 | 0.007 | 0.007   | 0.007 | 0.006 | 0.004 | 0.002 | 0.000  |
| DEFLECTION DUE TO WEIGHT OF SLAB *                        | ↓ 0.000 | 0.014 | 0.027 | 0.037 | 0.043 | 0.045   | 0.043 | 0.037 | 0.027 | 0.014 | 0.000  |
| DEFLECTION DUE TO WEIGHT OF BARRIER RAIL                  | ↓ 0.000 | 0.001 | 0.002 | 0.003 | 0.004 | 0.004   | 0.004 | 0.003 | 0.002 | 0.001 | 0.000  |
| TOTAL DEAD LOAD DEFLECTION                                | ↓ 0.000 | 0.017 | 0.033 | 0.046 | 0.054 | 0.056   | 0.054 | 0.046 | 0.033 | 0.017 | 0.000  |
| VERTICAL CURVE ORDINATE                                   | ↑ 0.000 | 0.011 | 0.020 | 0.026 | 0.029 | 0.031   | 0.029 | 0.026 | 0.020 | 0.011 | 0.000  |
| ORDINATE DUE TO SUPERELEVATION                            | ↑ 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000   | 0.000 | 0.000 | 0.000 | 0.000 | 0.000  |
| REQUIRED CAMBER   | ↑ 0     | 5/16" | 5/8"  | 7/8"  | 1"    | 1 1/16" | 1"    | 7/8"  | 5/8"  | 5/16" | 0      |

\* INCLUDING SLAB, BUILDUPS, AND STAY-IN-PLACE FORMS.  
ALL VALUES ARE SHOWN IN FEET (DECIMAL FORM), EXCEPT "FINAL CAMBER", WHICH IS GIVEN IN INCHES (FRACTION FORM)

PROJECT NO. B-4410  
ANSON COUNTY  
STATION: 15+21.87 -L-

SHEET 1 OF 2

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
SUPERSTRUCTURE  
DEAD LOAD DEFLECTION  
-SPAN A & C-



ASSEMBLED BY : N. Q. TRAN DATE : 12-1-08  
CHECKED BY : J. A. TILLMAN DATE : 1-9-09

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | TOTAL SHEETS |
| 1         |     |       | 3   |     |       | 5-51         |
| 2         |     |       | 4   |     |       | 70           |

| SPAN B  |        |       |        |        |        |        |        |        |        |          |          |          |        |         |         |        |         |        |        |       |        |
|---|--------|-------|--------|--------|--------|--------|--------|--------|--------|----------|----------|----------|--------|---------|---------|--------|---------|--------|--------|-------|--------|
| DEAD LOAD DEFLECTION TABLE FOR EXTERIOR GIRDERS B1 AND B4 |        |       |        |        |        |        |        |        |        |          |          |          |        |         |         |        |         |        |        |       |        |
| TWENTIETH POINTS  | ℄ BRG. | .05   | .10    | .15    | .20    | .25    | .30    | .35    | .40    | .45      | .50      | .55      | .60    | .65     | .70     | .75    | .80     | .85    | .90    | .95   | ℄ BRG. |
| DEFLECTION DUE TO WEIGHT OF GIRDER                        | ↓ 0    | 0.016 | 0.031  | 0.045  | 0.058  | 0.070  | 0.079  | 0.087  | 0.093  | 0.097    | 0.098    | 0.097    | 0.093  | 0.087   | 0.079   | 0.070  | 0.058   | 0.045  | 0.031  | 0.016 | 0      |
| DEFLECTION DUE TO WEIGHT OF SLAB *                        | ↓ 0    | 0.035 | 0.081  | 0.125  | 0.164  | 0.200  | 0.229  | 0.253  | 0.271  | 0.281    | 0.285    | 0.281    | 0.271  | 0.253   | 0.229   | 0.200  | 0.164   | 0.125  | 0.081  | 0.035 | 0      |
| DEFLECTION DUE TO WEIGHT OF BARRIER RAIL                  | ↓ 0    | 0.006 | 0.011  | 0.016  | 0.021  | 0.025  | 0.029  | 0.032  | 0.034  | 0.035    | 0.036    | 0.035    | 0.034  | 0.032   | 0.029   | 0.025  | 0.021   | 0.016  | 0.011  | 0.006 | 0      |
| TOTAL DEAD LOAD DEFLECTION                                | ↓ 0    | 0.057 | 0.123  | 0.186  | 0.243  | 0.295  | 0.337  | 0.372  | 0.398  | 0.413    | 0.419    | 0.413    | 0.398  | 0.372   | 0.337   | 0.295  | 0.243   | 0.186  | 0.123  | 0.057 | 0      |
| VERTICAL CURVE ORDINATE                                   | ↑ 0    | 0.028 | 0.053  | 0.075  | 0.094  | 0.111  | 0.124  | 0.134  | 0.142  | 0.146    | 0.148    | 0.146    | 0.142  | 0.134   | 0.124   | 0.111  | 0.094   | 0.075  | 0.053  | 0.028 | 0      |
| ORDINATE DUE TO SUPERELEVATION                            | ↑ 0    | 0.000 | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000    | 0.000    | 0.000    | 0.000  | 0.000   | 0.000   | 0.000  | 0.000   | 0.000  | 0.000  | 0.000 | 0      |
| REQUIRED CAMBER   | ↑ 0    | 1"    | 2 1/8" | 3 1/8" | 4 1/8" | 4 7/8" | 5 1/8" | 6 1/8" | 6 1/2" | 6 11/16" | 6 13/16" | 6 11/16" | 6 1/2" | 6 1/16" | 5 9/16" | 4 7/8" | 4 1/16" | 3 1/8" | 2 1/8" | 1"    | 0      |

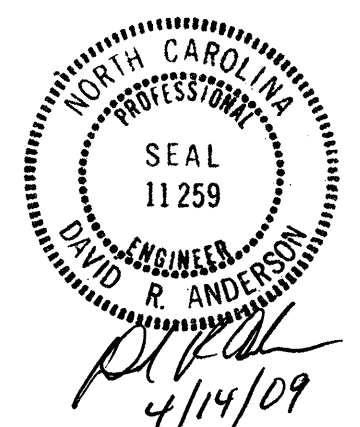
\* INCLUDING SLAB, BUILDUPS, AND STAY-IN-PLACE FORMS.  
ALL VALUES ARE SHOWN IN FEET (DECIMAL FORM), EXCEPT "FINAL CAMBER", WHICH IS GIVEN IN INCHES (FRACTION FORM)

| SPAN B  |        |       |         |         |         |        |         |         |         |        |        |        |         |         |         |        |         |         |         |       |        |
|---|--------|-------|---------|---------|---------|--------|---------|---------|---------|--------|--------|--------|---------|---------|---------|--------|---------|---------|---------|-------|--------|
| DEAD LOAD DEFLECTION TABLE FOR INTERIOR GIRDERS B2 AND B3 |        |       |         |         |         |        |         |         |         |        |        |        |         |         |         |        |         |         |         |       |        |
| TWENTIETH POINTS  | ℄ BRG. | .05   | .10     | .15     | .20     | .25    | .30     | .35     | .40     | .45    | .50    | .55    | .60     | .65     | .70     | .75    | .80     | .85     | .90     | .95   | ℄ BRG. |
| DEFLECTION DUE TO WEIGHT OF GIRDER                        | ↓ 0    | 0.016 | 0.031   | 0.045   | 0.058   | 0.070  | 0.079   | 0.087   | 0.093   | 0.097  | 0.098  | 0.097  | 0.093   | 0.087   | 0.079   | 0.070  | 0.058   | 0.045   | 0.031   | 0.016 | 0      |
| DEFLECTION DUE TO WEIGHT OF SLAB *                        | ↓ 0    | 0.033 | 0.078   | 0.119   | 0.157   | 0.191  | 0.228   | 0.243   | 0.260   | 0.270  | 0.273  | 0.270  | 0.260   | 0.243   | 0.228   | 0.191  | 0.157   | 0.119   | 0.078   | 0.033 | 0      |
| DEFLECTION DUE TO WEIGHT OF BARRIER RAIL                  | ↓ 0    | 0.006 | 0.011   | 0.016   | 0.020   | 0.025  | 0.029   | 0.031   | 0.033   | 0.034  | 0.034  | 0.034  | 0.033   | 0.031   | 0.029   | 0.025  | 0.020   | 0.016   | 0.011   | 0.006 | 0      |
| TOTAL DEAD LOAD DEFLECTION                                | ↓ 0    | 0.055 | 0.120   | 0.180   | 0.235   | 0.286  | 0.327   | 0.361   | 0.386   | 0.401  | 0.405  | 0.401  | 0.386   | 0.361   | 0.327   | 0.286  | 0.235   | 0.180   | 0.120   | 0.055 | 0      |
| VERTICAL CURVE ORDINATE                                   | ↑ 0    | 0.028 | 0.053   | 0.075   | 0.094   | 0.111  | 0.124   | 0.134   | 0.142   | 0.146  | 0.148  | 0.146  | 0.142   | 0.134   | 0.124   | 0.111  | 0.094   | 0.075   | 0.053   | 0.028 | 0      |
| ORDINATE DUE TO SUPERELEVATION                            | ↑ 0    | 0.000 | 0.000   | 0.000   | 0.000   | 0.000  | 0.000   | 0.000   | 0.000   | 0.000  | 0.000  | 0.000  | 0.000   | 0.000   | 0.000   | 0.000  | 0.000   | 0.000   | 0.000   | 0.000 | 0      |
| REQUIRED CAMBER   | ↑ 0    | 1"    | 2 1/16" | 3 1/16" | 3 5/16" | 4 3/4" | 5 7/16" | 5 5/16" | 6 5/16" | 6 3/8" | 6 5/8" | 6 3/8" | 6 5/16" | 5 5/16" | 5 7/16" | 4 3/4" | 3 5/16" | 3 1/16" | 2 1/16" | 1"    | 0      |

\* INCLUDING SLAB, BUILDUPS, AND STAY-IN-PLACE FORMS.  
ALL VALUES ARE SHOWN IN FEET (DECIMAL FORM), EXCEPT "FINAL CAMBER", WHICH IS GIVEN IN INCHES (FRACTION FORM)

PROJECT NO. B-4410  
ANSON COUNTY  
STATION: 15+21.87 -L-

SHEET 2 OF 2

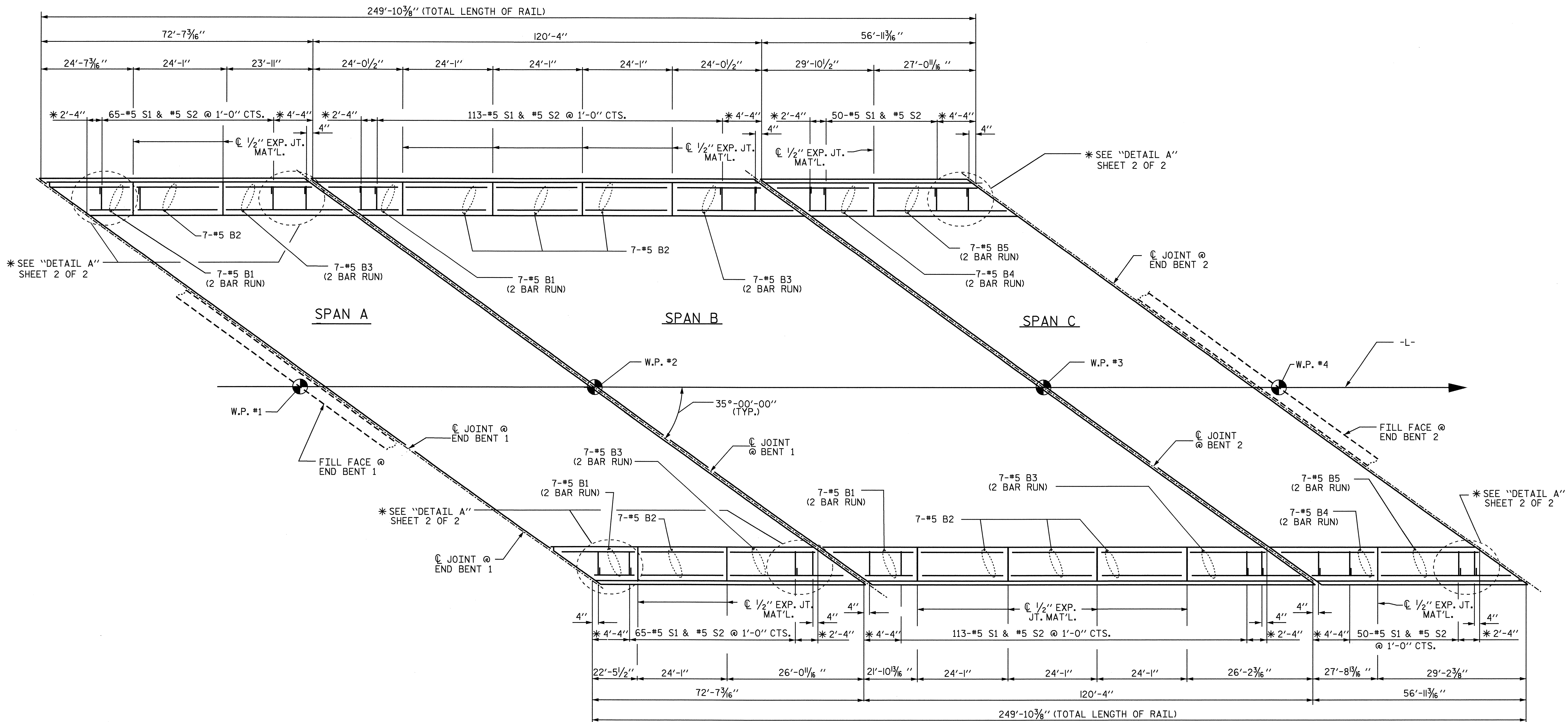


STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

SUPERSTRUCTURE  
DEAD LOAD DEFLECTION  
-SPAN B-

| REVISIONS |     |       |     |     |       | SHEET NO.       |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |                 |
| 1         |     |       | 3   |     |       | 5-52            |
| 2         |     |       | 4   |     |       | TOTAL SHEETS 70 |

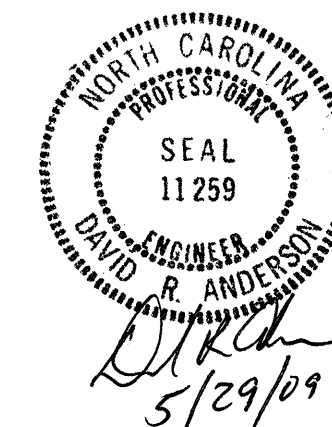
ASSEMBLED BY : N. Q. TRAN      DATE : 12-1-08  
CHECKED BY : J. A. TILLMAN      DATE : 1-9-09



PLAN

PROJECT NO. B-4410  
ANSON COUNTY  
 STATION: 15+21.87 L-

SHEET 1 OF 2



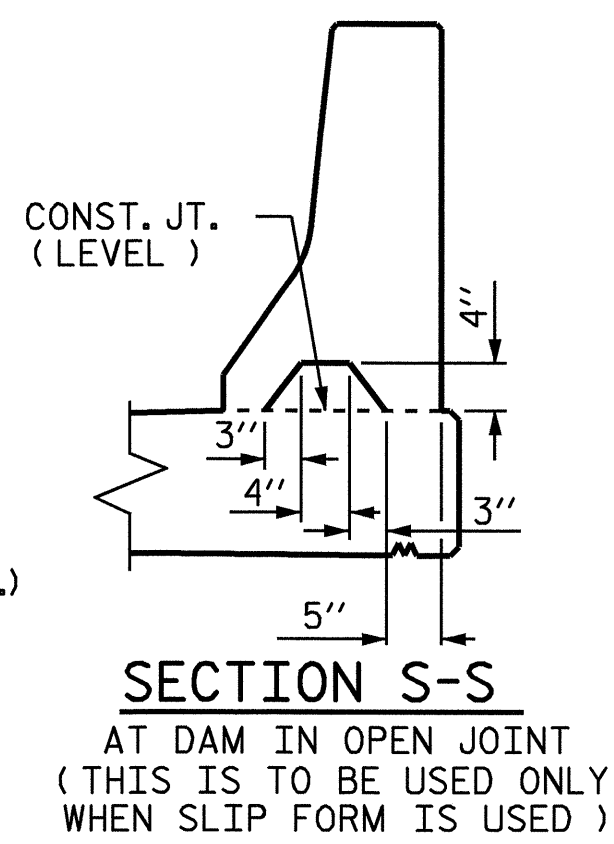
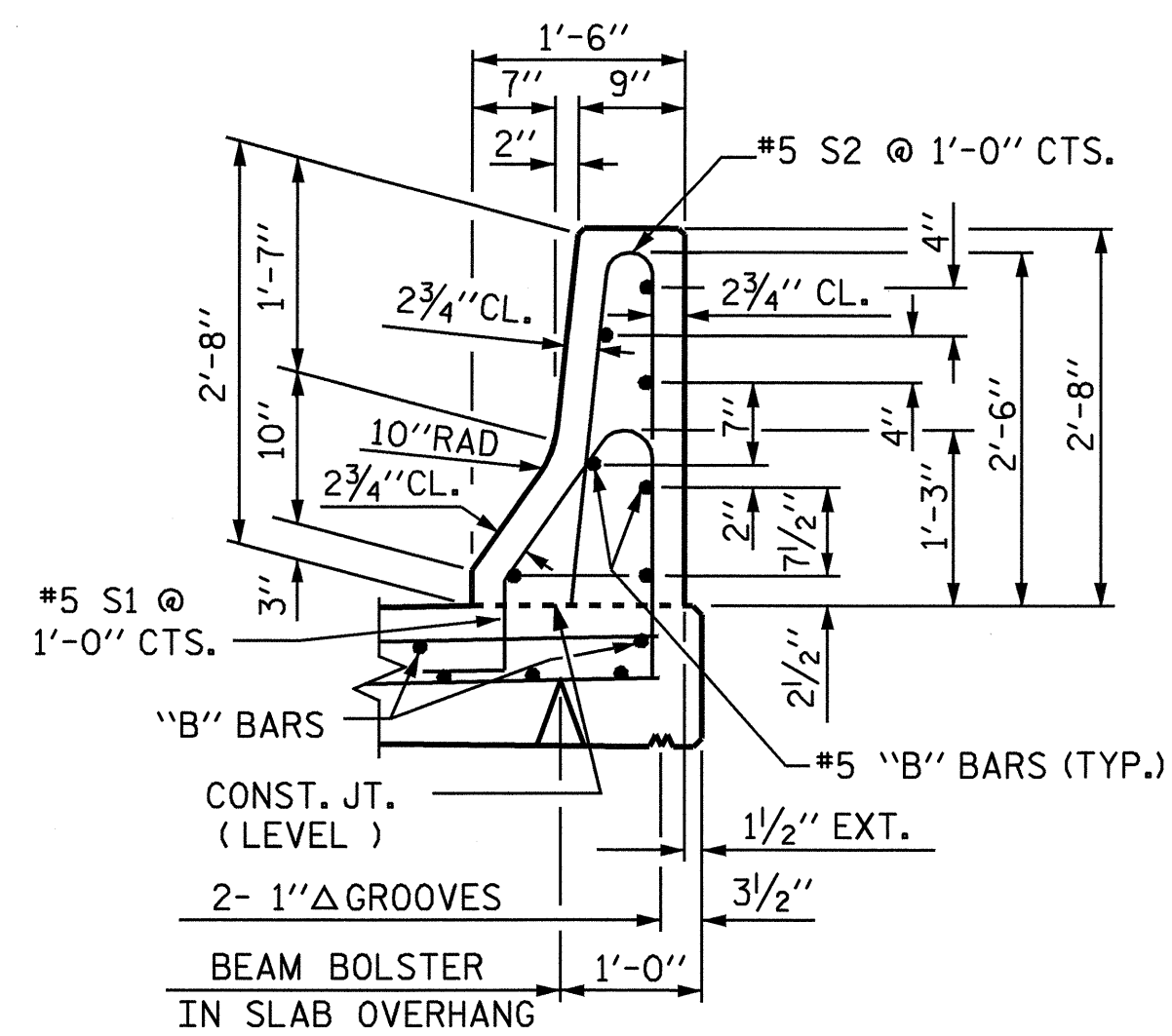
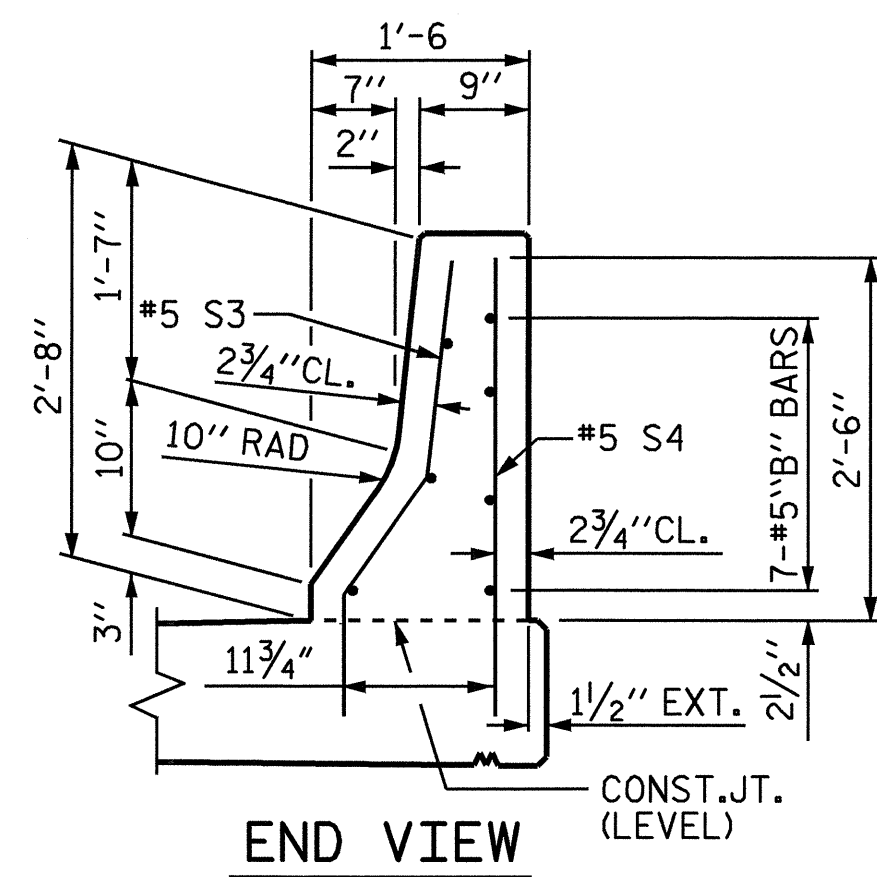
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

SUPERSTRUCTURE  
 CONCRETE  
 BARRIER RAIL

ASSEMBLED BY : N. Q. TRAN DATE : 12-9-08  
 CHECKED BY : J. A. TILLMAN DATE : 1-29-09

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| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | TOTAL SHEETS |
| 1         |     |       | 3   |     |       | 5-53         |
| 2         |     |       | 4   |     |       | 70           |



SECTION THRU RAIL

SECTION S-S  
AT DAM IN OPEN JOINT  
(THIS IS TO BE USED ONLY  
WHEN SLIP FORM IS USED)

NOTES

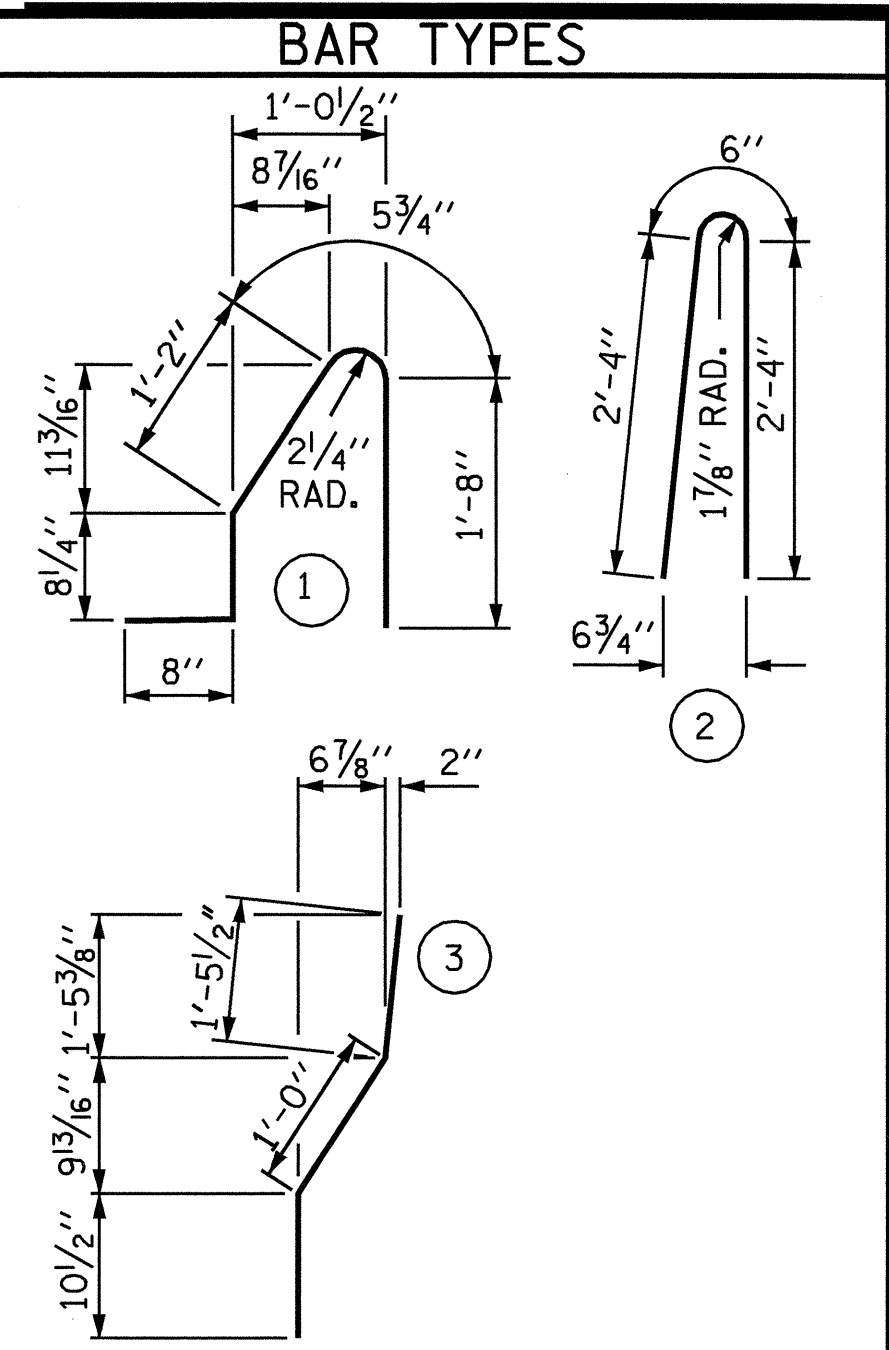
THE BARRIER RAIL IN EACH SPAN SHALL NOT BE CAST UNTIL ALL SLAB CONCRETE IN THAT SPAN HAS BEEN CAST AND HAS REACHED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI.

WHEN EVAZOTE JOINT SEAL IS REQUIRED, THE JOINT IN THE DECK SHALL BE SAWED PRIOR TO THE CASTING OF BARRIER RAIL.

ALL REINFORCING STEEL IN BARRIER RAILS SHALL BE EPOXY COATED.

THE #5 S3 AND #5 S4 BARS SHALL BE INSTALLED, USING AN ADHESIVE ANCHORING SYSTEM, AFTER SAWING THE JOINT. THE YIELD LOAD FOR THE #5 S3 AND #5 S4 BARS IS 18.6 KIPS. FIELD TESTING FOR THE ADHESIVE BONDING SYSTEM IS NOT REQUIRED.

VERTICAL GROOVED CONTRACTION JOINTS, 1/2" IN DEPTH, SHALL BE TOOLED IN ALL EXPOSED FACES OF THE BARRIER RAIL AND IN ACCORDANCE WITH ARTICLE 825-10(B) OF THE STANDARD SPECIFICATIONS. THE CONTRACTION JOINT SHALL BE LOCATED AT EACH THIRD POINT BETWEEN BARRIER RAIL EXPANSION JOINTS. ONLY ONE CONTRACTION JOINT IS REQUIRED AT MIDPOINT OF BARRIER RAIL SEGMENTS LESS THAN 20 FEET IN LENGTH AND NO CONTRACTION JOINTS ARE REQUIRED FOR THOSE SEGMENTS LESS THAN 10 FEET IN LENGTH.

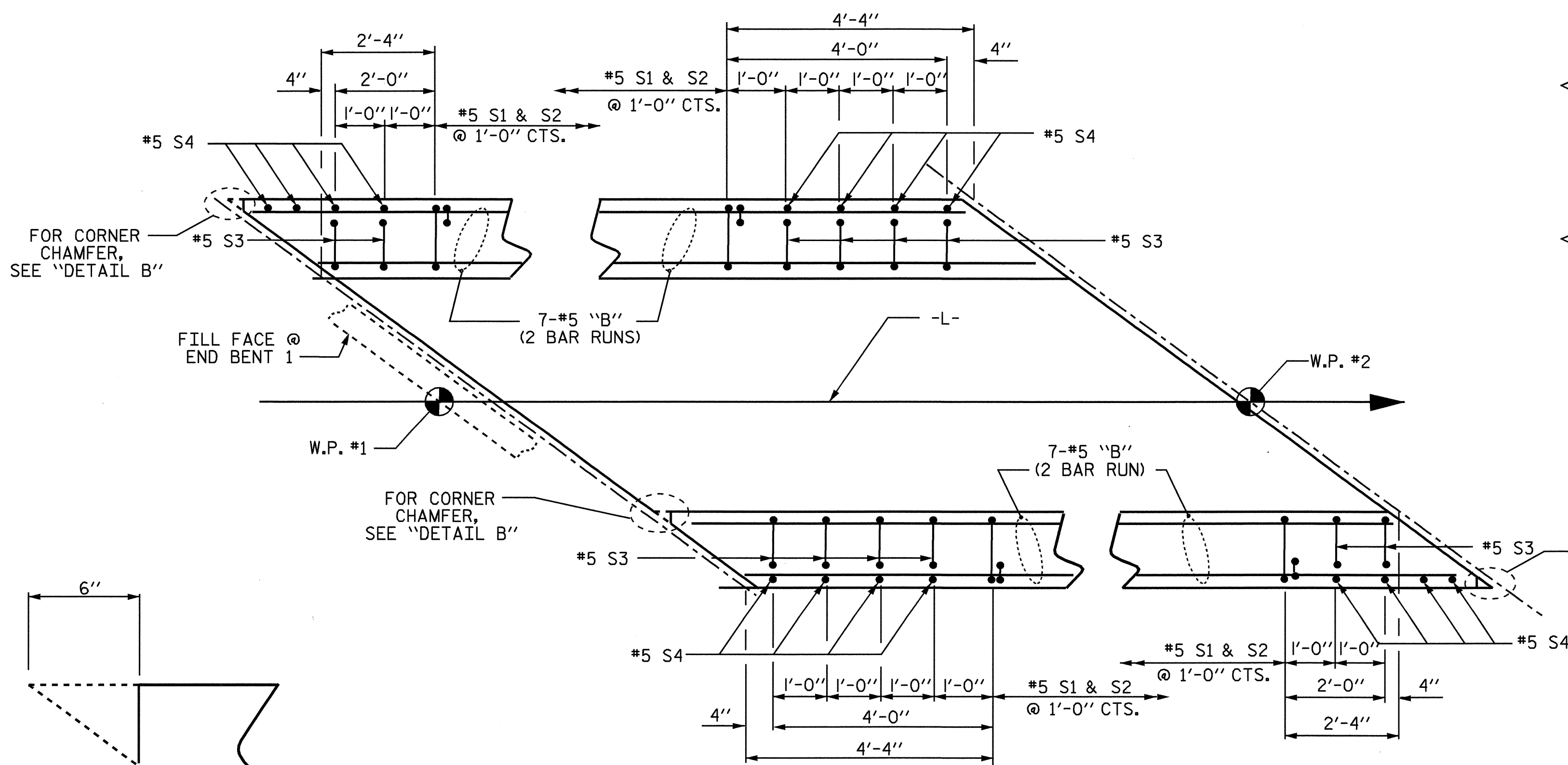


ALL BAR DIMENSIONS ARE OUT TO OUT

BILL OF MATERIAL

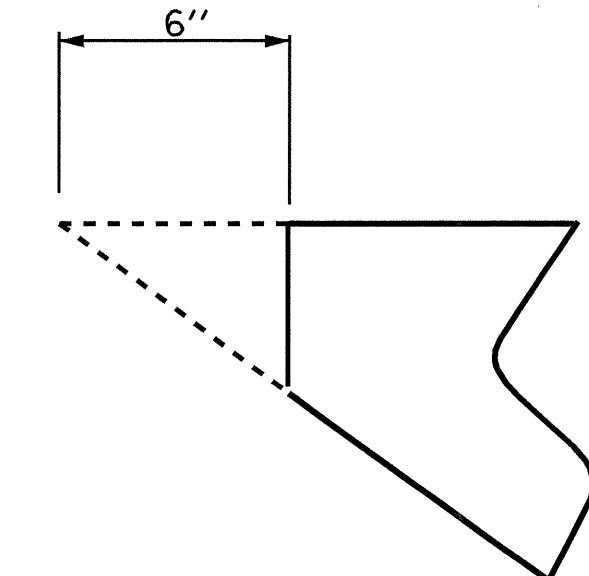
FOR CONCRETE BARRIER RAIL ONLY

| BAR NO.                          | SIZE | TYPE   | LENGTH | WEIGHT         |
|----------------------------------|------|--------|--------|----------------|
| * B1                             | 56   | #5 STR | 13'-7" | 793            |
| * B2                             | 56   | #5 STR | 23'-8" | 1382           |
| * B3                             | 56   | #5 STR | 14'-4" | 837            |
| * B4                             | 28   | #5 STR | 16'-4" | 477            |
| * B5                             | 28   | #5 STR | 16'-0" | 467            |
| * S1                             | 456  | #5     | 4'-8"  | 2220           |
| * S2                             | 456  | #5     | 5'-2"  | 2457           |
| * S3                             | 36   | #5     | 3'-4"  | 125            |
| * S4                             | 48   | #5     | 3'-2"  | 159            |
| * EPOXY COATED REINFORCING STEEL |      |        |        | LBS. 8,917     |
| CLASS AA CONCRETE                |      |        |        | CU. YDS. 50.1  |
| CONCRETE BARRIER RAIL            |      |        |        | LN. FT. 499.73 |

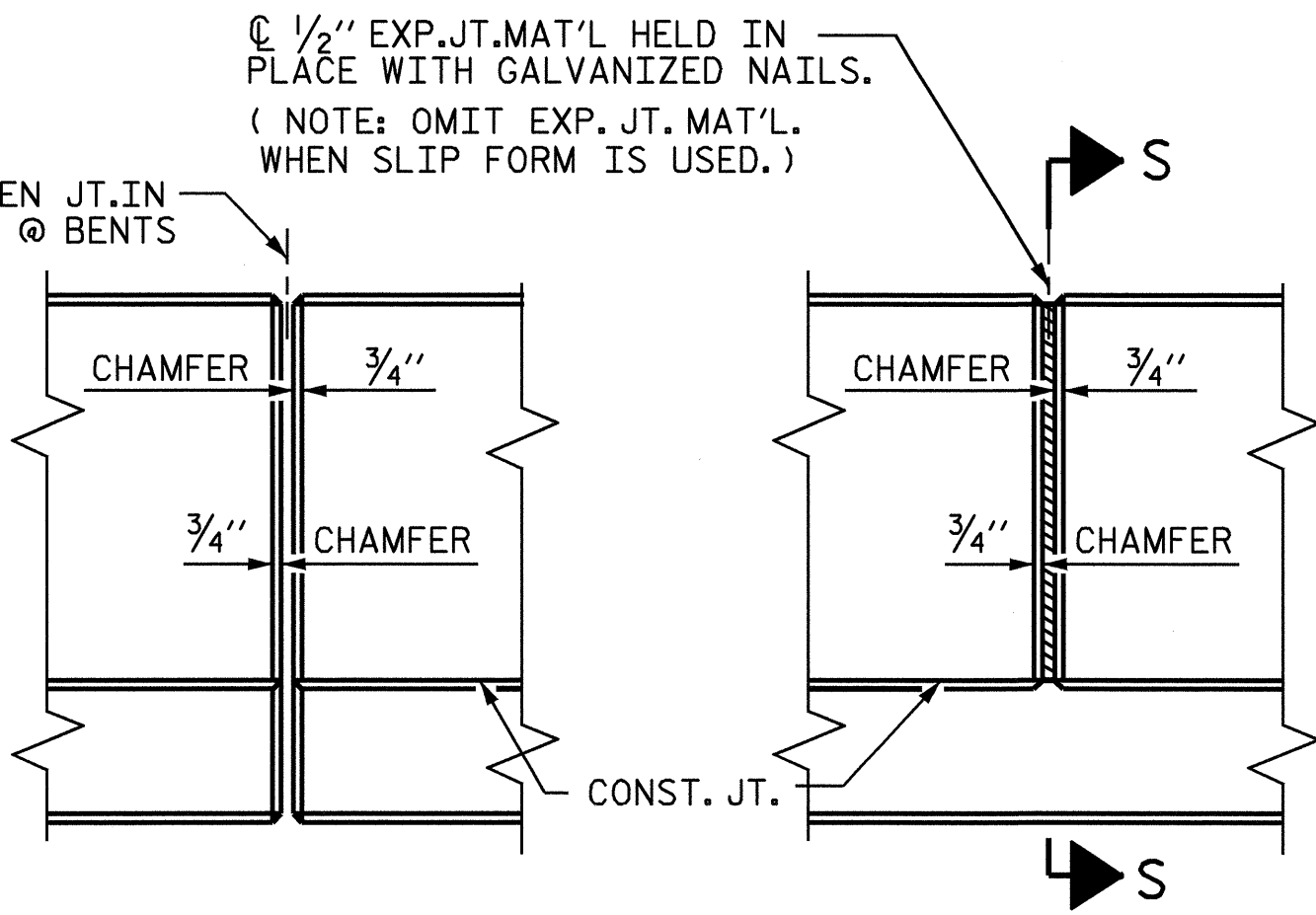


DETAIL A

(DETAIL @ SPAN A SHOWN; DETAIL @ SPANS B & C SIMILAR)



DETAIL B  
CORNER CHAMFER



ELEVATION AT EXPANSION JOINTS

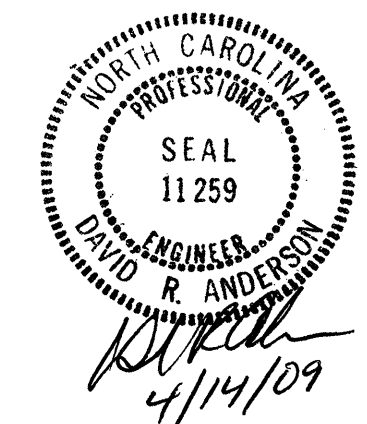
SPLICE LENGTH

| BAR | SIZE | SPLICE |
|-----|------|--------|
| 'B' | #5   | 3'-5"  |

PROJECT NO. B-4410  
ANSON COUNTY  
 STATION: 15+21.87 -L-

SHEET 2 OF 2

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUPERSTRUCTURE  
 CONCRETE  
 BARRIER RAIL



| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | 5-54         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 70           |

ASSEMBLED BY : N. Q. TRAN DATE : 12-9-08  
 CHECKED BY : J. A. TILLMAN DATE : 1-29-09

**NOTES**

FOR BRIDGE MOUNTED CHAIN LINK FENCE, SEE SPECIAL PROVISIONS.

MATERIAL FOR ANCHOR BOLTS SHALL BE TYPE 304 STAINLESS STEEL WITH A MINIMUM 9000 PSI ULTIMATE STRENGTH. NUTS AND WASHERS SHALL BE TYPE 304 STAINLESS STEEL. ANCHOR BOLTS SHALL BE EMBEDDED AS PER ADHESIVE BONDING SYSTEM MANUFACTURER SPECIFICATIONS. NUTS SHALL BE AMERICAN STANDARD FINISHED HEXAGON THICK NUTS, CLASS 2B THREADS.

FOR SETTING ANCHOR BOLTS, THE CONTRACTOR SHALL USE AN ADHESIVE BONDING SYSTEM. SEE SPECIAL PROVISIONS FOR ADHESIVELY ANCHORED ANCHOR BOLTS OR DOWELS. LEVEL ONE FIELD TESTING OF BONDING SYSTEM IS REQUIRED.

ALL FENCE MATERIAL SHALL MEET THE REQUIREMENTS OF SECTION 1050 OF THE STANDARD SPECIFICATIONS, GALVANIZE ALL STEEL PARTS AND HARDWARE IN ACCORDANCE WITH ARTICLE 1076 OF THE STANDARD SPECIFICATIONS.

