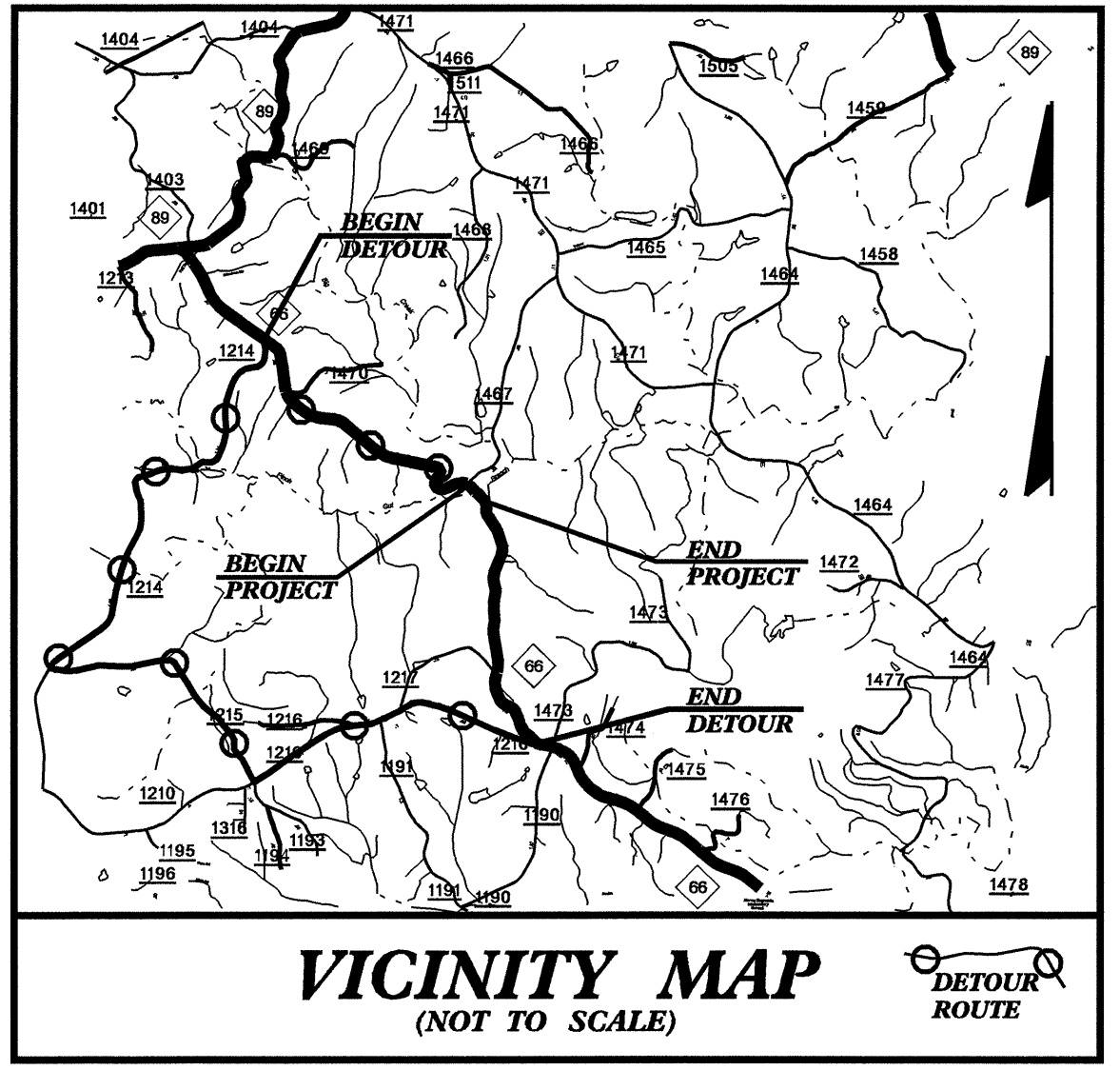


**CONTRACT: C201774 TIP PROJECT: B-4282**

**STRUCTURE**



NEAREST SHIPPING POINT IS PILOT MOUNTAIN ON  
 SOUTHERN RAILROAD 11.5 MILES FROM BRIDGE

STATE OF NORTH CAROLINA  
 DIVISION OF HIGHWAYS  

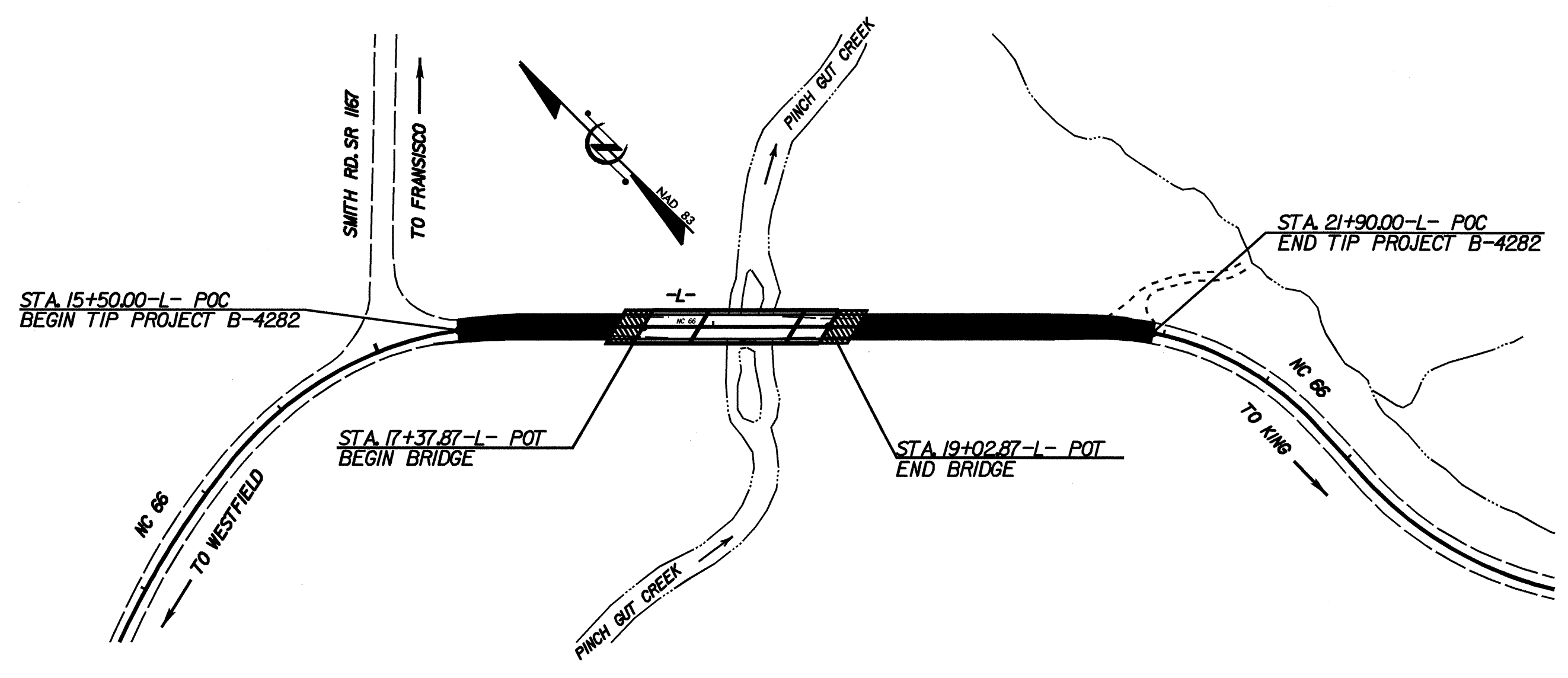

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**STOKES COUNTY**

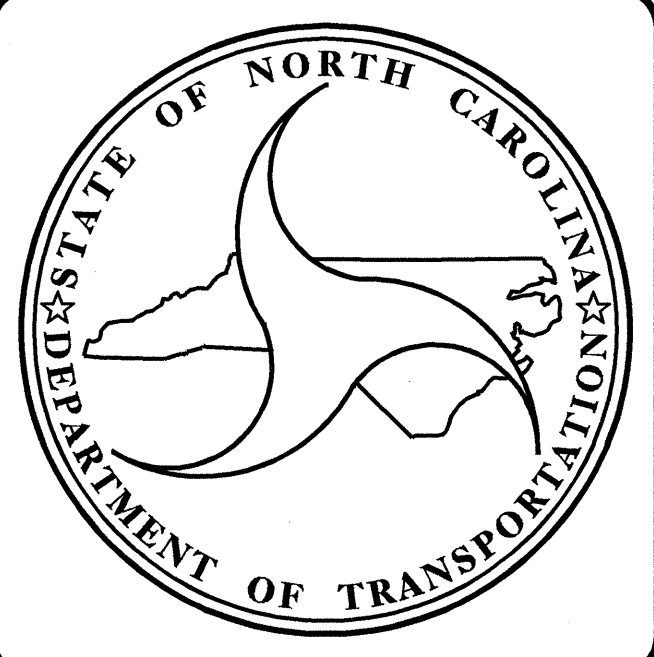

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**LOCATION: BRIDGE NO. 54 OVER PINCH GUT CREEK  
 AND APPROACHES ON NC 66**

**TYPE OF WORK: PAVING, GRADING, DRAINAGE, AND STRUCTURE**



| STATE     | STATE PROJECT REFERENCE NO. | SHEET NO.   | TOTAL SHEETS |
|-----------|-----------------------------|-------------|--------------|
| N.C.      | B-4282                      |             |              |
| WB NO.    | F.A. PROJ. NO.              | DESCRIPTION |              |
| 33622.1.1 | BRSTP-0066(1)               | P.E.        |              |
| 33622.2.2 | BRSTP-0066(1)               | R/W, UTIL   |              |
| 33622.3.2 | BRSTP-0066(1)               | CONST.      |              |
|           |                             |             |              |
|           |                             |             |              |
|           |                             |             |              |



**DESIGN DATA**

|            |        |
|------------|--------|
| ADT 2007 = | 346    |
| ADT 2027 = | 523    |
| DHV =      | 12 %   |
| D =        | 60 %   |
| T =        | 3 % *  |
| V =        | 60 MPH |

FUNCTION. = RURAL  
 CLASS. = COLLECTOR  
 \* (TTST 1% + DUALS 2%)

**PROJECT LENGTH**

|                                     |   |          |
|-------------------------------------|---|----------|
| LENGTH ROADWAY TIP PROJECT B-4282   | = | 0.090 MI |
| LENGTH STRUCTURE TIP PROJECT B-4282 | = | 0.031 MI |
| TOTAL LENGTH TIP PROJECT B-4282     | = | 0.121 MI |

Prepared in the Office of:  
**DIVISION OF HIGHWAYS**  
 1000 Birch Ridge Dr., Raleigh NC, 27610

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2006 STANDARD SPECIFICATIONS

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**LETTING DATE:**  
 FEBRUARY 19, 2008

---

**J. M. BAILEY, P.E.**  
 PROJECT ENGINEER

---

**D. A. DAVENPORT, JR., P.E.**  
 PROJECT MANAGER

**STRUCTURE DESIGN UNIT**  
 1000 Birch Ridge Drive  
 Raleigh NC, 27610

**DIVISION OF HIGHWAYS**  
 STATE OF NORTH CAROLINA

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P.E.  
 STATE DESIGN ENGINEER

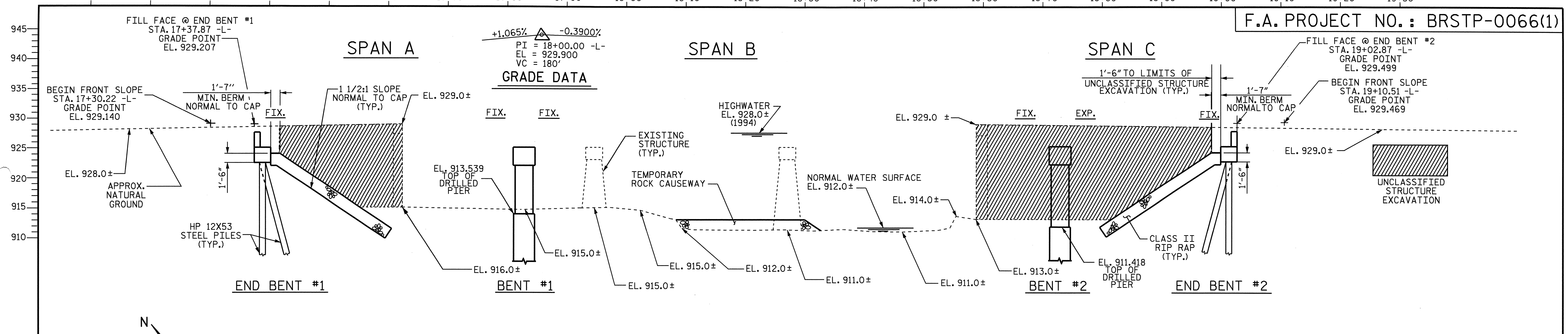
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**DEPARTMENT OF TRANSPORTATION**  
**FEDERAL HIGHWAY ADMINISTRATION**

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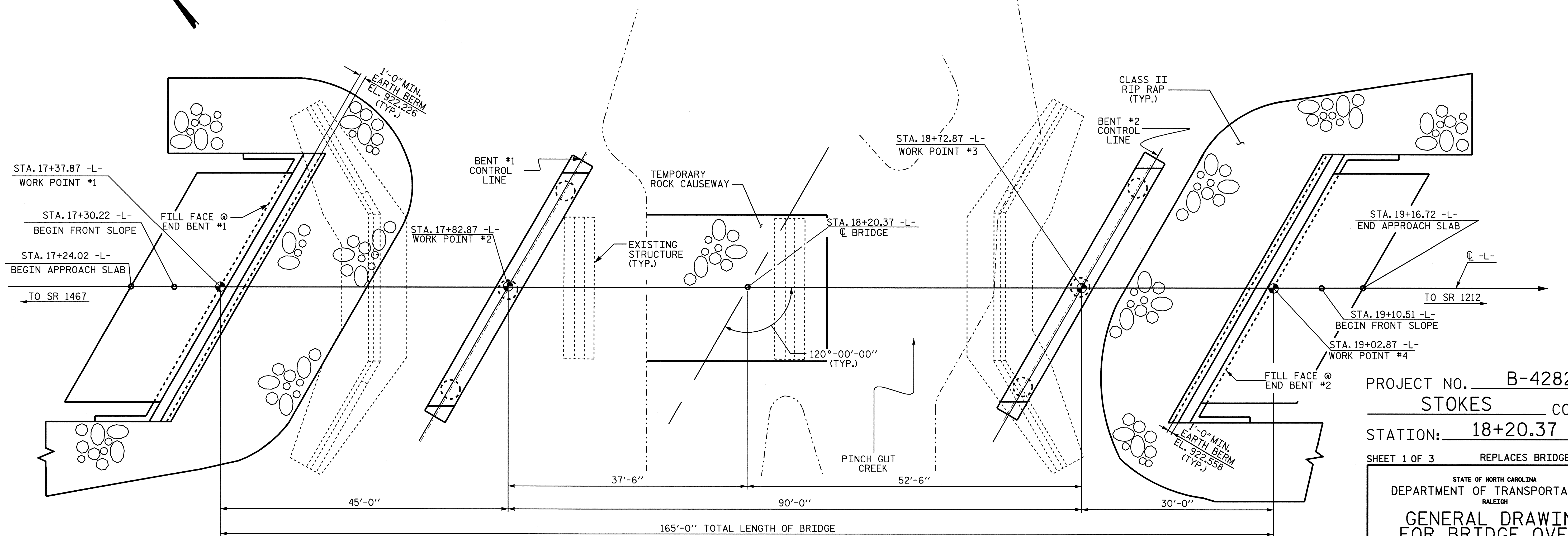
APPROVED  
 DIVISION ADMINISTRATOR

DATE



SECTION ALONG Q SURVEY

(BENTS ON SECTION AT RIGHT ANGLES TO BENTS)



PLAN

(PILES NOT SHOWN IN PLAN VIEW)

PROJECT NO. B-4282  
 STOKES COUNTY  
 STATION: 18+20.37 -L-  
 SHEET 1 OF 3 REPLACES BRIDGE #54

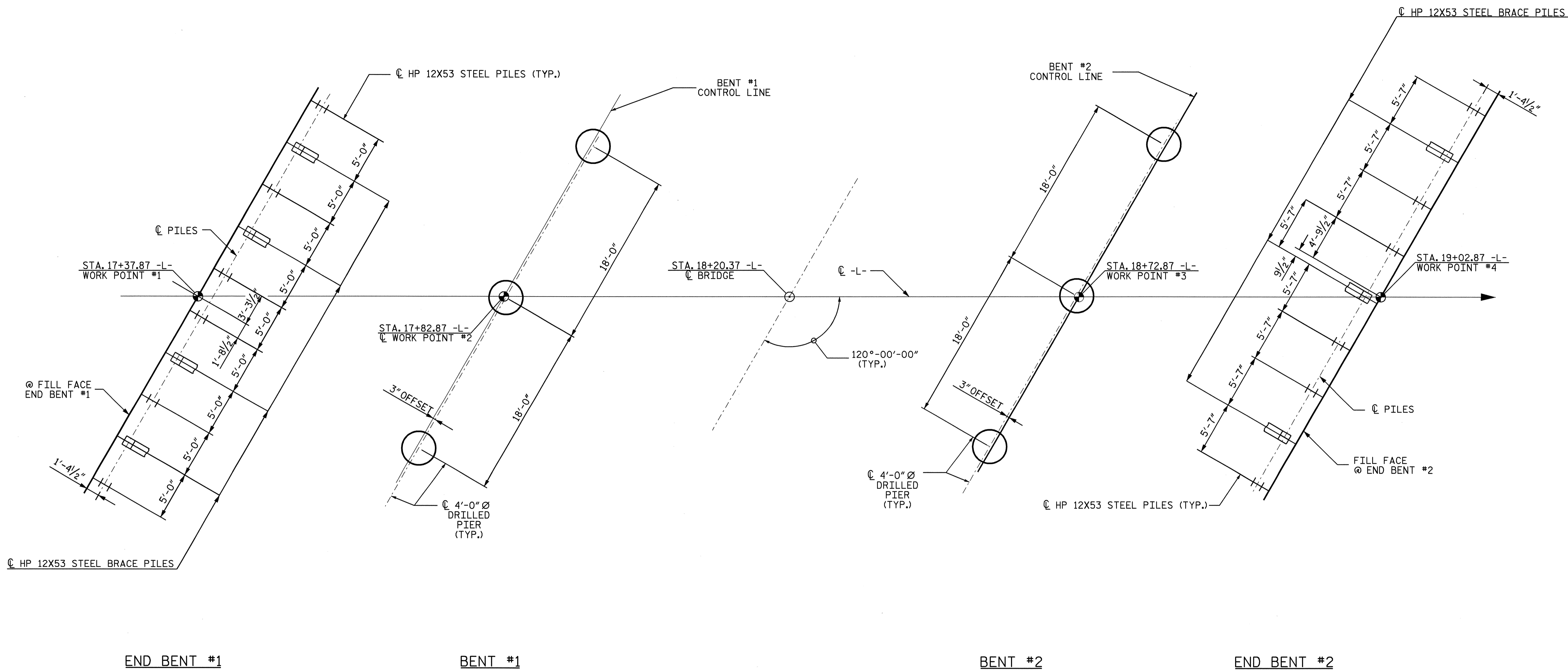
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
**GENERAL DRAWING  
 FOR BRIDGE OVER  
 PINCH GUT CREEK  
 ON NC 66 BETWEEN  
 SR 1467 AND SR 1212**

DRAWN BY: W.B. HILL DATE: 8/07  
 CHECKED BY: D. GLADDEN DATE: 11/07

07-JAN-2008 12:48  
 R:\Structures\wbhill\Microstation\B-4282.ed.gdn  
 wbhill

Professional Engineer Seal for W.B. Hill, No. 022506, State of North Carolina. Another seal for D. Gladden, No. 10730, State of North Carolina. Includes handwritten signatures and dates.

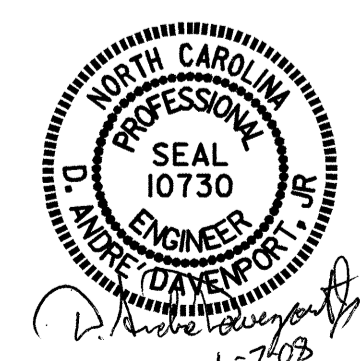
| REVISIONS |     |       |     |     |       | SHEET NO.       |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-1             |
| 1         |     |       | 3   |     |       | TOTAL SHEETS 26 |
| 2         |     |       | 4   |     |       |                 |



**FOUNDATION LAYOUT**

ALL PILES IN END BENT ARE HP 12 X 53 STEEL PILES.  
 ALL END BENT BRACE PILES ARE BATTERED AT 3:12.  
 DIMENSIONS LOCATING PILES AND DRILLED PIERS ARE SHOWN TO THE PILE AND DRILLED PIER CENTERLINE.  
 CENTERLINE OF CAP, COLUMN AND DRILLED PIER IS OFFSET 3" FROM BENT CONTROL LINE.

PROJECT NO. B-4282  
STOKES COUNTY  
 STATION: 18+20.37 -L-  
 SHEET 2 OF 3



| STATE OF NORTH CAROLINA      |     |       |     |     | SHEET NO.    |
|------------------------------|-----|-------|-----|-----|--------------|
| DEPARTMENT OF TRANSPORTATION |     |       |     |     | S-2          |
| RALEIGH                      |     |       |     |     | TOTAL SHEETS |
| GENERAL DRAWING              |     |       |     |     | 26           |
| FOR BRIDGE OVER              |     |       |     |     |              |
| PINCH GUT CREEK              |     |       |     |     |              |
| ON NC 66 BETWEEN             |     |       |     |     |              |
| SR 1467 AND SR 1212          |     |       |     |     |              |
| REVISIONS                    |     |       |     |     |              |
| NO.                          | BY: | DATE: | NO. | BY: | DATE:        |
| 1                            |     |       | 3   |     |              |
| 2                            |     |       | 4   |     |              |

DRAWN BY : W.B. HILL DATE : 8/07  
 CHECKED BY : D. GLADDEN DATE : 10/07

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 ddavenport

BENCH MARK #1: RAILROAD SPIKE SET IN NORTHERN ROOT OF 15.2" DIAMETER SYCAMORE TREE,  
163' LEFT OF STA. 11+46.00 -BL-; EL. 916.620

NOTES

HYDRAULIC DATA

DESIGN DISCHARGE \_\_\_\_\_ 2800 C.F.S.  
 FREQUENCY OF DESIGN FLOOD \_\_\_\_\_ 50 YR.  
 DESIGN HIGH WATER ELEVATION \_\_\_\_\_ 926.800  
 DRAINAGE AREA \_\_\_\_\_ 11.2 SQ. MI.  
 BASIC DISCHARGE (Q100) \_\_\_\_\_ 3400 C.F.S.  
 BASIC HIGH WATER ELEVATION \_\_\_\_\_ 928.100

OVERTOPPING FLOOD DATA

OVERTOPPING DISCHARGE \_\_\_\_\_ 3205 C.F.S.  
 FREQUENCY OF OVERTOPPING FLOOD \_\_\_\_\_ 100 YR. -  
 OVERTOPPING FLOOD ELEVATION \_\_\_\_\_ 927.600

ASSUMED LIVE LOAD = HS 20 OR ALTERNATE LOADING, EXCEPT THAT THE BOX BEAM UNITS HAVE BEEN DESIGNED FOR HS25.

THIS BRIDGE HAS BEEN DESIGNED BY THE STRENGTH DESIGN METHOD AS SPECIFIED IN AASHTO STANDARD SPECIFICATIONS.

REMOVAL OF THE EXISTING BRIDGE SHALL BE PERFORMED SO AS NOT TO ALLOW DEBRIS TO FALL INTO THE WATER. THE CONTRACTOR SHALL REMOVE THE BRIDGE AND SUBMIT PLANS FOR DEMOLITION IN ACCORDANCE WITH ARTICLE 402-2 OF THE STANDARD SPECIFICATIONS.

THE MATERIAL SHOWN IN THE CROSS-HATCHED AREA ON S-1 SHALL BE EXCAVATED FOR A DISTANCE OF 25 FT. EACH SIDE OF CENTERLINE ROADWAY AS DIRECTED BY THE ENGINEER. THIS WORK WILL BE MEASURED AND PAID FOR AT THE CONTRACT UNIT PRICE PER CUBIC YARD FOR UNCLASSIFIED STRUCTURE EXCAVATION.

THE SUBSTRUCTURE OF THE EXISTING BRIDGE INDICATED ON THE PLANS IS FROM THE BEST INFORMATION AVAILABLE. SINCE THIS INFORMATION IS SHOWN FOR THE CONVENIENCE OF THE CONTRACTOR, THE CONTRACTOR SHALL HAVE NO CLAIM WHATSOEVER AGAINST THE DEPARTMENT OF TRANSPORTATION FOR ANY DELAYS OR ADDITIONAL COST INCURRED BASED ON DIFFERENCES BETWEEN THE EXISTING BRIDGE SUBSTRUCTURE SHOWN ON THE PLANS AND THE ACTUAL CONDITIONS AT THE PROJECT SITE.

THIS BRIDGE HAS BEEN DESIGNED IN ACCORDANCE WITH THE REQUIREMENTS OF THE AASHTO STANDARD SPECIFICATIONS FOR SEISMIC DESIGN OF HIGHWAY BRIDGES FOR SEISMIC PERFORMANCE CATEGORY A.

FOR FALSEWORK AND FORMWORK, SEE SPECIAL PROVISIONS.

DRILLED PIERS AT BENT NO. 1 ARE DESIGNED FOR BOTH SKIN FRICTION AND END BEARING. CHECK FIELD CONDITIONS FOR THE REQUIRED END BEARING CAPACITY OF 35 TSF.

DRILLED PIERS AT BENT NO. 2 ARE DESIGNED FOR BOTH SKIN FRICTION AND END BEARING. CHECK FIELD CONDITIONS FOR THE REQUIRED END BEARING CAPACITY OF 35 TSF.

DRILLED PIERS AT BENT NO. 1 ARE DESIGNED FOR AN APPLIED LOAD OF 312 TONS EACH AT THE TOP OF THE COLUMN.

DRILLED PIERS AT BENT NO. 2 ARE DESIGNED FOR AN APPLIED LOAD OF 283 TONS EACH AT THE TOP OF THE COLUMN.

PERMANENT STEEL CASING MAY BE REQUIRED FOR DRILLED PIERS AT BENT NO. 1 AND NO. 2. IF REQUIRED, DO NOT EXTEND CASING BELOW ELEVATION 905.000 WITHOUT PRIOR APPROVAL FROM THE ENGINEER. THE ENGINEER WILL DETERMINE THE NEED FOR PERMANENT STEEL CASING. SEE DRILLED PIER SPECIAL PROVISIONS.

THE EXISTING STRUCTURE CONSISTING OF 3 SPANS (1@ 32'-3", 1@ 32'-6", AND 1@ 32'-3") WITH A 3" ASPHALT WEARING SURFACE ON CONCRETE DECK GIRDERS SUPPORTED BY FULL HEIGHT CONCRETE ABUTMENT END BENTS AND CONCRETE ROUND NOSE POST AND WEB INTERIOR BENTS AND LOCATED AT THE PROPOSED SITE SHALL BE REMOVED. THE EXISTING BRIDGE IS PRESENTLY NOT POSTED FOR LOAD LIMIT. SHOULD THE STRUCTURAL INTEGRITY OF THE BRIDGE DETERIORATE A LOAD LIMIT MAY BE POSTED AND MAY BE REDUCED AS FOUND NECESSARY DURING THE LIFE OF THE PROJECT.

DRILLED PIERS AT BENT NO. 1 SHALL EXTEND TO AN ELEVATION NO HIGHER THAN 876.000(LT), 876.000(CT), AND 880.000(RT) AND SATISFY THE REQUIRED END BEARING CAPACITY.

DRILLED PIERS AT BENT NO. 2 SHALL EXTEND TO AN ELEVATION NO HIGHER THAN 883.000(LT), 881.000(CT), AND 880.000(RT) AND SATISFY THE REQUIRED END BEARING CAPACITY.

THE SCOUR CRITICAL ELEVATIONS FOR BENT NO. 1 ARE ELEVATION 882.000(LT), 884.000(CT), AND 885.000(RT). SCOUR CRITICAL ELEVATIONS ARE USED TO MONITOR POSSIBLE SCOUR PROBLEMS DURING THE LIFE OF THE STRUCTURE.

THE SCOUR CRITICAL ELEVATIONS FOR BENT NO. 2 ARE ELEVATION 888.000(LT), 887.000(CT), 885.000(RT). SCOUR CRITICAL ELEVATIONS ARE USED TO MONITOR POSSIBLE SCOUR PROBLEMS DURING THE LIFE OF THE STRUCTURE.

SPT TESTING IS REQUIRED TO DETERMINE THE END BEARING CAPACITY OF THE DRILLED PIERS AT BENTS NO. 1 AND NO. 2. SEE DRILLED PIERS SPECIAL PROVISION.

FOR DRILLED PIERS, SEE DRILLED PIERS SPECIAL PROVISION.

DRIVE PILES AT END BENT NO. 1 AND NO. 2 TO A REQUIRED BEARING CAPACITY OF 100 TONS PER PILE. THE REQUIRED BEARING CAPACITY IS EQUAL TO THE ALLOWABLE BEARING CAPACITY WITH A MINIMUM FACTOR OF SAFETY OF TWO. THE ALLOWABLE BEARING CAPACITY FOR PILES AT END BENTS NO. 1 AND NO. 2 IS 50 TONS PER PILE.

SID INSPECTIONS ARE REQUIRED TO INSPECT THE BOTTOM CLEANLINESS OF THE DRILLED PIERS AT BENT NO. 1 AND NO. 2. THE ENGINEER WILL DETERMINE THE NEED FOR SID INSPECTIONS. SEE DRILLED PIERS SPECIAL PROVISIONS.

CSL TUBES ARE REQUIRED AND CSL TESTING MAY BE REQUIRED FOR DRILLED PIERS. THE ENGINEER WILL DETERMINE THE NEED FOR CSL TESTING. SEE CROSSHOLE SONIC LOGGING SPECIAL PROVISION.

OBSERVE A ONE MONTH WAITING PERIOD AFTER CONSTRUCTING THE EMBANKMENT, END BENT, AND REINFORCED BRIDGE APPROACH FILL, WHEN APPLICABLE, BEFORE BEGINNING APPROACH SLAB CONSTRUCTION AT END BENT NO. 1 AND NO. 2.

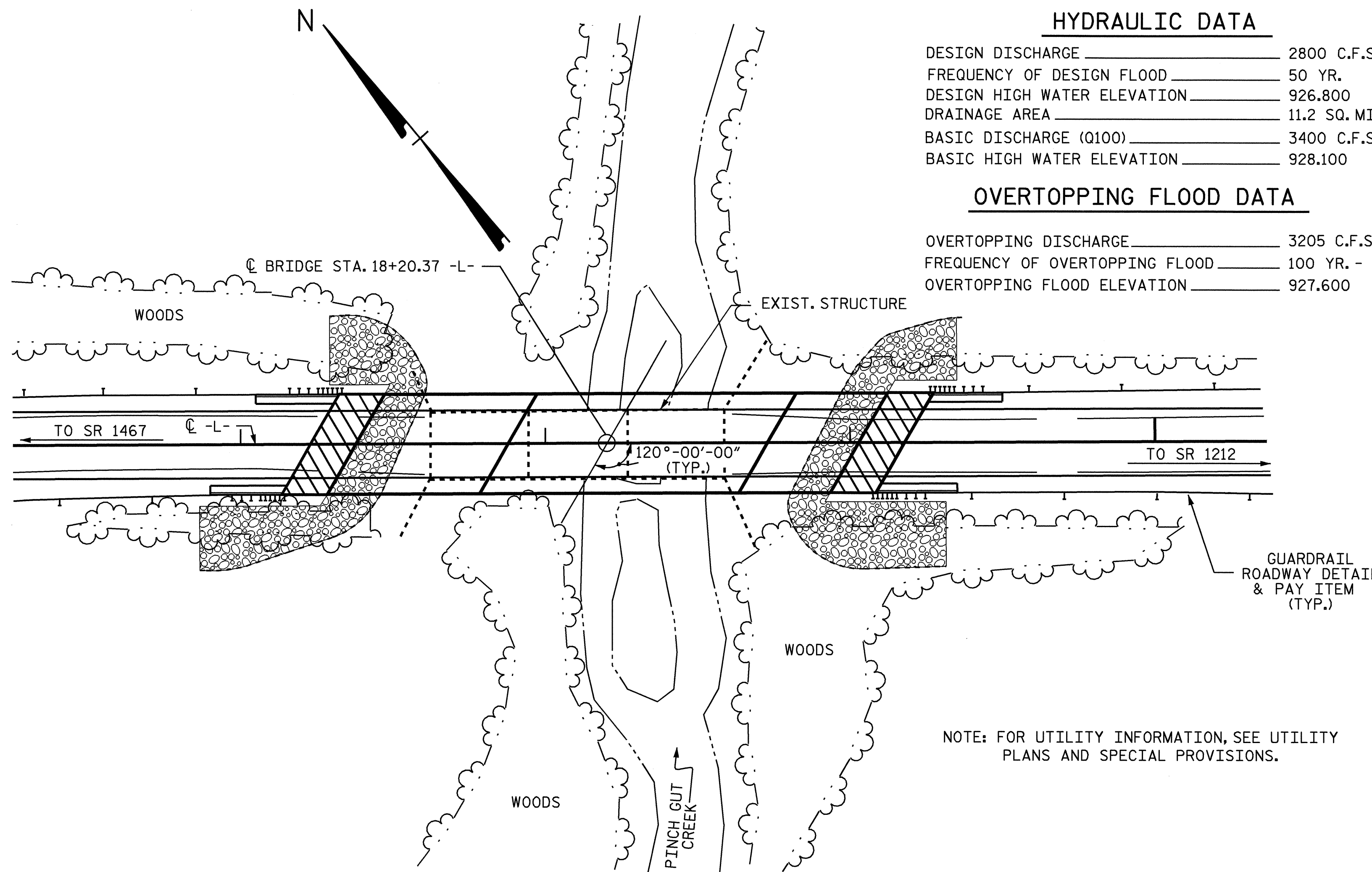
THE LEVEL OF REMOVAL OF THE ABUTMENT WALL AT END BENT NO. 2 WILL BE AS DIRECTED BY THE ENGINEER.

THE CONTRACTOR'S ATTENTION IS CALLED TO THE FACT THAT THE EXISTING ABUTMENT FOOTING IS IN CONFLICT WITH A DRILLED SHAFT AT EXISTING END BENT NO. 2. EXISTING END BENT NO. 1 IS TO BE REMOVED AS PER THE STANDARD SPECIFICATIONS.

FOR OTHER DESIGN DATA AND GENERAL NOTES, SEE SHEET SN.

FOR EROSION CONTROL MEASURES SEE EROSION CONTROL PLANS.

THE LOCATION OF THE CONSTRUCTION JOINT IN THE DRILLED PIERS IS BASED ON AN APPROXIMATE GROUND LINE ELEVATION. IF THE CONSTRUCTION JOINT IS ABOVE THE ACTUAL GROUND ELEVATION, THE CONTRACTOR SHALL PLACE THE CONSTRUCTION JOINT 1 FT. BELOW THE GROUND LINE.



NOTE: FOR UTILITY INFORMATION, SEE UTILITY PLANS AND SPECIAL PROVISIONS.

LOCATION SKETCH

THE CONTRACTOR SHALL PROVIDE INDEPENDENT ASSURANCE SAMPLES OF REINFORCING STEEL AS FOLLOWS: FOR PROJECTS REQUIRING UP TO 400 TONS OF REINFORCING STEEL, ONE 30 INCH SAMPLE OF EACH SIZE BAR USED, AND FOR PROJECTS REQUIRING OVER 400 TONS OF REINFORCING STEEL, TWO 30 INCH SAMPLES OF EACH SIZE BAR USED, THE BARS FROM WHICH THE SAMPLES ARE TAKEN MUST THEN BE SPLICED WITH REPLACEMENT BARS OF THE SIZE AND LENGTH OF THE SAMPLE, PLUS A MINIMUM LAP SPLICE OF THIRTY BAR DIAMETERS.

AT THE CONTRACTOR'S OPTION, AND UPON REMOVAL OF THE CAUSEWAY, THE CLASS II RIP RAP USED IN THE CAUSEWAY MAY BE PLACED AS RIP RAP SLOPE PROTECTION. SEE SPECIAL PROVISIONS FOR CONSTRUCTION, MAINTENANCE AND REMOVAL OF TEMPORARY ACCESS AT STATION 18+20.37=L-.

THIS STRUCTURE HAS BEEN DESIGNED IN ACCORDANCE WITH HEC 18, "EVALUATING SCOUR AT BRIDGES", MAY, 2001.

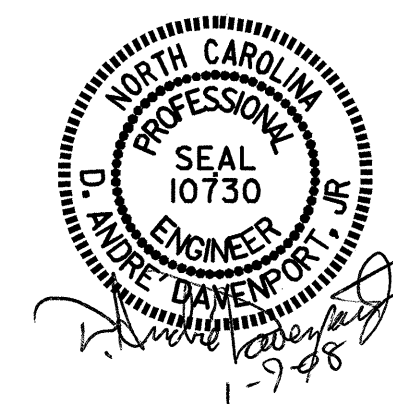
FOR CRANE SAFETY, SEE SPECIAL PROVISIONS.

ASPHALT WEARING SURFACE IS INCLUDED IN ROADWAY QUANTITY ON ROADWAY PLANS.

FOR SUBMITTAL OF WORKING DRAWINGS, SEE SPECIAL PROVISIONS.

FOR PRESTRESSED CONCRETE MEMBERS, SEE SPECIAL PROVISIONS.

FOR GROUT FOR STRUCTURES, SEE SPECIAL PROVISIONS.



PROJECT NO. B-4282  
STOKES COUNTY  
 STATION: 18+20.37 -L-

SHEET 3 OF 3

TOTAL BILL OF MATERIAL

|                | CONSTRUCTION, MAINT., & REMOVAL OF TEMP. ACCESS | REMOVAL OF EXISTING STRUCTURE | 4'-0"Ø DRILLED PIERS IN SOIL | 4'-0"Ø DRILLED PIERS NOT IN SOIL | PERMANENT STEEL CASING FOR 4'-0"Ø DRILLED PIER | SID INSPECTION | SPT TESTING | CROSSHOLE SONIC LOGGING | UNCLASSIFIED STRUCTURE EXCAVATION | CLASS A CONCRETE | BRIDGE APPROACH SLABS | REINFORCING STEEL | SPIRAL COLUMN REINFORCING STEEL | HP 12 X 53 STEEL PILES | CONCRETE BARRIER RAIL | RIP RAP CLASS II (2'-0" THICK) | FILTER FABRIC FOR DRAINAGE | ELASTOMERIC BEARINGS | 3'-0" X 3'-3" PRESTRESSED CONCRETE BOXED BEAMS |         |
|----------------|-------------------------------------------------|-------------------------------|------------------------------|----------------------------------|------------------------------------------------|----------------|-------------|-------------------------|-----------------------------------|------------------|-----------------------|-------------------|---------------------------------|------------------------|-----------------------|--------------------------------|----------------------------|----------------------|------------------------------------------------|---------|
|                | LUMP SUM                                        | LUMP SUM                      | LIN.FT.                      | LIN.FT.                          | LIN.FT.                                        | EACH           | EACH        | EACH                    | CU. YDS.                          | CU. YDS.         | LUMP SUM              | LBS.              | LBS.                            | NO.                    | LIN.FT.               | LIN.FT.                        | TONS                       | SQ. YDS.             | LUMP SUM                                       | LIN.FT. |
| SUPERSTRUCTURE |                                                 |                               |                              |                                  |                                                |                |             |                         |                                   |                  | LUMP SUM              |                   |                                 |                        | 324.21                |                                |                            |                      | LUMP SUM                                       | 1945.25 |
| END BENT NO. 1 |                                                 |                               |                              |                                  |                                                |                |             |                         | 490                               | 20.6             |                       | 3,288             |                                 | 10                     | 175                   |                                | 435                        | 485                  |                                                |         |
| BENT NO. 1     |                                                 |                               | 89.75                        | 19.00                            | 25.62                                          | 3              | 3           | 1                       |                                   | 34.8             |                       | 16,592            | 3,423                           |                        |                       |                                |                            |                      |                                                |         |
| BENT NO. 2     |                                                 |                               | 72.50                        | 18.00                            | 19.25                                          | 3              | 3           | 1                       |                                   | 37.2             |                       | 12,268            | 3,150                           |                        |                       |                                |                            |                      |                                                |         |
| END BENT NO. 2 |                                                 |                               |                              |                                  |                                                |                |             |                         | 1270                              | 20.2             |                       | 3,180             |                                 | 9                      | 428                   |                                | 515                        | 575                  |                                                |         |
| TOTAL          | LUMP SUM                                        | LUMP SUM                      | 162.25                       | 37.00                            | 44.87                                          | 6              | 6           | 2                       | 1760                              | 112.8            | LUMP SUM              | 35,328            | 6,573                           | 19                     | 603                   | 324.21                         | 950                        | 1060                 | LUMP SUM                                       | 1945.25 |

DRAWN BY: W.B. HILL DATE: 7/07  
 CHECKED BY: D. GLADDEN DATE: 11/07

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
**GENERAL  
 DRAWING FOR BRIDGE  
 OVER PINCH GUT CREEK  
 ON NC 66 BETWEEN  
 SR 1467 AND SR 1212**

| REVISIONS |     |       |     | SHEET NO. |
|-----------|-----|-------|-----|-----------|
| NO.       | BY: | DATE: | NO. | DATE:     |
| 1         |     |       | 3   |           |
| 2         |     |       | 4   |           |

TOTAL SHEETS: **26**

**NOTES**

ALL PRESTRESSING STRANDS SHALL BE 7-WIRE LOW RELAXATION GRADE 270 STRANDS AND SHALL CONFORM TO AASHTO M203 EXCEPT FOR SAMPLING REQUIREMENTS WHICH SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

ALL REINFORCING STEEL CAST WITH THE BOX BEAM SECTIONS SHALL BE GRADE 60 AND SHALL BE INCLUDED IN THE UNIT PRICE BID FOR PRESTRESSED CONCRETE BOX BEAMS.

RECESSES FOR TRANSVERSE STRANDS SHALL BE GROUTED AFTER THE TENSIONING OF THE STRANDS.

THE 2 1/2" Ø DOWEL HOLES AT FIXED ENDS OF BOX BEAM SECTIONS SHALL BE FILLED WITH GROUT. THE 2 1/2" Ø DOWEL HOLES AT EXPANSION ENDS OF BOX BEAM SECTIONS SHALL BE FILLED WITH JOINT SEALER MATERIAL TO 1/2" ABOVE THE TOP OF DOWELS AND THEN FILLED WITH GROUT.

THE JOINT SEALER MATERIAL SHALL CONFORM TO THE REQUIREMENTS OF TYPE SL LOW MODULUS SILICONE SEALANT. THE 2" Ø BACKER ROD SHALL CONFORM TO THE REQUIREMENTS OF TYPE M BOND BREAKER. SEE SECTION 1028 OF THE STANDARD SPECIFICATIONS.

THE TRANSFER OF LOAD FROM THE ANCHORAGES TO THE BOX BEAM UNIT SHALL BE DONE WHEN THE CONCRETE HAS REACHED A COMPRESSIVE STRENGTH OF NOT LESS THAN 4000 PSI FOR SPANS A & C AND NOT LESS THAN 4400 PSI FOR SPAN B.

ALL REINFORCING STEEL IN BARRIER RAILS SHALL BE EPOXY COATED.

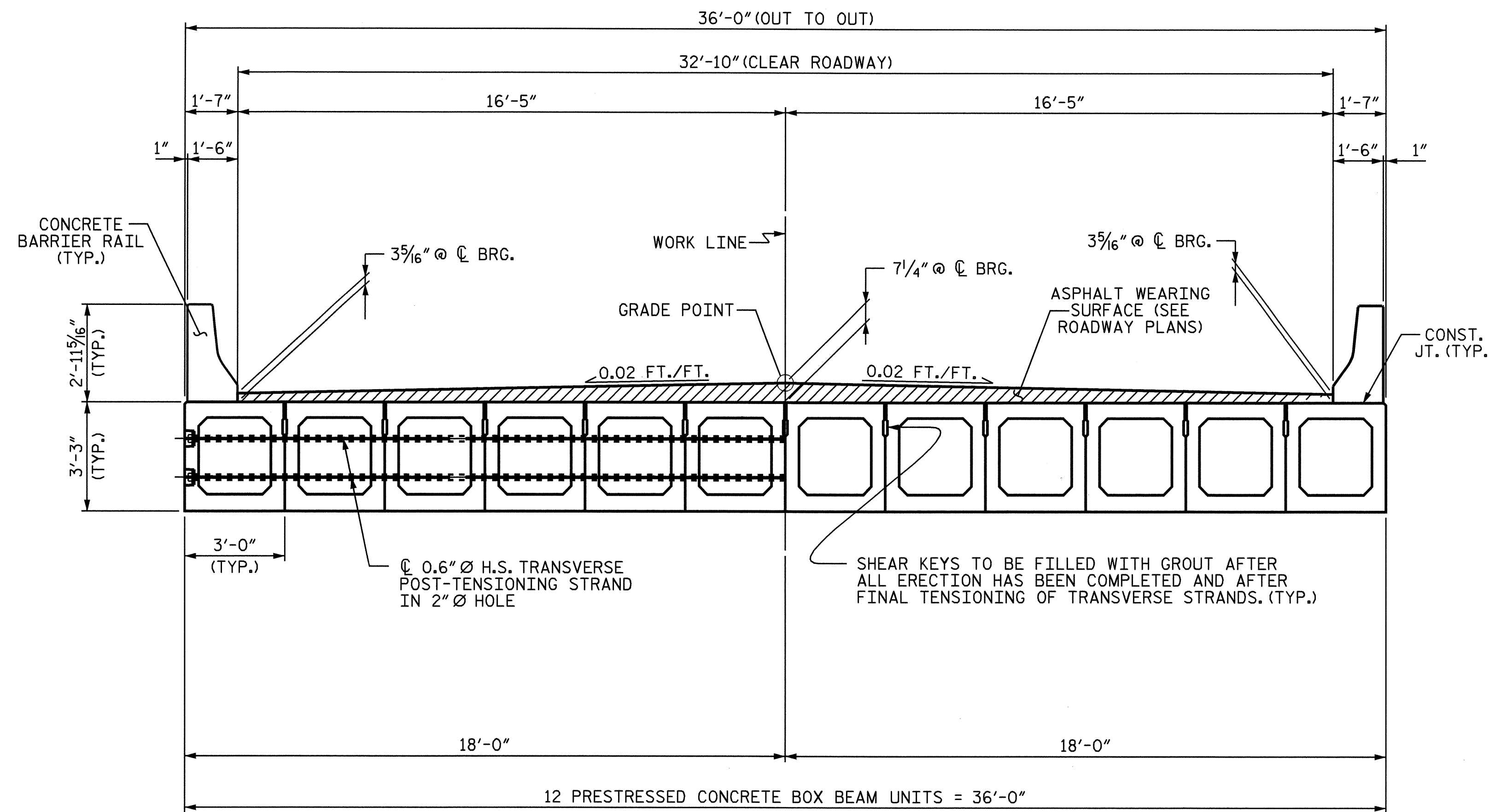
PRESTRESSING STRANDS SHALL BE CUT FLUSH WITH THE BOX BEAM UNIT ENDS.

APPLY EPOXY PROTECTIVE COATING TO BOX BEAM UNIT ENDS.

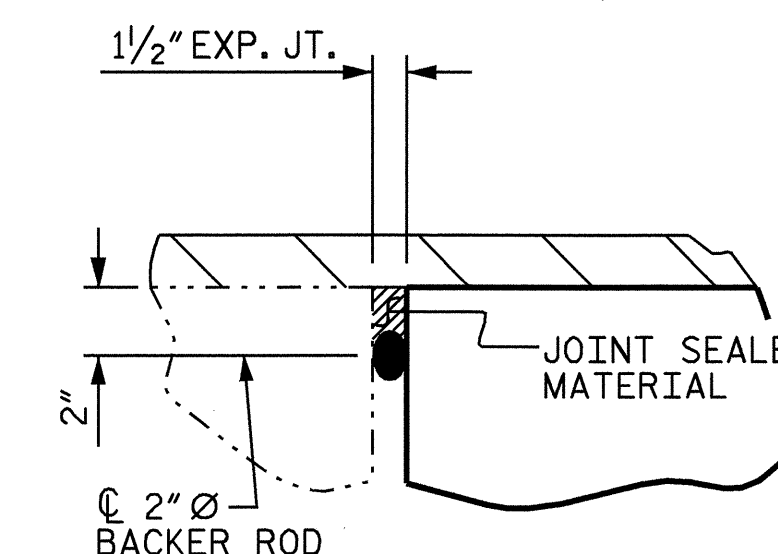
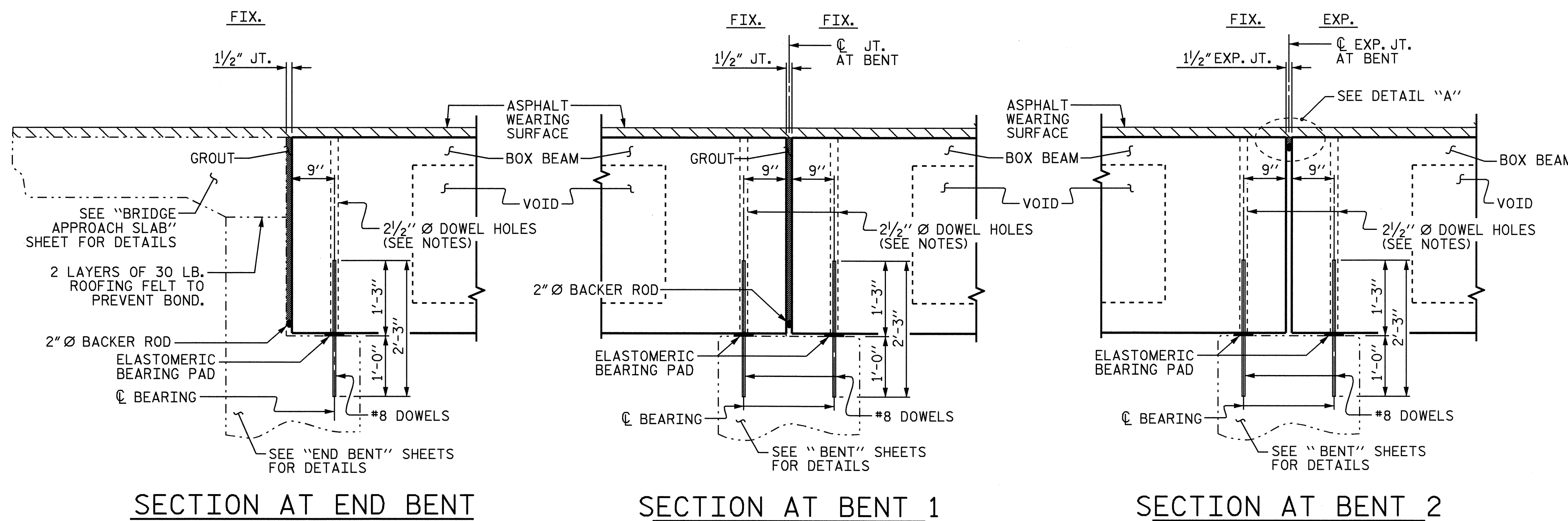
VERTICAL GROOVED CONTRACTION JOINTS, 1/2" IN DEPTH, SHALL BE TOOLED IN ALL EXPOSED FACES OF THE BARRIER RAIL AND IN ACCORDANCE WITH ARTICLE 825-10(B) OF THE STANDARD SPECIFICATIONS. A VERTICAL CONTRACTION JOINT SHALL BE LOCATED AT EACH THIRD POINT BETWEEN BARRIER RAIL EXPANSION JOINTS. ONLY ONE CONTRACTION JOINT IS REQUIRED AT MIDPOINT OF BARRIER RAIL SEGMENTS LESS THAN 20 FEET IN LENGTH AND NO CONTRACTION JOINTS ARE REQUIRED FOR THOSE SEGMENTS LESS THAN 10 FEET IN LENGTH.

FOR PRESTRESSED CONCRETE MEMBERS, SEE SPECIAL PROVISIONS.

THE LOCATION OF THE VOID DRAINS MAY BE SHIFTED SLIGHTLY WHERE NECESSARY TO CLEAR PRESTRESSING STRANDS OR TRANSVERSE REINFORCING STEEL.



