

09/08/09

TIP PROJECT: B-3453

CONTRACT: C201794

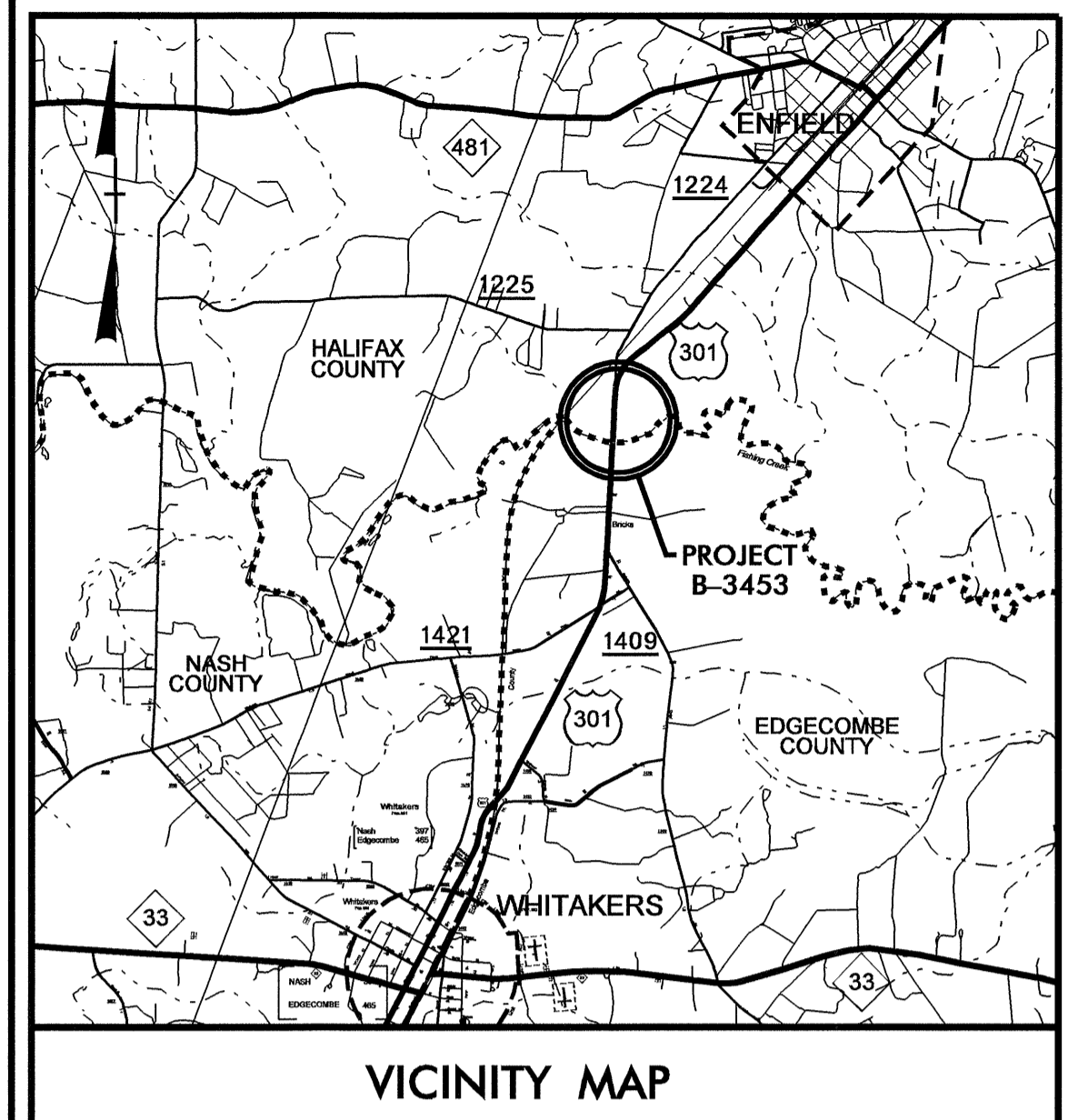
STATE OF NORTH CAROLINA
DIVISION OF HIGHWAYS

EDGECOMBE & HALIFAX COUNTIES

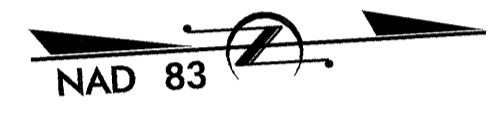
**LOCATION: BRIDGE NO. 23 OVER FISHING CREEK AND BRIDGE NO. 17
OVER FISHING CREEK OVERFLOW ON US 301**

TYPE OF WORK: GRADING, DRAINAGE, STRUCTURES, PAVING, AND GUARDRAIL

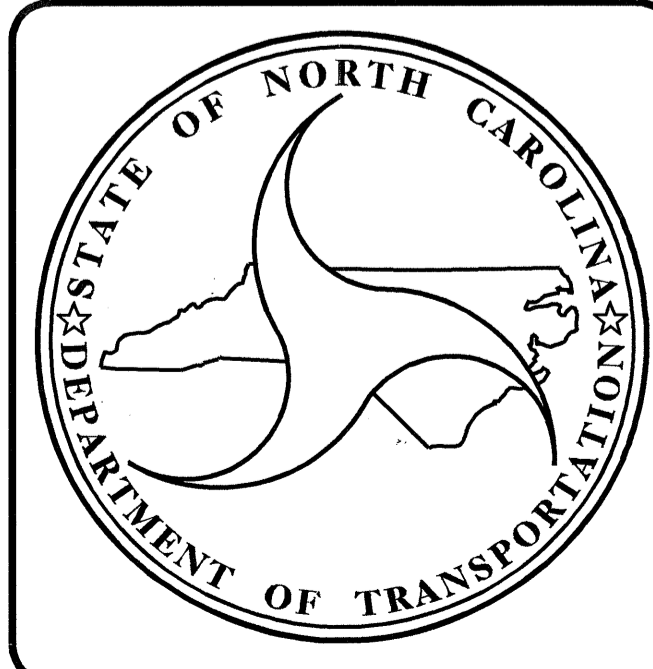
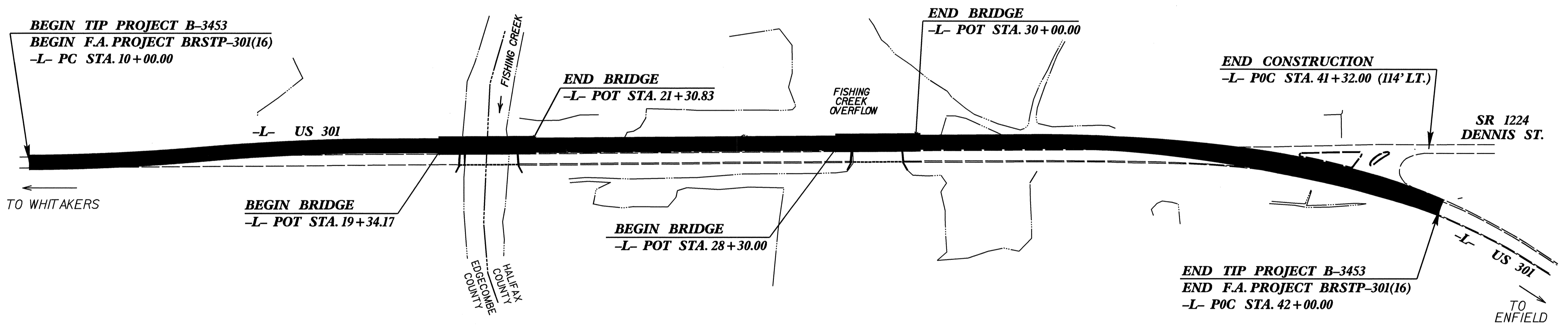
| STATE | STATE PROJECT REFERENCE NO. | SHEET NO. | TOTAL SHEETS |
|-----------------|-----------------------------|---------------|--------------|
| N.C. | B-3453 | | |
| STATE PROJ. NO. | F.A. PROJ. NO. | DESCRIPTION | |
| 33073.1.1 | BRSTP-301(10) | PE | |
| 33073.2.1 | BRSTP-301(10) | RW, UTILITIES | |
| 33073.3.1 | BRSTP-301(16) | CONST. | |
| | | | |
| | | | |



NEAREST SHIPPING POINT: ENFIELD ON ATLANTIC COASTLINE RR, 2.0± MILES FROM BRIDGE



STRUCTURES



DESIGN DATA

| | |
|------------|----------|
| ADT 2005 = | 7,735 |
| ADT 2025 = | 14,900 |
| DHV = | 10 % |
| D = | 60 % |
| T = | 13 % * |
| V = | 60 MPH |
| * TTST 9 % | DUAL 4 % |

PROJECT LENGTH

| | | |
|---|---|----------|
| LENGTH OF ROADWAY TIP PROJECT B-3453 | = | 0.537 mi |
| LENGTH OF STRUCTURES TIP PROJECT B-3453 | = | 0.069 mi |
| TOTAL LENGTH OF TIP PROJECT B-3453 | = | 0.606 mi |