FENCE POST LOCATIONS SHALL BE SHIFTED, AS NECESSARY, TO MAINTAIN 1'-0" MINIMUM DISTANCE FROM ANCHOR BOLT TO JOINTS IN BARRIER RAIL.

WELDING SHALL BE DONE IN ACCORDANCE WITH ARTICLE 1072-20 OF STANDARD SPECIFICATIONS.

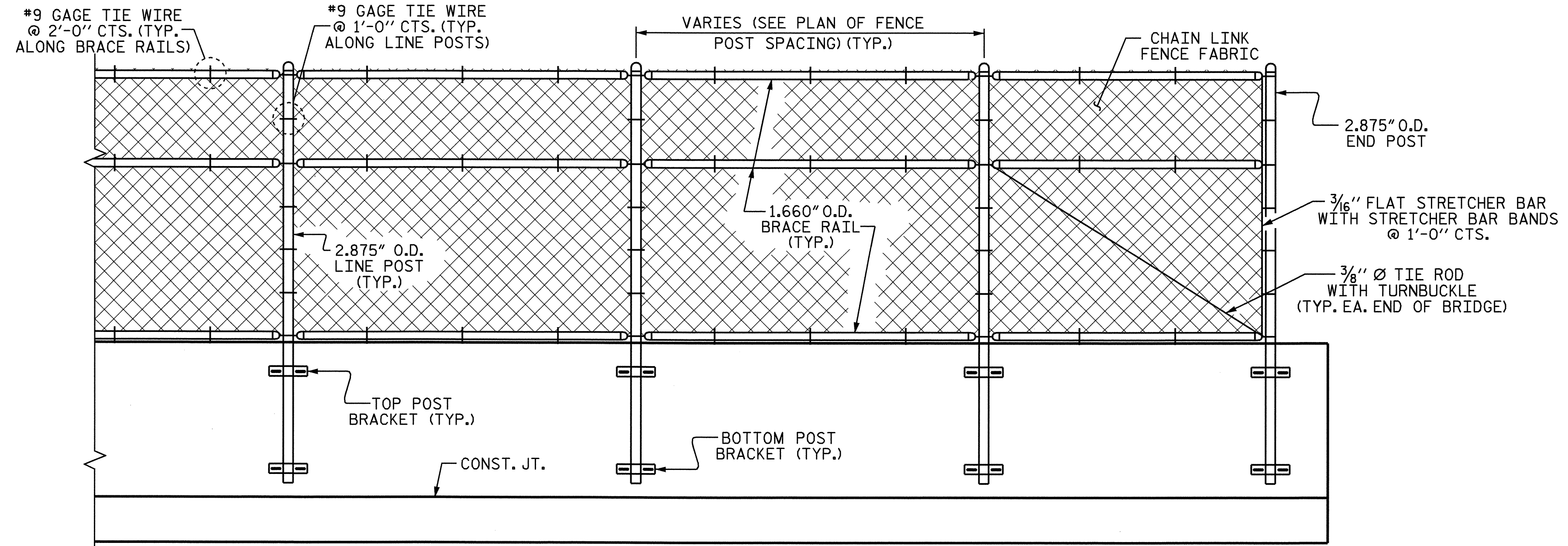
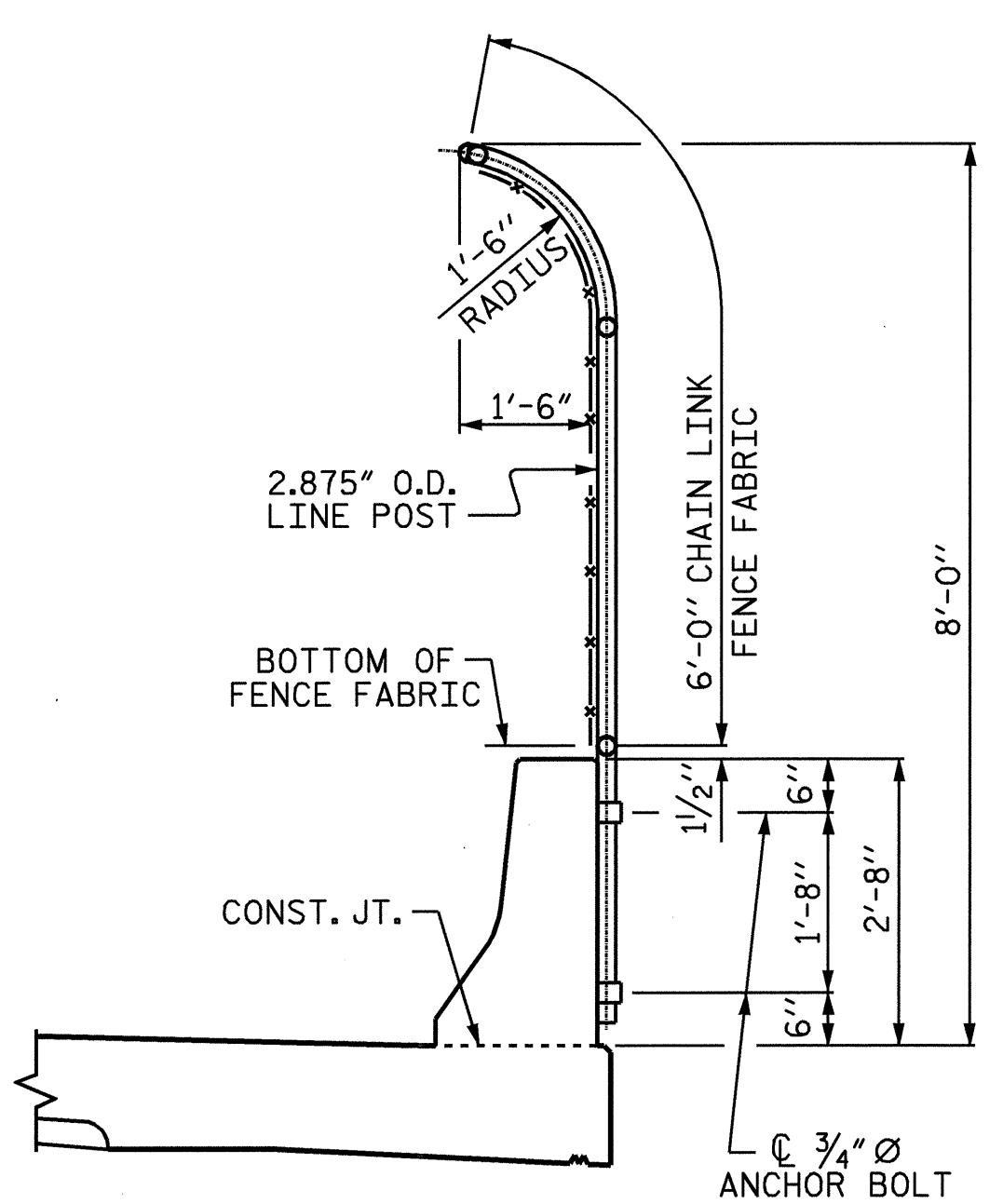
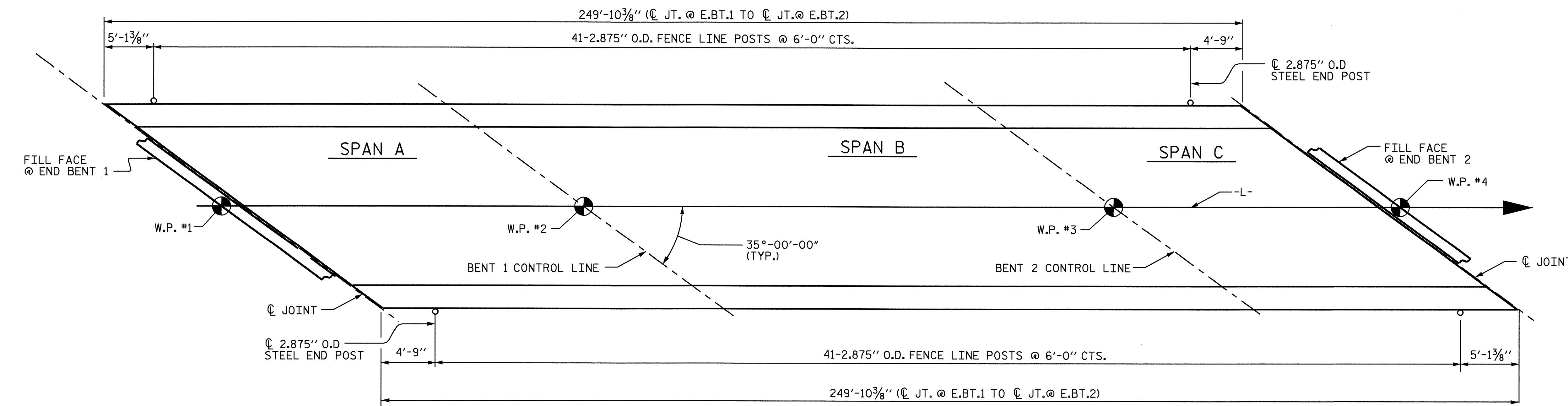
ADHESIVE BONDING SYSTEM SHALL HAVE MINIMUM PULLOUT STRENGTH OF 10 KIPS. THE ADHESIVE BONDING SYSTEM SHALL BE CHOSEN FROM THOSE ON THE NCDOT APPROVED PRODUCTS LIST.

TOTAL PAY LENGTH 480.0 LIN. FT.

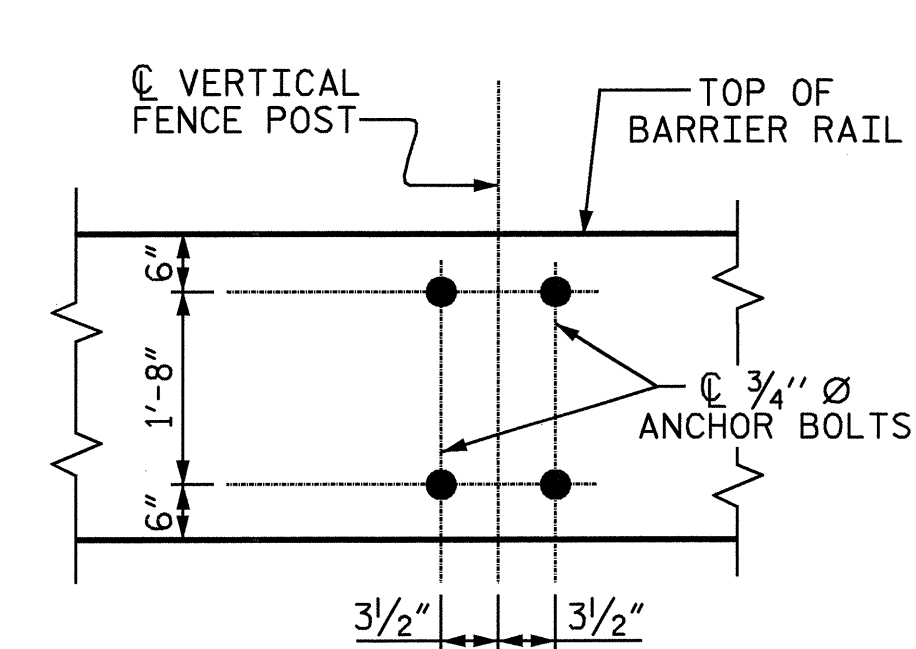
PROJECT NO. B-4410  
 ANSON COUNTY  
 STATION: 15+21.87 L-

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUPERSTRUCTURE  
 BRIDGE MOUNTED  
 CHAIN LINK FENCE

| REVISIONS |     |       |     |     |       | SHEET NO.       |  |
|-----------|-----|-------|-----|-----|-------|-----------------|--|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | 5-55            |  |
| 1         |     |       | 3   |     |       | TOTAL SHEETS 70 |  |
| 2         |     |       | 4   |     |       |                 |  |

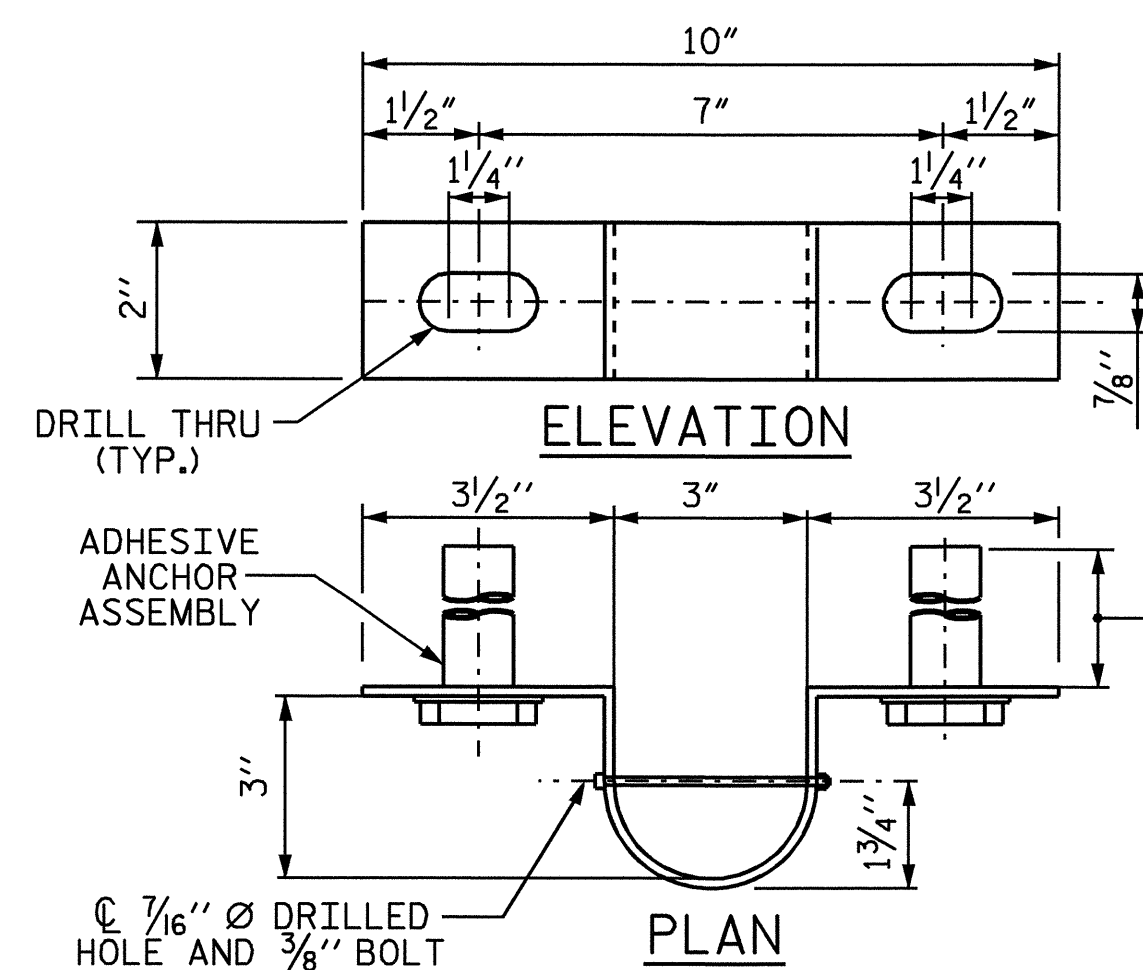


**SECTION THRU FENCE**

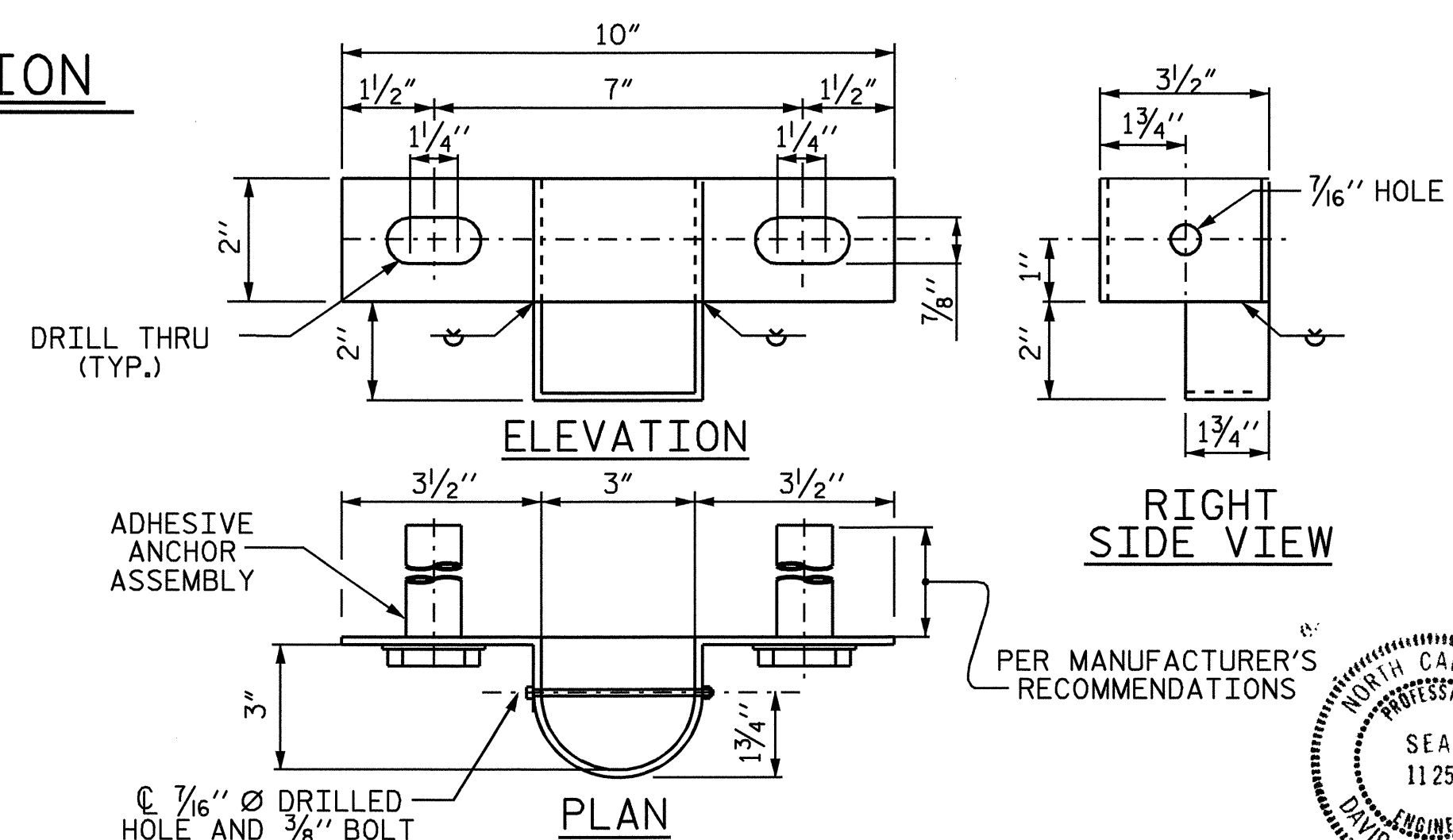


**BOLT SETTING DETAIL**

**PARTIAL ELEVATION**



**TOP POST BRACKET**



**BOTTOM POST BRACKET**

DRAWN BY: N. Q. TRAN DATE: 12-9-08  
 CHECKED BY: J. A. TILLMAN DATE: 1-30-08

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SEAL  
 11259  
 DAVID R. ANDERSON  
 ENGINEER  
 5/29/09



NOTES

THE GUARDRAIL ANCHOR ASSEMBLY SHALL CONSIST OF A 1/4" HOLD DOWN PLATE AND 4 - 1/8" Ø BOLTS WITH NUTS AND WASHERS, RUBRAIL, AND ADHESIVELY ANCHORED BOLTS.

THE HOLD-DOWN PLATE SHALL CONFORM TO AASHTO M270 GRADE 36. AFTER FABRICATION, THE HOLD-DOWN PLATE SHALL BE HOT-DIP GALVANIZED IN ACCORDANCE WITH AASHTO M111.

BOLTS SHALL CONFORM TO THE REQUIREMENTS OF ASTM A307 AND NUTS SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M291. BOLTS, NUTS AND WASHERS SHALL BE GALVANIZED. (AT THE CONTRACTOR'S OPTION, STAINLESS STEEL BOLTS, NUTS AND WASHERS MAY BE USED AS AN ALTERNATE FOR THE 1/8" Ø GALVANIZED BOLTS, NUTS AND WASHERS. THEY SHALL CONFORM TO OR EXCEED THE MECHANICAL REQUIREMENTS OF ASTM A307. THE USE OF THIS ALTERNATE SHALL BE APPROVED BY THE ENGINEER.)

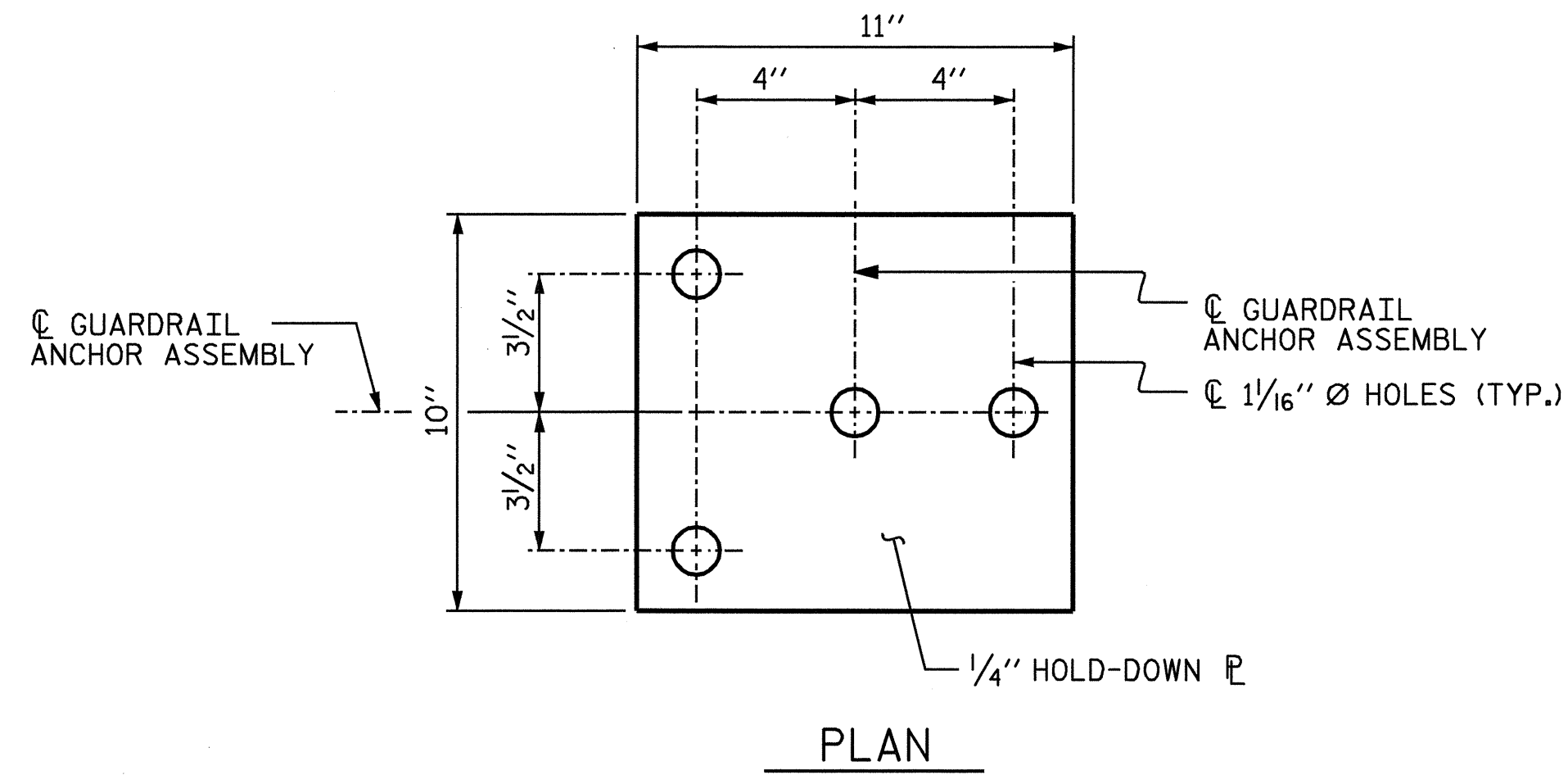
THE GUARDRAIL ANCHOR ASSEMBLY IS REQUIRED AT ALL POINTS WHERE APPROACH GUARDRAIL IS TO BE ATTACHED TO THE END OF BARRIER RAIL. FOR POINTS OF ATTACHMENT, SEE SKETCH.

AFTER INSTALLATION, THE EXPOSED THREAD OF THE BOLT SHALL BE BURRED WITH A SHARP POINTED TOOL.

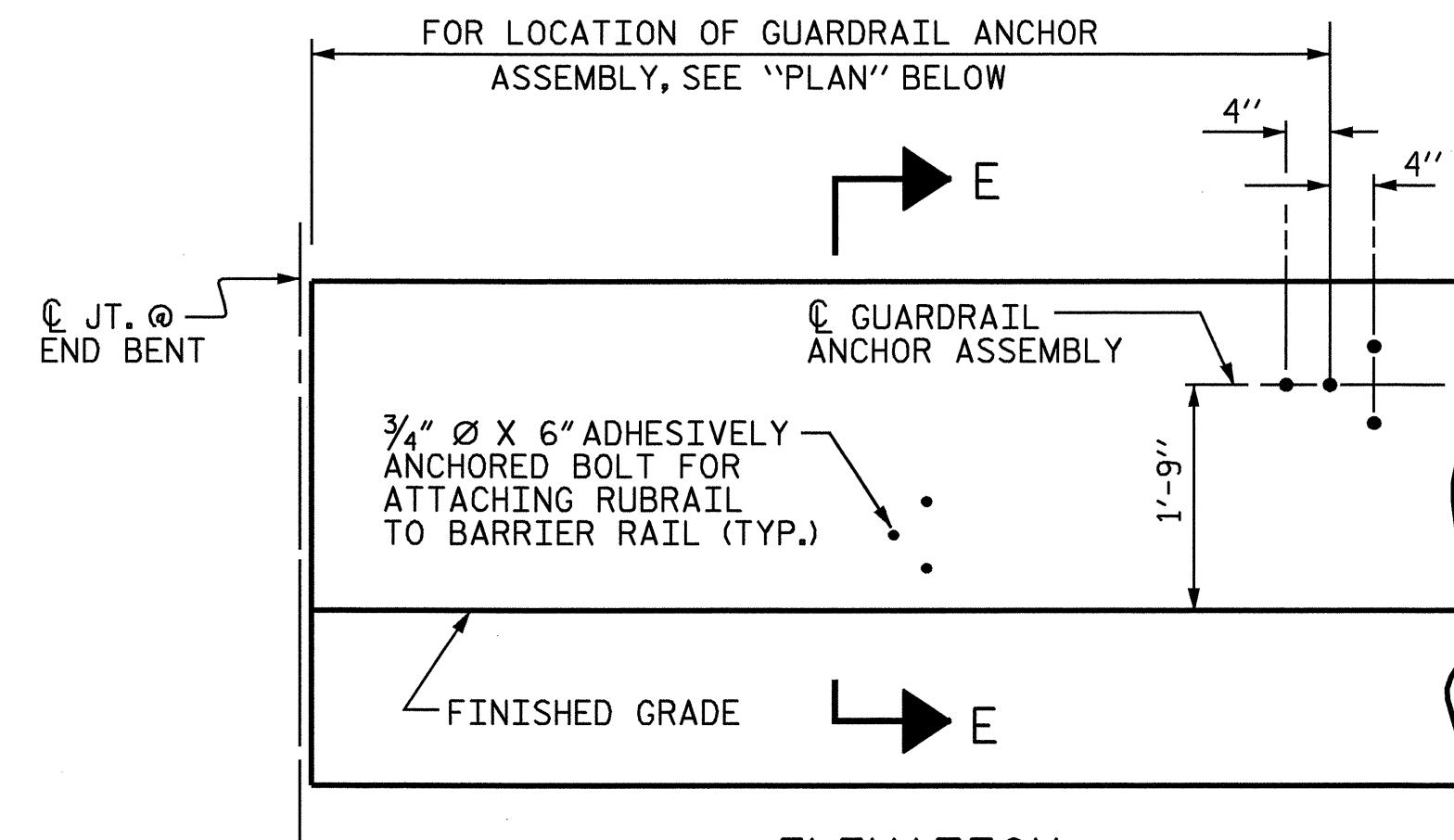
THE COST OF THE GUARDRAIL ANCHOR ASSEMBLY SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR CONCRETE BARRIER RAIL.

THE 1/4" Ø HOLES SHALL BE FORMED OR DRILLED WITH A CORE BIT. IMPACT TOOLS WILL NOT BE PERMITTED. ANY CONCRETE DAMAGED BY THIS WORK SHALL BE REPAIRED TO THE SATISFACTION OF THE ENGINEER.

THE C6 X 8.2 RUBRAIL IS TO BE ADHESIVELY ANCHORED TO THE RAIL USING THREE 3/4" Ø X 6" BOLTS WITH WASHERS. LEVEL ONE FIELD TESTING IS REQUIRED, AND THE YIELD LOAD OF THE 3/4" Ø BOLT IS 12 KIPS. FOR ADHESIVELY ANCHORED ANCHOR BOLTS OR DOWELS, SEE SPECIAL PROVISIONS. SEE ROADWAY STANDARD 862.03 FOR DETAILS AND LOCATION OF THE RUBRAIL.

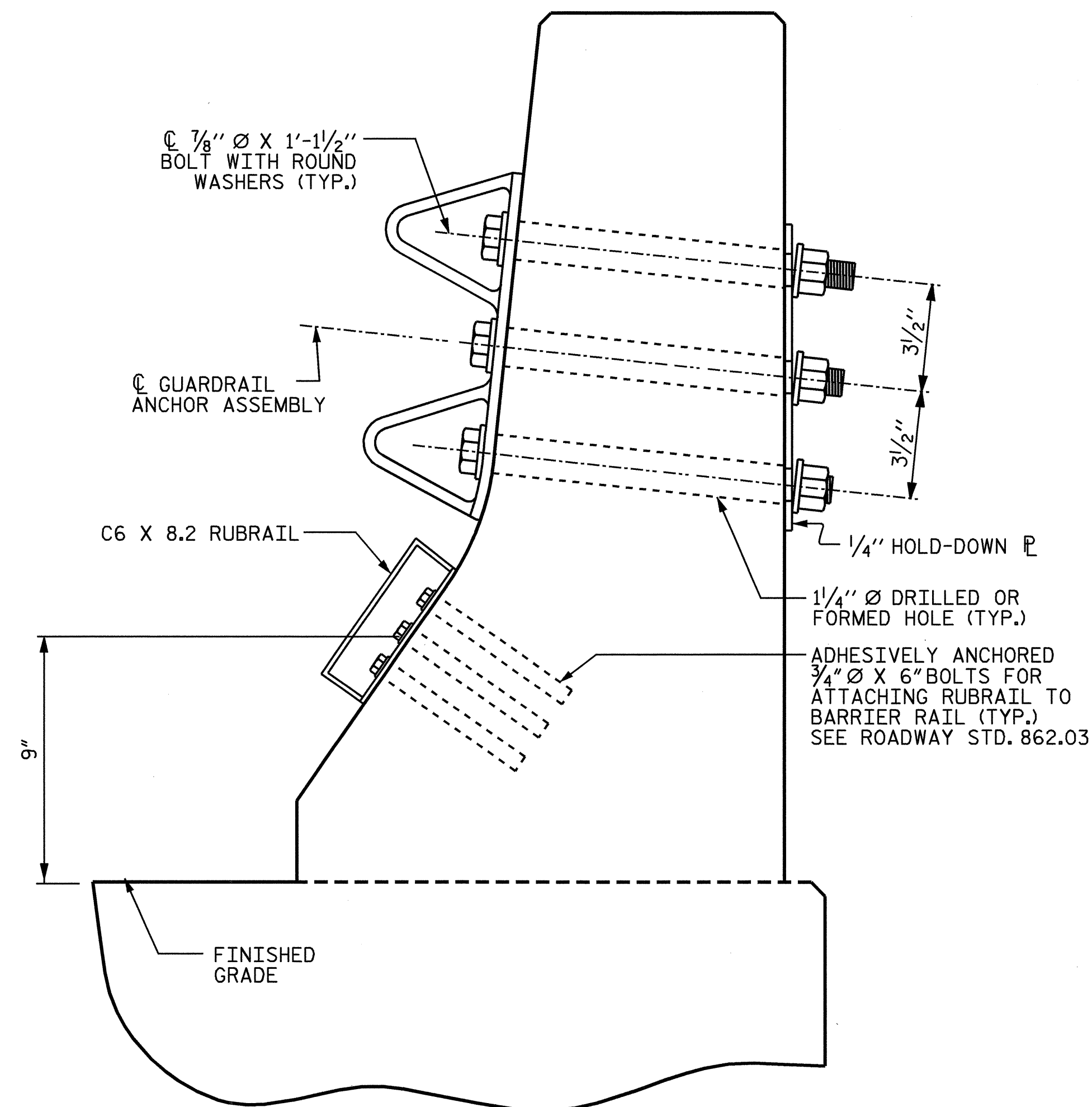


PLAN



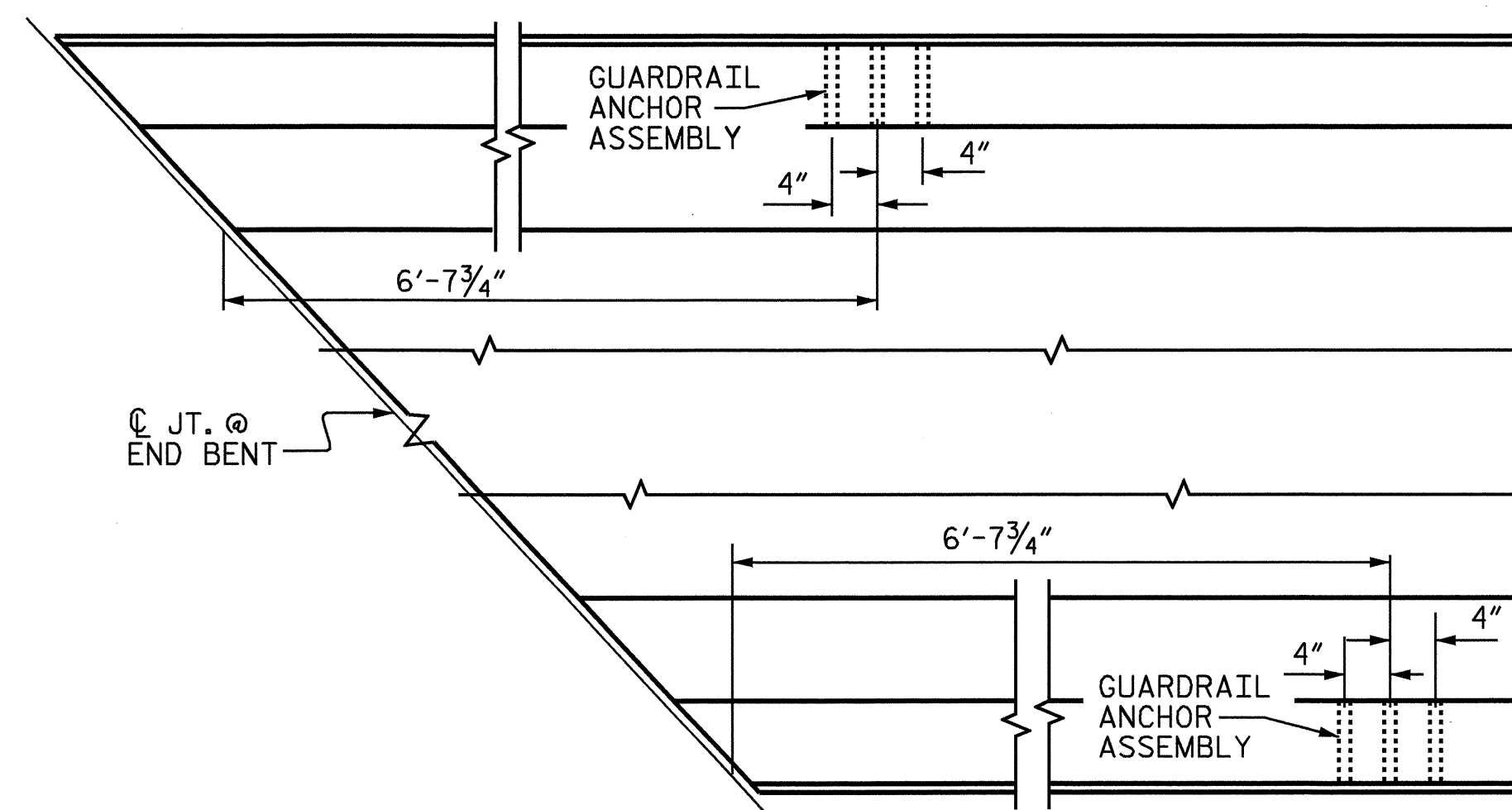
ELEVATION

FOR LOCATION OF RUBRAIL, SEE ROADWAY STD. 862.03



SECTION E-E

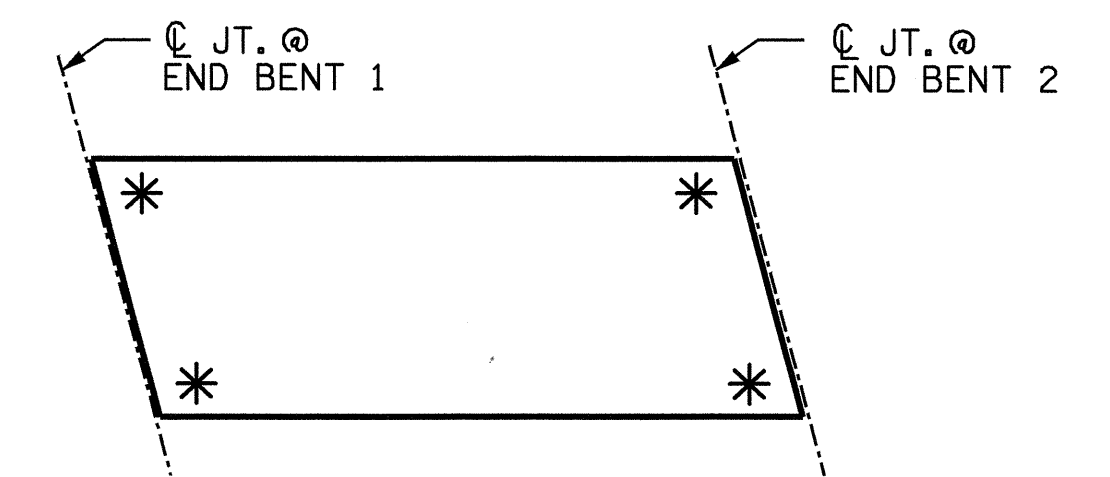
GUARDRAIL ANCHOR ASSEMBLY DETAILS



PLAN

LOCATION OF ANCHORS FOR GUARDRAIL

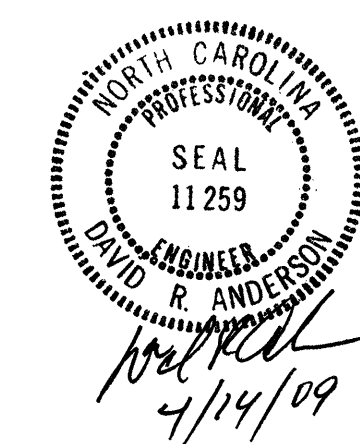
END BENT #1 SHOWN, END BENT #2 SIMILAR.