**TYPICAL SECTION**



**DETAIL "A"**

PROJECT NO. B-4282  
STOKES COUNTY  
 STATION: 18+20.37-L-

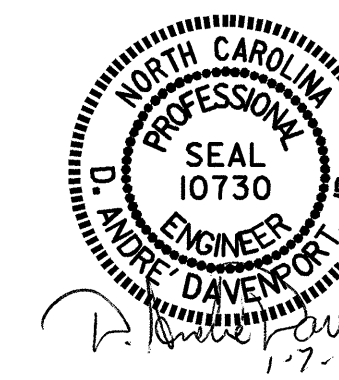
SHEET 1 OF 9

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

3'-0" X 3'-3"  
 PRESTRESSED CONCRETE  
 BOX BEAM UNIT

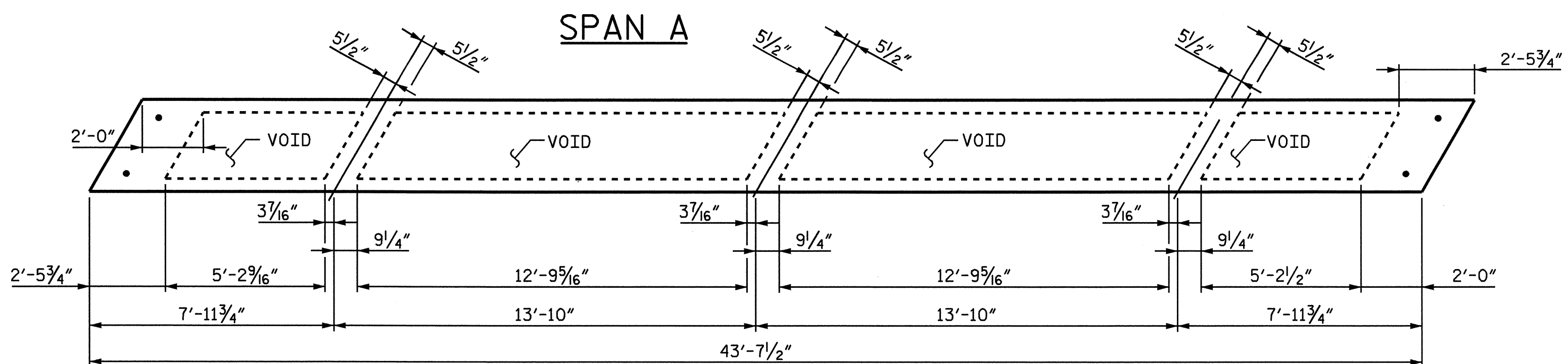
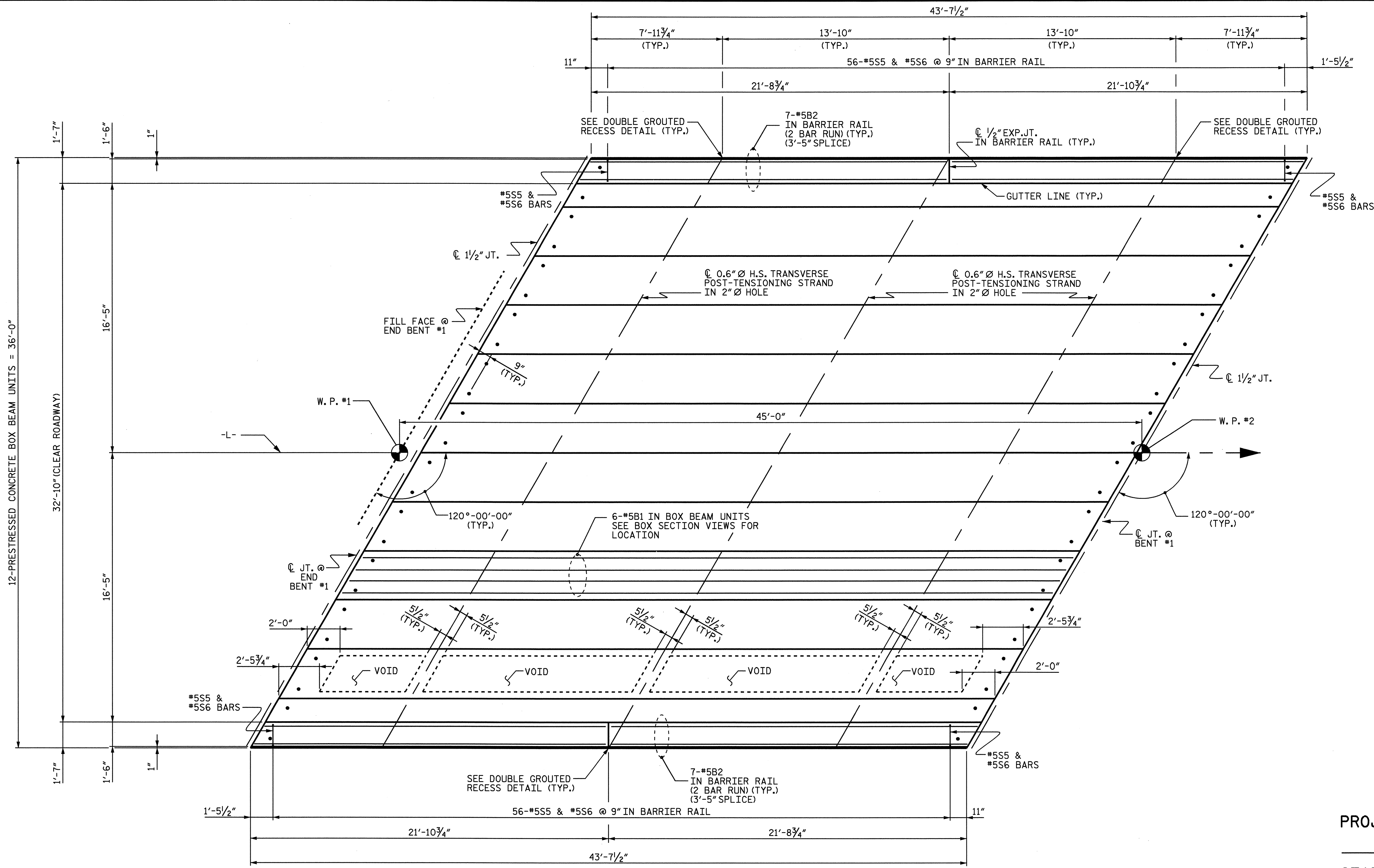
|                              |                |
|------------------------------|----------------|
| ASSEMBLED BY : H. T. BARBOUR | DATE : 9-19-05 |
| CHECKED BY : S. P. LAM       | DATE : 9-06    |
| DRAWN BY : TLA 5/05          | ADDED 7/11/05  |
| CHECKED BY : GM 6/05         |                |

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| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-4          |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 26           |

STD. NO. PCBB1

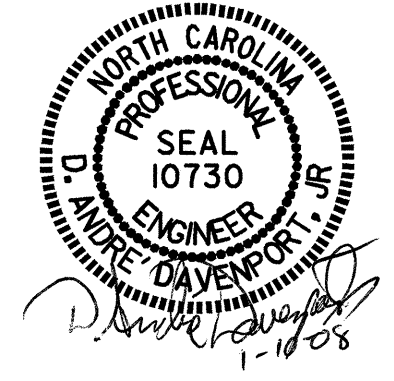


PROJECT NO. B-4282  
STOKES COUNTY  
 STATION: 18+20.37-L-

SHEET 2 OF 9

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

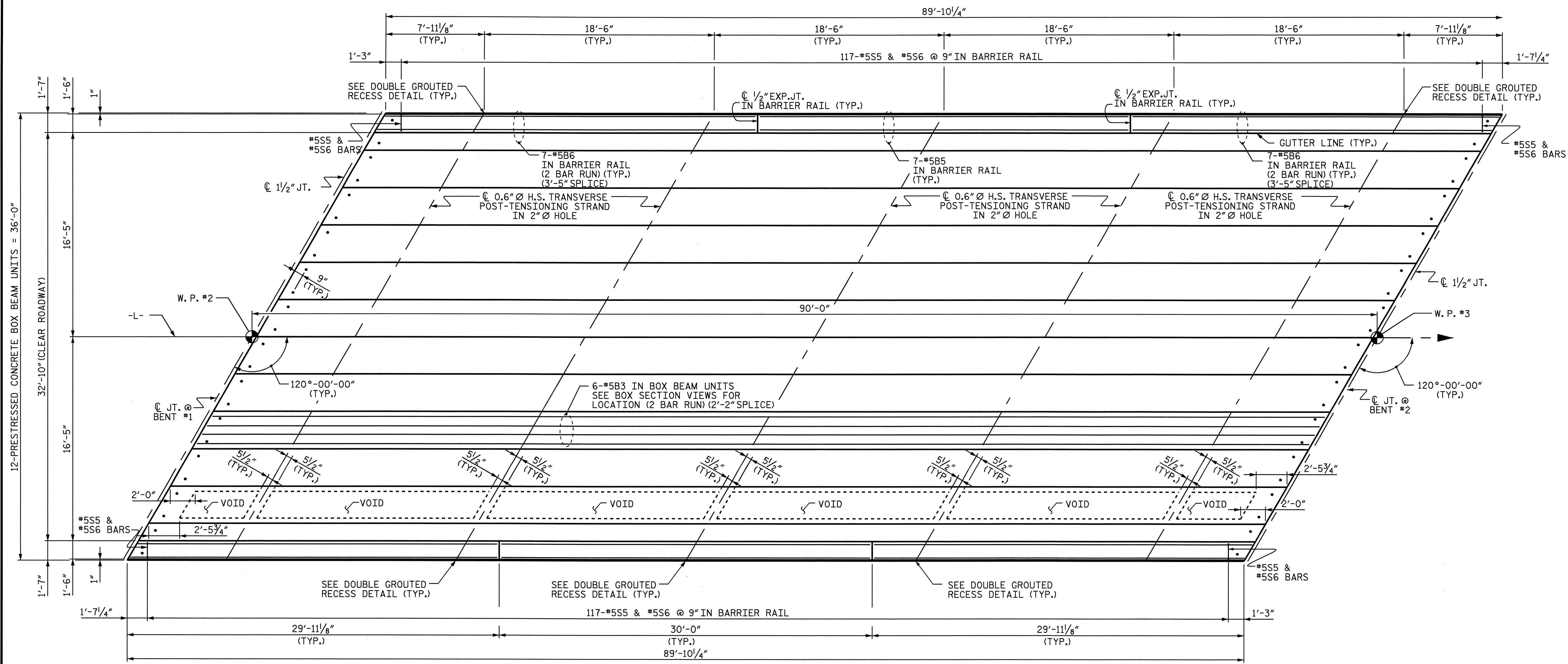
SUPERSTRUCTURE  
 PLAN OF SPAN A



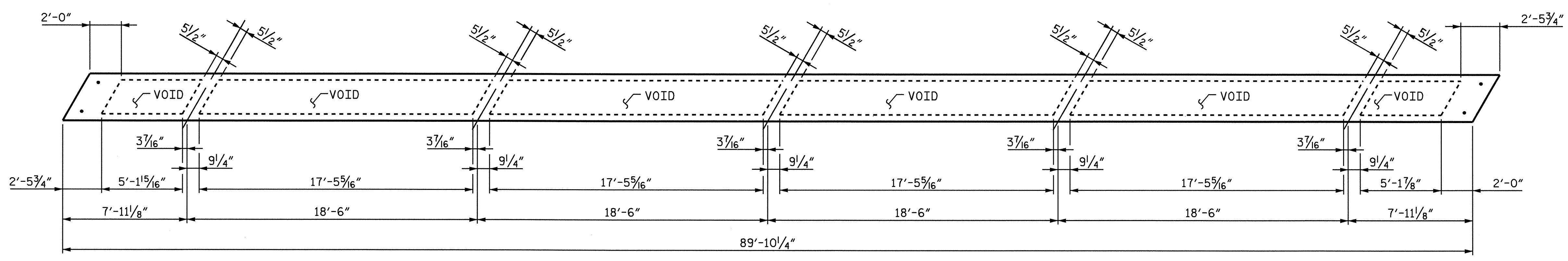
| REVISIONS |     |       |     |     |       | SHEET NO.<br>S-5   |
|-----------|-----|-------|-----|-----|-------|--------------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |                    |
| 1         |     |       | 3   |     |       | TOTAL SHEETS<br>26 |
| 2         |     |       | 4   |     |       |                    |

DRAWN BY : H. T. BARBOUR DATE : 9-23-05  
 CHECKED BY : S.P. LAM DATE : 1-06

10-JAN-2008 08:03  
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 adavenport



SPAN B



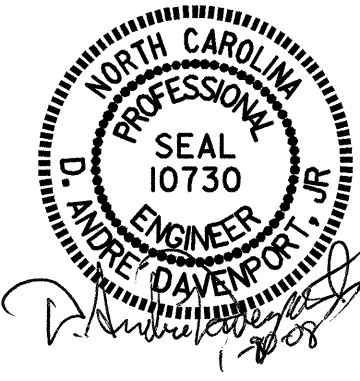
SPAN B VOID DETAIL

PROJECT NO. B-4282  
 STOKES COUNTY  
 STATION: 18+20.37-L-

SHEET 3 OF 9

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

SUPERSTRUCTURE  
 PLAN OF SPAN B

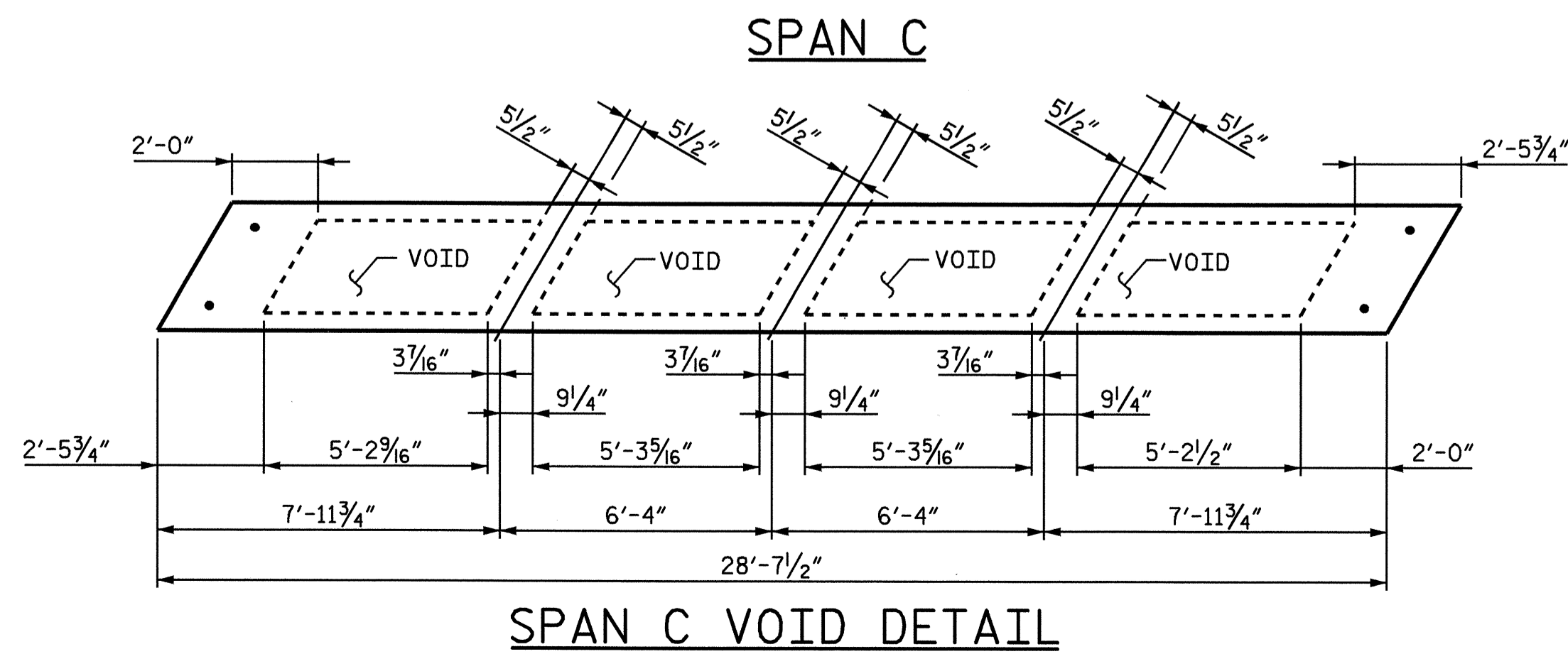
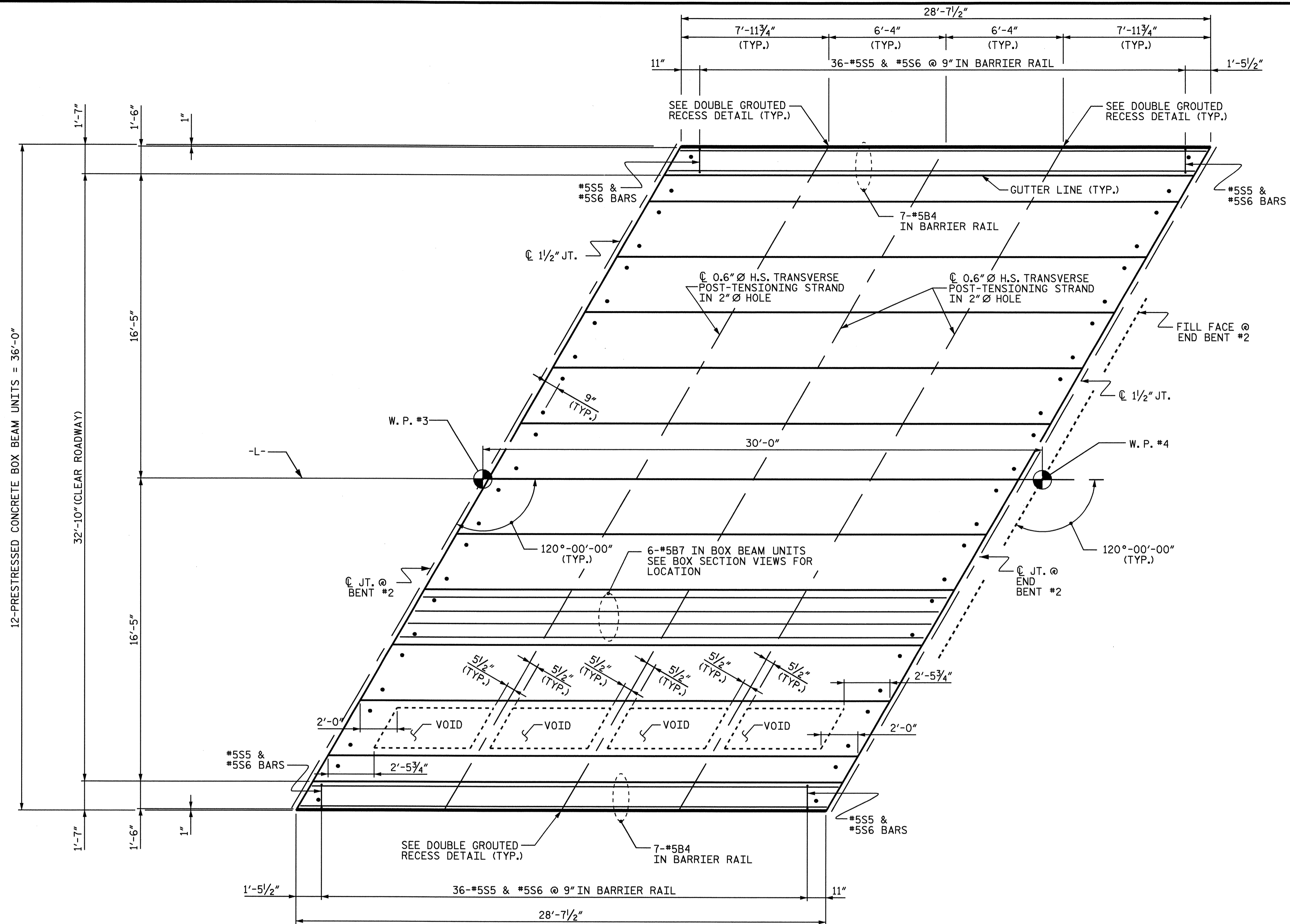


DRAWN BY: H. T. BARBOUR DATE: 9-28-05  
 CHECKED BY: S. P. LAM DATE: 1-06

10-JAN-2008 08:03  
 f:\structures\final\B-4282.sd.TS.dgn  
 adavenport

| REVISIONS |    |      |     | SHEET NO. |
|-----------|----|------|-----|-----------|
| NO.       | BY | DATE | NO. | DATE      |
| 1         |    |      | 3   |           |
| 2         |    |      | 4   |           |

TOTAL SHEETS: 26

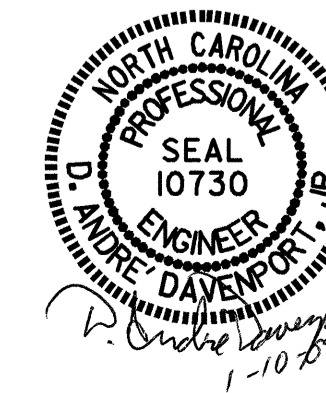


PROJECT NO. B-4282  
STOKES COUNTY  
 STATION: 18+20.37-L-

SHEET 4 OF 9

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

SUPERSTRUCTURE  
 PLAN OF SPAN C

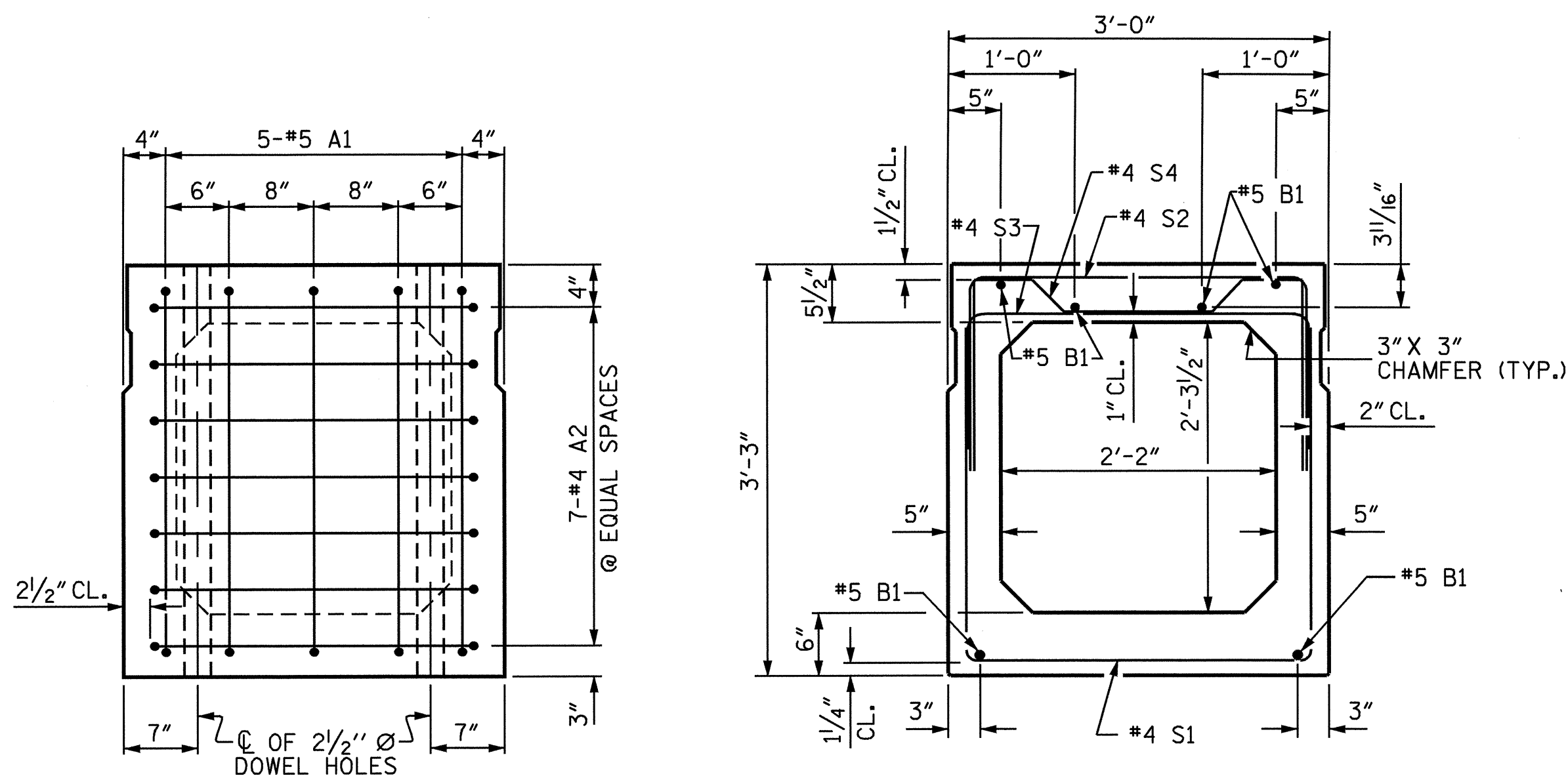


DRAWN BY: H. T. BARBOUR DATE: 9-23-05  
 CHECKED BY: S. P. LAM DATE: 1-06

10-JAN-2008 08:04  
 F:\structures\11Final\B-4282.ed.TS.dgn  
 adavenport

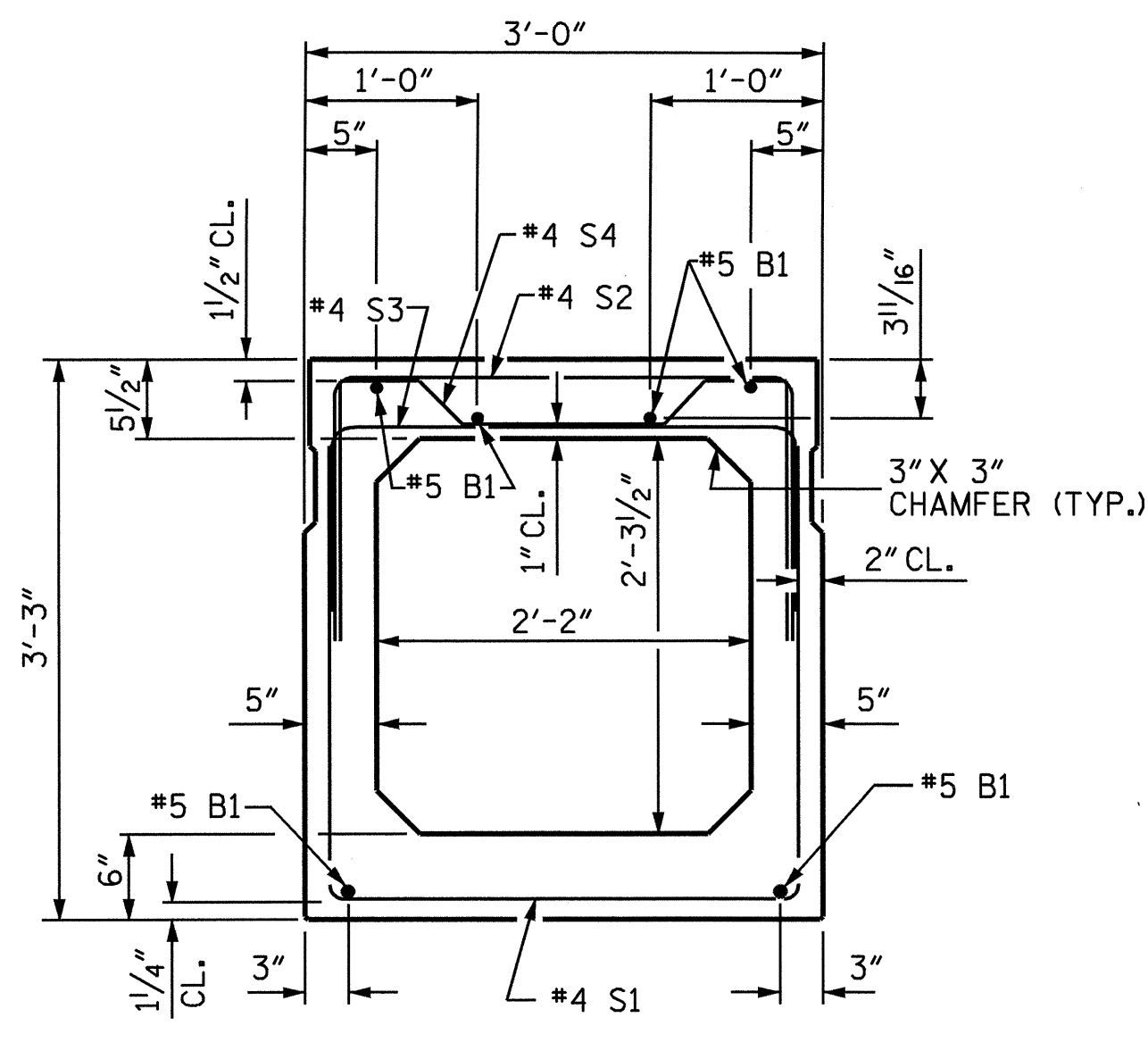
| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-7          |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 26           |





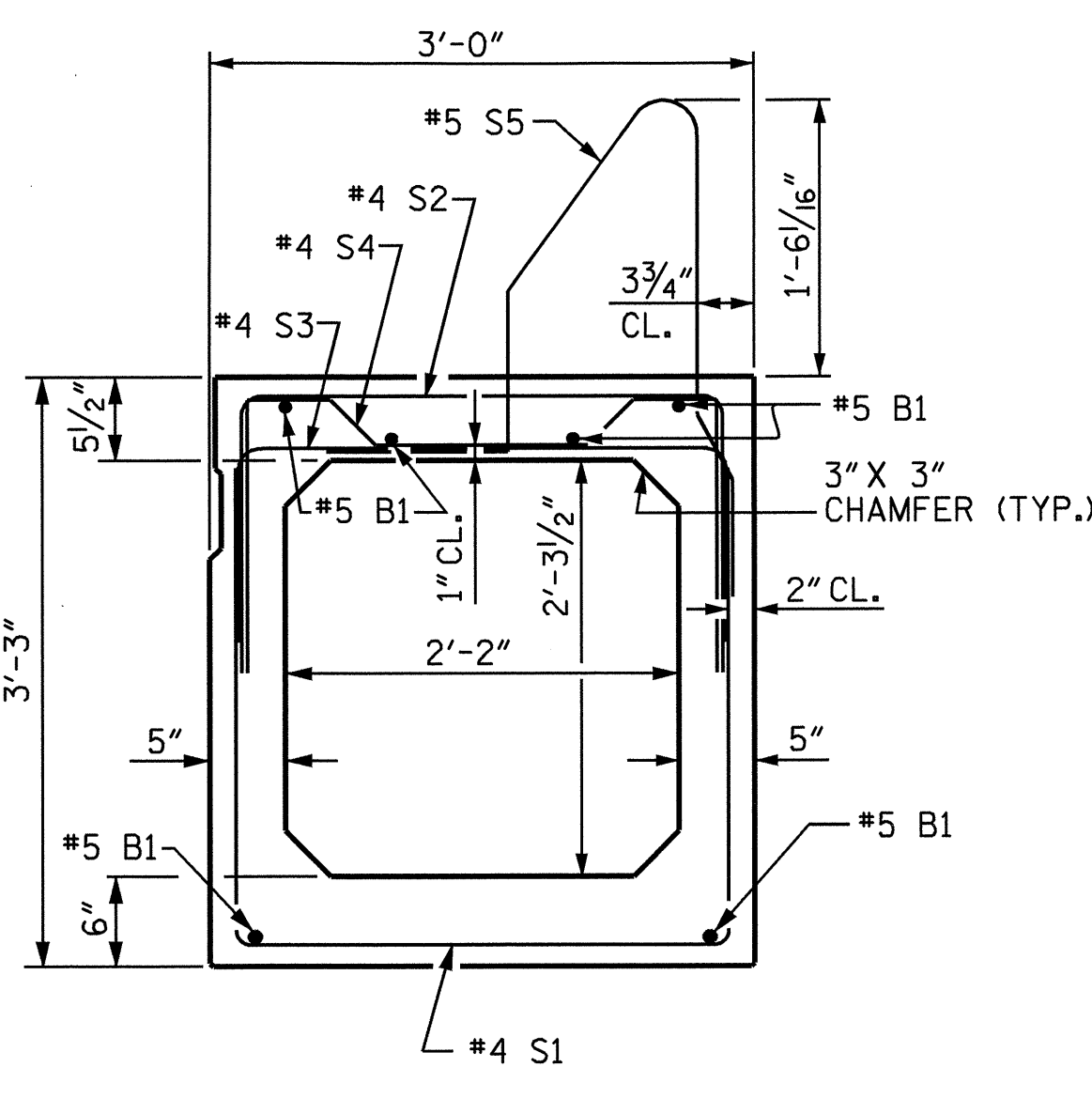
**END ELEVATION**

SHOWING PLACEMENT OF #5 & #4 "A" BARS AND LOCATION OF DOWEL HOLES. (INTERIOR BOX BEAM SECTION SHOWN-EXTERIOR SECTION SIMILAR EXCEPT SHEAR KEY LOCATION, STRAND LAYOUT NOT SHOWN.)



**INTERIOR BOX BEAM SECTION**

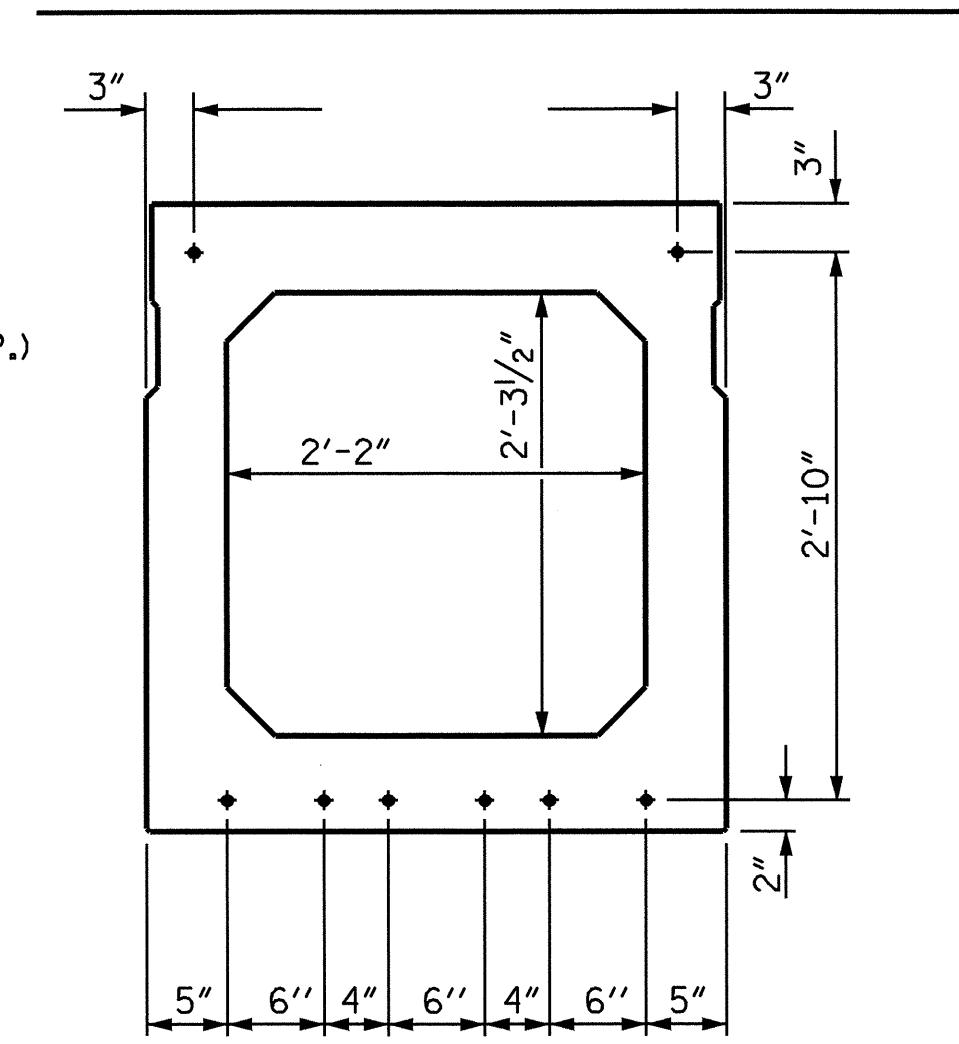
(STRAND LAYOUT NOT SHOWN)



**EXTERIOR BOX BEAM SECTION**

(STRAND LAYOUT NOT SHOWN)

**0.6" Ø LOW RELAXATION STRAND LAYOUT**



**TYPICAL STRAND LOCATION**

(8 STRANDS REQUIRED)  
(INTERIOR BOX BEAM SECTION SHOWN-EXTERIOR SECTION SIMILAR EXCEPT SHEAR KEY LOCATION)

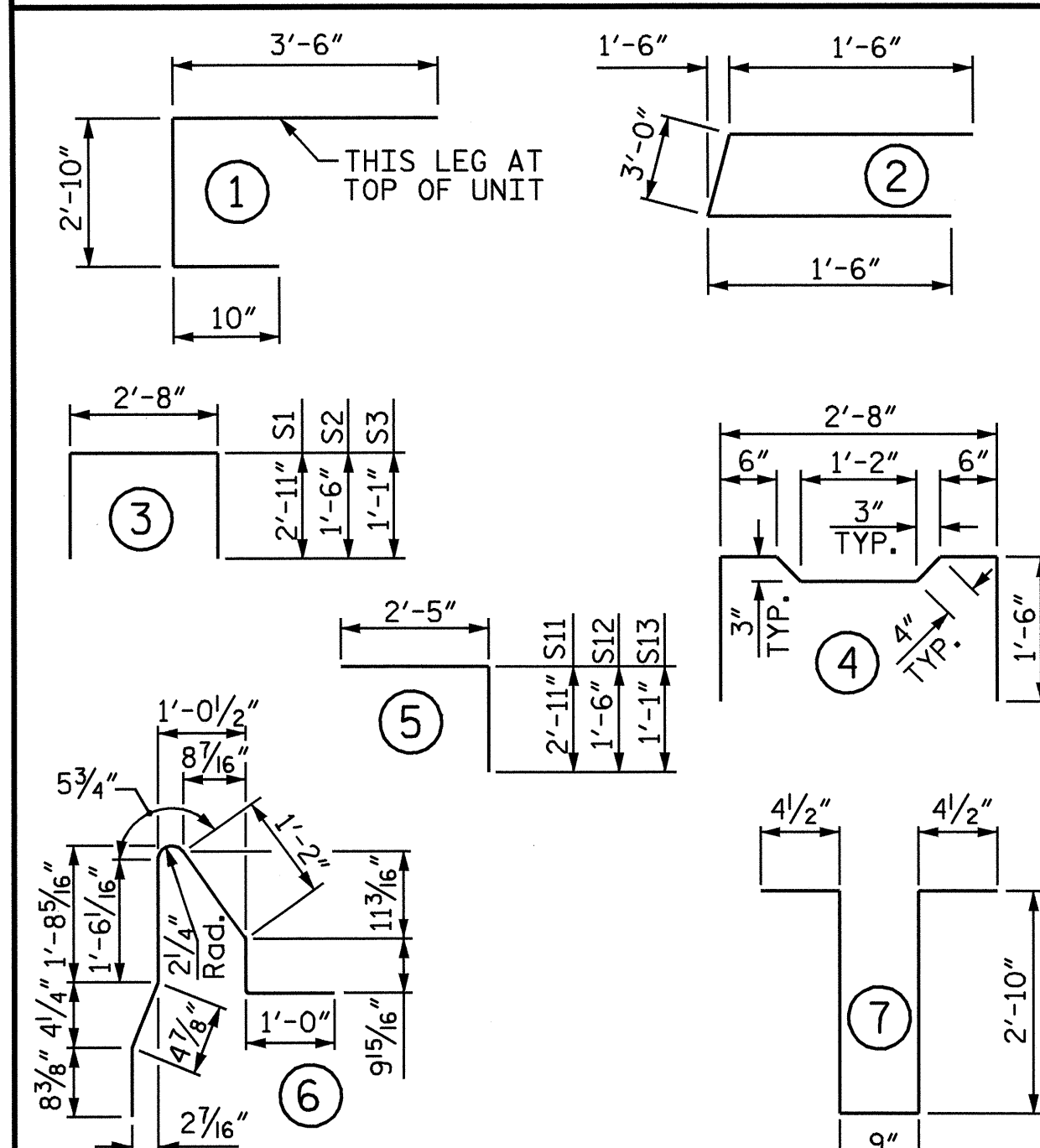
**DEBONDING LEGEND**

- FULLY BONDED STRANDS

**GRADE 270 STRANDS**

|                                       |        |
|---------------------------------------|--------|
| AREA ( SQUARE INCHES )                | 0.217  |
| ULTIMATE STRENGTH ( LBS. PER STRAND ) | 58,600 |
| APPLIED PRESTRESS ( LBS. PER STRAND ) | 43,950 |

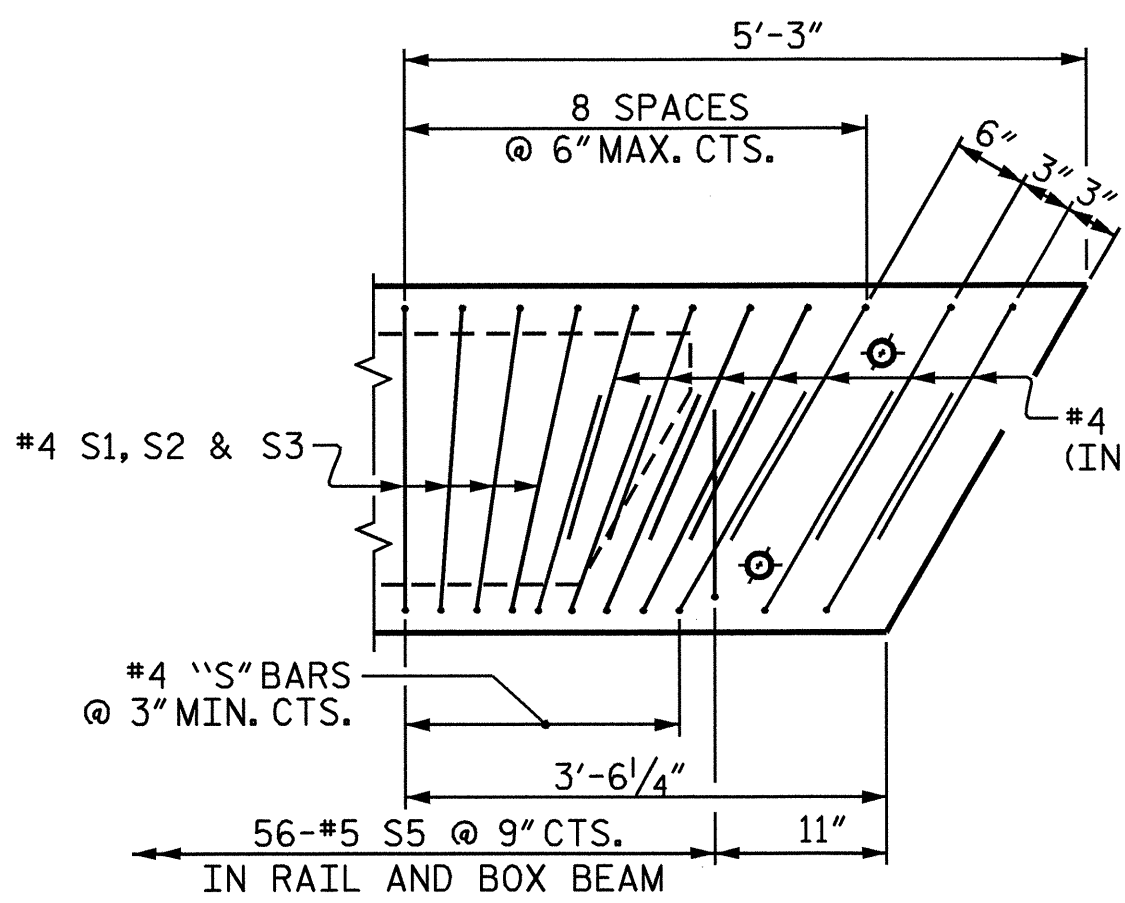
**BAR TYPES**



ALL BAR DIMENSIONS ARE OUT TO OUT

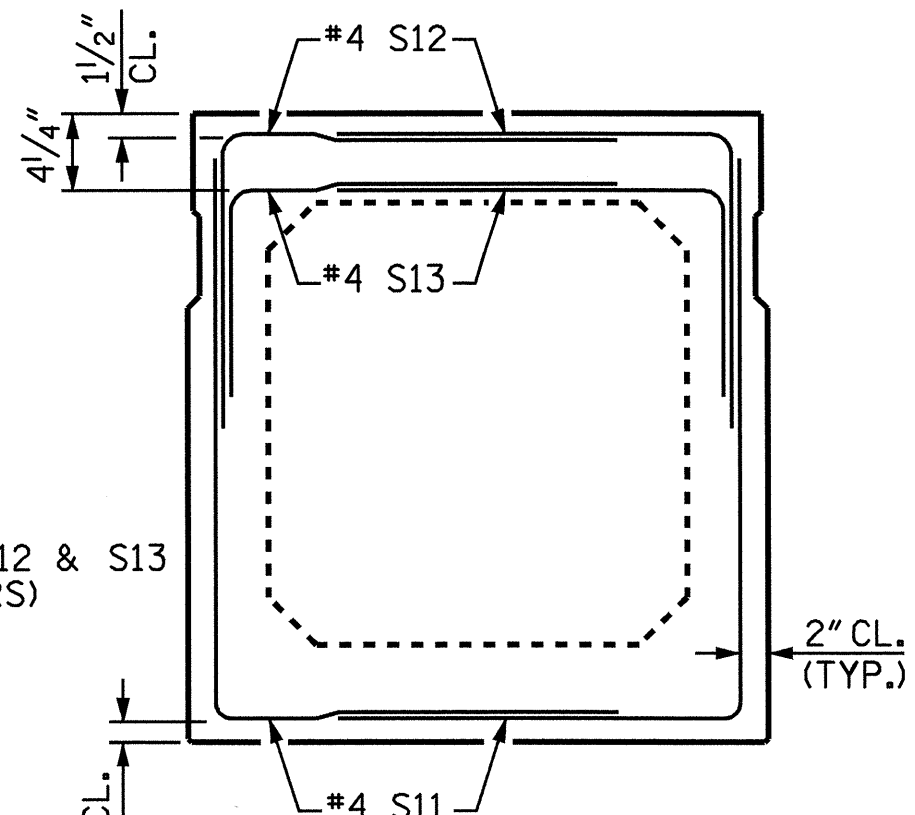
**BILL OF MATERIAL FOR ONE BOX BEAM SECTION**

| BAR NUMBER                  | SIZE | TYPE | EXTERIOR UNIT LENGTH | EXTERIOR UNIT WEIGHT | INTERIOR UNIT LENGTH | INTERIOR UNIT WEIGHT |
|-----------------------------|------|------|----------------------|----------------------|----------------------|----------------------|
| A1                          | #5   | 1    | 7'-2"                | 75                   | 7'-2"                | 75                   |
| A2                          | #4   | 2    | 6'-0"                | 128                  | 6'-0"                | 128                  |
| B1                          | #5   | STR  | 43'-2"               | 270                  | 43'-2"               | 270                  |
| K1                          | #4   | 7    | 7'-2"                | 43                   | 7'-2"                | 43                   |
| K2                          | #4   | STR  | 3'-0"                | 12                   | 3'-0"                | 12                   |
| S1                          | #4   | 3    | 8'-6"                | 176                  | 8'-6"                | 176                  |
| S2                          | #4   | 3    | 5'-8"                | 117                  | 5'-8"                | 117                  |
| S3                          | #4   | 3    | 4'-10"               | 171                  | 4'-10"               | 171                  |
| S4                          | #4   | 4    | 5'-10"               | 86                   | 5'-10"               | 86                   |
| *S5                         | #5   | 6    | 6'-1"                | 355                  | --                   | --                   |
| S11                         | #4   | 5    | 5'-4"                | 100                  | 5'-4"                | 100                  |
| S12                         | #4   | 5    | 3'-11"               | 73                   | 3'-11"               | 73                   |
| S13                         | #4   | 5    | 3'-6"                | 65                   | 3'-6"                | 65                   |
| REINFORCING STEEL           |      |      |                      | 1316 LBS.            |                      | 1316 LBS.            |
| * EPOXY COATED REINF. STEEL |      |      |                      | 355 LBS.             |                      |                      |
| 5000 P.S.I. CONCRETE        |      |      |                      | 9.2 CU. YDS.         |                      | 9.1 CU. YDS.         |
| 0.6" Ø L.R. STRANDS         |      |      | No. 8                |                      | No. 8                |                      |



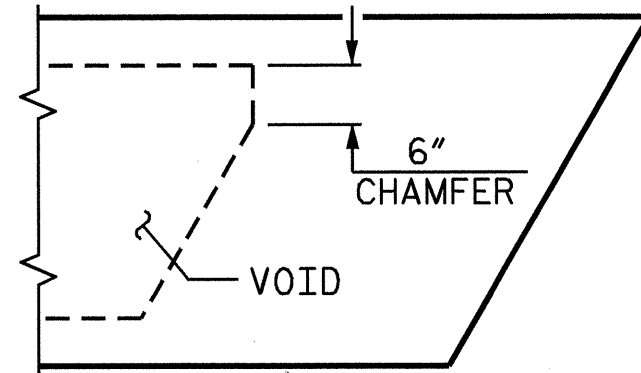
**DETAIL "B"**

EXTERIOR UNIT SHOWN, INTERIOR UNIT SIMILAR EXCEPT OMIT #5 S5 BARS. "B" BARS AND "A" BARS NOT SHOWN.

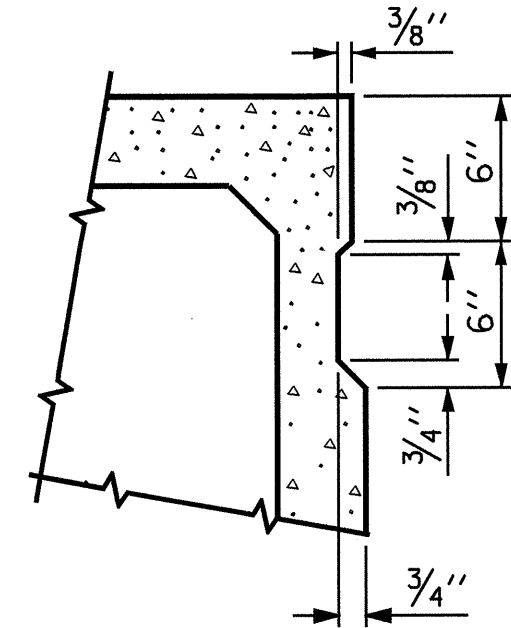


**END VIEW**

(SHOWING #4 "S" BARS IN END OF BEAM)

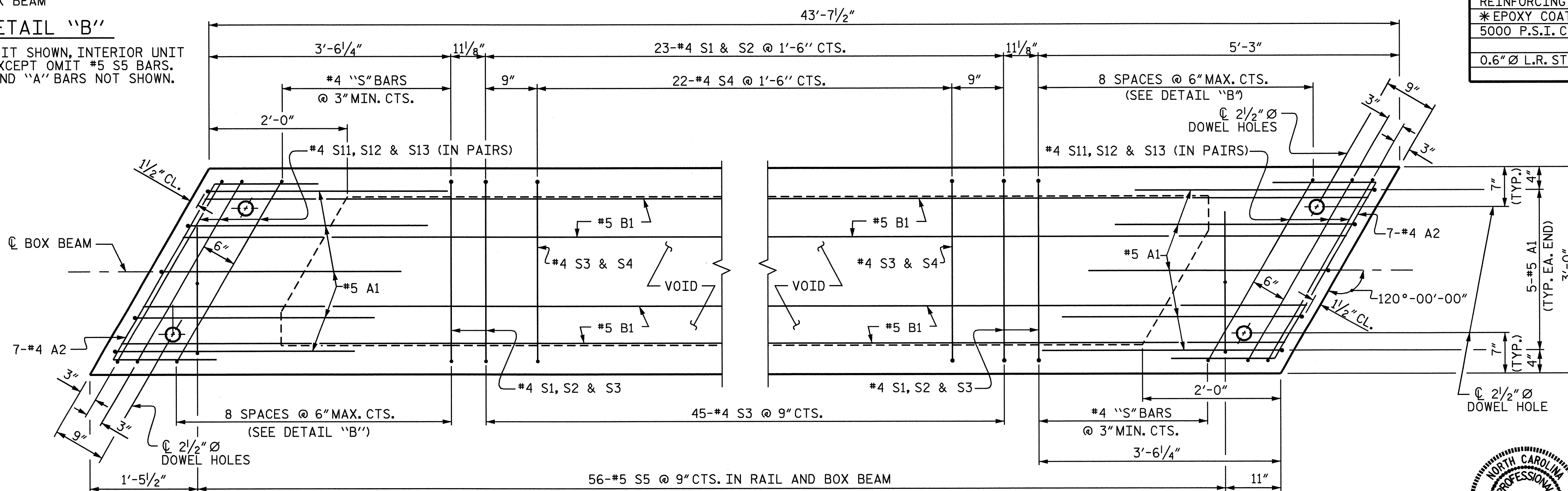


**CHAMFER DETAIL**  
SHOWING 6" VOID CHAMFER



**SHEAR KEY DETAIL**

NOTE: OMIT SHEAR KEY ON OUTSIDE FACE OF EXTERIOR BOX BEAMS.

