

County : Pitt

| Line #               | Item Number  | Sec # | Description   | Quantity | Unit Cost | Amount |
|----------------------|--------------|-------|---|----------|-----------|--------|
| <b>ROADWAY ITEMS</b> |              |       |   |          |           |        |
| 0001                 | 0000100000-N | 800   | MOBILIZATION  | Lump Sum | L.S.      |        |
| 0002                 | 1245000000-E | SP    | SHOULDER RECONSTRUCTION                                 | 59.6     | SMI       |        |
| 0003                 | 1330000000-E | 607   | INCIDENTAL MILLING                                      | 14,000   | SY        |        |
| 0004                 | 1523000000-E | 610   | ASPHALT CONC SURFACE COURSE,<br>TYPE S9.5C              | 123,304  | TON       |        |
| 0005                 | 1565000000-E | 620   | ASPHALT BINDER FOR PLANT MIX,<br>GRADE PG 70-22         | 7,399    | TON       |        |
| 0006                 | 2830000000-N | 858   | ADJUSTMENT OF MANHOLES                                  | 4        | EA        |        |
| 0007                 | 2845000000-N | 858   | ADJUSTMENT OF METER BOXES OR<br>VALVE BOXES             | 4        | EA        |        |
| 0008                 | 4685000000-E | 1205  | THERMOPLASTIC PAVEMENT MARKING<br>LINES (4", 90 MILS)   | 320,648  | LF        |        |
| 0009                 | 4686000000-E | 1205  | THERMOPLASTIC PAVEMENT MARKING<br>LINES (4", 120 MILS)  | 39,336   | LF        |        |
| 0010                 | 4695000000-E | 1205  | THERMOPLASTIC PAVEMENT MARKING<br>LINES (8", 90 MILS)   | 1,400    | LF        |        |
| 0011                 | 4710000000-E | 1205  | THERMOPLASTIC PAVEMENT MARKING<br>LINES (24", 120 MILS) | 2,900    | LF        |        |
| 0012                 | 4721000000-E | 1205  | THERMOPLASTIC PAVEMENT MARKING<br>CHARACTER (120 MILS)  | 58       | EA        |        |
| 0013                 | 4725000000-E | 1205  | THERMOPLASTIC PAVEMENT MARKING<br>SYMBOL (90 MILS)      | 279      | EA        |        |
| 0014                 | 6084000000-E | 1660  | SEEDING & MULCHING                                      | 36       | ACR       |        |

**Contract No: C201880**

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ACCEPTED BY THE  
DEPARTMENT OF TRANSPORTATION

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Contract Officer

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Date

Execution of Contract and Bonds  
Approved as to Form:

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Attorney General