SKETCH SHOWING POINTS OF ATTACHMENTS

\* DENOTES GUARDRAIL ANCHOR ASSEMBLY

PROJECT NO. B-4410  
ANSON COUNTY  
 STATION: 15+21.87 -L-

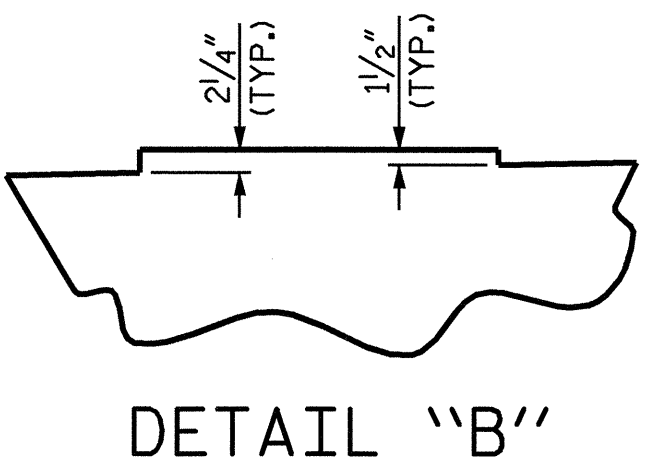
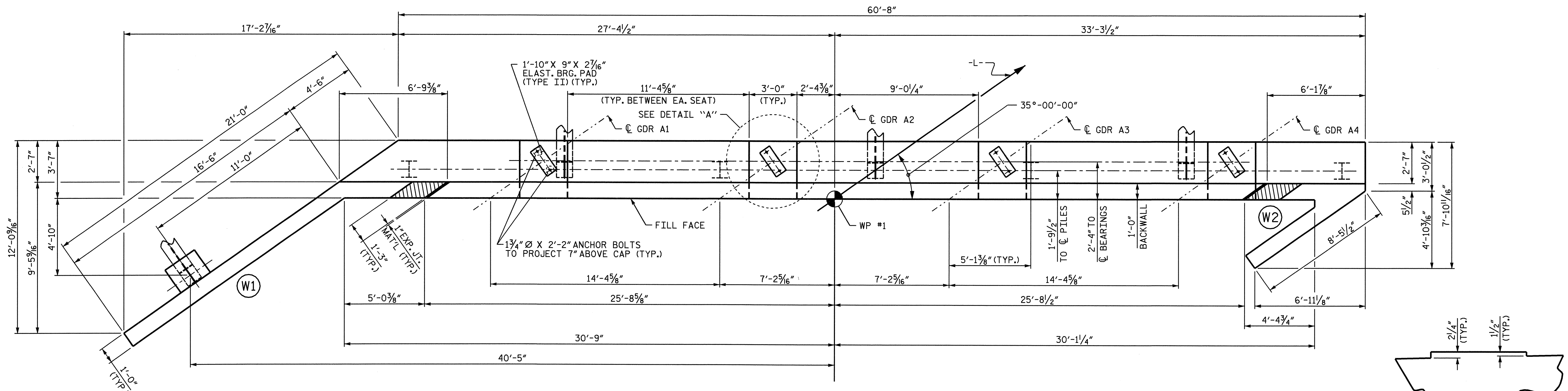


STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUPERSTRUCTURE  
 GUARDRAIL ANCHORAGE  
 FOR BARRIER RAIL

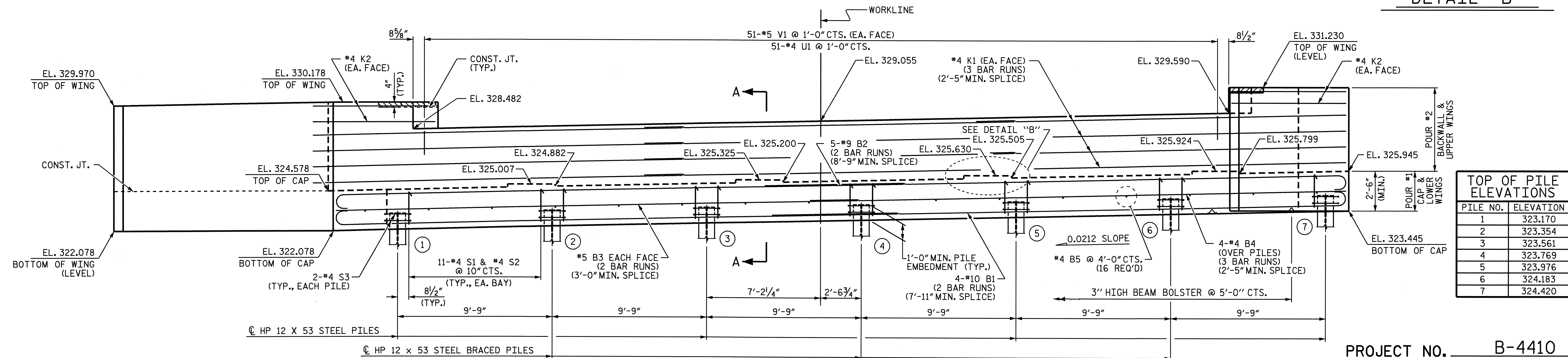
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ASSEMBLED BY: N. Q. TRAN DATE: 12-9-08  
 CHECKED BY: J. A. TILLMAN DATE: 1-29-09





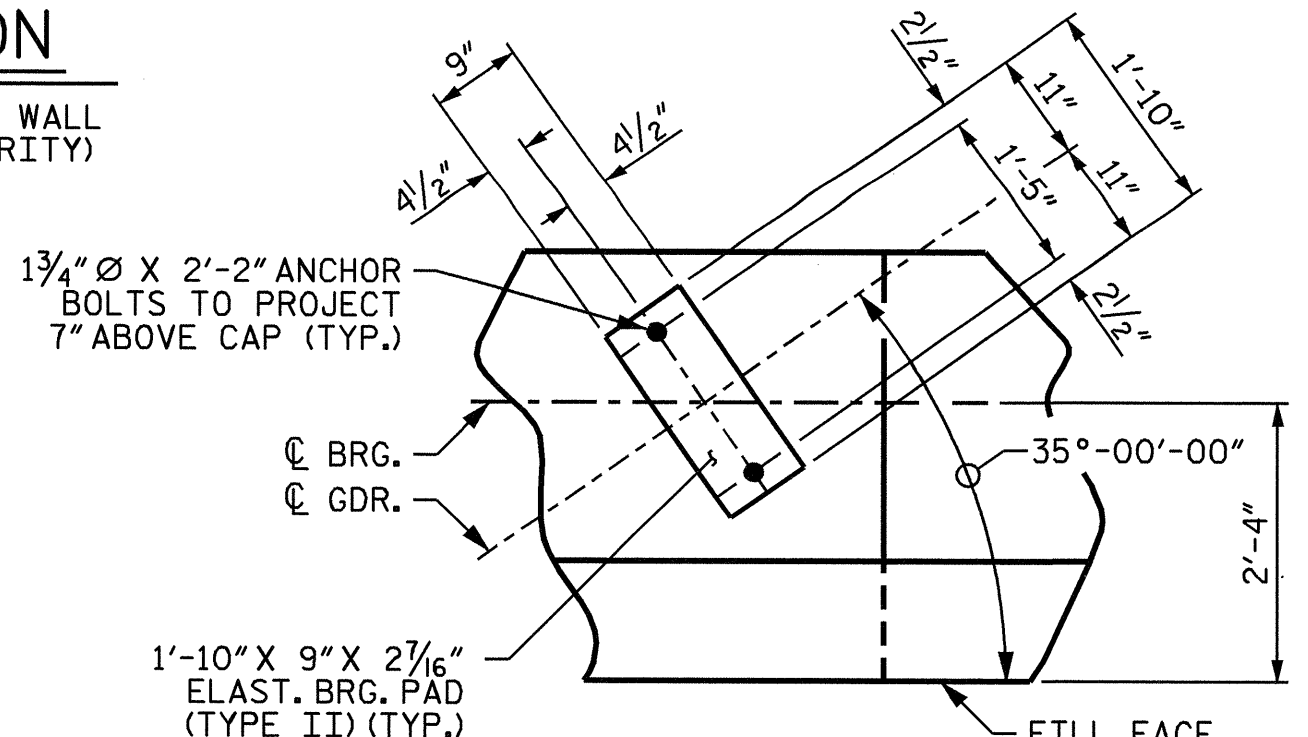
PLAN



| TOP OF PILE ELEVATIONS |           |
|------------------------|-----------|
| PILE NO.               | ELEVATION |
| 1                      | 323.170   |
| 2                      | 323.354   |
| 3                      | 323.561   |
| 4                      | 323.769   |
| 5                      | 323.976   |
| 6                      | 324.183   |
| 7                      | 324.420   |

ELEVATION

(BRACE PILE @ WING WALL NOT SHOWN FOR CLARITY)



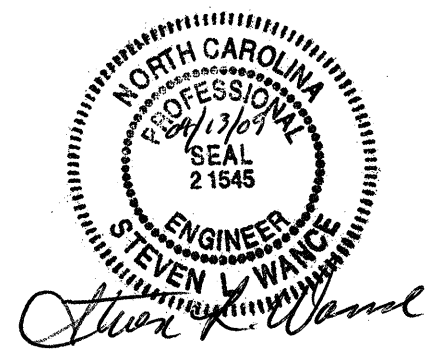
DETAIL "A"

NOTES

- STIRRUPS IN CAP MAY BE SHIFTED AS NECESSARY TO CLEAR ANCHOR BOLTS.
- BACKWALL SHALL BE PLACED BEFORE APPLYING THE EPOXY PROTECTIVE COATING.
- THE TOP SURFACE AREAS OF THE END BENT CAPS SHALL BE CURED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS EXCEPT THE MEMBRANE CURING COMPOUND METHOD SHALL NOT BE USED.
- THE TOP SURFACE OF THE CAP EXCEPT THE BRIDGE SEAT BUILDUPS SHALL BE SLOPED TRANSVERSELY FROM THE FILL FACE TO THE BACK FACE AT THE RATE OF 2%.
- THE CONCRETE IN THE SHADED AREA OF THE WING SHALL BE POURED AFTER THE JOINT BETWEEN THE DECK AND THE APPROACH SLAB HAS BEEN SAWED AND THE BARRIER RAILS ARE CAST IF SLIP FORMING IS USED.

DRAWN BY : R. WITHROW DATE : 1/5/09  
 CHECKED BY : S. WANCE DATE : 1/28/09

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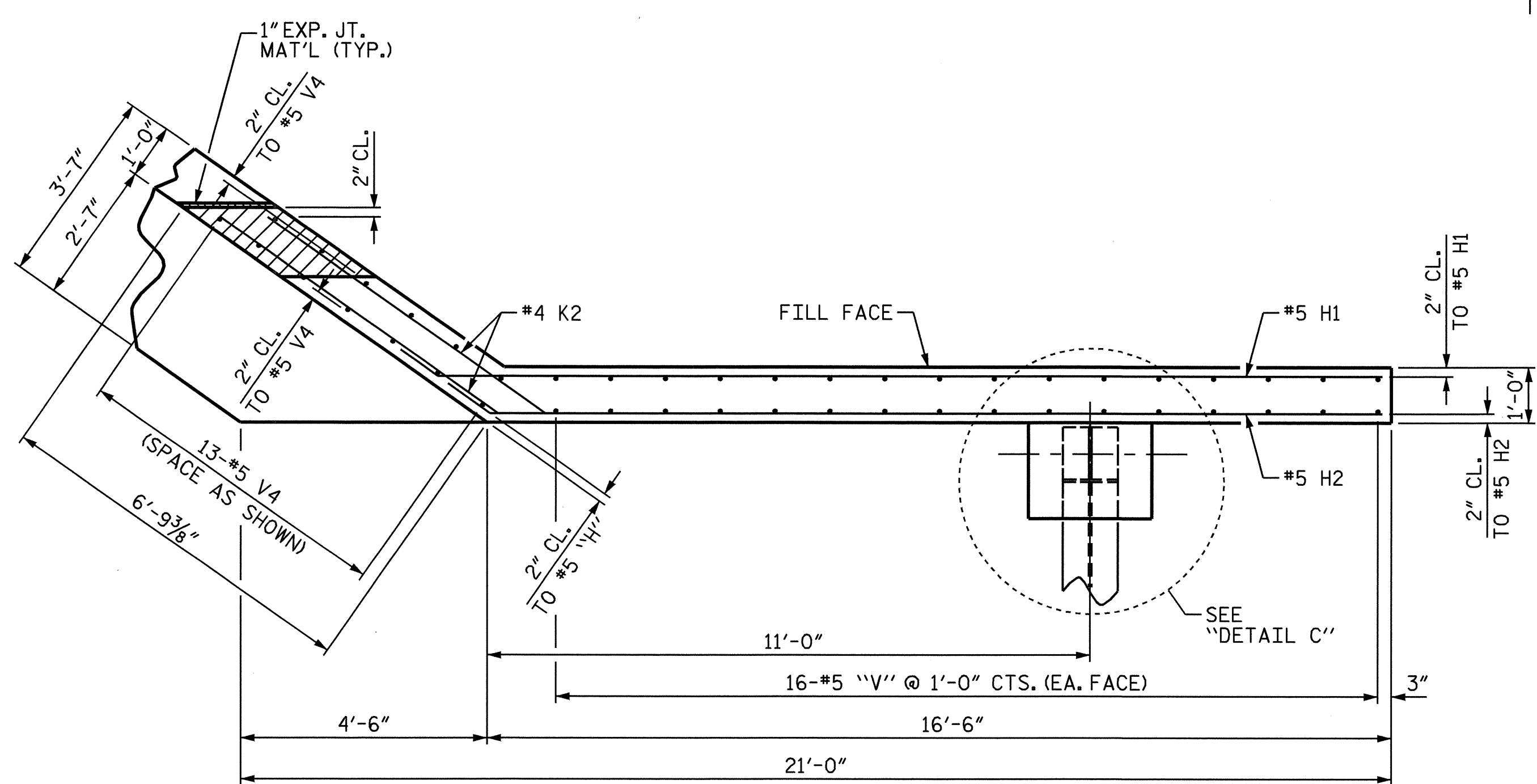
PROJECT NO. B-4410  
 ANSON COUNTY  
 STATION: 15+21.87 -L-

SHEET 1 OF 3

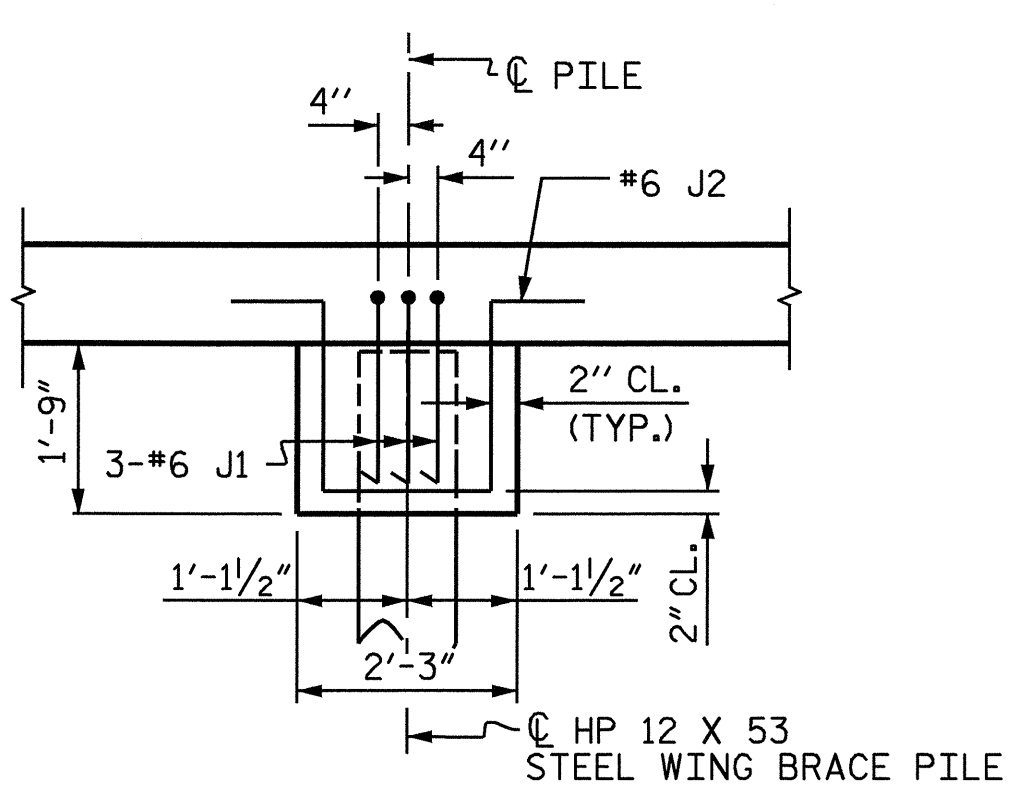
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

SUBSTRUCTURE  
 END BENT 1

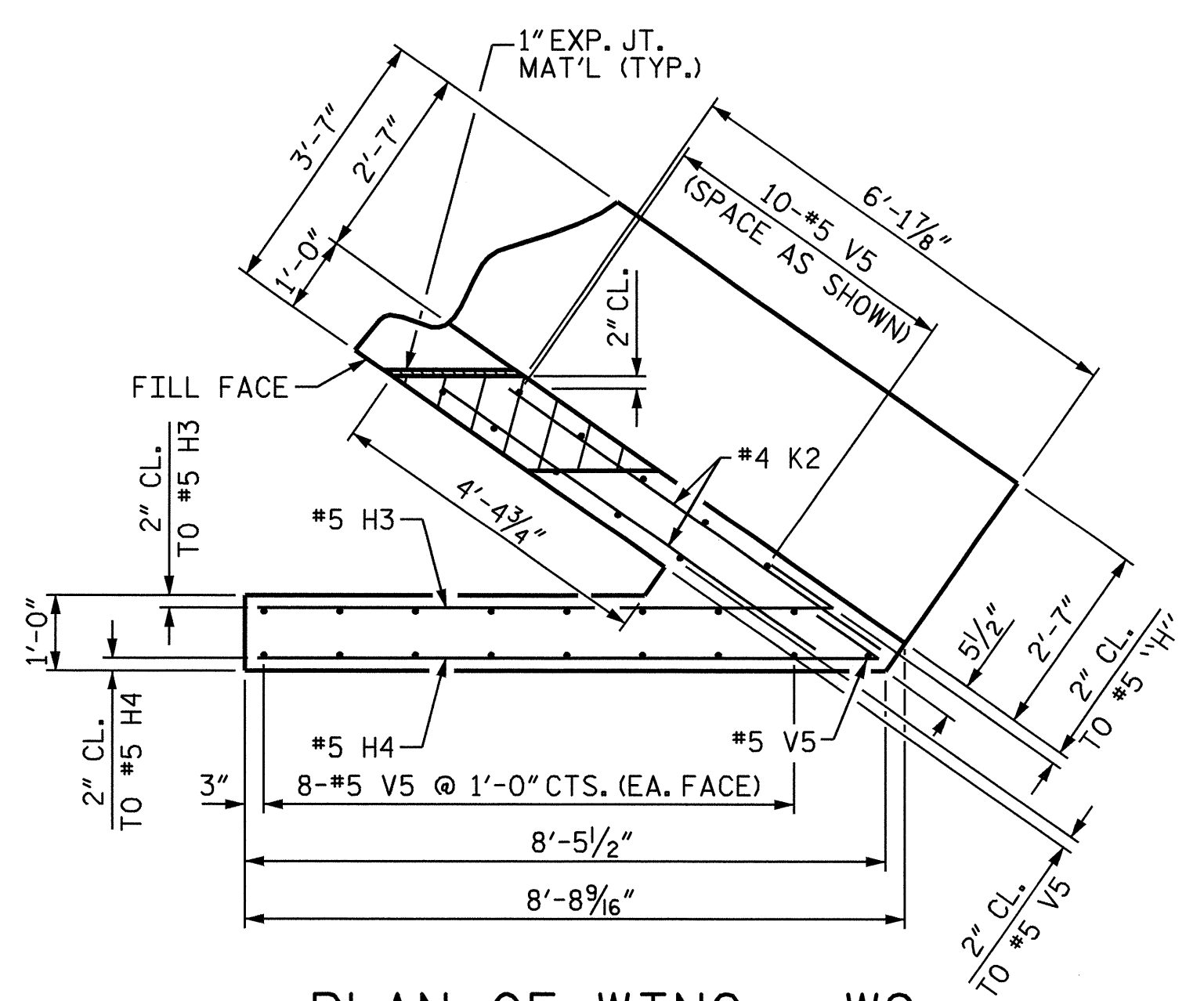
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| 2         |     |       | 4   |     |       |                    |



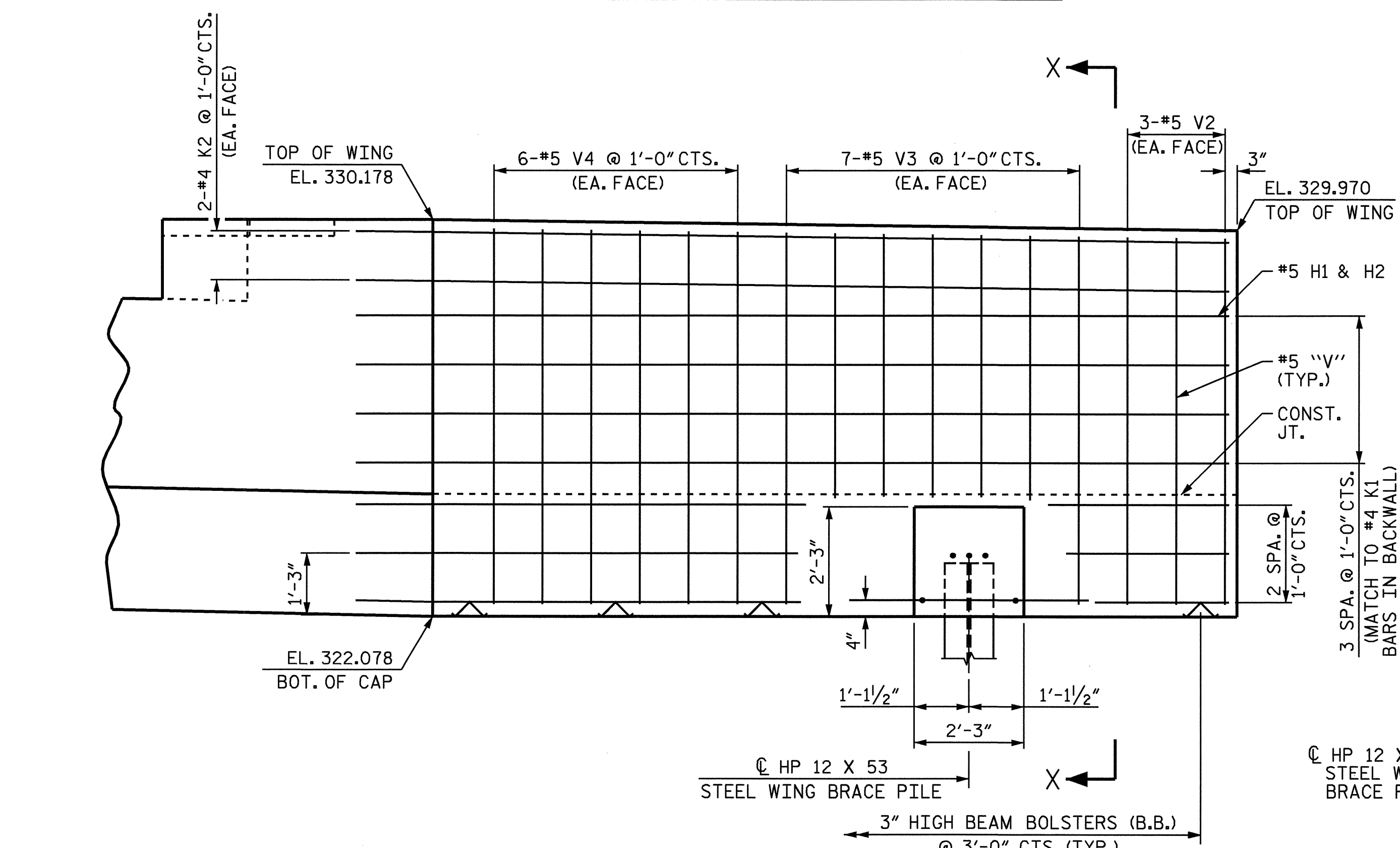
PLAN OF WING - W1



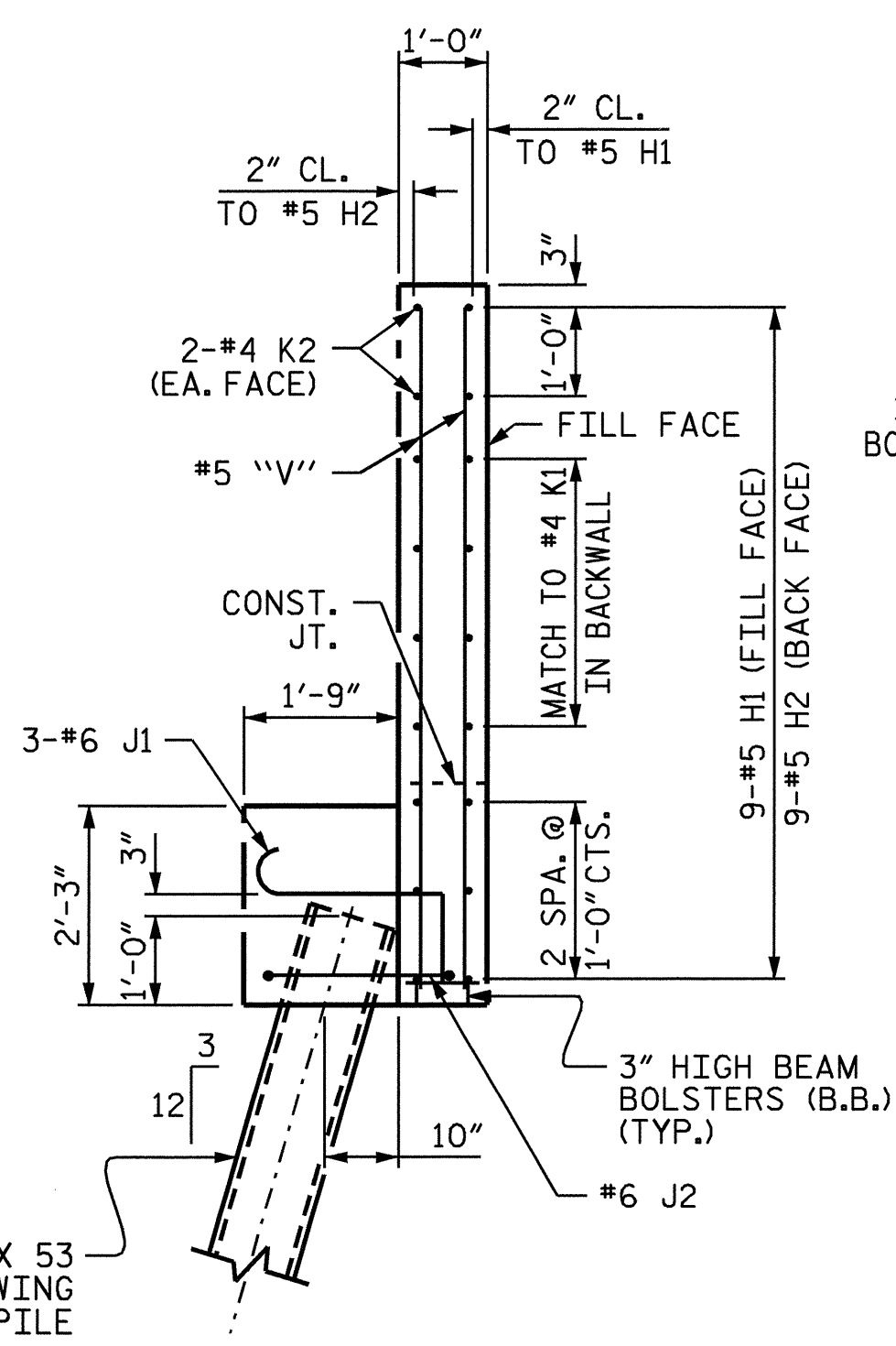
DETAIL C



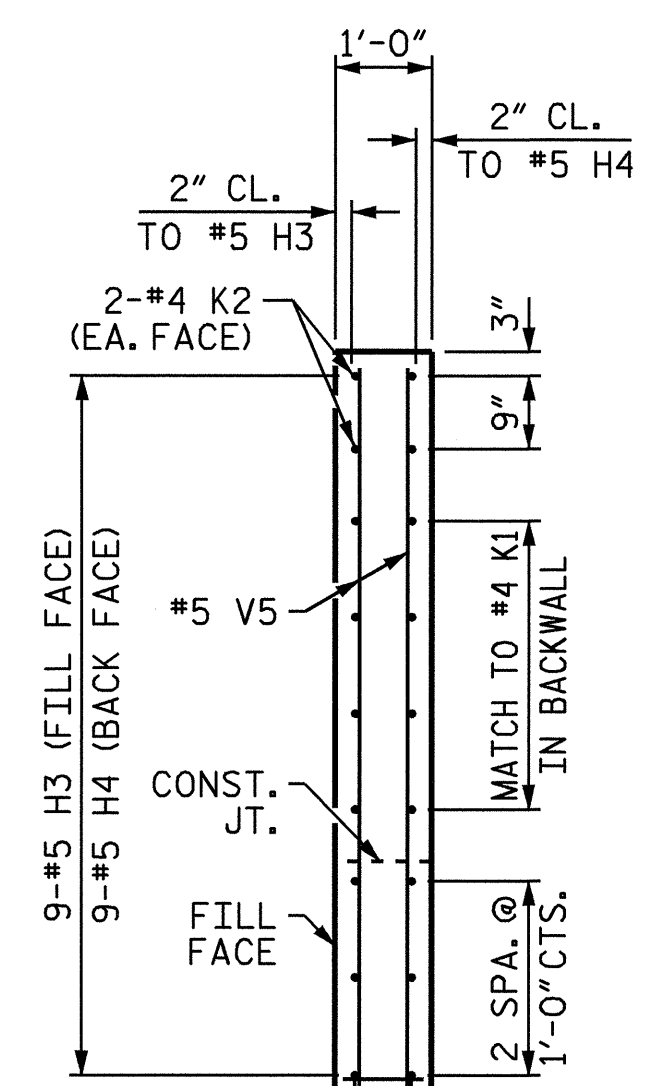
PLAN OF WING - W2



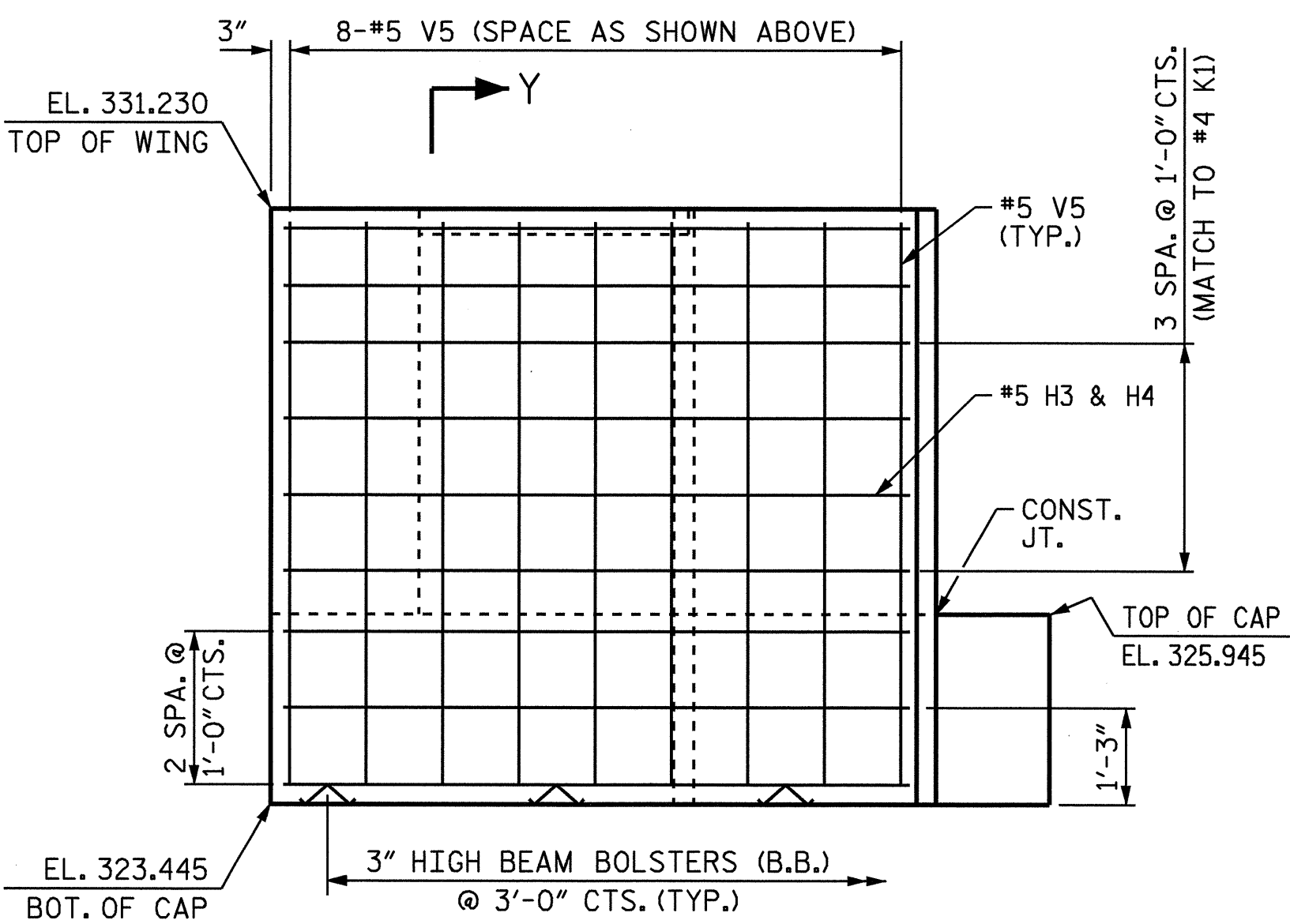
ELEVATION OF WING - W1



SECTION X-X



SECTION Y-Y

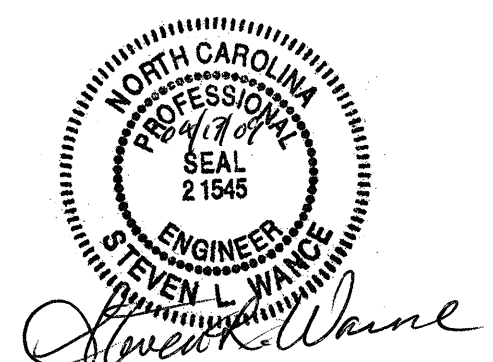


ELEVATION OF WING - W2

PROJECT NO. B-4410  
ANSON COUNTY  
 STATION: 15+21.87 -L-

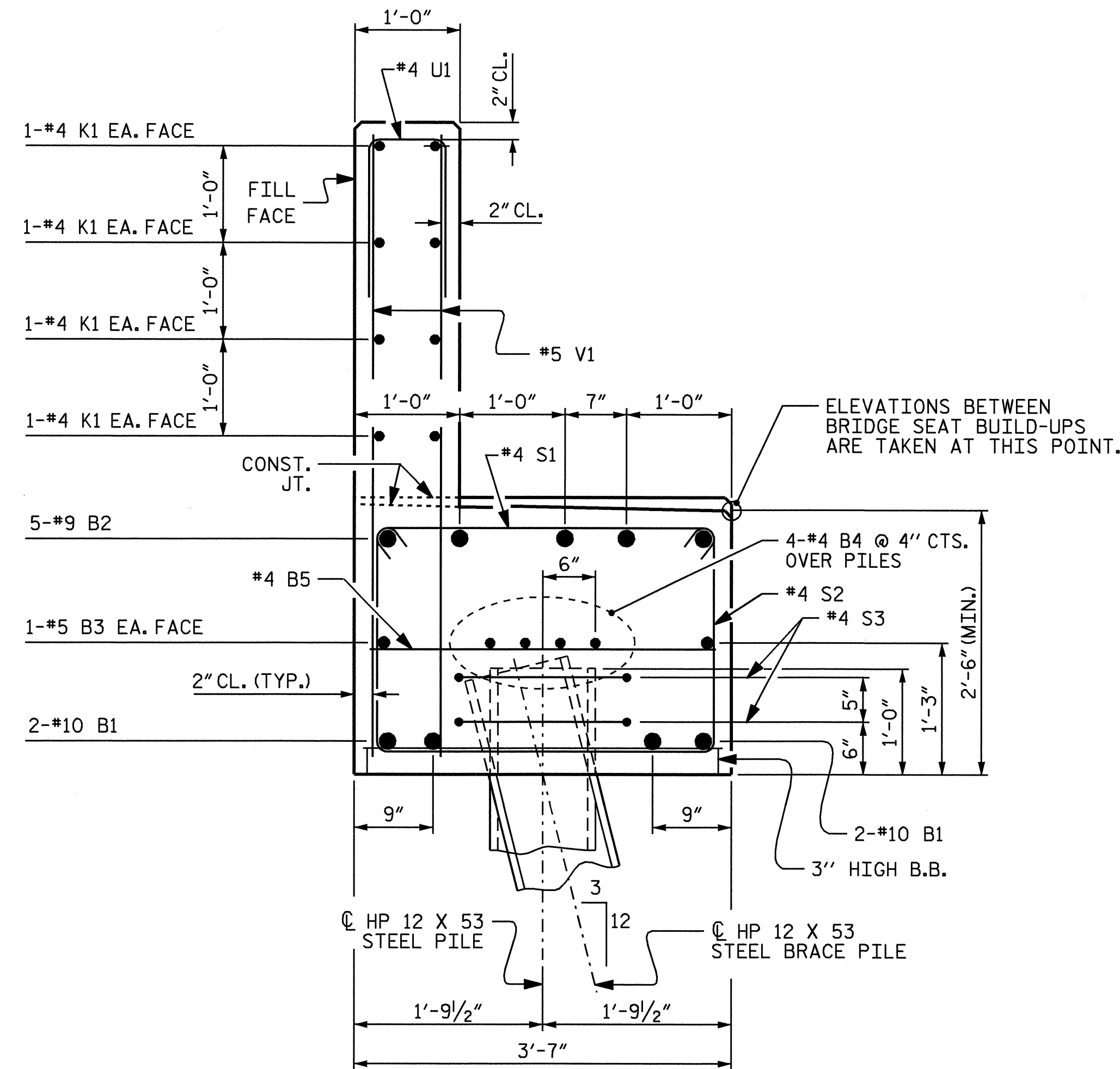
SHEET 2 OF 3

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUBSTRUCTURE  
 END BENT 1

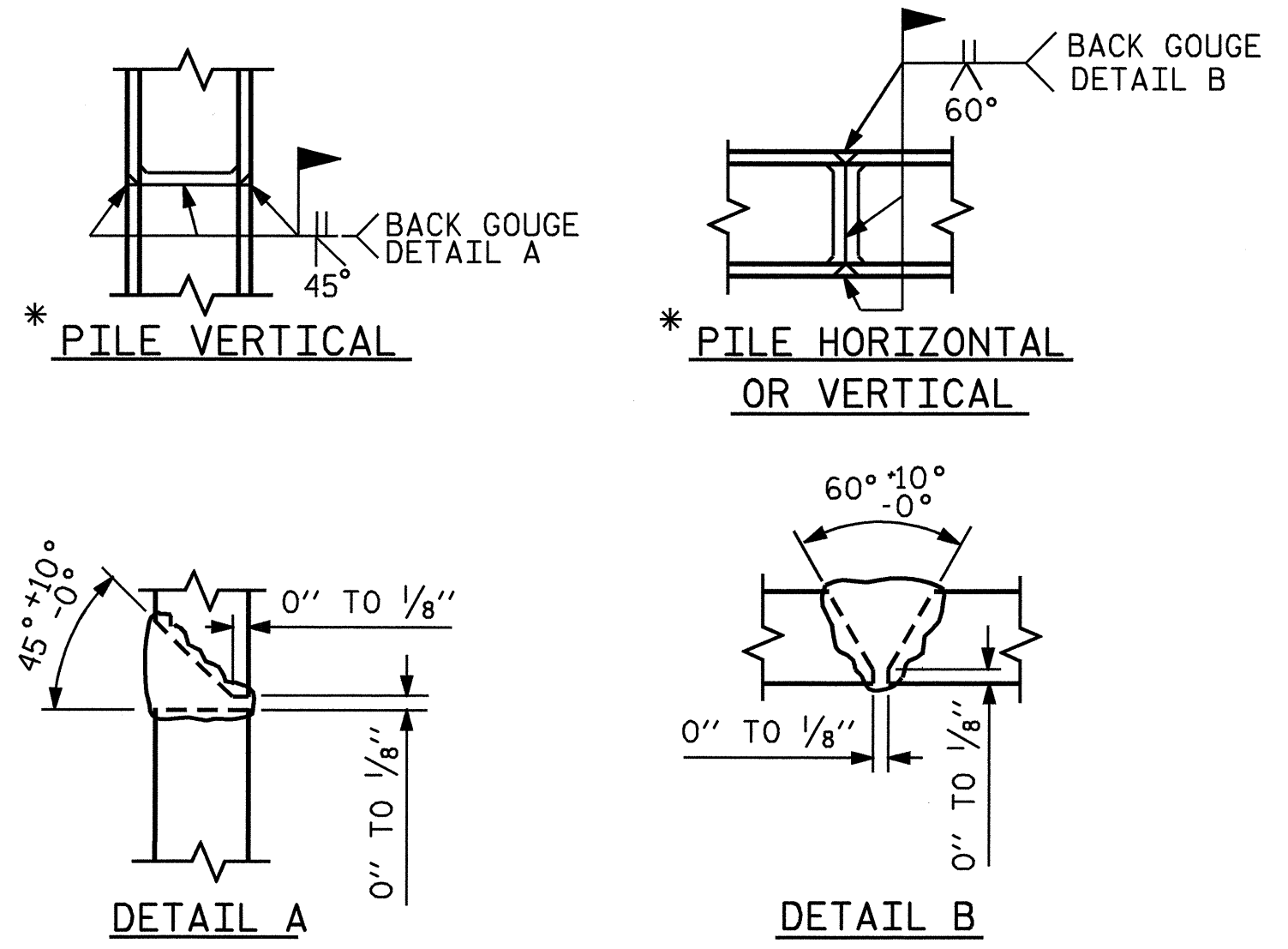


DRAWN BY: R. WITHROW DATE: 1/5/09  
 CHECKED BY: S. WANCE DATE: 1/28/09

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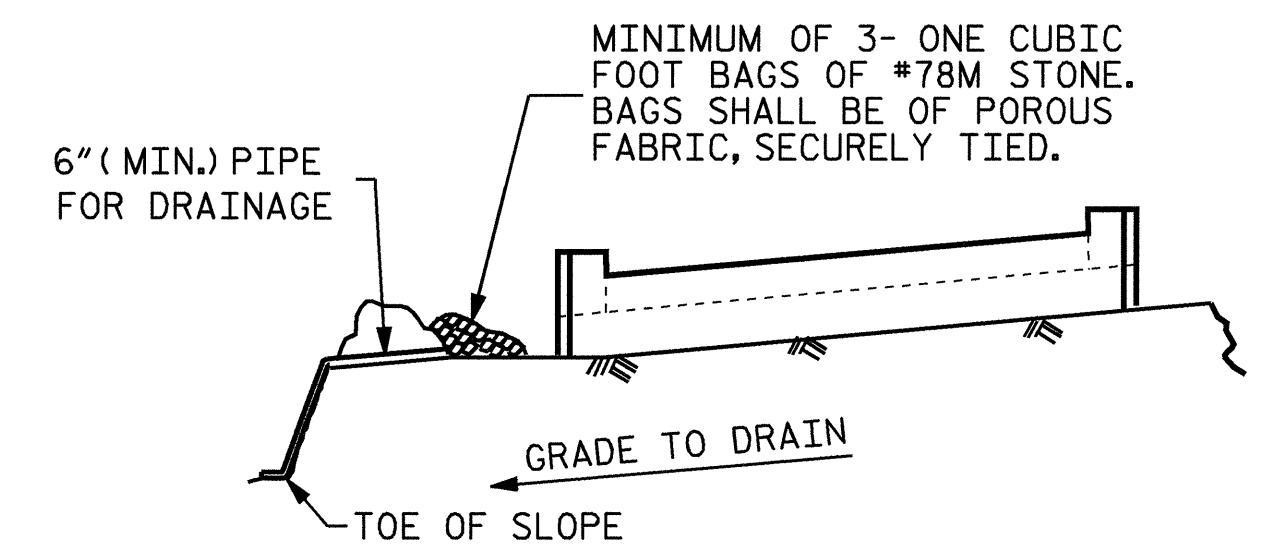


SECTION A-A



\* POSITION OF PILE DURING WELDING.