Prepared In the Office of:
DIVISION OF HIGHWAYS
1000 Birch Ridge Dr., NC, 27610

2002 STANDARD SPECIFICATIONS

LETTING DATE:
MAY 15, 2007

O. R. AZIZI, PE
PROJECT ENGINEER

T. L. COGGINS, PE
PROJECT DESIGN ENGINEER

STRUCTURE DESIGN UNIT

Gregory R. Pettiford
6-24-05

DIVISION OF HIGHWAYS
STATE OF NORTH CAROLINA

STATE DESIGN ENGINEER

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED
DIVISION ADMINISTRATOR

DATE

24-JUN-2005 13:56 *****DCN*****

+1.2000% -0.3000%

GRADE DATA

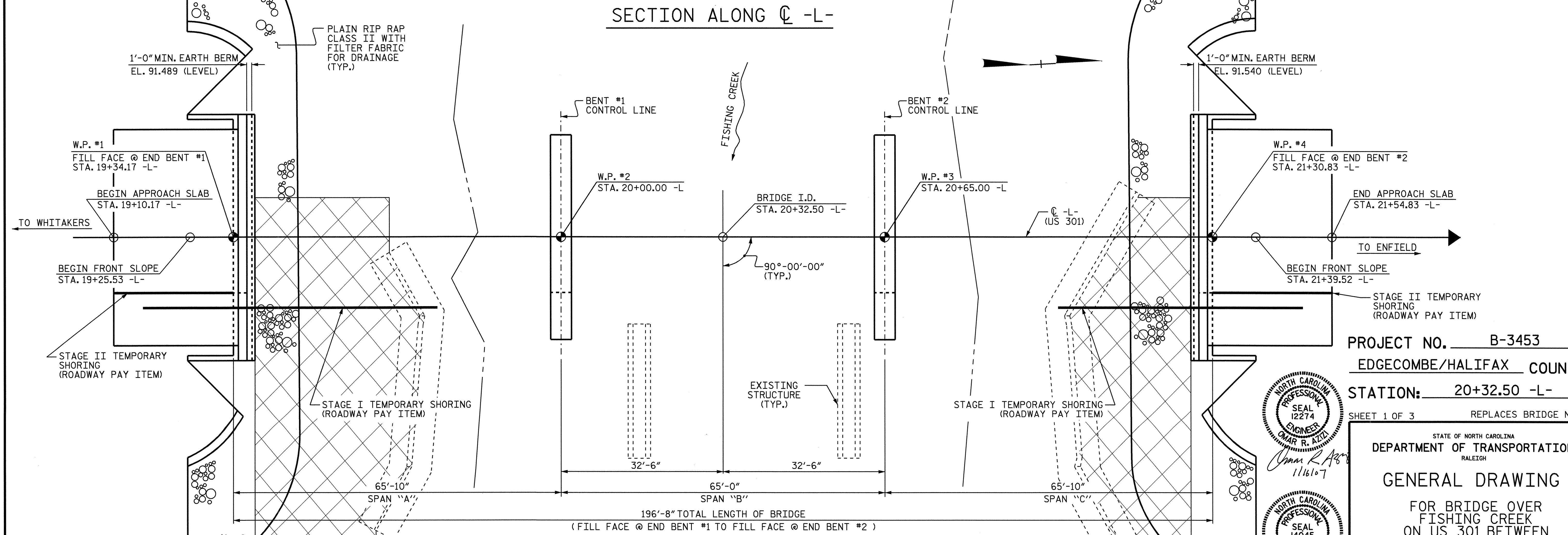
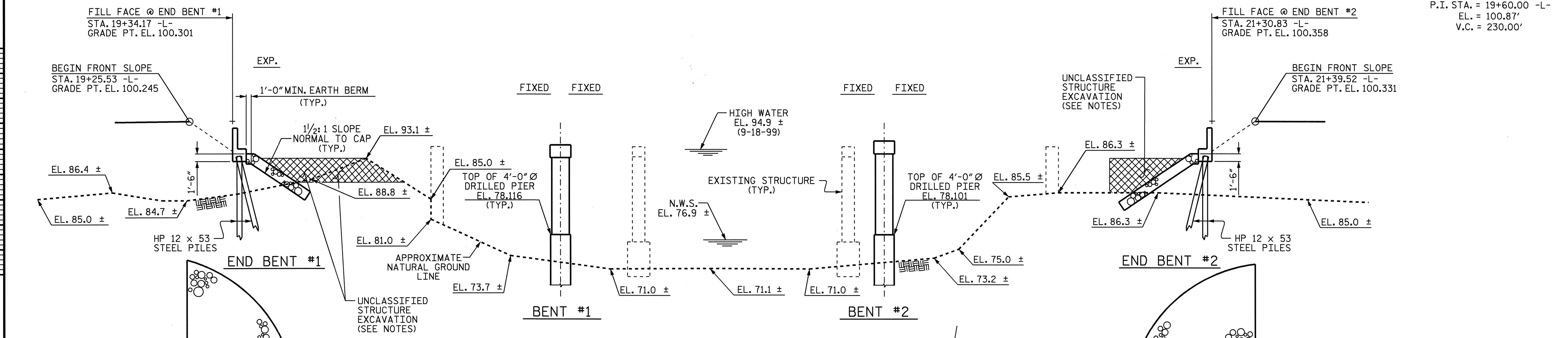
P.I. STA. = 19+60.00 -L-
EL. = 100.87'
V.C. = 230.00'

115
110
105
100
95
90
85
80
75
70

SPAN A

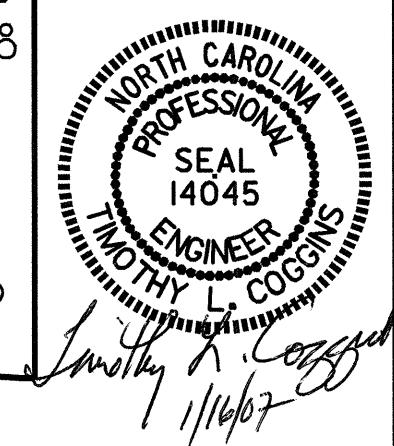
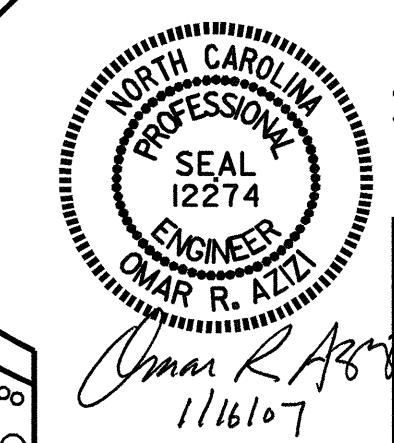
SPAN B

SPAN C



PLAN

(PILES NOT SHOWN FOR CLARITY)

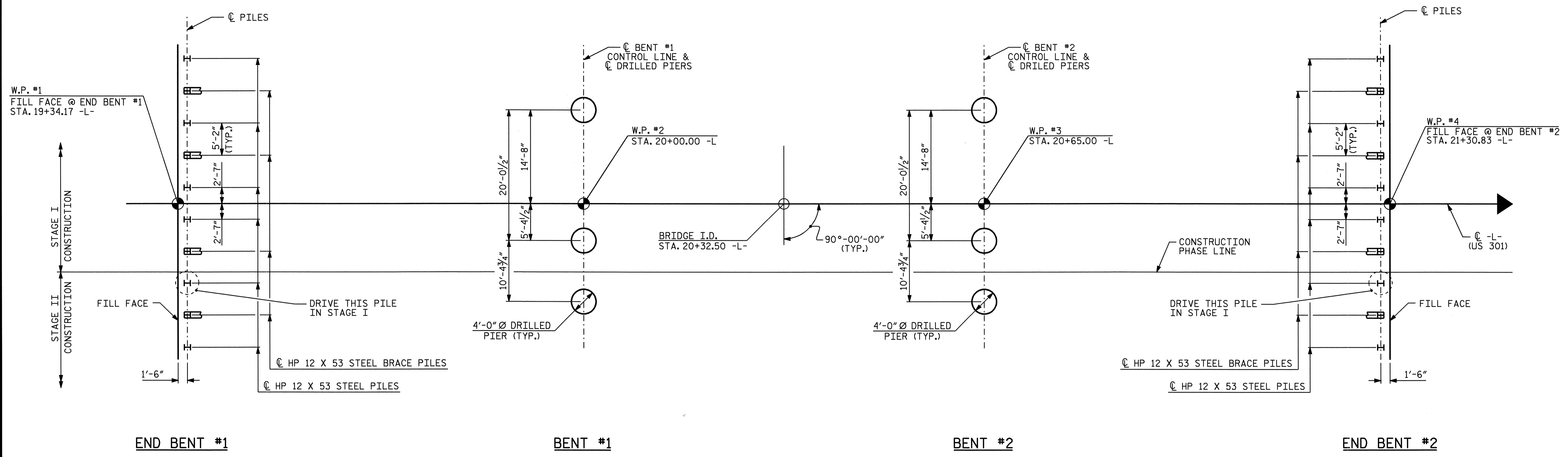


PROJECT NO. B-3453
EDGEcombe/HALIFAX COUNTY
STATION: 20+32.50 -L-
SHEET 1 OF 3 REPLACES BRIDGE NO. 23

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH
GENERAL DRAWING
FOR BRIDGE OVER
FISHING CREEK
ON US 301 BETWEEN
SR 1409 AND SR 1224

| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-1 |
| 1 | | | 3 | | | TOTAL SHEETS 69 |
| 2 | | | 4 | | | |

DRAWN BY: T.L.A./P.S.A. DATE: 12-04
CHECKED BY: T.L. COGGINS DATE: 01-05

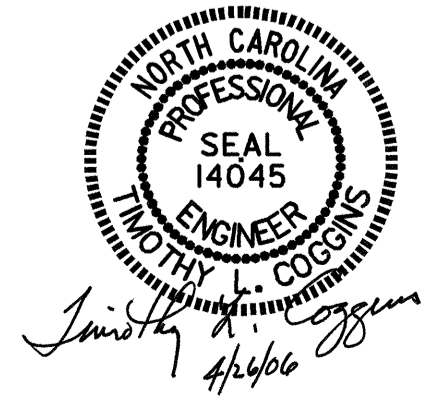


FOUNDATION LAYOUT

DIMENSIONS LOCATING PILES ARE SHOWN TO PILE CENTERLINES AT THE BOTTOM OF CAP.
 DIMENSIONS LOCATING DRILLED PIERS ARE SHOWN TO DRILLED PIER CENTERLINES.
 END BENT BRACE PILES ARE BATTERED AT 3:12.