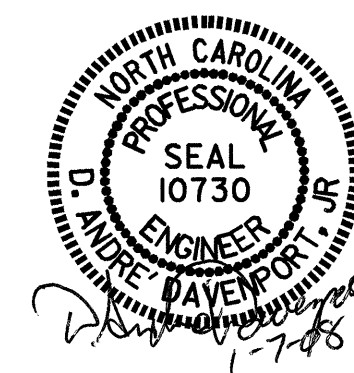


**PLAN OF BOX BEAM**

EXTERIOR UNIT SHOWN, INTERIOR UNIT SIMILAR EXCEPT OMIT #5 S5 BARS. FOR LOCATION OF DIAPHRAGMS, SEE PLAN OF SPANS. FOR REINFORCING STEEL IN DIAPHRAGMS, SEE DIAPHRAGM DETAILS.

|                              |                |
|------------------------------|----------------|
| ASSEMBLED BY : H. T. BARBOUR | DATE : 9-27-05 |
| CHECKED BY : S. P. LAM       | DATE : 1-06    |
| DRAWN BY : TLA 5/05          | ADDED 7/11/05  |
| CHECKED BY : GM 6/05         |                |

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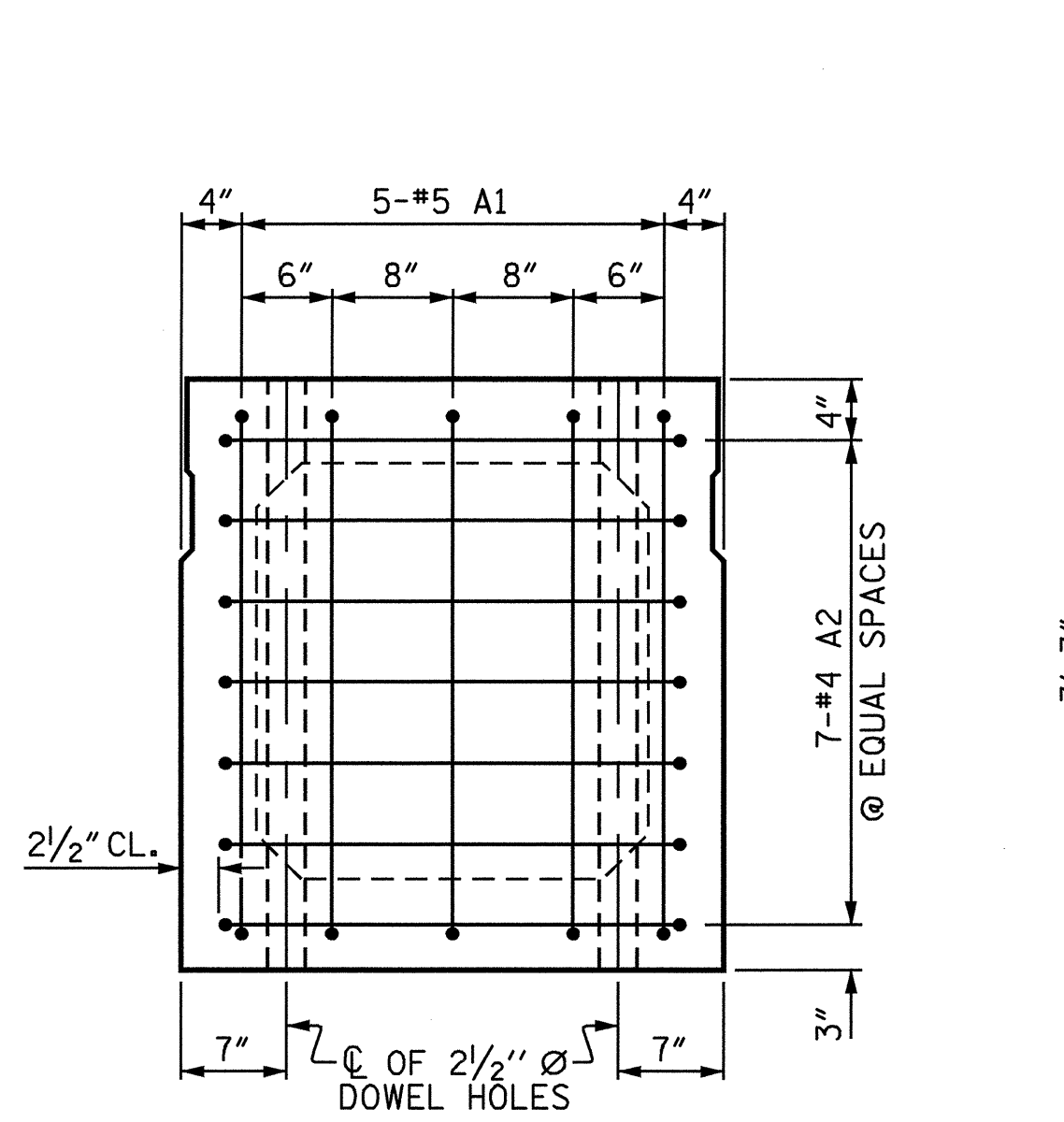
PROJECT NO. B-4282  
STOKES COUNTY  
STATION: 18+20.37-L-

SHEET 5 OF 9

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
3'-0" X 3'-3"  
PRESTRESSED CONCRETE  
BOX BEAM UNIT  
SPAN "A"

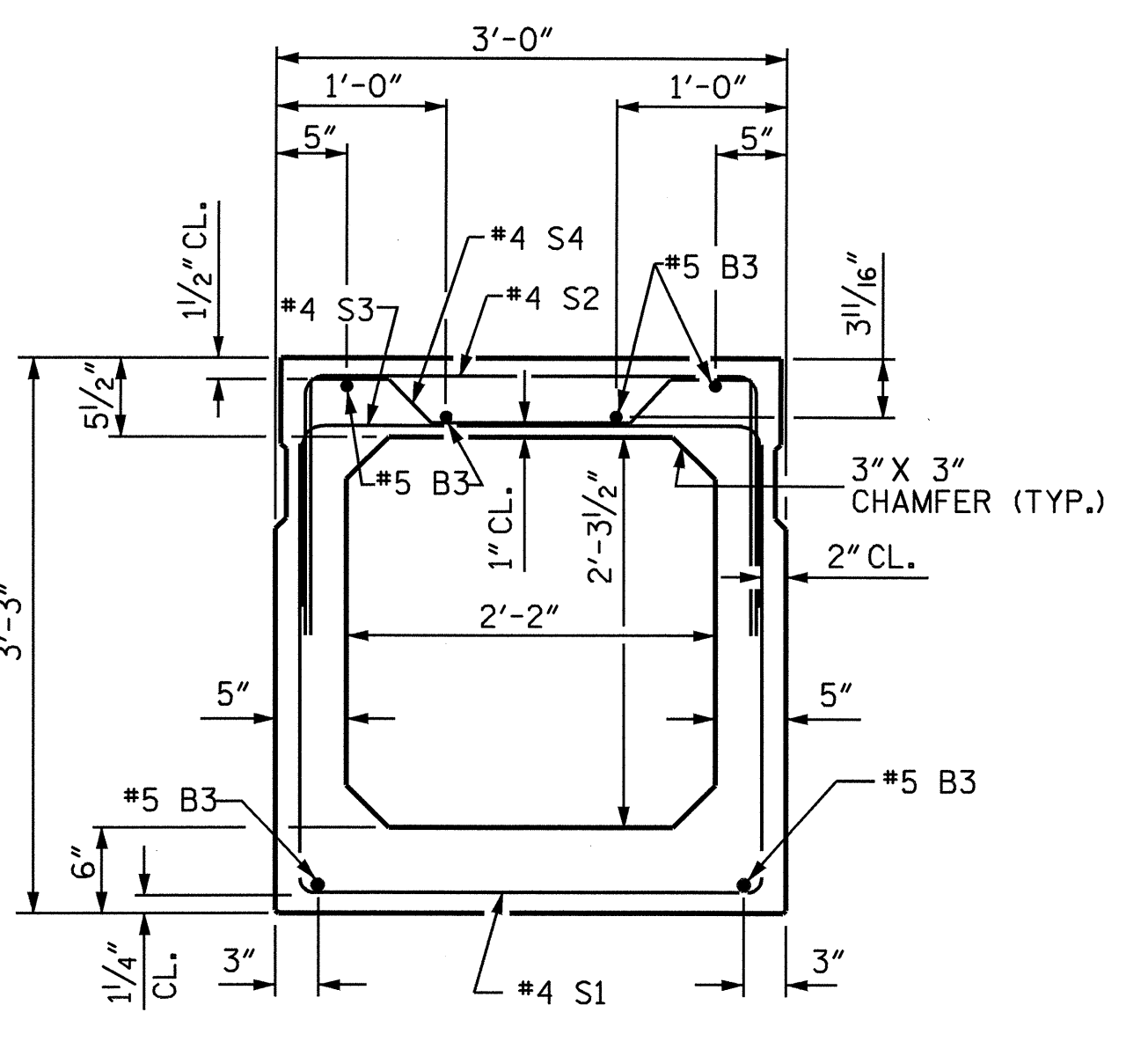
| REVISIONS |     |       |     | SHEET NO. |       |
|-----------|-----|-------|-----|-----------|-------|
| NO.       | BY: | DATE: | NO. | BY:       | DATE: |
| 1         |     |       | 3   |           |       |
| 2         |     |       | 4   |           |       |

STD. NO. PCBB6



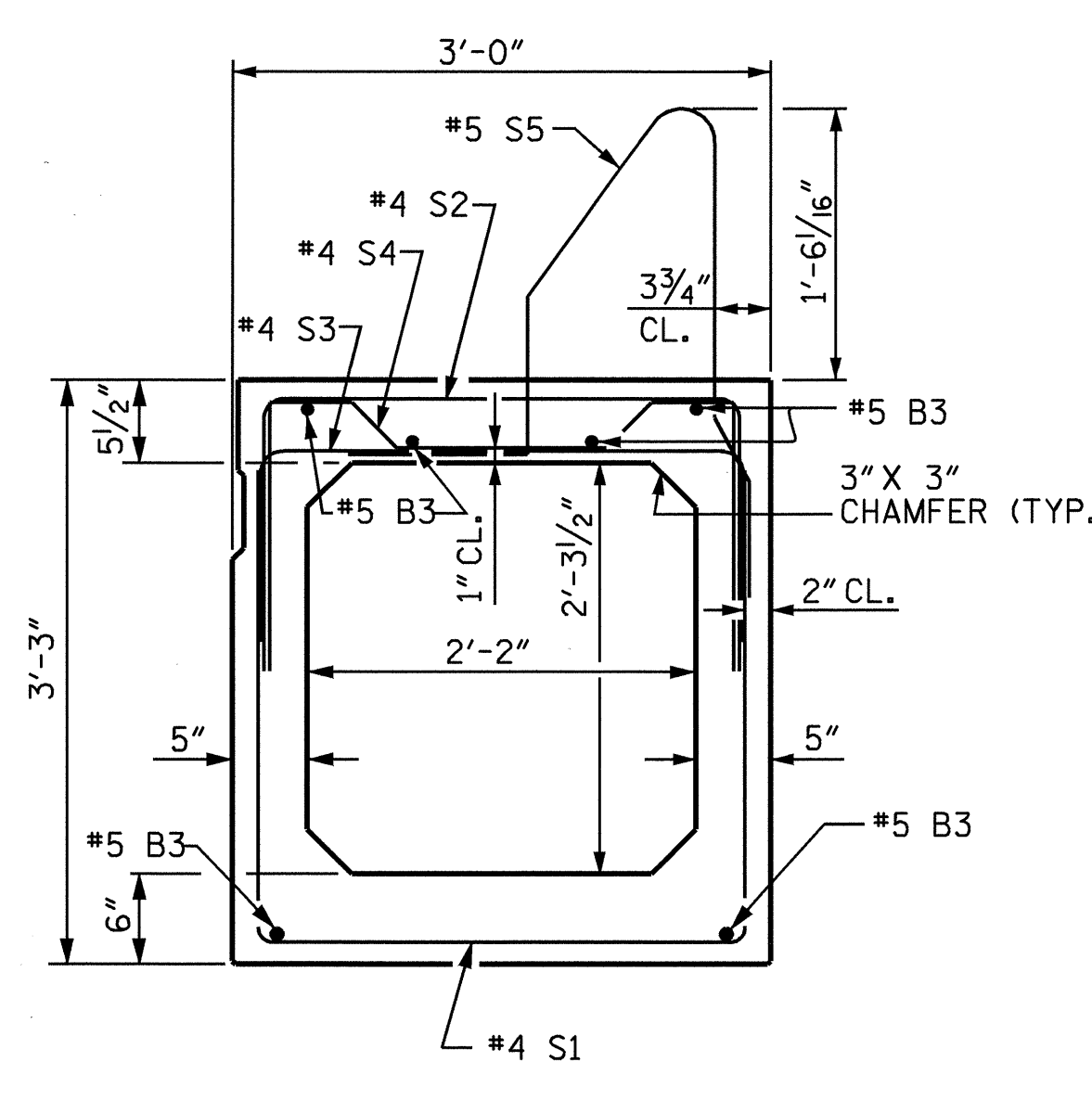
**END ELEVATION**

SHOWING PLACEMENT OF #5 & #4 "A" BARS AND LOCATION OF DOWEL HOLES. (INTERIOR BOX BEAM SECTION SHOWN-EXTERIOR SECTION SIMILAR EXCEPT SHEAR KEY LOCATION. STRAND LAYOUT NOT SHOWN.)



**INTERIOR BOX BEAM SECTION**

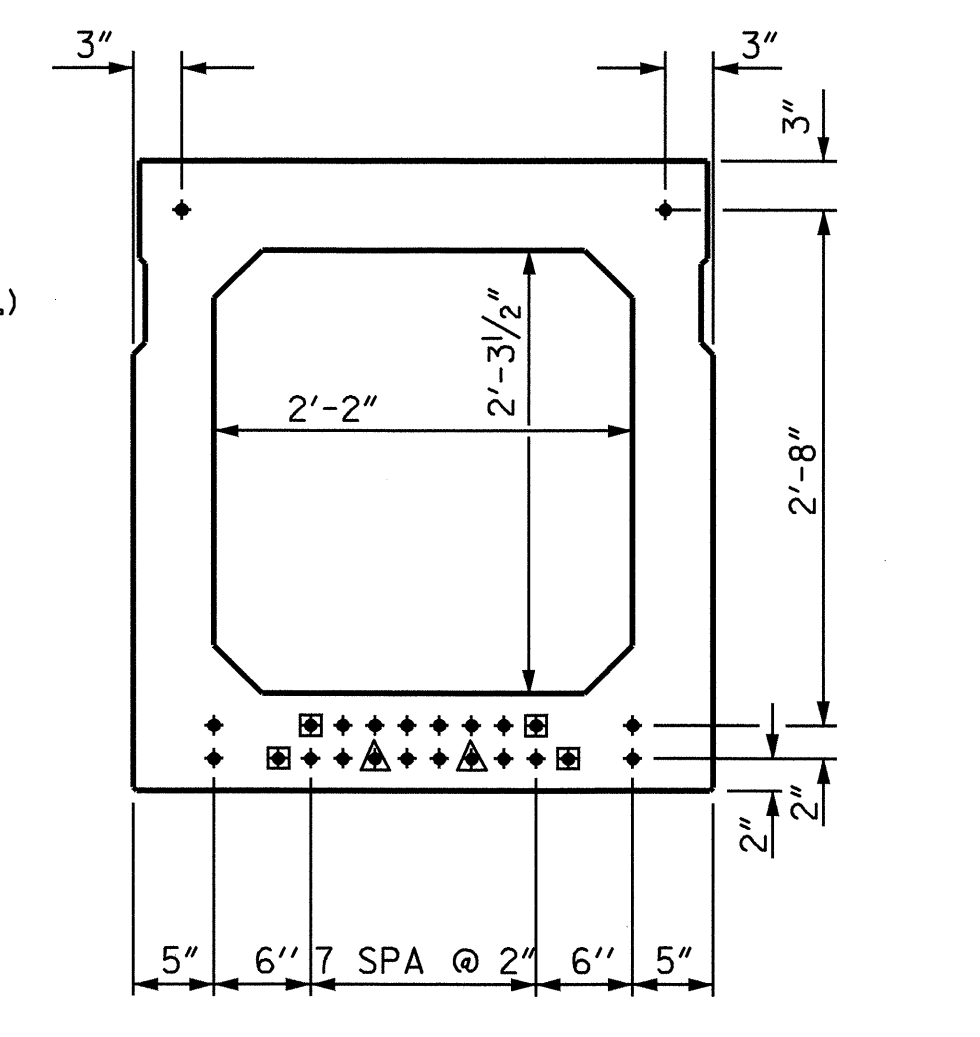
(STRAND LAYOUT NOT SHOWN)



**EXTERIOR BOX BEAM SECTION**

(STRAND LAYOUT NOT SHOWN)

**0.6" Ø LOW RELAXATION STRAND LAYOUT**



**TYPICAL STRAND LOCATION**

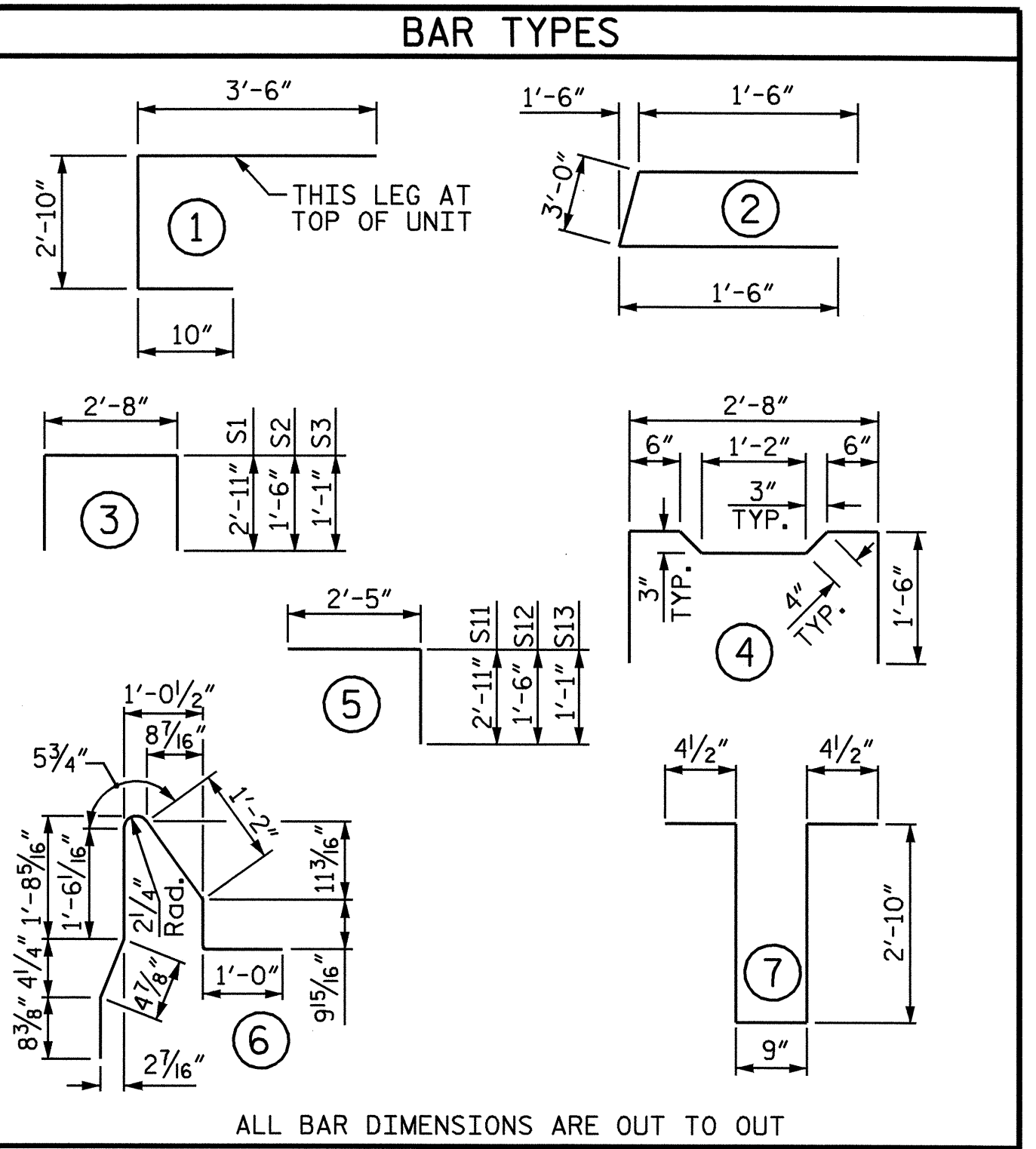
(24 STRANDS REQUIRED)  
(INTERIOR BOX BEAM SECTION SHOWN-EXTERIOR SECTION SIMILAR EXCEPT SHEAR KEY LOCATION)

**DEBONDING LEGEND**

- FULLY BONDED STRANDS
- ◐ STRANDS DEBONDED FOR 4'-0" FROM END OF GIRDER
- ◑ STRANDS DEBONDED FOR 12'-0" FROM END OF GIRDER

**GRADE 270 STRANDS**

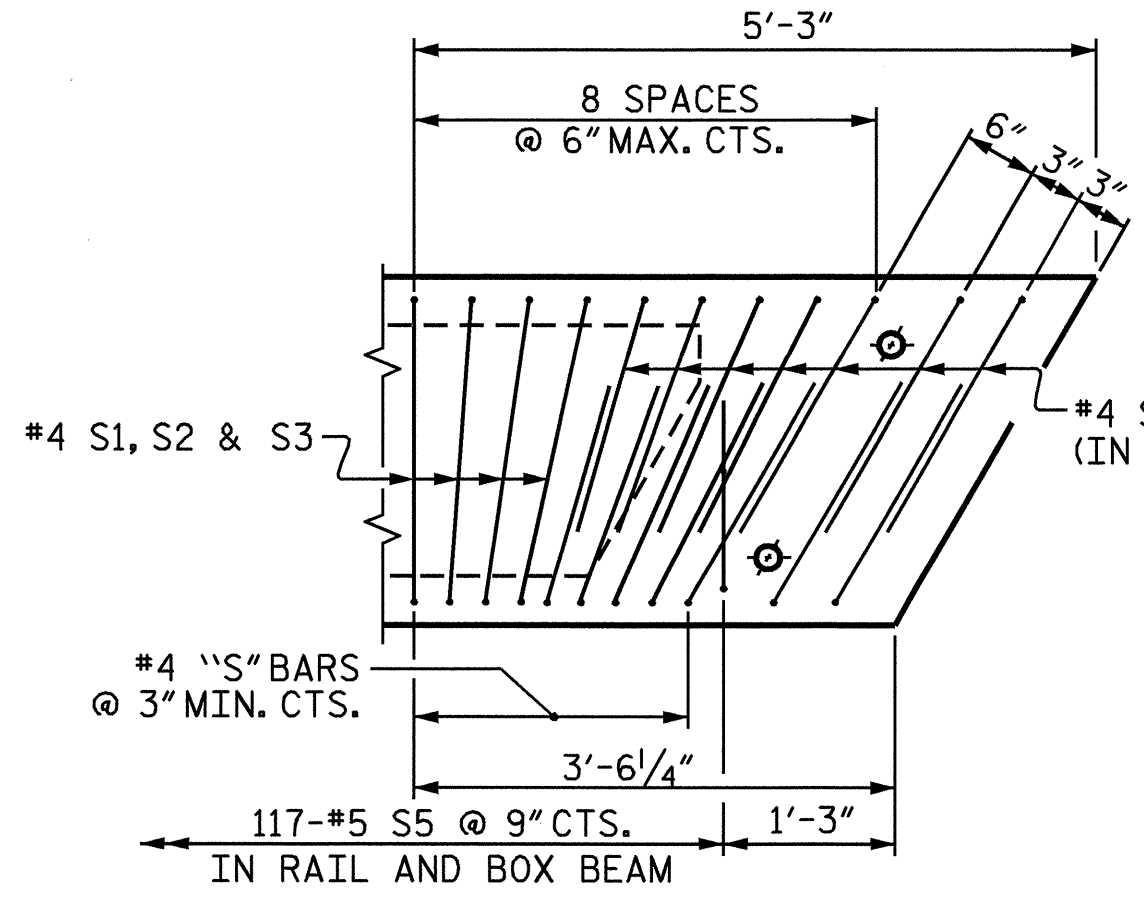
|                                       |             |
|---------------------------------------|-------------|
| AREA ( SQUARE INCHES )                | 0.6" Ø L.R. |
| ULTIMATE STRENGTH ( LBS. PER STRAND ) | 58,600      |
| APPLIED PRESTRESS ( LBS. PER STRAND ) | 43,950      |



ALL BAR DIMENSIONS ARE OUT TO OUT

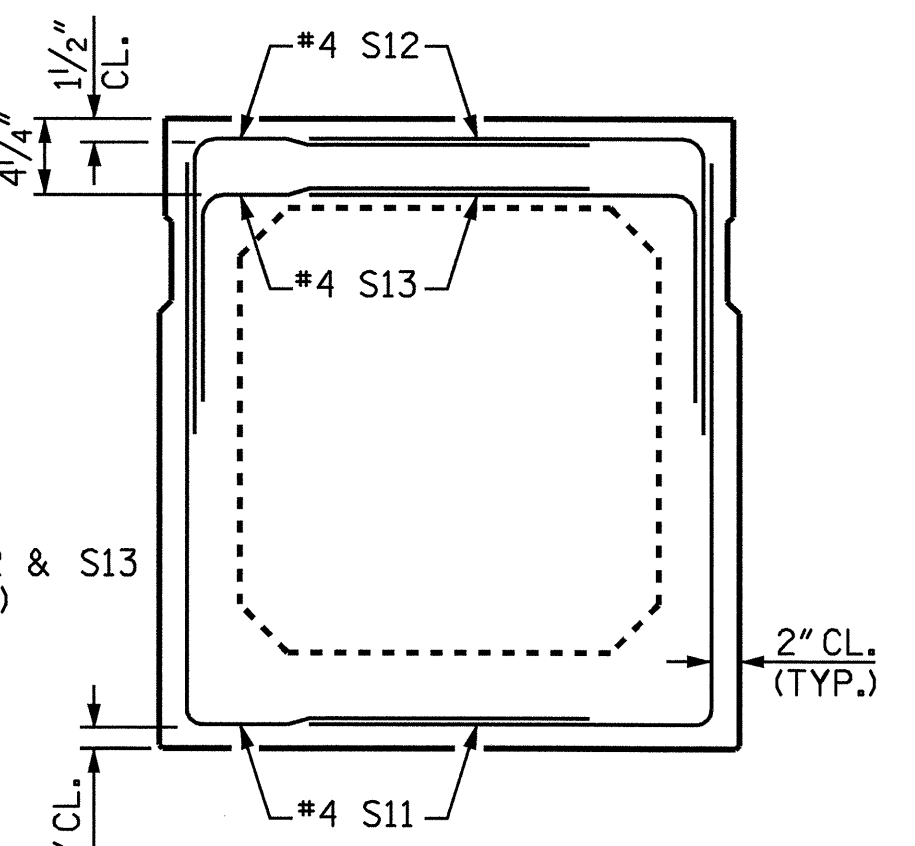
**BILL OF MATERIAL FOR ONE BOX BEAM SECTION**

| BAR                         | NUMBER | SIZE | TYPE | EXTERIOR UNIT LENGTH | EXTERIOR UNIT WEIGHT | INTERIOR UNIT LENGTH | INTERIOR UNIT WEIGHT |
|-----------------------------|--------|------|------|----------------------|----------------------|----------------------|----------------------|
| A1                          | 10     | #5   | 1    | 7'-2"                | 75                   | 7'-2"                | 75                   |
| A2                          | 44     | #4   | 2    | 6'-0"                | 176                  | 6'-0"                | 176                  |
| B3                          | 12     | #5   | STR  | 45'-10"              | 574                  | 45'-10"              | 574                  |
| K1                          | 15     | #4   | 7    | 7'-2"                | 72                   | 7'-2"                | 72                   |
| K2                          | 10     | #4   | STR  | 3'-0"                | 20                   | 3'-0"                | 20                   |
| S1                          | 62     | #4   | 3    | 8'-6"                | 352                  | 8'-6"                | 352                  |
| S2                          | 62     | #4   | 3    | 5'-8"                | 235                  | 5'-8"                | 235                  |
| S3                          | 115    | #4   | 3    | 4'-10"               | 371                  | 4'-10"               | 371                  |
| S4                          | 53     | #4   | 4    | 5'-10"               | 207                  | 5'-10"               | 207                  |
| * S5                        | 117    | #5   | 6    | 6'-1"                | 742                  | --                   | --                   |
| S11                         | 28     | #4   | 5    | 5'-4"                | 100                  | 5'-4"                | 100                  |
| S12                         | 28     | #4   | 5    | 3'-11"               | 73                   | 3'-11"               | 73                   |
| S13                         | 28     | #4   | 5    | 3'-6"                | 65                   | 3'-6"                | 65                   |
| REINFORCING STEEL           |        |      |      | 2320 LBS.            | 2320 LBS.            |                      |                      |
| * EPOXY COATED REINF. STEEL |        |      |      | 742 LBS.             | 742 LBS.             |                      |                      |
| 5400 P.S.I. CONCRETE        |        |      |      | 17.9 CU. YDS.        | 17.7 CU. YDS.        |                      |                      |
| 0.6" Ø L.R. STRANDS         |        |      |      | No. 24               | No. 24               |                      |                      |



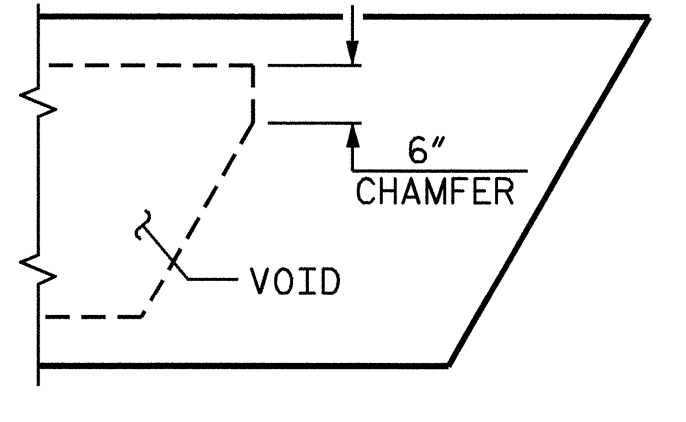
**DETAIL "B"**

EXTERIOR UNIT SHOWN, INTERIOR UNIT SIMILAR EXCEPT OMIT #5 S5 BARS. "B" BARS AND "A" BARS NOT SHOWN.



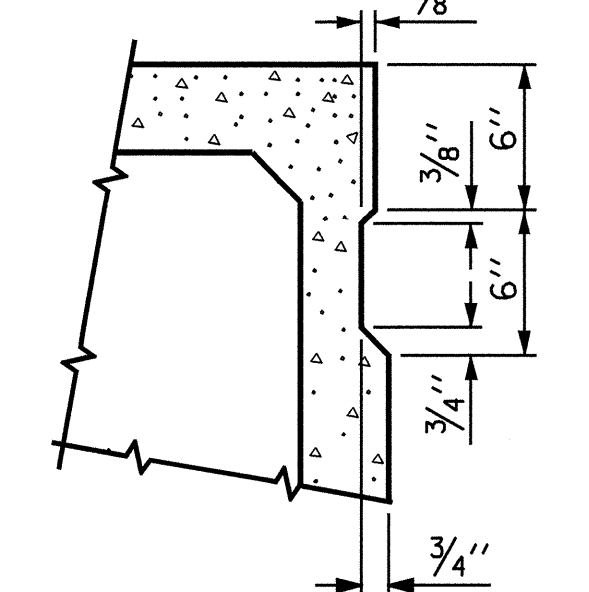
**END VIEW**

(SHOWING #4 "S" BARS IN END OF BEAM)



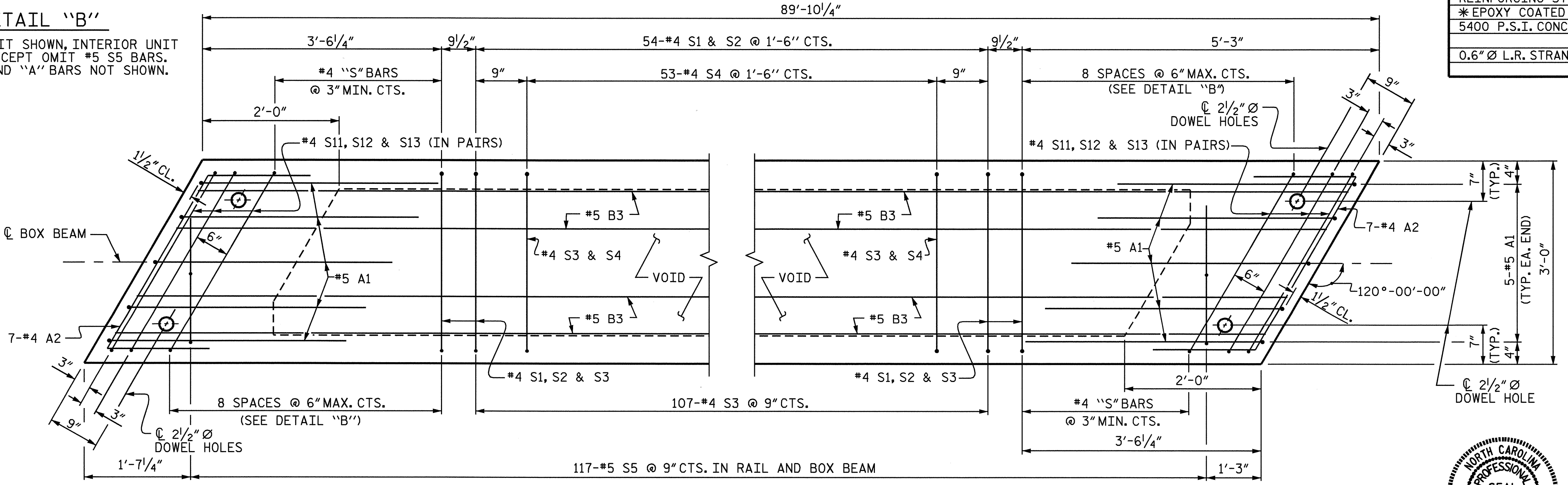
**CHAMFER DETAIL**

SHOWING 6" VOID CHAMFER



**SHEAR KEY DETAIL**

NOTE: OMIT SHEAR KEY ON OUTSIDE FACE OF EXTERIOR BOX BEAMS.

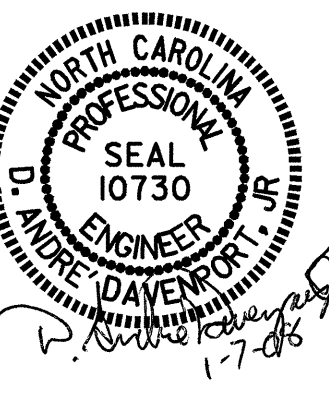


**PLAN OF BOX BEAM**

EXTERIOR UNIT SHOWN, INTERIOR UNIT SIMILAR EXCEPT OMIT #5 S5 BARS. FOR LOCATION OF DIAPHRAGMS, SEE PLAN OF SPANS. FOR REINFORCING STEEL IN DIAPHRAGMS, SEE DIAPHRAGM DETAILS.

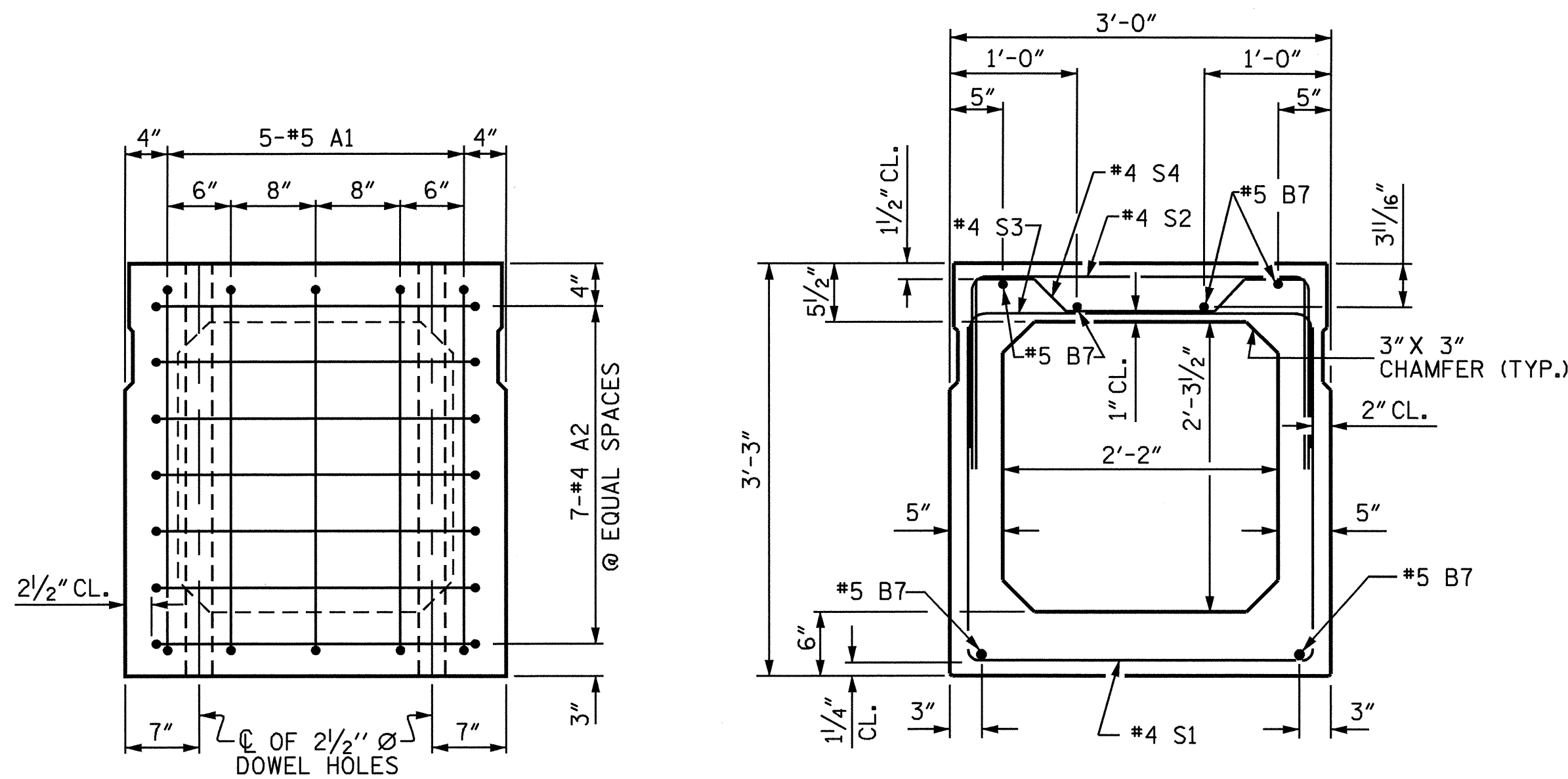
|                              |                |
|------------------------------|----------------|
| ASSEMBLED BY : H. T. BARBOUR | DATE : 9-27-05 |
| CHECKED BY : S. P. LAM       | DATE : 2-06    |
| DRAWN BY : TLA 5/05          | ADDED 7/11/05  |
| CHECKED BY : GM 6/05         |                |

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odavenport



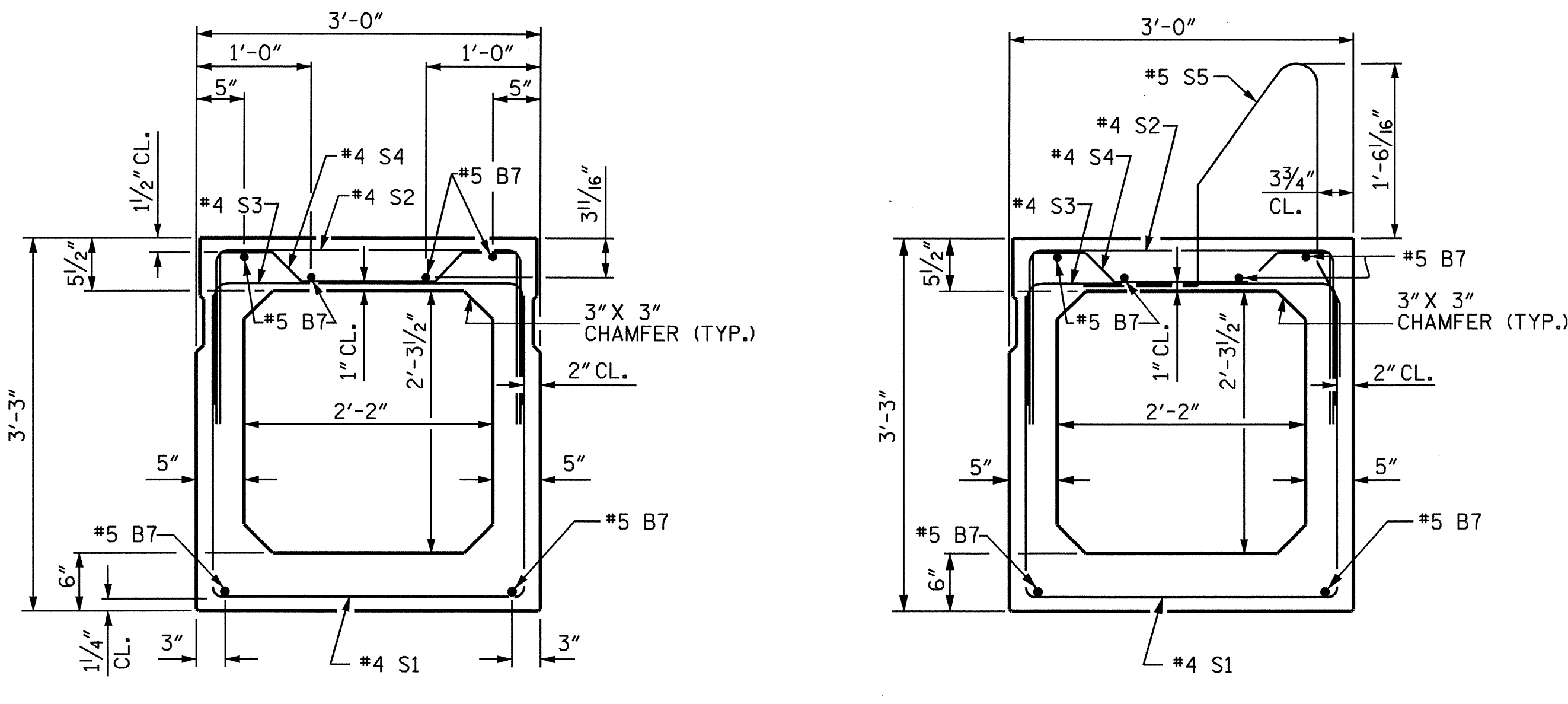
PROJECT NO. B-4282  
STOKES COUNTY  
STATION: 18+20.37-L-  
SHEET 6 OF 9

|                                                                    |     |       |     |                                                                    |                    |
|--------------------------------------------------------------------|-----|-------|-----|--------------------------------------------------------------------|--------------------|
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     | 3'-0" X 3'-3"<br>PRESTRESSED CONCRETE<br>BOX BEAM UNIT<br>SPAN "B" |                    |
| REVISIONS                                                          |     |       |     |                                                                    |                    |
| NO.                                                                | BY: | DATE: | NO. | BY:                                                                | DATE:              |
| 1                                                                  |     |       | 3   |                                                                    |                    |
| 2                                                                  |     |       | 4   |                                                                    |                    |
|                                                                    |     |       |     |                                                                    | SHEET NO.<br>S-9   |
|                                                                    |     |       |     |                                                                    | TOTAL SHEETS<br>26 |



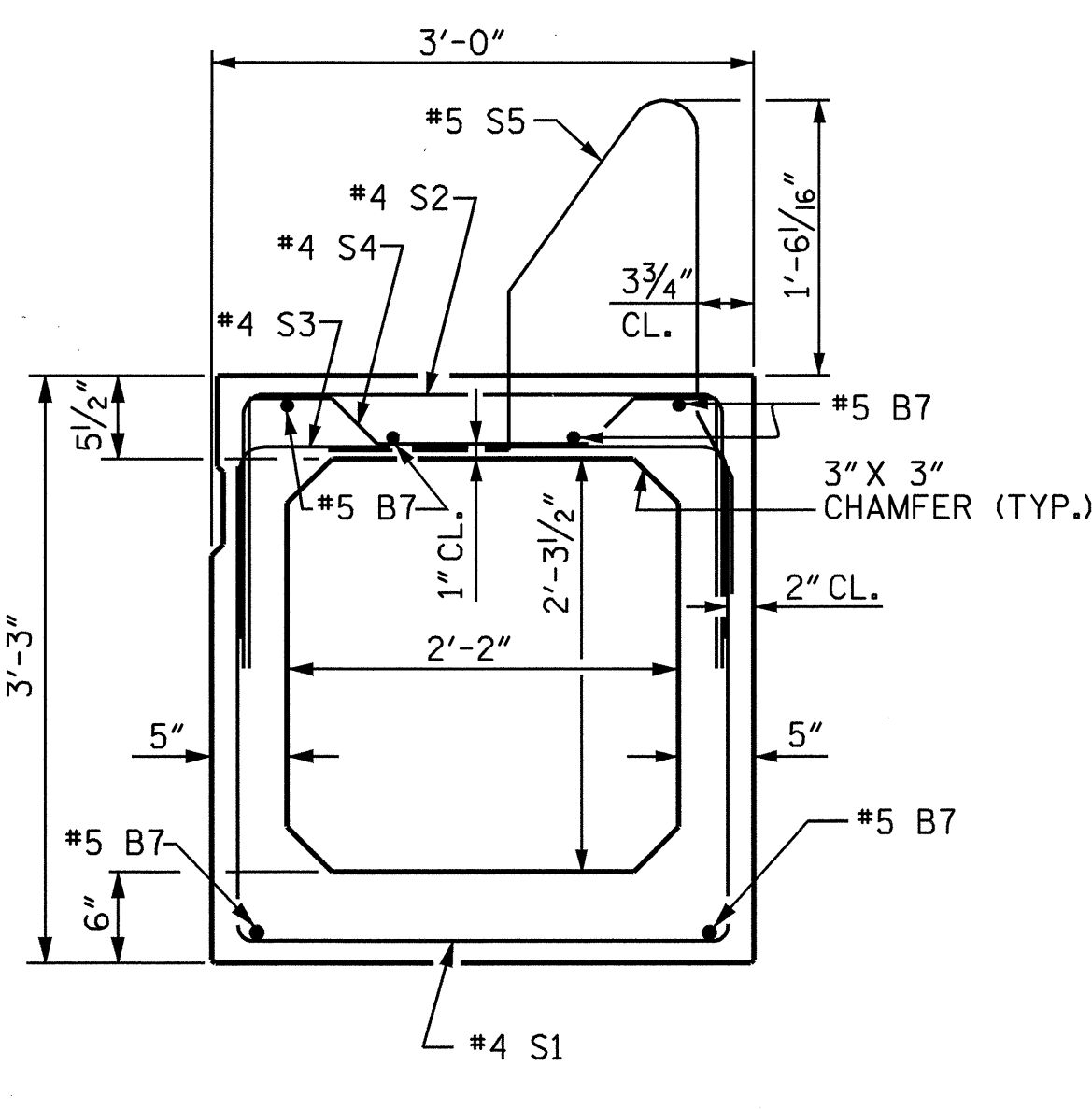
**END ELEVATION**

SHOWING PLACEMENT OF #5 & #4 "A" BARS AND LOCATION OF DOWEL HOLES. (INTERIOR BOX BEAM SECTION SHOWN-EXTERIOR SECTION SIMILAR EXCEPT SHEAR KEY LOCATION. STRAND LAYOUT NOT SHOWN.)



**INTERIOR BOX BEAM SECTION**

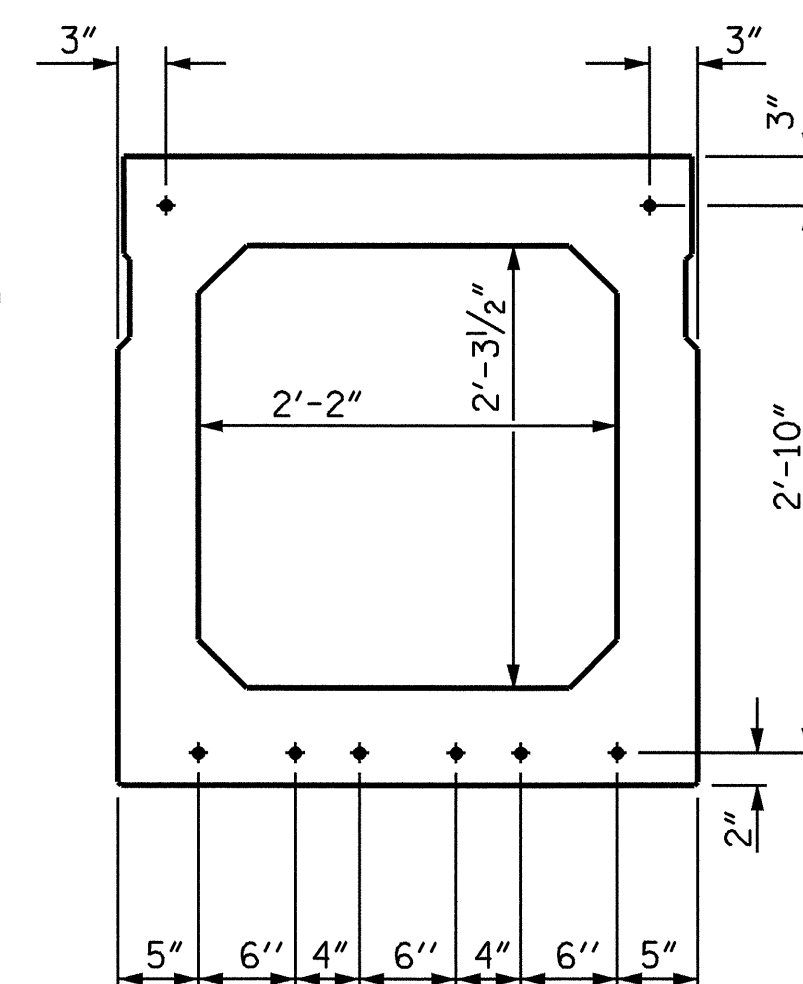
(STRAND LAYOUT NOT SHOWN)



**EXTERIOR BOX BEAM SECTION**

(STRAND LAYOUT NOT SHOWN)

**0.6" Ø LOW RELAXATION STRAND LAYOUT**



**TYPICAL STRAND LOCATION**

(8 STRANDS REQUIRED)  
(INTERIOR BOX BEAM SECTION SHOWN-EXTERIOR SECTION SIMILAR EXCEPT SHEAR KEY LOCATION)

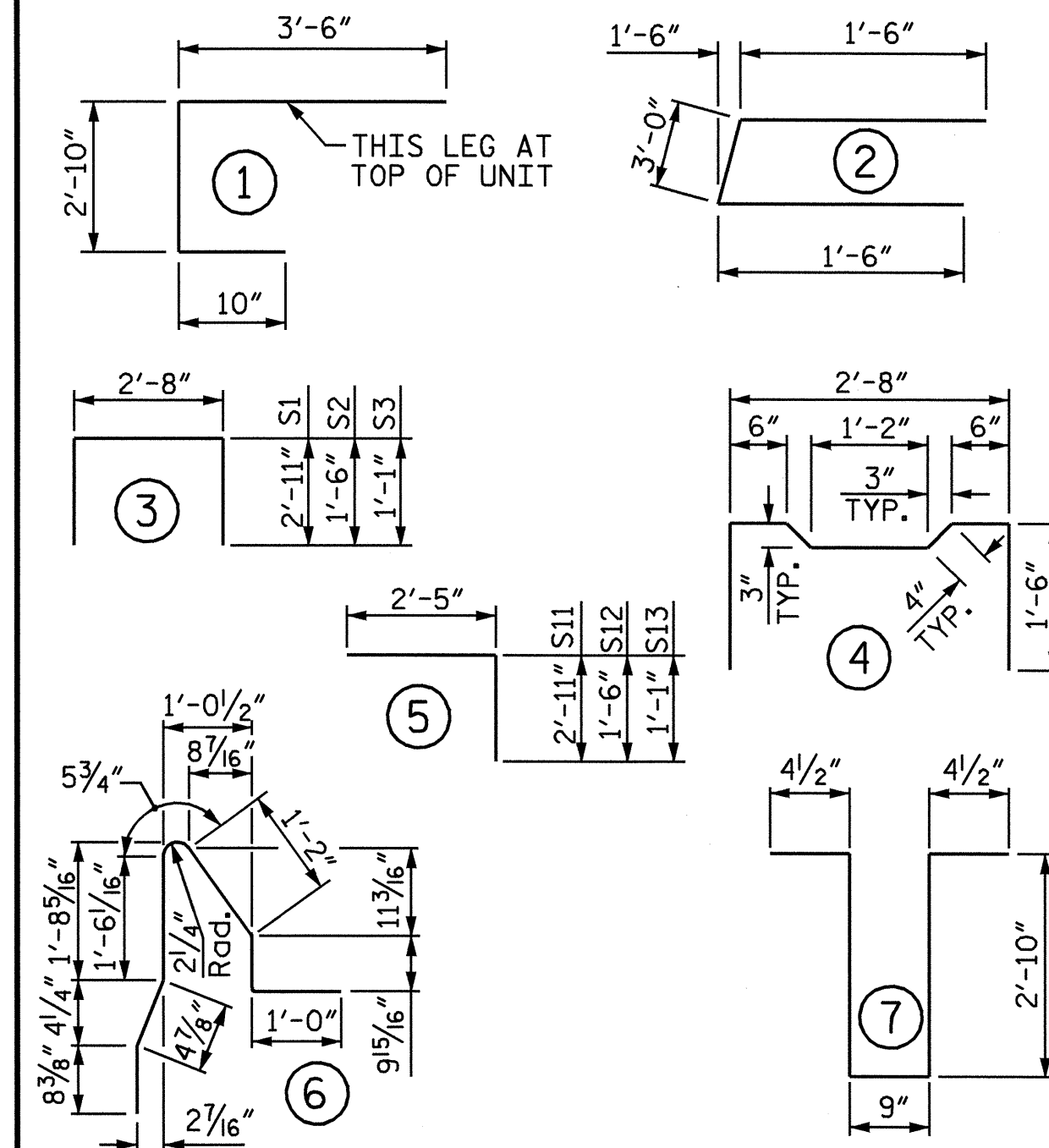
**DEBONDING LEGEND**

● FULLY BONDED STRANDS

**GRADE 270 STRANDS**

|                                       |             |
|---------------------------------------|-------------|
| AREA ( SQUARE INCHES )                | 0.6" Ø L.R. |
| ULTIMATE STRENGTH ( LBS. PER STRAND ) | 58,600      |
| APPLIED PRESTRESS ( LBS. PER STRAND ) | 43,950      |

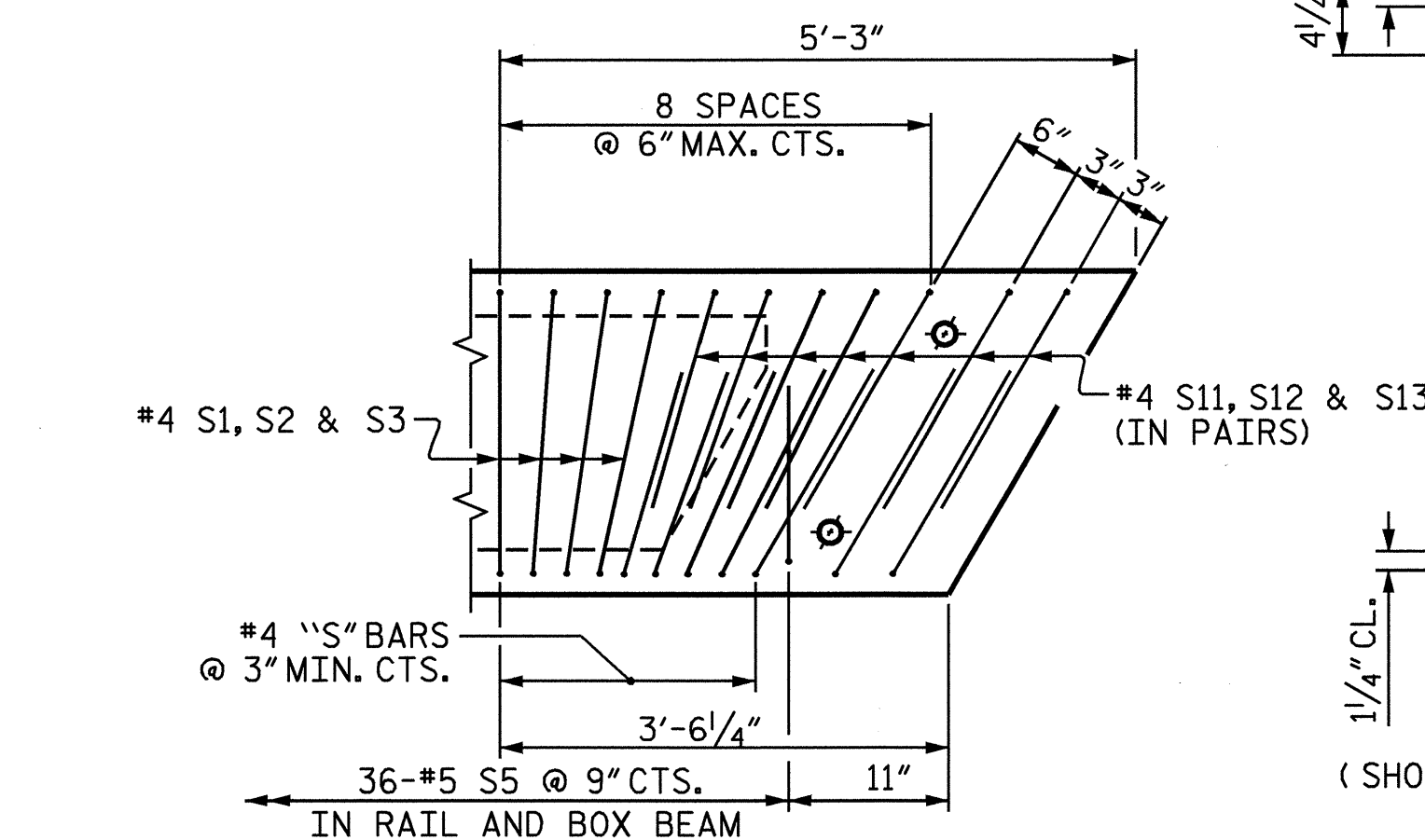
**BAR TYPES**



ALL BAR DIMENSIONS ARE OUT TO OUT

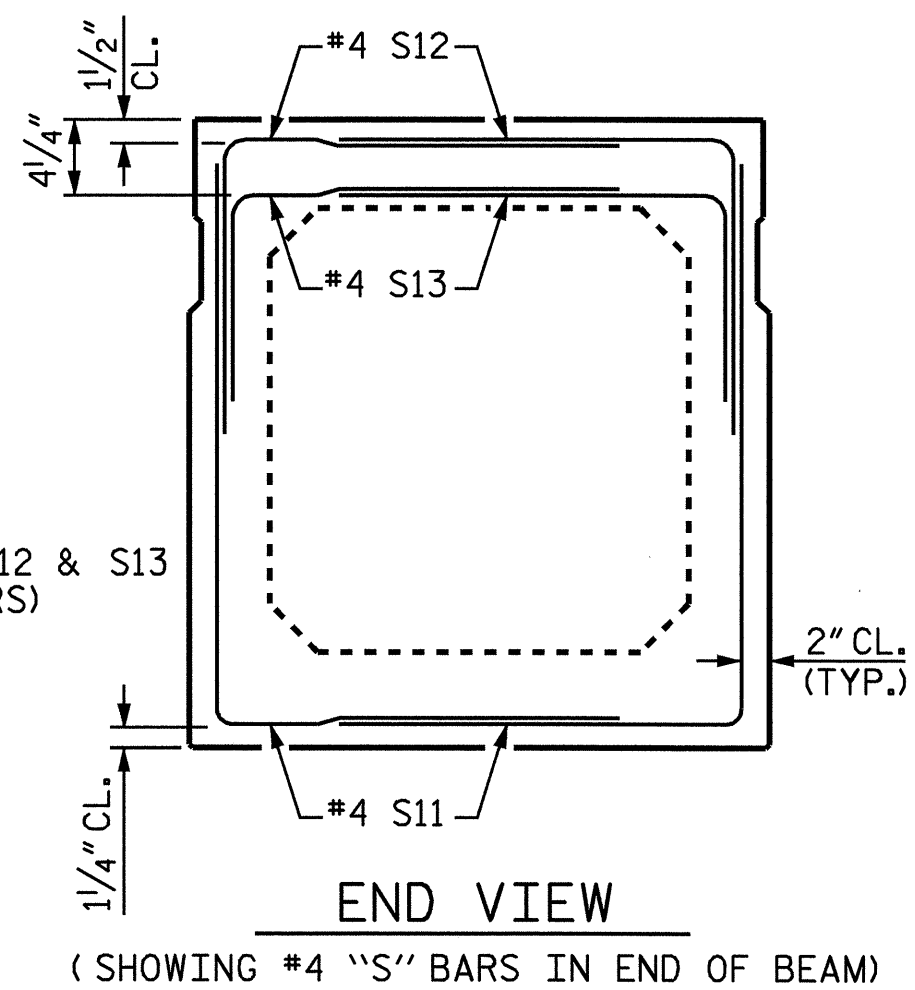
**BILL OF MATERIAL FOR ONE BOX BEAM SECTION**

| BAR                         | NUMBER | SIZE | TYPE | EXTERIOR UNIT LENGTH | EXTERIOR UNIT WEIGHT | INTERIOR UNIT LENGTH | INTERIOR UNIT WEIGHT |
|-----------------------------|--------|------|------|----------------------|----------------------|----------------------|----------------------|
| A1                          | 10     | #5   | 1    | 7'-2"                | 75                   | 7'-2"                | 75                   |
| A2                          | 32     | #4   | 2    | 6'-0"                | 128                  | 6'-0"                | 128                  |
| B7                          | 6      | #5   | STR  | 28'-2"               | 176                  | 28'-2"               | 176                  |
| K1                          | 9      | #4   | 7    | 7'-2"                | 43                   | 7'-2"                | 43                   |
| K2                          | 6      | #4   | STR  | 3'-0"                | 12                   | 3'-0"                | 12                   |
| S1                          | 21     | #4   | 3    | 8'-6"                | 119                  | 8'-6"                | 119                  |
| S2                          | 21     | #4   | 3    | 5'-8"                | 79                   | 5'-8"                | 79                   |
| S3                          | 33     | #4   | 3    | 4'-10"               | 107                  | 4'-10"               | 107                  |
| S4                          | 12     | #4   | 4    | 5'-10"               | 47                   | 5'-10"               | 47                   |
| *S5                         | 36     | #5   | 6    | 6'-1"                | 228                  | --                   | --                   |
| S11                         | 28     | #4   | 5    | 5'-4"                | 100                  | 5'-4"                | 100                  |
| S12                         | 28     | #4   | 5    | 3'-11"               | 73                   | 3'-11"               | 73                   |
| S13                         | 28     | #4   | 5    | 3'-6"                | 65                   | 3'-6"                | 65                   |
| REINFORCING STEEL           |        |      |      | 1024 LBS.            |                      | 1024 LBS.            |                      |
| * EPOXY COATED REINF. STEEL |        |      |      | 228 LBS.             |                      |                      |                      |
| 5000 P.S.I. CONCRETE        |        |      |      | 6.5 CU. YDS.         |                      | 6.4 CU. YDS.         |                      |
| 0.6" Ø L.R. STRANDS         |        |      |      | No. 8                |                      | No. 8                |                      |



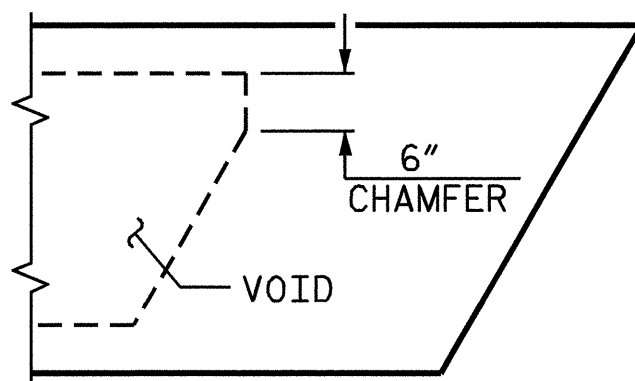
**DETAIL "B"**

EXTERIOR UNIT SHOWN, INTERIOR UNIT SIMILAR EXCEPT OMIT #5 S5 BARS. "B" BARS AND "A" BARS NOT SHOWN.