PILE SPLICE DETAILS



MINIMUM OF 3- ONE CUBIC FOOT BAGS OF #78M STONE. BAGS SHALL BE OF POROUS FABRIC, SECURELY TIED.

6" (MIN.) PIPE FOR DRAINAGE

GRADE TO DRAIN

TOE OF SLOPE

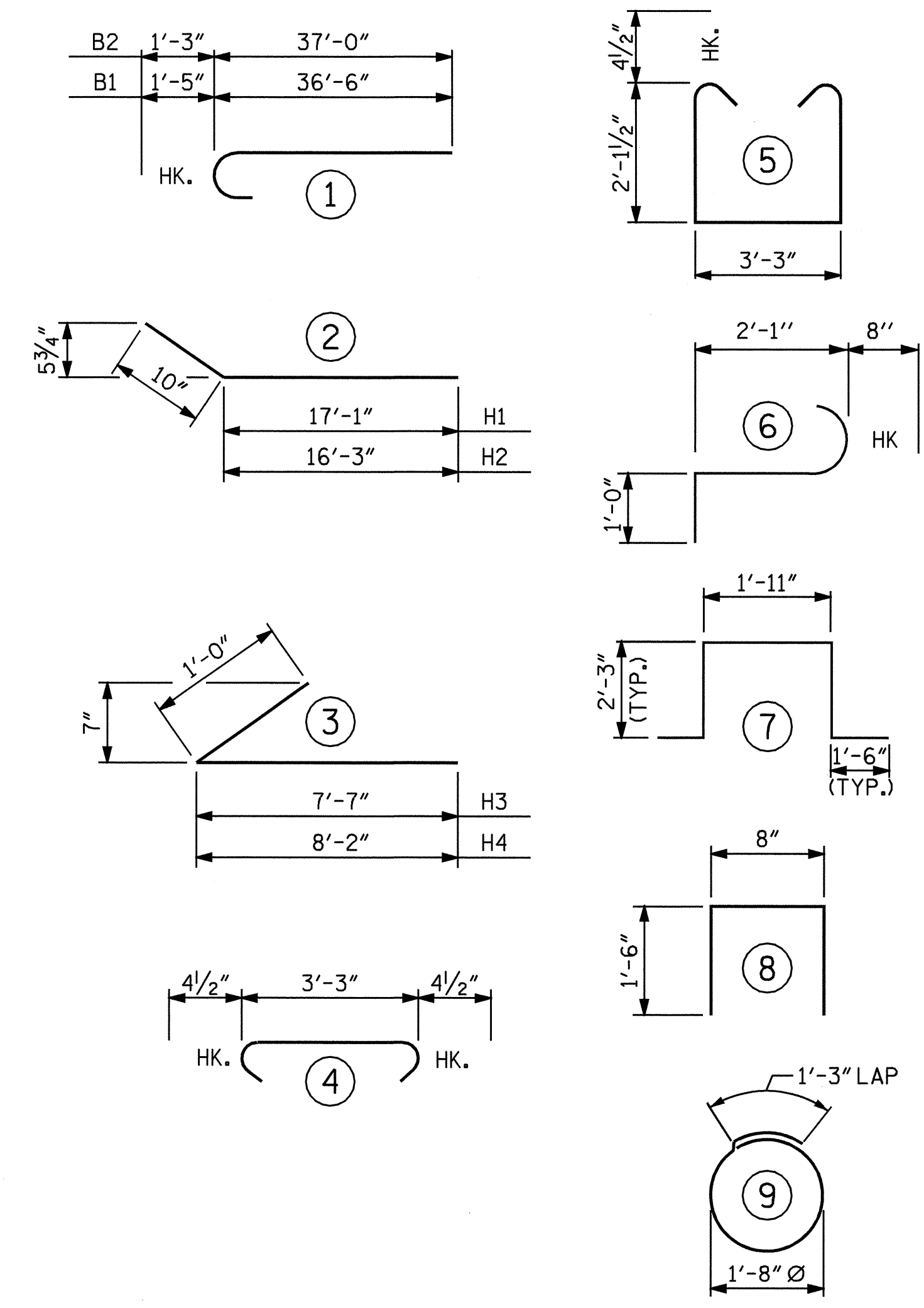
BAGGED STONE AND PIPE SHALL BE PLACED IMMEDIATELY AFTER COMPLETION OF END BENT EXCAVATION. PIPE MAY BE EITHER CONCRETE, CORRUGATED STEEL, CORRUGATED ALUMINUM ALLOY, OR CORRUGATED PLASTIC. PERFORATED PIPE WILL NOT BE ALLOWED.

BAGGED STONE SHALL REMAIN IN PLACE UNTIL THE ENGINEER DIRECTS THAT IT BE REMOVED. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF SILT ACCUMULATIONS AT BAGGED STONE WHEN SO DIRECTED BY THE ENGINEER. BAGS SHALL BE REMOVED AND REPLACED WHENEVER THE ENGINEER DETERMINES THAT THEY HAVE DETERIORATED AND LOST THEIR EFFECTIVENESS.

NO SEPARATE PAYMENT WILL BE MADE FOR THIS WORK AND THE ENTIRE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR THE SEVERAL PAY ITEMS.

TEMPORARY DRAINAGE AT END BENT

BAR TYPES



ALL BAR DIMENSIONS ARE OUT TO OUT.

BILL OF MATERIAL

END BENT 1

| BAR | NO. | SIZE | TYPE | LENGTH  | WEIGHT |
|-----|-----|------|------|---------|--------|
| B1  | 8   | #10  | 1    | 37'-11" | 1305   |
| B2  | 10  | #9   | 1    | 38'-3"  | 1301   |
| B3  | 4   | #5   | STR  | 34'-0"  | 142    |
| B4  | 12  | #4   | STR  | 22'-10" | 183    |
| B5  | 16  | #4   | STR  | 3'-3"   | 35     |
| H1  | 9   | #5   | 2    | 17'-11" | 168    |
| H2  | 9   | #5   | 2    | 17'-1"  | 160    |
| H3  | 9   | #5   | 3    | 8'-7"   | 81     |
| H4  | 9   | #5   | 3    | 9'-2"   | 86     |
| J1  | 3   | #6   | 6    | 3'-9"   | 17     |
| J2  | 1   | #6   | 7    | 9'-5"   | 14     |
| K1  | 24  | #4   | STR  | 23'-4"  | 374    |
| K2  | 8   | #4   | STR  | 6'-0"   | 32     |
| S1  | 66  | #4   | 4    | 4'-0"   | 176    |
| S2  | 66  | #4   | 5    | 8'-3"   | 364    |
| S3  | 14  | #4   | 9    | 6'-6"   | 61     |
| U1  | 51  | #4   | 8    | 3'-8"   | 125    |
| V1  | 102 | #5   | STR  | 5'-8"   | 603    |
| V2  | 6   | #5   | STR  | 7'-5"   | 46     |
| V3  | 14  | #5   | STR  | 7'-6"   | 110    |
| V4  | 25  | #5   | STR  | 7'-7"   | 198    |
| V5  | 27  | #5   | STR  | 7'-3"   | 204    |

REINFORCING STEEL = 5785 LBS

CLASS A CONCRETE BREAKDOWN

POUR 1 - CAP AND LOWER WINGS & WING BRACE PILE CAP 23.2 C.Y.

POUR 2 - BACKWALL & UPPER PORTION OF WINGS 14.2 C.Y.

CLASS A CONCRETE TOTAL 37.4 C.Y.

HP 12 X 53 STEEL PILES

NO. 8 LIN. FT. = 480.0

PROJECT NO. B-4410

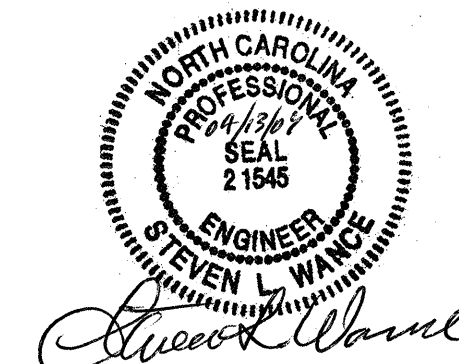
ANSON COUNTY

STATION: 15+21.87 -L-

SHEET 3 OF 3

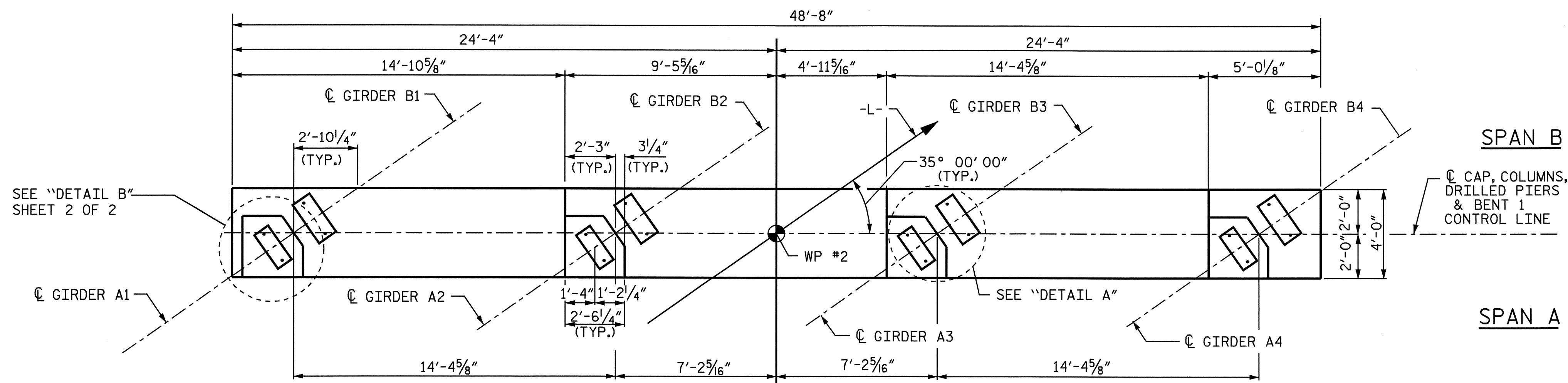
STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

SUBSTRUCTURE  
END BENT 1

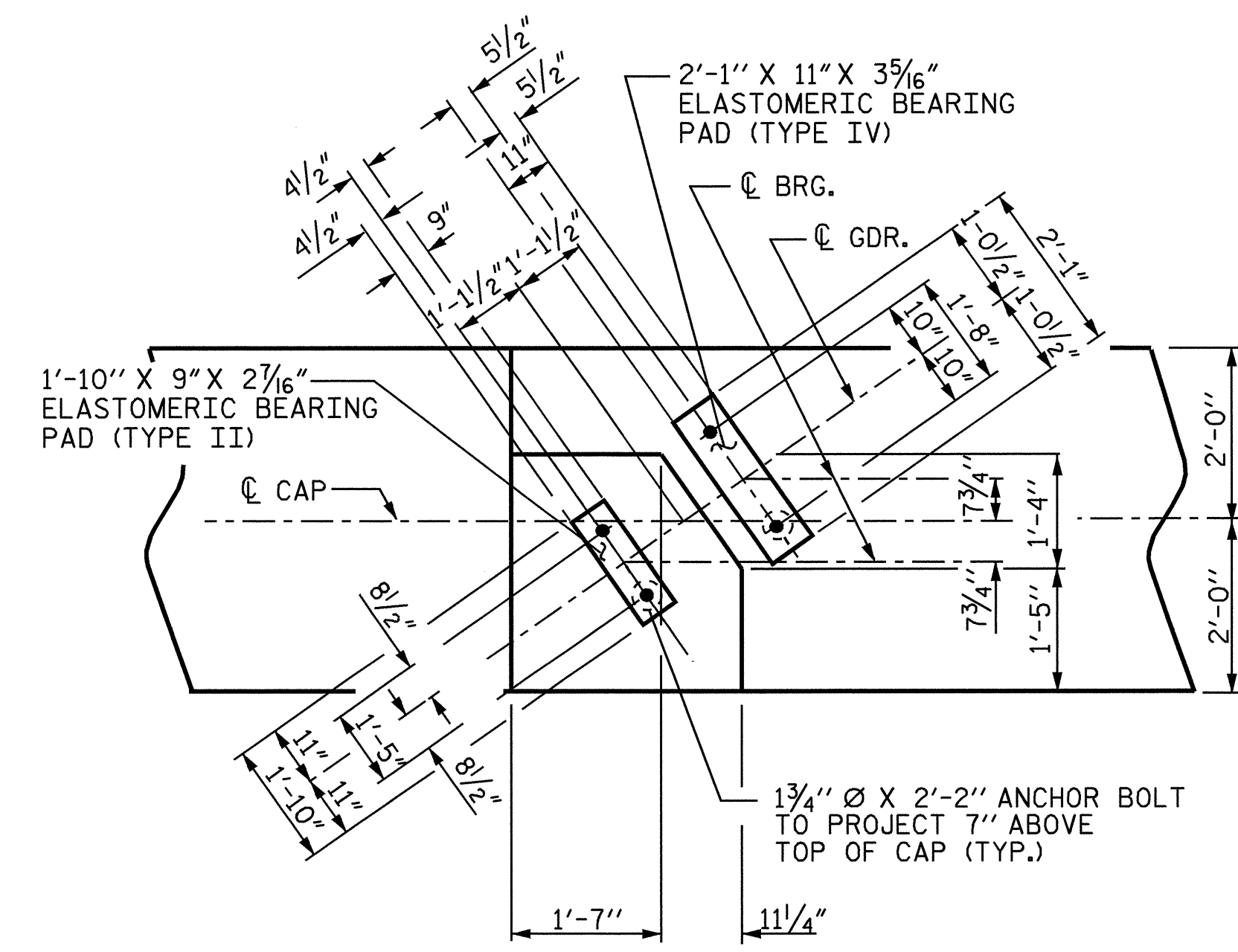


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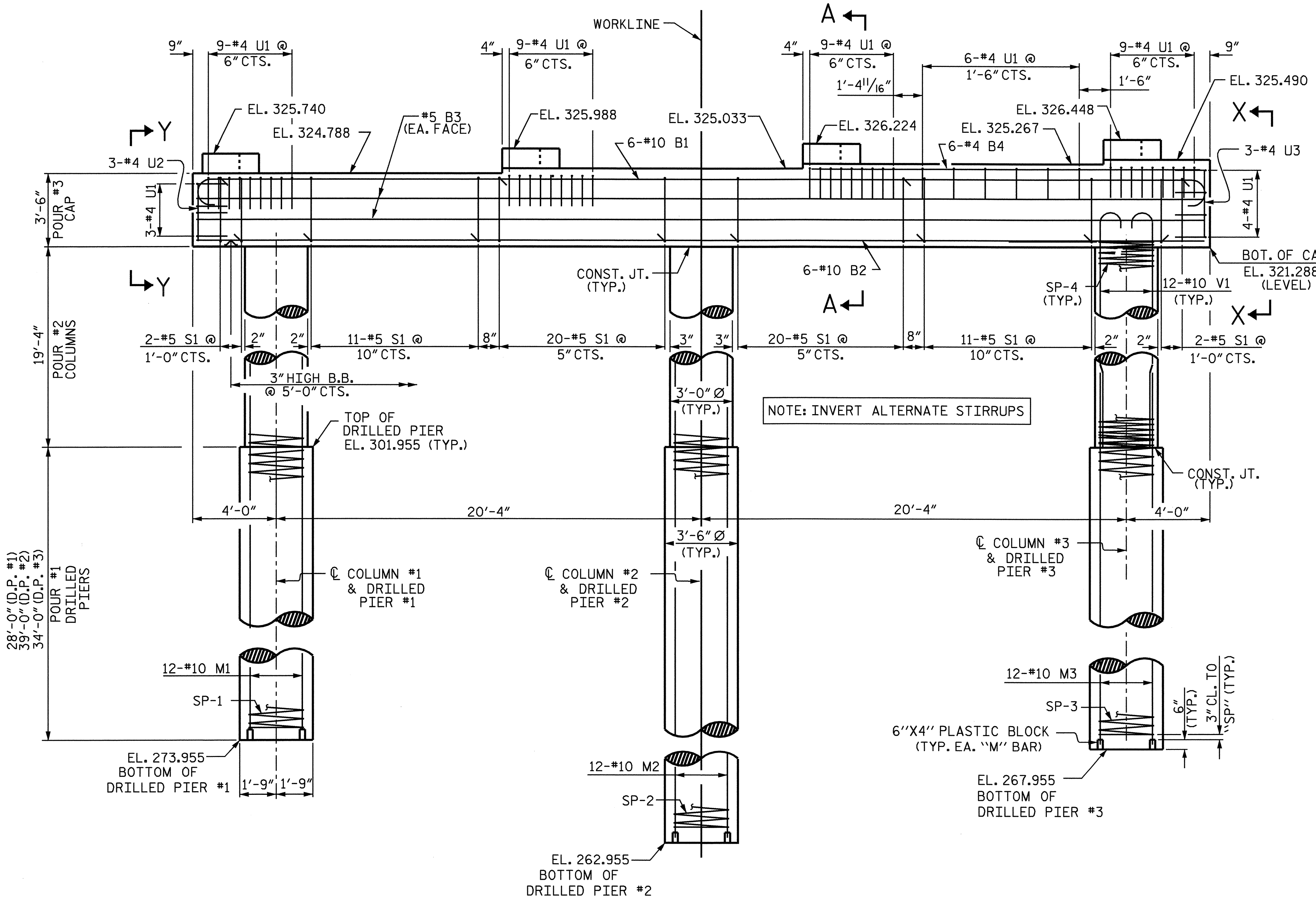
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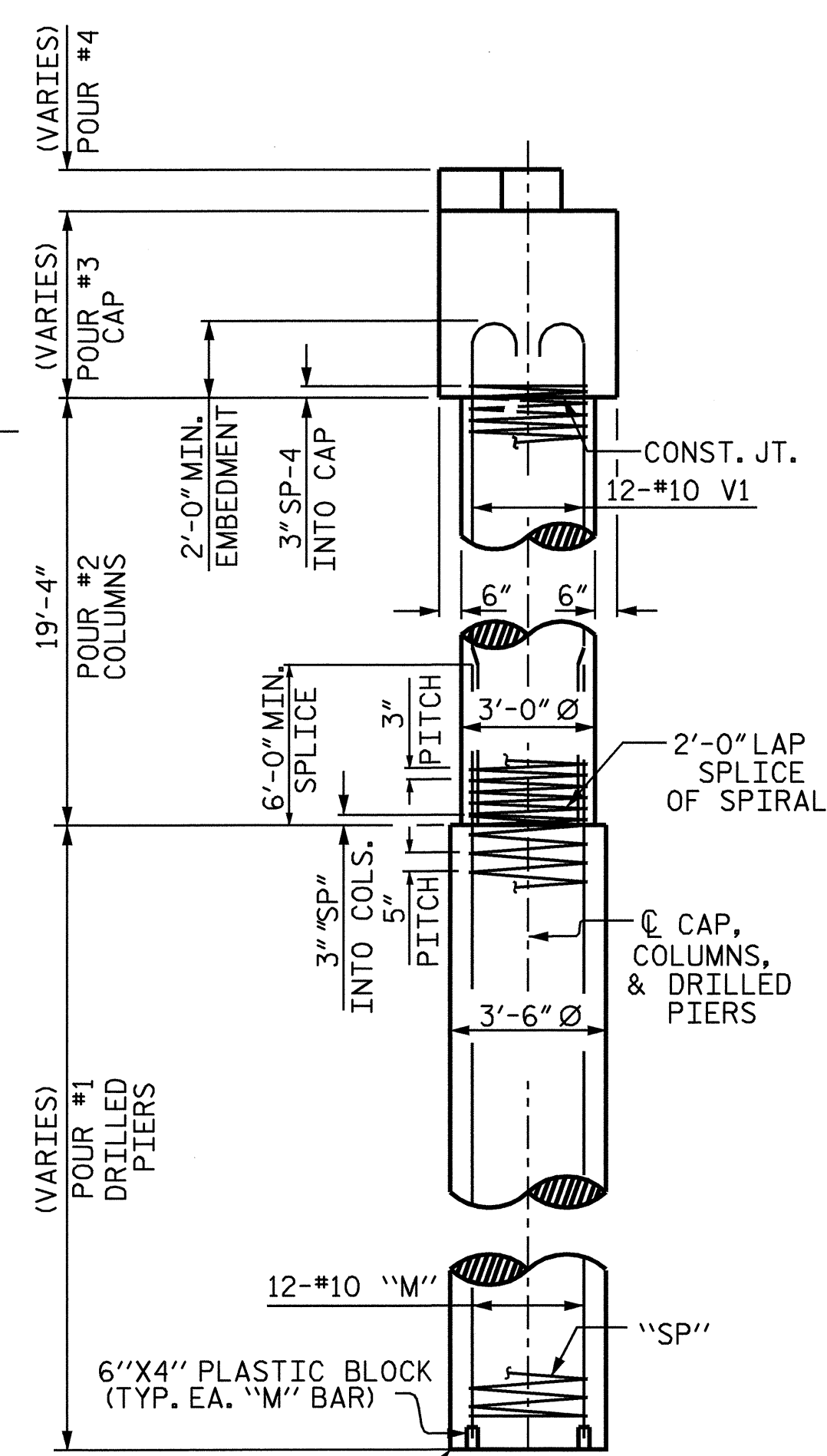
PLAN



DETAIL A  
(TYP. EA. SEAT)



ELEVATION



END ELEVATION

**NOTES**

STIRRUPS IN CAP MAY BE SHIFTED AS NECESSARY TO CLEAR ANCHOR BOLTS.

HOOKS ON "V" BARS MAY BE TURNED AS NECESSARY FOR PLACING REINFORCING STEEL.

ALL STEEL IN THE DRILLED PIERS IS INCLUDED IN THE PAY ITEMS FOR "REINFORCING STEEL" AND "SPIRAL COLUMN REINFORCING STEEL".

THE CONTRACTOR'S ATTENTION IS CALLED TO THE FACT THAT THE LONGITUDINAL REINFORCEMENT FOR THE DRILLED PIERS IS DETAILED WITH 3 FEET OF EXTRA LENGTH.

THE LOCATION OF THE CONSTRUCTION JOINT IN THE DRILLED PIER IS BASED ON AN APPROXIMATE GROUND LINE ELEVATION. IF THE CONSTRUCTION JOINT IS ABOVE THE ACTUAL GROUND ELEVATION, THE CONTRACTOR SHALL PLACE THE CONSTRUCTION JOINT 1 FOOT BELOW THE GROUND LINE.

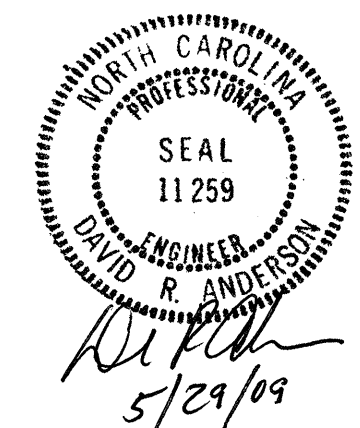
FOR DRILLED PIERS, SEE SPECIAL PROVISIONS.

PROJECT NO. B-4410  
ANSON COUNTY  
 STATION: 15+21.87 -L-

SHEET 1 OF 2

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

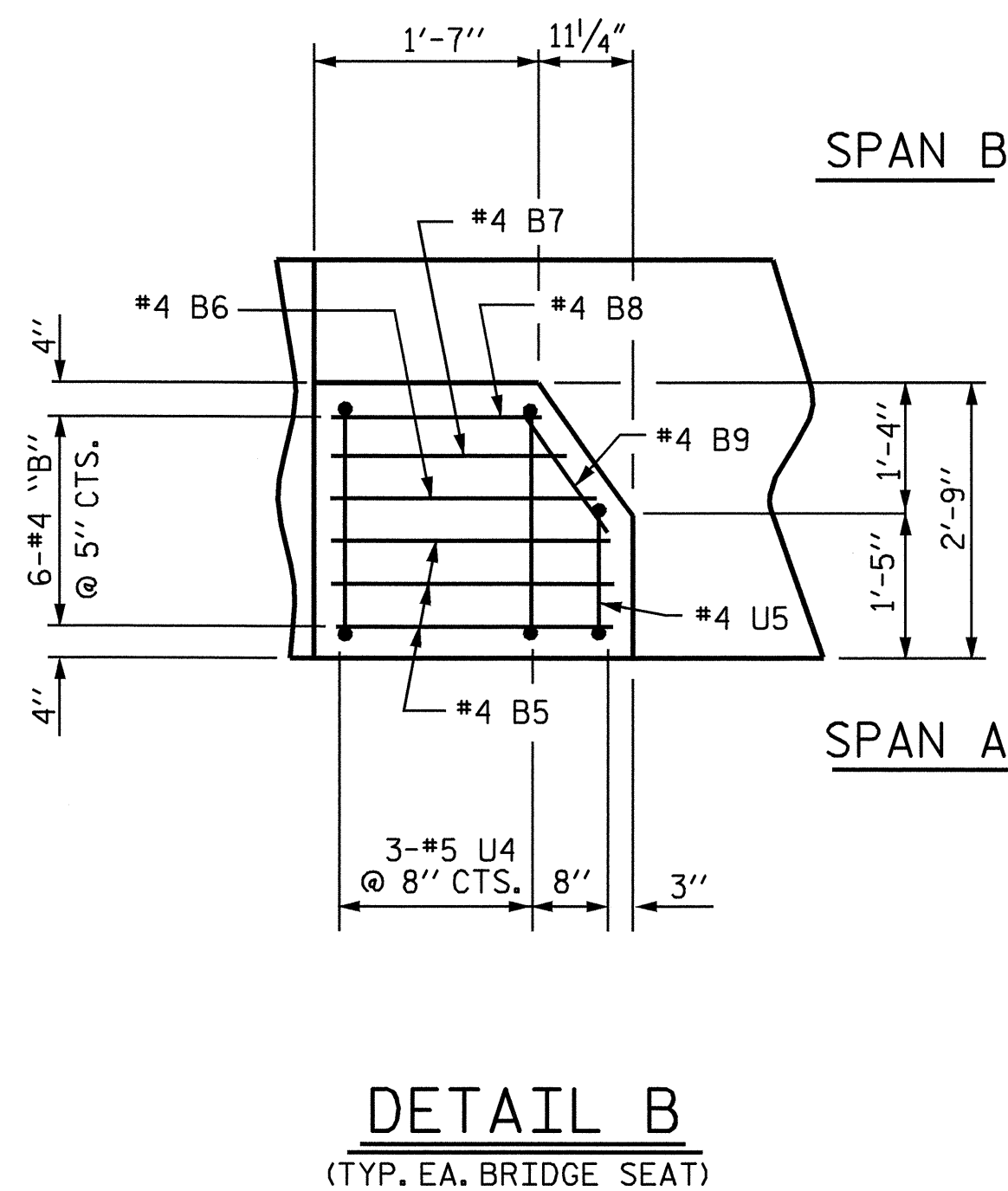
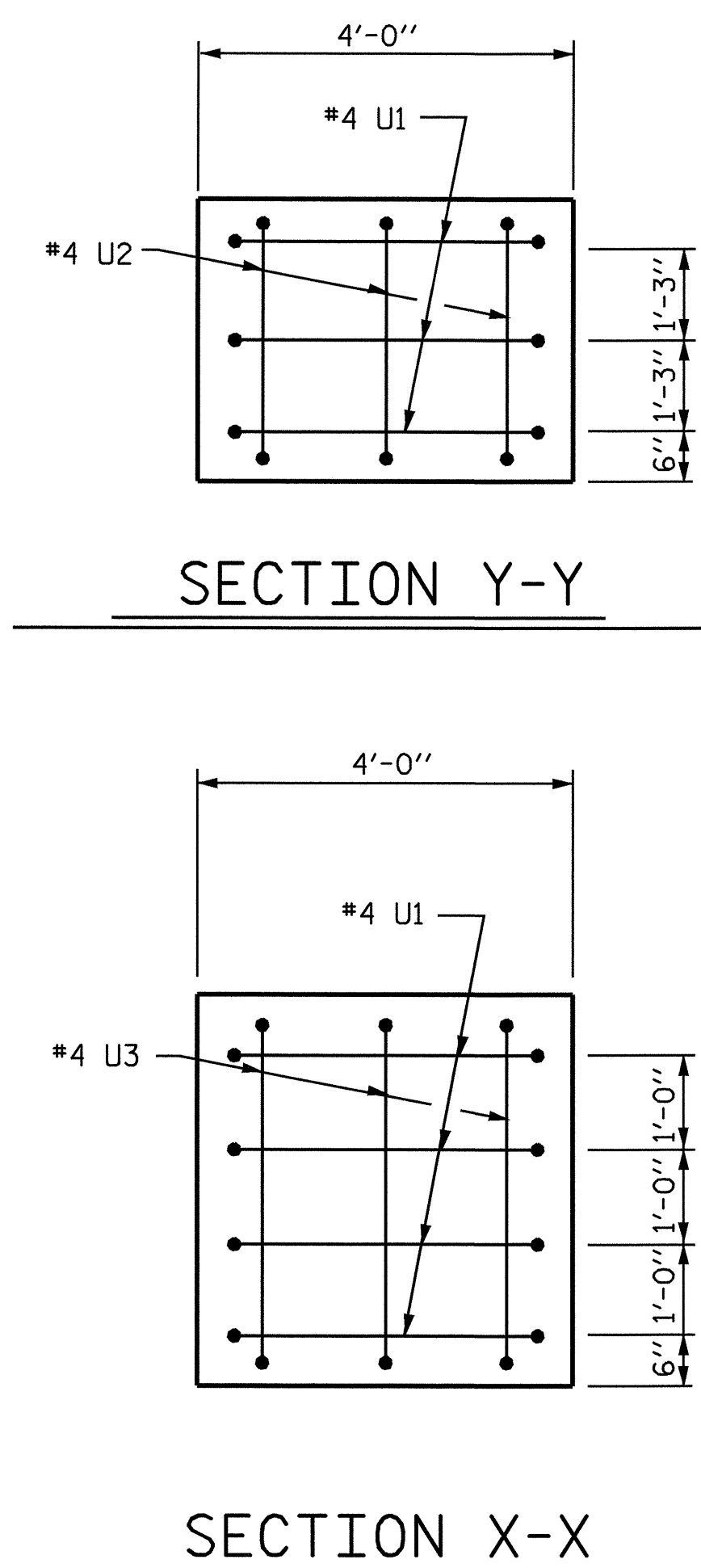
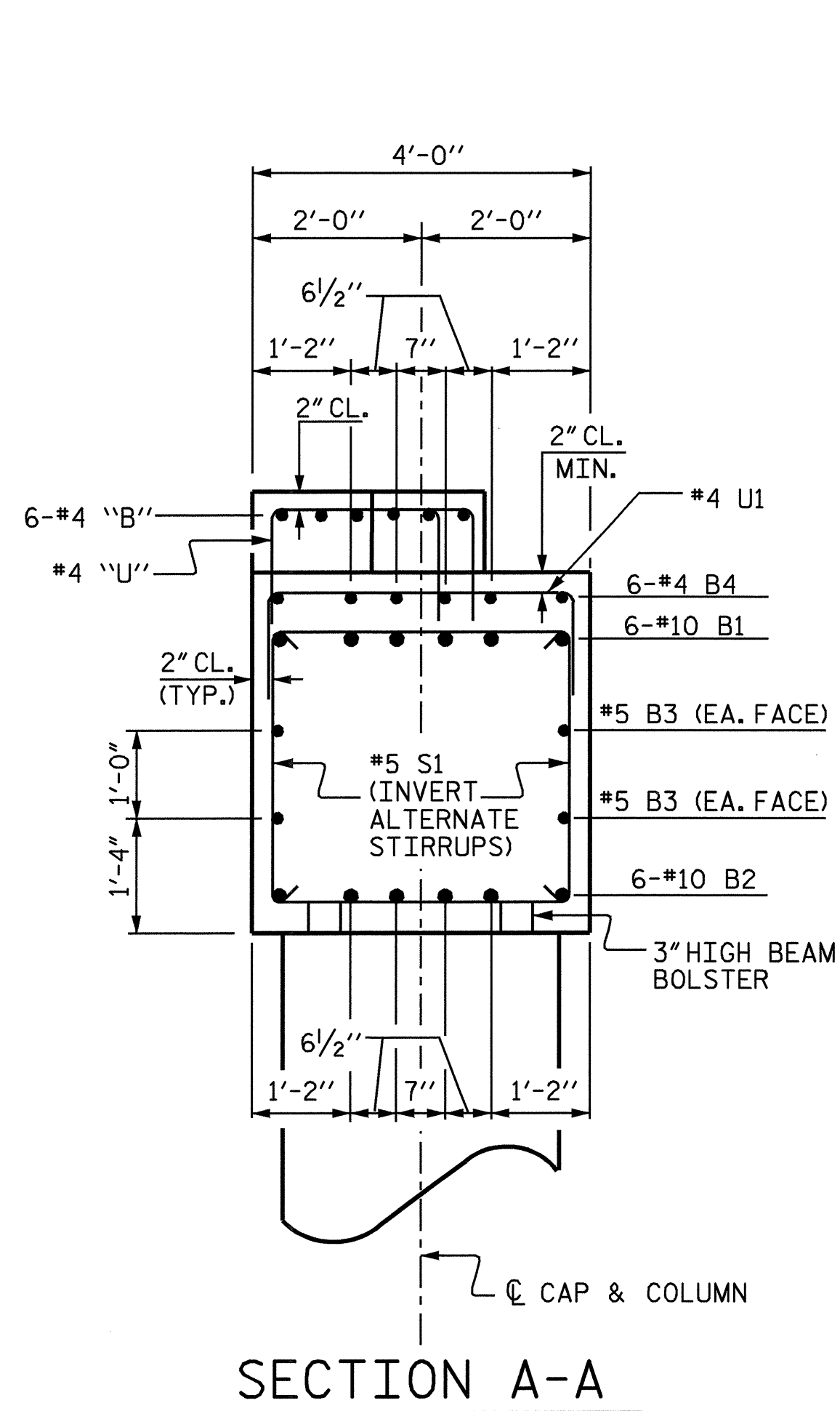
SUBSTRUCTURE  
 BENT 1



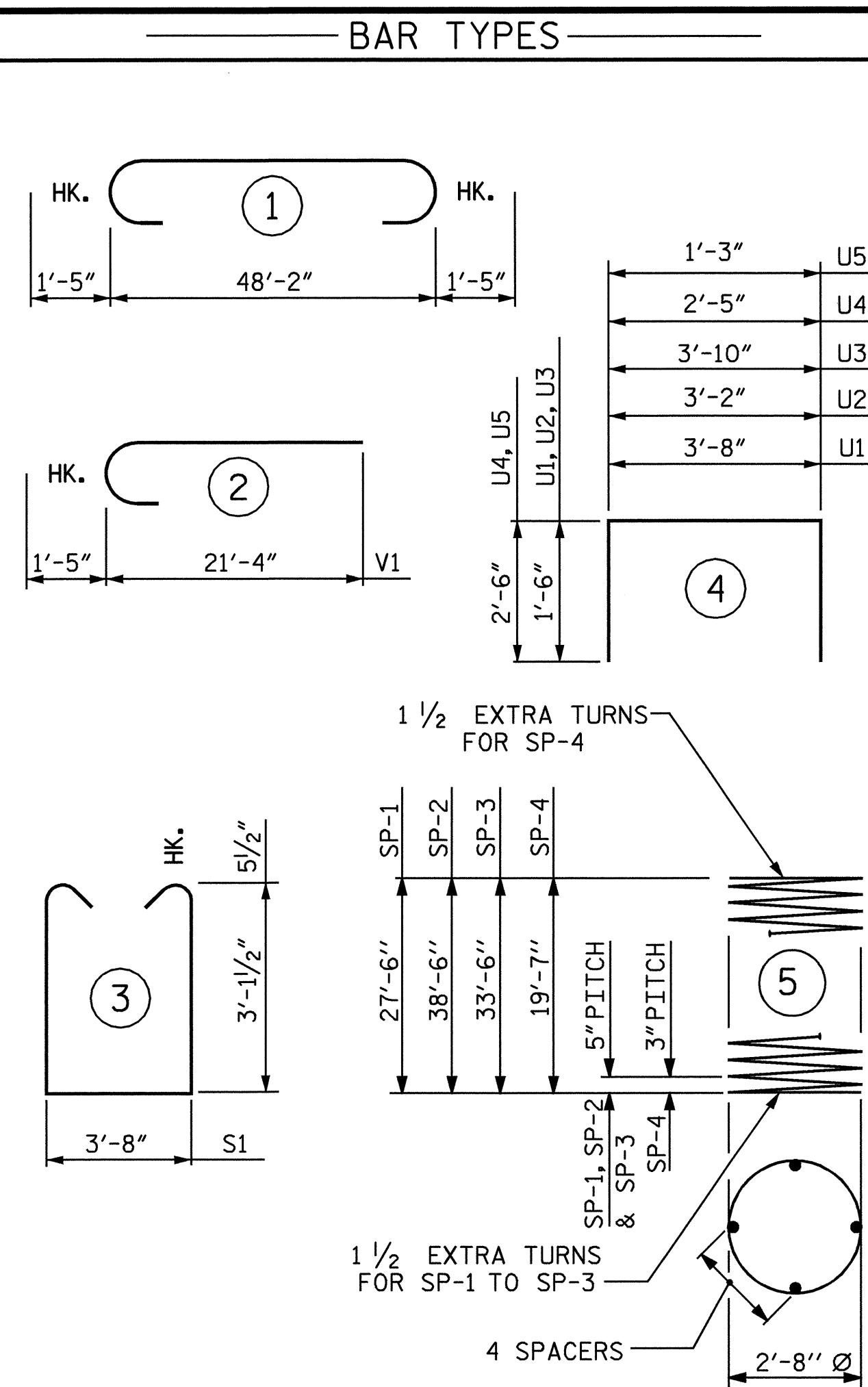
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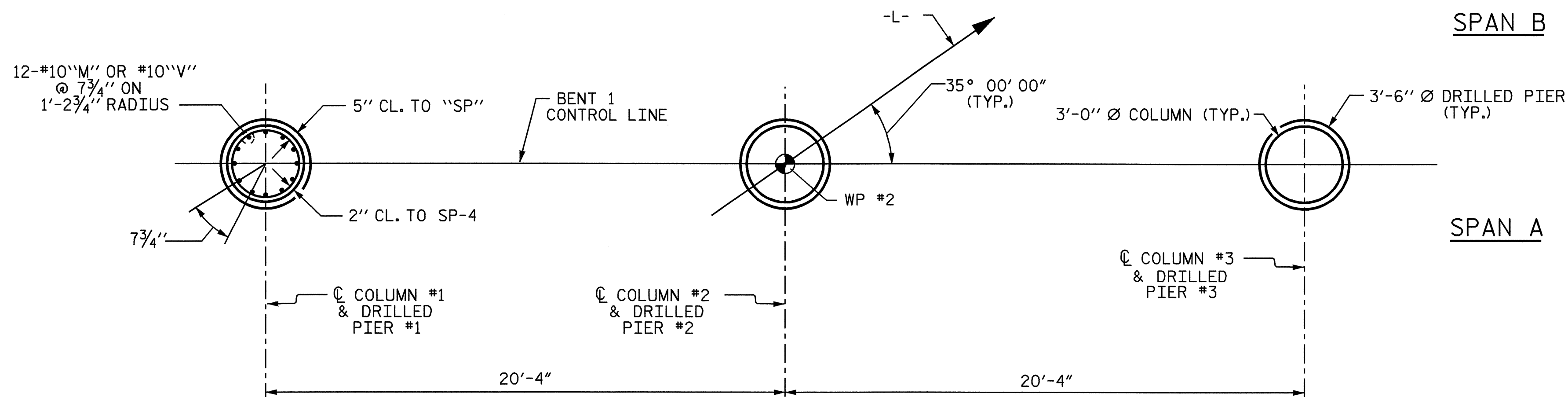
DETAIL B  
(TYP. EA. BRIDGE SEAT)



ALL BAR DIMENSIONS ARE OUT TO OUT.