PROJECT NO. B-3453
EDGEcombe/HALIFAX COUNTY
 STATION: 20+32.50 -L-

SHEET 2 OF 3
 STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
GENERAL DRAWING
 FOR BRIDGE OVER
 FISHING CREEK
 ON US 301 BETWEEN
 SR 1409 AND SR 1224

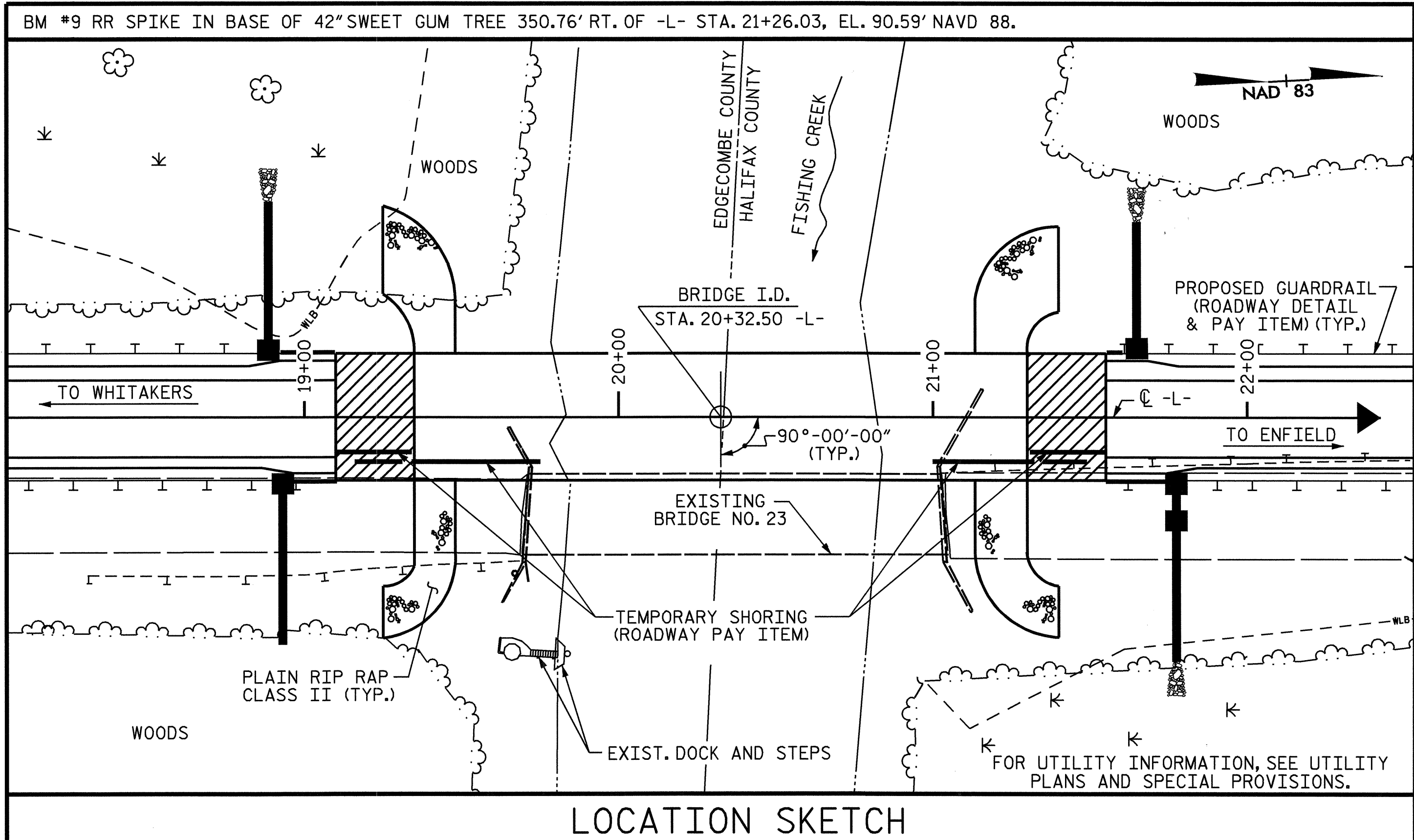


DRAWN BY : PEGGY ADKINS DATE : 12-04
 CHECKED BY : T. L. COGGINS DATE : 01-05

| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-2 |
| 1 | | | 3 | | | TOTAL SHEETS |
| 2 | | | 4 | | | 69 |

TOTAL BILL OF MATERIAL

| | CONSTRUCTION, MAINTENANCE AND REMOVAL OF TEMPORARY ACCESS | REMOVAL OF EXISTING STRUCTURE | 4'-0" DIA. DRILLED PIERS IN SOIL | 4'-0" DIA. DRILLED PIERS NOT IN SOIL | PERMANENT STEEL CASING FOR 4'-0" DIA. DRILLED PIER | SID INSPECTION | CROSSHOLE SONIC LOGGING | UNCLASSIFIED STRUCTURE EXCAVATION | REINFORCED CONCRETE DECK SLAB | GROOVING BRIDGE FLOORS | CLASS A CONCRETE | BRIDGE APPROACH SLABS | REINFORCING STEEL | SPIRAL COLUMN REINFORCING STEEL | 45" PRESTRESSED CONCRETE GIRDERS | HP 12 X 53 STEEL PILES | CONCRETE BARRIER RAIL | PLAIN RIP RAP CLASS II (2'-0" THICK) | FILTER FABRIC FOR DRAINAGE | ELASTOMERIC BEARINGS | EVAZOTE JOINT SEALS | | |
|----------------|---|-------------------------------|----------------------------------|--------------------------------------|--|----------------|-------------------------|-----------------------------------|-------------------------------|------------------------|------------------|-----------------------|-------------------|---------------------------------|----------------------------------|------------------------|-----------------------|--------------------------------------|----------------------------|----------------------|---------------------|----------|----------|
| | LUMP SUM | LUMP SUM | LIN. FT. | LIN. FT. | LIN. FT. | EACH | EACH | CU.YDS. | SQ.FT. | SQ.FT. | CU.YDS. | LUMP SUM | LBS. | LBS. | NO. | LIN.FT. | NO. | LIN.FT. | LIN.FT. | TON | SQ. YD. | LUMP SUM | LUMP SUM |
| SUPERSTRUCTURE | | | | | | | | | 8,416 | 8,904 | | | | | 21 | 1,347.50 | | | 389.16 | | | LUMP SUM | LUMP SUM |
| END BENT NO.1 | | | | | | | | 575 | | | 28.0 | | 4,474 | | | 10 | 400 | | 189 | 210 | | | |
| BENT NO.1 | | | 50.70 | 25.30 | 52.35 | 1 | 1 | | | | 42.8 | | 14,076 | 2,925 | | | | | | | | | |
| BENT NO.2 | | | 33.27 | 24.40 | 35.30 | 1 | 1 | | | | 42.8 | | 12,906 | 2,475 | | | | | | | | | |
| END BENT NO.2 | | | | | | | | 260 | | | 28.0 | | 4,474 | | | 10 | 250 | | 260 | 288 | | | |
| TOTAL | LUMP SUM | LUMP SUM | 83.97 | 49.70 | 87.65 | 2 | 2 | 835 | 8,416 | 8,904 | 141.6 | LUMP SUM | 35,930 | 5,400 | 21 | 1,347.50 | 20 | 650 | 389.16 | 449 | 498 | LUMP SUM | LUMP SUM |



NOTES:

ASSUMED LIVE LOAD = HS20 OR ALTERNATE LOADING, EXCEPT THAT THE GIRDERS HAVE BEEN DESIGNED FOR HS25.

FOR OTHER DESIGN DATA AND GENERAL NOTES, SEE SHEET SN.

FOR EROSION CONTROL MEASURES, SEE EROSION CONTROL PLANS.

THIS BRIDGE HAS BEEN DESIGNED BY THE STRENGTH DESIGN METHOD AS SPECIFIED IN AASHTO STANDARD SPECIFICATIONS.

REMOVABLE FORMS MAY BE USED IN LIEU OF METAL STAY-IN-PLACE FORMS IN ACCORDANCE WITH ARTICLE 420-3 OF THE STANDARD SPECIFICATIONS.