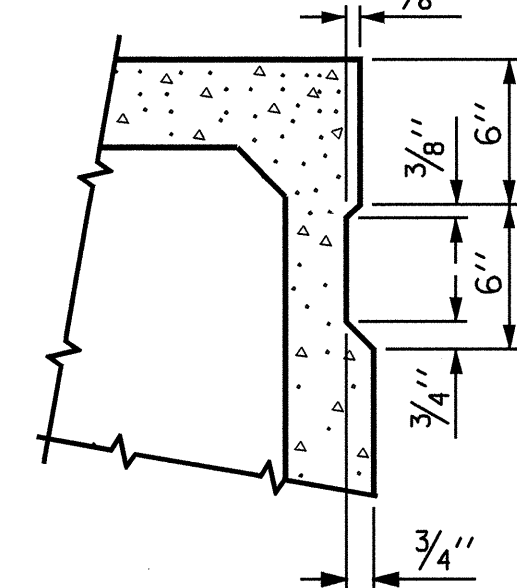
**END VIEW**

(SHOWING #4 "S" BARS IN END OF BEAM)



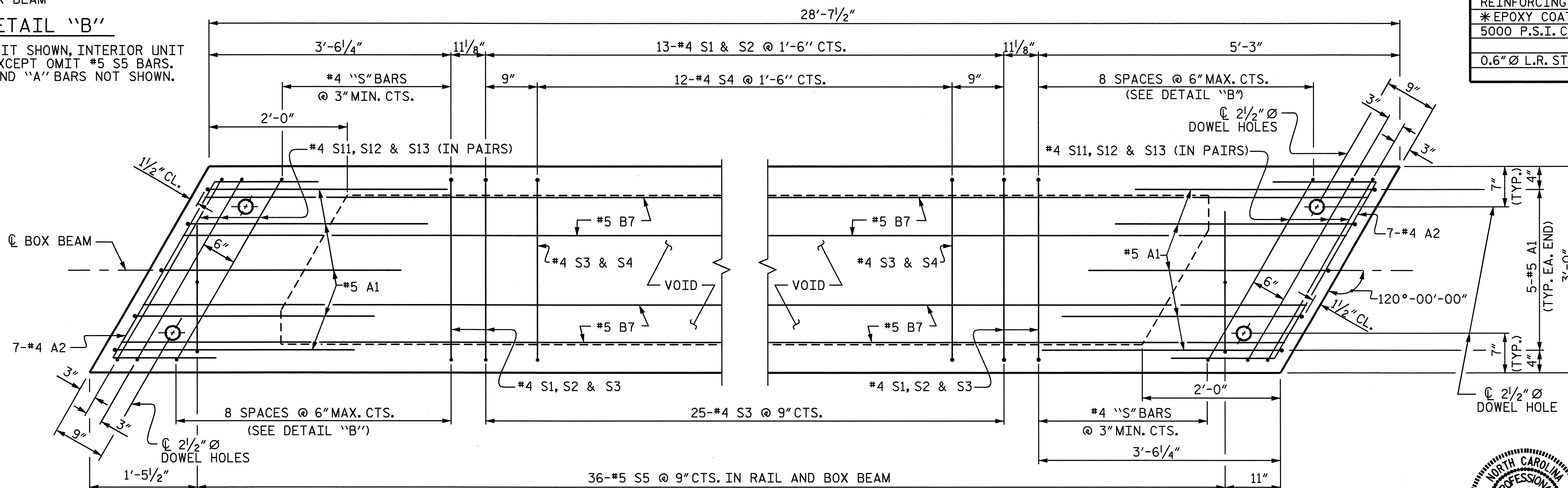
**CHAMFER DETAIL**

SHOWING 6" VOID CHAMFER



**SHEAR KEY DETAIL**

NOTE: OMIT SHEAR KEY ON OUTSIDE FACE OF EXTERIOR BOX BEAMS.

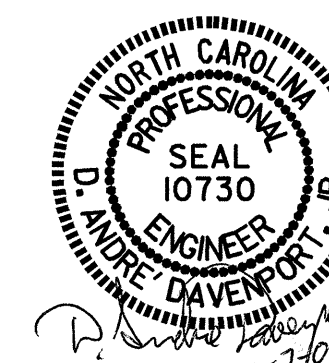


**PLAN OF BOX BEAM**

EXTERIOR UNIT SHOWN, INTERIOR UNIT SIMILAR EXCEPT OMIT #5 S5 BARS. FOR LOCATION OF DIAPHRAGMS, SEE PLAN OF SPANS. FOR REINFORCING STEEL IN DIAPHRAGMS, SEE DIAPHRAGM DETAILS.

|                              |                |
|------------------------------|----------------|
| ASSEMBLED BY : H. T. BARBOUR | DATE : 9-26-05 |
| CHECKED BY : S. P. LAM       | DATE : 1-06    |
| DRAWN BY : TLA 5/05          | ADDED 7/11/05  |
| CHECKED BY : GM 6/05         |                |

07-JAN-2008 12:19  
f:\structures\final\b-4282.sd.ts.dgn  
odavenport



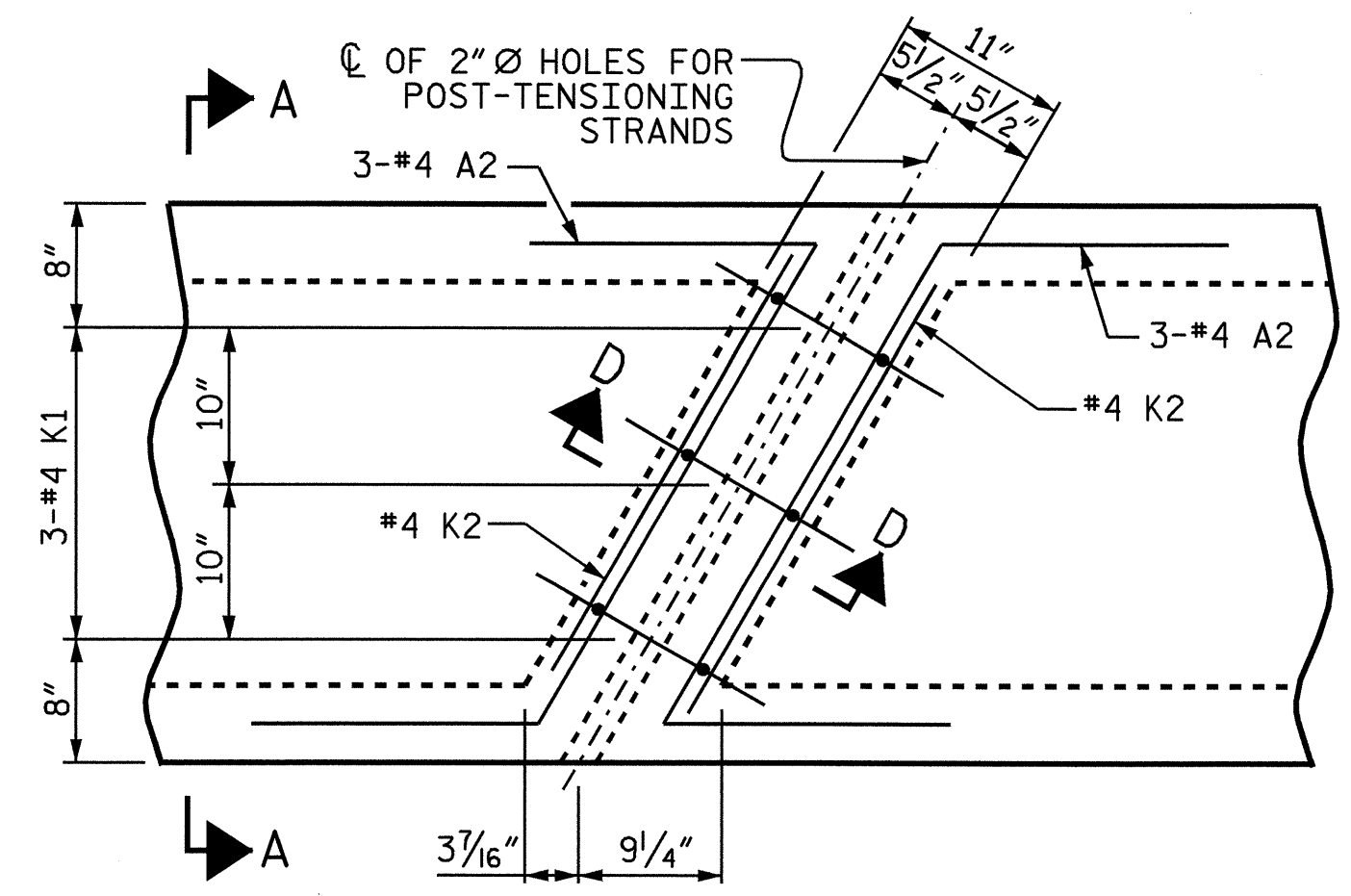
PROJECT NO. B-4282  
STOKES COUNTY  
STATION: 18+20.37-L-

SHEET 7 OF 9

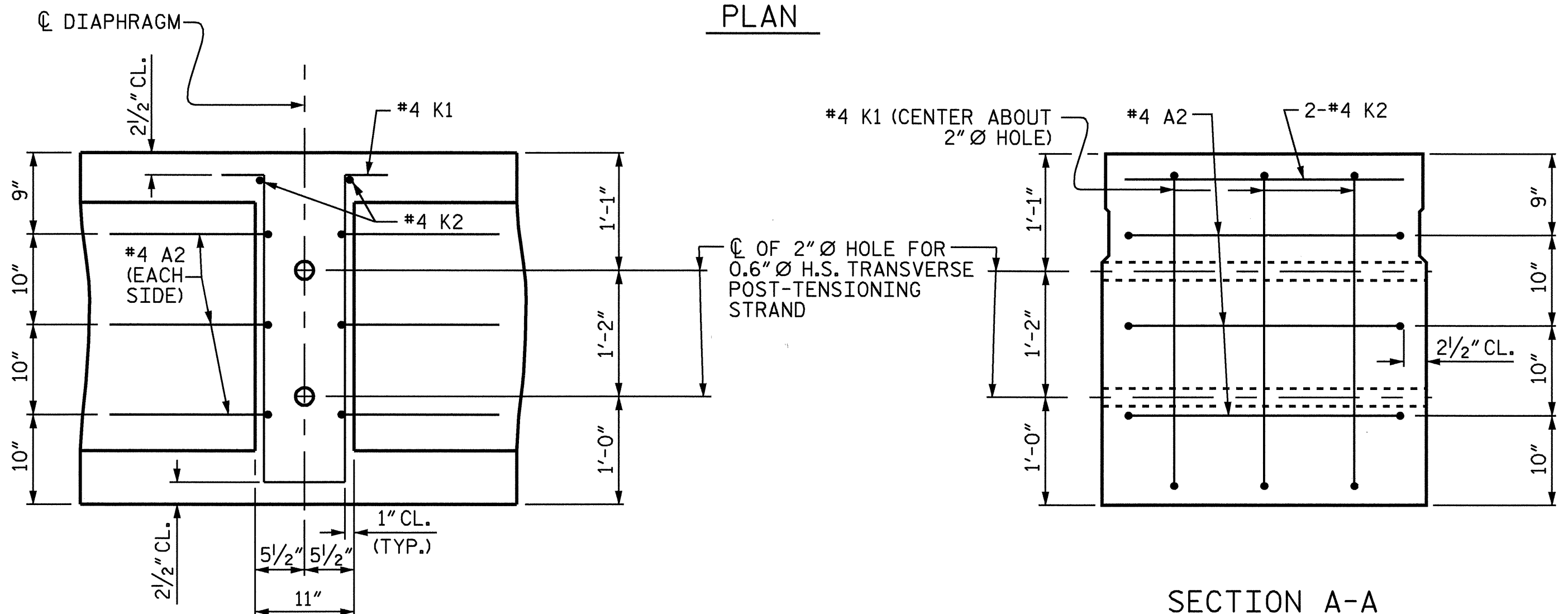
STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
3'-0" X 3'-3"  
PRESTRESSED CONCRETE  
BOX BEAM UNIT  
SPAN "C"

| REVISIONS |     |       |     |     |       | SHEET NO.       |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-10            |
| 1         |     |       | 3   |     |       | TOTAL SHEETS 26 |
| 2         |     |       | 4   |     |       |                 |

STD. NO. PCBB6



PLAN

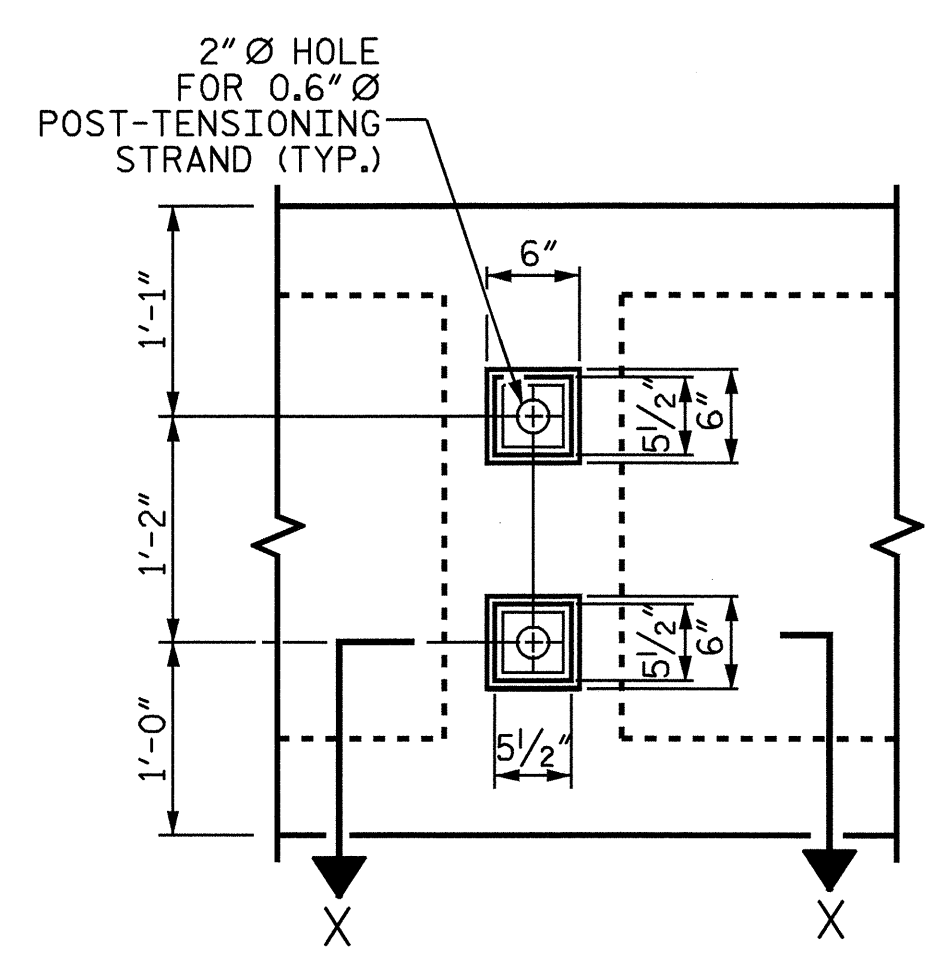


SECTION D-D

SECTION A-A  
VOIDS NOT SHOWN

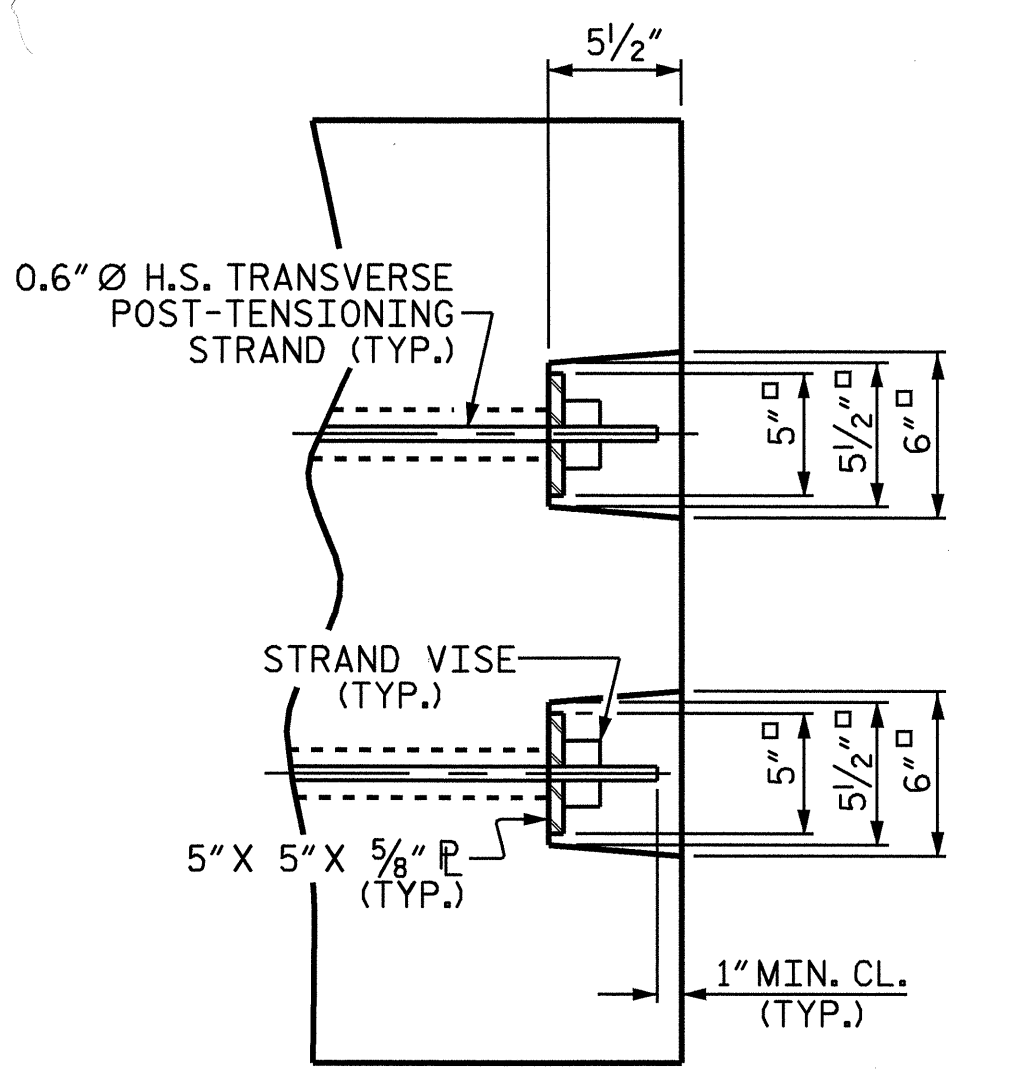
DOUBLE DIAPHRAGM DETAILS FOR 39" BOX BEAM

\*4 "S" BARS NOT SHOWN. \*4 "S" BARS MAY BE SHIFTED SLIGHTLY TO CLEAR 2" Ø HOLE.

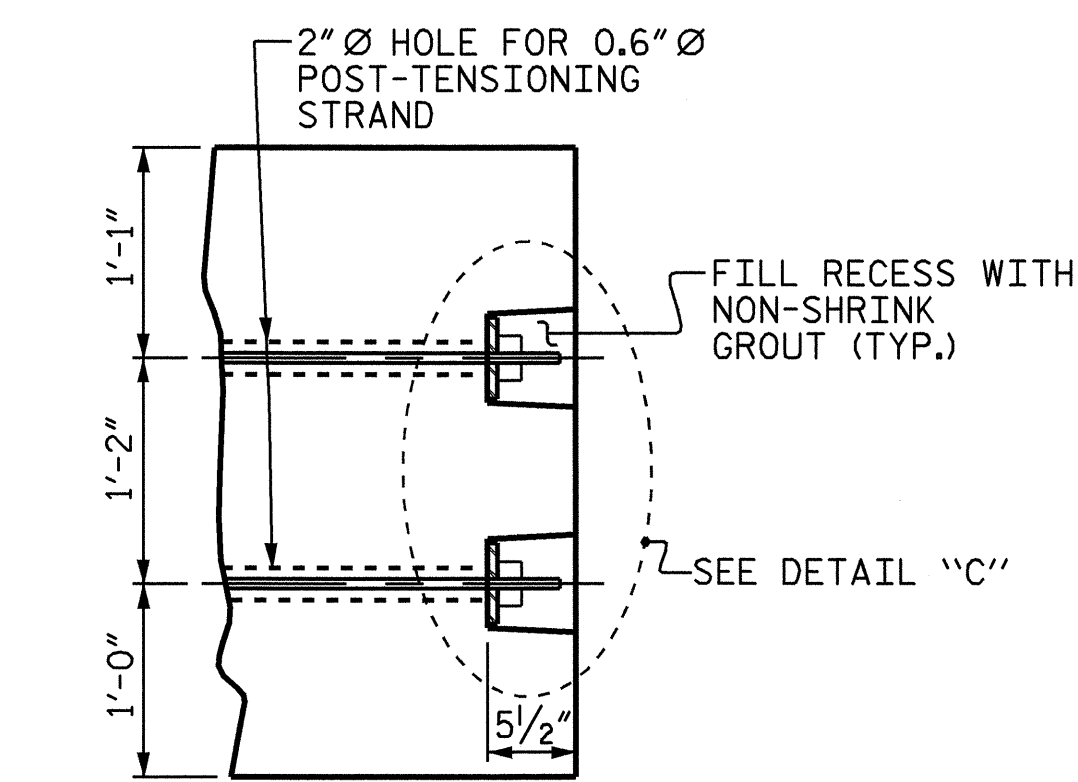


VIEW Y-Y

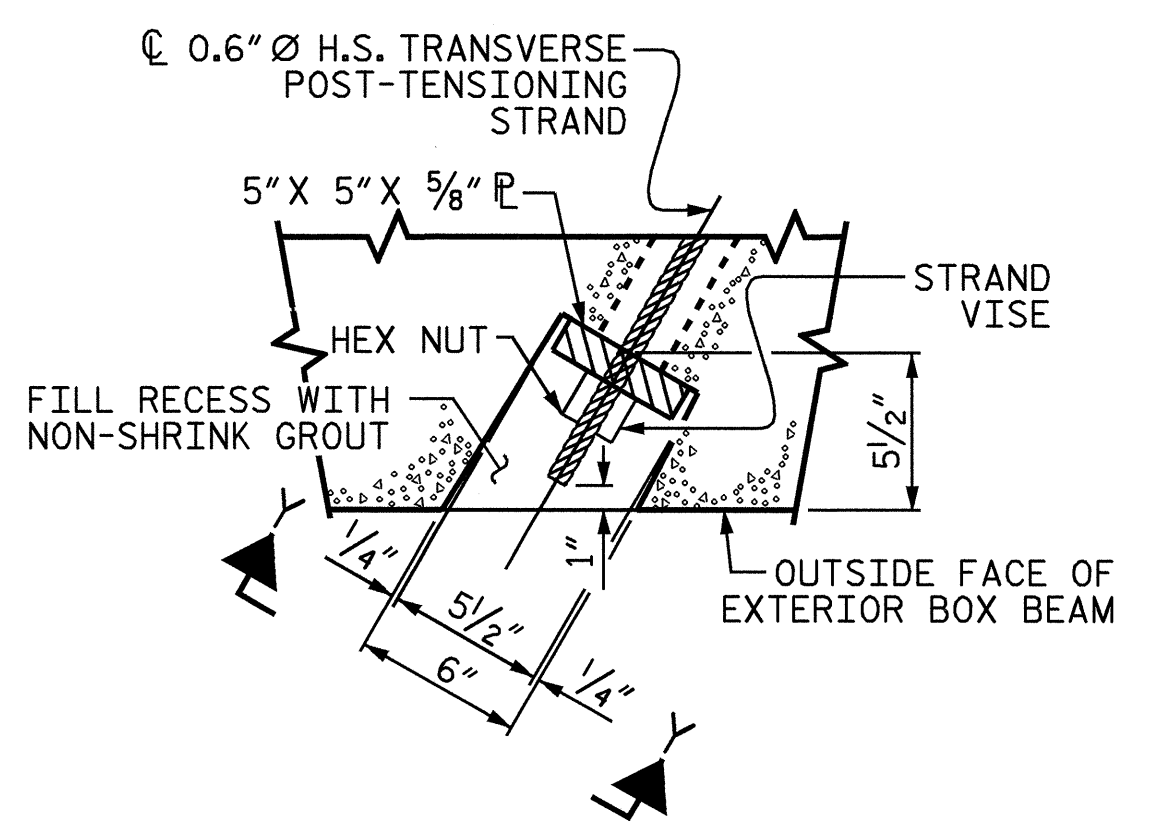
SHOWING ELEVATION VIEW OF GROUTED RECESS



DETAIL "C"



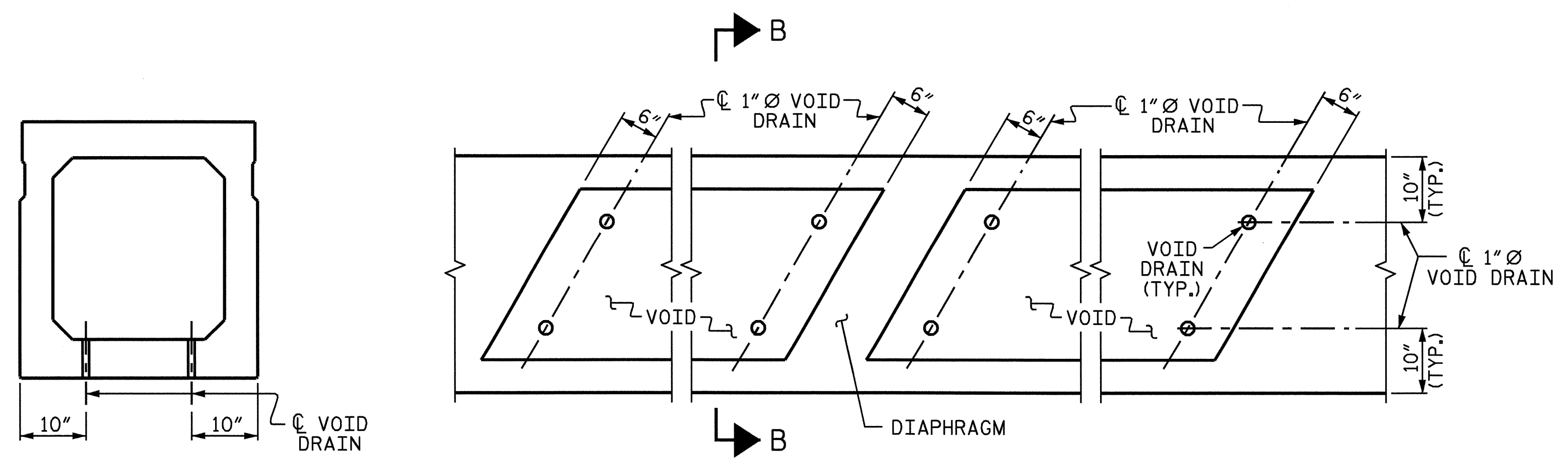
PART SECTION AT RECESS



SECTION X-X

SHOWING PLAN VIEW OF GROUTED RECESS

DOUBLE GROUTED RECESS DETAIL AT  
END OF POST-TENSIONED STRANDS  
OF EXTERIOR 39" BOX BEAM



SECTION B-B

PART PLAN

VOID DRAIN DETAILS

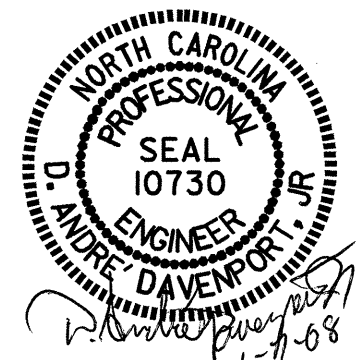
(DIMENSIONS SHOWN ARE TYPICAL FOR EACH VOID)

| DEAD LOAD DEFLECTION AND CAMBER              |                    |          |          |
|----------------------------------------------|--------------------|----------|----------|
|                                              | 3'-0" x 3'-3"      |          |          |
|                                              | 0.6" Ø L.R. STRAND |          |          |
|                                              | SPAN "A"           | SPAN "B" | SPAN "C" |
| CAMBER (BEAM ALONE IN PLACE) ↑               | 3/16"              | 3/2"     | 1/8"     |
| * DEFLECTION DUE TO SUPERIMPOSED DEAD LOAD ↓ | 1/16"              | 3/4"     | 0        |
| FINAL CAMBER ↑                               | 1/8"               | 2 3/4"   | 1/8"     |

\* INCLUDES FUTURE WEARING SURFACE

PROJECT NO. B-4282  
STOKES COUNTY  
STATION: 18+20.37-L-

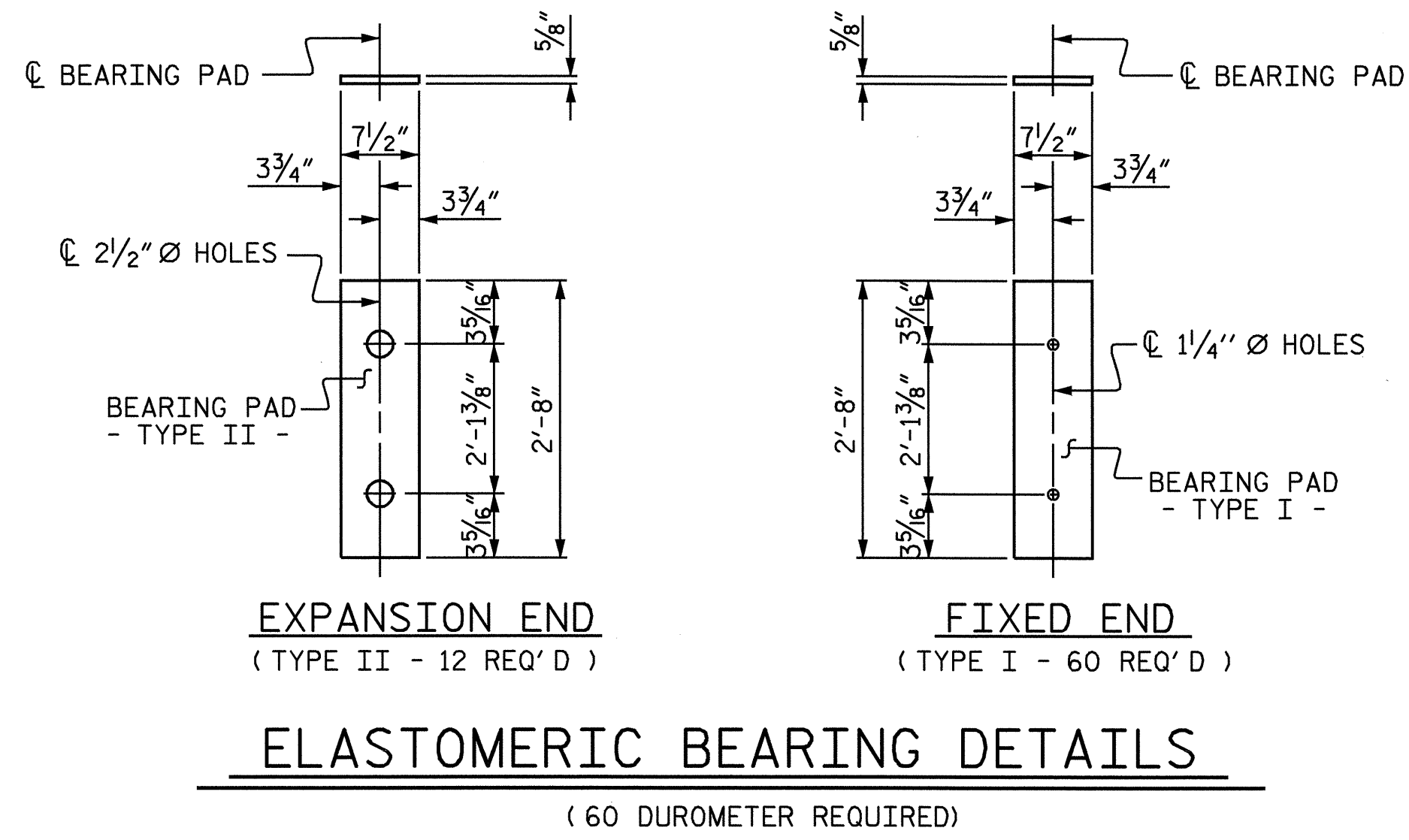
SHEET 8 OF 9



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
3'-0" x 3'-3"  
PRESTRESSED CONCRETE  
BOX BEAM UNIT

| REVISIONS |     |       |     |     |       | SHEET NO.       |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-11            |
| 1         |     |       | 3   |     |       | TOTAL SHEETS 26 |
| 2         |     |       | 4   |     |       |                 |

|                             |               |
|-----------------------------|---------------|
| ASSEMBLED BY: H. T. BARBOUR | DATE: 9-27-05 |
| CHECKED BY: S. P. LAM       | DATE: 1-06    |
| DRAWN BY: TLA 5/05          | ADDED 7/11/05 |
| CHECKED BY: GM 6/05         |               |



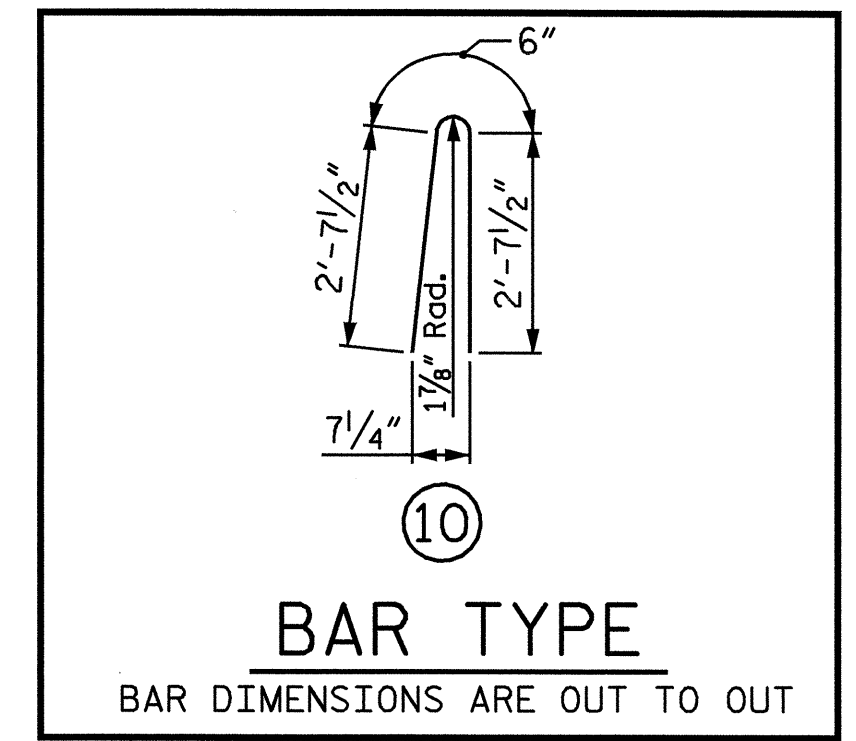
EXPANSION END  
(TYPE II - 12 REQ'D)

FIXED END  
(TYPE I - 60 REQ'D)

**ELASTOMERIC BEARING DETAILS**

(60 DUROMETER REQUIRED)

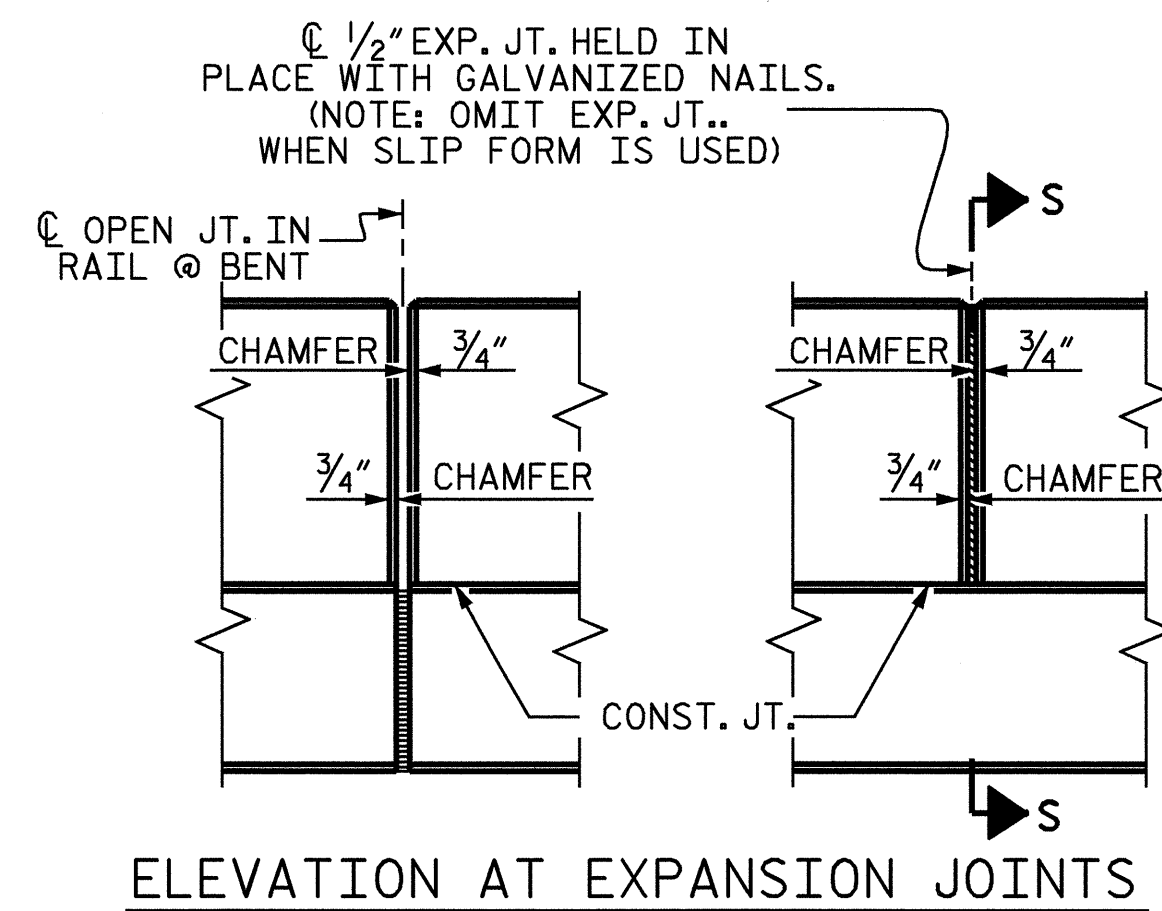
| BOX BEAM UNITS REQUIRED |        |             |              |
|-------------------------|--------|-------------|--------------|
|                         | NUMBER | LENGTH      | TOTAL LENGTH |
| SPAN A                  | 12     | 43'-7 1/2"  | 523'-6"      |
| SPAN B                  | 12     | 89'-10 1/4" | 1078'-3"     |
| SPAN C                  | 12     | 28'-7 1/2"  | 343'-6"      |
| TOTAL                   | 36     |             | 1945'-3"     |



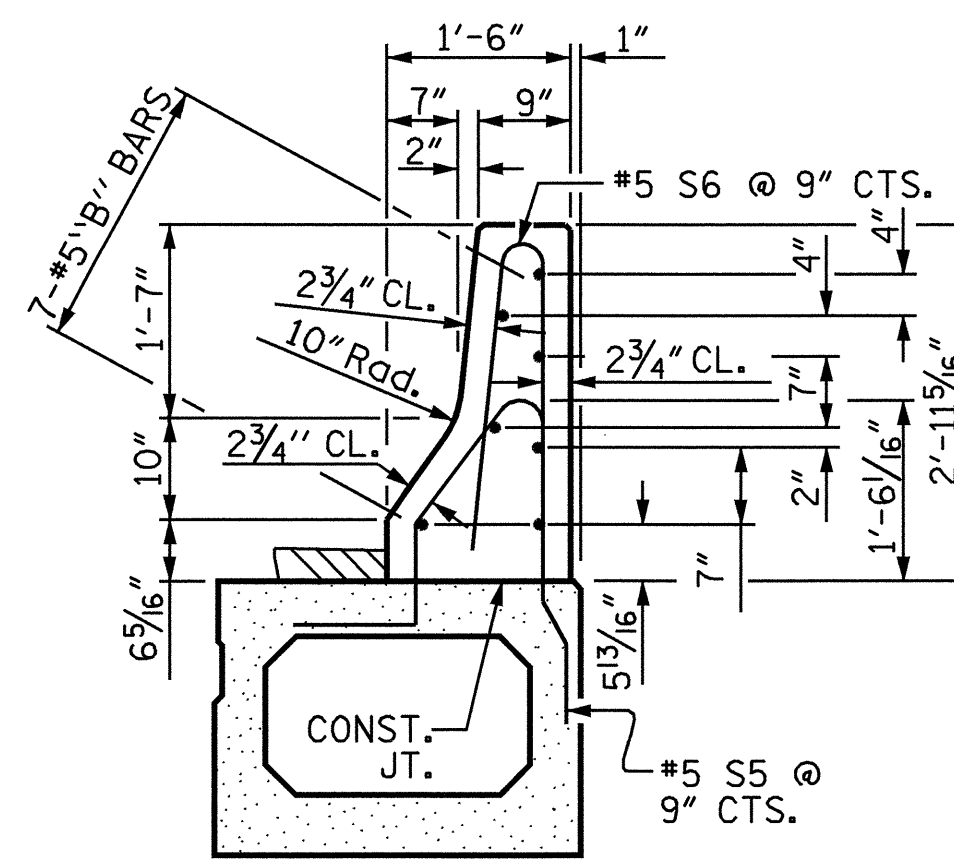
**BAR TYPE**

BAR DIMENSIONS ARE OUT TO OUT

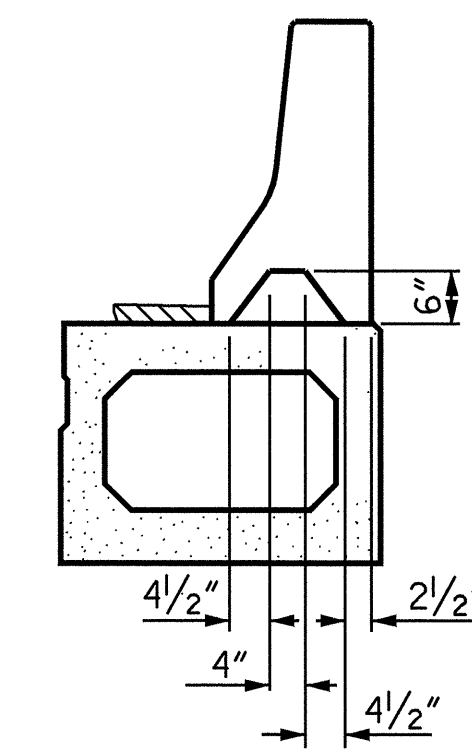
| BILL OF MATERIAL FOR CONCRETE BARRIER RAIL |               |        |        |           |              |      |        |        |  |
|--------------------------------------------|---------------|--------|--------|-----------|--------------|------|--------|--------|--|
| BAR                                        | BARS PER SPAN |        |        | TOTAL NO. | SIZE         | TYPE | LENGTH | WEIGHT |  |
|                                            | SPAN A        | SPAN B | SPAN C |           |              |      |        |        |  |
| *B2                                        | 56            |        |        | 56        | #5           | STR  | 12'-8" | 740    |  |
| *B4                                        |               |        | 14     | 14        | #5           | STR  | 28'-2" | 411    |  |
| *B5                                        |               | 14     |        | 14        | #5           | STR  | 29'-7" | 432    |  |
| *B6                                        |               | 56     |        | 56        | #5           | STR  | 16'-9" | 978    |  |
| *S6                                        | 112           | 234    | 72     | 418       | #5           | 10   | 5'-9"  | 2507   |  |
| * EPOXY COATED REINFORCING STEEL           |               |        |        |           | LBS. 5068    |      |        |        |  |
| CLASS AA CONCRETE                          |               |        |        |           | CU.YDS. 38.2 |      |        |        |  |
| TOTAL LIN. FT. OF CONCRETE BARRIER RAIL    |               |        |        |           | 324.21       |      |        |        |  |



ELEVATION AT EXPANSION JOINTS



SECTION THRU RAIL



SECTION S-S

AT DAM IN OPEN JOINT  
(THIS IS TO BE USED ONLY  
WHEN SLIP FORM IS USED)

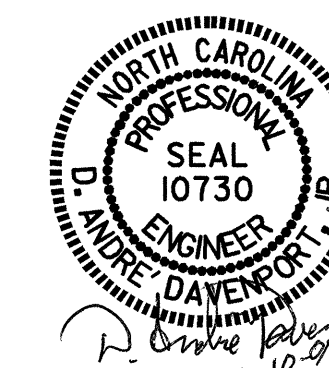
**BARRIER RAIL DETAILS**

PROJECT NO. B-4282  
STOKES COUNTY  
 STATION: 18+20.37-L-

SHEET 9 OF 9

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

3'-0" X 3'-3"  
 PRESTRESSED CONCRETE  
 BOX BEAM UNIT  
 DETAILS



| REVISIONS |     |       |     |     |       | SHEET NO.<br>S-12  |
|-----------|-----|-------|-----|-----|-------|--------------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |                    |
| 1         |     |       | 3   |     |       | TOTAL SHEETS<br>26 |
| 2         |     |       | 4   |     |       |                    |

|                              |                |
|------------------------------|----------------|
| ASSEMBLED BY : H. T. BARBOUR | DATE : 9-27-05 |
| CHECKED BY : S. P. LAM       | DATE : 1-06    |
| DRAWN BY : TLA 5/05          | ADDED 7/11/05  |
| CHECKED BY : GM 6/05         |                |

NOTES

THE GUARDRAIL ANCHOR ASSEMBLY SHALL CONSIST OF A 1/4" HOLD DOWN PLATE AND 4 - 7/8" Ø BOLTS WITH NUTS AND WASHERS, RUBRAIL, AND ADHESIVELY ANCHORED BOLTS.

THE HOLD-DOWN PLATE SHALL CONFORM TO AASHTO M270 GRADE 36. AFTER FABRICATION, THE HOLD-DOWN PLATE SHALL BE HOT-DIP GALVANIZED IN ACCORDANCE WITH AASHTO M111.

BOLTS SHALL CONFORM TO THE REQUIREMENTS OF ASTM A307 AND NUTS SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M291. BOLTS, NUTS AND WASHERS SHALL BE GALVANIZED. (AT THE CONTRACTOR'S OPTION, STAINLESS STEEL BOLTS, NUTS AND WASHERS MAY BE USED AS AN ALTERNATE FOR THE 7/8" Ø GALVANIZED BOLTS, NUTS AND WASHERS. THEY SHALL CONFORM TO OR EXCEED THE MECHANICAL REQUIREMENTS OF ASTM A307. THE USE OF THIS ALTERNATE SHALL BE APPROVED BY THE ENGINEER.)

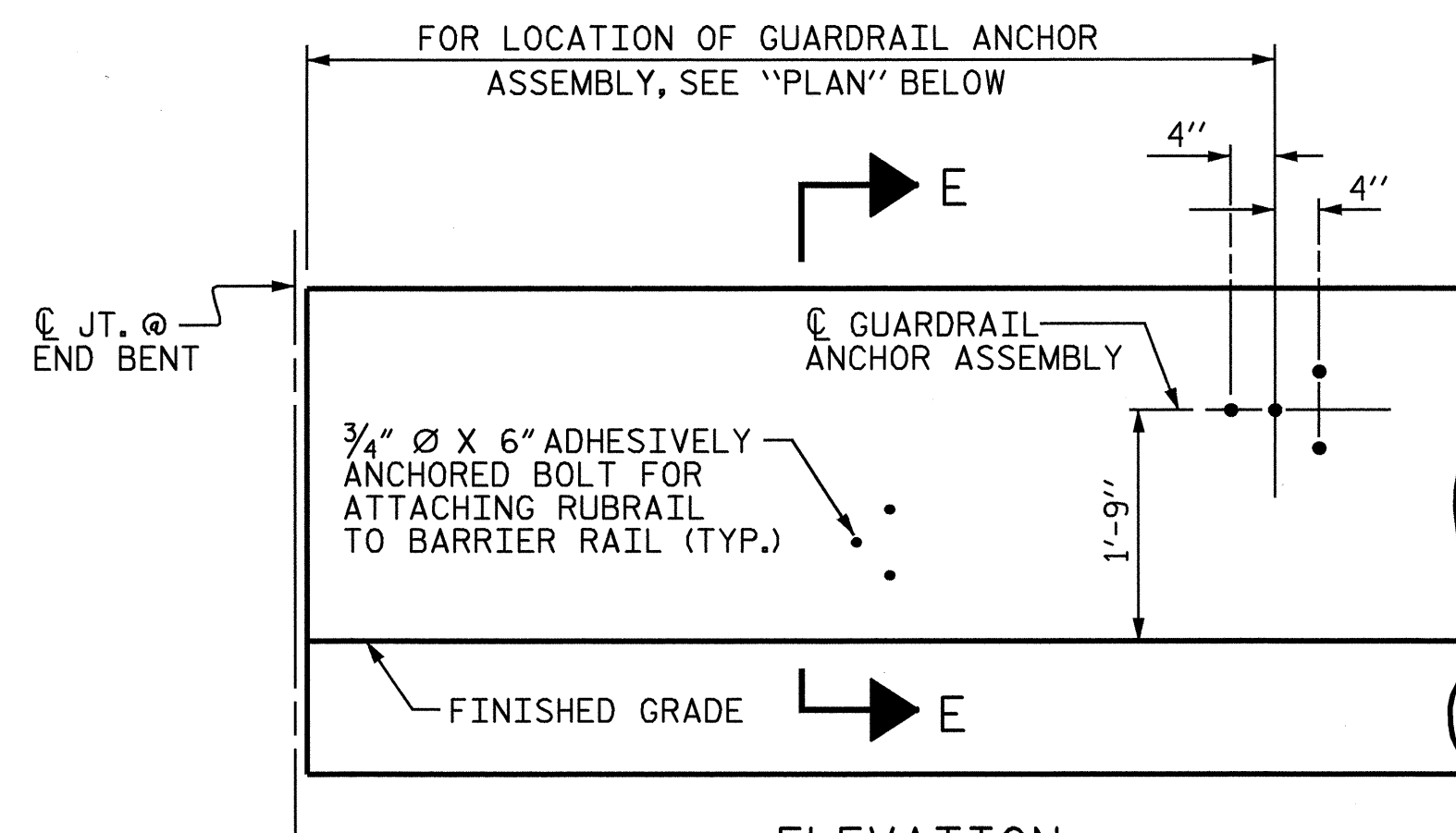
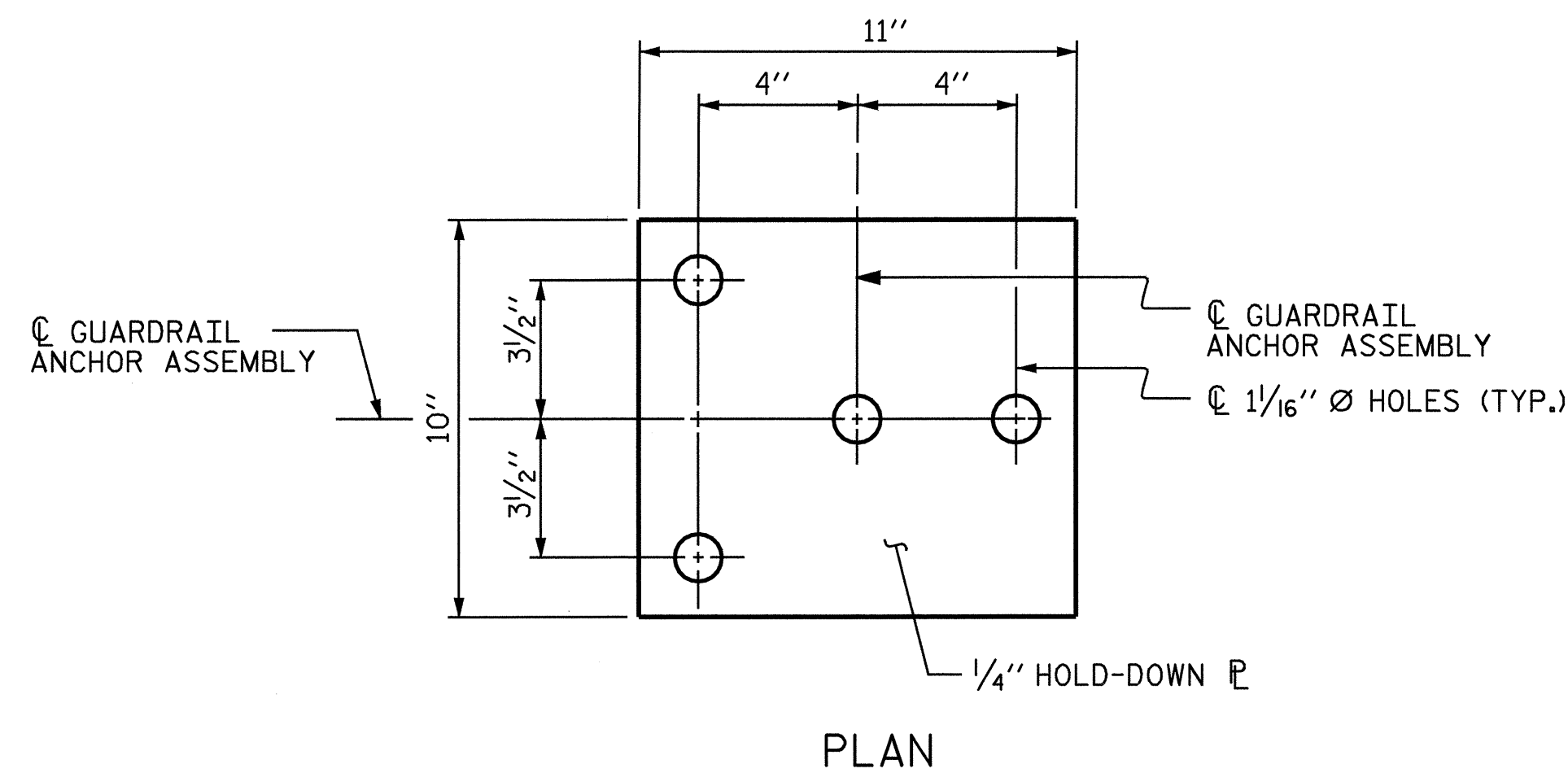
THE GUARDRAIL ANCHOR ASSEMBLY IS REQUIRED AT ALL POINTS WHERE APPROACH GUARDRAIL IS TO BE ATTACHED TO THE END OF BARRIER RAIL. FOR POINTS OF ATTACHMENT, SEE SKETCH.