\* THE SP-1, SP-2, SP-3 SPIRAL REINFORCING STEEL SHALL BE W31 OR D-31 COLD DRAWN WIRE OR #5 PLAIN OR DEFORMED BAR.  
\* THE SP-4 SPIRAL REINFORCING STEEL SHALL BE W20 OR D-20 COLD DRAWN WIRE OR #4 PLAIN OR DEFORMED BAR.

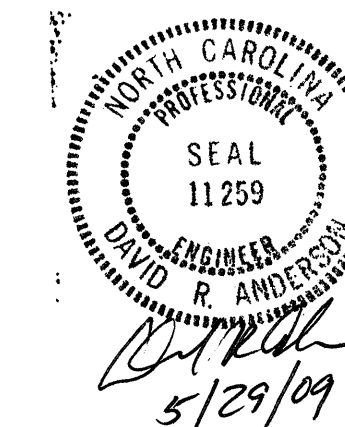
| BILL OF MATERIAL                            |     |      |          |          |        |
|---|-----|------|----------|----------|--------|
| BENT 1                                      |     |      |          |          |        |
| BAR   | NO. | SIZE | TYPE     | LENGTH   | WEIGHT |
| B1  | 6   | 10   | 1        | 51'-0"   | 1317   |
| B2  | 6   | 10   | STR      | 48'-4"   | 1248   |
| B3  | 4   | 5    | STR      | 48'-4"   | 202    |
| B4  | 6   | 4    | STR      | 19'-0"   | 76     |
| B5  | 12  | 4    | STR      | 2'-3"    | 19     |
| B6  | 4   | 4    | STR      | 2'-1"    | 6      |
| B7  | 4   | 4    | STR      | 1'-9"    | 5      |
| B8  | 4   | 4    | STR      | 1'-6"    | 4      |
| B9  | 4   | 4    | STR      | 1'-7"    | 4      |
| M1  | 12  | 10   | STR      | 36'-6"   | 1885   |
| M2  | 12  | 10   | STR      | 47'-6"   | 2453   |
| M3  | 12  | 10   | STR      | 42'-6"   | 2195   |
| S1  | 66  | 5    | 3        | 10'-10"  | 746    |
| U1  | 49  | 4    | 4        | 6'-8"    | 218    |
| U2  | 3   | 4    | 4        | 6'-2"    | 13     |
| U3  | 3   | 4    | 4        | 6'-10"   | 14     |
| U4  | 12  | 5    | 4        | 7'-5"    | 93     |
| U5  | 4   | 5    | 4        | 6'-3"    | 26     |
| V1  | 36  | 10   | 2        | 22'-9"   | 3524   |
| REINFORCING STEEL                           |     |      |          | LBS.     | 14,048 |
| SP-1  | 1   | *    | 5        | 559'-4"  | 583    |
| SP-2  | 1   | *    | 5        | 773'-2"  | 806    |
| SP-3  | 1   | *    | 5        | 674'-5"  | 703    |
| SP-4  | 3   | **   | 5        | 660'-1"  | 1323   |
| SPIRAL COLUMN REINFORCING STEEL             |     |      |          | LBS.     | 3,415  |
| CLASS 'A' CONCRETE                          |     |      |          |          |        |
| POUR #2 (COLUMNS)                           |     |      | CU. YDS. | 15.1     |        |
| POUR #3 (BENT CAP)                          |     |      | CU. YDS. | 27.3     |        |
| POUR #4 (SEATS)                             |     |      | CU. YDS. | 1.0      |        |
| TOTAL:                                      |     |      |          | CU. YDS. | 43.4   |
| DRILLED PIER QUANTITIES                     |     |      |          |          |        |
| DRILLED PIER CONCRETE                       |     |      |          |          |        |
| POUR #1 (DRILLED PIERS)                     |     |      | C.Y.     | 36.0     |        |
| 3'-6" Ø DRILLED PIERS IN SOIL, LIN. FT.     |     |      | =        | 94.2     |        |
| 3'-6" Ø DRILLED PIERS NOT IN SOIL, LIN. FT. |     |      | =        | 6.8      |        |
| CSL TUBES, LIN. FT.                         |     |      | =        | 434      |        |



PLAN OF COLUMNS AND DRILLED PIERS  
(ALL DIMENSIONS AND REINFORCING STEEL ARE TYPICAL FOR ALL COLUMNS AND DRILLED PIERS)

ASSEMBLED BY : N. Q. TRAN DATE : 12-9-08  
CHECKED BY : J. A. TILLMAN DATE : 1-9-09

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PROJECT NO. B-4410  
ANSON COUNTY  
STATION: 15+21.87 -L-

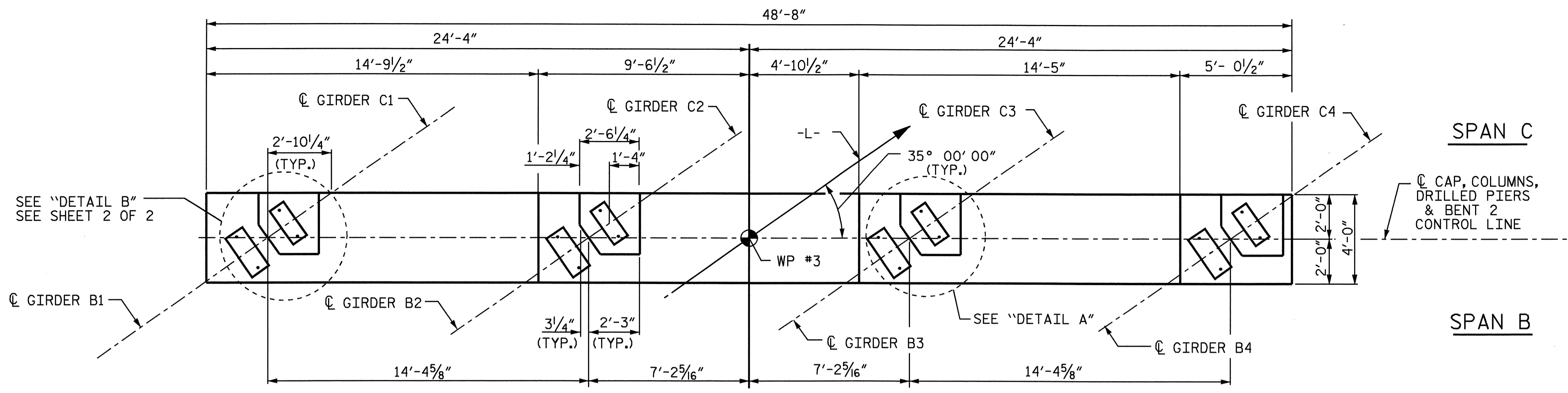
SHEET 2 OF 2

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

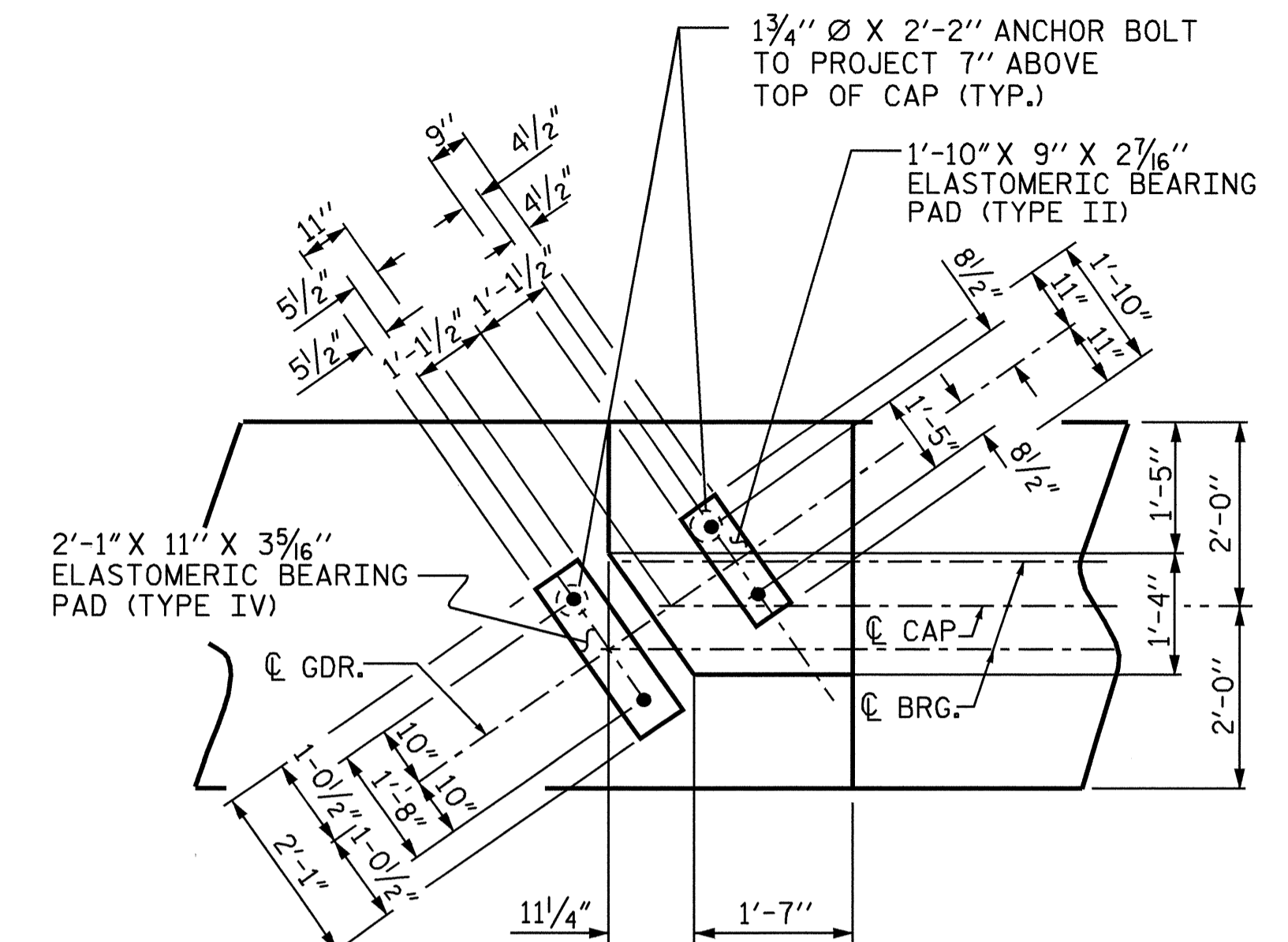
SUBSTRUCTURE

BENT 1

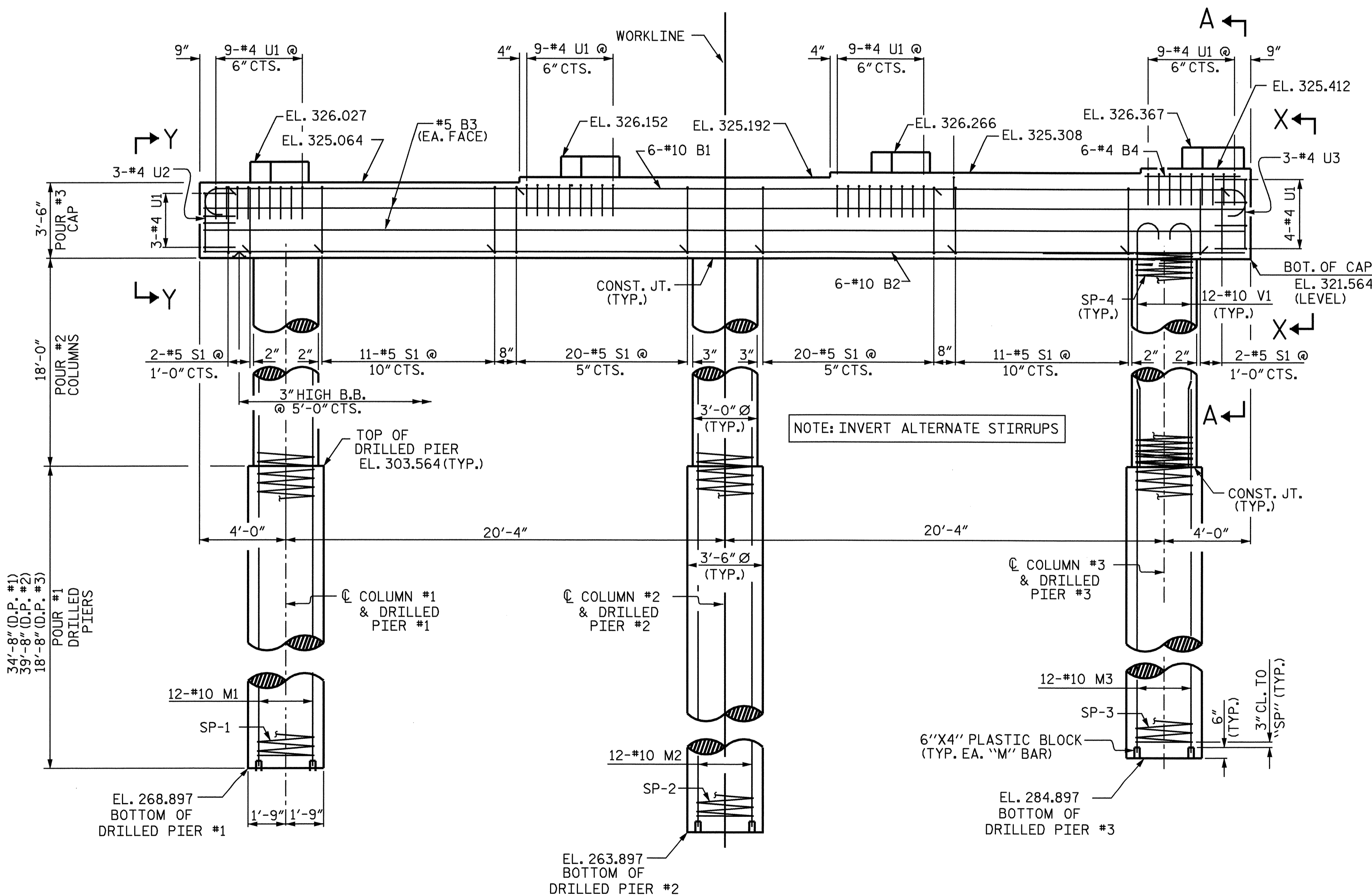
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|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | TOTAL SHEETS |
| 1         |     |       | 3   |     |       | 5-62         |
| 2         |     |       | 4   |     |       | 70           |



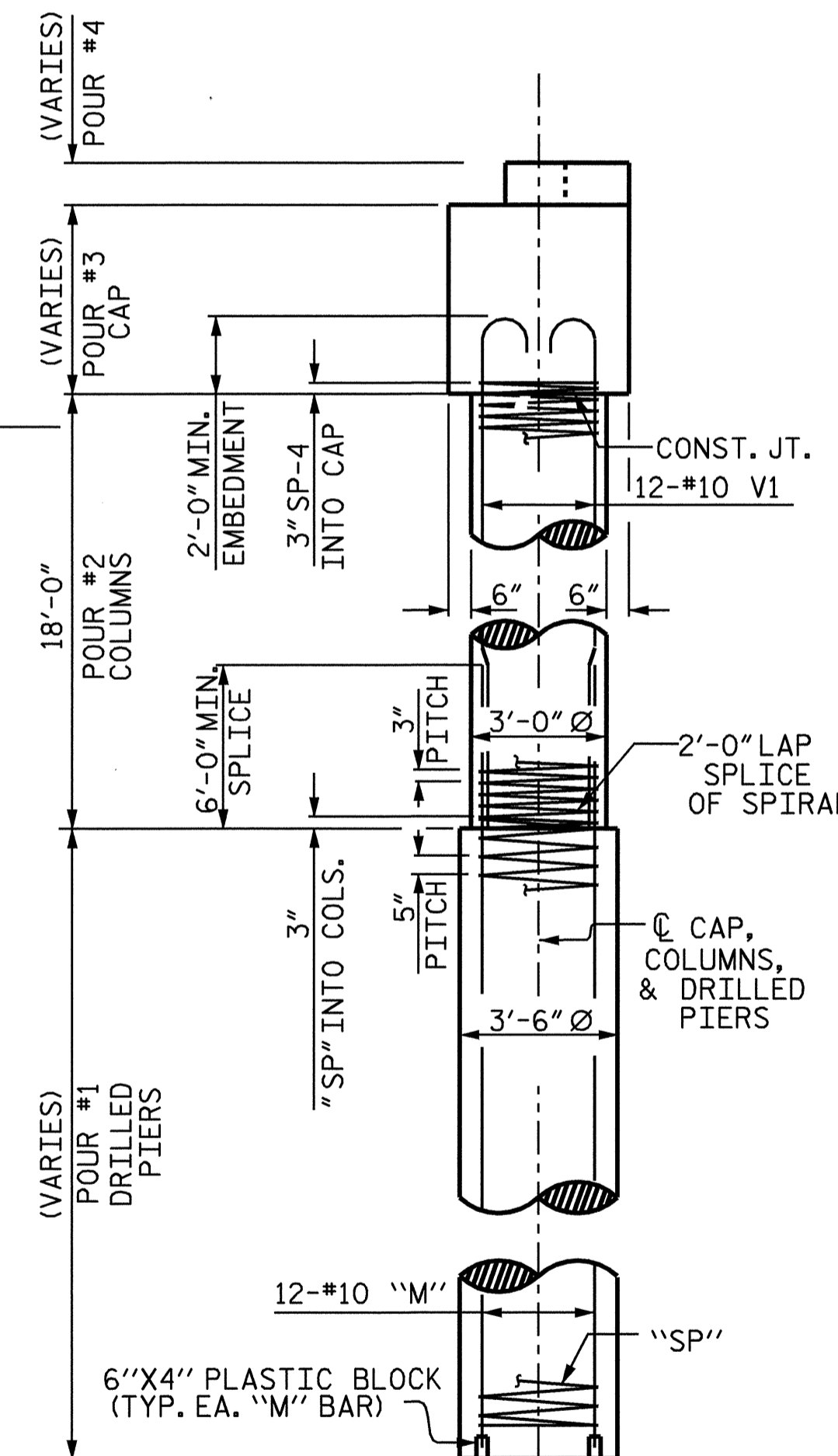
PLAN



DETAIL A



ELEVATION



END ELEVATION

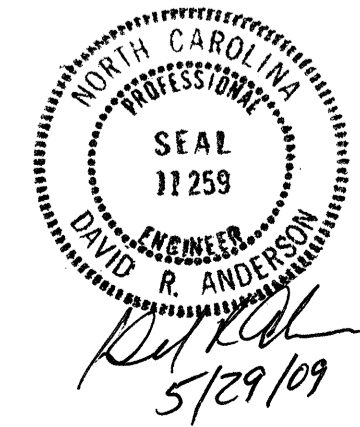
NOTES

- STIRRUPS IN CAP MAY BE SHIFTED AS NECESSARY TO CLEAR ANCHOR BOLTS.
- HOOKS ON "V" BARS MAY BE TURNED AS NECESSARY FOR PLACING REINFORCING STEEL.
- ALL STEEL IN THE DRILLED PIERS IS INCLUDED IN THE PAY ITEMS FOR "REINFORCING STEEL" AND "SPIRAL COLUMN REINFORCING STEEL".
- THE CONTRACTOR'S ATTENTION IS CALLED TO THE FACT THAT THE LONGITUDINAL REINFORCEMENT FOR THE DRILLED PIERS IS DETAILED WITH 3 FEET OF EXTRA LENGTH.
- THE LOCATION OF THE CONSTRUCTION JOINT IN THE DRILLED PIER IS BASED ON AN APPROXIMATE GROUND LINE ELEVATION. IF THE CONSTRUCTION JOINT IS ABOVE THE ACTUAL GROUND ELEVATION, THE CONTRACTOR SHALL PLACE THE CONSTRUCTION JOINT 1 FOOT BELOW THE GROUND LINE.
- FOR DRILLED PIERS, SEE SPECIAL PROVISIONS.

PROJECT NO. B-4410  
ANSON COUNTY  
 STATION: 15+21.87 -L-

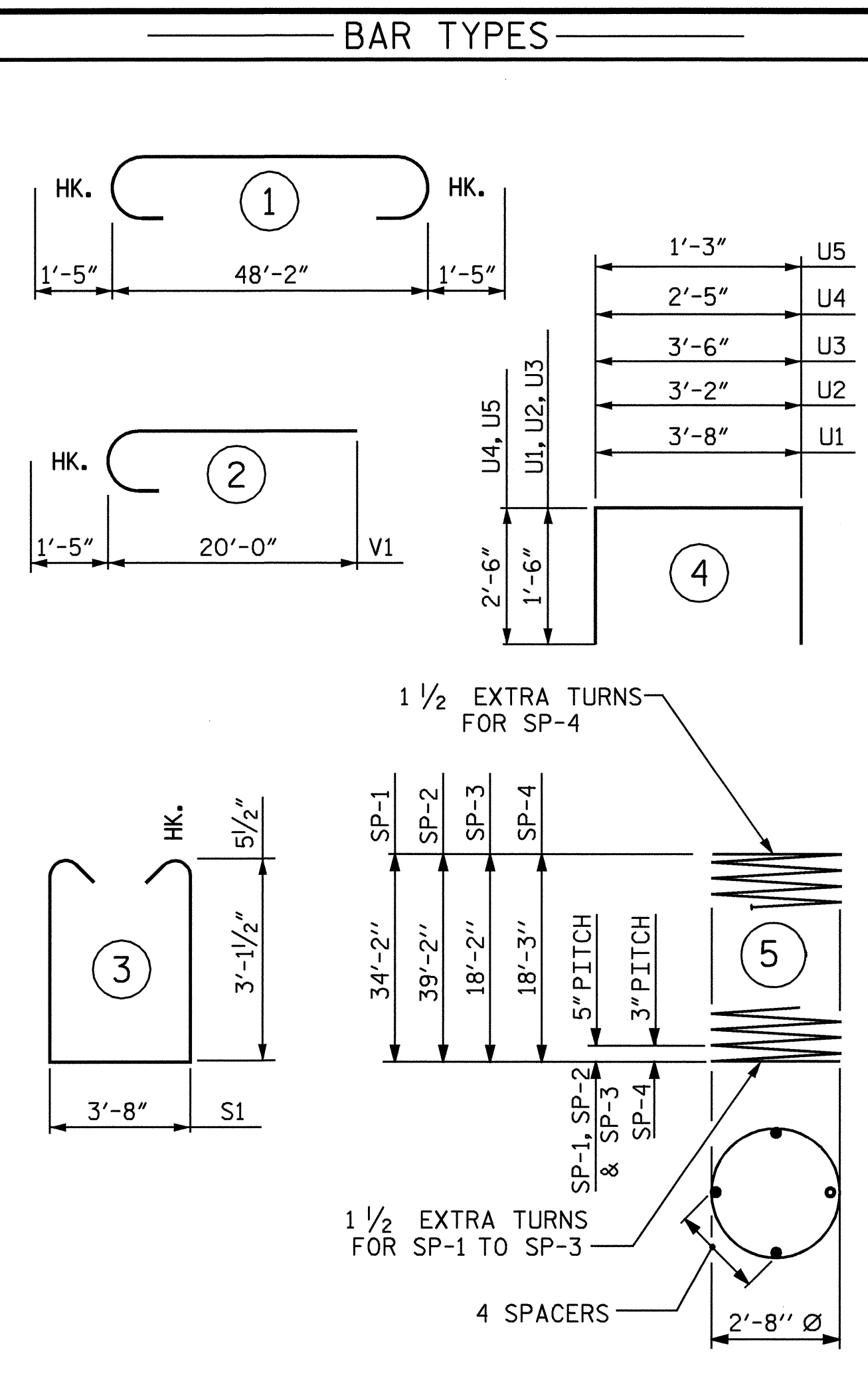
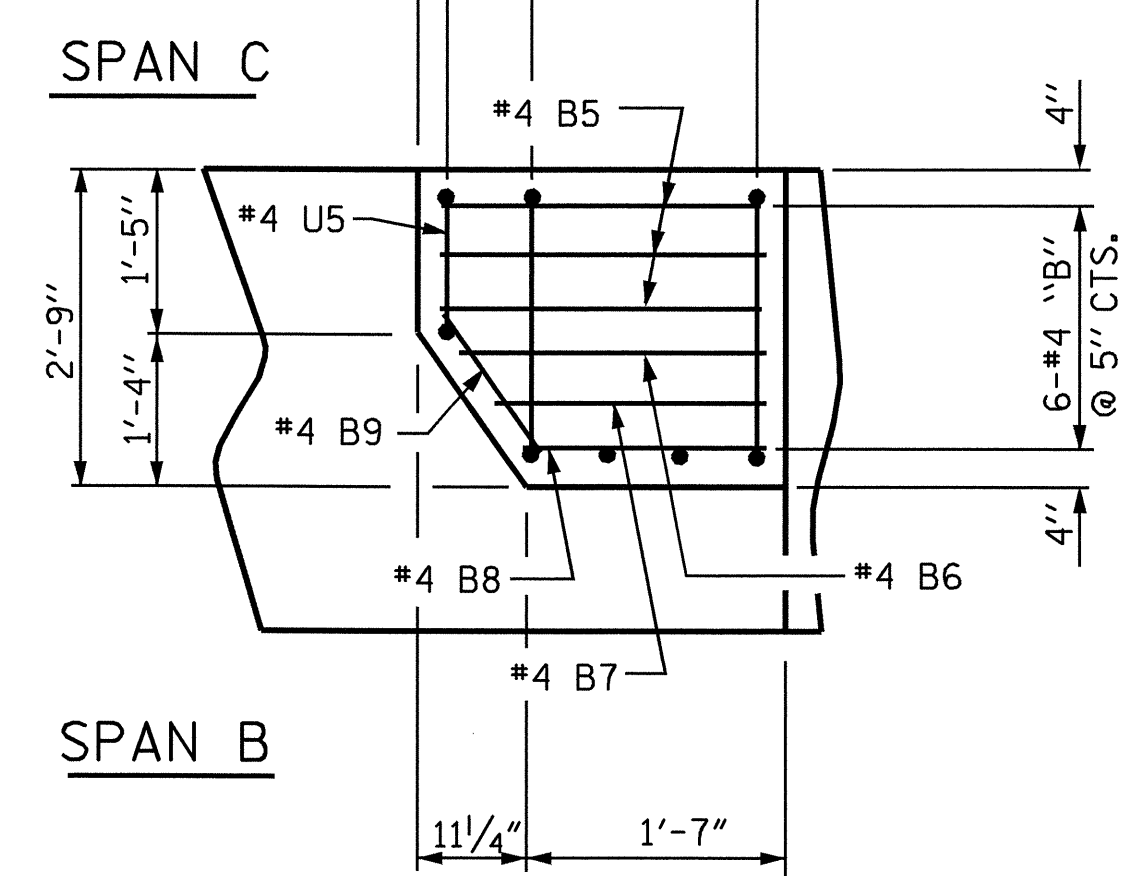
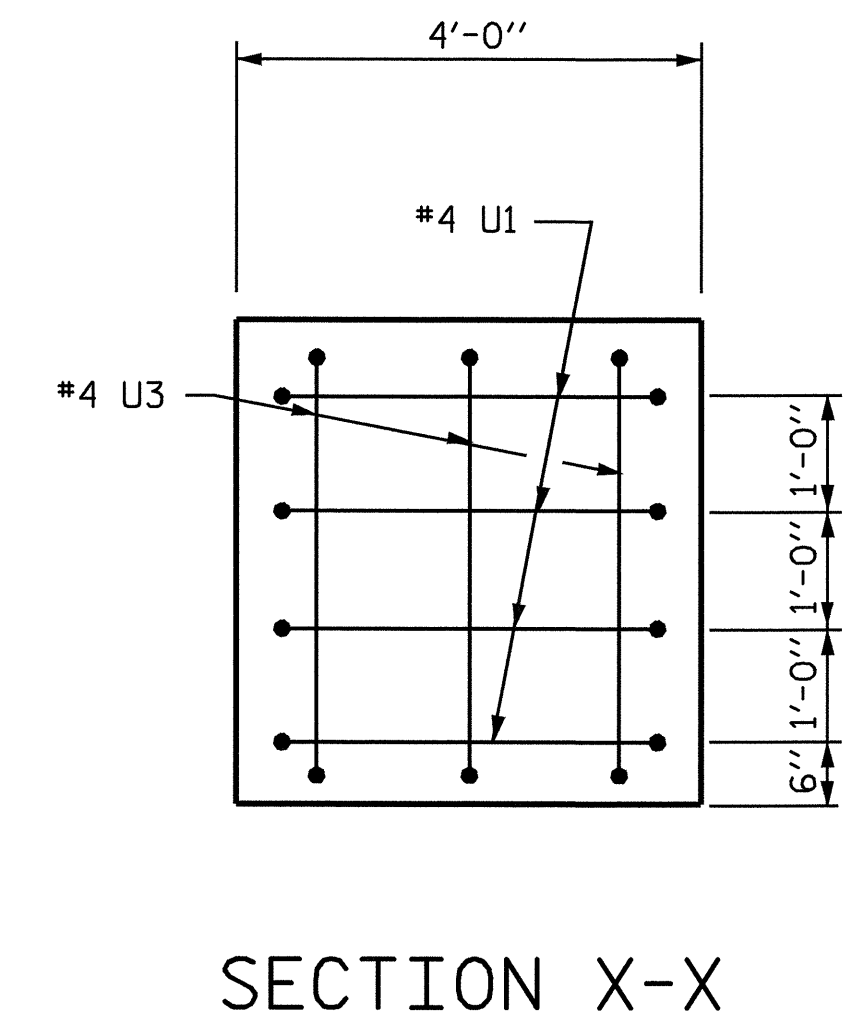
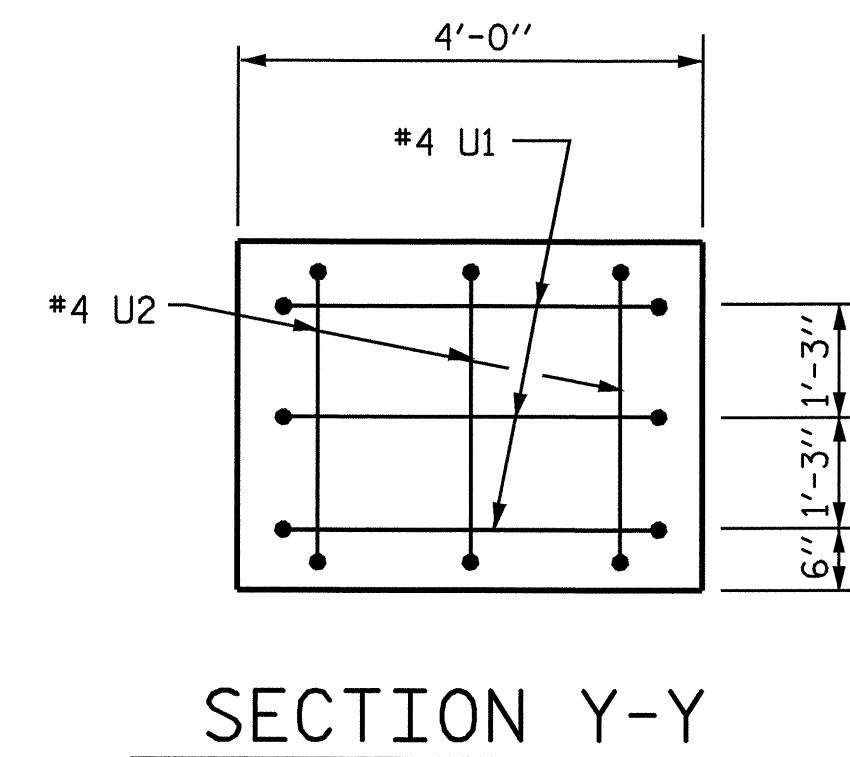
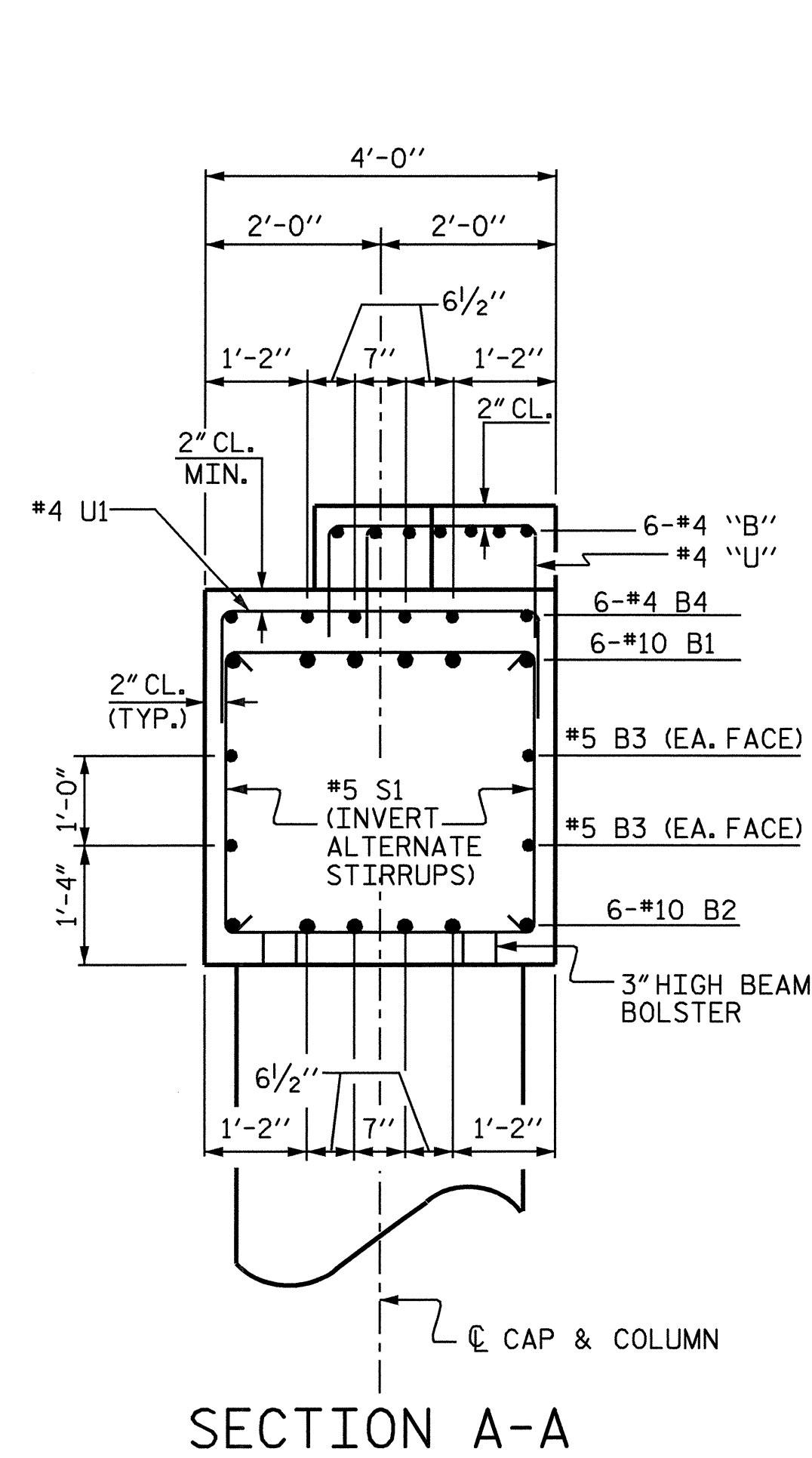
SHEET 1 OF 2

|  |     |       |     |     |   |
|--|-----|-------|-----|-----|---|
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |     |   |
| SUBSTRUCTURE   |     |       |     |     |   |
| BENT 2   |     |       |     |     |   |
| REVISIONS  |     |       |     |     |   |
| NO.  | BY: | DATE: | NO. | BY: | DATE:                                   |
| 1  |     |       | 3   |     |   |
| 2  |     |       | 4   |     |   |
|  |     |       |     |     | SHEET NO.<br>S-63<br>TOTAL SHEETS<br>70 |



ASSEMBLED BY : N. Q. TRAN DATE : 12-9-08  
 CHECKED BY : J. A. TILLMAN DATE : 1-9-09





| BILL OF MATERIAL                |     |      |      |          |        |
|---------------------------------|-----|------|------|----------|--------|
| BENT 2                          |     |      |      |          |        |
| BAR                             | NO. | SIZE | TYPE | LENGTH   | WEIGHT |
| B1                              | 6   | 10   | 1    | 51'-0"   | 1317   |
| B2                              | 6   | 10   | STR  | 48'-4"   | 1248   |
| B3                              | 4   | 5    | STR  | 48'-4"   | 202    |
| B4                              | 6   | 4    | STR  | 4'-8"    | 19     |
| B5                              | 12  | 4    | STR  | 2'-3"    | 19     |
| B6                              | 4   | 4    | STR  | 2'-1"    | 6      |
| B7                              | 4   | 4    | STR  | 1'-9"    | 5      |
| B8                              | 4   | 4    | STR  | 1'-6"    | 4      |
| B9                              | 4   | 4    | STR  | 1'-7"    | 4      |
| M1                              | 12  | 10   | STR  | 43'-2"   | 2229   |
| M2                              | 12  | 10   | STR  | 48'-2"   | 2487   |
| M3                              | 12  | 10   | STR  | 27'-2"   | 1403   |
| S1                              | 66  | 5    | 3    | 10'-10"  | 746    |
| U1                              | 43  | 4    | 4    | 6'-8"    | 192    |
| U2                              | 3   | 4    | 4    | 6'-2"    | 13     |
| U3                              | 3   | 4    | 4    | 6'-10"   | 14     |
| U4                              | 12  | 5    | 4    | 7'-5"    | 93     |
| U5                              | 4   | 5    | 4    | 6'-3"    | 26     |
| V1                              | 36  | 10   | 2    | 21'-5"   | 3318   |
| REINFORCING STEEL               |     |      |      | LBS.     | 13,345 |
| SP-1                            | 1   | *    | 5    | 690'-11" | 721    |
| SP-2                            | 1   | *    | 5    | 789'-7"  | 824    |
| SP-3                            | 1   | *    | 5    | 378'-4"  | 395    |
| SP-4                            | 3   | **   | 5    | 618'-10" | 1240   |
| SPIRAL COLUMN REINFORCING STEEL |     |      |      | LBS.     | 3,180  |

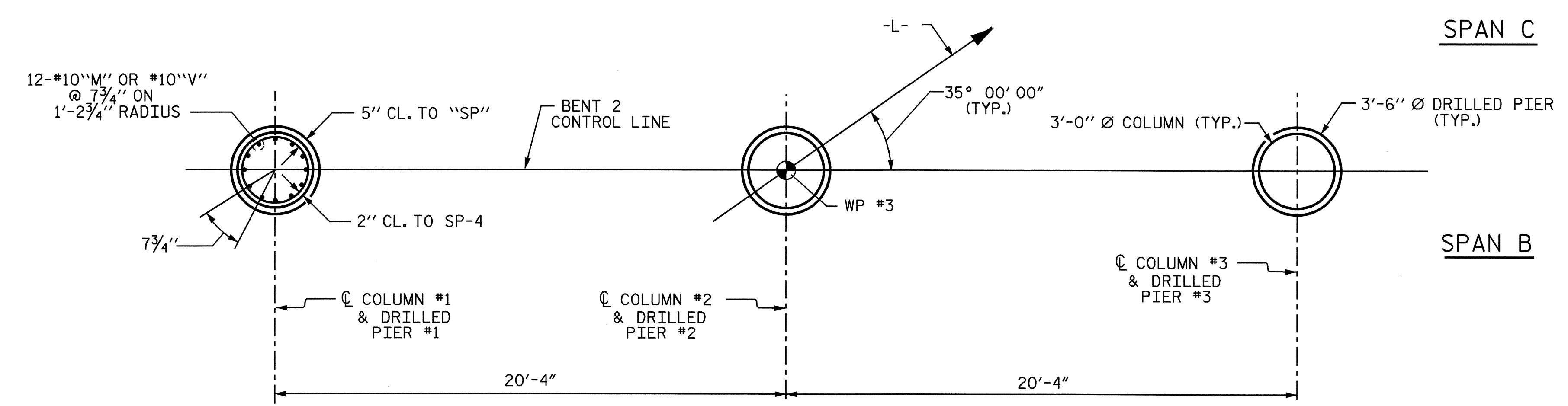
| CLASS 'A' CONCRETE |          |      |  |
|--------------------|----------|------|--|
| POUR #2 (COLUMNS)  | CU. YDS. | 14.1 |  |
| POUR #3 (BENT CAP) | CU. YDS. | 26.3 |  |
| POUR #4 (SEATS)    | CU. YDS. | 1.0  |  |
| TOTAL:             | CU. YDS. | 41.4 |  |

ALL BAR DIMENSIONS ARE OUT TO OUT.