AFTER SERVING AS A TEMPORARY STRUCTURE, THE EXISTING STRUCTURE CONSISTING OF 1 SPAN @ 42'-2", 1 SPAN @ 42'-8" AND 1 SPAN @ 41'-6" WITH REINFORCED CONCRETE DECK ON REINFORCED CONCRETE ABUTMENTS AND BENTS WITH ROUND NOSE POST AND WEB AND LOCATED AT PROPOSED BRIDGE SITE, SHALL BE REMOVED. THE EXISTING BRIDGE IS PRESENTLY NOT POSTED FOR LOAD LIMIT. SHOULD THE STRUCTURAL INTEGRITY OF THE BRIDGE DETERIORATE DURING CONSTRUCTION OF THE PROPOSED STRUCTURE, A LOAD LIMIT MAY BE POSTED AND MAY BE REDUCED AS FOUND NECESSARY DURING THE LIFE OF THE PROJECT.

REMOVAL OF THE EXISTING BRIDGE SHALL BE PERFORMED SO AS NOT TO ALLOW DEBRIS TO FALL INTO THE WATER. THE CONTRACTOR SHALL REMOVE THE BRIDGE AND SUBMIT PLANS FOR DEMOLITION IN ACCORDANCE WITH ARTICLE 402-2 OF THE STANDARD SPECIFICATIONS.

THE SUBSTRUCTURE OF THE EXISTING BRIDGE INDICATED ON THE PLANS IS FROM THE BEST INFORMATION AVAILABLE. SINCE THIS INFORMATION IS SHOWN FOR THE CONVENIENCE OF THE CONTRACTOR, THE CONTRACTOR SHALL HAVE NO CLAIM WHATSOEVER AGAINST THE DEPARTMENT OF TRANSPORTATION FOR ANY DELAYS OR ADDITIONAL COST INCURRED BASED ON DIFFERENCES BETWEEN THE EXISTING BRIDGE SUBSTRUCTURE SHOWN ON THE PLANS AND THE ACTUAL CONDITIONS AT THE PROJECT SITE.

THIS STRUCTURE HAS BEEN DESIGNED IN ACCORDANCE WITH HEC 18, "EVALUATING SCOUR AT BRIDGES", NOVEMBER, 1995.

THIS BRIDGE HAS BEEN DESIGNED IN ACCORDANCE WITH THE REQUIREMENTS OF THE AASHTO STANDARD SPECIFICATIONS FOR SEISMIC DESIGN OF HIGHWAY BRIDGES FOR SEISMIC PERFORMANCE CATEGORY A.

FOR LIMITS OF TEMPORARY SHORING, SEE TRAFFIC CONTROL PLANS. FOR PAY ITEM FOR TEMPORARY SHORING, SEE ROADWAY PLANS.

HYDRAULIC DATA

DESIGN DISCHARGE = 17,000 CFS
 FREQUENCY OF DESIGN FLOOD = 50 YR.
 DESIGN HIGH WATER ELEVATION = 94.4'
 DRAINAGE AREA = 526 SQ. MILES
 BASIC DISCHARGE (Q100) = 20,700 CFS
 BASIC HIGH WATER ELEVATION = 95.9'

OVERTOPPING FLOOD DATA

OVERTOPPING DISCHARGE = 22,000 CFS
 FREQUENCY OF OVERTOPPING FLOOD = 100+ YR.
 OVERTOPPING FLOOD ELEVATION = 96.2'

PILES AT END BENT NOS.1 AND 2 SHALL BE DRIVEN TO A MINIMUM BEARING CAPACITY OF 50 TONS EACH.

WHEN DRIVING PILES, THE MAXIMUM BLOW COUNT SHALL NOT BE EXCEEDED.

THE DRILLED PIERS AT BENT NOS.1 AND 2 HAVE BEEN DESIGNED FOR BOTH SKIN FRICTION AND TIP BEARING. THE REQUIRED TIP BEARING CAPACITY IS 30 TONS/FT².

THE REQUIRED TIP BEARING CAPACITY AT BENT NOS.1 AND 2 SHALL BE VERIFIED.

DRILLED PIERS FOR BENT NOS.1 AND 2 HAVE BEEN DESIGNED FOR AN APPLIED LOAD OF 259 TONS EACH AT THE TOP OF THE COLUMN.

PERMANENT STEEL CASING IS REQUIRED FOR DRILLED PIERS AT BENT NO.1 AND THE CASING SHALL NOT EXTEND BELOW ELEVATION 58.0 (LEFT) OR 62.0 (CENTER AND RIGHT), RESPECTIVELY, WITHOUT THE ENGINEER'S PERMISSION.

PERMANENT STEEL CASING IS REQUIRED FOR DRILLED PIERS AT BENT NO.2 AND THE CASING SHALL NOT EXTEND BELOW ELEVATION 61.0 (LEFT) OR 69.0 (CENTER AND RIGHT), RESPECTIVELY, WITHOUT THE ENGINEER'S PERMISSION.

FOR PERMANENT STEEL CASING, SEE SPECIAL PROVISIONS FOR DRILLED PIERS.

DRILLED PIERS AT BENT NO.1 SHALL EXTEND TO AN ELEVATION NO HIGHER THAN 49.0 FT. (LEFT) AND 55.0 FT. (CENTER AND RIGHT) AND SATISFY THE REQUIRED TIP BEARING CAPACITY.

DRILLED PIERS AT BENT NO.2 SHALL EXTEND TO AN ELEVATION NO HIGHER THAN 53.0 FT. (LEFT) AND 62.0 FT. (CENTER AND RIGHT) AND SATISFY THE REQUIRED TIP BEARING CAPACITY.

THE SCOUR CRITICAL ELEVATION FOR BENT NO.1 IS 58.1 FT. (LEFT) AND 62.3 FT. (CENTER AND RIGHT). THE SCOUR CRITICAL ELEVATIONS ARE FOR USE BY MAINTENANCE FORCES TO MONITOR POSSIBLE SCOUR PROBLEMS DURING THE LIFE OF THE STRUCTURE.

THE SCOUR CRITICAL ELEVATION FOR BENT NO.2 IS 61.4 FT. (LEFT) AND 68.9 FT. (CENTER AND RIGHT). THE SCOUR CRITICAL ELEVATIONS ARE FOR USE BY MAINTENANCE FORCES TO MONITOR POSSIBLE SCOUR PROBLEMS DURING THE LIFE OF THE STRUCTURE.

FOR DRILLED PIERS, SEE SPECIAL PROVISIONS.

SPT TESTING IS NOT REQUIRED TO DETERMINE THE TIP BEARING CAPACITY OF THE DRILLED PIERS AT BENT NOS.1 OR 2.

SLURRY CONSTRUCTION SHALL NOT BE USED FOR THIS PROJECT.

SID INSPECTIONS MAY BE REQUIRED TO INSPECT THE BOTTOM CLEANLINESS OF THE DRILLED PIERS. THE ENGINEER WILL DETERMINE THE NEED FOR SID INSPECTION. SEE DRILLED PIERS SPECIAL PROVISION.

CSL TUBES ARE REQUIRED AND CSL TESTING MAY BE REQUIRED FOR THE DRILLED PIERS AT BENT NOS.1 OR 2. SEE SPECIAL PROVISION FOR CROSSHOLE SONIC LOGGING.

THE CONTRACTOR SHALL PROVIDE INDEPENDENT ASSURANCE SAMPLES OF REINFORCING STEEL AS FOLLOWS: FOR PROJECTS REQUIRING UP TO 400 TONS OF REINFORCING STEEL, ONE 30 INCH SAMPLE OF EACH SIZE BAR USED, AND FOR PROJECTS REQUIRING OVER 400 TONS OF REINFORCING STEEL, TWO 30 INCH SAMPLES OF EACH SIZE BAR USED. THE BARS FROM WHICH THE SAMPLES ARE TAKEN MUST THEN BE SPLICED WITH REPLACEMENT BARS OF THE SIZE AND LENGTH OF THE SAMPLE, PLUS A MINIMUM LAP SPLICE OF THIRTY BAR DIAMETERS.

NEEDLE BEAMS WILL NOT BE ALLOWED UNLESS OTHERWISE CALLED FOR ON THE PLANS OR APPROVED BY THE ENGINEER.

FOR SUBMITTAL OF WORKING DRAWINGS, SEE SPECIAL PROVISIONS.

FOR FALSEWORK AND FORMWORK, SEE SPECIAL PROVISIONS.

FOR CRANE SAFETY, SEE SPECIAL PROVISIONS.

CRANES WILL NOT BE ALLOWED ON THE EXISTING BRIDGE DURING STAGE I CONSTRUCTION.

TEMPORARY WORK BRIDGES ARE REQUIRED. FOR CONSTRUCTION, MAINTENANCE AND REMOVAL OF TEMPORARY ACCESS AT STATION 20+32.50 -L-, SEE SPECIAL PROVISIONS.

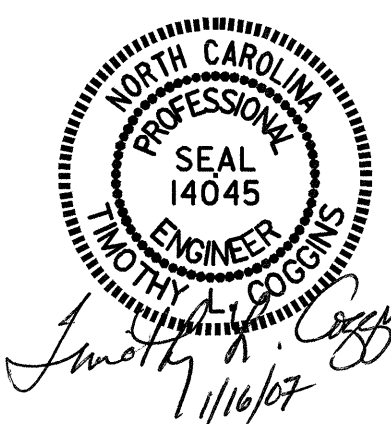
FOR MAINTENANCE OF TRAFFIC, SEE TRAFFIC CONTROL PLANS.

FOR FABRICATED METAL STAY IN PLACE FORMS, SEE SPECIAL PROVISIONS.