AFTER INSTALLATION, THE EXPOSED THREAD OF THE BOLT SHALL BE BURRED WITH A SHARP POINTED TOOL.

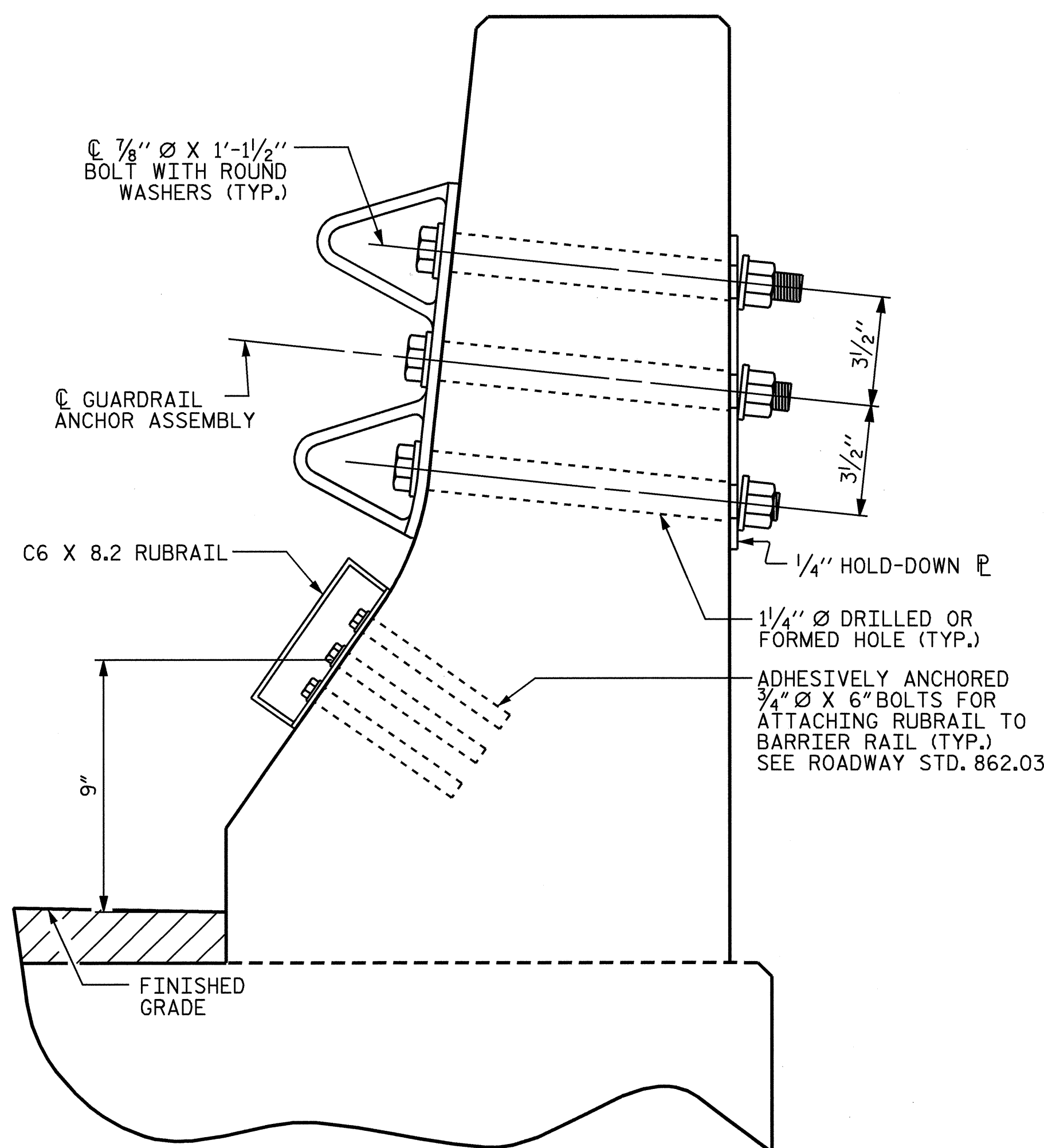
THE COST OF THE GUARDRAIL ANCHOR ASSEMBLY SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR CONCRETE BARRIER RAIL.

THE 1 1/4" Ø HOLES SHALL BE FORMED OR DRILLED WITH A CORE BIT. IMPACT TOOLS WILL NOT BE PERMITTED. ANY CONCRETE DAMAGED BY THIS WORK SHALL BE REPAIRED TO THE SATISFACTION OF THE ENGINEER.

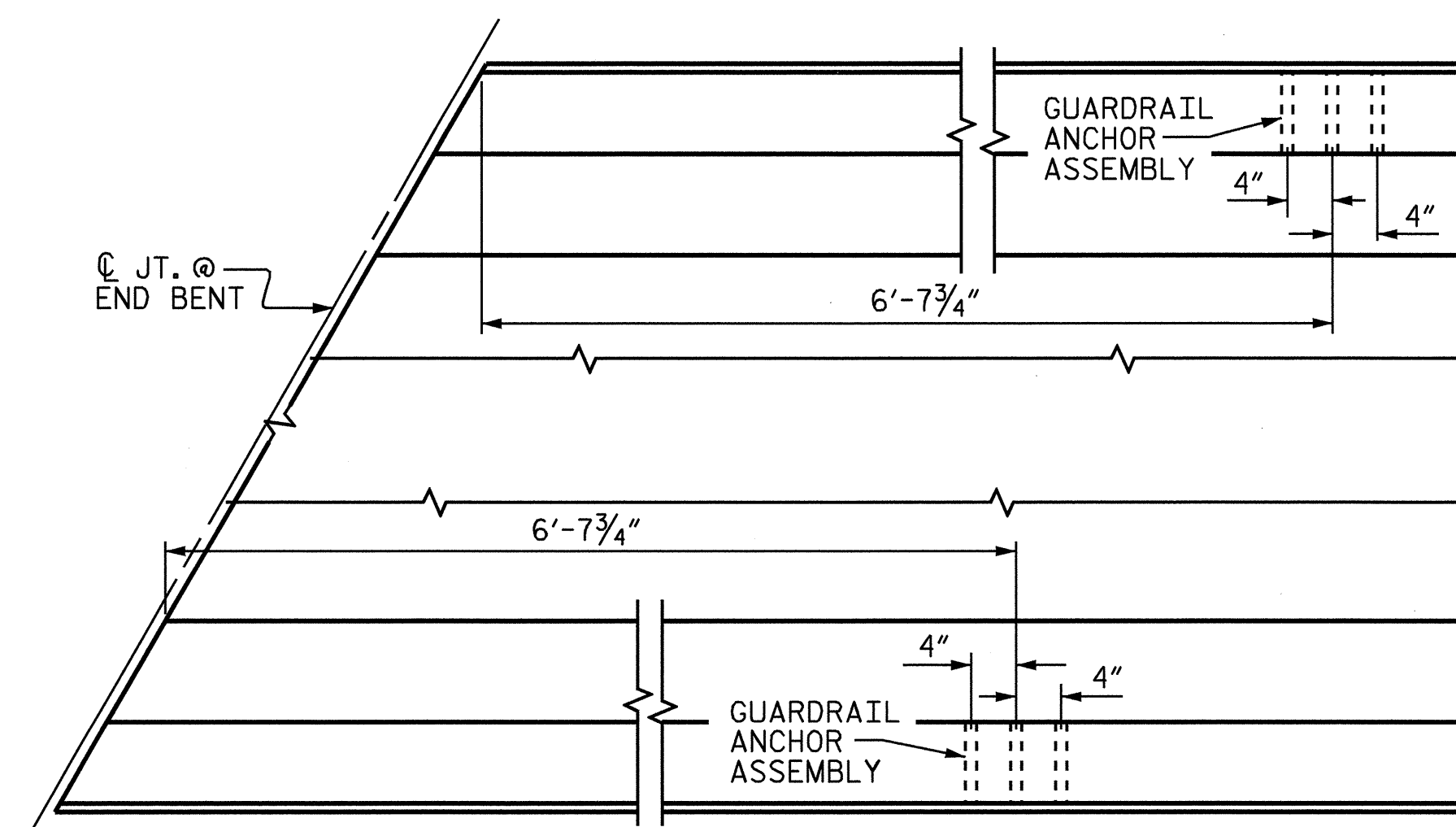
THE C6 X 8.2 RUBRAIL IS TO BE ADHESIVELY ANCHORED TO THE RAIL USING THREE 3/4" Ø X 6" BOLTS WITH WASHERS. LEVEL ONE FIELD TESTING IS REQUIRED, AND THE YIELD LOAD OF THE 3/4" Ø BOLT IS 12 KIPS. FOR ADHESIVELY ANCHORED ANCHOR BOLTS OR DOWELS, SEE SPECIAL PROVISIONS. SEE ROADWAY STANDARD 862.03 FOR DETAILS AND LOCATION OF THE RUBRAIL.



FOR LOCATION OF RUBRAIL, SEE ROADWAY STD. 862.03

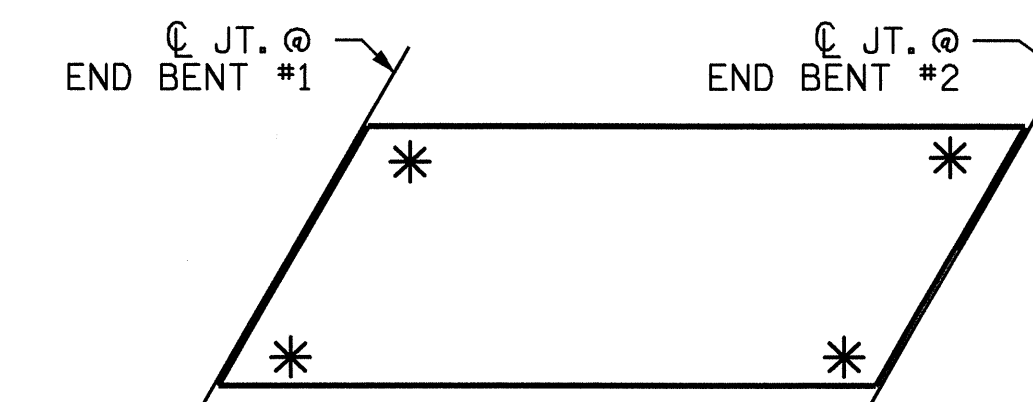


GUARDRAIL ANCHOR ASSEMBLY DETAILS



LOCATION OF ANCHORS FOR GUARDRAIL

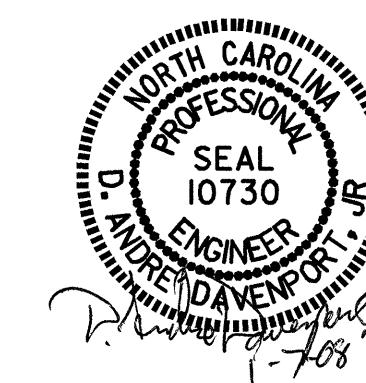
END BENT #1 SHOWN, END BENT #2 SIMILAR.



\* DENOTES GUARDRAIL ANCHOR ASSEMBLY

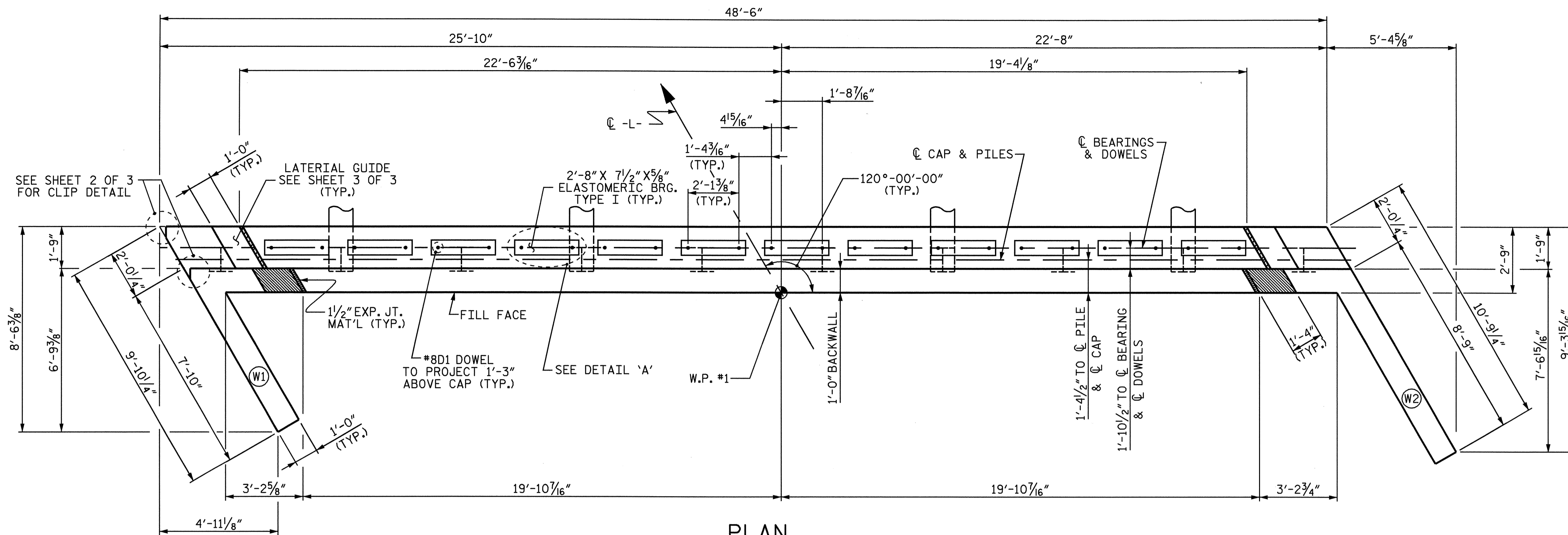
PROJECT NO. B-4282  
 STOKES COUNTY  
 STATION: 18+20.37 -L-

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 STANDARD  
 GUARDRAIL ANCHORAGE  
 FOR BARRIER RAIL

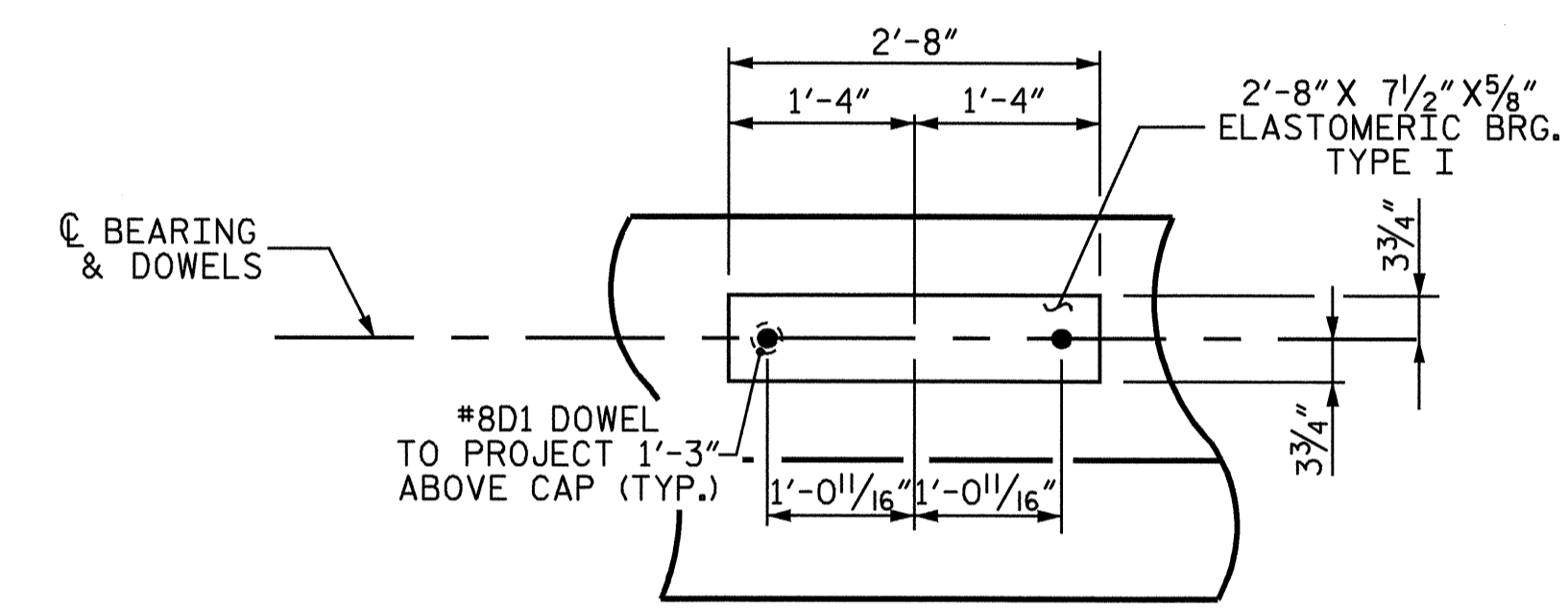


|                             |                      |
|-----------------------------|----------------------|
| ASSEMBLED BY : A. SORSENGIN | DATE : 9/25/07       |
| CHECKED BY : H.T. BARBOUR   | DATE : 10/18/07      |
| DRAWN BY : TLA 5/06         | ADDED 5/1/06R KMM/GM |
| CHECKED BY : GM 5/06        |                      |

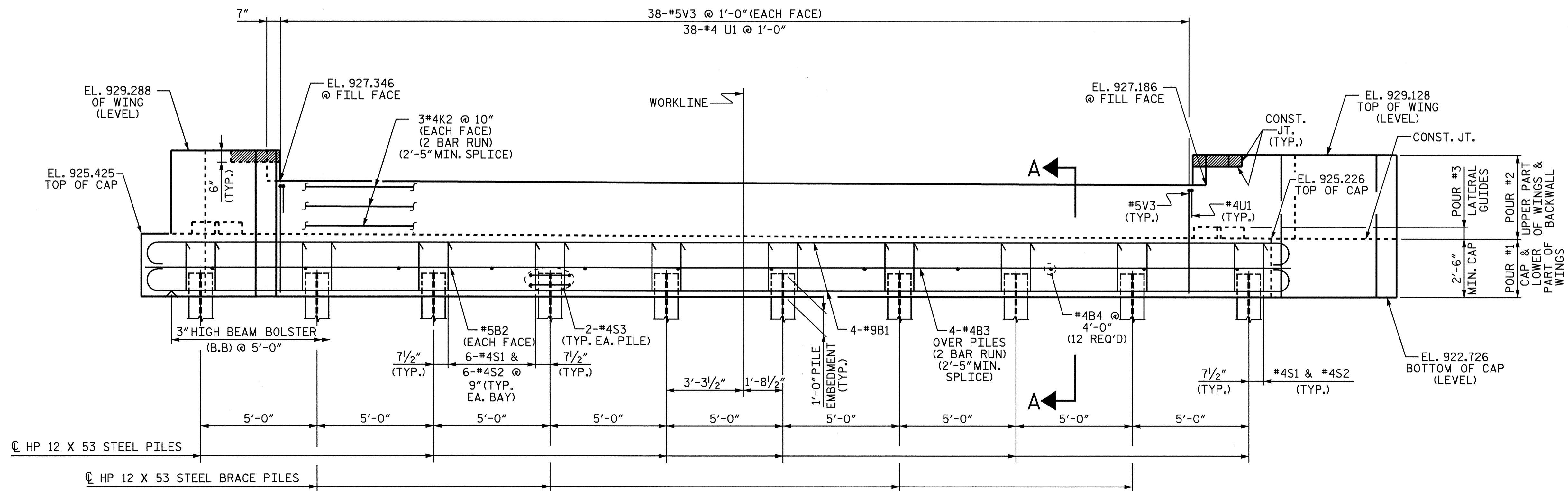
| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-13         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 26           |



PLAN



DETAIL 'A'



ELEVATION

NOTES

STIRRUPS IN CAP MAY BE SHIFTED AS NECESSARY TO CLEAR #8D1 DOWELS.

THE LATERAL GUIDE AT EACH END OF THE CAP IS NOT TO BE POURED UNTIL AFTER BOX BEAM UNITS ARE IN PLACE.

THE CONTRACTOR SHALL PROVIDE FOR INSTALLATION OF THE 4" DIAMETER DRAIN PIPE THROUGH THE WING WALL AS REQUIRED FOR REINFORCED BRIDGE APPROACH FILLS, SEE THE ROADWAY PLANS. REINFORCING STEEL IN THE WING WALL MAY BE SHIFTED AS NECESSARY TO CLEAR THE DRAIN PIPE.

THE CONCRETE IN THE SHADED AREA OF THE WING SHALL BE POURED AFTER THE BARRIER RAIL IS CAST IF SLIP FORMING IS USED.

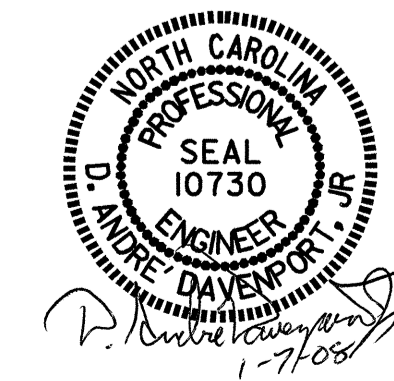
PROJECT NO. B-4282  
 STOKES COUNTY  
 STATION: 18+20.37-L

SHEET 1 OF 3

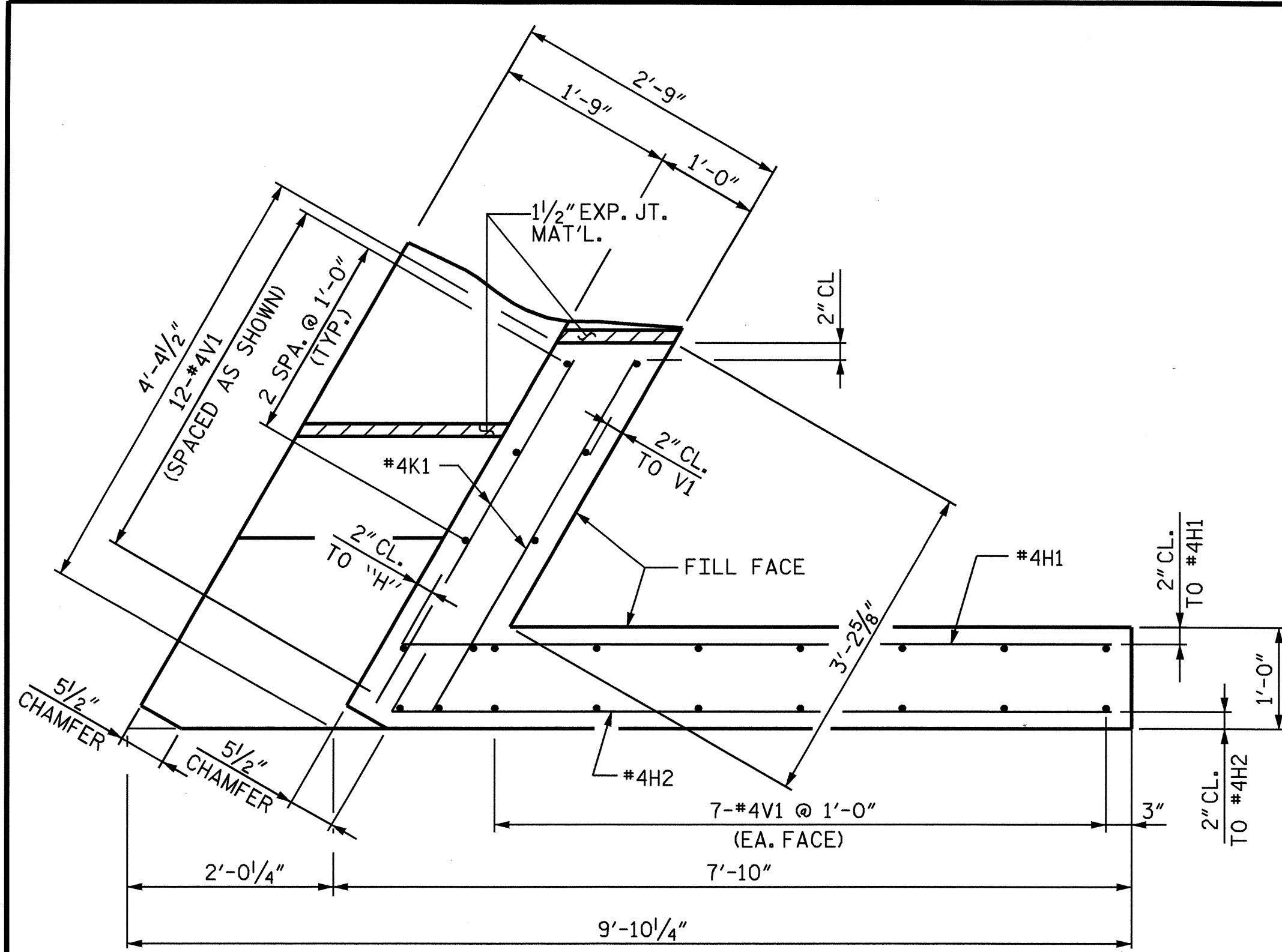
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

SUBSTRUCTURE  
 END BENT #1

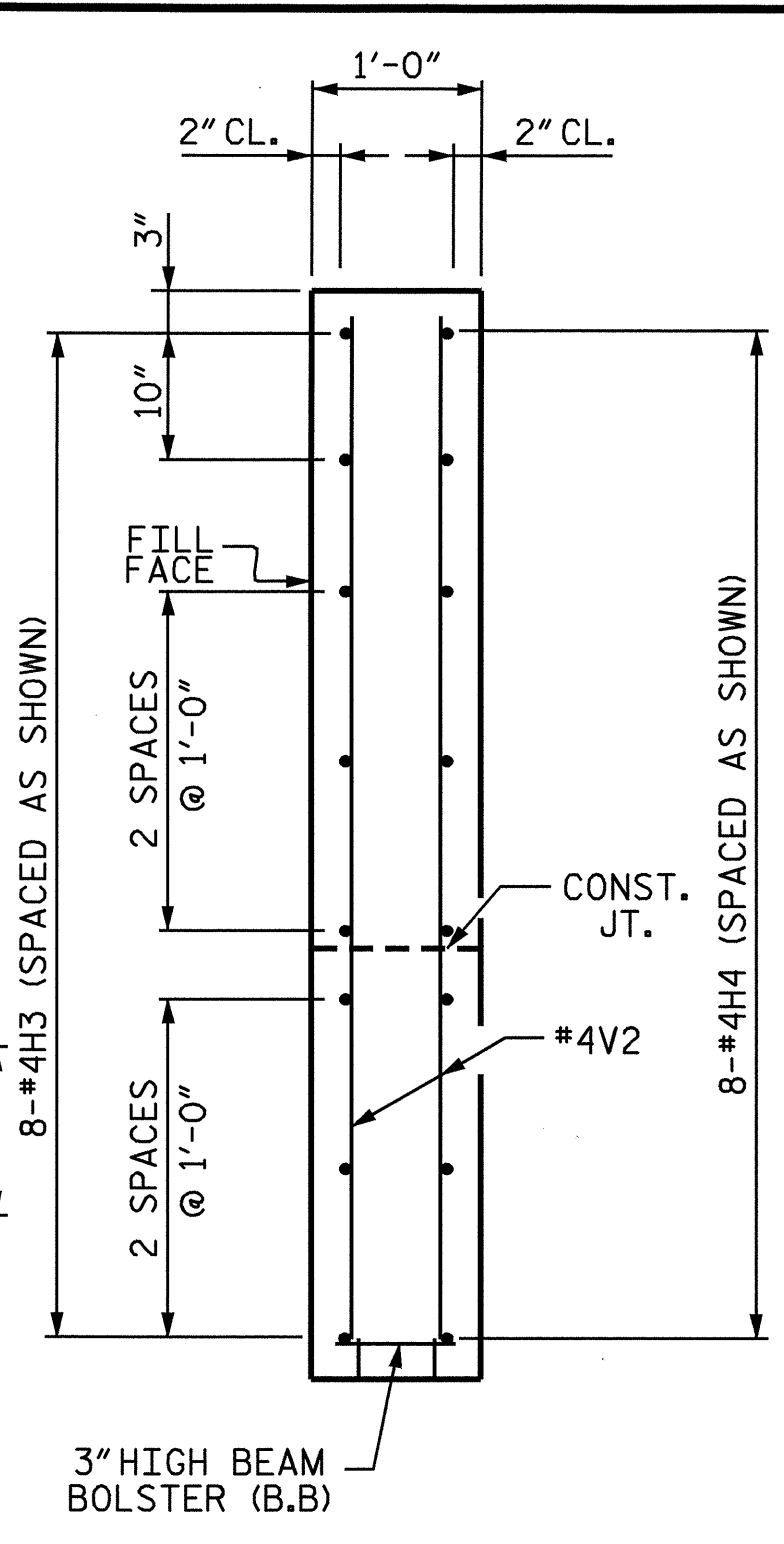
| REVISIONS |     |       |     |     |       | SHEET NO.<br>S-14  |
|-----------|-----|-------|-----|-----|-------|--------------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |                    |
| 1         |     |       | 3   |     |       | TOTAL SHEETS<br>26 |
| 2         |     |       | 4   |     |       |                    |



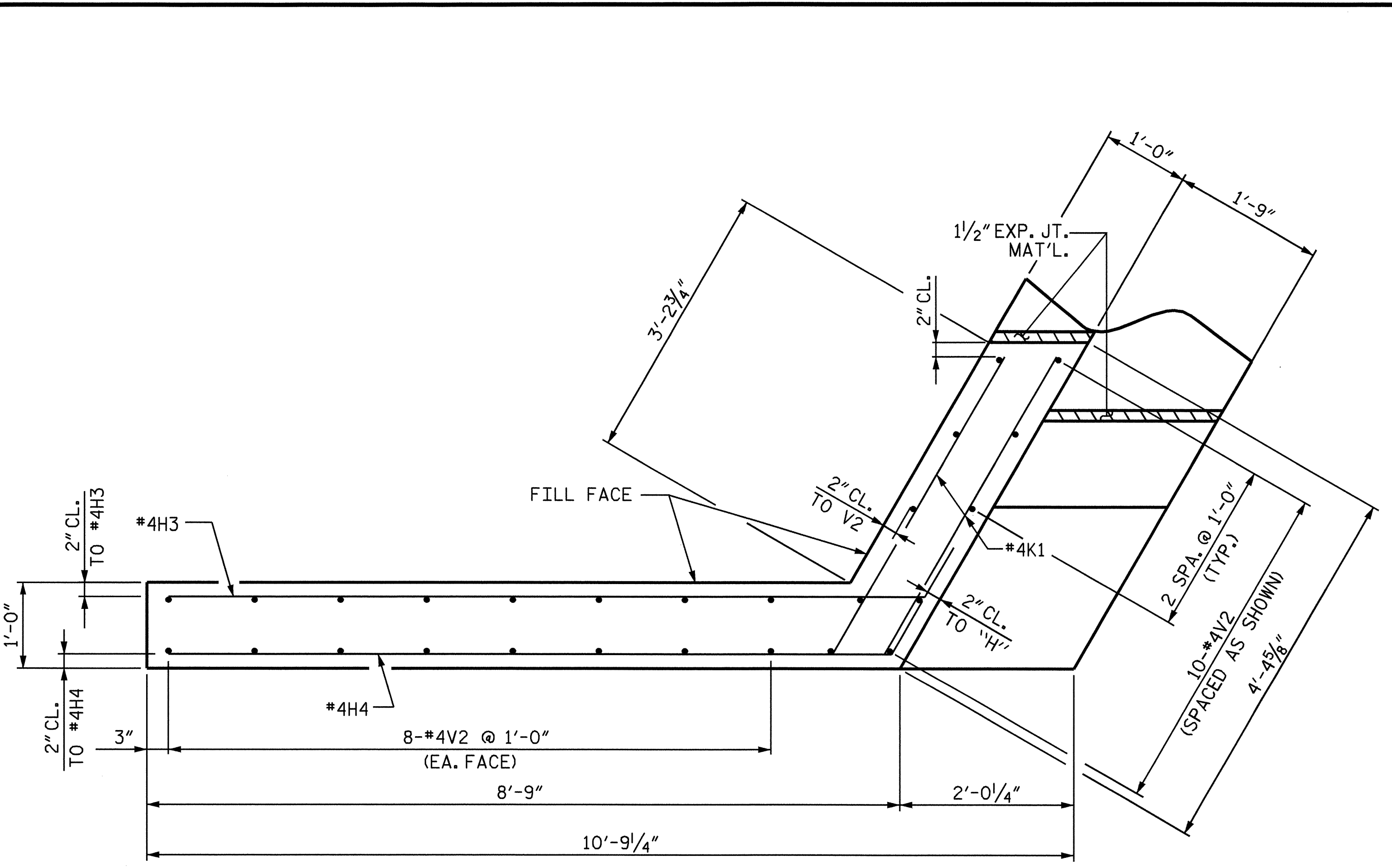
DRAWN BY: H. T. BARBOUR DATE: 5-01-06  
 CHECKED BY: C. R. YARBROUGH DATE: 6-22-06



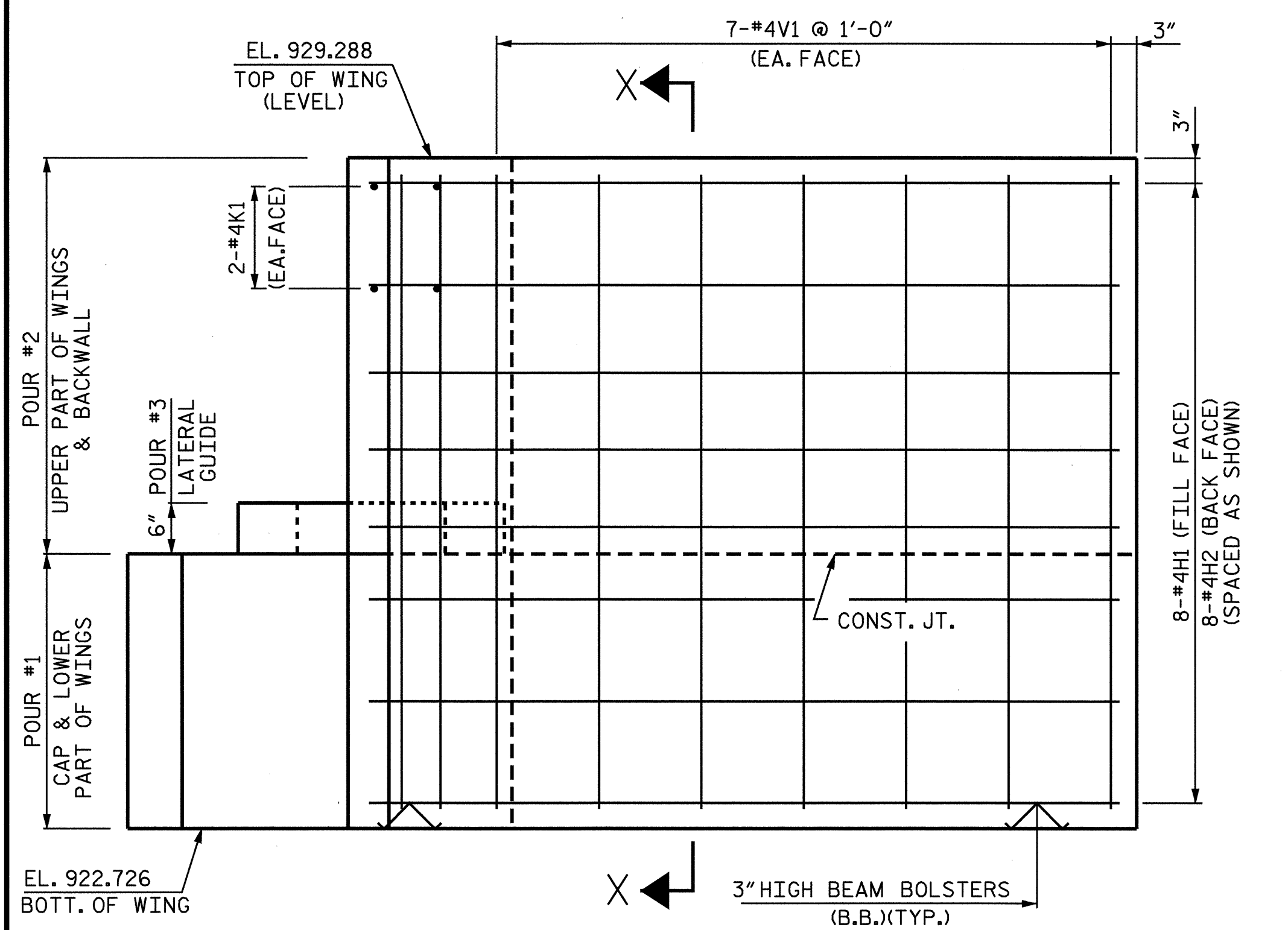
PLAN OF LEFT WING (W1)



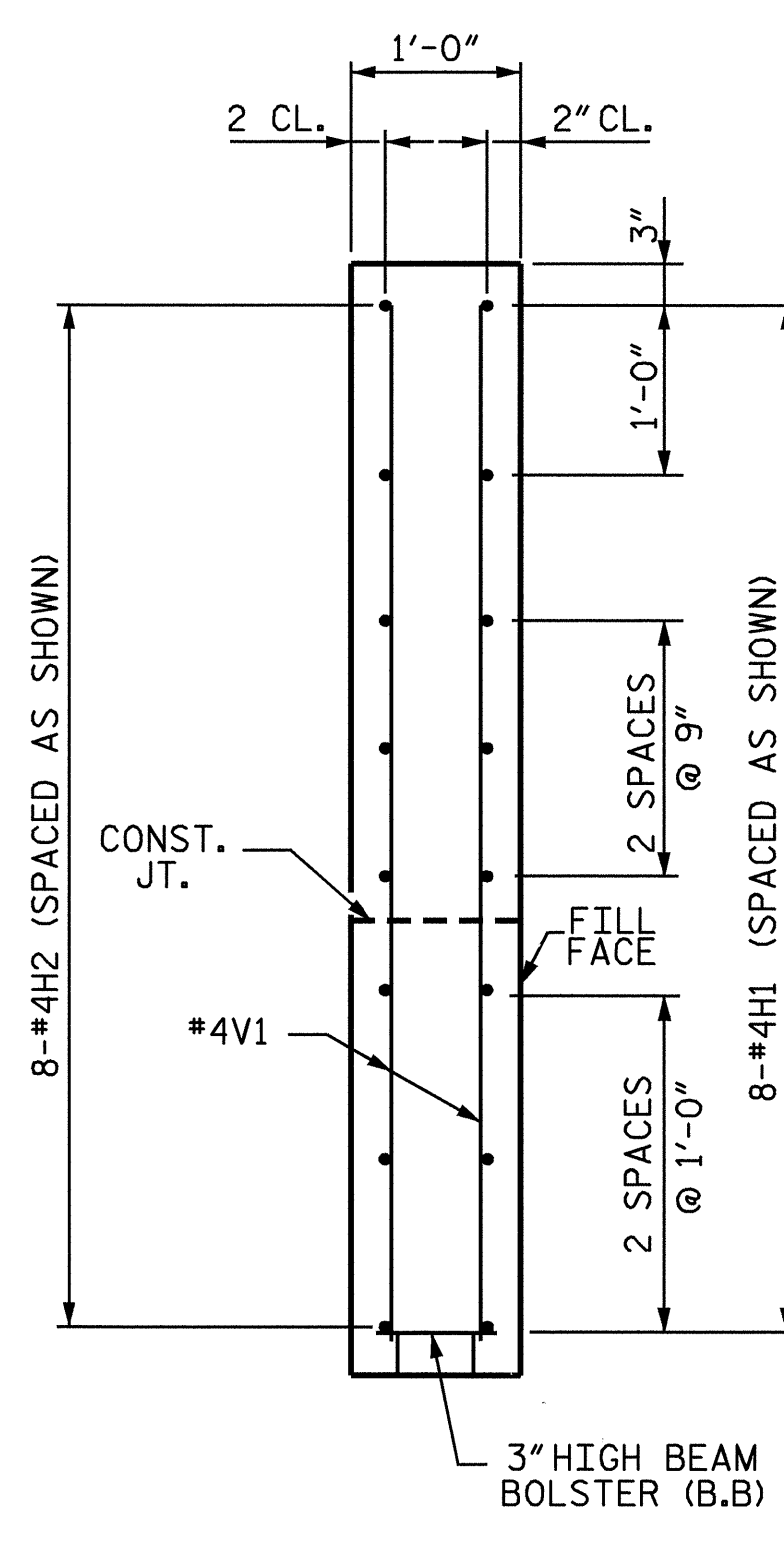
SECTION Y-Y



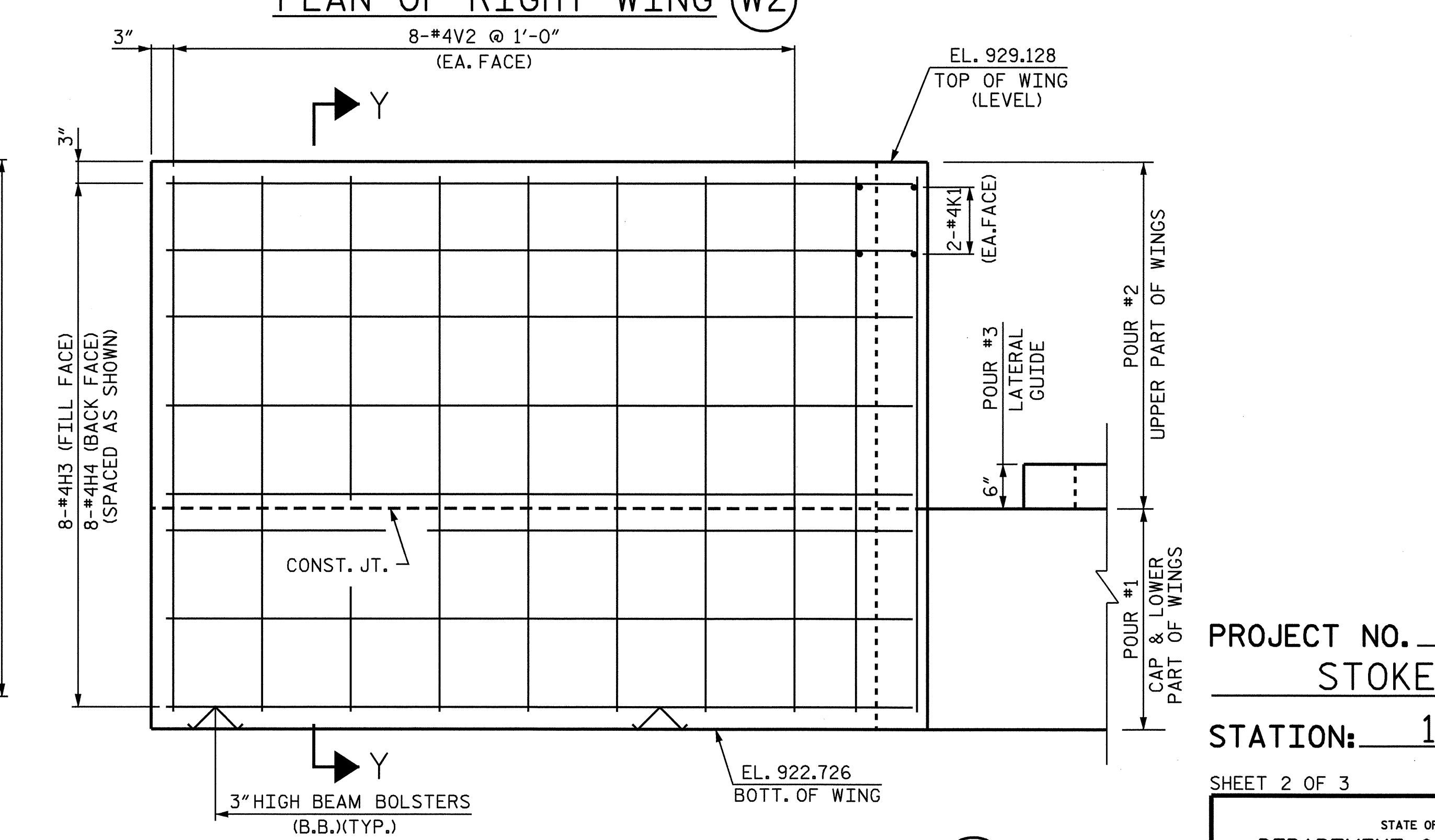
PLAN OF RIGHT WING (W2)



ELEVATION OF LEFT WING (W1)



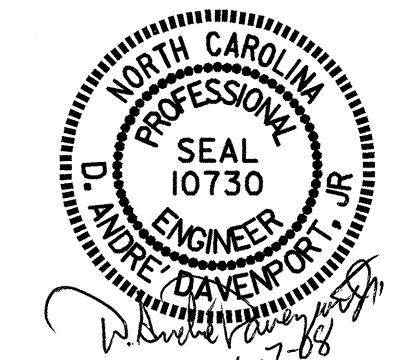
SECTION X-X



ELEVATION OF RIGHT WING (W2)

DRAWN BY: H.T. BARBOUR DATE: 5-02-06  
 CHECKED BY: C.R. YARBROUGH DATE: 6-22-06

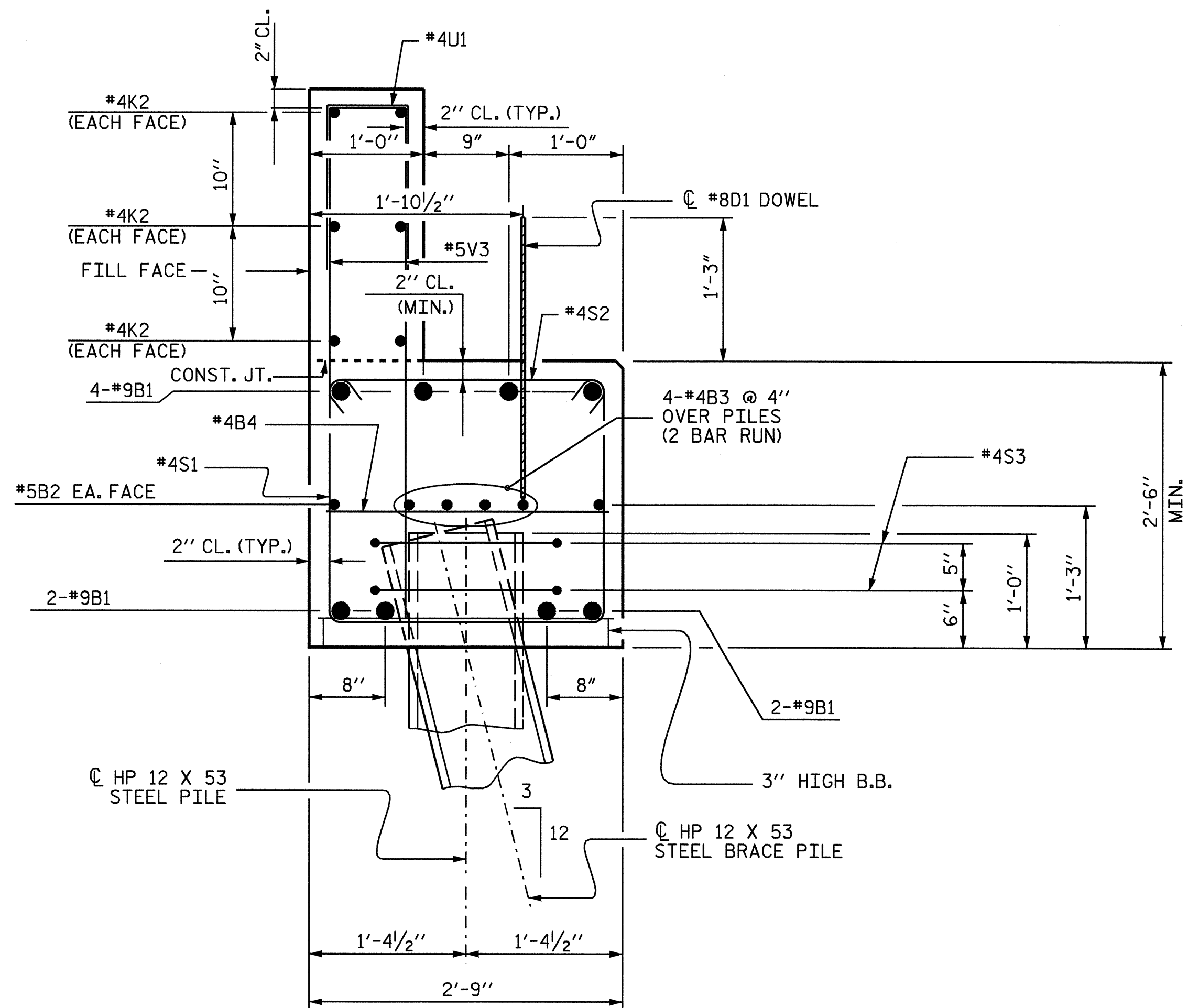
06-JAN-2008 17:56  
 T:\Structures\Final\B-4282.sd.E\*.dgn  
 adovenport



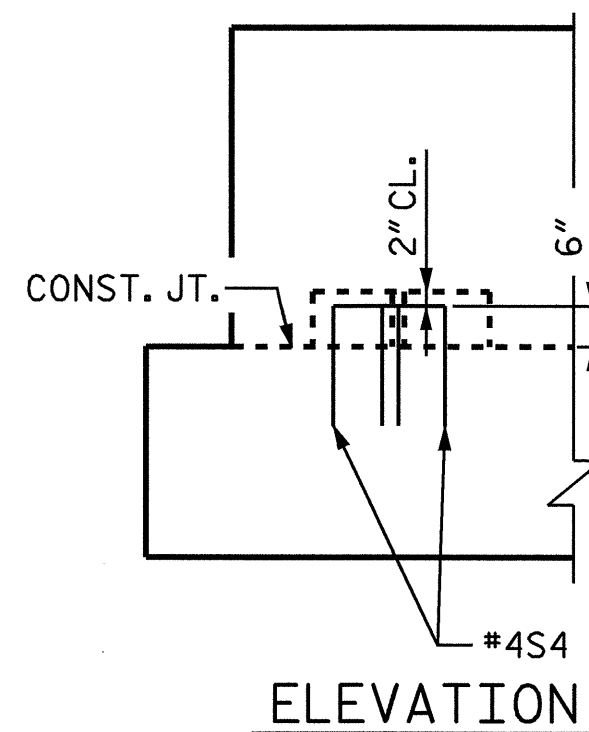
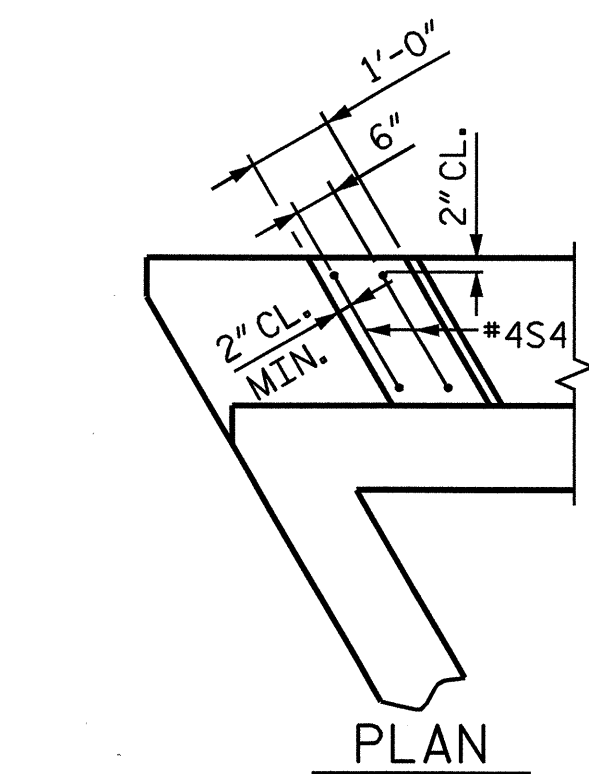
PROJECT NO. B-4282  
 STOKES COUNTY  
 STATION: 18+20.37-L-  
 SHEET 2 OF 3

|                                                                    |     |       |     |     |                    |
|--------------------------------------------------------------------|-----|-------|-----|-----|--------------------|
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |     |                    |
| SUBSTRUCTURE<br>END BENT #1                                        |     |       |     |     |                    |
| REVISIONS                                                          |     |       |     |     |                    |
| NO.                                                                | BY: | DATE: | NO. | BY: | DATE:              |
| 1                                                                  |     |       | 3   |     |                    |
| 2                                                                  |     |       | 4   |     |                    |
|                                                                    |     |       |     |     | SHEET NO.<br>S-15  |
|                                                                    |     |       |     |     | TOTAL SHEETS<br>26 |



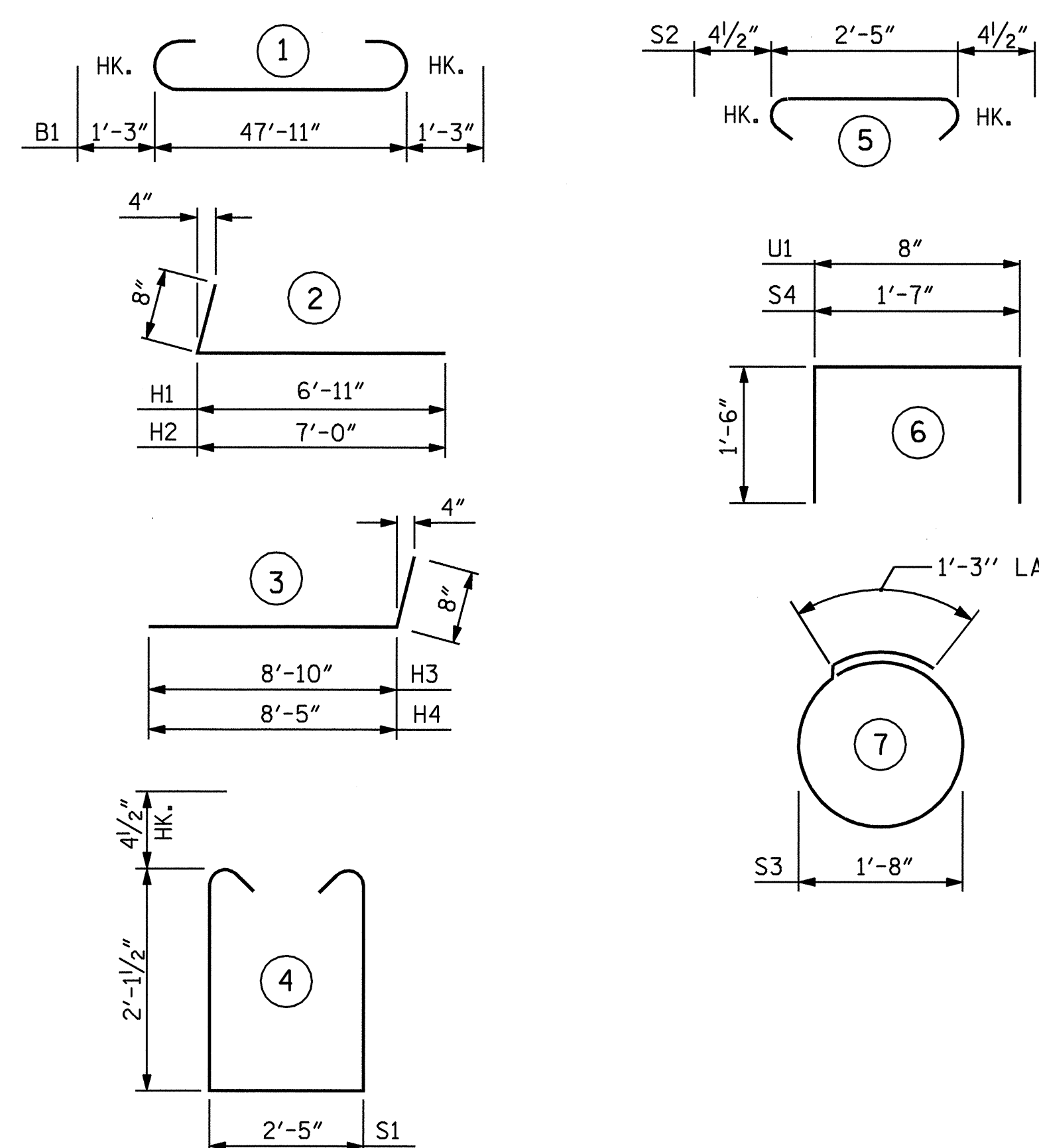


SECTION A-A



LATERAL GUIDE

BAR TYPES



ALL BAR DIMENSIONS ARE OUT TO OUT.