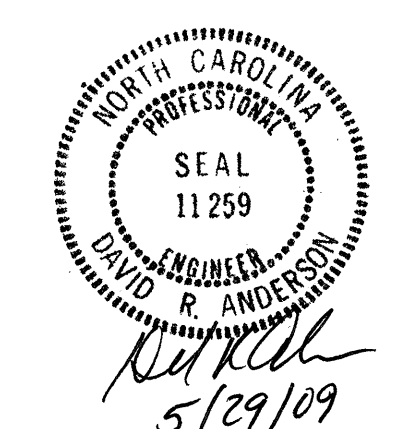
\* THE SP-1, SP-2, SP-3 SPIRAL REINFORCING STEEL SHALL BE W31 OR D-31 COLD DRAWN WIRE OR #5 PLAIN OR DEFORMED BAR.

\*\* THE SP-4 SPIRAL REINFORCING STEEL SHALL BE W20 OR D-20 COLD DRAWN WIRE OR #4 PLAIN OR DEFORMED BAR.

| DRILLED PIER QUANTITIES                     |      |      |  |
|---|------|------|--|
| DRILLED PIER CONCRETE                       |      |      |  |
| POUR #1 (DRILLED PIERS)                     | C.Y. | 33.1 |  |
| 3'-6" Ø DRILLED PIERS IN SOIL, LIN. FT.     | =    | 86.4 |  |
| 3'-6" Ø DRILLED PIERS NOT IN SOIL, LIN. FT. | =    | 6.6  |  |
| CSL TUBES, LIN. FT.                         | =    | 402  |  |



**PLAN OF COLUMNS AND DRILLED PIERS**  
(ALL DIMENSIONS AND REINFORCING STEEL ARE TYPICAL FOR ALL COLUMNS AND DRILLED PIERS)

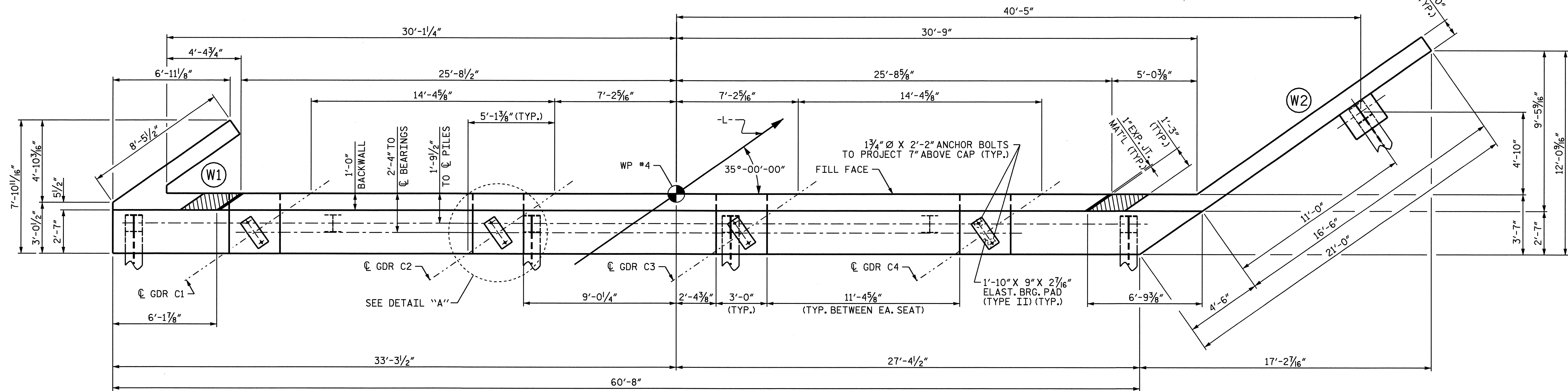


PROJECT NO. B-4410  
ANSON COUNTY  
 STATION: 15+21.87 -L-

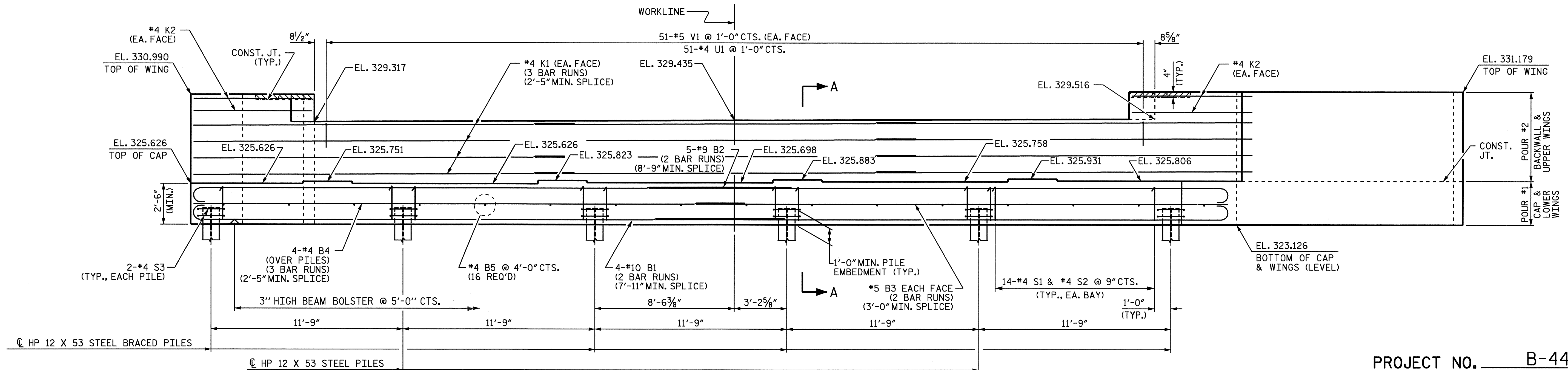
SHEET 2 OF 2  
 STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUBSTRUCTURE  
 BENT 2

| REVISIONS |     |       |     |     |       | TOTAL SHEETS |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | 70           |
| 1         |     |       | 3   |     |       | 5-64         |
| 2         |     |       | 4   |     |       | 70           |

ASSEMBLED BY: N. Q. TRAN DATE: 12-9-08  
 CHECKED BY: J. A. TILLMAN DATE: 1-9-09

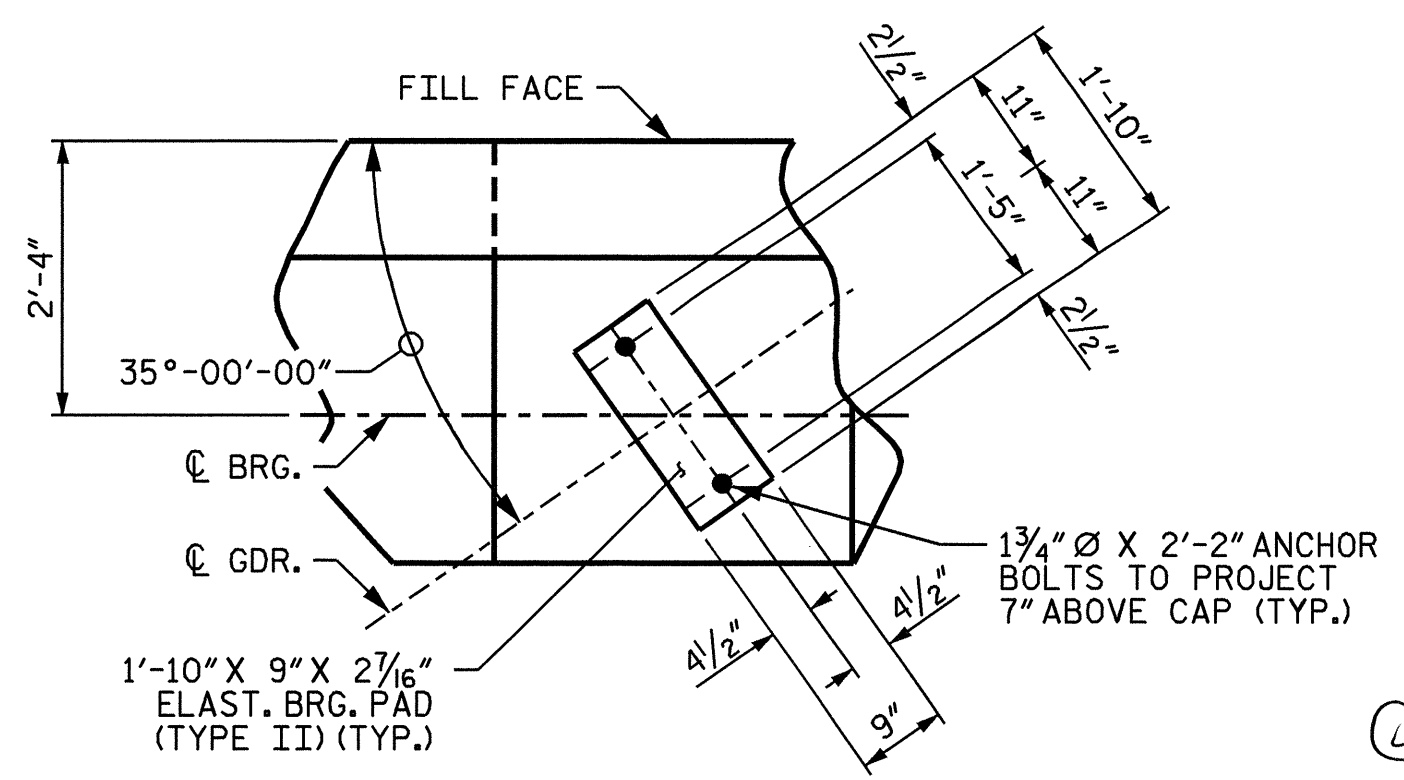


PLAN



ELEVATION

(BRACE PILE @ WING WALL NOT SHOWN FOR CLARITY)



DETAIL "A"

- NOTES**
- STIRRUPS IN CAP MAY BE SHIFTED AS NECESSARY TO CLEAR ANCHOR BOLTS.
  - BACKWALL SHALL BE PLACED BEFORE APPLYING THE EPOXY PROTECTIVE COATING.
  - THE TOP SURFACE AREAS OF THE END BENT CAPS SHALL BE CURED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS EXCEPT THE MEMBRANE CURING COMPOUND METHOD SHALL NOT BE USED.
  - THE TOP SURFACE OF THE CAP EXCEPT THE BRIDGE SEAT BUILDUPS SHALL BE SLOPED TRANSVERSELY FROM THE FILL FACE TO THE BACK FACE AT THE RATE OF 2%.
  - THE CONCRETE IN THE SHADED AREA OF THE WING SHALL BE POURED AFTER THE JOINT BETWEEN THE DECK AND THE APPROACH SLAB HAS BEEN SAWED AND THE BARRIER RAILS ARE CAST IF SLIP FORMING IS USED.

PROJECT NO. B-4410  
ANSON COUNTY  
 STATION: 15+21.87 -L-

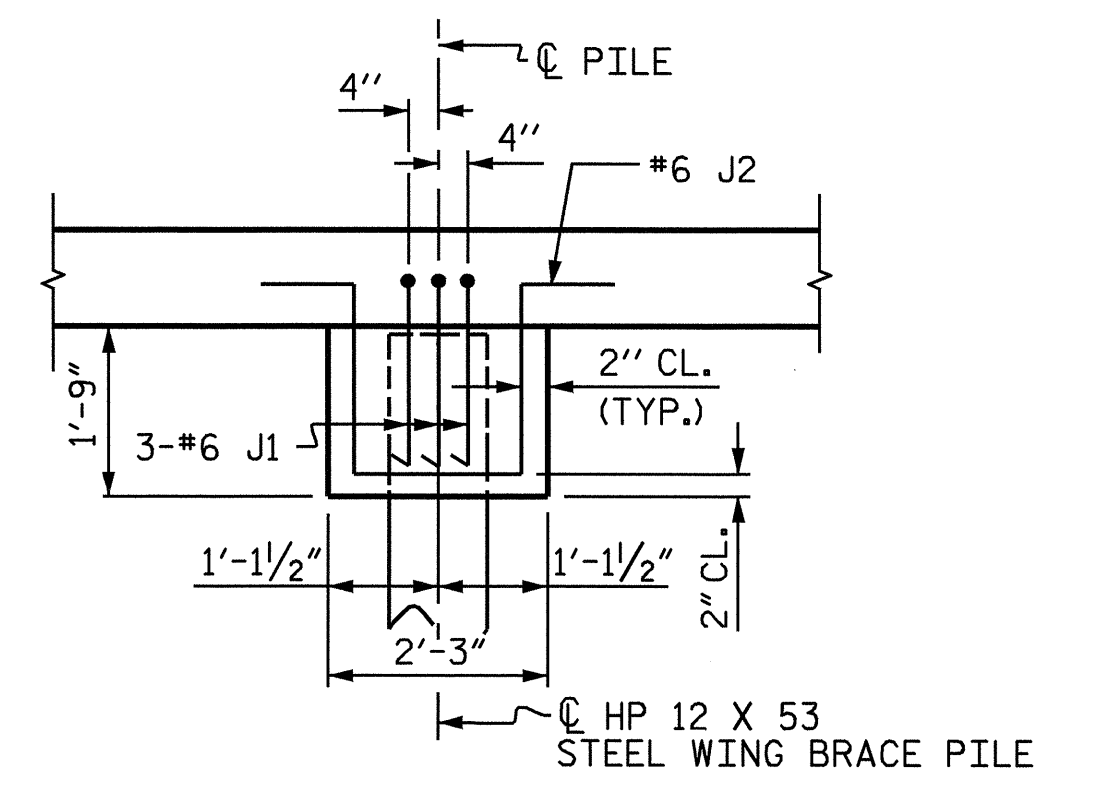
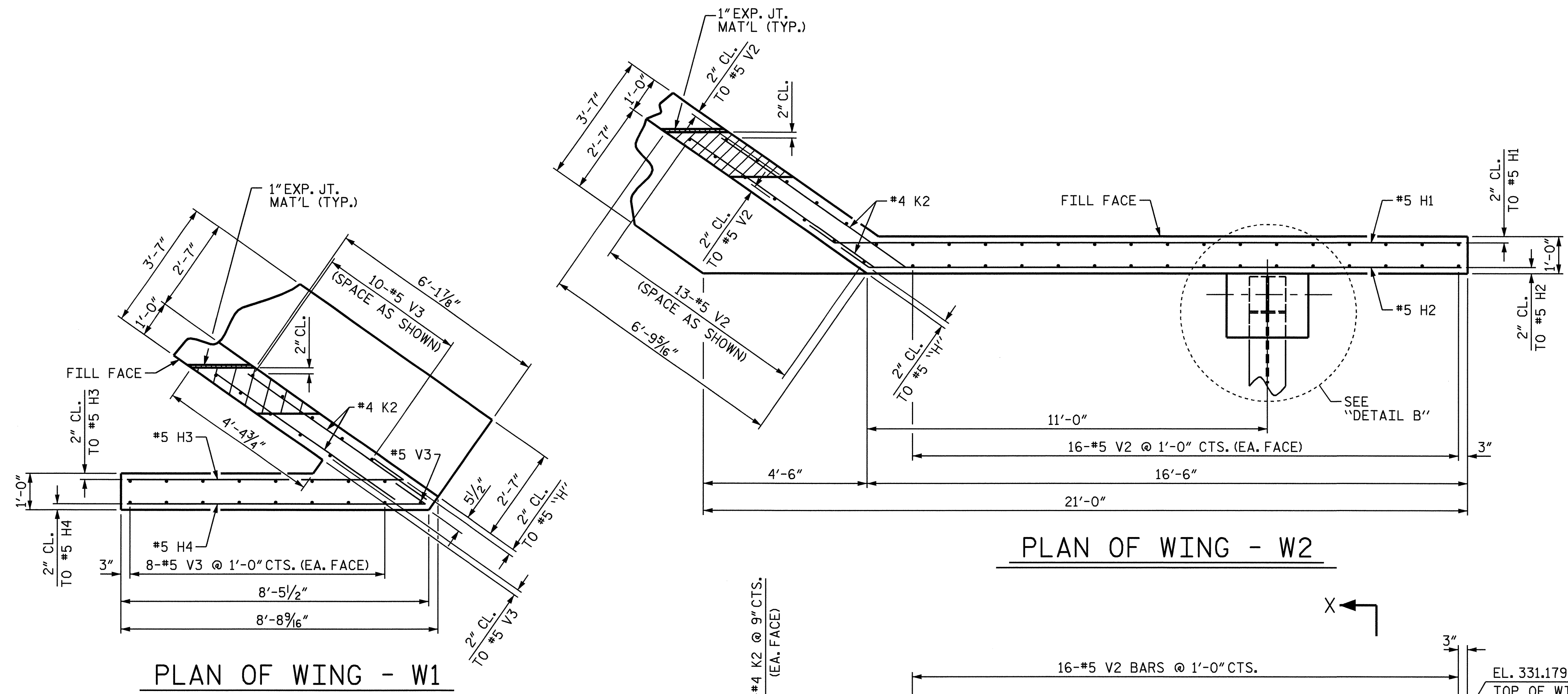
SHEET 1 OF 3

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUBSTRUCTURE  
 END BENT 2

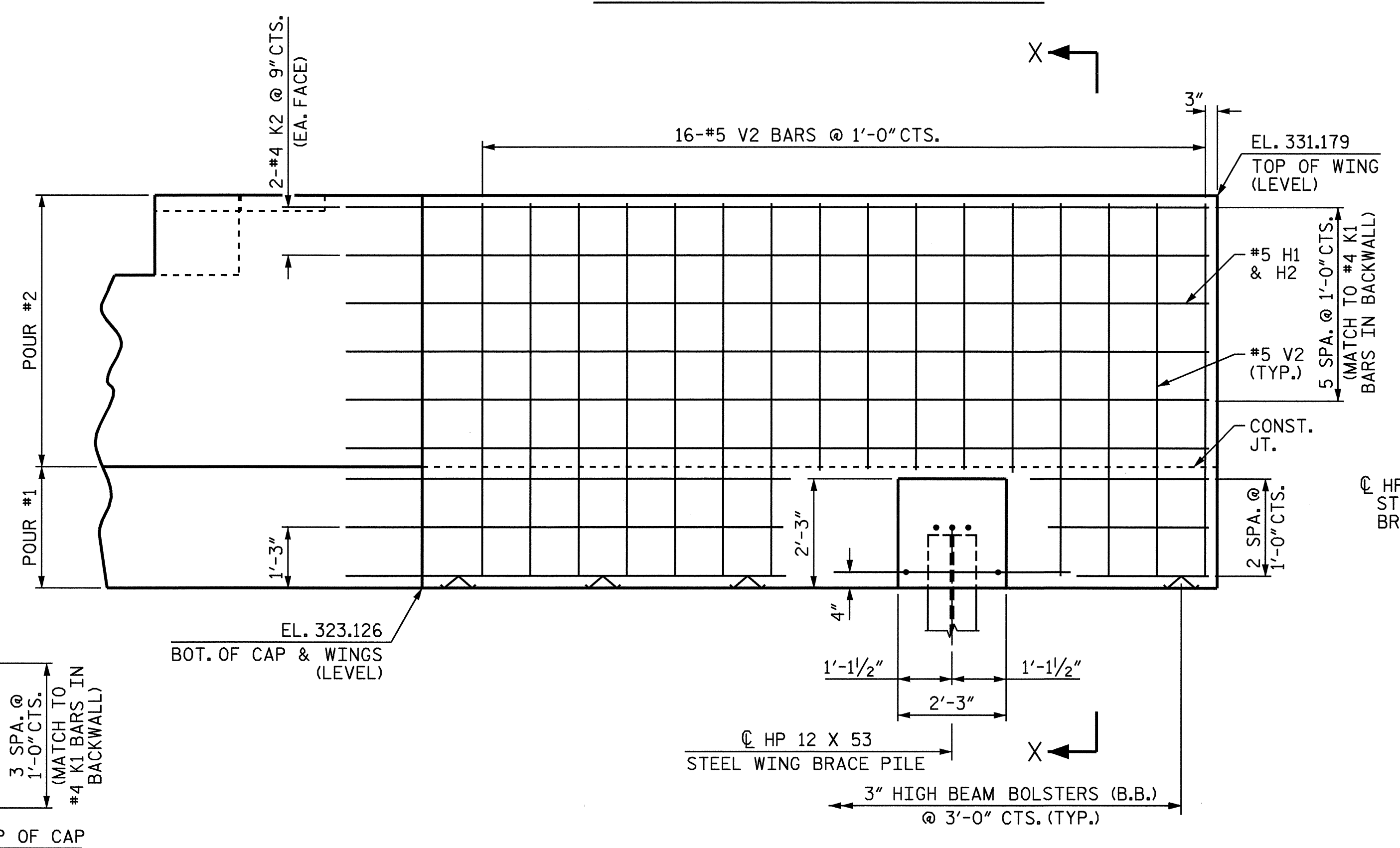


| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | TOTAL SHEETS |
| 1         |     |       | 3   |     |       | 5-65         |
| 2         |     |       | 4   |     |       | 70           |

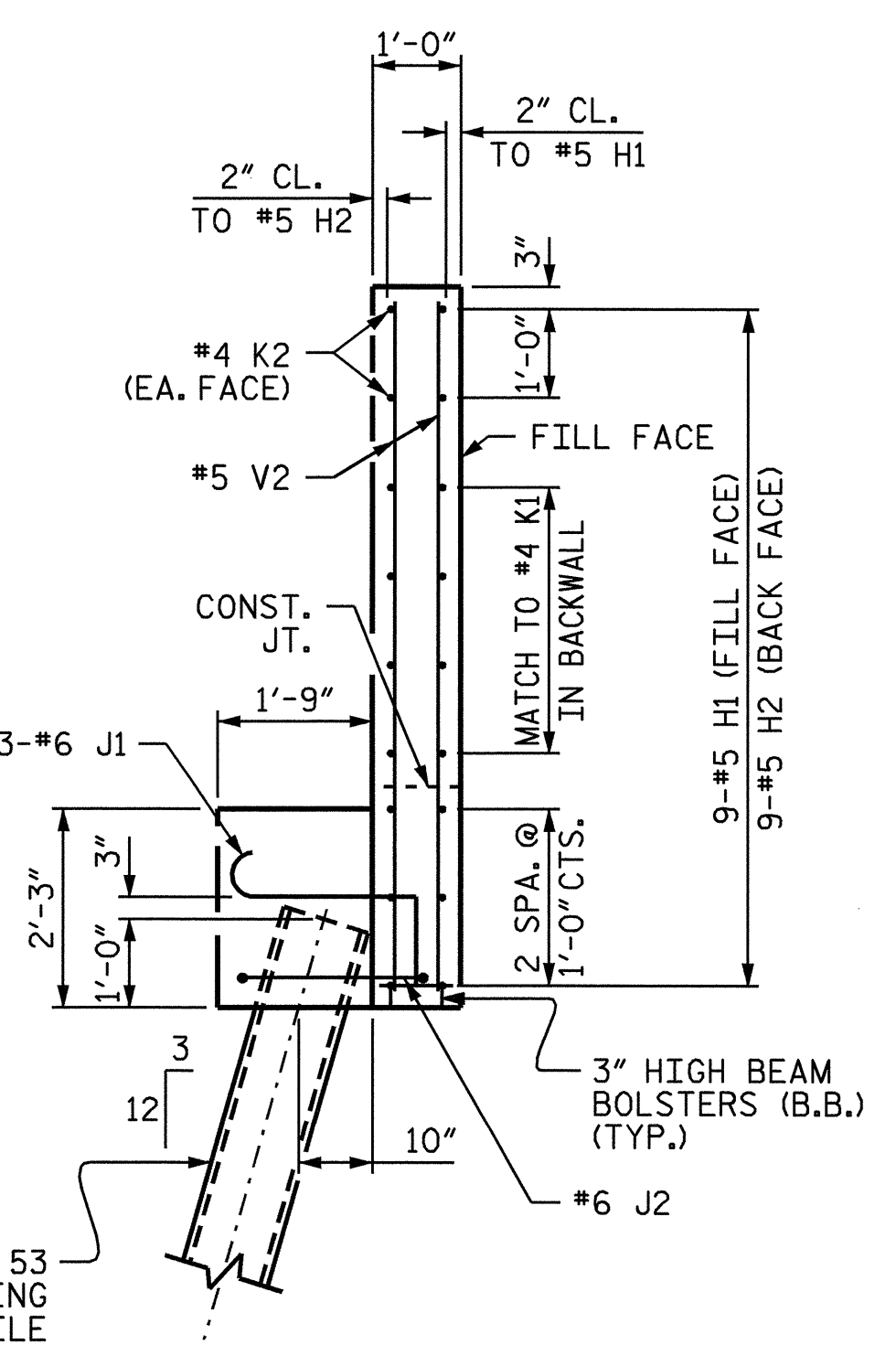
DRAWN BY: R. WITHROW DATE: 1/14/09  
 CHECKED BY: S. WANCE DATE: 1/28/09



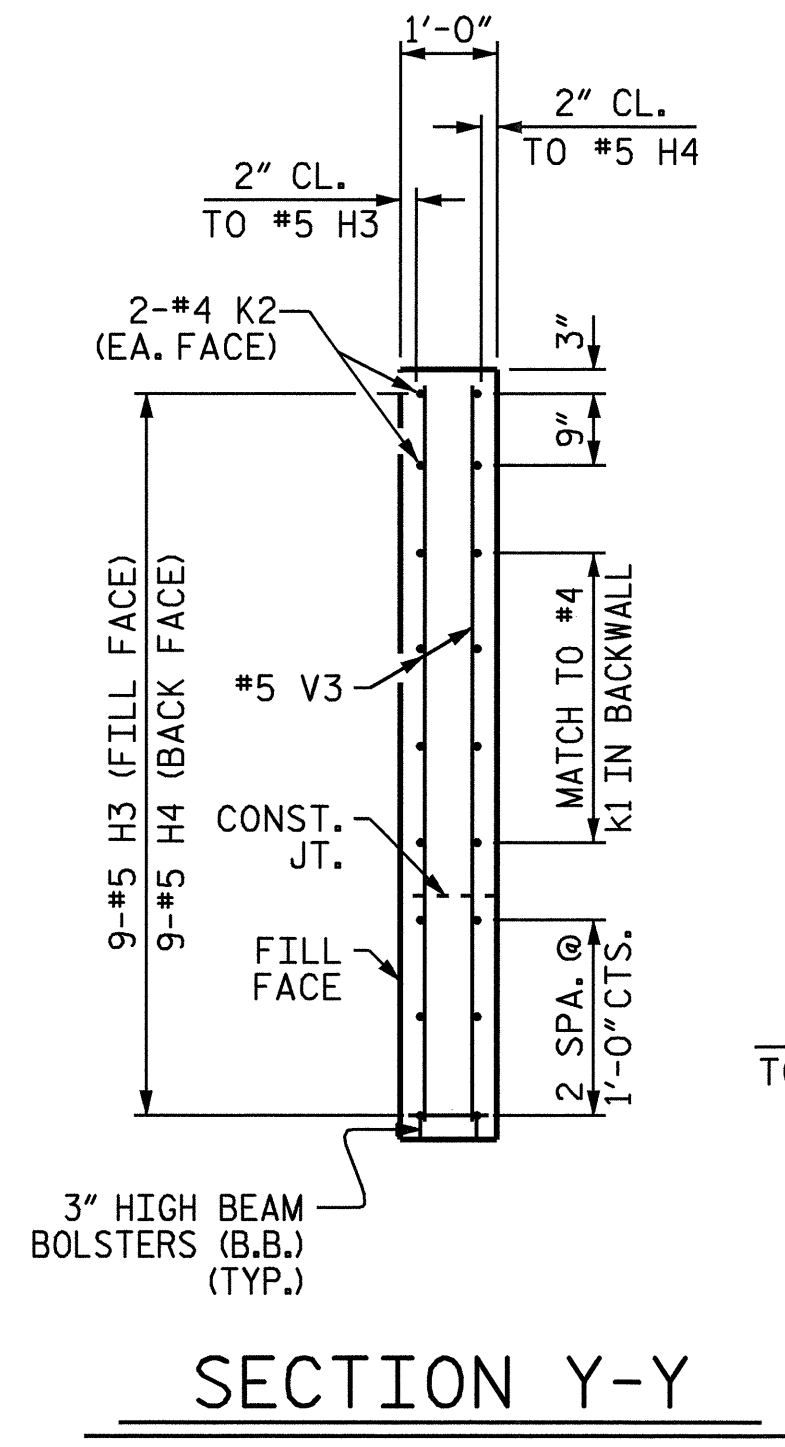
DETAIL B



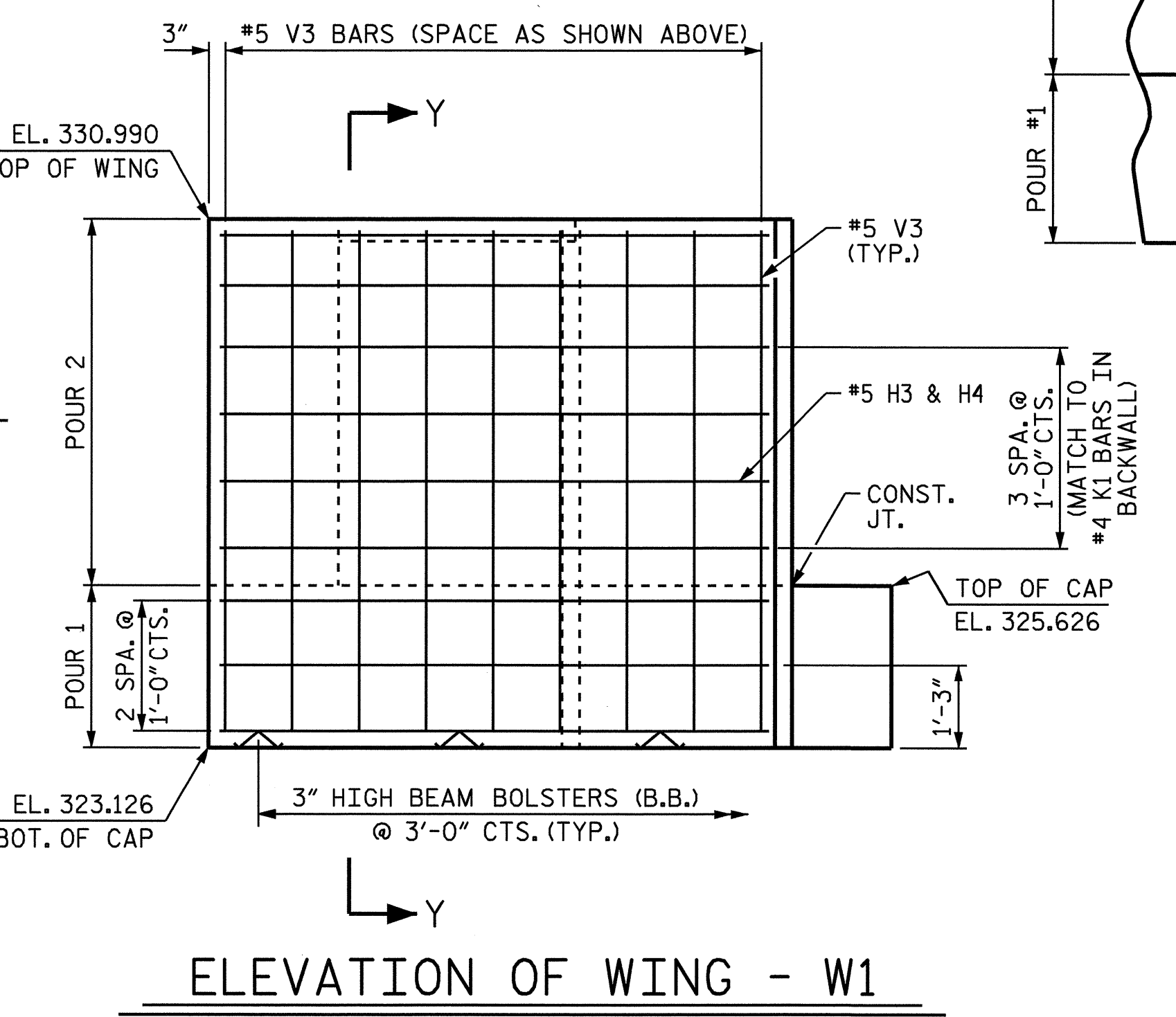
ELEVATION OF WING - W2



SECTION X-X



SECTION Y-Y



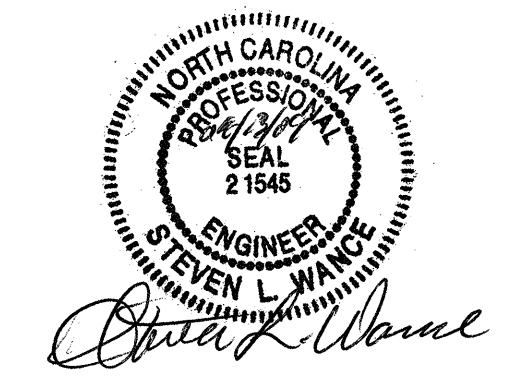
ELEVATION OF WING - W1

PROJECT NO. B-4410  
ANSON COUNTY  
 STATION: 15+21.87 -L-

SHEET 2 OF 3

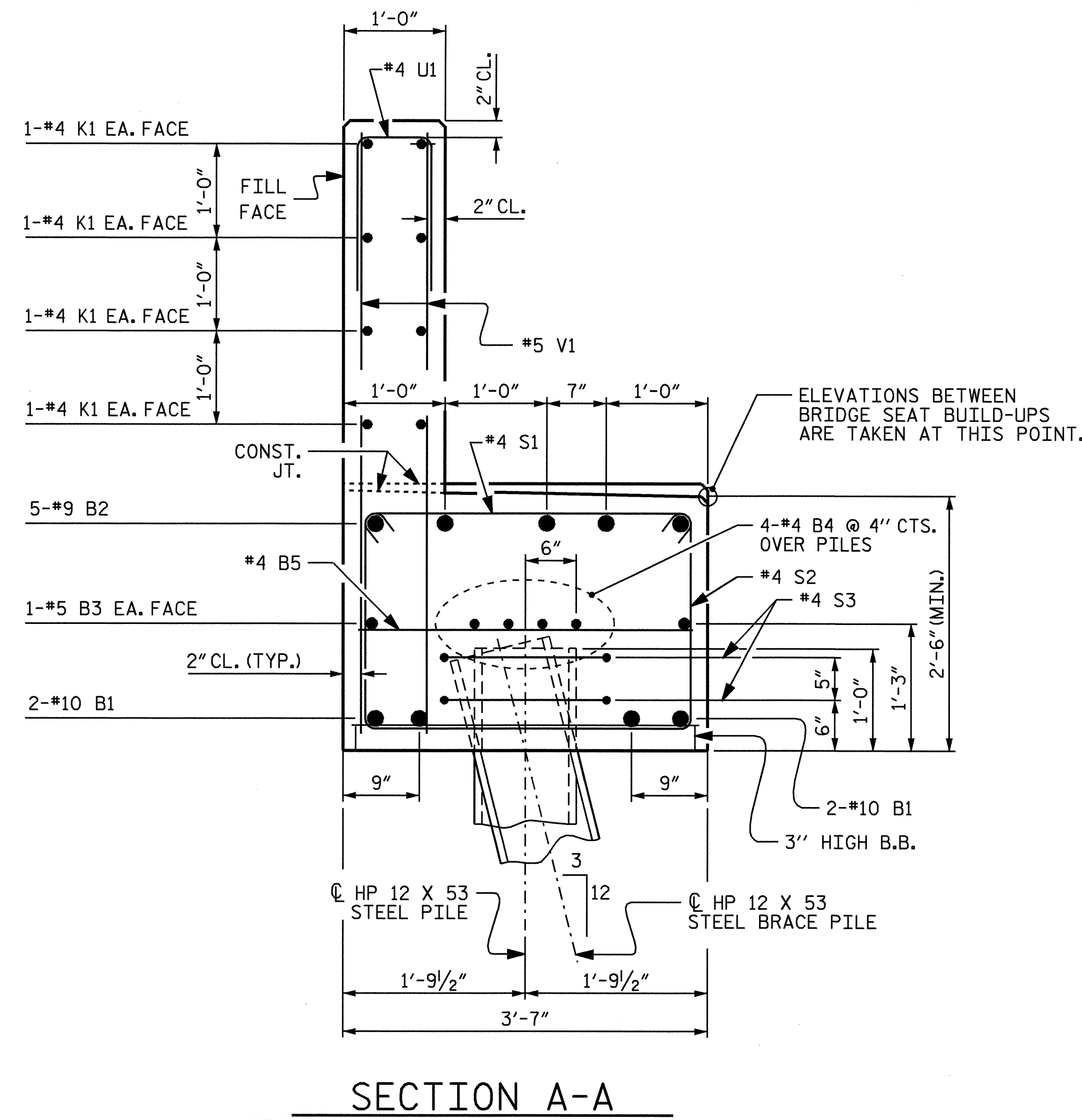
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

SUBSTRUCTURE  
 END BENT 2



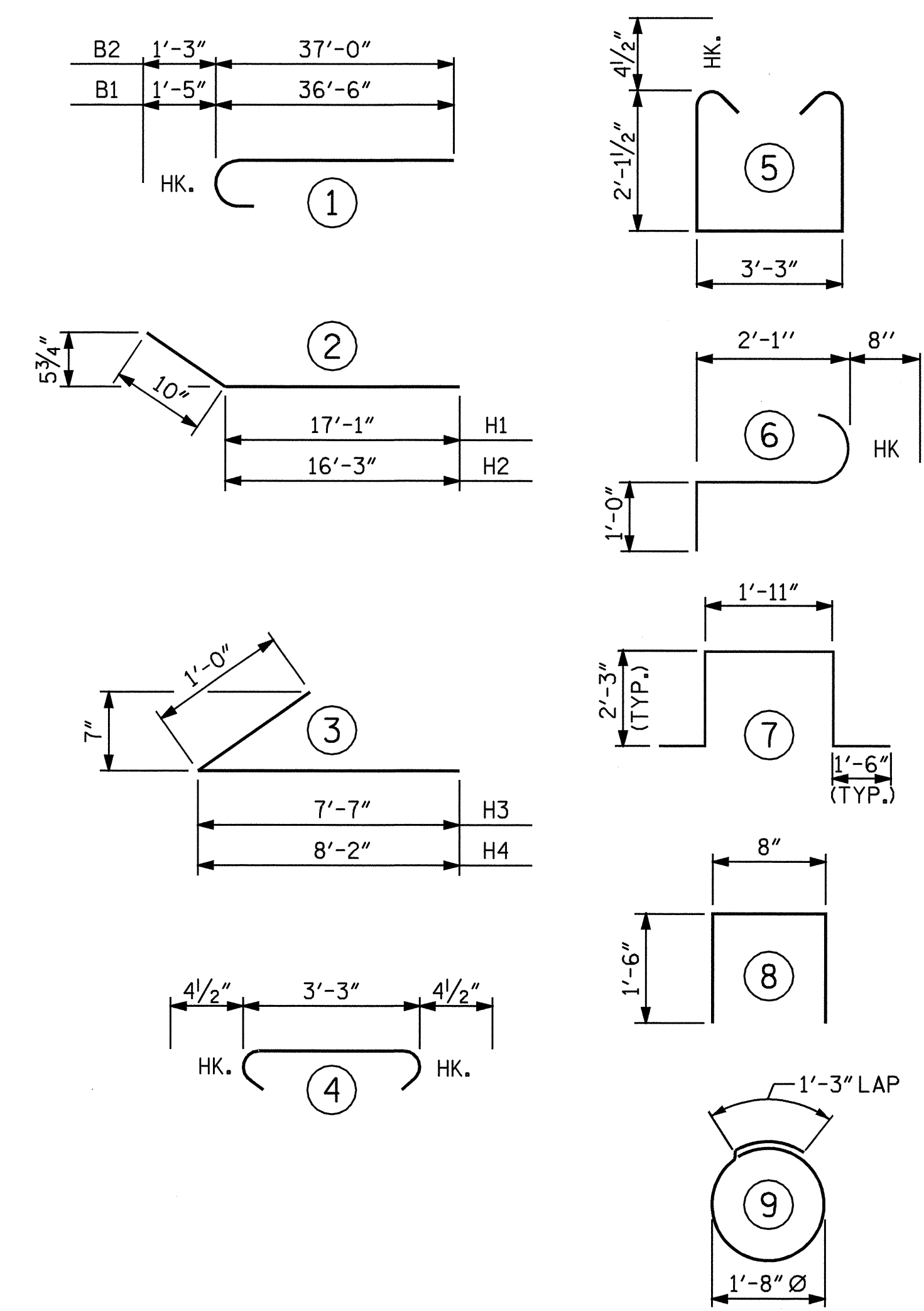
| REVISIONS |     |       |     |     |       | SHEET NO.<br>5-66  |
|-----------|-----|-------|-----|-----|-------|--------------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |                    |
| 1         |     |       | 3   |     |       | TOTAL SHEETS<br>70 |
| 2         |     |       | 4   |     |       |                    |

DRAWN BY: R. WITHROW DATE: 1/14/09  
 CHECKED BY: S. WANCE DATE: 1/28/09



SECTION A-A

BAR TYPES



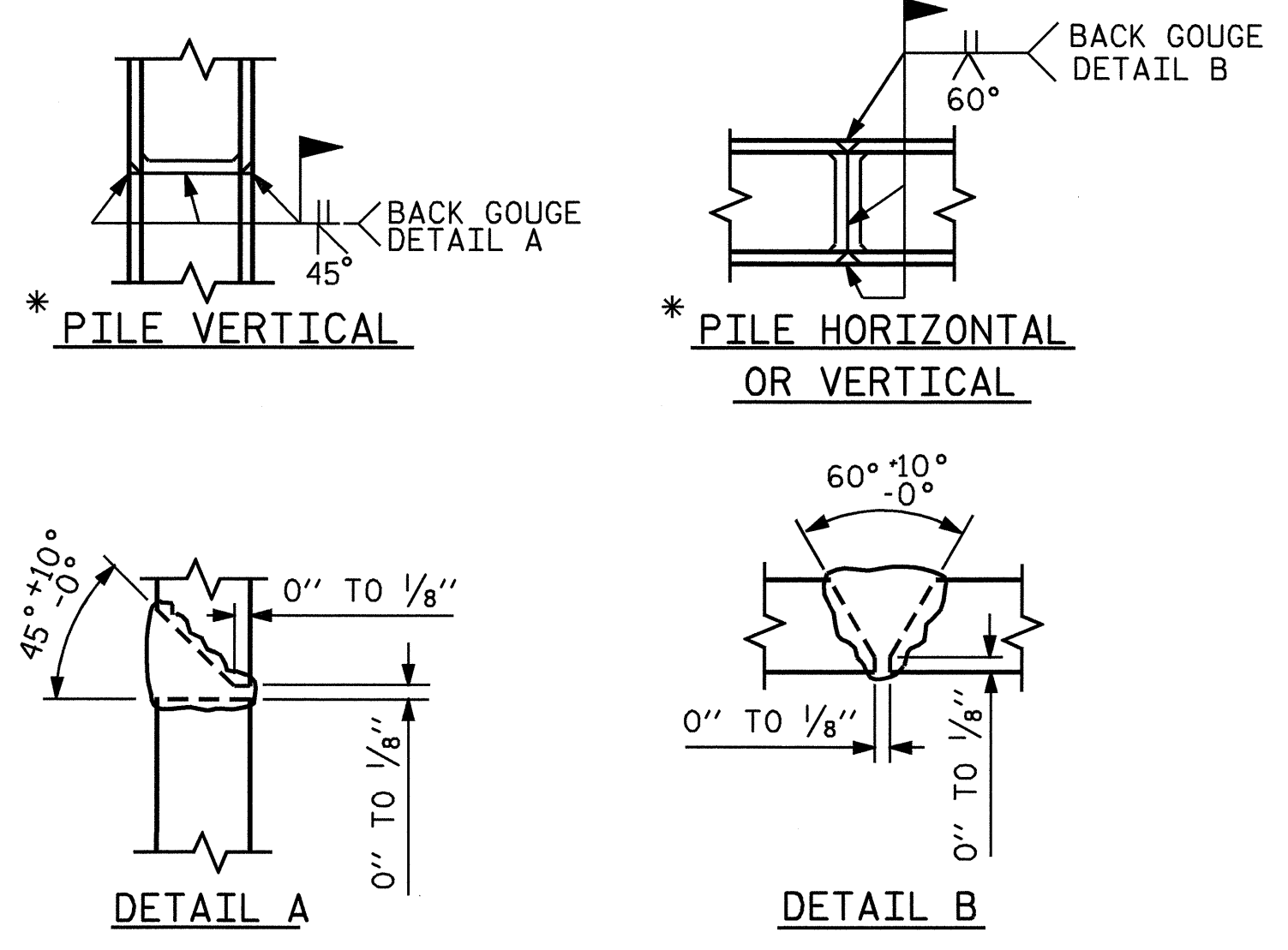
ALL BAR DIMENSIONS ARE OUT TO OUT.