THE MATERIAL SHOWN IN THE CROSS-HATCHED AREA SHALL BE EXCAVATED FOR A DISTANCE OF 40 FT. EACH SIDE OF CENTERLINE OF EXISTING ROADWAY AS DIRECTED BY THE ENGINEER. THIS WORK WILL BE MEASURED AND PAID FOR AS UNCLASSIFIED STRUCTURE EXCAVATION.

FOR STEEL H PILES, SEE SPECIAL PROVISIONS.

DRAWN BY : T.L.A./P.S.A. DATE : 12-04
 CHECKED BY : T.L. COGGINS DATE : 01-05

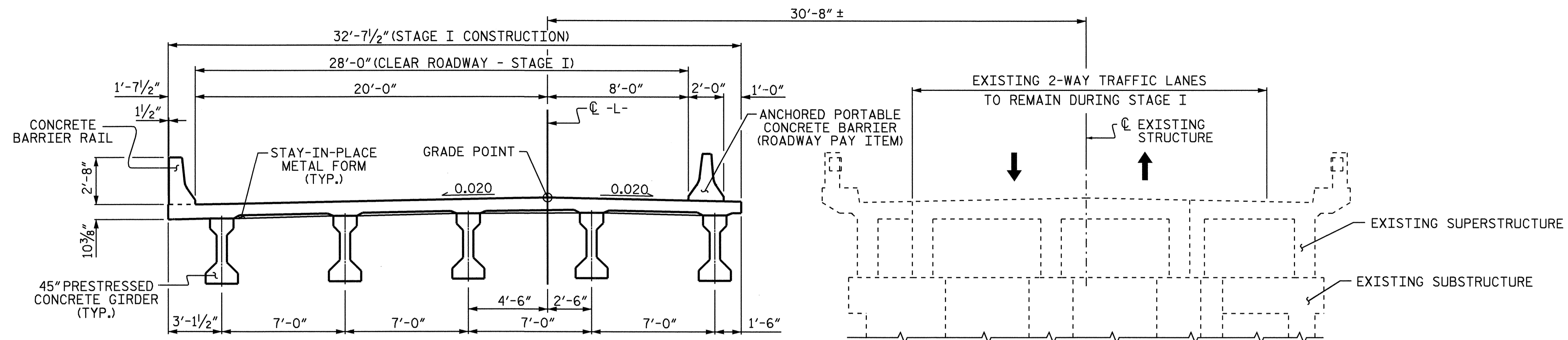


PROJECT NO. B-3453
 EDGECOMBE/HALIFAX COUNTY
 STATION: 20+32.50 -L-
 SHEET 3 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

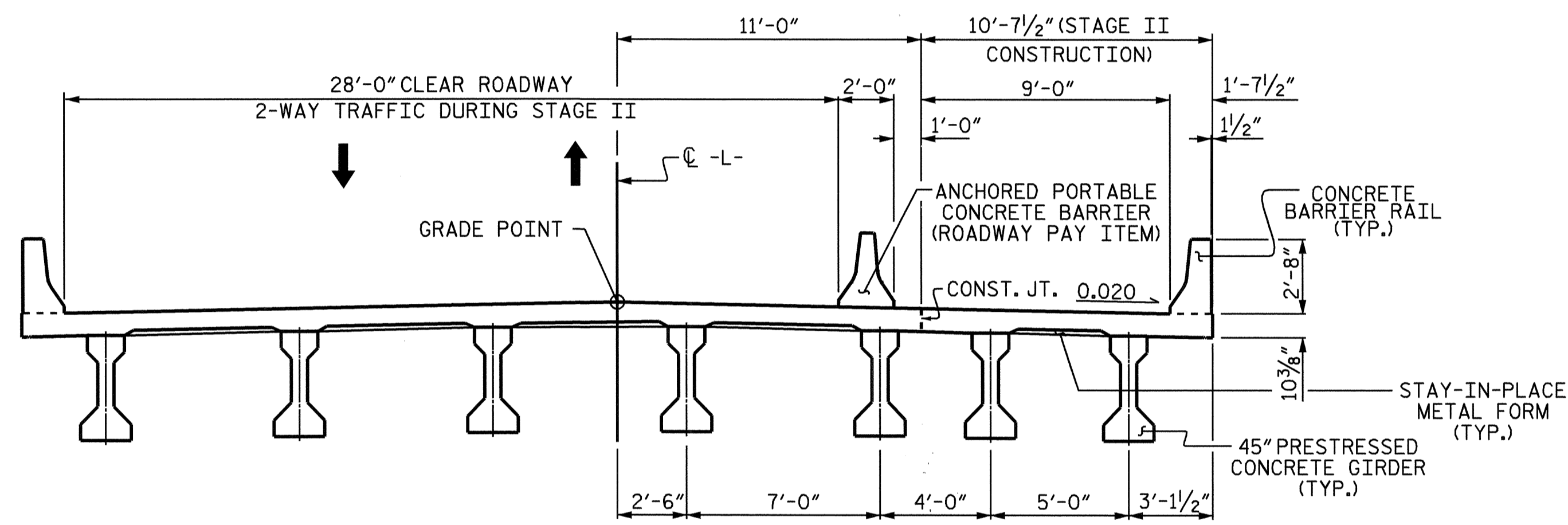
GENERAL DRAWING
 FOR BRIDGE OVER
 FISHING CREEK
 ON US 301 BETWEEN
 SR 1409 AND SR 1224

| REVISIONS | | | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----|-------|-----------------|--|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-3 | |
| 1 | | | 3 | | | TOTAL SHEETS 69 | |
| 2 | | | 4 | | | | |



STAGE I

MAINTAIN 2-WAY TRAFFIC ON EXISTING STRUCTURE. CONSTRUCT STAGE I OF PROPOSED BRIDGE.

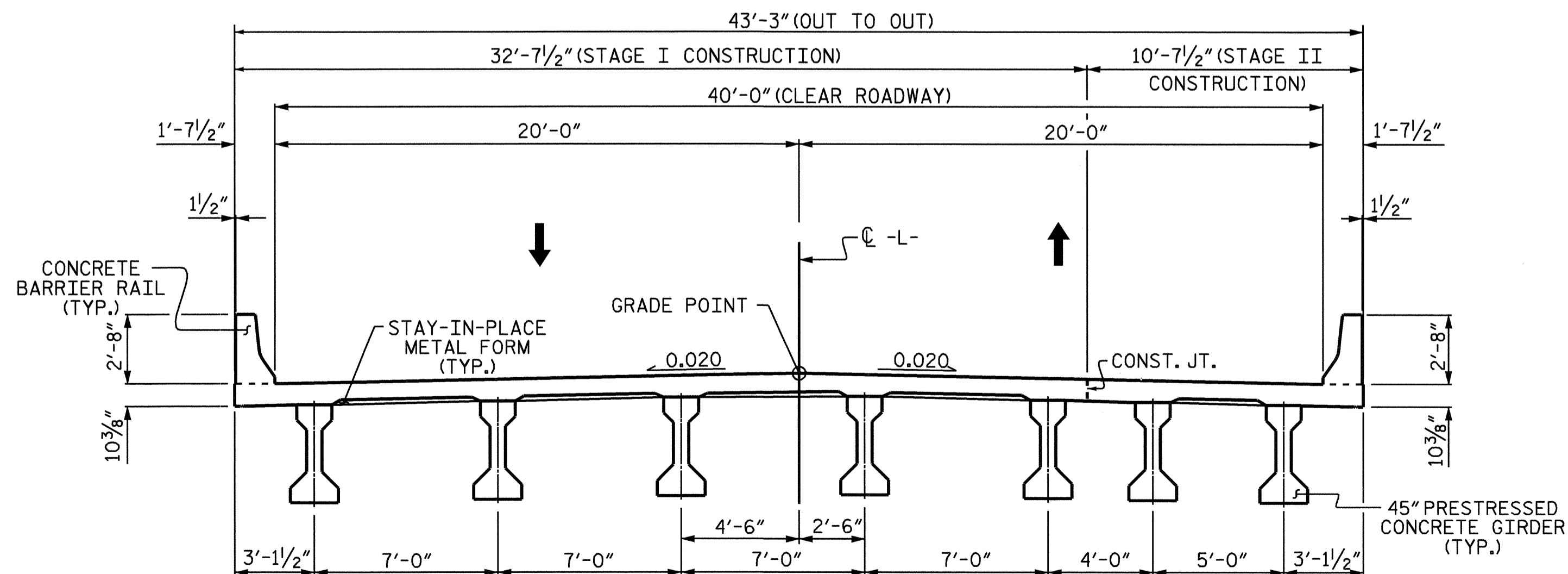


STAGE II

SHIFT 2-WAY TRAFFIC TO NEW STRUCTURE. COMPLETELY REMOVE EXISTING STRUCTURE. CONSTRUCT STAGE II OF PROPOSED BRIDGE. AFTER STAGE II CONSTRUCTION, REMOVE ANCHORED PORTABLE CONCRETE BARRIER AND SHIFT TRAFFIC TO FINAL 2-WAY PATTERN.