BILL OF MATERIAL

END BENT #1

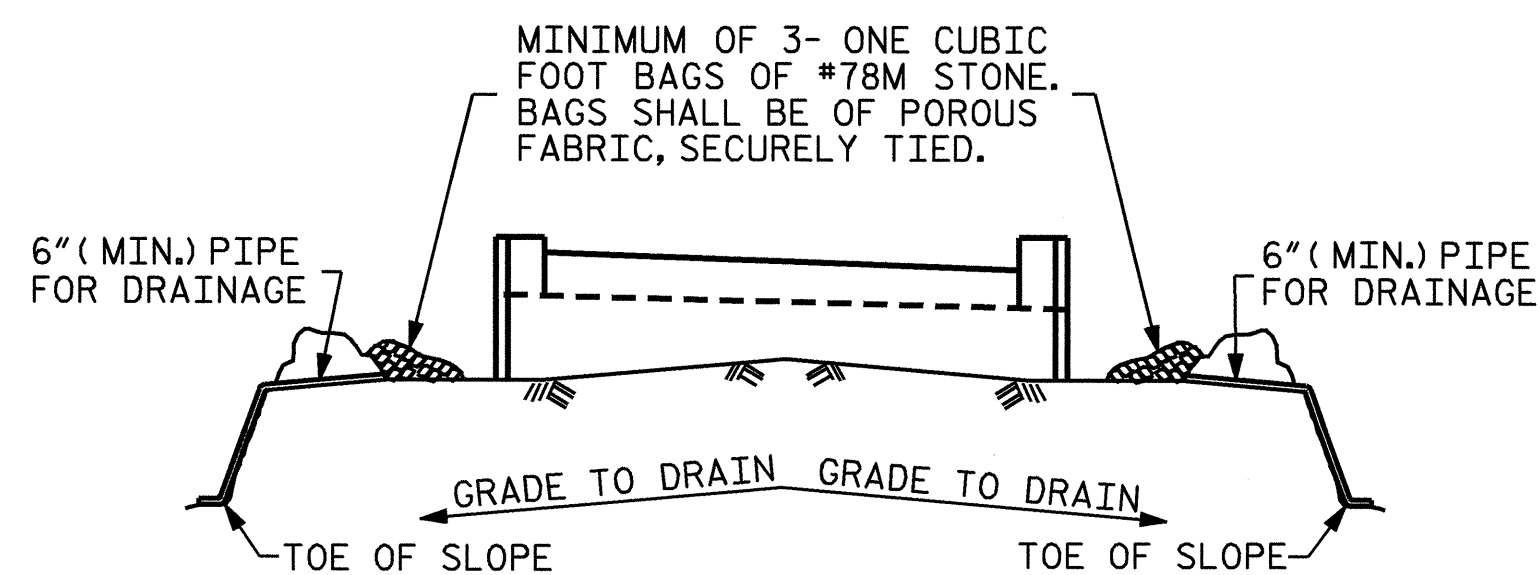
| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
|-----|-----|------|------|--------|--------|
| B1  | 8   | #9   | 1    | 50'-5" | 1371   |
| B2  | 2   | #5   | STR  | 48'-1" | 100    |
| B3  | 8   | #4   | STR  | 25'-4" | 135    |
| B4  | 12  | #4   | STR  | 2'-5"  | 19     |
| D1  | 24  | #8   | STR  | 2'-3"  | 144    |
| H1  | 8   | #4   | 2    | 7'-7"  | 41     |
| H2  | 8   | #4   | 2    | 7'-8"  | 41     |
| H3  | 8   | #4   | 3    | 9'-6"  | 51     |
| H4  | 8   | #4   | 3    | 9'-1"  | 49     |
| K1  | 8   | #4   | STR  | 3'-9"  | 20     |
| K2  | 12  | #4   | STR  | 25'-4" | 203    |
| S1  | 56  | #4   | 4    | 7'-5"  | 277    |
| S2  | 56  | #4   | 5    | 3'-2"  | 118    |
| S3  | 20  | #4   | 7    | 6'-6"  | 87     |
| S4  | 4   | #4   | 6    | 4'-7"  | 12     |
| U1  | 38  | #4   | 6    | 3'-8"  | 93     |
| V1  | 24  | #4   | STR  | 6'-2"  | 99     |
| V2  | 26  | #4   | STR  | 6'-0"  | 104    |
| V3  | 76  | #5   | STR  | 4'-1"  | 324    |

REINFORCING STEEL LBS = 3288

CLASS A CONCRETE BREAKDOWN

|                                        |      |      |
|----------------------------------------|------|------|
| POUR #1 CAP & LOWER PART OF WINGS      | C.Y. | 14.2 |
| POUR #2 BACKWALL & UPPER PART OF WINGS | C.Y. | 6.3  |
| POUR #3 LATERAL GUIDES                 | C.Y. | 0.1  |
| TOTAL CLASS A CONCRETE                 | C.Y. | 20.6 |

HP 12 X 53 STEEL PILES  
NO. 10 LIN FT. = 175

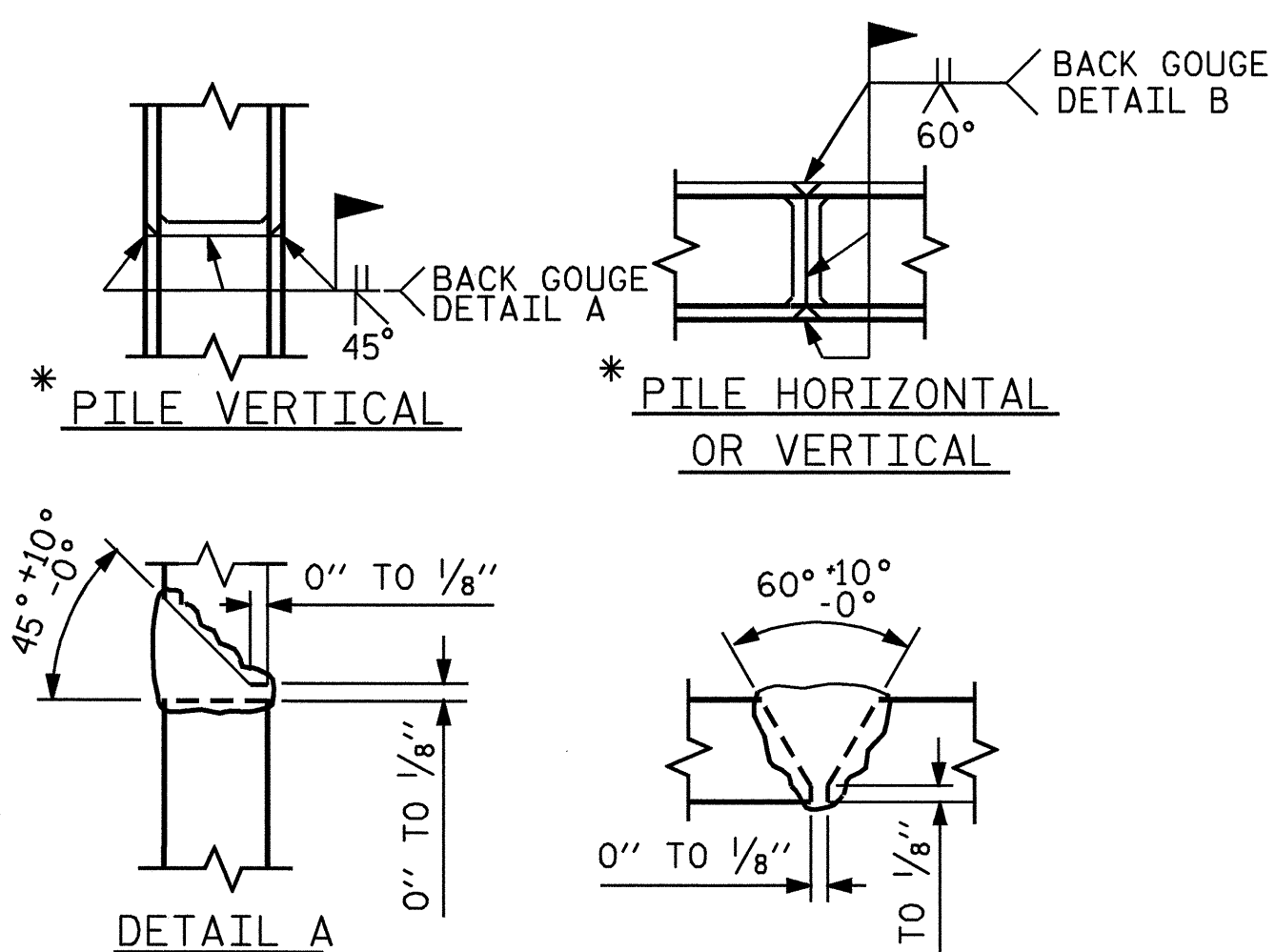


BAGGED STONE AND PIPE SHALL BE PLACED IMMEDIATELY AFTER COMPLETION OF END BENT EXCAVATION. PIPE MAY BE EITHER CONCRETE, CORRUGATED STEEL, CORRUGATED ALUMINUM ALLOY, OR CORRUGATED PLASTIC. PERFORATED PIPE WILL NOT BE ALLOWED.

BAGGED STONE SHALL REMAIN IN PLACE UNTIL THE ENGINEER DIRECTS THAT IT BE REMOVED. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF SILT ACCUMULATIONS AT BAGGED STONE WHEN SO DIRECTED BY THE ENGINEER. BAGS SHALL BE REMOVED AND REPLACED WHENEVER THE ENGINEER DETERMINES THAT THEY HAVE DETEIORATED AND LOST THEIR EFFECTIVENESS.

NO SEPARATE PAYMENT WILL BE MADE FOR THIS WORK AND THE ENTIRE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR THE SEVERAL PAY ITEMS.

TEMPORARY DRAINAGE AT END BENT



\* POSITION OF PILE DURING WELDING. DETAIL B

PILE SPLICE DETAILS

PROJECT NO. B-4282  
STOKES COUNTY  
STATION: 18+20.37-L-

SHEET 3 OF 3

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

SUBSTRUCTURE  
END BENT #1

REVISIONS

| NO. | BY: | DATE: | NO. | BY: | DATE: | SHEET NO.    |
|-----|-----|-------|-----|-----|-------|--------------|
| 1   |     |       | 3   |     |       | TOTAL SHEETS |
| 2   |     |       | 4   |     |       | 26           |

DRAWN BY: H.T. BARBOUR DATE: 5-02-06  
CHECKED BY: C.R. YARBROUGH DATE: 6-29-06



NOTES

STIRRUPS IN CAP MAY BE SHIFTED AS NECESSARY TO CLEAR DOWELS.

HOOKE ON "V" BARS MAY BE TURNED AS NECESSARY FOR PLACING REINFORCING STEEL.

ALL STEEL IN THE DRILLED PIERS IS INCLUDED IN THE PAY ITEMS FOR "REINFORCING STEEL" AND "SPIRAL COLUMN REINFORCING STEEL".

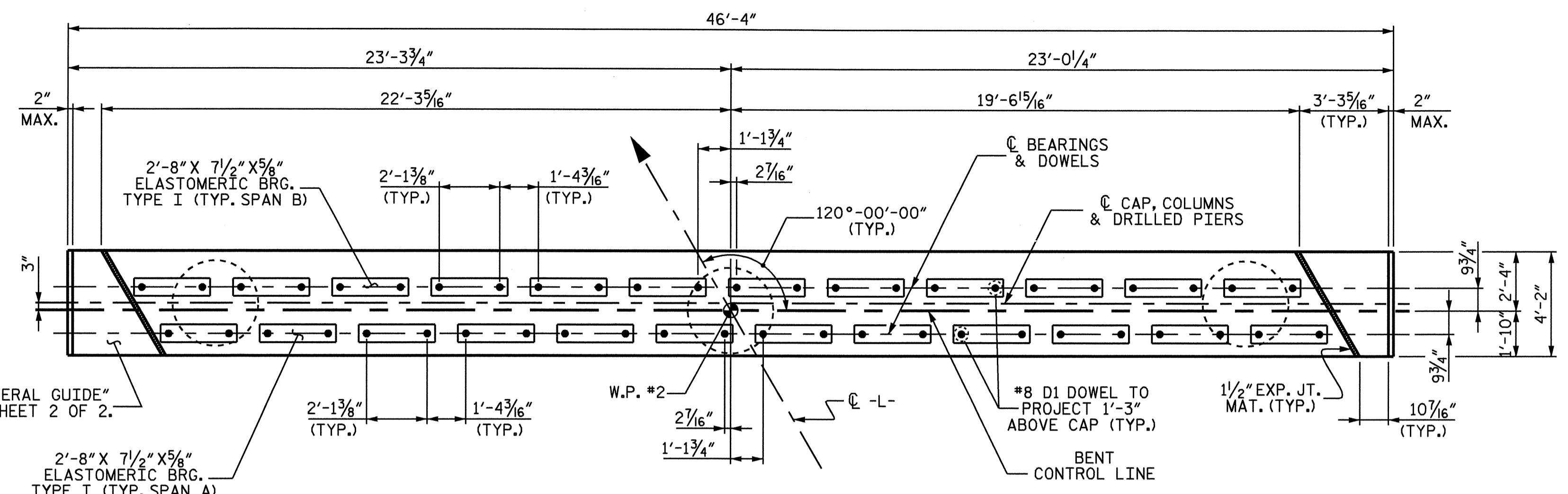
THE CONTRACTOR'S ATTENTION IS CALLED TO THE FACT THAT THE LONGITUDINAL REINFORCEMENT FOR THE DRILLED PIERS IS DETAILED WITH 3 FEET OF EXTRA LENGTH.

THE LOCATION OF THE CONSTRUCTION JOINT IN THE DRILLED PIERS IS BASED ON AN APPROXIMATE GROUND LINE ELEVATION. IF THE CONSTRUCTION JOINT IS ABOVE THE ACTUAL GROUND ELEVATION, THE CONTRACTOR SHALL PLACE THE CONSTRUCTION JOINT 1 FOOT BELOW THE GROUND LINE.

FOR PERMANENT STEEL CASING, SEE SPECIAL PROVISION FOR DRILLED PIERS.

FOR DRILLED PIERS, SEE SPECIAL PROVISIONS.

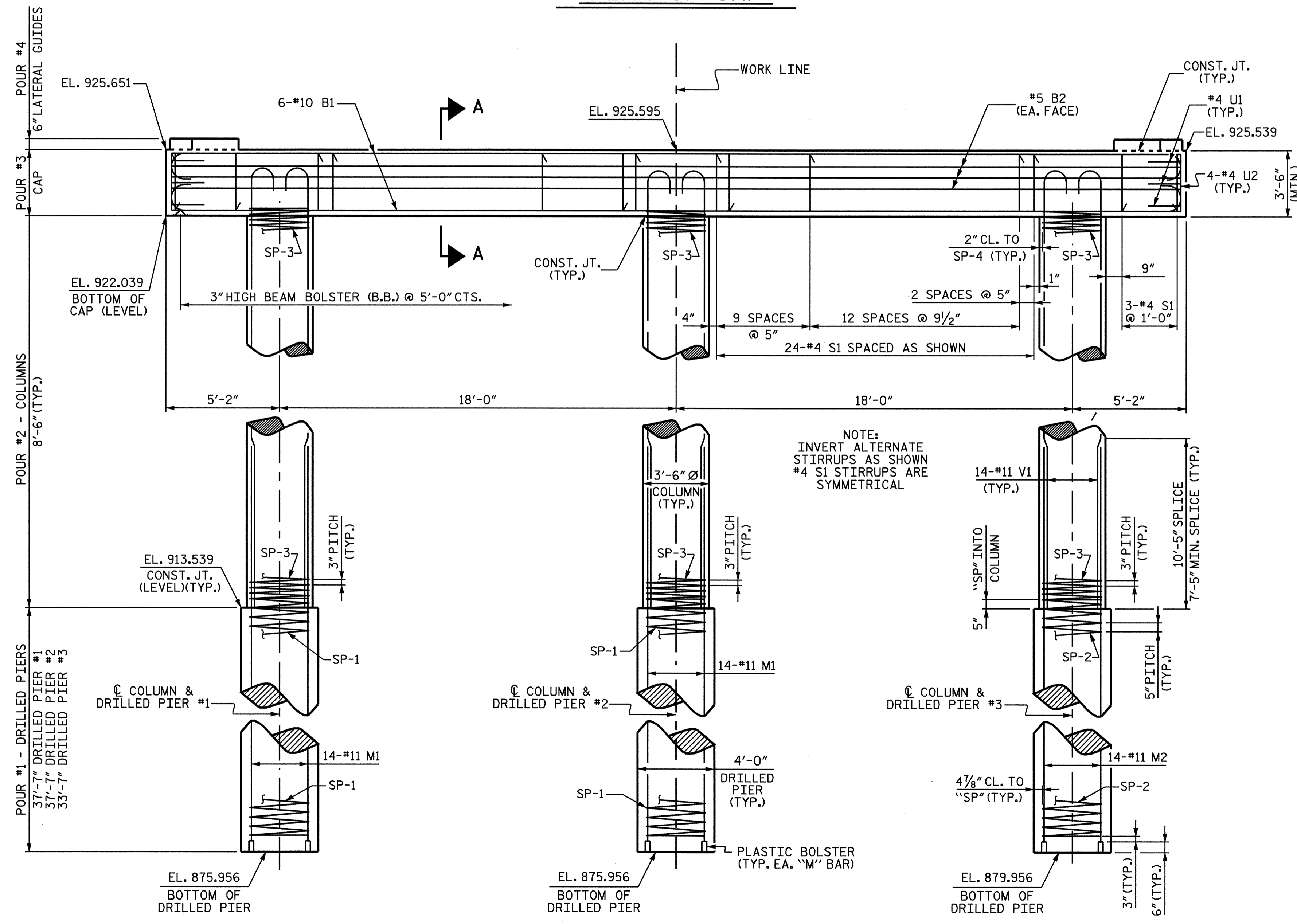
THE CONTRACTOR'S ATTENTION IS CALLED TO THE FACT THAT THE CONTROL LINE IS OFFSET FROM THE CENTERLINE BENT 3".



PLAN OF CAP

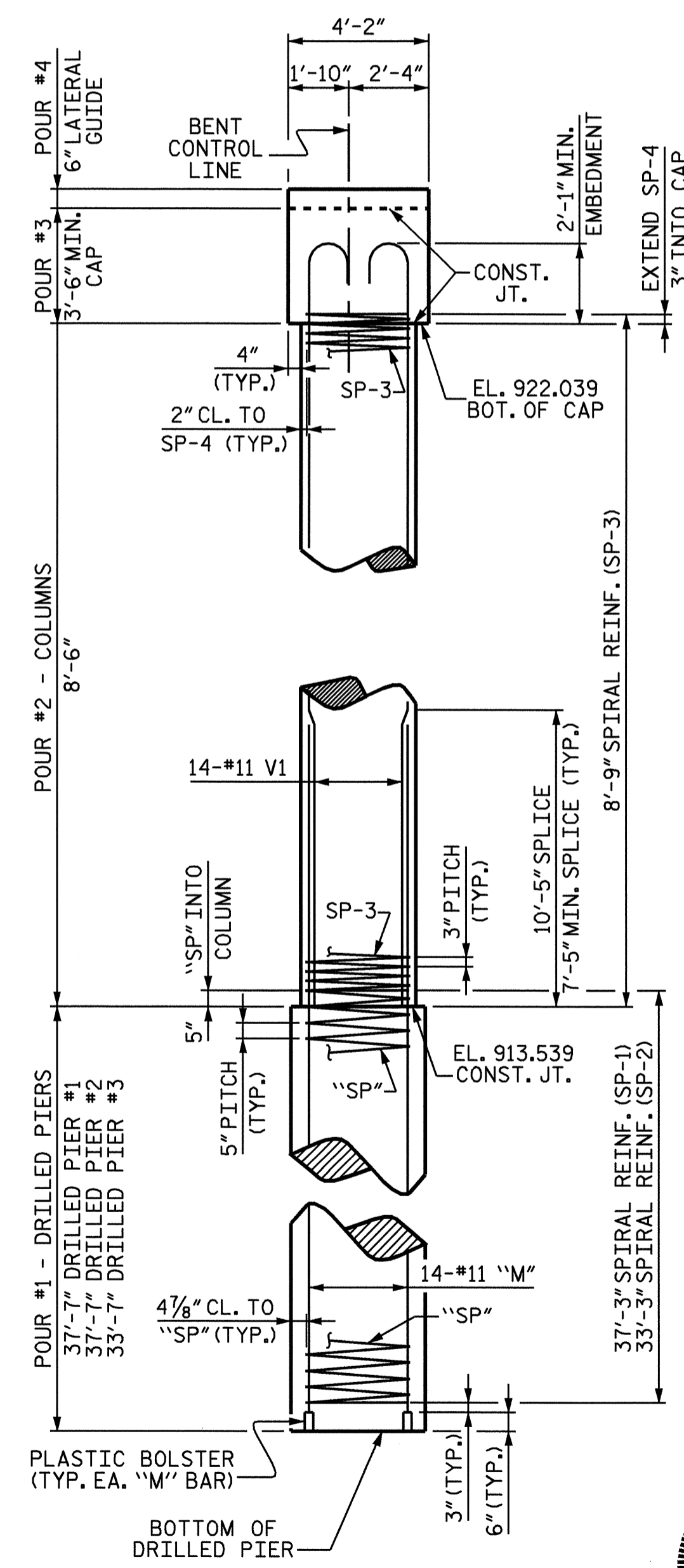
SPAN B

SPAN A



ELEVATION

ALL COLUMNS ARE IDENTICAL AND ALL DRILLED PIERS ARE SIMILAR



RIGHT END ELEVATION

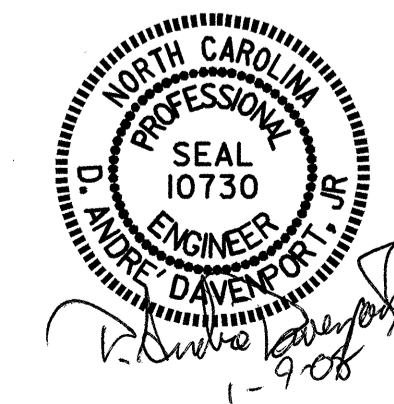
DRAWN BY : A. SORSENGINH DATE : 8/17/06  
 CHECKED BY : M.G. SHAIKH DATE : 2/20/07

09-JAN-2008 09:47  
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PROJECT NO. B-4282  
 STOKES COUNTY  
 STATION: 18+20.37 -L-  
 SHEET 1 OF 2

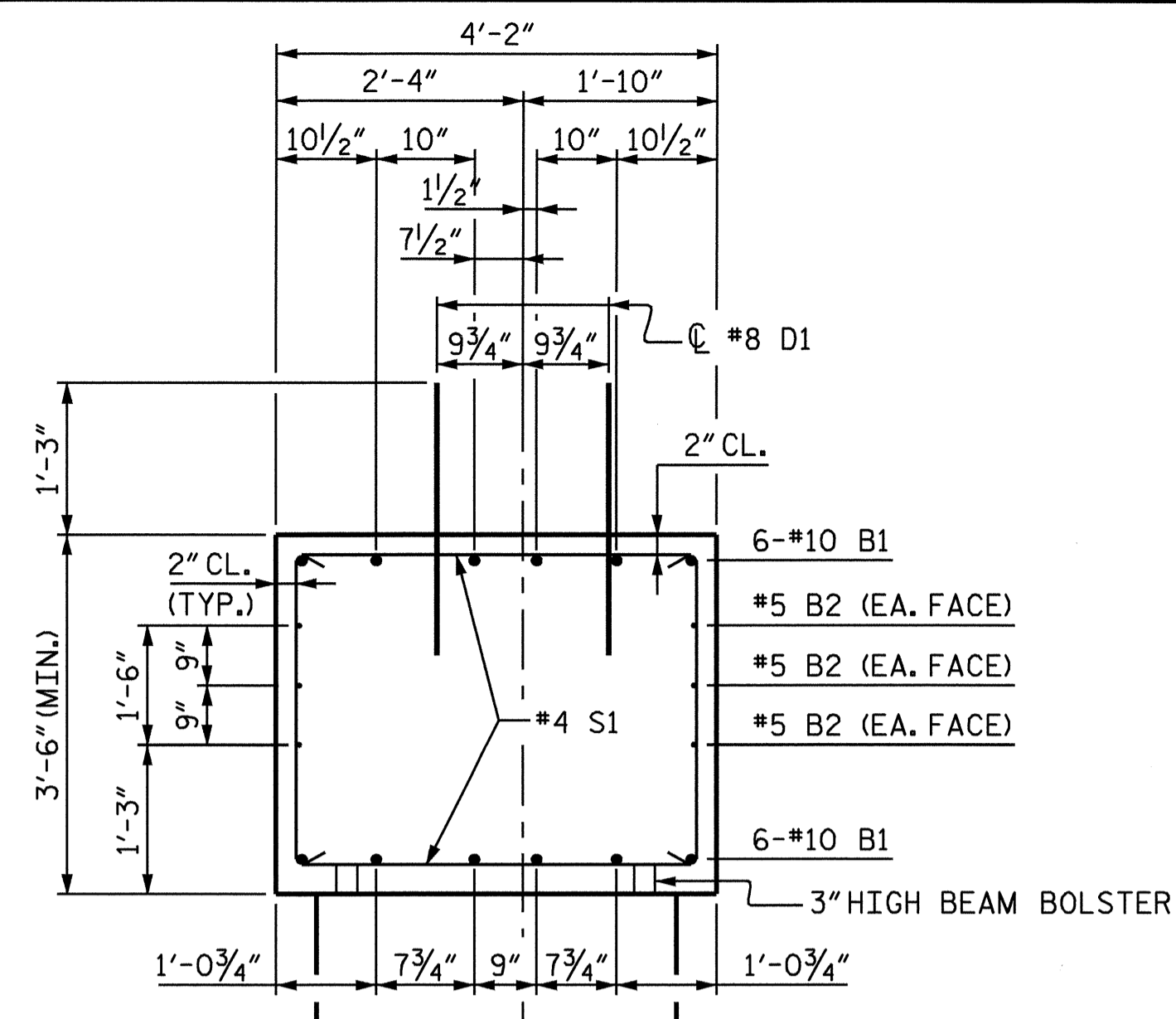
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

SUBSTRUCTURE  
 BENT #1

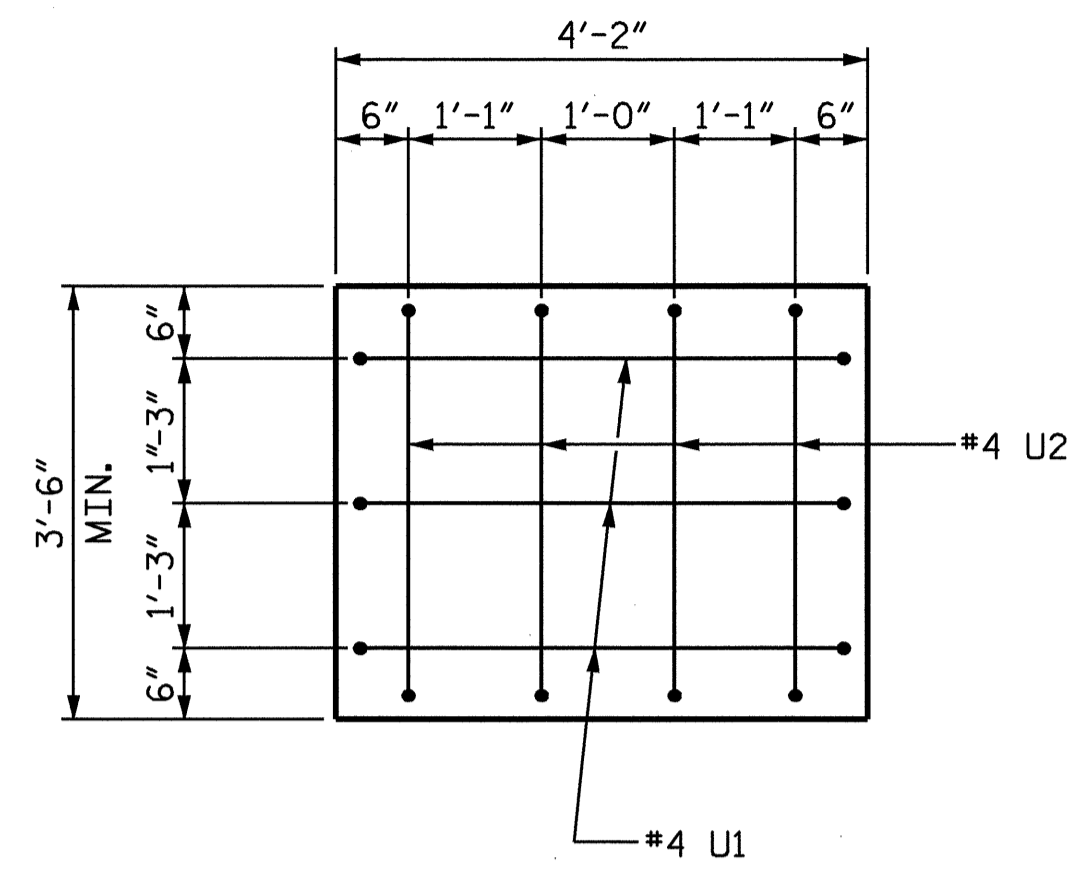


| REVISIONS |     |       |     | SHEET NO. |       |
|-----------|-----|-------|-----|-----------|-------|
| NO.       | BY: | DATE: | NO. | BY:       | DATE: |
| 1         |     |       | 3   |           |       |
| 2         |     |       | 4   |           |       |

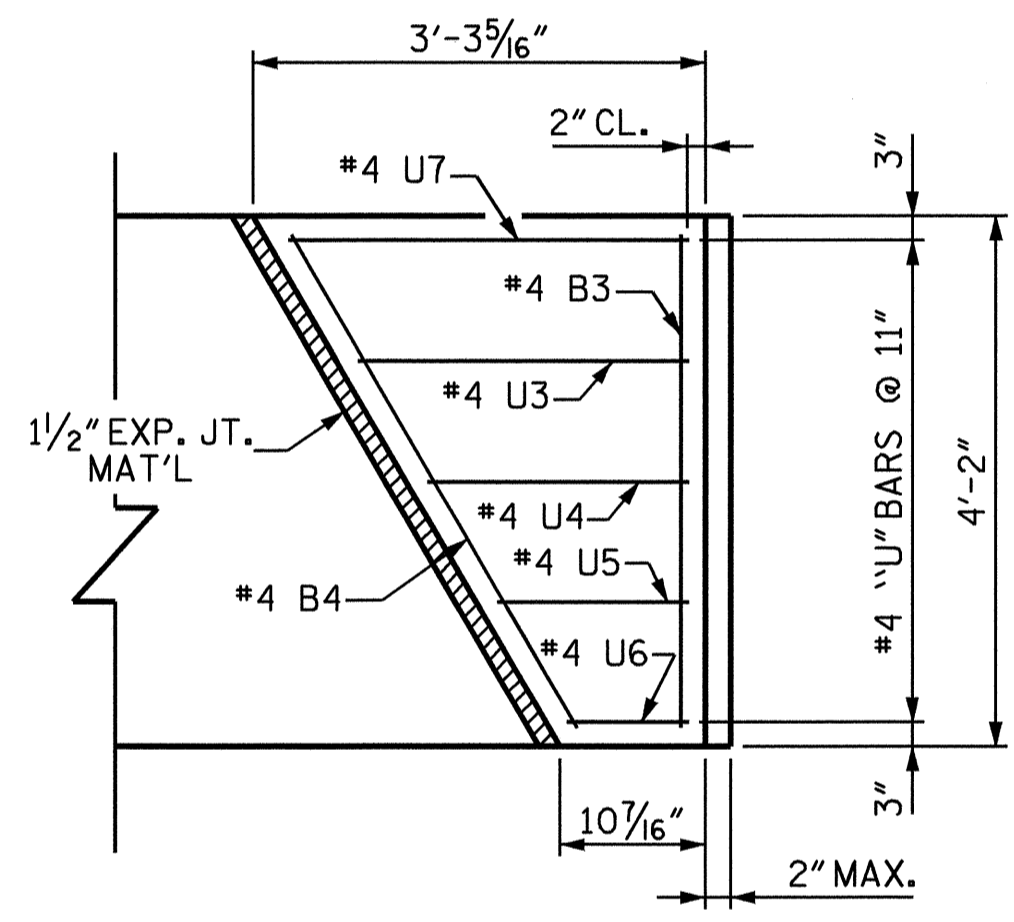
TOTAL SHEETS: 26



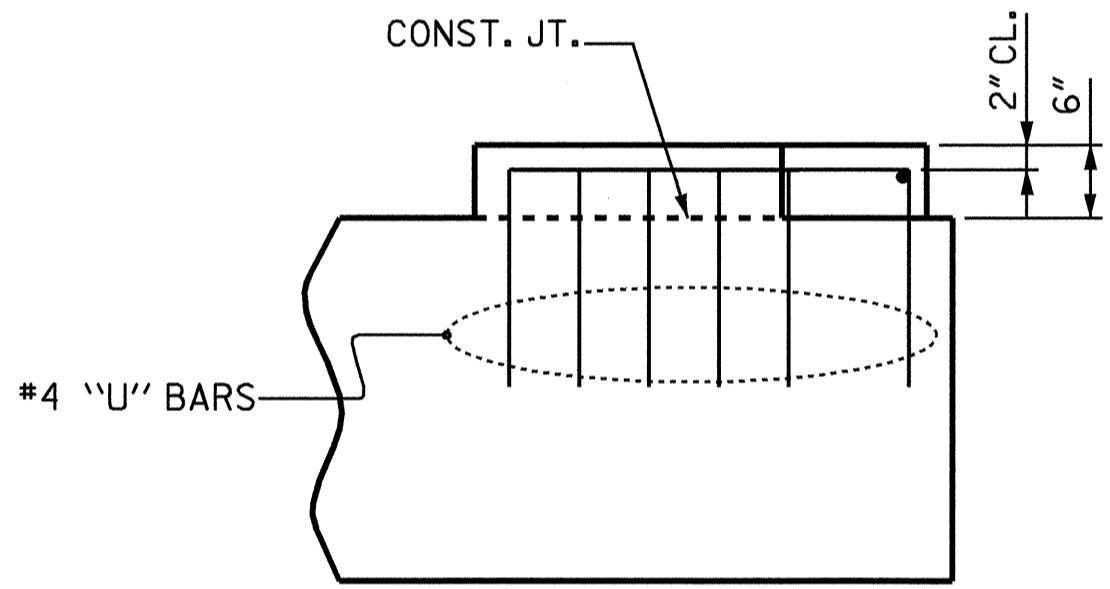
SECTION A-A



END VIEW OF CAP  
 2" MIN. CONCRETE COVER FROM END OF CAP  
 REQUIRED FOR ALL #4 "U" BARS.  
 #4 "U" BARS MAY BE SHIFTED UP TO 2" TO  
 CLEAR "B" BARS.

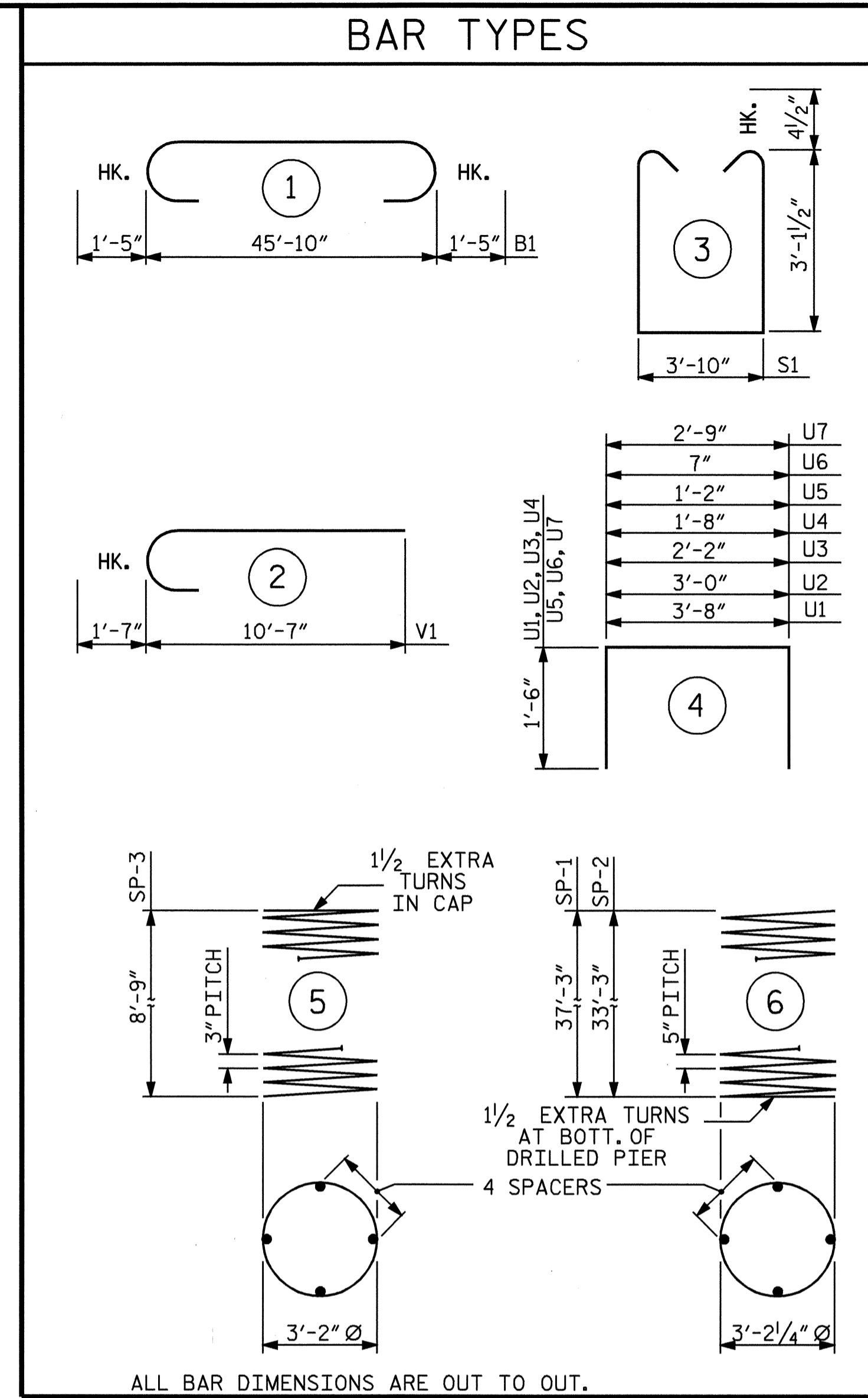


PLAN



ELEVATION

LATERAL GUIDE DETAIL



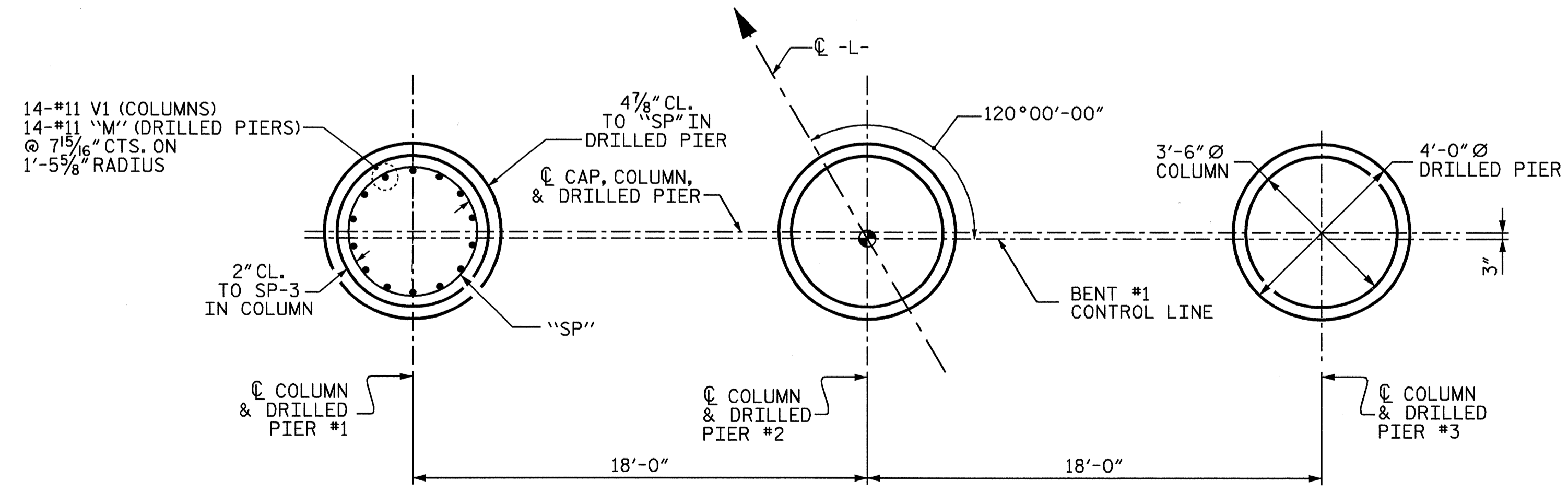
BAR TYPES

ALL BAR DIMENSIONS ARE OUT TO OUT.

- \* THE SP-3 SPIRAL REINFORCING STEEL SHALL BE W20 OR D-20 COLD DRAWN WIRE OR #4 PLAIN OR DEFORMED BAR.
- \*\* THE SP-1 AND SP-2 SPIRAL REINFORCING STEEL SHALL BE W31 OR D-31 COLD DRAWN WIRE OR #5 PLAIN OR DEFORMED BAR.

BILL OF MATERIAL

| BENT #1                                      |    |      |      |                 |        |
|----------------------------------------------|----|------|------|-----------------|--------|
| BAR                                          | NO | SIZE | TYPE | LENGTH          | WEIGHT |
| B1                                           | 12 | 10   | 1    | 48'-8"          | 2513   |
| B2                                           | 6  | 5    | STR  | 46'-0"          | 288    |
| B3                                           | 2  | 4    | STR  | 3'-10"          | 5      |
| B4                                           | 2  | 4    | STR  | 4'-5"           | 6      |
| D1                                           | 48 | 8    | STR  | 2'-3"           | 288    |
| M1                                           | 28 | 11   | STR  | 47'-6"          | 7066   |
| M2                                           | 14 | 11   | STR  | 43'-5"          | 3229   |
| S1                                           | 54 | 4    | 3    | 10'-10"         | 391    |
| U1                                           | 6  | 4    | 4    | 6'-8"           | 27     |
| U2                                           | 8  | 4    | 4    | 6'-0"           | 32     |
| U3                                           | 2  | 4    | 4    | 5'-2"           | 7      |
| U4                                           | 2  | 4    | 4    | 4'-8"           | 6      |
| U5                                           | 2  | 4    | 4    | 4'-2"           | 6      |
| U6                                           | 2  | 4    | 4    | 3'-7"           | 5      |
| U7                                           | 2  | 4    | 4    | 5'-9"           | 8      |
| V1                                           | 42 | 11   | 2    | 12'-2"          | 2715   |
| REINFORCING STEEL                            |    |      |      | LBS.            | 16,592 |
| SP-1                                         | 2  | **   | 6    | 895'-9"         | 1869   |
| SP-2                                         | 1  | **   | 6    | 802'-3"         | 837    |
| SP-3                                         | 3  | *    | 5    | 357'-11"        | 717    |
| SPIRAL COLUMN REINFORCING STEEL              |    |      |      | LBS.            | 3,423  |
| CLASS A CONCRETE BREAKDOWN                   |    |      |      |                 |        |
| POUR #2 (COLUMNS)                            |    |      |      | 9.1 C.Y.        |        |
| POUR #3 (CAP)                                |    |      |      | 25.4 C.Y.       |        |
| POUR #4 (LATERAL GUIDES)                     |    |      |      | 0.3 C.Y.        |        |
| TOTAL                                        |    |      |      | 34.8 C.Y.       |        |
| DRILLED PIERS                                |    |      |      |                 |        |
| DRILLED PIER CONCRETE                        |    |      |      |                 |        |
| POUR #1 (DRILLED PIERS)                      |    |      |      | 50.6 C.Y.       |        |
| 4'-0" Ø DRILLED PIERS NOT IN SOIL            |    |      |      | 19.00 LIN. FT.  |        |
| 4'-0" Ø DRILLED PIERS IN SOIL                |    |      |      | 89.75 LIN. FT.  |        |
| 4'-0" Ø PERMANENT STEEL CASING (IF REQUIRED) |    |      |      | 25.62 LIN. FT.  |        |
| CSL TUBES                                    |    |      |      | 465.00 LIN. FT. |        |
| SPT TESTING                                  |    |      |      | 3 EACH          |        |
| SID INSPECTION                               |    |      |      | 3 EACH          |        |
| CROSSHOLE SONIC LOGGING                      |    |      |      | 1 EACH          |        |



PLAN OF DRILLED PIERS & COLUMNS

(REINFORCING STEEL AND DIMENSIONS ARE SIMILAR FOR EACH COLUMN & DRILLED PIER)

SPAN B

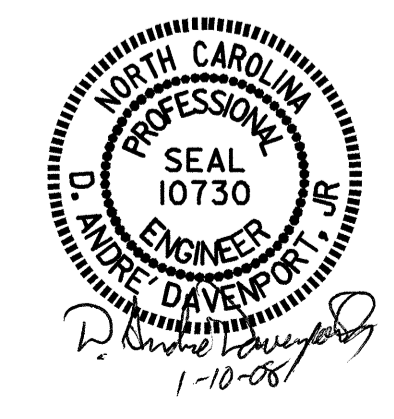
SPAN A

PROJECT NO. B-4282  
STOKES COUNTY  
 STATION: 18+20.37 -L-

SHEET 2 OF 2

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

SUBSTRUCTURE  
 BENT #1



| REVISIONS |     |       |     |     |       | SHEET NO.<br>S-18 |
|-----------|-----|-------|-----|-----|-------|-------------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |                   |
| 1         |     |       | 3   |     |       | TOTAL SHEETS 26   |
| 2         |     |       | 4   |     |       |                   |

NOTES

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HOOKS ON "V" BARS MAY BE TURNED AS NECESSARY FOR PLACING REINFORCING STEEL.

ALL STEEL IN THE DRILLED PIERS IS INCLUDED IN THE PAY ITEMS FOR "REINFORCING STEEL" AND "SPIRAL COLUMN REINFORCING STEEL".

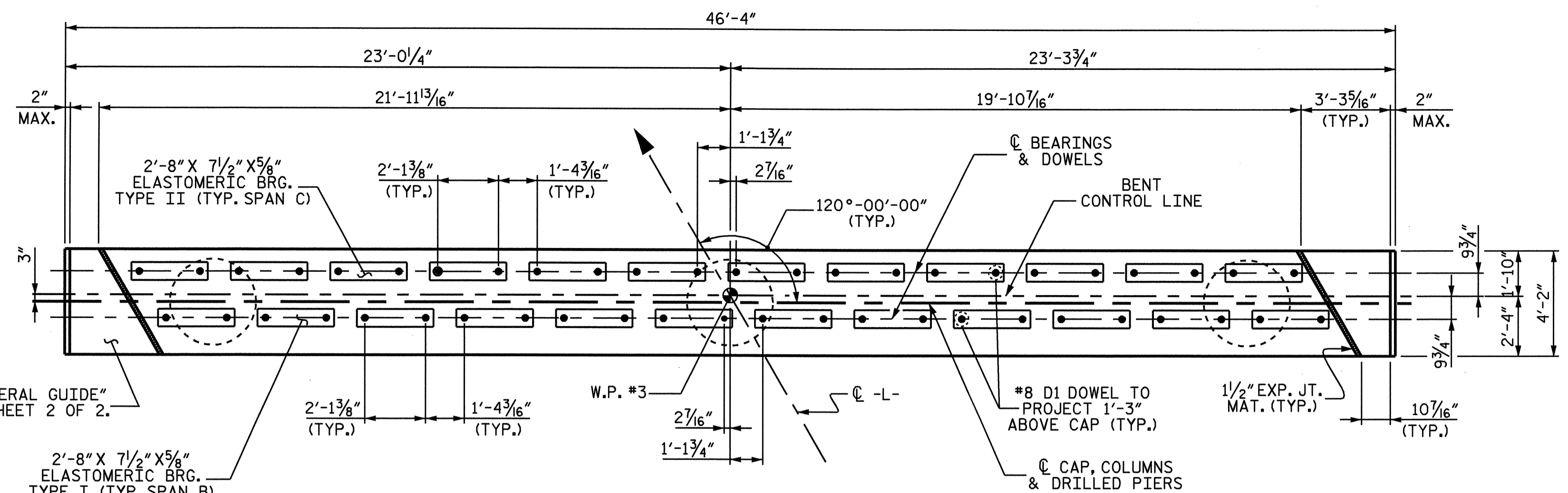
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FOR PERMANENT STEEL CASING, SEE SPECIAL PROVISION FOR DRILLED PIERS.

FOR DRILLED PIERS, SEE SPECIAL PROVISIONS.

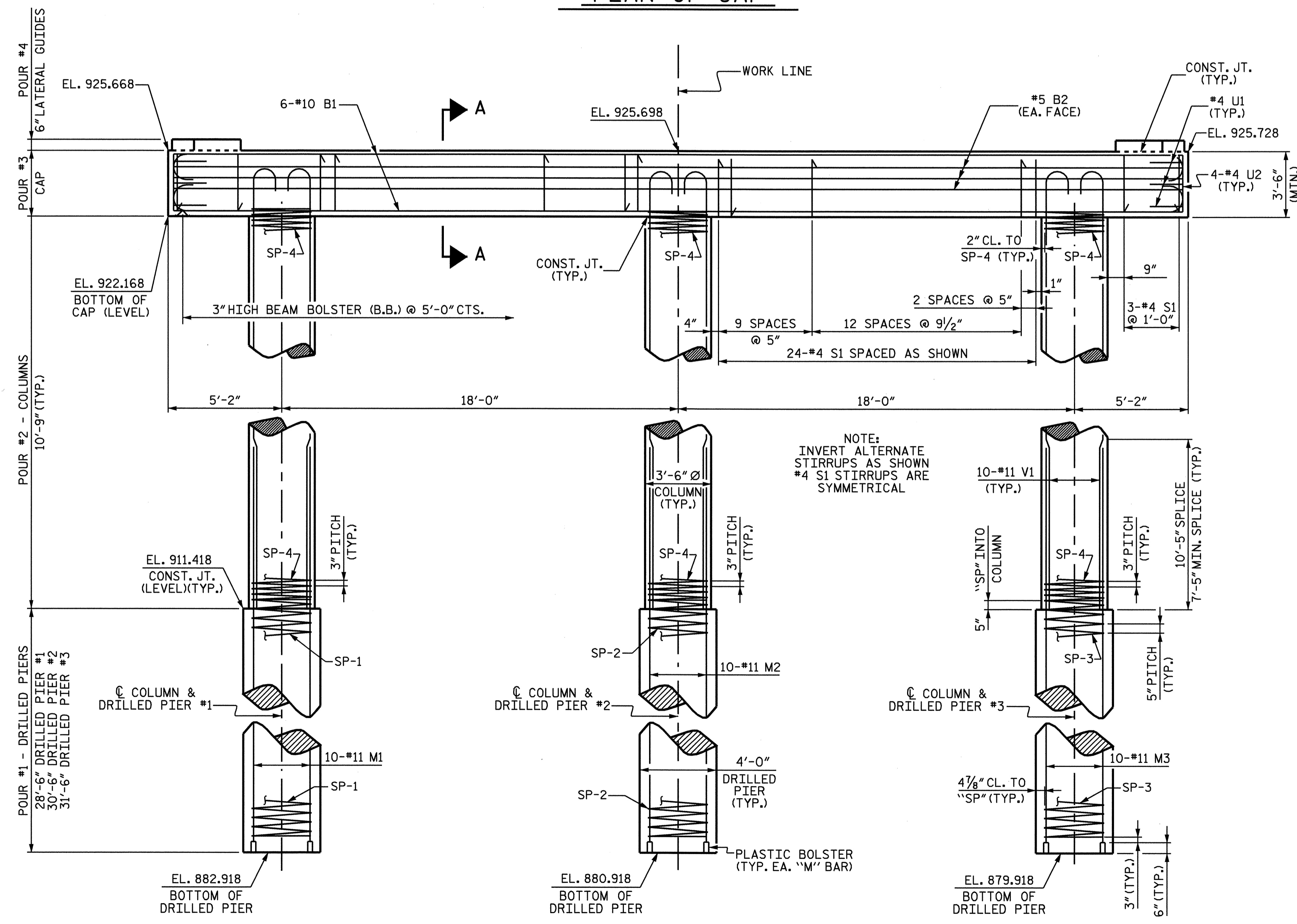
THE CONTRACTOR'S ATTENTION IS CALLED TO THE FACT THAT THE CONTROL LINE IS OFFSET FROM THE CENTERLINE BENT 3".