BILL OF MATERIAL

| END BENT 2 |     |      |      |         |        |
|------------|-----|------|------|---------|--------|
| BAR        | NO. | SIZE | TYPE | LENGTH  | WEIGHT |
| B1         | 8   | #10  | 1    | 37'-11" | 1305   |
| B2         | 10  | #9   | 1    | 38'-3"  | 1301   |
| B3         | 4   | #5   | STR  | 34'-0"  | 142    |
| B4         | 12  | #4   | STR  | 22'-10" | 183    |
| B5         | 16  | #4   | STR  | 3'-3"   | 35     |
|            |     |      |      |         |        |
| H1         | 9   | #5   | 2    | 17'-11" | 168    |
| H2         | 9   | #5   | 2    | 17'-1"  | 160    |
| H3         | 9   | #5   | 3    | 8'-7"   | 81     |
| H4         | 9   | #5   | 3    | 9'-2"   | 86     |
|            |     |      |      |         |        |
| J1         | 3   | #6   | 6    | 3'-9"   | 17     |
| J2         | 1   | #6   | 7    | 9'-5"   | 14     |
|            |     |      |      |         |        |
| K1         | 24  | #4   | STR  | 23'-4"  | 374    |
| K2         | 8   | #4   | STR  | 6'-0"   | 32     |
|            |     |      |      |         |        |
| S1         | 70  | #4   | 4    | 4'-0"   | 187    |
| S2         | 70  | #4   | 5    | 8'-3"   | 386    |
| S3         | 12  | #4   | 9    | 6'-6"   | 52     |
|            |     |      |      |         |        |
| U1         | 51  | #4   | 8    | 3'-8"   | 125    |
|            |     |      |      |         |        |
| V1         | 102 | #5   | STR  | 5'-8"   | 603    |
| V2         | 45  | #5   | STR  | 7'-7"   | 356    |
| V3         | 27  | #5   | STR  | 7'-5"   | 209    |

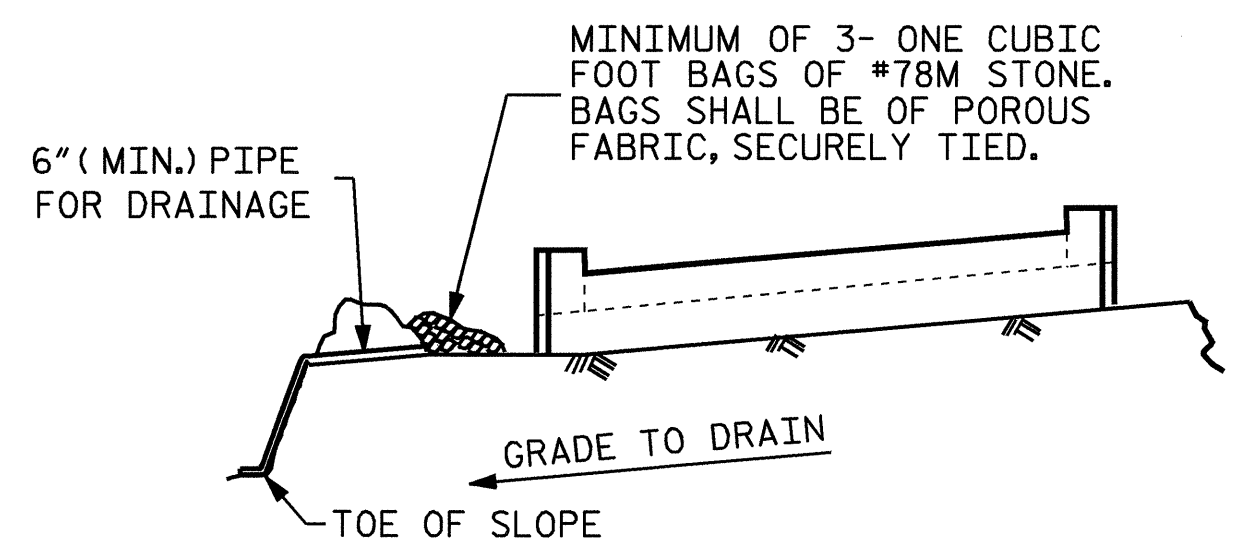
REINFORCING STEEL = 5816 LBS

CLASS A CONCRETE BREAKDOWN  
 POUR 1 - CAP AND LOWER WINGS & WING BRACE PILE CAP 23.2 C.Y.  
 POUR 2 - BACKWALL & UPPER PORTION OF WINGS 14.2 C.Y.  
 CLASS A CONCRETE TOTAL 37.4 C.Y.  
 HP 12 x 53 STEEL PILES  
 NO. 7 LIN. FT. = 105.0



\* POSITION OF PILE DURING WELDING.

PILE SPLICE DETAILS



BAGGED STONE AND PIPE SHALL BE PLACED IMMEDIATELY AFTER COMPLETION OF END BENT EXCAVATION. PIPE MAY BE EITHER CONCRETE, CORRUGATED STEEL, CORRUGATED ALUMINUM ALLOY, OR CORRUGATED PLASTIC. PERFORATED PIPE WILL NOT BE ALLOWED.

BAGGED STONE SHALL REMAIN IN PLACE UNTIL THE ENGINEER DIRECTS THAT IT BE REMOVED. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF SILT ACCUMULATIONS AT BAGGED STONE WHEN SO DIRECTED BY THE ENGINEER. BAGS SHALL BE REMOVED AND REPLACED WHENEVER THE ENGINEER DETERMINES THAT THEY HAVE DETERIORATED AND LOST THEIR EFFECTIVENESS.

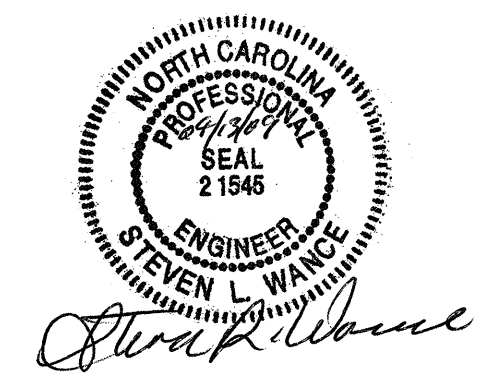
NO SEPARATE PAYMENT WILL BE MADE FOR THIS WORK AND THE ENTIRE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR THE SEVERAL PAY ITEMS.

TEMPORARY DRAINAGE AT END BENT

PROJECT NO. B-4410  
ANSON COUNTY  
 STATION: 15+21.87 -L-

SHEET 3 OF 3

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUBSTRUCTURE  
 END BENT 2



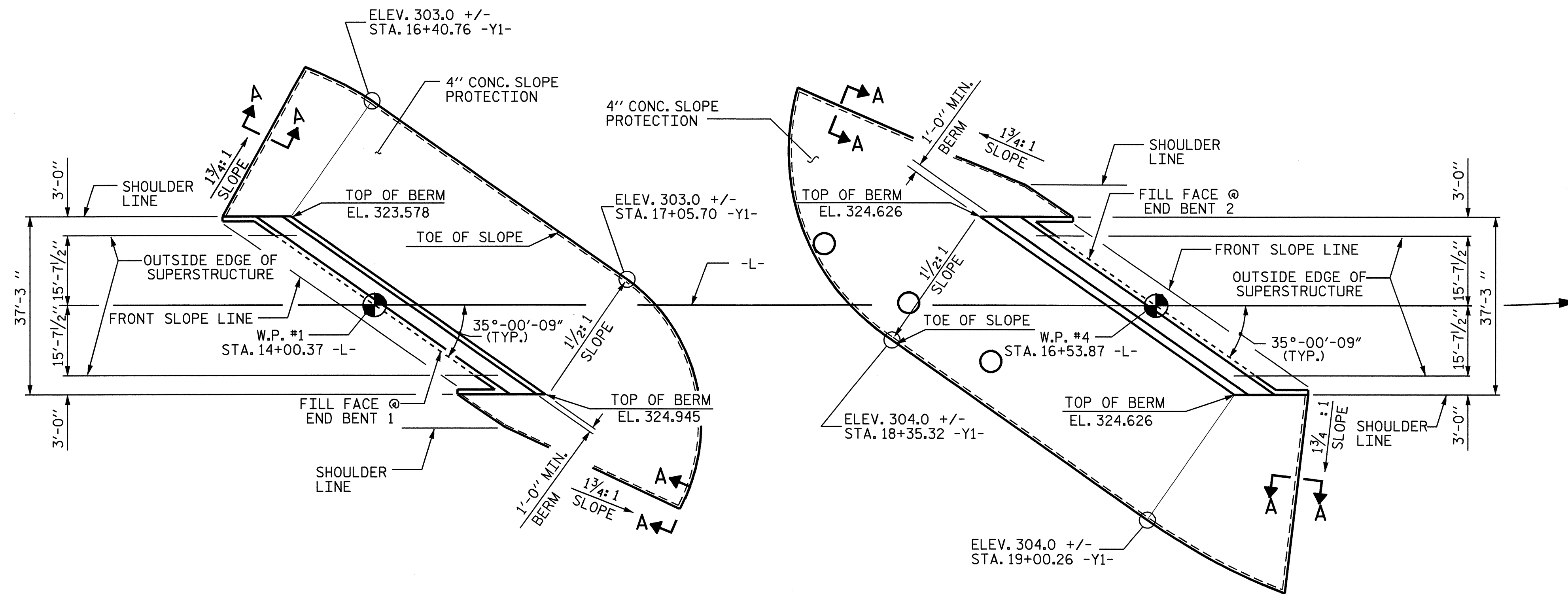
| REVISIONS |     |       |     |     |       | SHEET NO.<br>5-67  |
|-----------|-----|-------|-----|-----|-------|--------------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |                    |
| 1         |     |       | 3   |     |       | TOTAL SHEETS<br>70 |
| 2         |     |       | 4   |     |       |                    |

DRAWN BY: R. WITHROW DATE: 1/14/09  
 CHECKED BY: S. WANCE DATE: 1/28/09

**GENERAL NOTES**

SLOPE PROTECTION SHALL BE PLACED UNDER THE ENDS OF THE BRIDGE AS SHOWN IN THE DETAILS. STRAIGHT EDGING WILL NOT BE REQUIRED UNLESS, IN THE OPINION OF THE ENGINEER, VISUAL INSPECTION INDICATES A NEED FOR IT. MEASUREMENT AND PAYMENT SHALL BE AS PRESCRIBED IN SECTION 462 OF THE STANDARD SPECIFICATIONS.

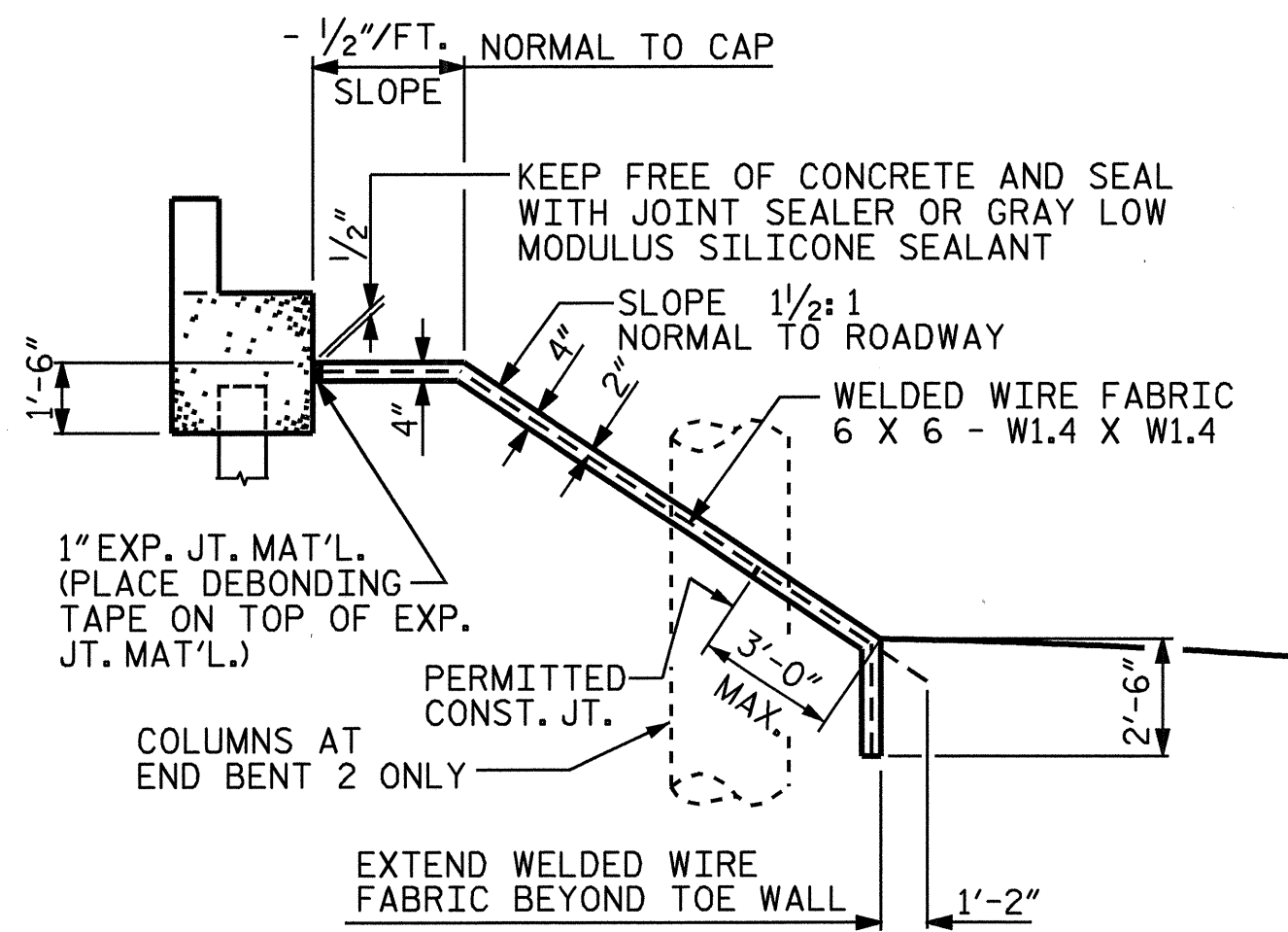
SLOPE PROTECTION SHALL CONSIST OF 4" POURED-IN-PLACE CONCRETE PAVING AS SHOWN IN THE DETAILS ON THIS SHEET. CONCRETE SHALL BE CLASS "B". THE CONCRETE SURFACE SHALL BE FLOATED WITH A WOODEN FLOAT AND FINISHED. WELDED WIRE FABRIC REINFORCING SHALL BE 6 X 6 - W1.4 X W1.4, 60" WIDE. SLOPE PROTECTION SHALL BE POURED IN 5' STRIPS AS SHOWN IN THE "POURING DETAIL" WITH 2'-0" LONG #4 BARS PLACED ALONG THE SLOPE BETWEEN STRIPS AT 1'-6" MAXIMUM SPACING. SLOPE PROTECTION MAY BE POURED IN ALTERNATE 4' AND 5' STRIPS AS SHOWN IN THE "OPTIONAL POURING DETAIL" WITH ADJACENT RUNS OF WELDED WIRE FABRIC LAPPING AT LEAST 6". THE COST OF THE WELDED WIRE FABRIC AND #4 BARS, IF USED, SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE BID PER SQUARE YARD FOR SLOPE PROTECTION.



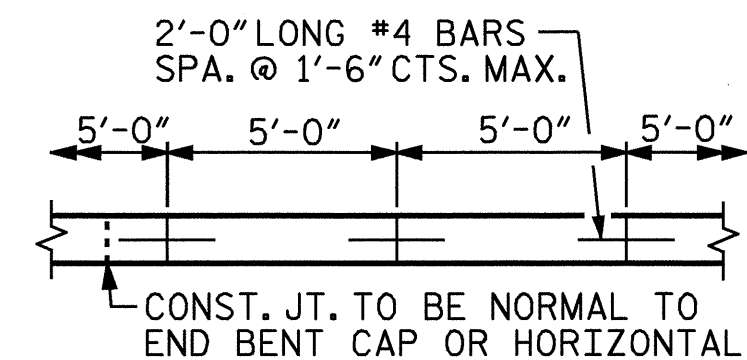
**PLAN OF SLOPE PROTECTION**

| BRIDGE @<br>STA.15+21.87 -L- | 4" INCH<br>SLOPE PROTECTION | *<br>WELDED WIRE FABRIC<br>60 INCHES WIDE |
|------------------------------|-----------------------------|---|
|                              | SQUARE YARDS                | APPROX. L.F.                              |
| END BENT 1                   | 655                         | 1300                                      |
| END BENT 2                   | 695                         | 1400                                      |

\*QUANTITY SHOWN IS BASED ON 5' POURS.

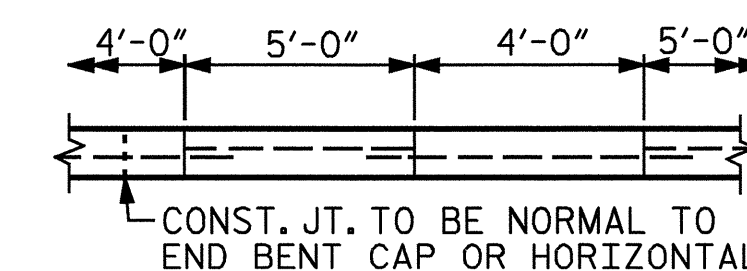


**SECTION ALONG C ROADWAY WHEN FILL CATCHES IN DITCH**



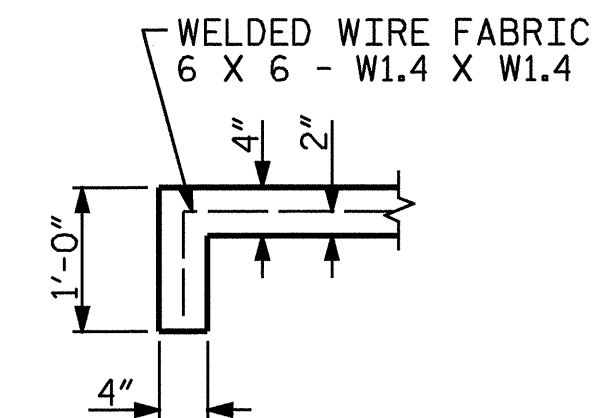
STRIP WIDTHS MAY VARY IN CURVED PORTION.

**POURING DETAIL**



POUR A 4'-0" STRIP FIRST. STRIP WIDTHS MAY VARY IN CURVED PORTION.

**OPTIONAL POURING DETAIL**

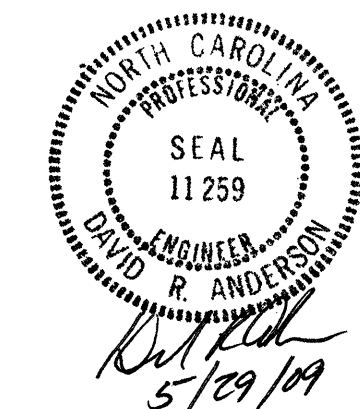


**SECTION A-A**

**PLAN WHERE CONCRETE SLOPE PROTECTION MUST BE PLACED AROUND A BENT COLUMN (AT END BENT 2 ONLY)**

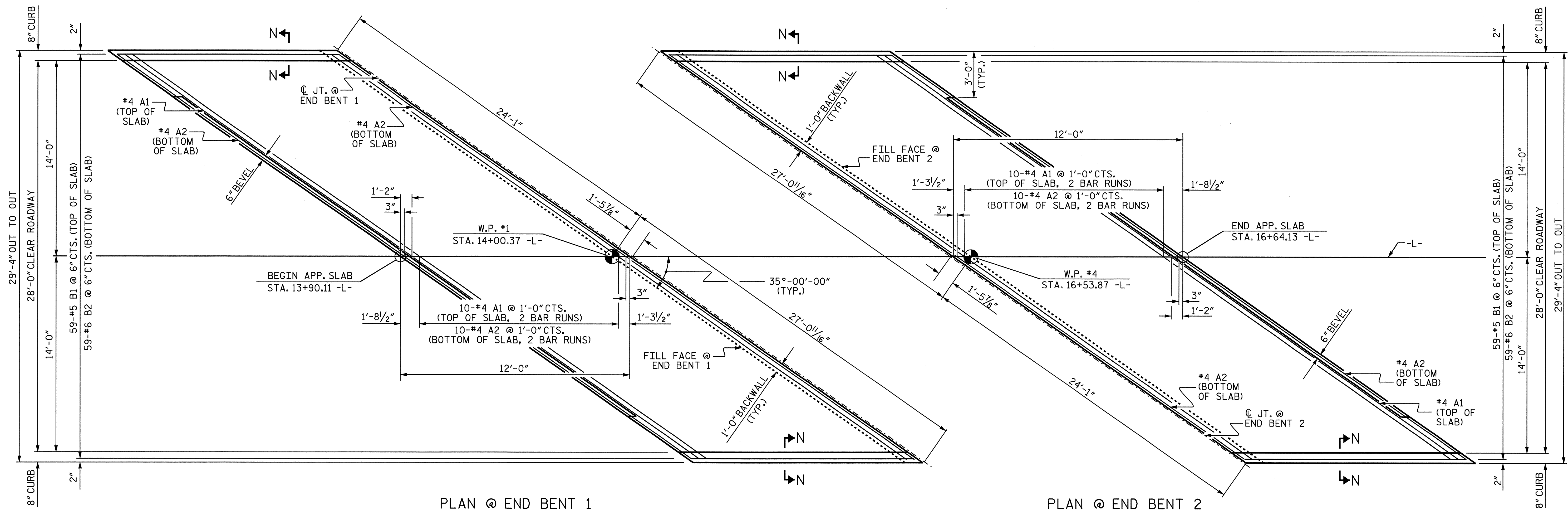
SEAL WITH GRAY LOW MODULUS SILICONE SEALANT, 1/2" DEEP (MIN.)

|                              |                      |
|------------------------------|----------------------|
| ASSEMBLED BY : S. M. RASHIDI | DATE : 12/15/08      |
| CHECKED BY : N. Q. TRAN      | DATE : 1/6/09        |
| DRAWN BY : ELR 5/92          | REV. 7/10/01 LES/RDR |
| CHECKED BY : GRP 6/92        | REV. 5/7/03 RWW/JTE  |
|                              | REV. 5/1/06 TLA/GM   |



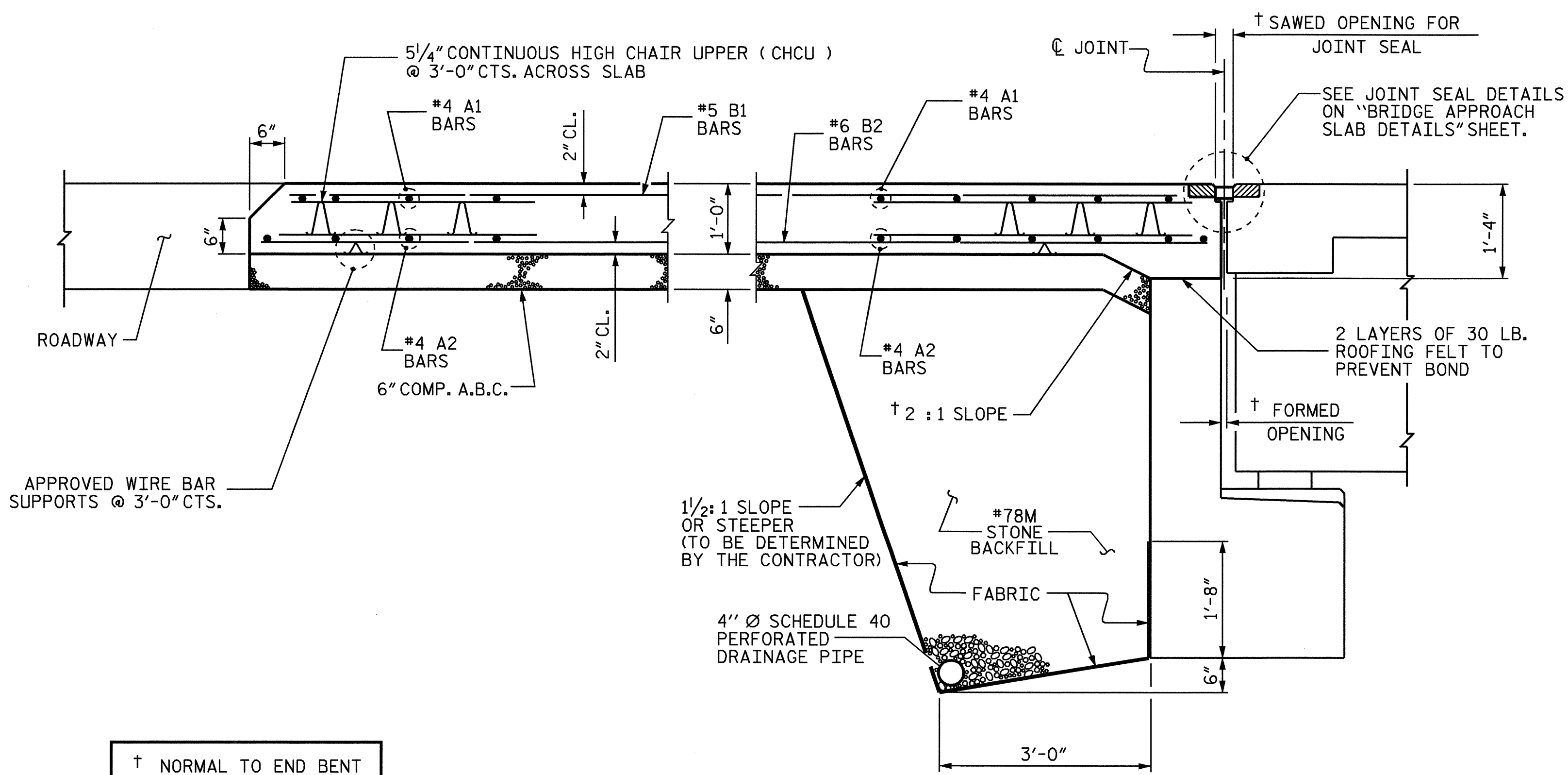
PROJECT NO. B-4410  
ANSON COUNTY  
 STATION: 15+21.87 -L-

|  |     |       |     |     |       |
|--|-----|-------|-----|-----|-------|
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |     |       |
| STANDARD<br>SLOPE PROTECTION<br>DETAILS                            |     |       |     |     |       |
| SHEET NO.<br>5-68  |     |       |     |     |       |
| TOTAL SHEETS<br>70   |     |       |     |     |       |
| REVISIONS  |     |       |     |     |       |
| NO.  | BY: | DATE: | NO. | BY: | DATE: |
| 1  |     |       | 3   |     |       |
| 2  |     |       | 4   |     |       |

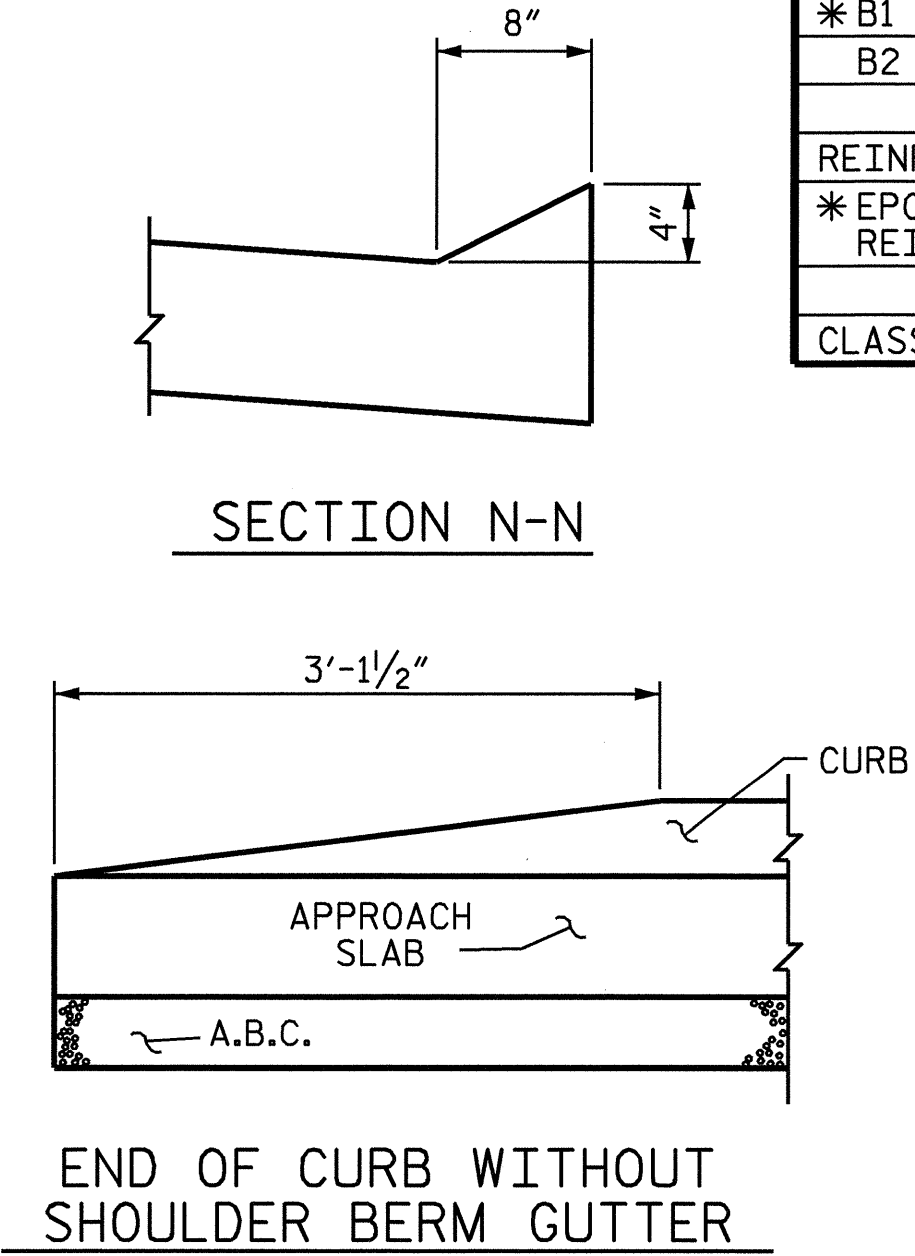


PLAN @ END BENT 1

PLAN @ END BENT 2



SECTION THRU SLAB



CURB DETAILS

| BILL OF MATERIAL                |     |      |      |        |        |                       |                                 |      |      |        |        |       |      |
|---------------------------------|-----|------|------|--------|--------|-----------------------|---------------------------------|------|------|--------|--------|-------|------|
| APPROACH SLAB AT EB 1           |     |      |      |        |        | APPROACH SLAB AT EB 2 |                                 |      |      |        |        |       |      |
| BAR                             | NO. | SIZE | TYPE | LENGTH | WEIGHT | BAR                   | NO.                             | SIZE | TYPE | LENGTH | WEIGHT |       |      |
| *A1                             | 22  | #4   | STR  | 26'-3" | 386    | *A1                   | 22                              | #4   | STR  | 26'-3" | 386    |       |      |
| A2                              | 24  | #4   | STR  | 26'-2" | 420    | A2                    | 24                              | #4   | STR  | 26'-2" | 420    |       |      |
| *B1                             | 59  | #5   | STR  | 9'-9"  | 600    | *B1                   | 59                              | #5   | STR  | 9'-9"  | 600    |       |      |
| B2                              | 59  | #6   | STR  | 11'-5" | 1012   | B2                    | 59                              | #6   | STR  | 11'-5" | 1012   |       |      |
| REINFORCING STEEL               |     |      |      |        | LBS.   | 1432                  | REINFORCING STEEL               |      |      |        |        | LBS.  | 1432 |
| *EPOXY COATED REINFORCING STEEL |     |      |      |        | LBS.   | 986                   | *EPOXY COATED REINFORCING STEEL |      |      |        |        | LBS.  | 986  |
| CLASS AA CONCRETE               |     |      |      |        | C. Y.  | 13.8                  | CLASS AA CONCRETE               |      |      |        |        | C. Y. | 13.8 |

PROJECT NO. B-4410  
ANSON COUNTY  
 STATION: 15+21.87 -L-

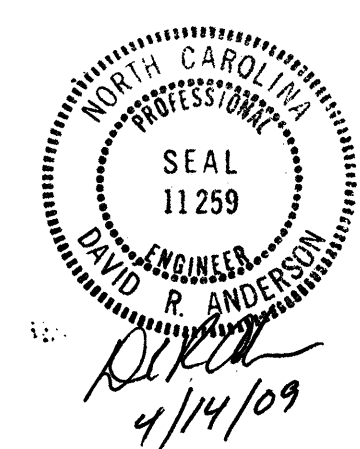
SHEET 1 OF 2

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

BRIDGE APPROACH SLAB  
 FOR FLEXIBLE PAVEMENT

| REVISIONS |     |       |     |     |       |
|-----------|-----|-------|-----|-----|-------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |
| 1         |     |       | 3   |     |       |
| 2         |     |       | 4   |     |       |

SHEET NO. 5-69  
 TOTAL SHEETS 70



ASSEMBLED BY : J.A. TILLMAN DATE : 1/28/09  
 CHECKED BY : N.Q. TRAN DATE : 1/28/09  
 DRAWN BY : EEM 3/95 REV. 7/10/01 LES/RDR  
 CHECKED BY : VAP 3/95 REV. 5/7/03R RWW/JTE  
 REV. 5/1/06R KMM/GM

**NOTES**

FOR BRIDGE APPROACH FILL INCLUDING FABRIC, 4" Ø DRAINAGE PIPE, AND #78M STONE BACKFILL, SEE ROADWAY PLANS.

APPROACH SLAB SHALL NOT BE CONSTRUCTED PRIOR TO COMPLETION OF THE BRIDGE DECK.

FABRIC SHALL BE TYPE 1 ENGINEERING FABRIC IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS SECTION 1056.

#78M STONE BACKFILL (CLASS V SELECT MATERIAL) SHALL BE IN ACCORDANCE WITH STANDARD SPECIFICATIONS SECTION 1016.

#78M STONE BACKFILL IS TO BE CONTINUOUS ALONG FILL FACE OF BACKWALL FROM OUTSIDE EDGE TO OUTSIDE EDGE OF APPROACH SLAB.

FOR THE 4" Ø DRAINAGE PIPE OUTLET(S), SEE ROADWAY STANDARD DRAWINGS.

AREA BETWEEN THE WINGWALL AND APPROACH SLAB SHALL BE GRADED TO DRAIN THE WATER AWAY FROM THE FILL FACE OF THE BRIDGE AND SHALL BE PAVED. SEE ROADWAY PLANS.

THE 6" COMP. A.B.C. SHALL BE FLUSH WITH THE ROADWAY END OF THE APPROACH SLAB AND SHALL EXTEND 1'-0" OUTSIDE OF EACH EDGE OF THE APPROACH SLAB.