NOTE:

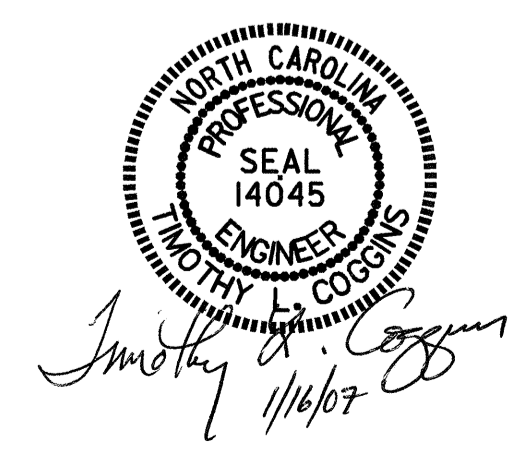
SEE TRAFFIC CONTROL PLANS FOR LOCATION AND PAY LIMITS OF THE ANCHORED PORTABLE CONCRETE BARRIER.



FINAL

PROJECT NO. B-3453
EDGEcombe/HALIFAX COUNTY
 STATION: 20+32.50 -L-

| | | | | | |
|--|-----|-------|-----|-----|-------|
| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | | | |
| CONSTRUCTION SEQUENCE | | | | | |
| REVISIONS | | | | | |
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |
| SHEET NO. | | | | | S-4 |
| TOTAL SHEETS | | | | | 69 |



DRAWN BY : T.L.A./P.S.A. DATE : 01-05
 CHECKED BY : M. K./T. COGGINS DATE : 01-05

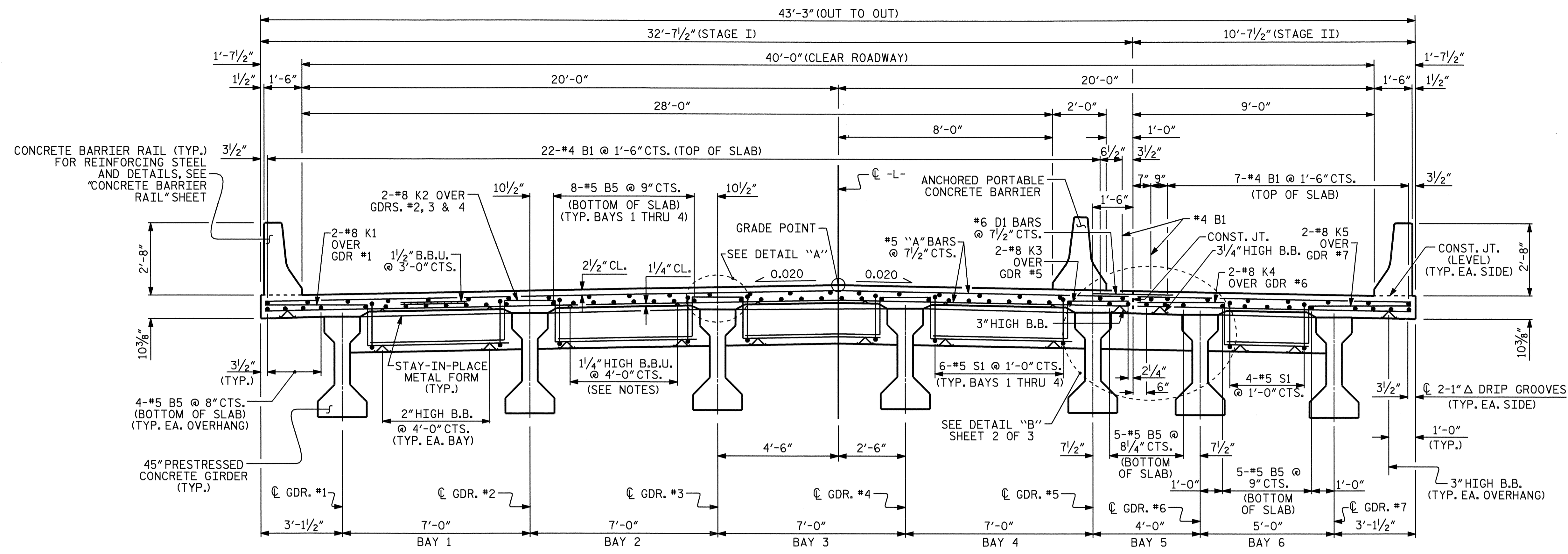
NOTES

PROVIDE 1/4" HIGH BEAM BOLSTERS UPPER AT 4'-0" CTS. ATOP THE METAL STAY-IN-PLACE FORMS TO SUPPORT THE BOTTOM MAT OF 'A' BARS. WHEN USING REMOVABLE FORMS, PROVIDE CONTINUOUS HIGH CHAIRS FOR METAL DECK (C.H.C.M.) @ 4'-0" CTS. WITH A HEIGHT TO SUPPORT THE BOTTOM MAT OF 'A' BARS A CLEAR DISTANCE OF 2 1/2" ABOVE THE TOP OF THE REMOVABLE FORM.

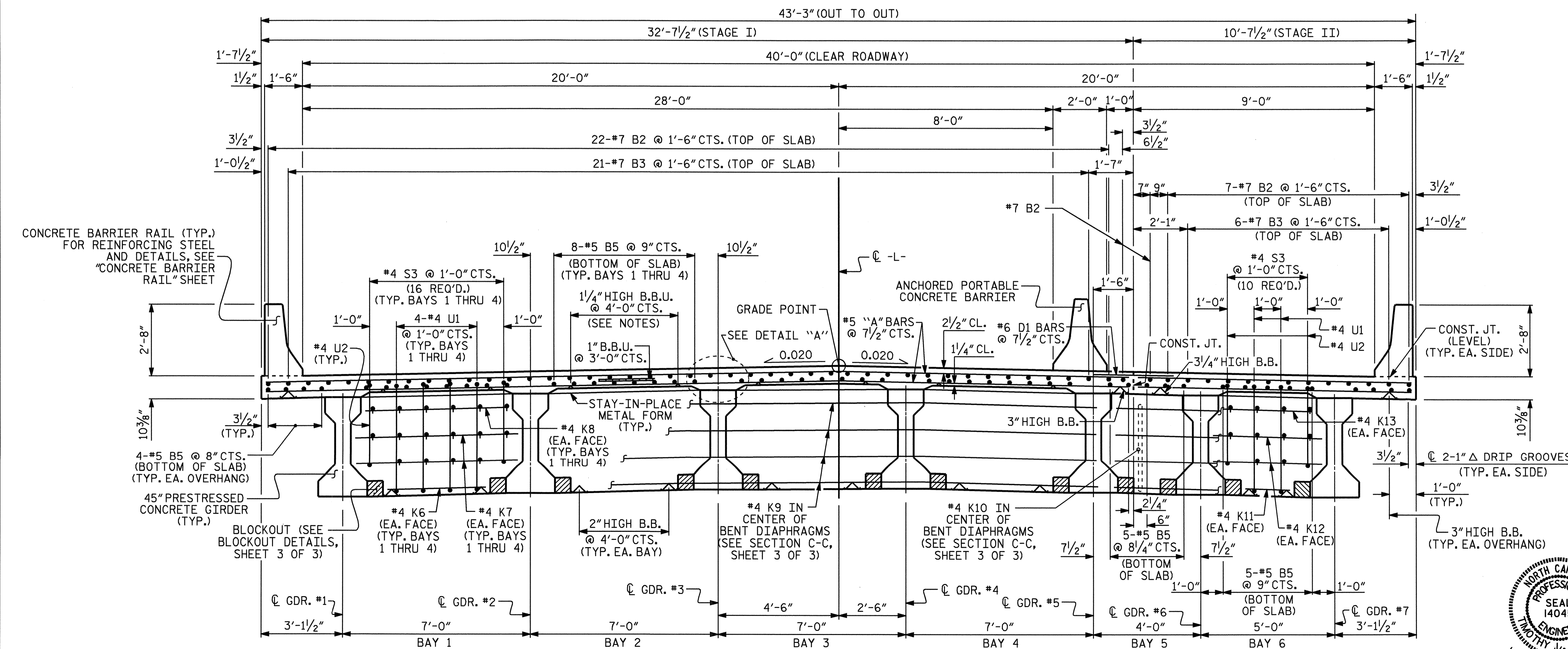
LONGITUDINAL STEEL MAY BE SHIFTED SLIGHTLY, AS NECESSARY, TO AVOID INTERFERENCE WITH STIRRUPS IN PRESTRESSED CONCRETE GIRDERS.

DOWELS SHALL BE PLACED IN THE SAME HORIZONTAL PLANE AS THE TOP SLAB REINFORCING STEEL.