SPAN C

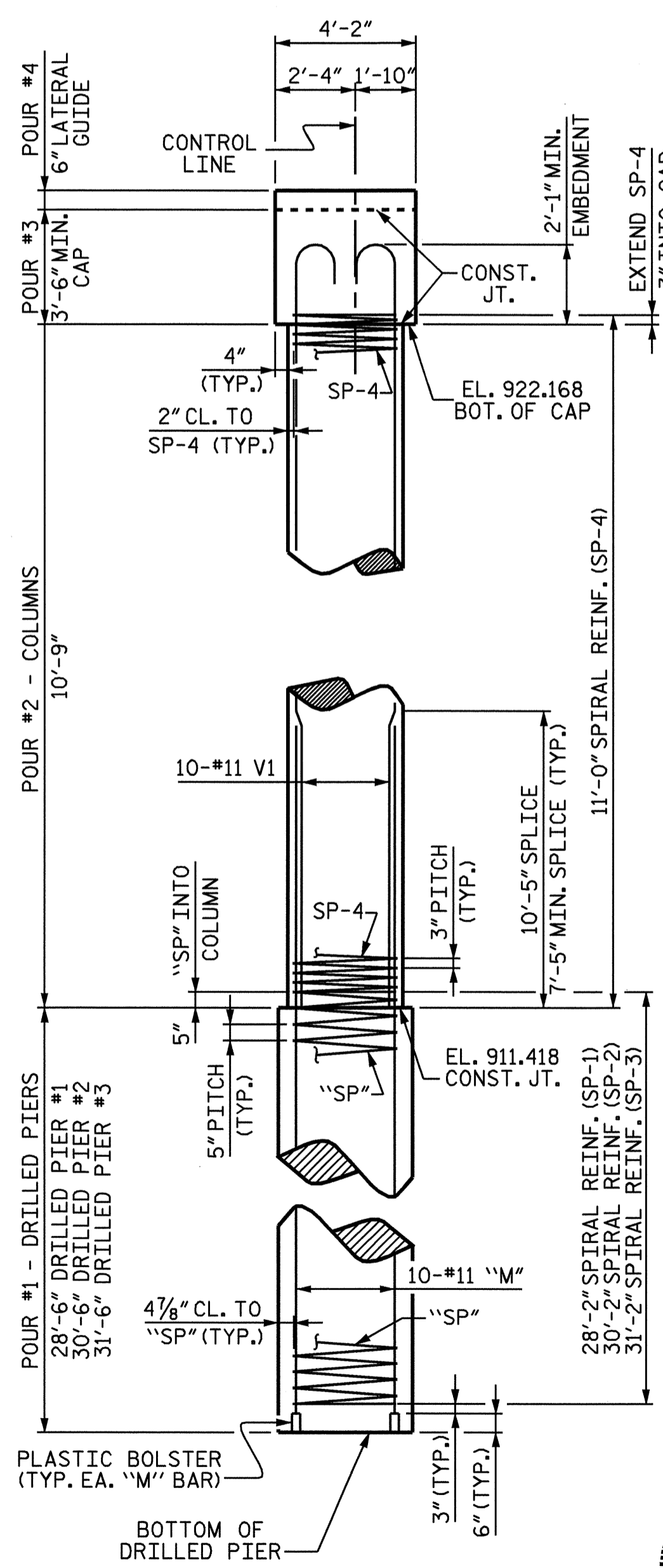
SPAN B

PLAN OF CAP



ELEVATION

ALL COLUMNS ARE IDENTICAL AND ALL DRILLED PIERS ARE SIMILAR



RIGHT END ELEVATION

DRAWN BY: A. SORSENGINH DATE: 8/17/06  
CHECKED BY: M.G. SHAIKH DATE: 2/20/07

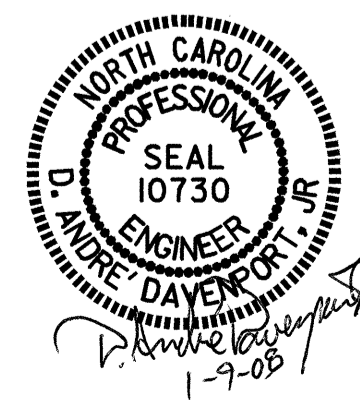
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PROJECT NO. B-4282  
STOKES COUNTY  
STATION: 18+20.37 -L-

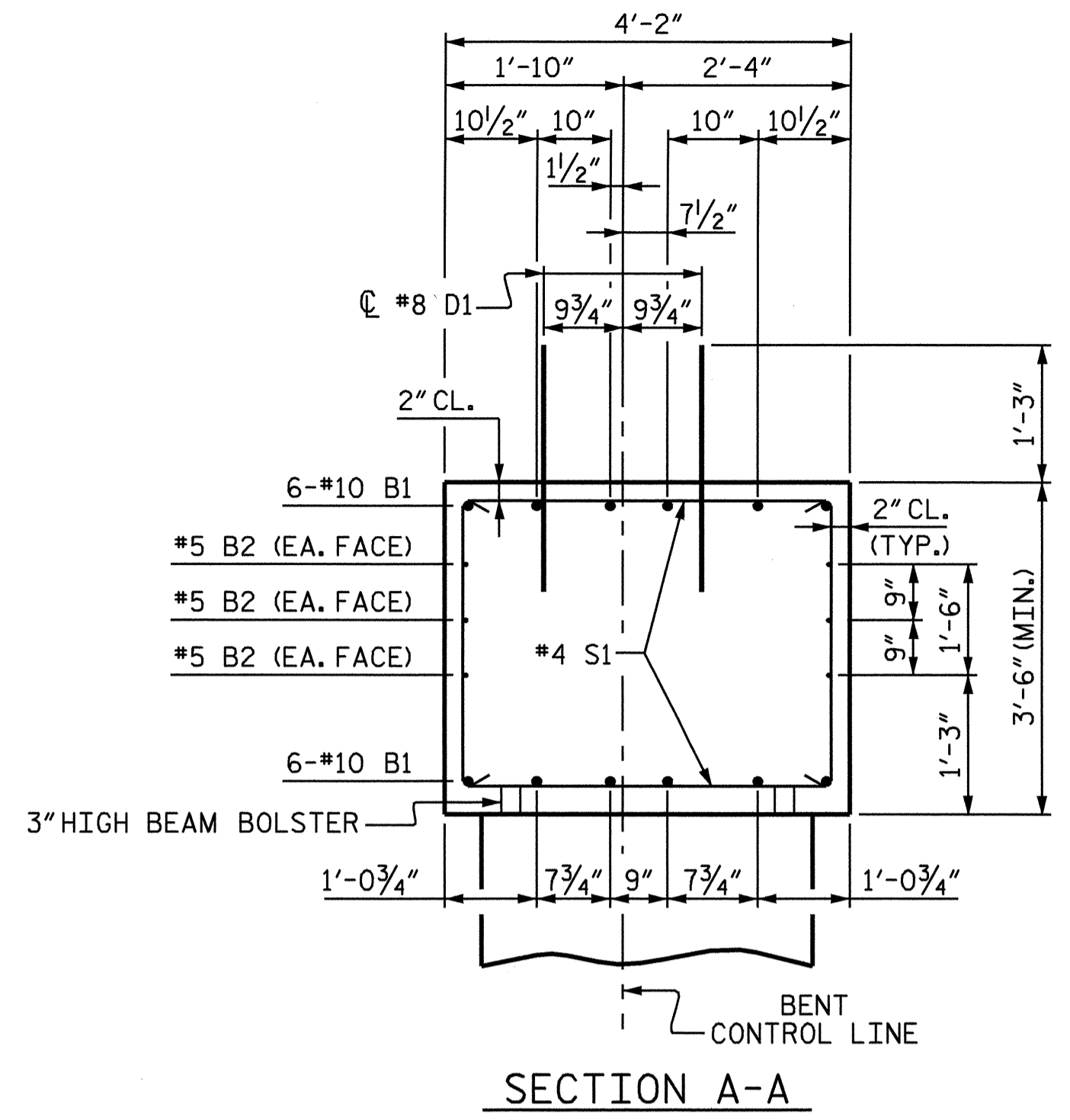
SHEET 1 OF 2

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

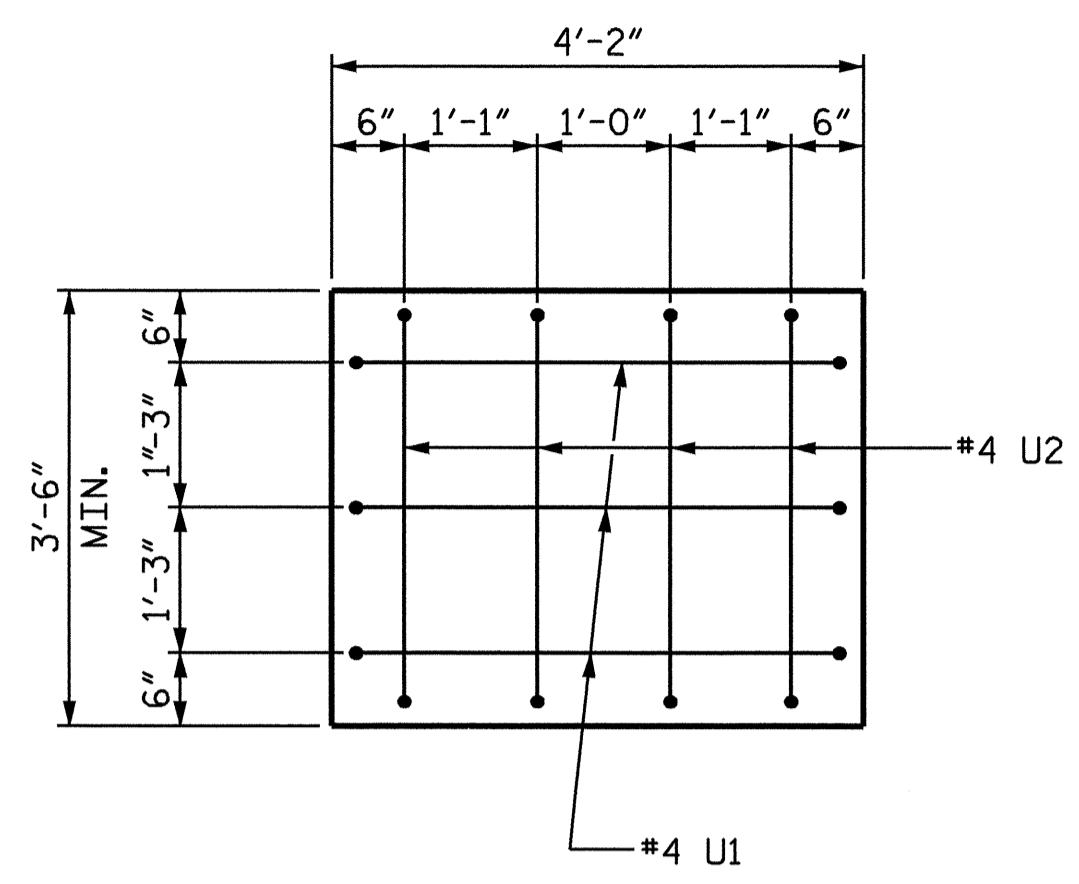
SUBSTRUCTURE  
BENT #2



| REVISIONS |     |       |     |     |       | SHEET NO.       |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-19            |
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| 2         |     |       | 4   |     |       |                 |

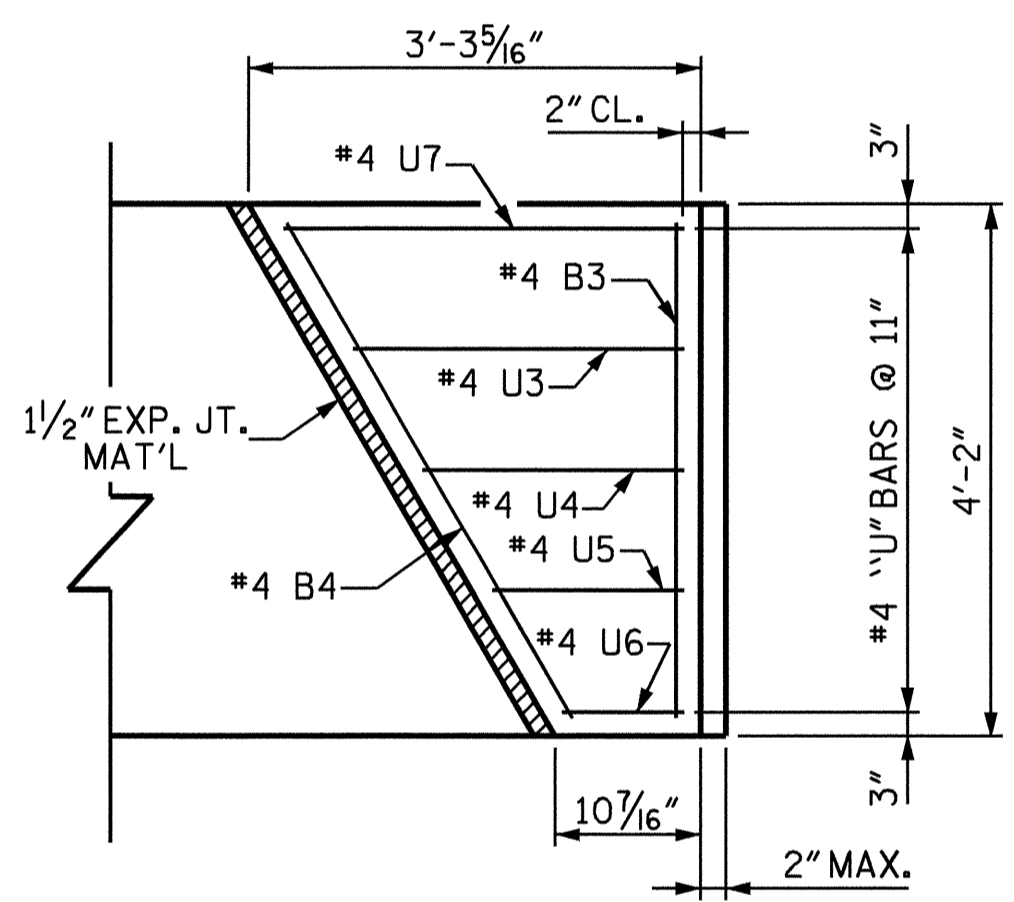


SECTION A-A

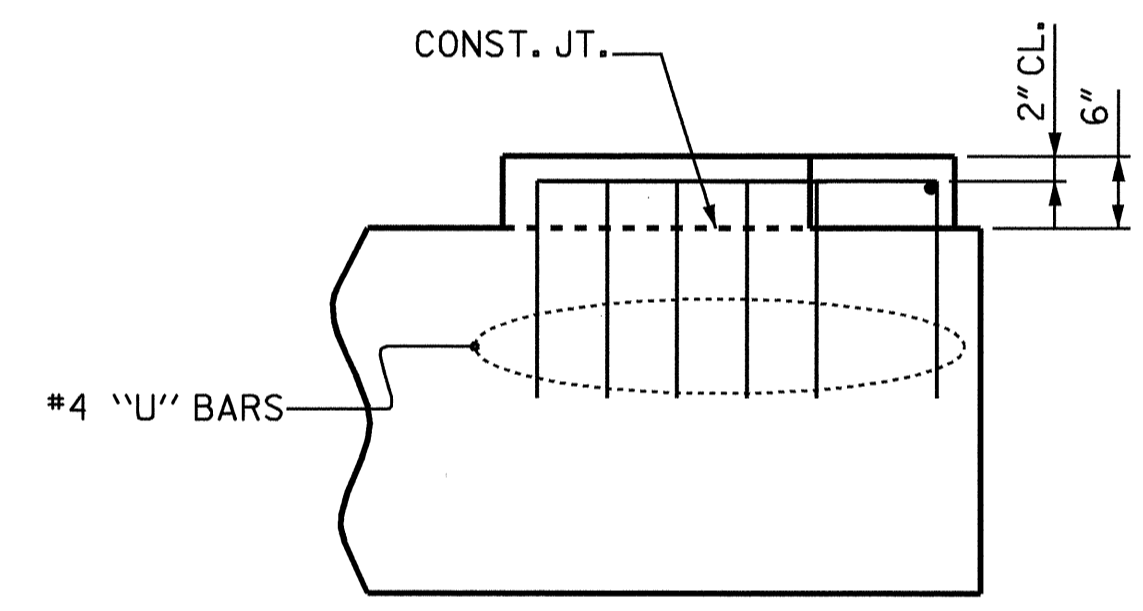


END VIEW OF CAP

2" MIN. CONCRETE COVER FROM END OF CAP REQUIRED FOR ALL #4 "U" BARS.  
 #4 "U" BARS MAY BE SHIFTED UP TO 2" TO CLEAR "B" BARS.

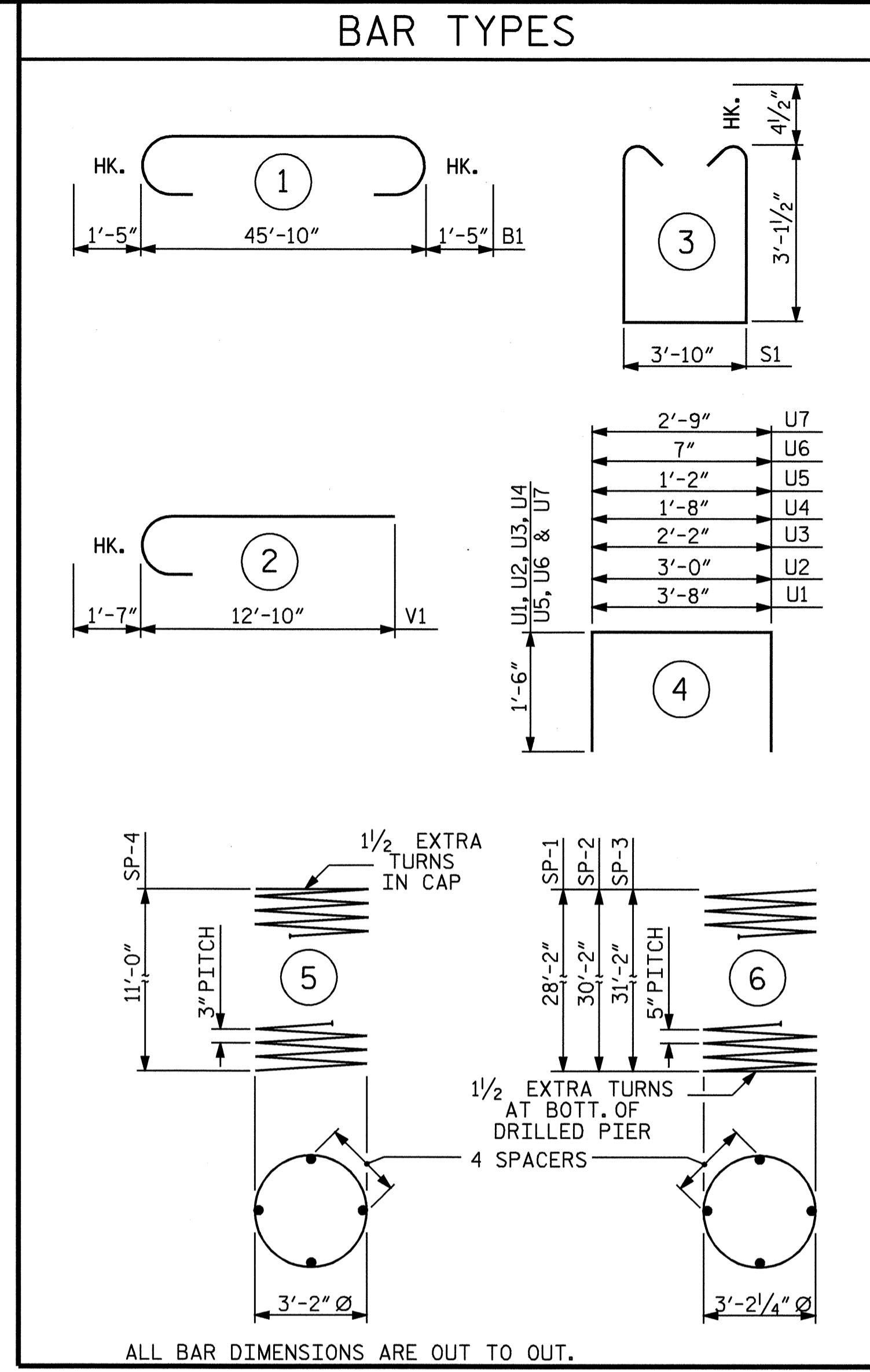


PLAN



ELEVATION

LATERAL GUIDE DETAIL



BAR TYPES

ALL BAR DIMENSIONS ARE OUT TO OUT.

\* THE SP-4 SPIRAL REINFORCING STEEL SHALL BE W20 OR D-20 COLD DRAWN WIRE OR #4 PLAIN OR DEFORMED BAR.  
 \*\* THE SP-1, SP-2 AND SP-3 SPIRAL REINFORCING STEEL SHALL BE W31 OR D-31 COLD DRAWN WIRE OR #5 PLAIN OR DEFORMED BAR.

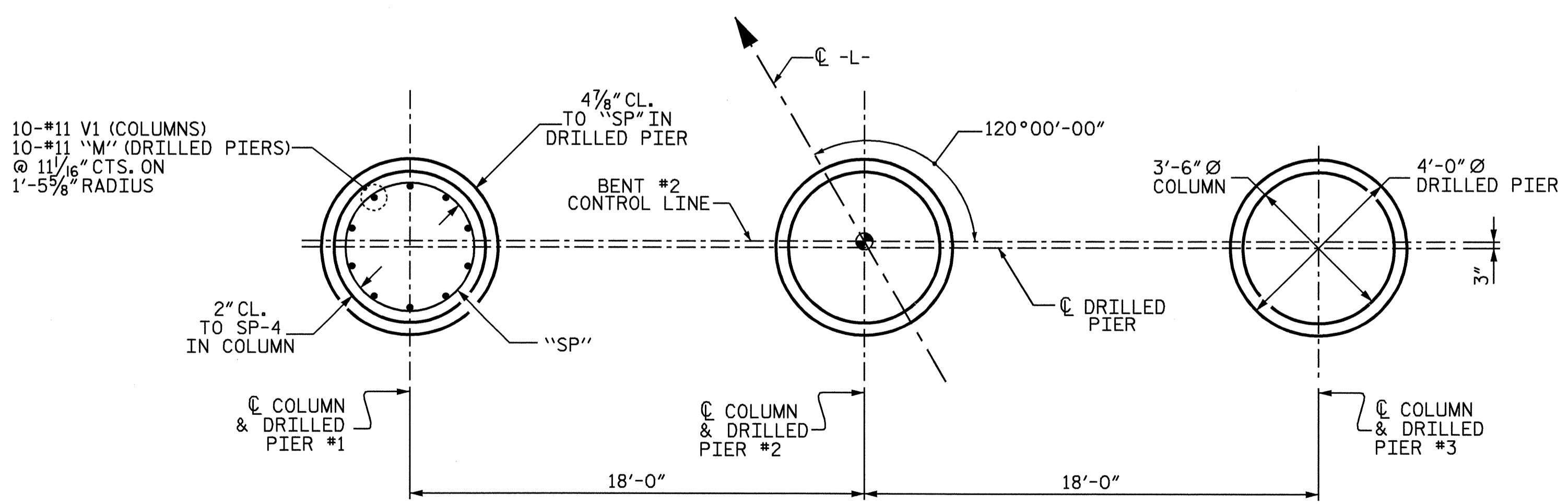
BILL OF MATERIAL

| BENT #2                         |    |      |      |         |        |
|---------------------------------|----|------|------|---------|--------|
| BAR                             | NO | SIZE | TYPE | LENGTH  | WEIGHT |
| B1                              | 12 | 10   | 1    | 48'-8"  | 2513   |
| B2                              | 6  | 5    | STR  | 46'-0"  | 288    |
| B3                              | 2  | 4    | STR  | 3'-10"  | 5      |
| B4                              | 2  | 4    | STR  | 4'-5"   | 6      |
| D1                              | 48 | 8    | STR  | 2'-3"   | 288    |
| M1                              | 10 | 11   | STR  | 38'-5"  | 2041   |
| M2                              | 10 | 11   | STR  | 40'-5"  | 2147   |
| M3                              | 10 | 11   | STR  | 41'-5"  | 2200   |
| S1                              | 54 | 4    | 3    | 10'-10" | 391    |
| U1                              | 6  | 4    | 4    | 6'-8"   | 27     |
| U2                              | 8  | 4    | 4    | 6'-0"   | 32     |
| U3                              | 2  | 4    | 4    | 5'-2"   | 7      |
| U4                              | 2  | 4    | 4    | 4'-8"   | 6      |
| U5                              | 2  | 4    | 4    | 4'-2"   | 6      |
| U6                              | 2  | 4    | 4    | 3'-7"   | 5      |
| U7                              | 2  | 4    | 4    | 5'-9"   | 8      |
| V1                              | 30 | 11   | 2    | 14'-5"  | 2298   |
| REINFORCING STEEL               |    |      |      | LBS.    | 12,268 |
| SP-1                            | 1  | **   | 6    | 681'-8" | 711    |
| SP-2                            | 1  | **   | 6    | 728'-5" | 760    |
| SP-3                            | 1  | **   | 6    | 753'-0" | 785    |
| SP-4                            | 3  | *    | 5    | 446'-2" | 894    |
| SPIRAL COLUMN REINFORCING STEEL |    |      |      | LBS.    | 3,150  |

| CLASS A CONCRETE BREAKDOWN |                  |
|----------------------------|------------------|
| POUR #2 (COLUMNS)          | 11.5 C.Y.        |
| POUR #3 (CAP)              | 25.4 C.Y.        |
| POUR #4 (LATERAL GUIDES)   | 0.3 C.Y.         |
| <b>TOTAL</b>               | <b>37.2 C.Y.</b> |

DRILLED PIERS

| DRILLED PIER CONCRETE                        |                 |
|----------------------------------------------|-----------------|
| POUR #1 (DRILLED PIERS)                      | 42.1 C.Y.       |
| 4'-0" Ø DRILLED PIERS NOT IN SOIL            | 18.00 LIN. FT.  |
| 4'-0" Ø DRILLED PIERS IN SOIL                | 72.50 LIN. FT.  |
| 4'-0" Ø PERMANENT STEEL CASING (IF REQUIRED) | 19.25 LIN. FT.  |
| CSL TUBES                                    | 392.00 LIN. FT. |
| SPT TESTING                                  | 3 EACH          |
| SID INSPECTION                               | 3 EACH          |
| CROSSHOLE SONIC LOGGING                      | 1 EACH          |



PLAN OF DRILLED PIERS & COLUMNS

(REINFORCING STEEL AND DIMENSIONS ARE SIMILAR FOR EACH COLUMN & DRILLED PIER)

SPAN C

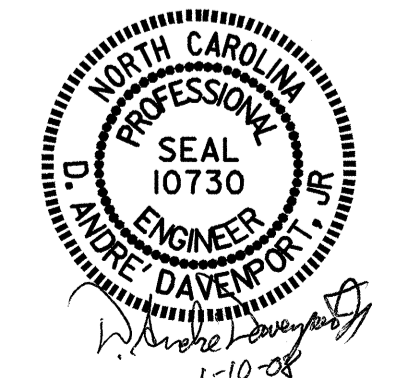
SPAN B

PROJECT NO. B-4282  
STOKES COUNTY  
 STATION: 18+20.37 -L-

SHEET 2 OF 2

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

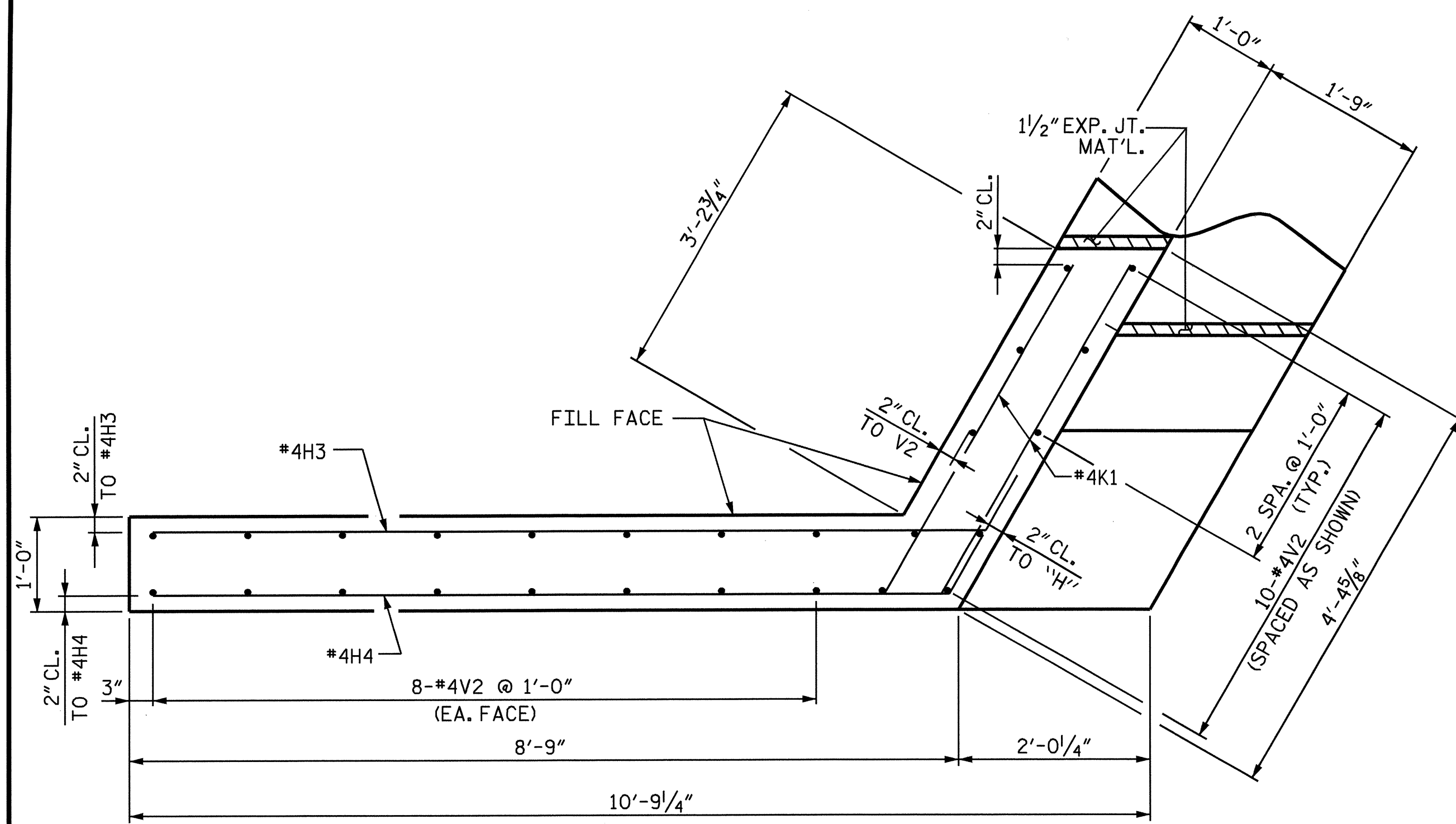
SUBSTRUCTURE  
 BENT #2



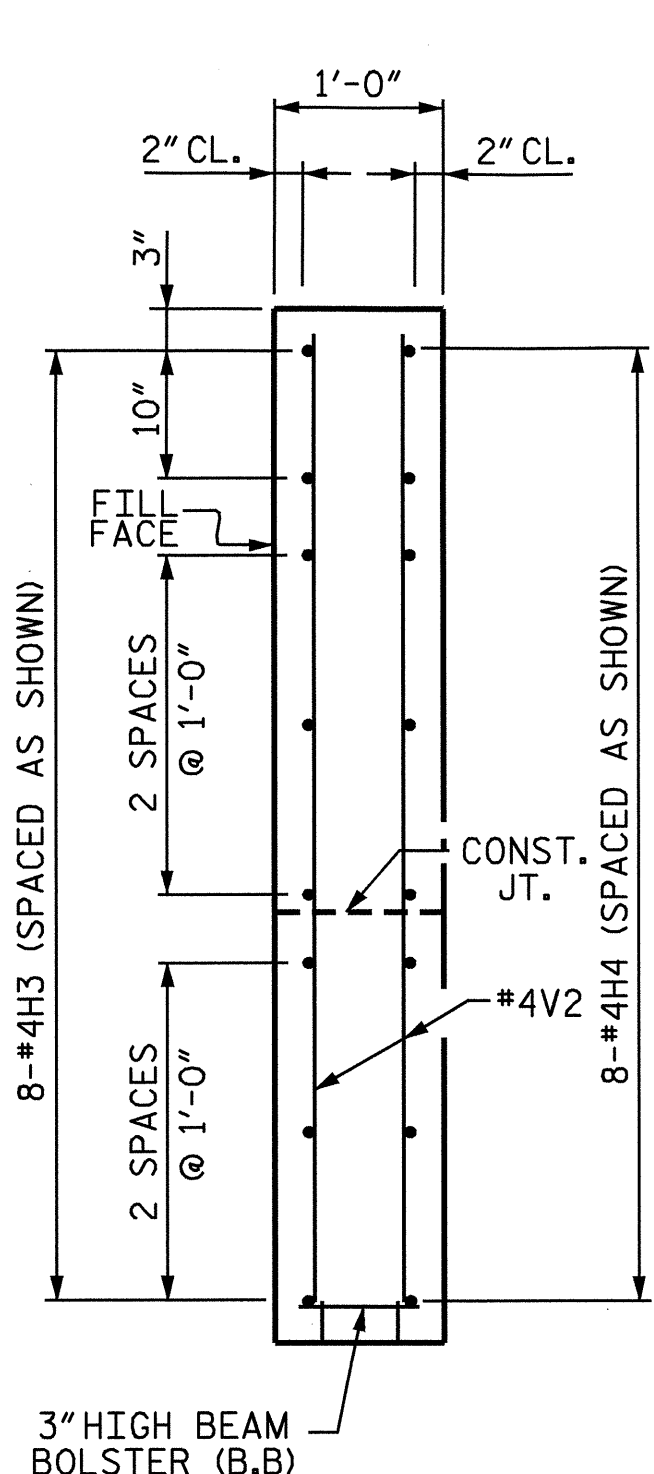
DRAWN BY: A. SORSENGINH DATE: 8/06  
 CHECKED BY: M.G. SHAIKH DATE: 2/07

| REVISIONS |     |       |     |     |       | SHEET NO.<br>S-20  |
|-----------|-----|-------|-----|-----|-------|--------------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: |                    |
| 1         |     |       | 3   |     |       | TOTAL SHEETS<br>26 |
| 2         |     |       | 4   |     |       |                    |

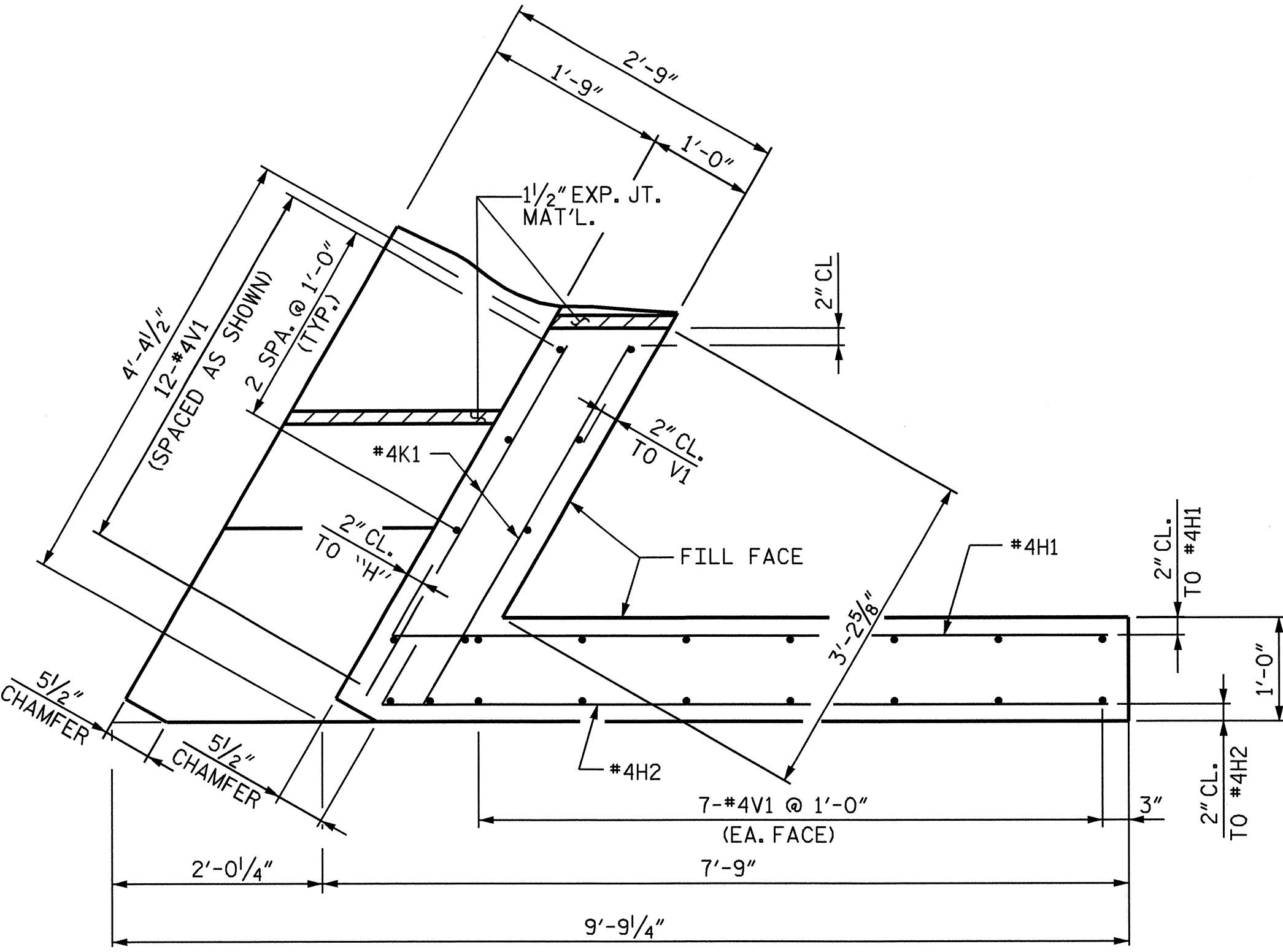




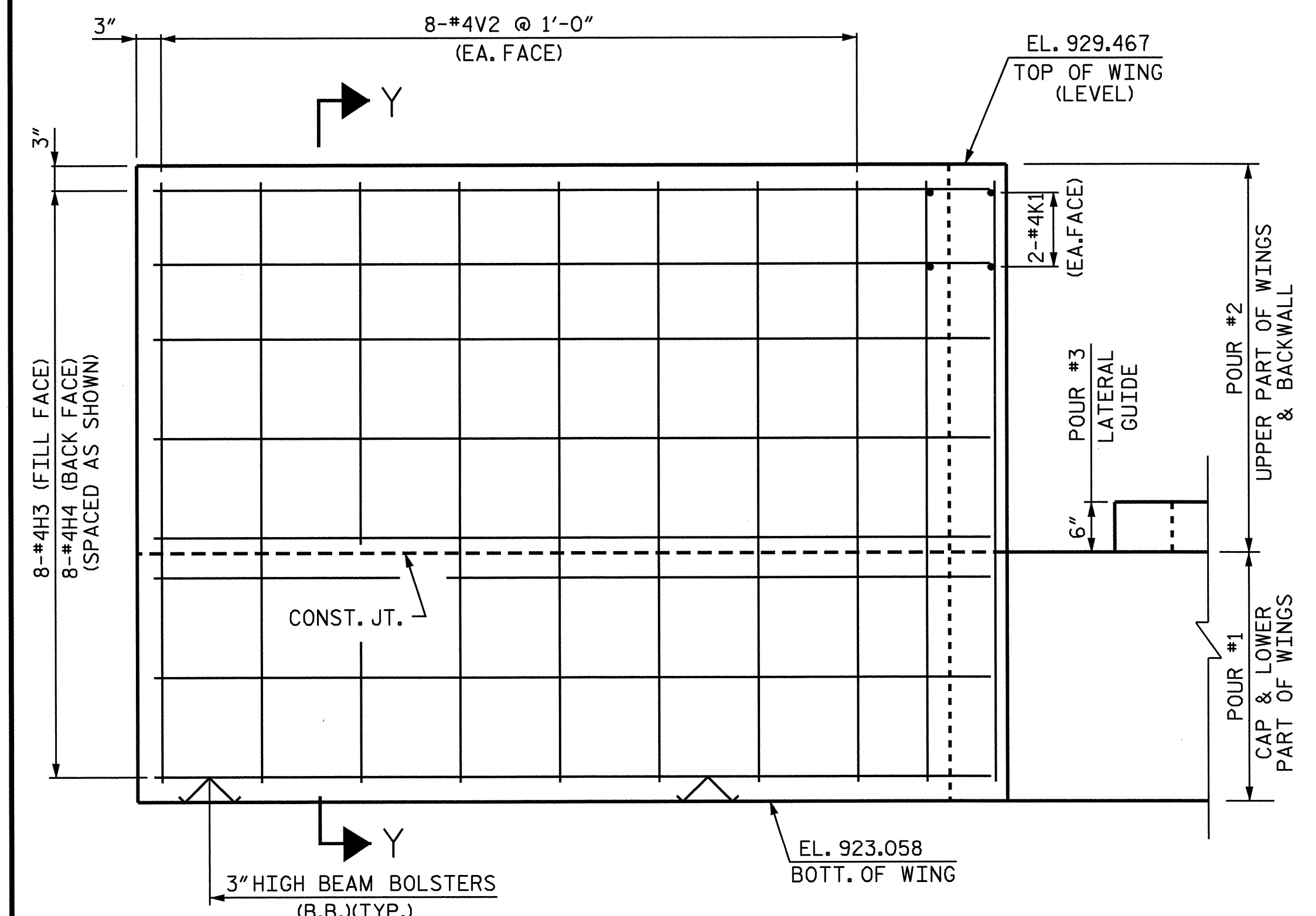
PLAN OF LEFT WING (W1)



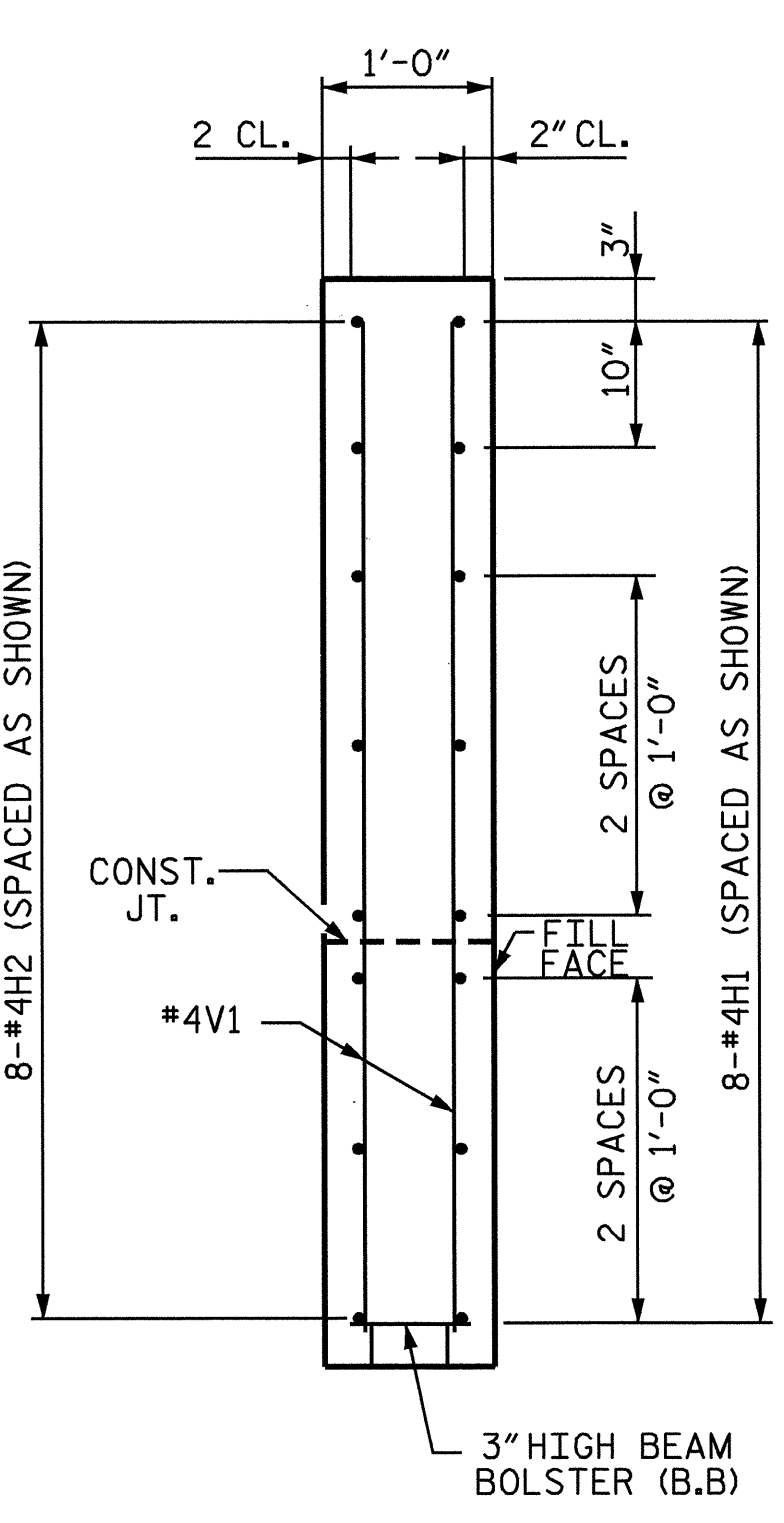
SECTION Y-Y



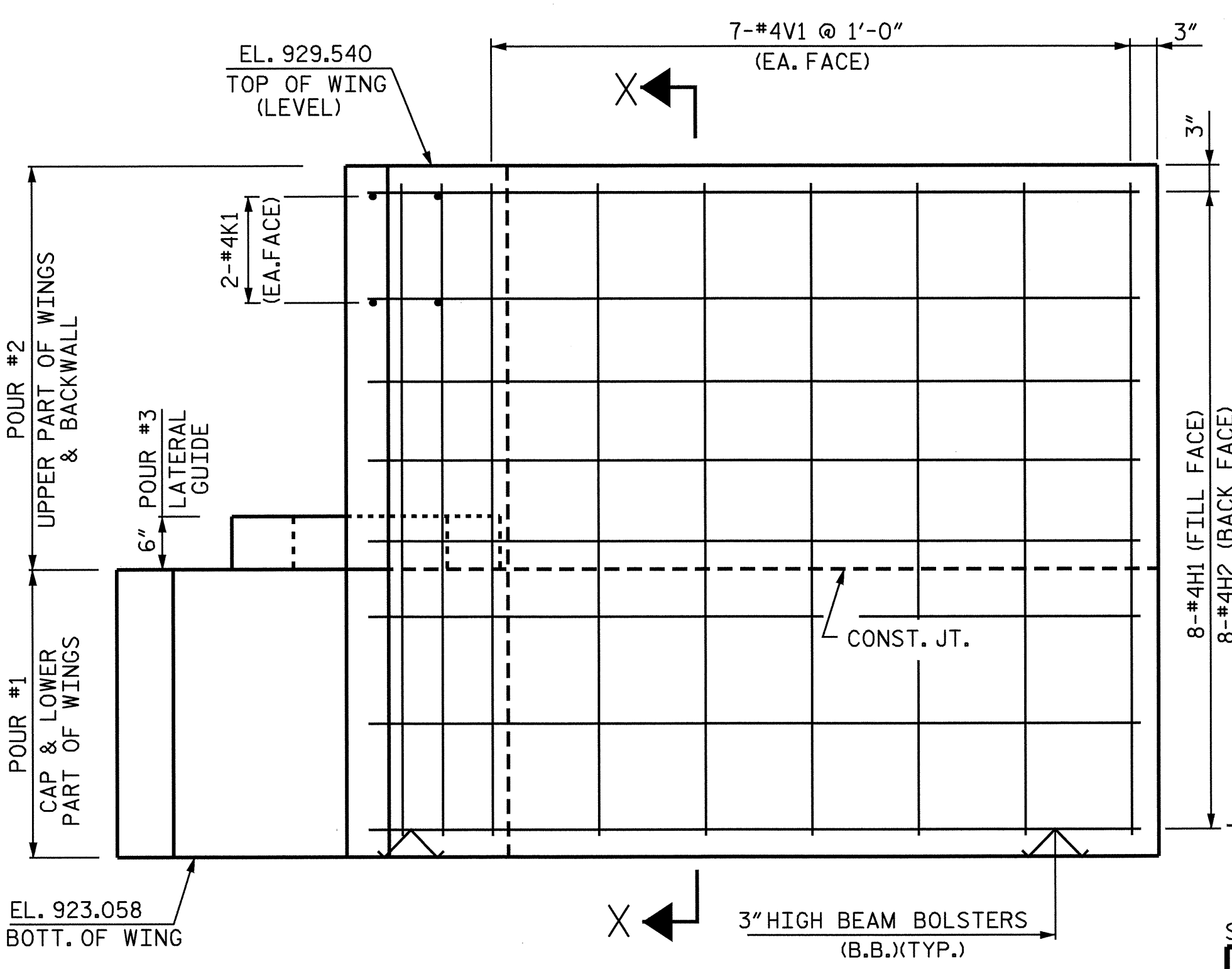
PLAN OF RIGHT WING (W2)



ELEVATION OF LEFT WING (W1)



SECTION X-X



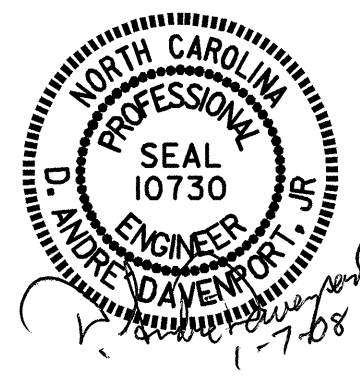
ELEVATION OF RIGHT WING (W2)

PROJECT NO. B-4282  
 STOKES COUNTY  
 STATION: 18+20.37-L-

SHEET 2 OF 3

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

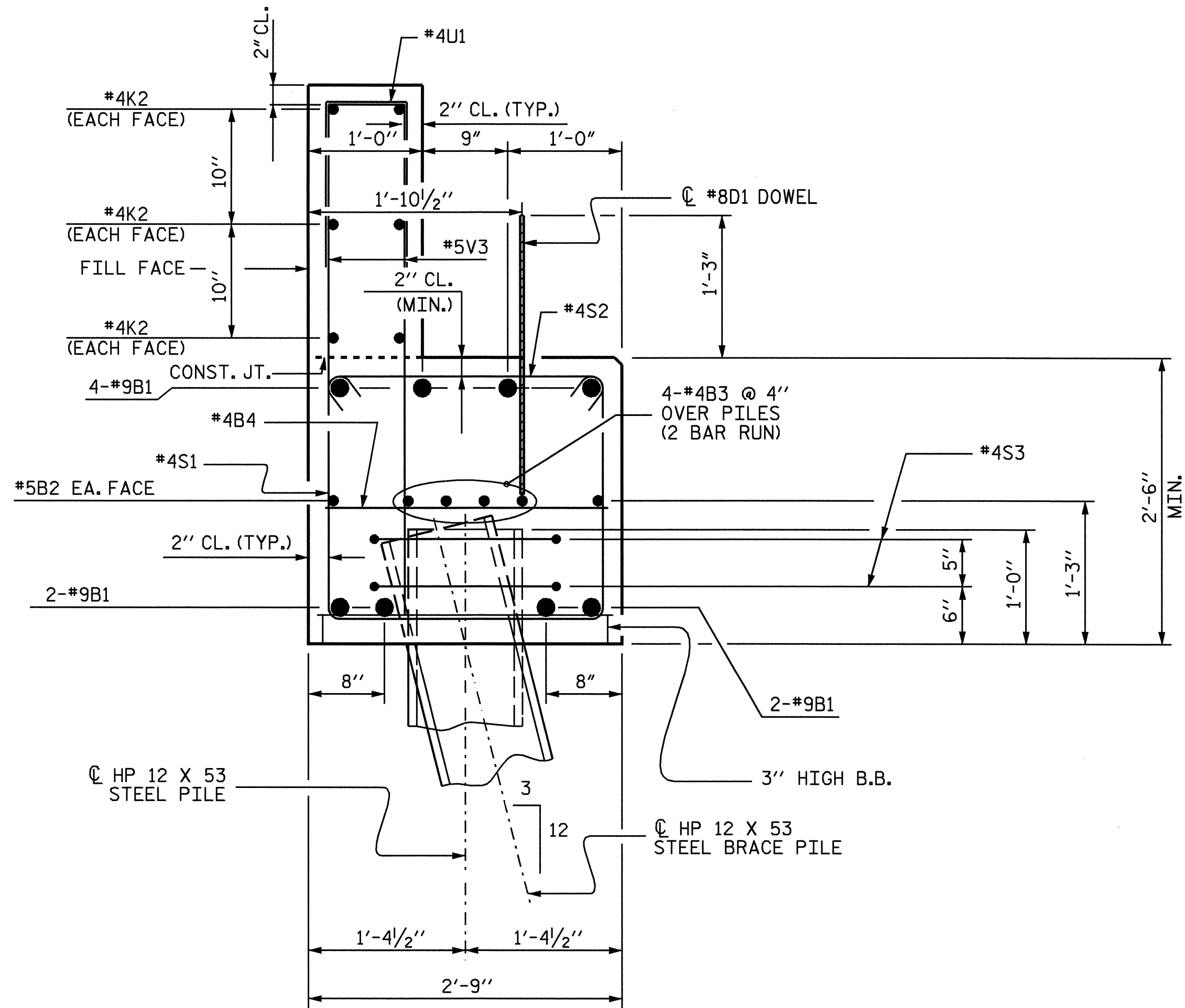
SUBSTRUCTURE  
 END BENT #2



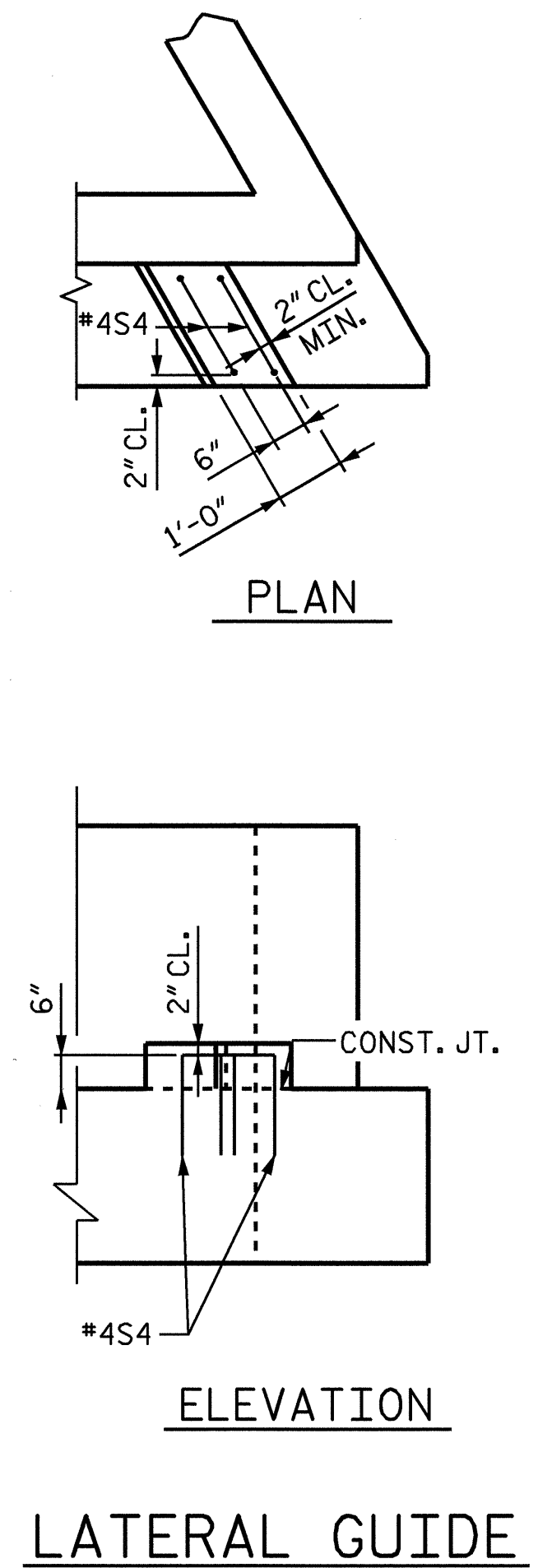
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 CHECKED BY: C.R. YARBROUGH DATE: 6-22-06

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| REVISIONS |     |       |     |     |       | SHEET NO.    |  |
|-----------|-----|-------|-----|-----|-------|--------------|--|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-22         |  |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |  |
| 2         |     |       | 4   |     |       | 26           |  |



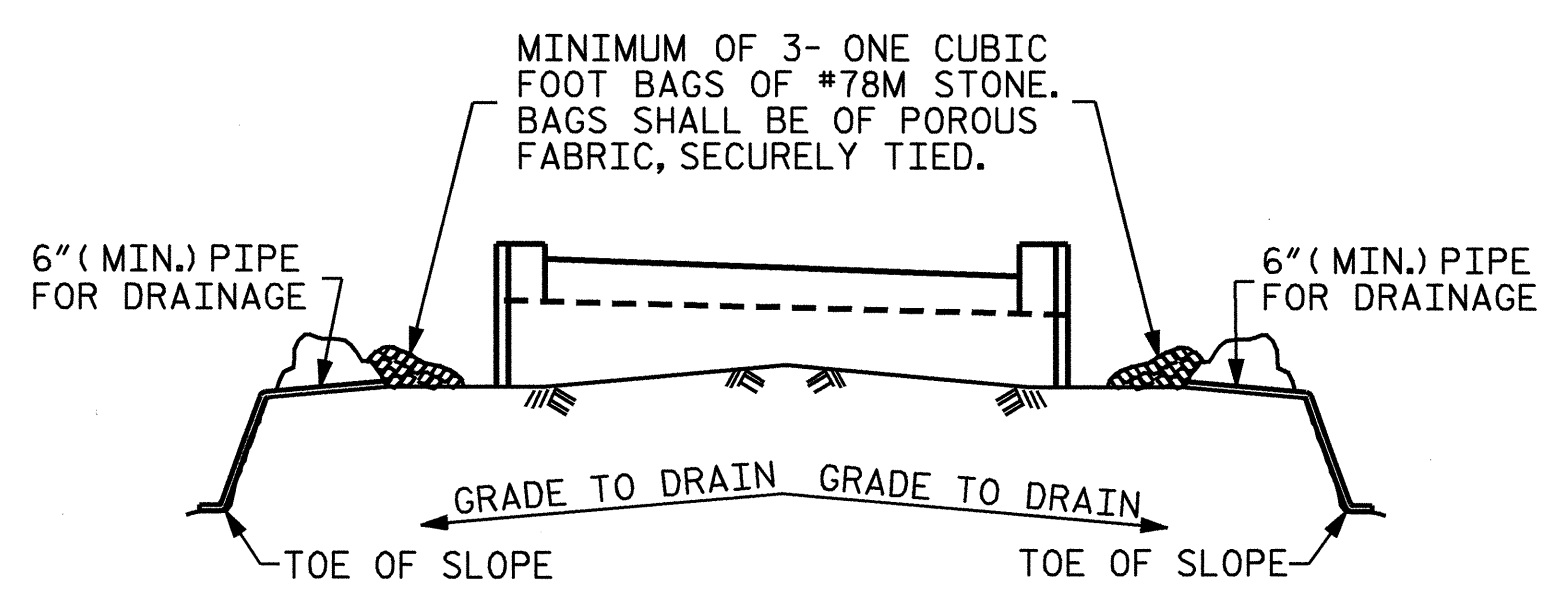
SECTION A-A



LATERAL GUIDE

| BILL OF MATERIAL                            |     |      |      |        |        |
|---------------------------------------------|-----|------|------|--------|--------|
| END BENT #2                                 |     |      |      |        |        |
| BAR                                         | NO. | SIZE | TYPE | LENGTH | WEIGHT |
| B1                                          | 8   | #9   |      | 50'-5" | 1371   |
| B2                                          | 2   | #5   | STR  | 48'-1" | 100    |
| B3                                          | 8   | #4   | STR  | 25'-4" | 135    |
| B4                                          | 12  | #4   | STR  | 2'-5"  | 19     |
| D1                                          | 24  | #8   | STR  | 2'-3"  | 144    |
| H1                                          | 8   | #4   | 2    | 7'-6"  | 40     |
| H2                                          | 8   | #4   | 2    | 7'-0"  | 42     |
| H3                                          | 8   | #4   | 3    | 9'-6"  | 51     |
| H4                                          | 8   | #4   | 3    | 9'-1"  | 49     |
| K1                                          | 8   | #4   | STR  | 3'-9"  | 20     |
| K2                                          | 12  | #4   | STR  | 25'-4" | 203    |
| S1                                          | 42  | #4   | 4    | 7'-5"  | 208    |
| S2                                          | 42  | #4   | 5    | 3'-2"  | 89     |
| S3                                          | 18  | #4   | 7    | 6'-6"  | 78     |
| S4                                          | 4   | #4   | 6    | 4'-7"  | 12     |
| U1                                          | 38  | #4   | 6    | 3'-8"  | 93     |
| V1                                          | 24  | #4   | STR  | 6'-1"  | 98     |
| V2                                          | 26  | #4   | STR  | 6'-0"  | 104    |
| V3                                          | 76  | #5   | STR  | 4'-1"  | 324    |
| REINFORCING STEEL LBS =                     |     |      |      |        | 3180   |
| CLASS A CONCRETE BREAKDOWN                  |     |      |      |        |        |
| POUR #1 CAP & LOWER PART OF WINGS C.Y.      |     |      |      |        | 13.9   |
| POUR #2 BACKWALL & UPPER PART OF WINGS C.Y. |     |      |      |        | 6.2    |
| POUR #3 LATERAL GUIDES C.Y.                 |     |      |      |        | 0.1    |
| TOTAL CLASS A CONCRETE C.Y.                 |     |      |      |        | 20.2   |
| HP 12 X 53 STEEL PILES NO. 9 LIN FT. =      |     |      |      |        | 428    |

ALL BAR DIMENSIONS ARE OUT TO OUT.