THE CONTRACTOR MAY USE 4" TYPE B-25.0B ASPHALT CONCRETE BASE COURSE IN LIEU OF 6" COMP. A.B.C. IF THIS OPTION IS USED, THE BASE COURSE SHALL BE FLUSH WITH THE ROADWAY END OF THE APPROACH SLAB, AND THE WIDTH SHALL BE THE SAME AS THAT OF THE APPROACH SLAB.

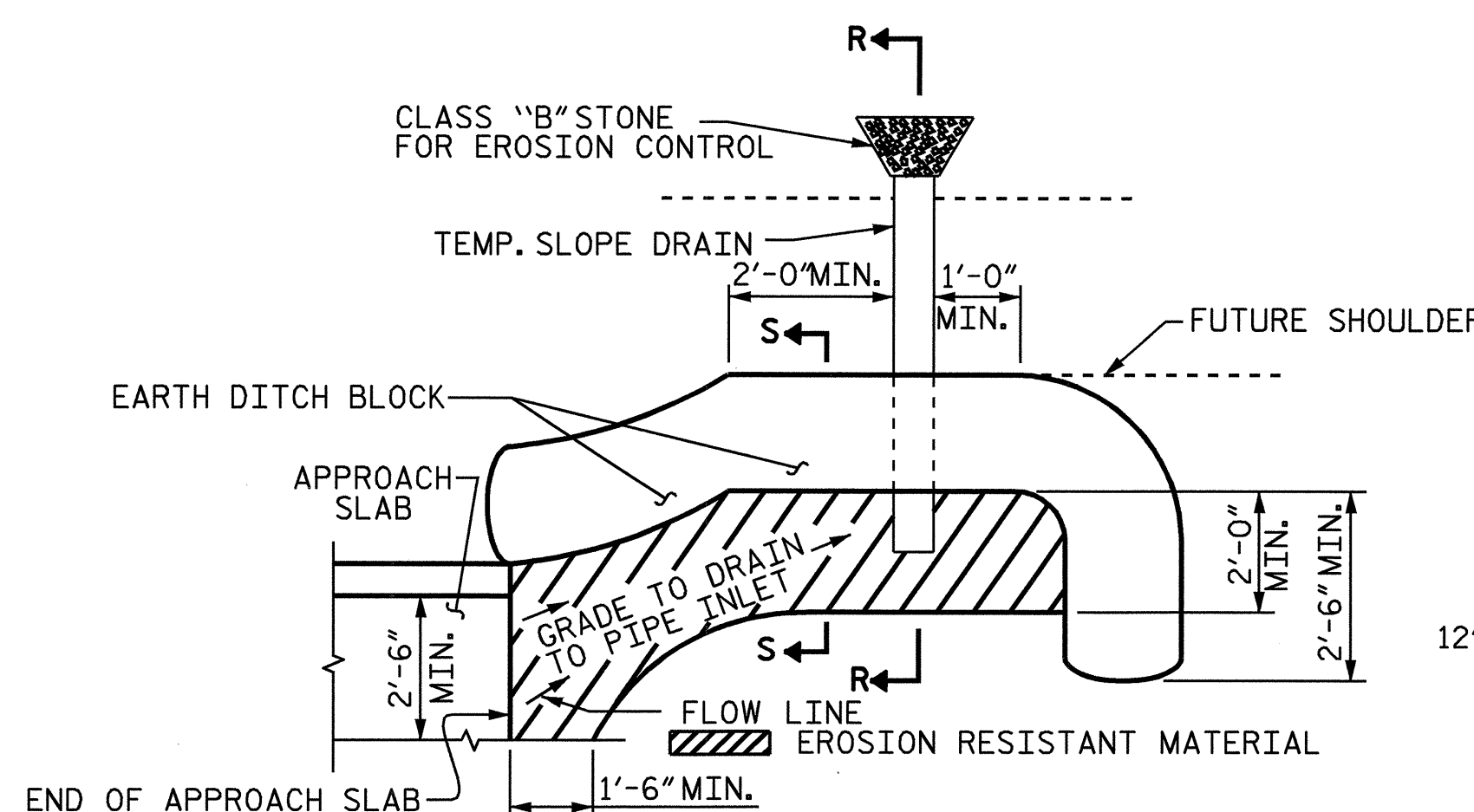
THE CONTRACTOR MAY USE 5" CLASS "A" CONCRETE BASE IN LIEU OF 6" COMP. A.B.C. IF THIS OPTION IS USED, THE CONCRETE BASE SHALL BE FLUSH WITH THE ROADWAY END OF THE APPROACH SLAB, AND THE WIDTH SHALL BE THE SAME AS THAT OF THE APPROACH SLAB. THE CONCRETE SHALL BE FINISHED TO A SMOOTH SURFACE AND A LAYER OF 30 LB ROOFING FELT SHALL BE PLACED BETWEEN THE CONCRETE BASE AND THE APPROACH SLAB TO PREVENT BOND. THE APPROACH SLAB SHALL NOT BE CAST UNTIL THE CONCRETE BASE HAS REACHED AN AGE OF THREE CURING DAYS.

THE JOINT SHALL BE SAWS PRIOR TO THE CASTING OF THE BARRIER RAIL.

FOR EVAZOTE JOINT SEALS, SEE SPECIAL PROVISIONS.

THE NOMINAL UNCOMPRESSED SEAL WIDTH OF THE EVAZOTE JOINT SEAL SHALL BE 2 1/2".

FOR ELASTOMERIC CONCRETE, SEE SPECIAL PROVISIONS.

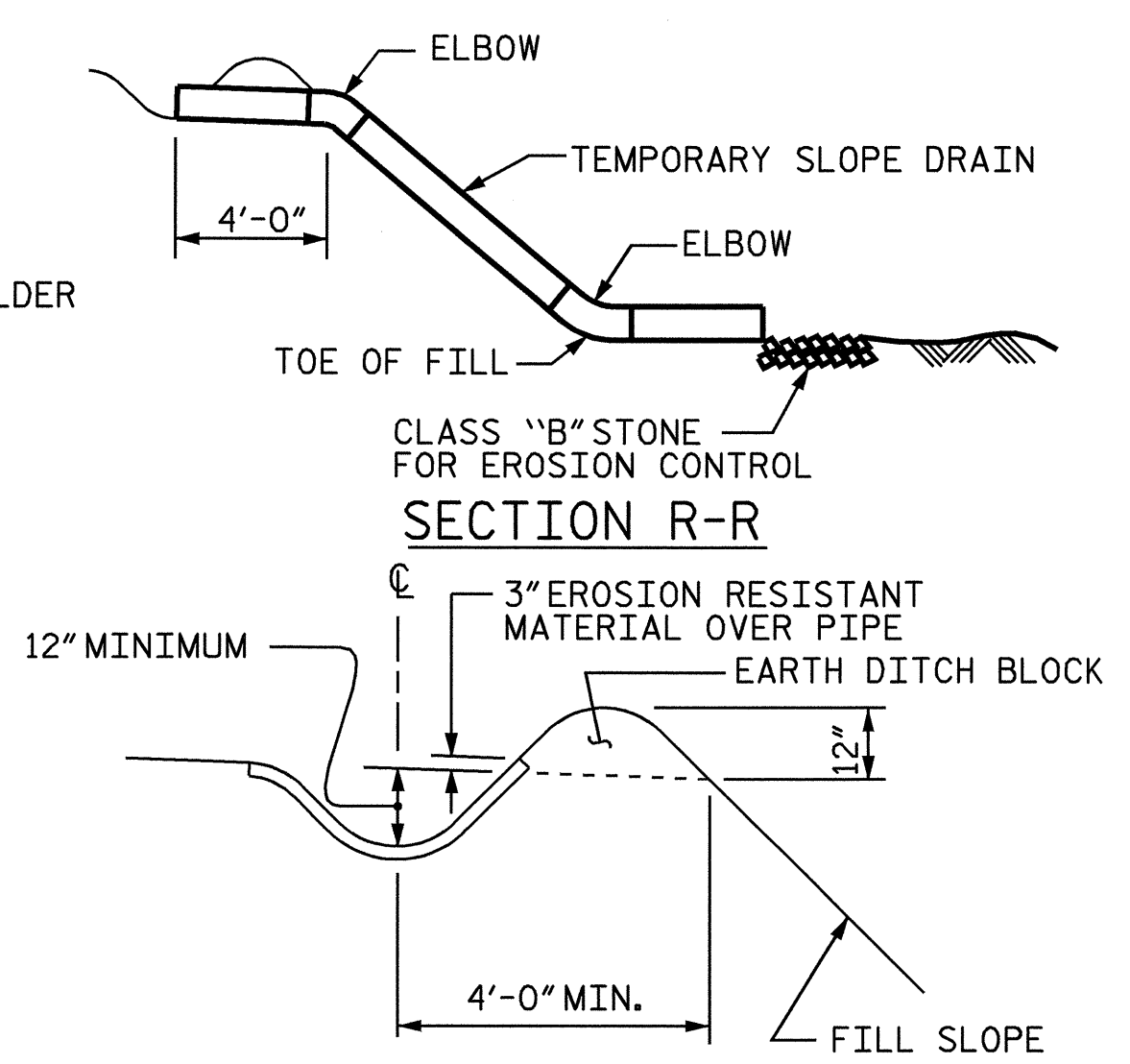


NOTE: IMMEDIATELY AFTER THE CONSTRUCTION OF THE APPROACH SLAB, THE CONTRACTOR SHALL PROVIDE TEMPORARY BERM AND SLOPE DRAIN. CONTRACTOR SHALL GRADE TO PIPE INLET AND PROVIDE EROSION RESISTANT MATERIAL AS SHOWN. THE EROSION RESISTANT MATERIAL SHALL BE EITHER 1) ASPHALT PLANT MIX, TYPE 1 OR TYPE 2, MIN. 2" DEPTH, 2) EROSION CONTROL MAT, OR 3) CONCRETE, AS DIRECTED BY THE ENGINEER. THE SLOPE DRAIN SHALL CONSIST OF A NON-PERFORATED TEMPORARY DRAINAGE PIPE, 12 INCHES IN DIAMETER.

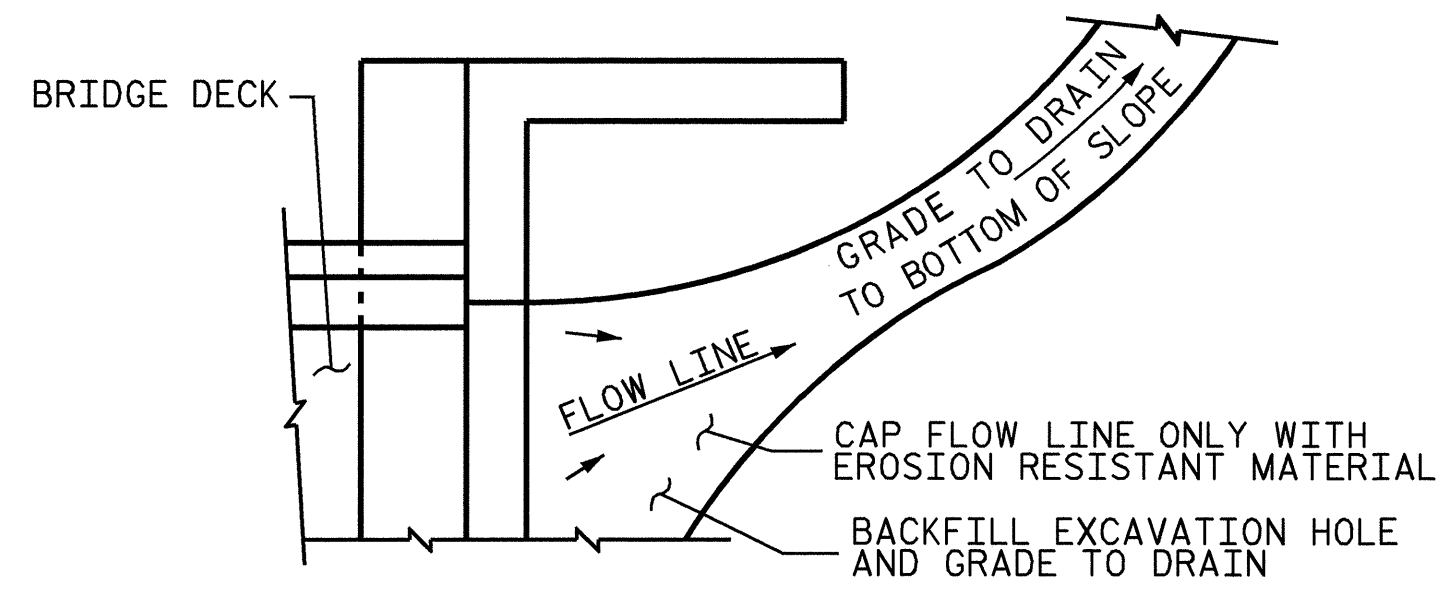
**PLAN VIEW**

**TEMPORARY BERM AND SLOPE DRAIN DETAILS**

(TO BE USED WHEN SHOULDER BERM GUTTER IS REQUIRED)

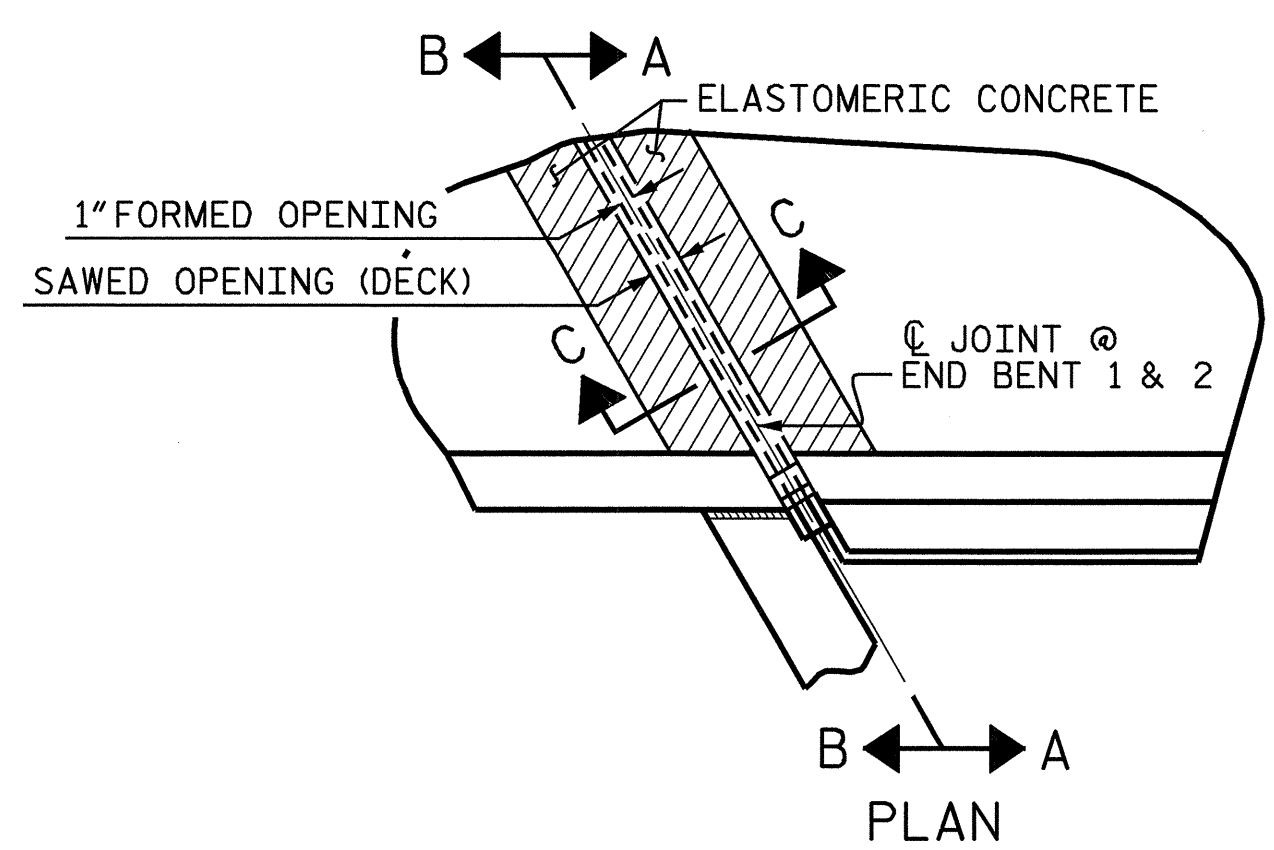


**SECTION S-S**

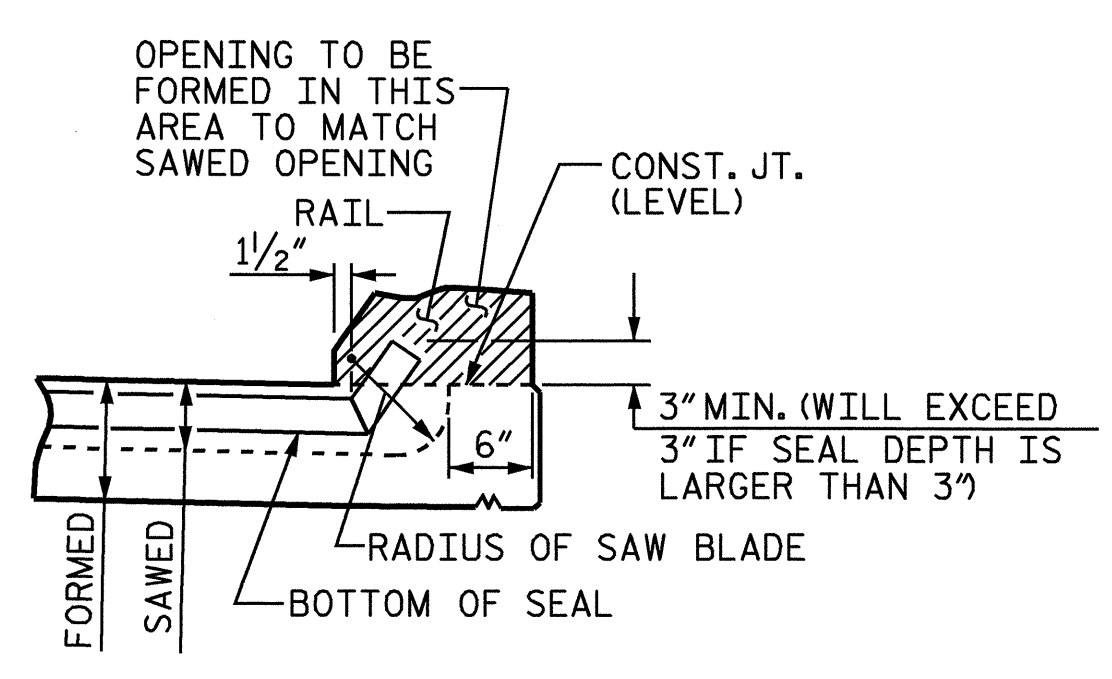


NOTE: IF THE APPROACH SLAB IS NOT CONSTRUCTED IMMEDIATELY AFTER THE BACKFILLING OF THE END BENT EXCAVATION, GRADE TO DRAIN TO THE BOTTOM OF THE SLOPE AND PROVIDE EROSION RESISTANT MATERIAL, SUCH AS FIBERGLASS ROVING OR AS DIRECTED BY THE ENGINEER TO PREVENT SOIL EROSION AND TO PROTECT THE AREA ADJACENT TO THE STRUCTURE. THE CONTRACTOR WILL BE REQUIRED TO REMOVE THESE MATERIALS PRIOR TO CONSTRUCTION OF THE APPROACH SLAB.

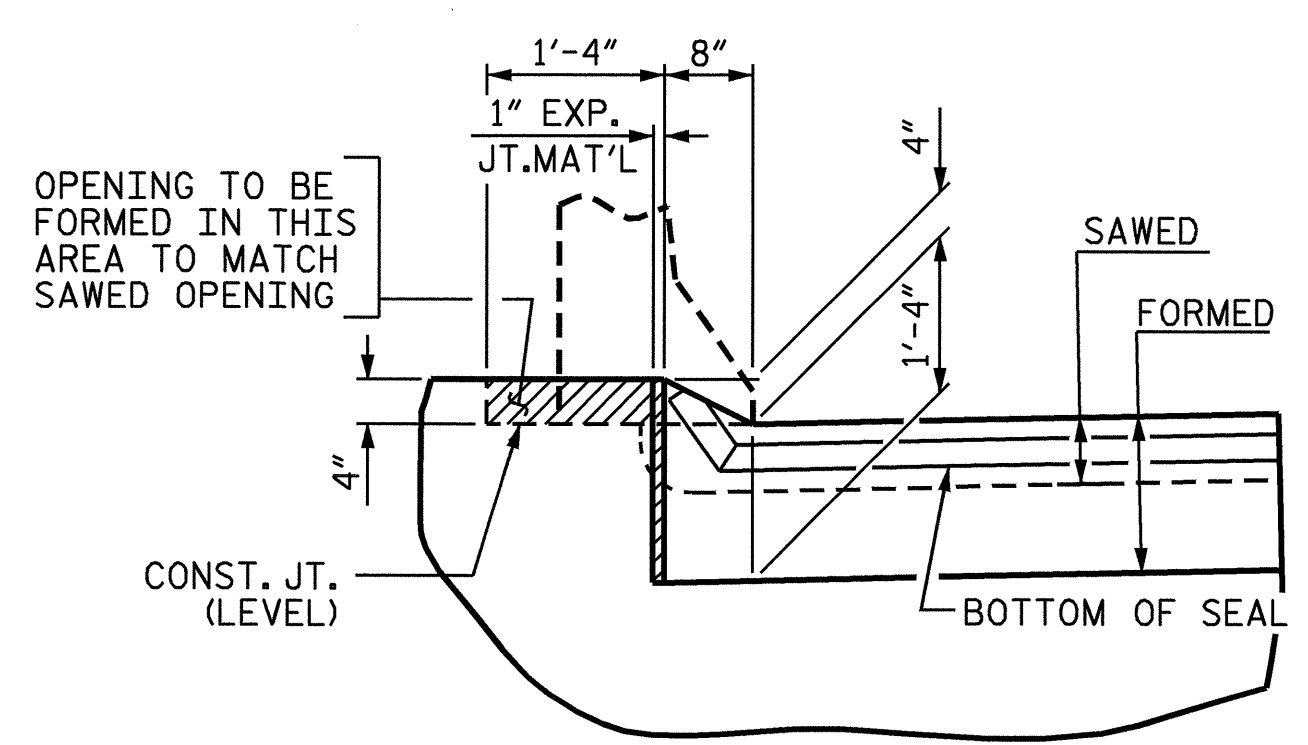
**TEMPORARY DRAINAGE DETAIL**



**PLAN**



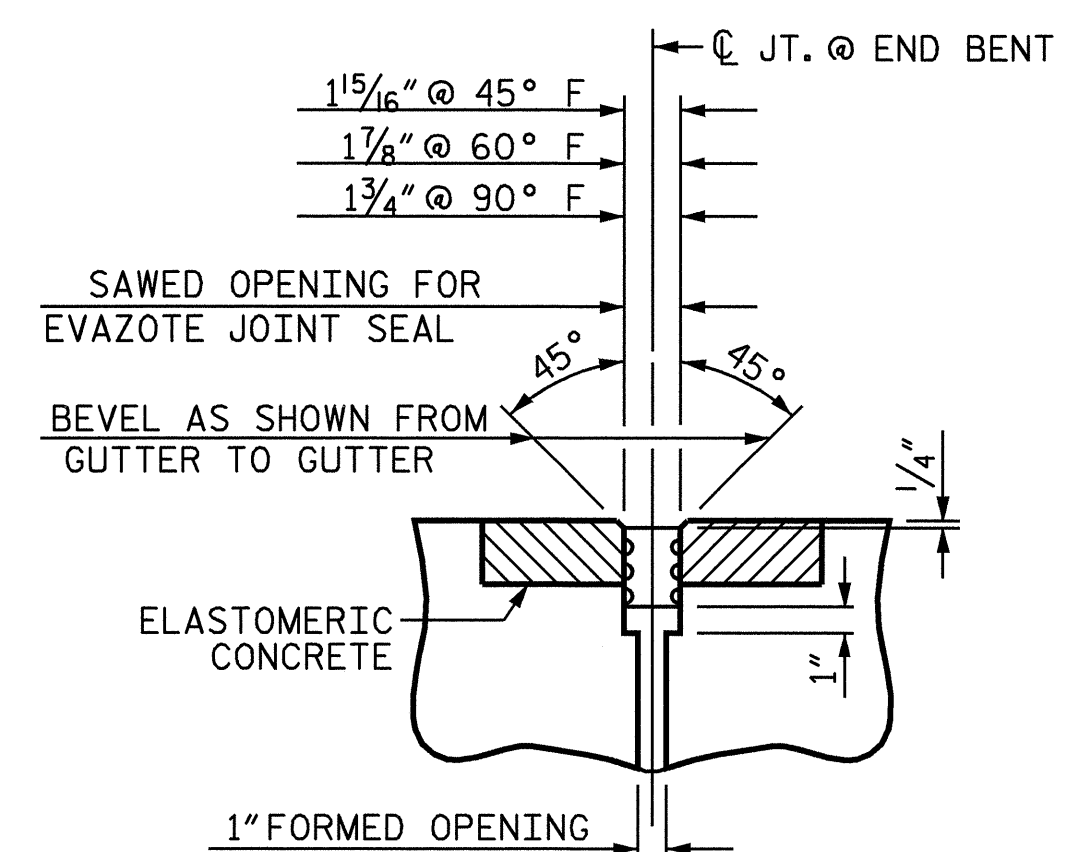
**SECTION A-A**



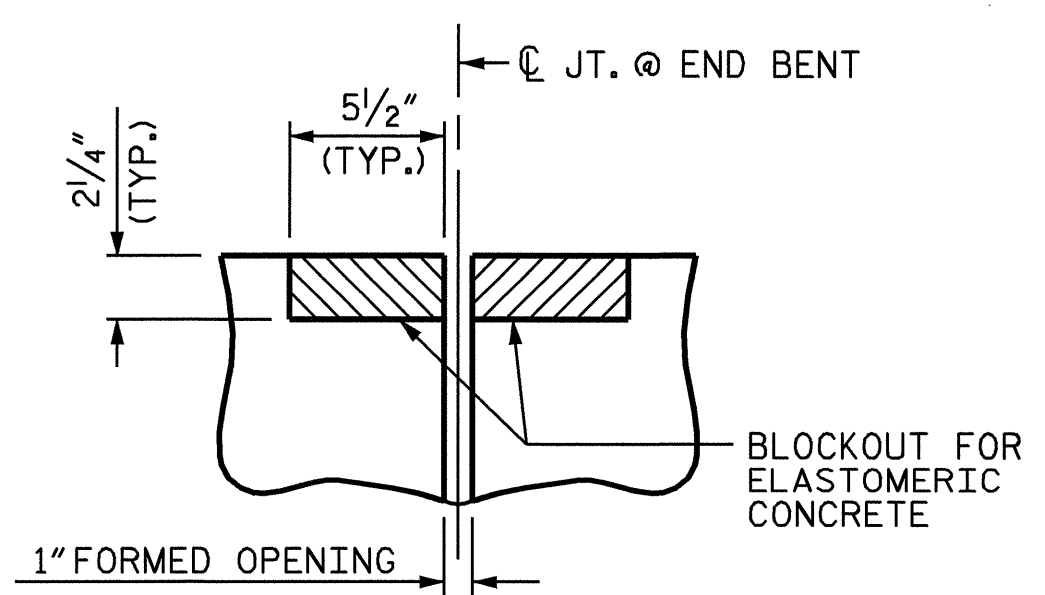
**SECTION B-B**

EVAZOTE JOINT SEAL TO BE CUT, HEAT WELDED AND TURNED UP PARALLEL TO SLOPED FACE OF THE BARRIER RAIL.

**JOINT SEAL DETAILS @ END BENT**



**SECTION C-C  
EVAZOTE JOINT SEAL  
(EXPANSION)**



**SECTION C-C  
EVAZOTE JOINT SEAL  
(PRE-SAWED ELASTOMERIC  
CONCRETE DIMENSIONS)**

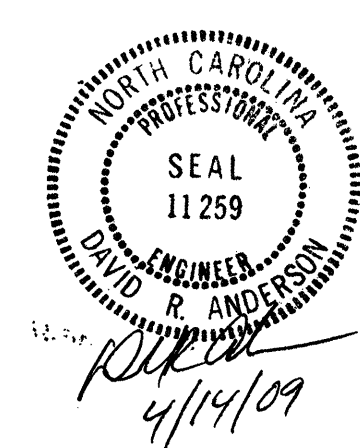
| ELASTOMERIC CONCRETE |                                  |
|----------------------|----------------------------------|
| END BENT             | ELASTOMERIC CONCRETE * (CU. FT.) |
| 1                    | 9.4                              |
| 2                    | 9.4                              |
| TOTAL                | 18.8                             |

\* BASED ON THE MINIMUM BLOCKOUT SHOWN.

PROJECT NO. B-4410  
ANSON COUNTY  
 STATION: 15+21.87 -L-

SHEET 2 OF 2

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 STANDARD  
 BRIDGE APPROACH  
 SLAB DETAILS



| REVISIONS |     |       |     |     |       | SHEET NO.<br>5-70  |
|-----------|-----|-------|-----|-----|-------|--------------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |                    |
| 1         |     |       | 3   |     |       | TOTAL SHEETS<br>70 |
| 2         |     |       | 4   |     |       |                    |

|                             |                       |
|-----------------------------|-----------------------|
| ASSEMBLED BY : J.A. TILLMAN | DATE : 1/28/09        |
| CHECKED BY : N.O. TRAN      | DATE : 1/28/09        |
| DRAWN BY : FCJ 11/88        | REV. 10/17/00 RWW/LES |
| CHECKED BY : ARB 11/88      | REV. 5/17/03 RWW/JTE  |
|                             | REV. 5/1/06R MAA/KMM  |

## STANDARD NOTES

### DESIGN DATA:

|   |       |                         |
|---|-------|-------------------------|
| SPECIFICATIONS                          | ----- | A.A.S.H.T.O. (CURRENT)  |
| LIVE LOAD                               | ----- | SEE PLANS               |
| IMPACT ALLOWANCE                        | ----- | SEE A.A.S.H.T.O.        |
| STRESS IN EXTREME FIBER OF              |       |                         |
| STRUCTURAL STEEL - AASHTO M270 GRADE 36 | -     | 20,000 LBS. PER SQ. IN. |
| - AASHTO M270 GRADE 50W                 | -     | 27,000 LBS. PER SQ. IN. |
| - AASHTO M270 GRADE 50                  | -     | 27,000 LBS. PER SQ. IN. |
| REINFORCING STEEL IN TENSION            |       |                         |
| GRADE 60                                | --    | 24,000 LBS. PER SQ. IN. |
| CONCRETE IN COMPRESSION                 | ----- | 1,200 LBS. PER SQ. IN.  |
| CONCRETE IN SHEAR                       | ----- | SEE A.A.S.H.T.O.        |
| STRUCTURAL TIMBER - TREATED OR          |       |                         |
| UNTREATED - EXTREME FIBER STRESS        | ----- | 1,800 LBS. PER SQ. IN.  |
| COMPRESSION PERPENDICULAR TO GRAIN      |       |                         |
| OF TIMBER                               | ----- | 375 LBS. PER SQ. IN.    |
| EQUIVALENT FLUID PRESSURE OF EARTH      | ----- | 30 LBS. PER CU. FT.     |
|   |       | (MINIMUM)               |

### MATERIAL AND WORKMANSHIP:

EXCEPT AS MAY OTHERWISE BE SPECIFIED ON PLANS OR IN THE SPECIAL PROVISIONS, ALL MATERIAL AND WORKMANSHIP SHALL BE IN ACCORDANCE WITH THE 2006 STANDARD SPECIFICATIONS FOR ROADS AND STRUCTURES OF THE N. C. DEPARTMENT OF TRANSPORTATION.

STEEL SHEET PILING FOR PERMANENT OR TEMPORARY APPLICATIONS SHALL BE HOT ROLLED.

### CONCRETE:

UNLESS OTHERWISE REQUIRED ON PLANS, CLASS A CONCRETE SHALL BE USED FOR ALL PORTIONS OF ALL STRUCTURES WITH THE EXCEPTION THAT: CLASS AA CONCRETE SHALL BE USED IN BRIDGE SUPERSTRUCTURES, ABUTMENT BACKWALLS, AND APPROACH SLABS; AND CLASS B CONCRETE SHALL BE USED FOR SLOPE PROTECTION AND RIP RAP.

### CONCRETE CHAMFERS:

UNLESS OTHERWISE NOTED ON THE PLANS, ALL EXPOSED CORNERS ON STRUCTURES SHALL BE CHAMFERED 3/4" WITH THE FOLLOWING EXCEPTIONS: TOP CORNERS OF CURBS MAY BE ROUNDED TO 1-1/2" RADIUS WHICH IS BUILT INTO CURB FORMS; CORNERS OF TRANSVERSE FLOOR EXPANSION JOINTS SHALL BE ROUNDED WITH A 1/4" FINISHING TOOL UNLESS OTHERWISE REQUIRED ON PLANS; AND CORNERS OF EXPANSION JOINTS IN THE ROADWAY FACES AND TOPS OF CURBS AND SIDEWALKS SHALL BE ROUNDED TO A 1/4" RADIUS WITH A FINISHING STONE OR TOOL UNLESS OTHERWISE REQUIRED ON PLANS.

### DOWELS:

DOWELS WHEN INDICATED ON PLANS AS FOR CULVERT EXTENSIONS, SHALL BE EMBEDDED AT LEAST 12" INTO THE OLD CONCRETE AND GROUTED INTO PLACE WITH 1:2 CEMENT MORTAR.

### ALLOWANCE FOR DEAD LOAD DEFLECTION, SETTLEMENT, ETC. IN CASTING SUPERSTRUCTURES:

BRIDGES SHALL BE BUILT ON THE GRADE OR VERTICAL CURVE SHOWN ON PLANS. SLABS, CURBS AND PARAPETS SHALL CONFORM TO THE GRADE OR CURVE.

ALL DIMENSIONS WHICH ARE GIVEN IN SECTION AND ARE AFFECTED BY DEAD LOAD DEFLECTIONS ARE DIMENSIONS AT CENTER LINE OF BEARING UNLESS OTHERWISE NOTED ON PLANS. IN SETTING FORMS FOR STEEL BEAM BRIDGES AND PRESTRESSED CONCRETE GIRDER BRIDGES, ADJUSTMENTS SHALL BE MADE DUE TO THE DEAD LOAD DEFLECTIONS FOR THE ELEVATIONS SHOWN. WHERE BLOCKS ARE SHOWN OVER BEAMS FOR BUILDING UP TO THE SLAB, THE VERTICAL DIMENSIONS OF THE BLOCKS SHALL BE ADJUSTED BETWEEN BEARINGS TO COMPENSATE FOR DEAD LOAD DEFLECTIONS, VERTICAL CURVE ORDINATE, AND ACTUAL BEAM CAMBER. WHERE BOTTOM OF SLAB IS IN LINE WITH BOTTOM OF TOP FLANGES, DEPTH OF SLAB BETWEEN BEARINGS SHALL BE ADJUSTED TO COMPENSATE FOR DEAD LOAD DEFLECTION, VERTICAL CURVE ORDINATE, AND ACTUAL BEAM CAMBER.

IN SETTING FALSEWORK AND FORMS FOR REINFORCED CONCRETE SPANS, AN ALLOWANCE SHALL BE MADE FOR DEAD LOAD DEFLECTIONS, SETTLEMENT OF FALSEWORK, AND PERMANENT CAMBER WHICH SHALL BE PROVIDED FOR IN ADDITION TO THE ELEVATIONS SHOWN. AFTER REMOVAL OF THE FALSEWORK, THE FINISHED STRUCTURES SHALL CONFORM TO THE PROFILE AND ELEVATIONS SHOWN ON THE PLANS AND CONSTRUCTION ELEVATIONS FURNISHED BY THE ENGINEER.

DETAILED DRAWINGS FOR FALSEWORK OR FORMS FOR BRIDGE SUPERSTRUCTURE AND ANY STRUCTURE OR PARTS OF A STRUCTURE AS NOTED ON THE PLANS SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL BEFORE CONSTRUCTION OF THE FALSEWORK OR FORMS IS STARTED.

### REINFORCING STEEL:

ALL REINFORCING STEEL SHALL BE DEFORMED. DIMENSIONS RELATIVE TO PLACEMENT OF REINFORCING ARE TO CENTERS OF BARS UNLESS OTHERWISE INDICATED IN THE PLANS. DIMENSIONS ON BAR DETAILS ARE TO CENTERS OF BARS OR ARE OUT TO OUT AS INDICATED ON PLANS.

WIRE BAR SUPPORTS SHALL BE PROVIDED FOR REINFORCING STEEL WHERE INDICATED ON THE PLANS. WHEN BAR SUPPORT PIECES ARE PLACED IN CONTINUOUS LINES, THEY SHALL BE SO PLACED THAT THE ENDS OF THE SUPPORTING WIRES SHALL BE LAPPED TO LOCK LEGS ON ADJOINING PIECES.

### STRUCTURAL STEEL:

AT THE CONTRACTOR'S OPTION, HE MAY SUBSTITUTE 7/8" Ø SHEAR STUDS FOR THE 3/4" Ø STUDS SPECIFIED ON THE PLANS. THIS SUBSTITUTION SHALL BE MADE AT THE RATE OF 3 - 7/8" Ø STUDS FOR 4 - 3/4" Ø STUDS, AND STUD SPACING CHANGES SHALL BE MADE AS NECESSARY TO PROVIDE THE SAME EQUIVALENT NUMBER OF 7/8" Ø STUDS ALONG THE BEAM AS SHOWN FOR 3/4" Ø STUDS BASED ON THE RATIO OF 3 - 7/8" Ø STUDS FOR 4 - 3/4" Ø STUDS. STUDS OF THE LENGTH SPECIFIED ON THE PLANS MUST BE PROVIDED. THE MAXIMUM SPACING SHALL BE 2'-0".

EXCEPT AT THE INTERIOR SUPPORTS OF CONTINUOUS BEAMS WHERE THE COVER PLATE IS IN CONTACT WITH BEARING PLATE, THE CONTRACTOR MAY, AT HIS OPTION, SUBSTITUTE FOR THE COVER PLATES DESIGNATED ON THE PLANS COVER PLATES OF THE EQUIVALENT AREA PROVIDED THESE PLATES ARE AT LEAST 5/16" IN THICKNESS AND DO NOT EXCEED A WIDTH EQUAL TO THE FLANGE WIDTH LESS 2" OR A THICKNESS EQUAL TO 2 TIMES THE FLANGE THICKNESS. THE SIZE OF FILLET WELDS SHALL CONFORM TO THE REQUIREMENTS OF THE CURRENT ANSI/AASHTO/AWS "BRIDGE WELDING CODE". ELECTROSLAG WELDING WILL NOT BE PERMITTED.

WITH THE SOLE EXCEPTION OF EDGES AT SURFACES WHICH BEAR ON OTHER SURFACES, ALL SHARP EDGES AND ENDS OF SHAPES AND PLATES SHALL BE SLIGHTLY ROUNDED BY SUITABLE MEANS TO A RADIUS OF APPROXIMATELY 1/16" INCH OR EQUIVALENT FLAT SURFACE AT A SUITABLE ANGLE PRIOR TO PAINTING, GALVANIZING, OR METALLIZING.

### HANDRAILS AND POSTS:

METAL STANDARDS AND FACES OF THE CONCRETE END POSTS FOR THE METAL RAIL SHALL BE SET NORMAL TO THE GRADE OF THE CURB, UNLESS OTHERWISE SHOWN ON PLANS. THE METAL RAIL AND TOPS OF CONCRETE POSTS USED WITH THE ALUMINUM RAIL SHALL BE BUILT PARALLEL TO THE GRADE OF THE CURB. METAL HANDRAILS SHALL BE IN ACCORDANCE WITH THE PLANS. RAILS SHALL BE AS MANUFACTURED FOR BRIDGE RAILING. CASTINGS SHALL BE OF A UNIFORM APPEARANCE. FINISHES AND OTHER DEFORMATIONS RESULTING FROM CASTING OR OTHERWISE SHALL BE REMOVED IN A MANNER SO THAT A UNIFORM COLORING OF THE COMPLETED CASTING SHALL BE OBTAINED. CASTINGS WITH DISCOLORATIONS OR OF NON-UNIFORM COLORING WILL NOT BE ACCEPTED. CERTIFIED MILL REPORTS ARE REQUIRED FOR METAL RAILS AND POSTS.

### SPECIAL NOTES:

GENERALLY, IN CASE OF DISCREPANCY, THIS STANDARD SHEET OF NOTES SHALL GOVERN OVER THE SPECIFICATIONS, BUT THE REMAINDER OF THE PLANS SHALL GOVERN OVER NOTES HEREON, AND SPECIAL PROVISIONS SHALL GOVERN OVER ALL. SEE SPECIFICATIONS ARTICLE 105-4.

# ENGLISH

JANUARY, 1990

STD. NO. SN