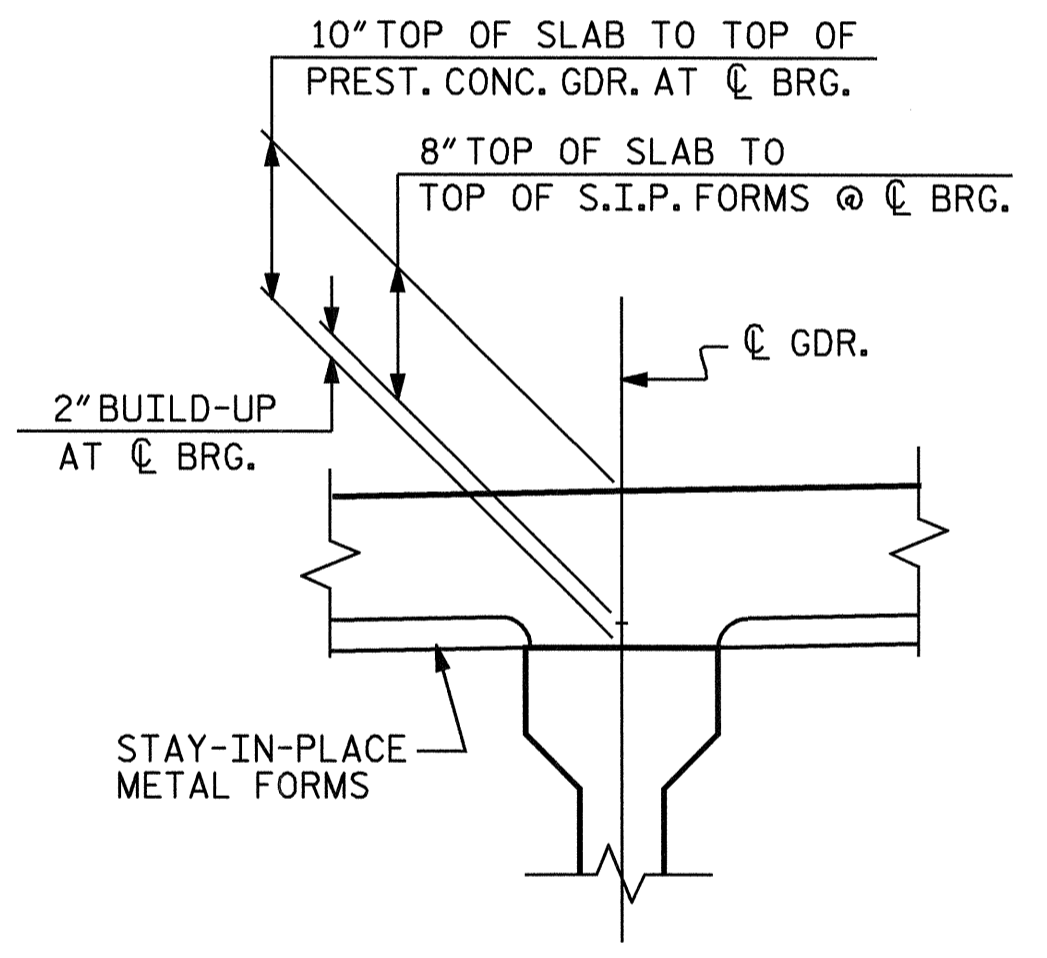
PREVIOUSLY CAST CONCRETE IN A CONTINUOUS UNIT SHALL HAVE ATTAINED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI BEFORE ADDITIONAL CONCRETE IS CAST IN THE UNIT.



TYPICAL SECTION @ END BENT DIAPHRAGM



TYPICAL SECTION @ BENT DIAPHRAGM



DETAIL "A"

PROJECT NO. B-3453
EDGECOMBE-HALIFAX COUNTY
STATION: 20+32.50 -L-

SHEET 1 OF 3

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH

**SUPERSTRUCTURE
TYPICAL SECTION**

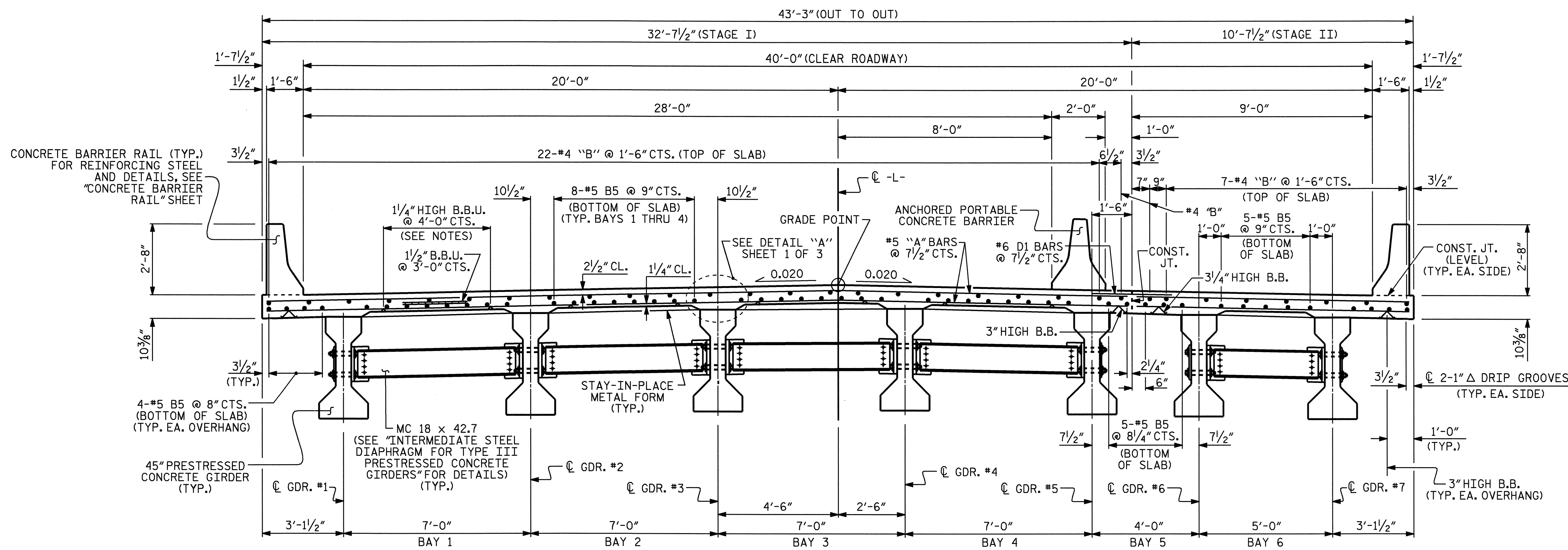


| REVISIONS | | | | SHEET NO. |
|-----------|-----|-------|-----|-----------|
| NO. | BY: | DATE: | NO. | DATE: |
| 1 | | | 3 | |
| 2 | | | 4 | |

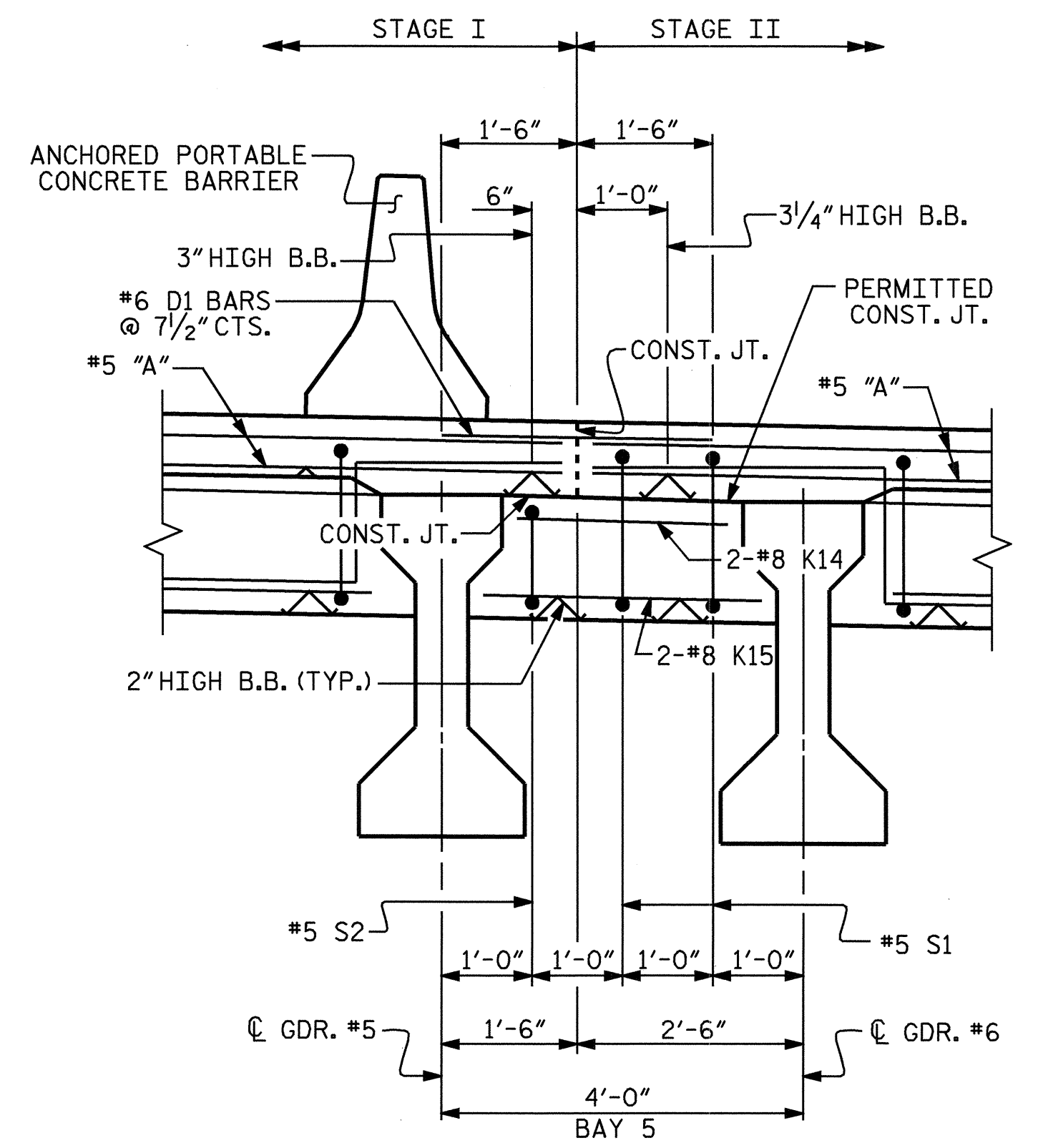
S-5
TOTAL SHEETS
69

DRAWN BY: T.L. AVERETTE DATE: 05-03
CHECKED BY: P. ADKINS DATE: 06-03

(FOR ADDITIONAL REINFORCING STEEL IN BAY 5, SEE DETAIL "C", SHEET 3 OF 3)