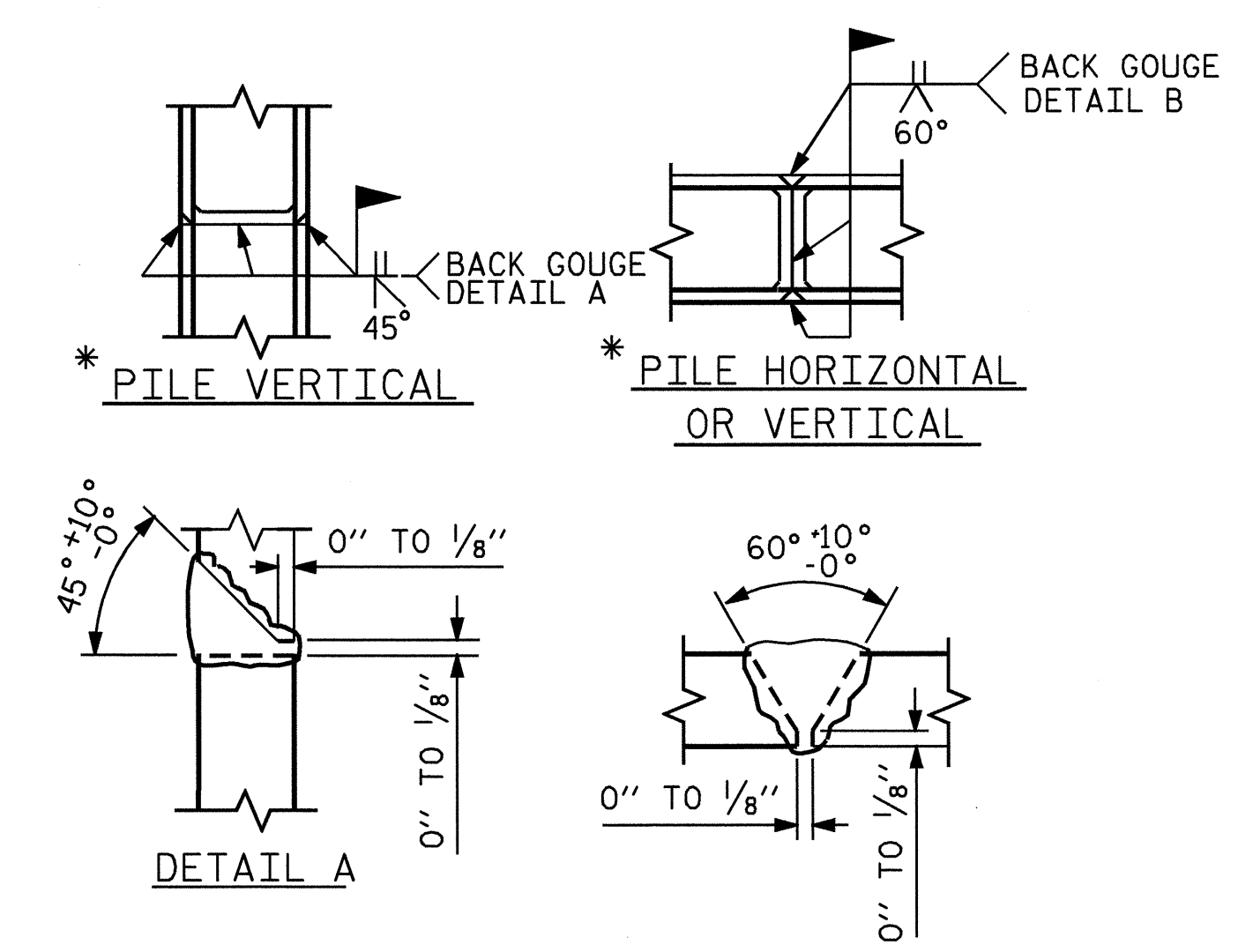


BAGGED STONE AND PIPE SHALL BE PLACED IMMEDIATELY AFTER COMPLETION OF END BENT EXCAVATION. PIPE MAY BE EITHER CONCRETE, CORRUGATED STEEL, CORRUGATED ALUMINUM ALLOY, OR CORRUGATED PLASTIC. PERFORATED PIPE WILL NOT BE ALLOWED.

BAGGED STONE SHALL REMAIN IN PLACE UNTIL THE ENGINEER DIRECTS THAT IT BE REMOVED. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF SILT ACCUMULATIONS AT BAGGED STONE WHEN SO DIRECTED BY THE ENGINEER. BAGS SHALL BE REMOVED AND REPLACED WHENEVER THE ENGINEER DETERMINES THAT THEY HAVE DETERIORATED AND LOST THEIR EFFECTIVENESS.

NO SEPARATE PAYMENT WILL BE MADE FOR THIS WORK AND THE ENTIRE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR THE SEVERAL PAY ITEMS.

TEMPORARY DRAINAGE AT END BENT



PILE SPLICE DETAILS

PROJECT NO. B-4282  
 STOKES COUNTY  
 STATION: 18+20.37-L-

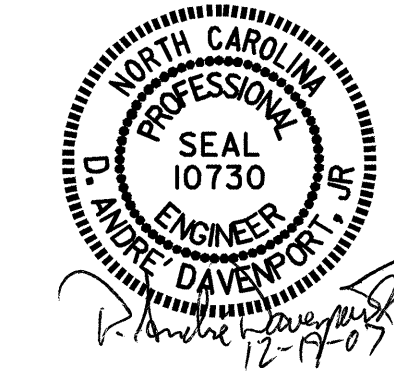
SHEET 3 OF 3

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

SUBSTRUCTURE  
 END BENT #2

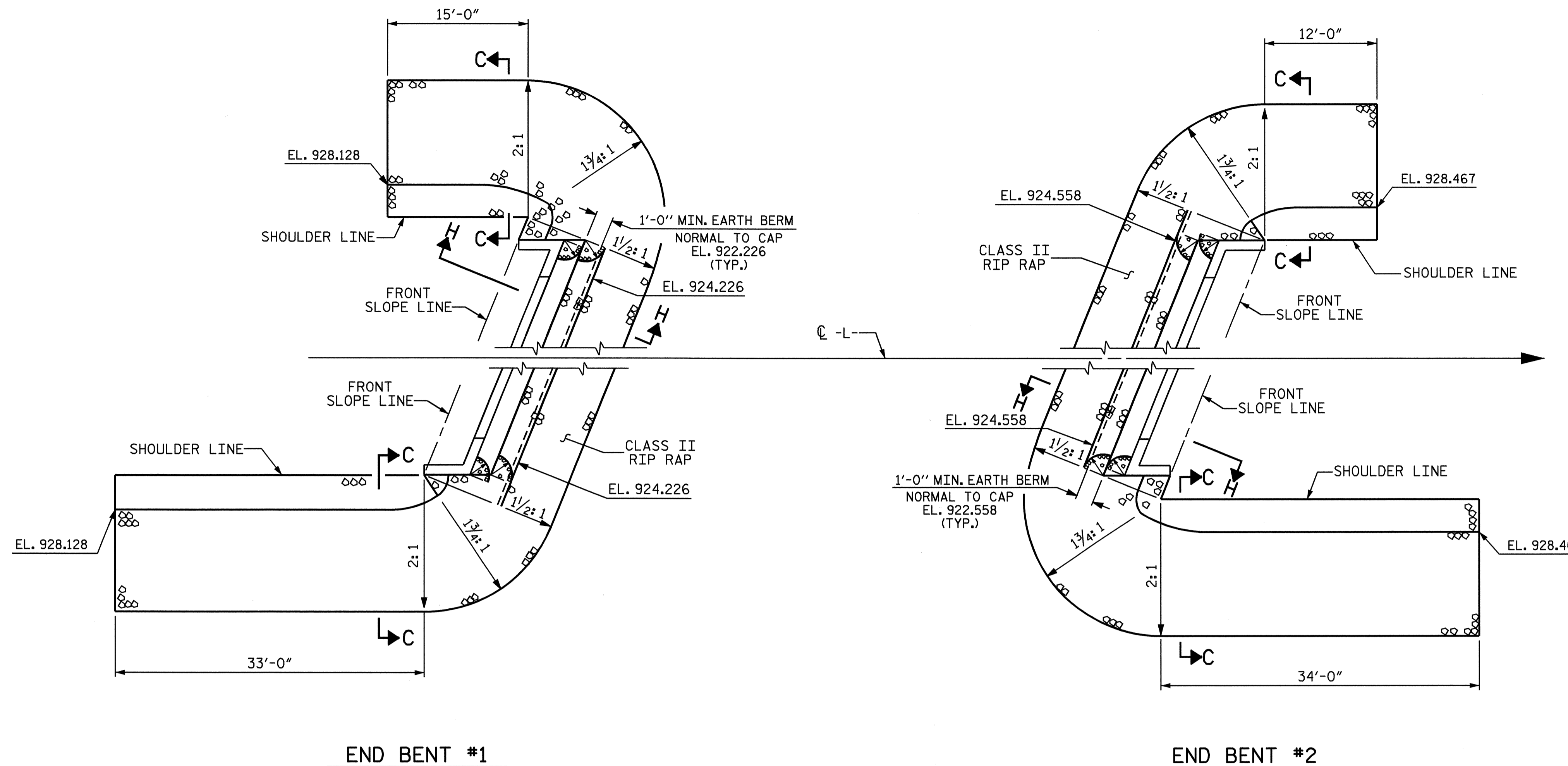
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| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-23         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 26           |

DRAWN BY: H.T. BARBOUR DATE: 5-02-06  
 CHECKED BY: C.R. YARBROUGH DATE: 6-29-06

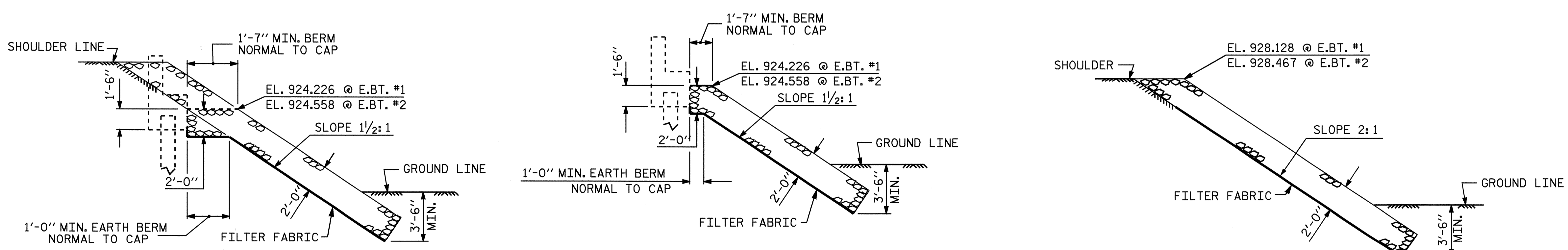




| ESTIMATED QUANTITIES          |                     |                               |
|-------------------------------|---------------------|-------------------------------|
| BRIDGE @<br>STA. 18+20.37 -L- | RIP RAP<br>CLASS II | FILTER FABRIC<br>FOR DRAINAGE |
|                               | TONS                | SQUARE YARDS                  |
| END BENT 1                    | 435                 | 485                           |
| END BENT 2                    | 515                 | 575                           |
| TOTAL                         | 950                 | 1060                          |



PLAN



SECTION H-H

SECTION BERM RIP RAPPED

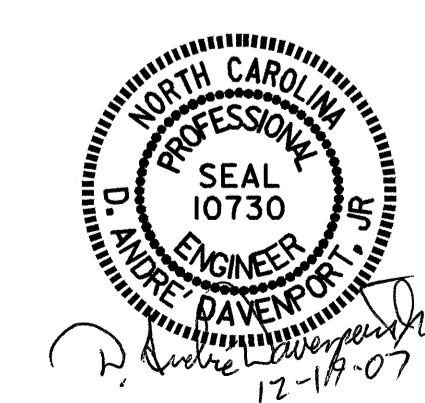
SECTION C-C

PROJECT NO. B-4282  
STOKES COUNTY  
STATION: 18+20.37 -L-

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

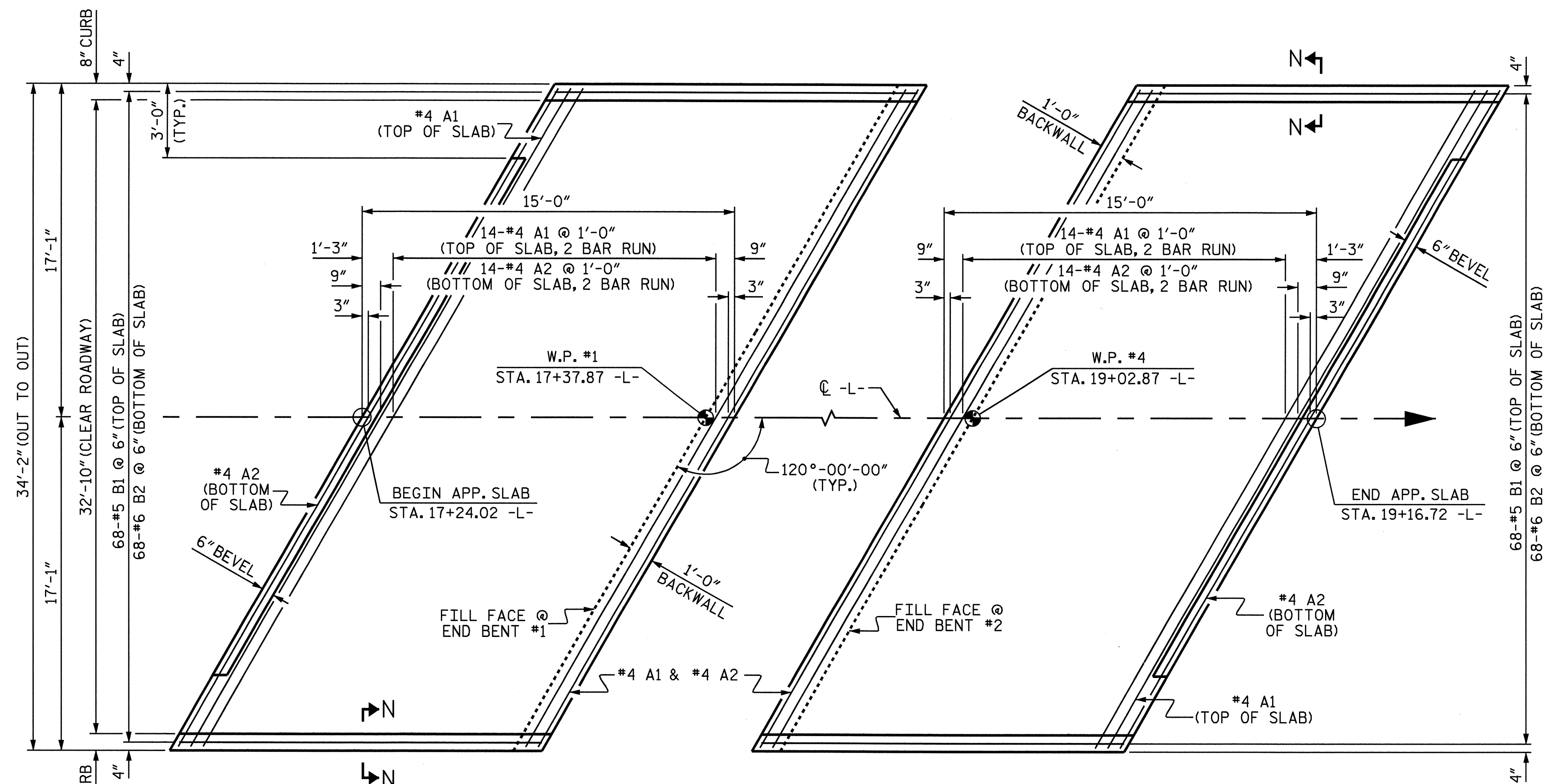
— RIP RAP DETAILS —

| REVISIONS |     |       |     |     |       | SHEET NO.<br>S-24 |
|-----------|-----|-------|-----|-----|-------|-------------------|
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| 1         |     |       | 3   |     |       | TOTAL SHEETS 26   |
| 2         |     |       | 4   |     |       |                   |



ASSEMBLED BY : A. SORSENGINH DATE : 8/21/06  
CHECKED BY : H.T. BARBOUR DATE : 8/23/06  
DRAWN BY : REK 1/84 REV. 8/16/99 RWW/LES  
CHECKED BY : RDU 1/84 REV. 10/17/00 RWW/LES  
REV. 5/1/06 TLA/GM

19-DEC-2007 11:33  
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adavenport



**NOTES**

APPROACH SLAB SHALL NOT BE CONSTRUCTED PRIOR TO COMPLETION OF THE BRIDGE DECK.

FOR REINFORCED BRIDGE APPROACH FILL INCLUDING FABRIC, IMPERMEABLE GEOMEMBRANE, 4" Ø DRAINAGE PIPE, #78M STONE, AND SELECT MATERIAL, SEE ROADWAY PLANS.

AREA BETWEEN THE WINGWALL AND APPROACH SLAB SHALL BE GRADED TO DRAIN THE WATER AWAY FROM THE FILL FACE OF THE BRIDGE AND SHALL BE PAVED. SEE ROADWAY PLANS.

THE 6" COMP. A.B.C. SHALL BE FLUSH WITH THE ROADWAY END OF THE APPROACH SLAB AND SHALL EXTEND 1'-0" OUTSIDE EACH EDGE OF THE APPROACH SLAB.

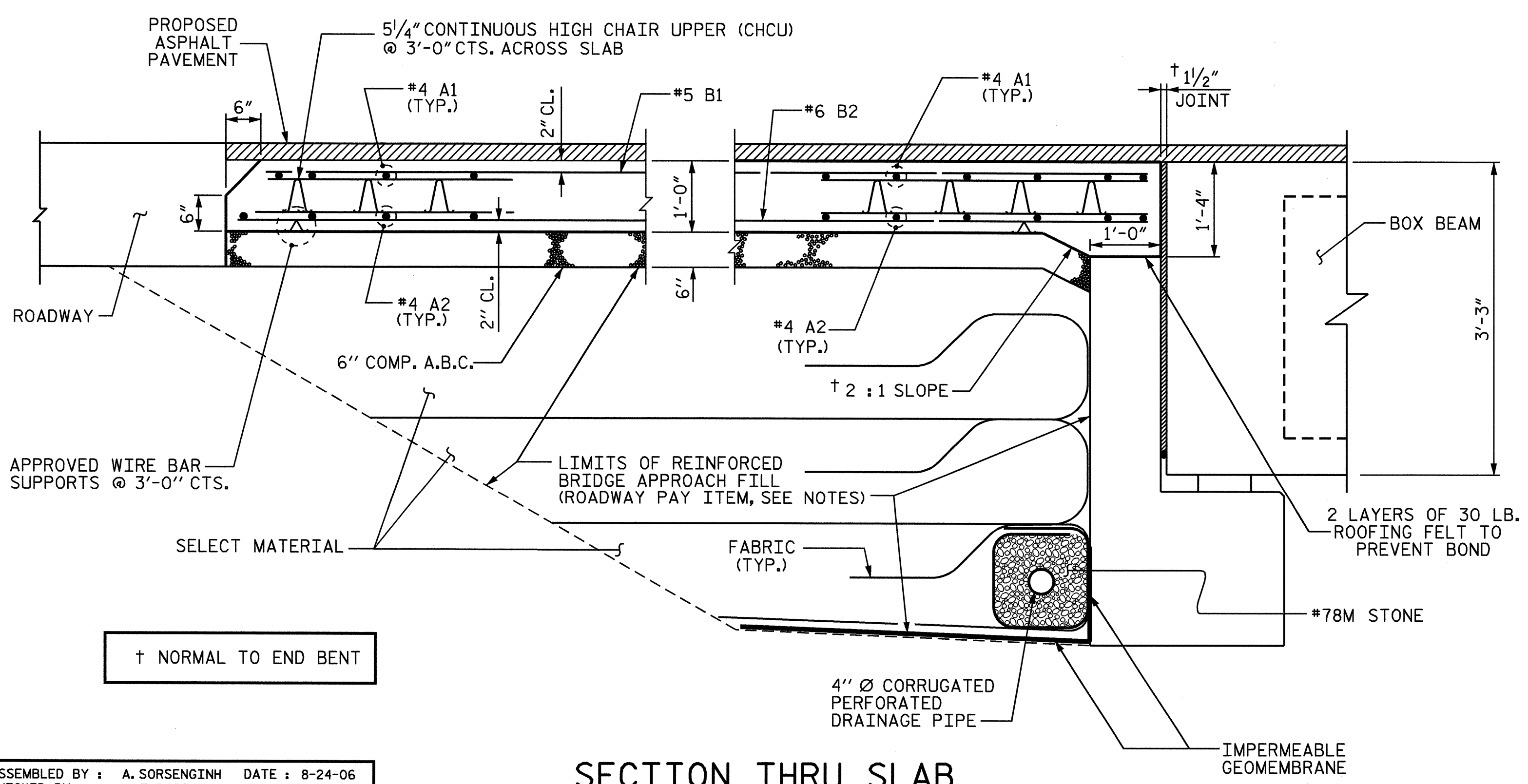
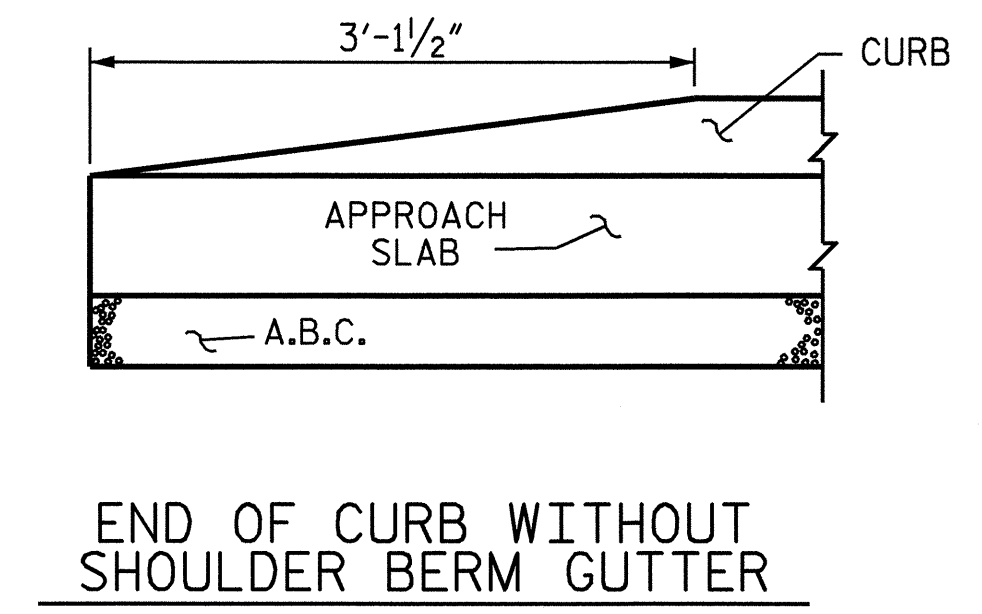
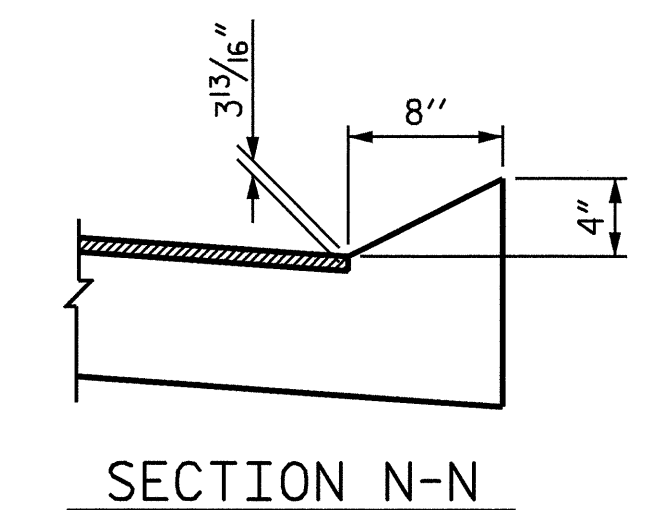
THE CONTRACTOR MAY USE 4" TYPE B-25,0B ASPHALT CONCRETE BASE COURSE IN LIEU OF 6" COMP. A.B.C. IF THIS OPTION IS USED, THE BASE COURSE SHALL BE FLUSH WITH THE ROADWAY END OF THE APPROACH SLAB, AND THE WIDTH SHALL BE THE SAME AS THAT OF THE APPROACH SLAB.

THE CONTRACTOR MAY USE 5" CLASS "A" CONCRETE BASE IN LIEU OF 6" COMP. A.B.C. IF THIS OPTION IS USED, THE CONCRETE BASE SHALL BE FLUSH WITH THE ROADWAY END OF THE APPROACH SLAB, AND THE WIDTH SHALL BE THE SAME AS THAT OF THE APPROACH SLAB. THE CONCRETE SHALL BE FINISHED TO A SMOOTH SURFACE AND A LAYER OF 30 LB ROOFING FELT SHALL BE PLACED BETWEEN THE CONCRETE BASE AND THE APPROACH SLAB TO PREVENT BOND. THE APPROACH SLAB SHALL NOT BE CAST UNTIL THE CONCRETE BASE HAS REACHED AN AGE OF THREE CURING DAYS.

THE JOINT AT THE END BENT SHALL BE GROUTED AS SOON AS PRACTICAL AFTER THE CONSTRUCTION OF THE APPROACH SLABS.

FOR JOINT DETAILS, SEE "PRESTRESSED CONCRETE BOX BEAM UNIT" SHEETS.

APPROACH SLAB GROOVING IS NOT REQUIRED.



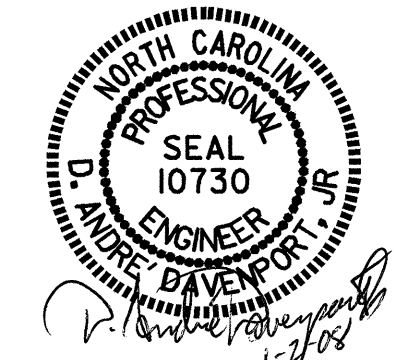
| BILL OF MATERIAL                |     |      |      |        |        |
|---------------------------------|-----|------|------|--------|--------|
| APPROACH SLAB AT END BENT #1    |     |      |      |        |        |
| BAR                             | NO. | SIZE | TYPE | LENGTH | WEIGHT |
| *A1                             | 32  | #4   | STR  | 20'-7" | 440    |
| A2                              | 32  | #4   | STR  | 20'-5" | 436    |
| *B1                             | 68  | #5   | STR  | 14'-1" | 999    |
| B2                              | 68  | #6   | STR  | 14'-7" | 1489   |
| REINFORCING STEEL               |     |      |      | LBS.   | 1925   |
| *EPOXY COATED REINFORCING STEEL |     |      |      | LBS.   | 1439   |
| CLASS AA CONCRETE               |     |      |      | C. Y.  | 19.7   |
| APPROACH SLAB AT END BENT #2    |     |      |      |        |        |
| BAR                             | NO. | SIZE | TYPE | LENGTH | WEIGHT |
| *A1                             | 32  | #4   | STR  | 20'-7" | 440    |
| A2                              | 32  | #4   | STR  | 20'-5" | 436    |
| *B1                             | 68  | #5   | STR  | 14'-1" | 999    |
| B2                              | 68  | #6   | STR  | 14'-7" | 1489   |
| REINFORCING STEEL               |     |      |      | LBS.   | 1925   |
| *EPOXY COATED REINFORCING STEEL |     |      |      | LBS.   | 1439   |
| CLASS AA CONCRETE               |     |      |      | C. Y.  | 19.7   |

PROJECT NO. B-4282  
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 STATION: 18+20.37 -L-

SHEET 1 OF 2

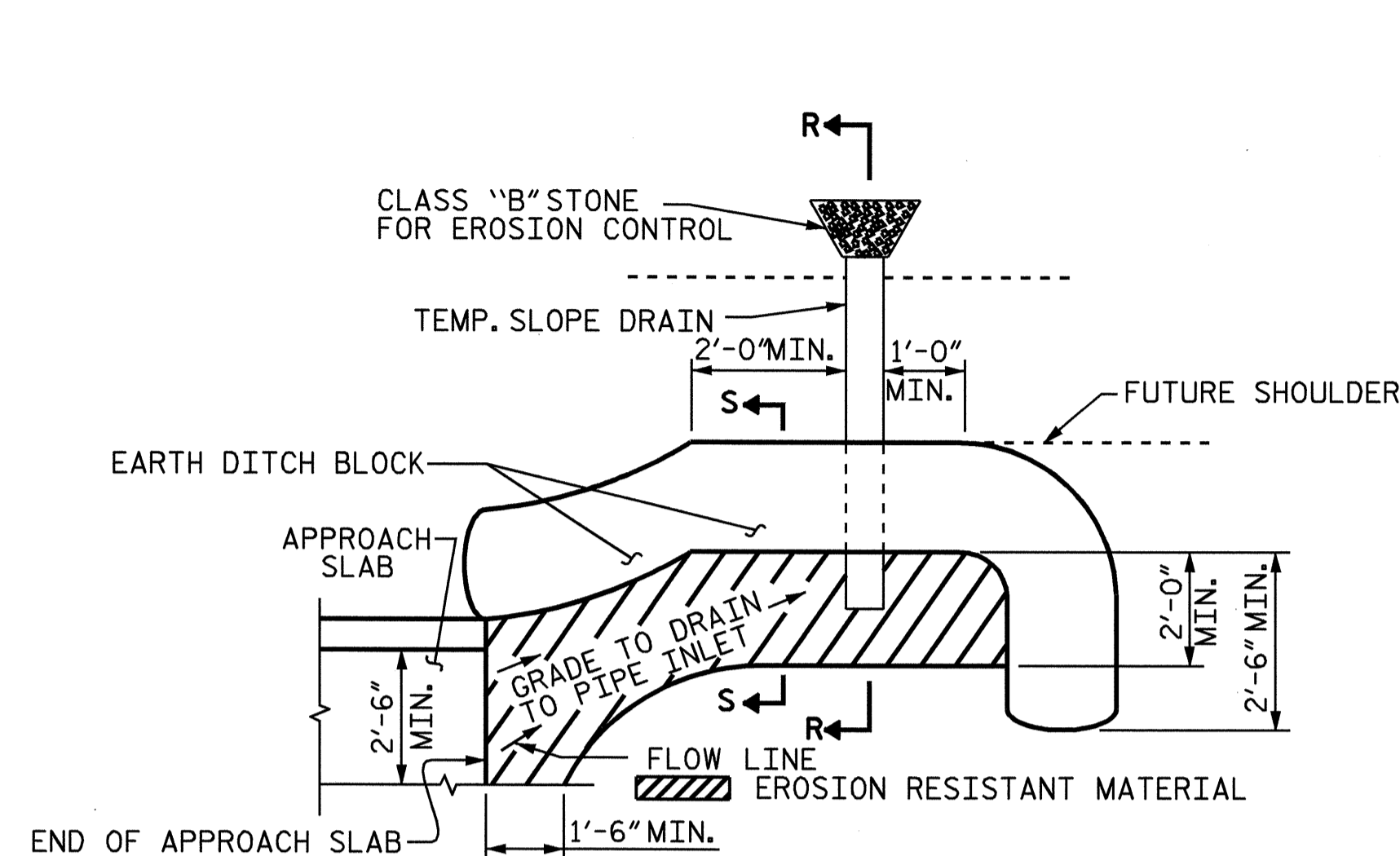
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

BRIDGE APPROACH SLAB FOR BOX BEAM WITH FLEXIBLE PAVEMENT



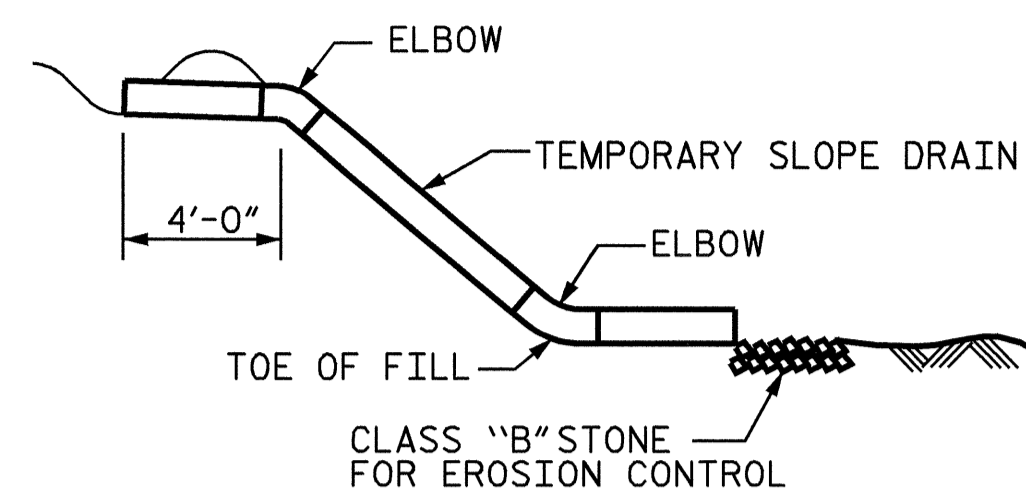
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|----------------|---------------|--------------|---------|
| ASSEMBLED BY : | A. SORSENGINH | DATE :       | 8-24-06 |
| CHECKED BY :   | H.T. BARBOUR  | DATE :       | 8-29-06 |
| DRAWN BY :     | LES 8/01      | REV. 5/7/03R | RWW/JTE |
| CHECKED BY :   | RDR 8/01      | REV. 5/1/06  | TLA/GM  |

| REVISIONS |     |       |     |     |       | SHEET NO.       |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-25            |
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| 2         |     |       | 4   |     |       |                 |

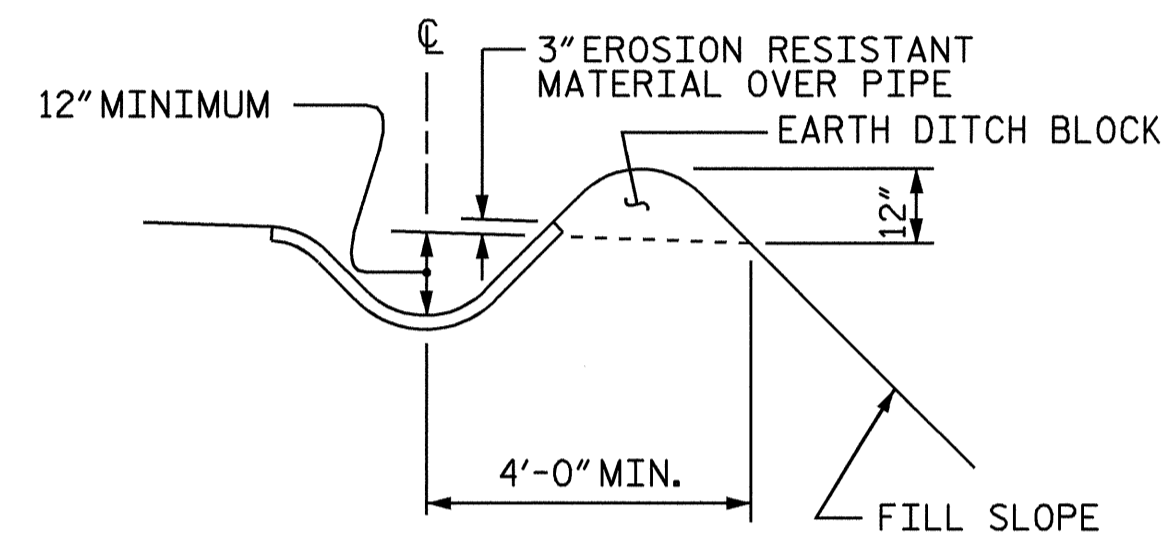


NOTE: IMMEDIATELY AFTER THE CONSTRUCTION OF THE APPROACH SLAB, THE CONTRACTOR SHALL PROVIDE TEMPORARY BERM AND SLOPE DRAIN. CONTRACTOR SHALL GRADE TO PIPE INLET AND PROVIDE EROSION RESISTANT MATERIAL AS SHOWN. THE EROSION RESISTANT MATERIAL SHALL BE EITHER 1) ASPHALT PLANT MIX, TYPE 1 OR TYPE 2, MIN. 2" DEPTH, 2) EROSION CONTROL MAT, OR 3) CONCRETE, AS DIRECTED BY THE ENGINEER. THE SLOPE DRAIN SHALL CONSIST OF A NON-PERFORATED TEMPORARY DRAINAGE PIPE, 12 INCHES IN DIAMETER.

PLAN VIEW



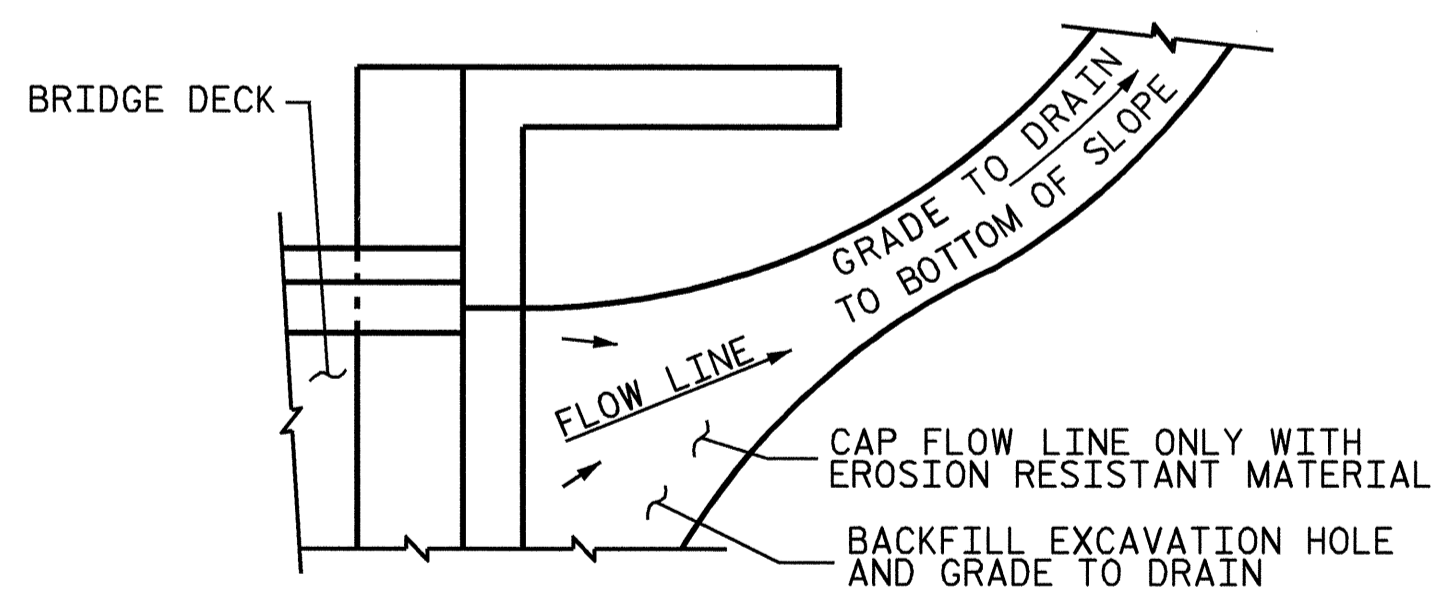
SECTION R-R



SECTION S-S

### TEMPORARY BERM AND SLOPE DRAIN DETAILS

(TO BE USED WHEN SHOULDER BERM GUTTER IS REQUIRED)



NOTE: IF THE APPROACH SLAB IS NOT CONSTRUCTED IMMEDIATELY AFTER THE BACKFILLING OF THE END BENT EXCAVATION, GRADE TO DRAIN TO THE BOTTOM OF THE SLOPE AND PROVIDE EROSION RESISTANT MATERIAL, SUCH AS FIBERGLASS ROVING OR AS DIRECTED BY THE ENGINEER TO PREVENT SOIL EROSION AND TO PROTECT THE AREA ADJACENT TO THE STRUCTURE. THE CONTRACTOR WILL BE REQUIRED TO REMOVE THESE MATERIALS PRIOR TO CONSTRUCTION OF THE APPROACH SLAB.

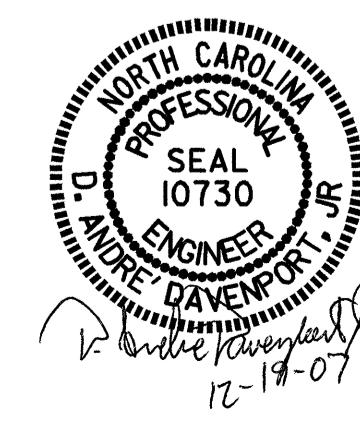
TEMPORARY DRAINAGE DETAIL

PROJECT NO. B-4282  
STOKES COUNTY  
 STATION: 18+20.37 -L-

SHEET 2 OF 2

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

### BRIDGE APPROACH SLAB DETAILS



|                |              |               |         |
|----------------|--------------|---------------|---------|
| ASSEMBLED BY : | A. SORSENGIH | DATE :        | 8-24-06 |
| CHECKED BY :   | H.T. BARBOUR | DATE :        | 8-29-06 |
| DRAWN BY :     | FCJ 11/88    | REV. 10/17/00 | RWW/LES |
| CHECKED BY :   | ARB 11/88    | REV. 5/17/03  | RWW/JTE |
|                |              | REV. 5/1/06   | TLA/GM  |

| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-26         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 26           |

## STANDARD NOTES

### DESIGN DATA:

|                                                 |       |                                  |
|-------------------------------------------------|-------|----------------------------------|
| SPECIFICATIONS                                  | ----- | A.A.S.H.T.O. (CURRENT)           |
| LIVE LOAD                                       | ----- | SEE PLANS                        |
| IMPACT ALLOWANCE                                | ----- | SEE A.A.S.H.T.O.                 |
| STRESS IN EXTREME FIBER OF                      |       |                                  |
| STRUCTURAL STEEL - AASHTO M270 GRADE 36         | -     | 20,000 LBS. PER SQ. IN.          |
| - AASHTO M270 GRADE 50W                         | -     | 27,000 LBS. PER SQ. IN.          |
| - AASHTO M270 GRADE 50                          | -     | 27,000 LBS. PER SQ. IN.          |
| REINFORCING STEEL IN TENSION                    |       |                                  |
| GRADE 60                                        | --    | 24,000 LBS. PER SQ. IN.          |
| CONCRETE IN COMPRESSION                         | ----- | 1,200 LBS. PER SQ. IN.           |
| CONCRETE IN SHEAR                               | ----- | SEE A.A.S.H.T.O.                 |
| STRUCTURAL TIMBER - TREATED OR                  |       |                                  |
| UNTREATED - EXTREME FIBER STRESS                | ----- | 1,800 LBS. PER SQ. IN.           |
| COMPRESSION PERPENDICULAR TO GRAIN<br>OF TIMBER | ----- | 375 LBS. PER SQ. IN.             |
| EQUIVALENT FLUID PRESSURE OF EARTH              | ----- | 30 LBS. PER CU. FT.<br>(MINIMUM) |

### MATERIAL AND WORKMANSHIP:

EXCEPT AS MAY OTHERWISE BE SPECIFIED ON PLANS OR IN THE SPECIAL PROVISIONS, ALL MATERIAL AND WORKMANSHIP SHALL BE IN ACCORDANCE WITH THE 2002 STANDARD SPECIFICATIONS "FOR ROADS AND STRUCTURES" OF THE N. C. DEPARTMENT OF TRANSPORTATION.

STEEL SHEET PILING FOR PERMANENT OR TEMPORARY APPLICATIONS SHALL BE HOT ROLLED.

### CONCRETE:

UNLESS OTHERWISE REQUIRED ON PLANS, CLASS A CONCRETE SHALL BE USED FOR ALL PORTIONS OF ALL STRUCTURES WITH THE EXCEPTION THAT: CLASS AA CONCRETE SHALL BE USED IN BRIDGE SUPERSTRUCTURES, ABUTMENT BACKWALLS, AND APPROACH SLABS; CLASS B CONCRETE SHALL BE USED FOR SLOPE PROTECTION AND RIP RAP; AND CLASS S SHALL BE USED FOR UNDERWATER FOOTING SEALS.

### CONCRETE CHAMFERS:

UNLESS OTHERWISE NOTED ON THE PLANS, ALL EXPOSED CORNERS ON STRUCTURES SHALL BE CHAMFERED 3/4" WITH THE FOLLOWING EXCEPTIONS: TOP CORNERS OF CURBS MAY BE ROUNDED TO 1-1/2" RADIUS WHICH IS BUILT INTO CURB FORMS; CORNERS OF TRANSVERSE FLOOR EXPANSION JOINTS SHALL BE ROUNDED WITH A 1/4" FINISHING TOOL UNLESS OTHERWISE REQUIRED ON PLANS; AND CORNERS OF EXPANSION JOINTS IN THE ROADWAY FACES AND TOPS OF CURBS AND SIDEWALKS SHALL BE ROUNDED TO A 1/4" RADIUS WITH A FINISHING STONE OR TOOL UNLESS OTHERWISE REQUIRED ON PLANS.

### DOWELS:

DOWELS WHEN INDICATED ON PLANS AS FOR CULVERT EXTENSIONS, SHALL BE EMBEDDED AT LEAST 12" INTO THE OLD CONCRETE AND GROUTED INTO PLACE WITH 1:2 CEMENT MORTAR.

### ALLOWANCE FOR DEAD LOAD DEFLECTION, SETTLEMENT, ETC. IN CASTING SUPERSTRUCTURES:

BRIDGES SHALL BE BUILT ON THE GRADE OR VERTICAL CURVE SHOWN ON PLANS. SLABS, CURBS AND PARAPETS SHALL CONFORM TO THE GRADE OR CURVE. ALL DIMENSIONS WHICH ARE GIVEN IN SECTION AND ARE AFFECTED BY DEAD LOAD DEFLECTIONS ARE DIMENSIONS AT CENTER LINE OF BEARING UNLESS OTHERWISE NOTED ON PLANS. IN SETTING FORMS FOR STEEL BEAM BRIDGES AND PRESTRESSED CONCRETE GIRDER BRIDGES, ADJUSTMENTS SHALL BE MADE DUE TO THE DEAD LOAD DEFLECTIONS FOR THE ELEVATIONS SHOWN. WHERE BLOCKS ARE SHOWN OVER BEAMS FOR BUILDING UP TO THE SLAB, THE VERTICAL DIMENSIONS OF THE BLOCKS SHALL BE ADJUSTED BETWEEN BEARINGS TO COMPENSATE FOR DEAD LOAD DEFLECTIONS, VERTICAL CURVE ORDINATE, AND ACTUAL BEAM CAMBER. WHERE BOTTOM OF SLAB IS IN LINE WITH BOTTOM OF TOP FLANGES, DEPTH OF SLAB BETWEEN BEARINGS SHALL BE ADJUSTED TO COMPENSATE FOR DEAD LOAD DEFLECTION, VERTICAL CURVE ORDINATE, AND ACTUAL BEAM CAMBER.

IN SETTING FALSEWORK AND FORMS FOR REINFORCED CONCRETE SPANS, AN ALLOWANCE SHALL BE MADE FOR DEAD LOAD DEFLECTIONS, SETTLEMENT OF FALSEWORK, AND PERMANENT CAMBER WHICH SHALL BE PROVIDED FOR IN ADDITION TO THE ELEVATIONS SHOWN. AFTER REMOVAL OF THE FALSEWORK, THE FINISHED STRUCTURES SHALL CONFORM TO THE PROFILE AND ELEVATIONS SHOWN ON THE PLANS AND CONSTRUCTION ELEVATIONS FURNISHED BY THE ENGINEER.

DETAILED DRAWINGS FOR FALSEWORK OR FORMS FOR BRIDGE SUPERSTRUCTURE AND ANY STRUCTURE OR PARTS OF A STRUCTURE AS NOTED ON THE PLANS SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL BEFORE CONSTRUCTION OF THE FALSEWORK OR FORMS IS STARTED.

### REINFORCING STEEL:

ALL REINFORCING STEEL SHALL BE DEFORMED WITH THE EXCEPTION OF #2 BARS WHICH MAY BE FABRICATED FROM COLD DRAWN STEEL WIRE. DIMENSIONS RELATIVE TO PLACEMENT OF REINFORCING ARE TO CENTERS OF BARS UNLESS OTHERWISE INDICATED IN THE PLANS. DIMENSIONS ON BAR DETAILS ARE TO CENTERS OF BARS OR ARE OUT TO OUT AS INDICATED ON PLANS.

WIRE BAR SUPPORTS SHALL BE PROVIDED FOR REINFORCING STEEL WHERE INDICATED ON THE PLANS. WHEN BAR SUPPORT PIECES ARE PLACED IN CONTINUOUS LINES, THEY SHALL BE SO PLACED THAT THE ENDS OF THE SUPPORTING WIRES SHALL BE LAPPED TO LOCK LEGS ON ADJOINING PIECES.

### STRUCTURAL STEEL:

AT THE CONTRACTOR'S OPTION, HE MAY SUBSTITUTE 7/8" Ø SHEAR STUDS FOR THE 3/4" Ø STUDS SPECIFIED ON THE PLANS. THIS SUBSTITUTION SHALL BE MADE AT THE RATE OF 3 - 7/8" Ø STUDS FOR 4 - 3/4" Ø STUDS, AND STUD SPACING CHANGES SHALL BE MADE AS NECESSARY TO PROVIDE THE SAME EQUIVALENT NUMBER OF 7/8" Ø STUDS ALONG THE BEAM AS SHOWN FOR 3/4" Ø STUDS BASED ON THE RATIO OF 3 - 7/8" Ø STUDS FOR 4 - 3/4" Ø STUDS. STUDS OF THE LENGTH SPECIFIED ON THE PLANS MUST BE PROVIDED. THE MAXIMUM SPACING SHALL BE 2'-0".

EXCEPT AT THE INTERIOR SUPPORTS OF CONTINUOUS BEAMS WHERE THE COVER PLATE IS IN CONTACT WITH BEARING PLATE, THE CONTRACTOR MAY, AT HIS OPTION, SUBSTITUTE FOR THE COVER PLATES DESIGNATED ON THE PLANS COVER PLATES OF THE EQUIVALENT AREA PROVIDED THESE PLATES ARE AT LEAST 5/16" IN THICKNESS AND DO NOT EXCEED A WIDTH EQUAL TO THE FLANGE WIDTH LESS 2" OR A THICKNESS EQUAL TO 2 TIMES THE FLANGE THICKNESS. THE SIZE OF FILLET WELDS SHALL CONFORM TO THE REQUIREMENTS OF THE CURRENT ANSI/AASHTO/AWS "BRIDGE WELDING CODE". ELECTROSLAG WELDING WILL NOT BE PERMITTED.

PLACEMENT OF BEAM OR GIRDER MEMBERS ON TRUCKS FOR HAULING SHALL BE DONE IN COMPLIANCE WITH LIMITS SHOWN ON SKETCHES PROVIDED TO THE MATERIALS AND TEST UNIT APPROVED BY THE STRUCTURE DESIGN UNIT DATED MAY 8, 1991. THESE SKETCHES PRIMARILY LIMIT THE UNSUPPORTED CANTILEVER LENGTH OF MEMBERS. WHEN THE CONTRACTOR WISHES TO PLACE MEMBERS ON TRUCKS NOT IN ACCORDANCE WITH THESE LIMITS, TO SHIP BY RAIL, TO ATTACH SHIPPING RESTRAINTS TO THE MEMBERS OR TO INVERT MEMBERS, HE SHALL SUBMIT A SKETCH FOR APPROVAL PRIOR TO SHIPPING. SEE ALSO ARTICLE 1072-11.

WITH THE SOLE EXCEPTION OF EDGES AT SURFACES WHICH BEAR ON OTHER SURFACES, ALL SHARP EDGES AND ENDS OF SHAPES AND PLATES SHALL BE SLIGHTLY ROUNDED BY SUITABLE MEANS TO A RADIUS OF APPROXIMATELY 1/16 INCH OR EQUIVALENT FLAT SURFACE AT A SUITABLE ANGLE PRIOR TO PAINTING, GALVANIZING, OR METALLIZING.

### HANDRAILS AND POSTS:

METAL STANDARDS AND FACES OF THE CONCRETE END POSTS FOR THE METAL RAIL SHALL BE SET NORMAL TO THE GRADE OF THE CURB, UNLESS OTHERWISE SHOWN ON PLANS. THE METAL RAIL AND TOPS OF CONCRETE POSTS USED WITH THE ALUMINUM RAIL SHALL BE BUILT PARALLEL TO THE GRADE OF THE CURB.

METAL HANDRAILS SHALL BE IN ACCORDANCE WITH THE PLANS. RAILS SHALL BE AS MANUFACTURED FOR BRIDGE RAILING. CASTINGS SHALL BE OF A UNIFORM APPEARANCE. FINIS AND OTHER DEFORMATIONS RESULTING FROM CASTING OR OTHERWISE SHALL BE REMOVED IN A MANNER SO THAT A UNIFORM COLORING OF THE COMPLETED CASTING SHALL BE OBTAINED. CASTINGS WITH DISCOLORATIONS OR OF NON-UNIFORM COLORING WILL NOT BE ACCEPTED. CERTIFIED MILL REPORTS ARE REQUIRED FOR METAL RAILS AND POSTS.

### SPECIAL NOTES:

GENERALLY, IN CASE OF DISCREPANCY, THIS STANDARD SHEET OF NOTES SHALL GOVERN OVER THE SPECIFICATIONS, BUT THE REMAINDER OF THE PLANS SHALL GOVERN OVER NOTES HEREON, AND SPECIAL PROVISIONS SHALL GOVERN OVER ALL. SEE SPECIFICATIONS ARTICLE 105-4.

ENGLISH

JANUARY, 1990

STD. NO. SN