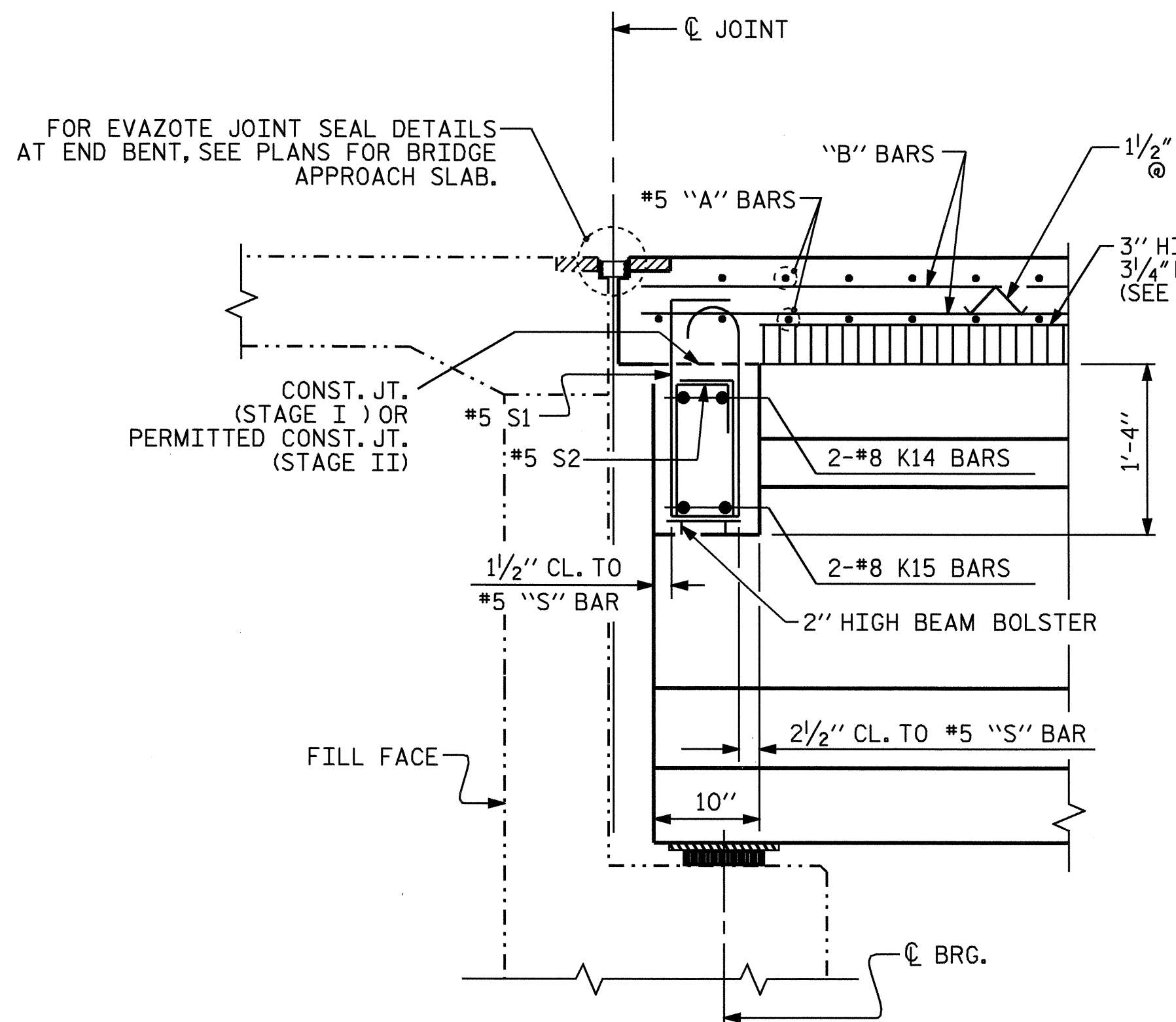


TYPICAL SECTION @ INTERMEDIATE DIAPHRAGM



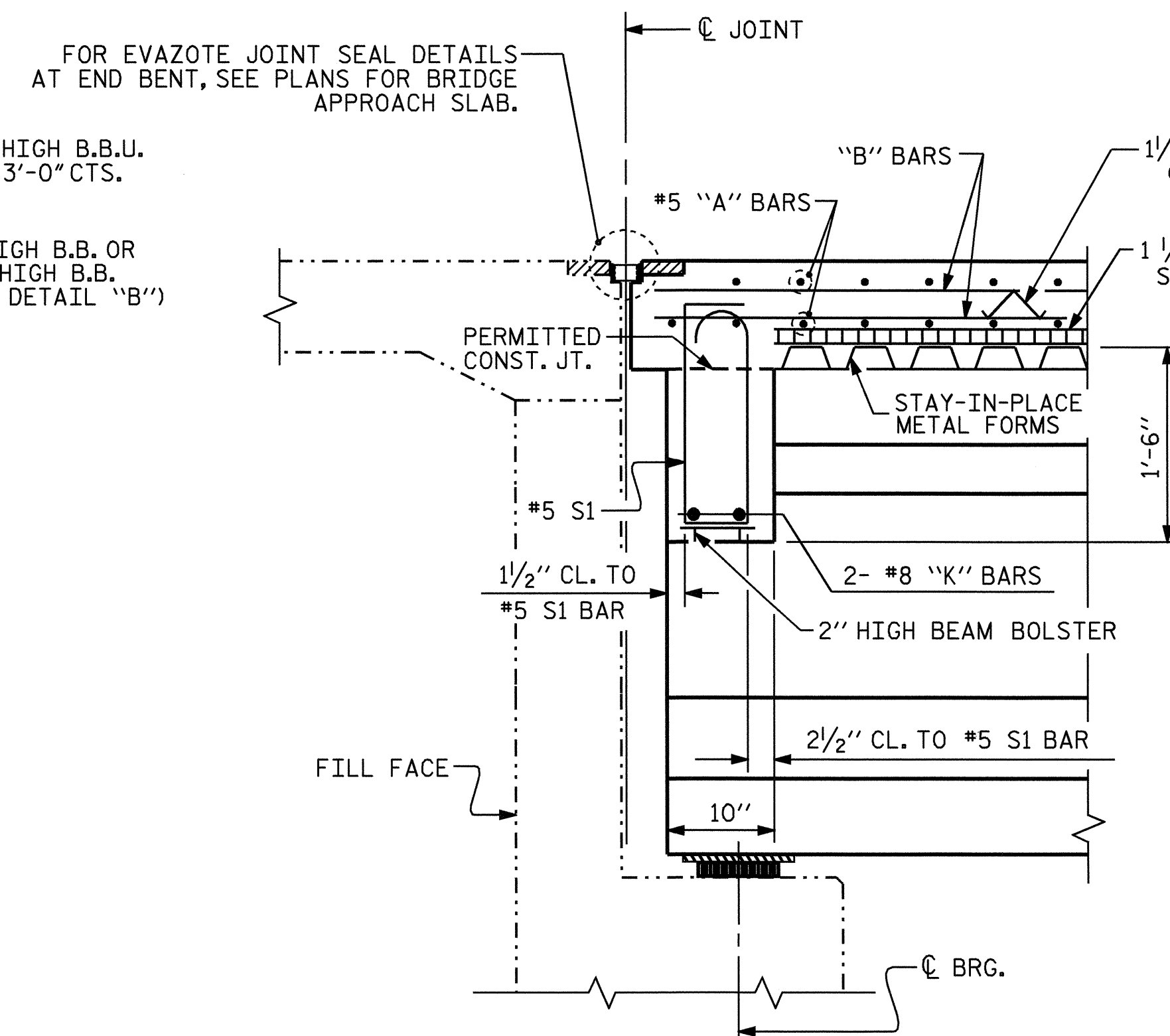
DETAIL "B"

SHOWING END BENT DIAPHRAGM FOR BAY 5
"B" BARS IN TOP AND BOTTOM OF SLAB NOT SHOWN FOR CLARITY.
#6 D1 DOWELS ARE TO BE PLACED IN STAGE I.



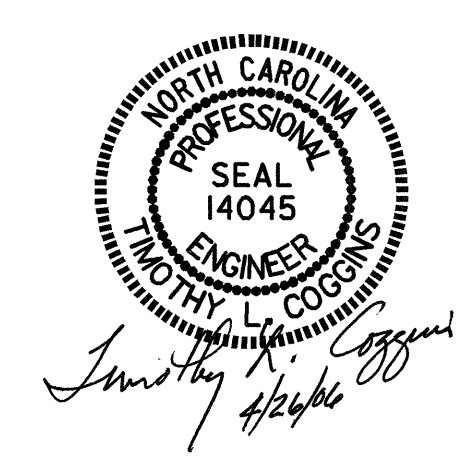
SECTION B-B

SECTION THRU END BENT DIAPHRAGM
(SHOWING BAY 5 ONLY)



SECTION A-A

SECTION THRU END BENT DIAPHRAGM
(TYPICAL BAYS 1 THRU 4, & BAY 6)

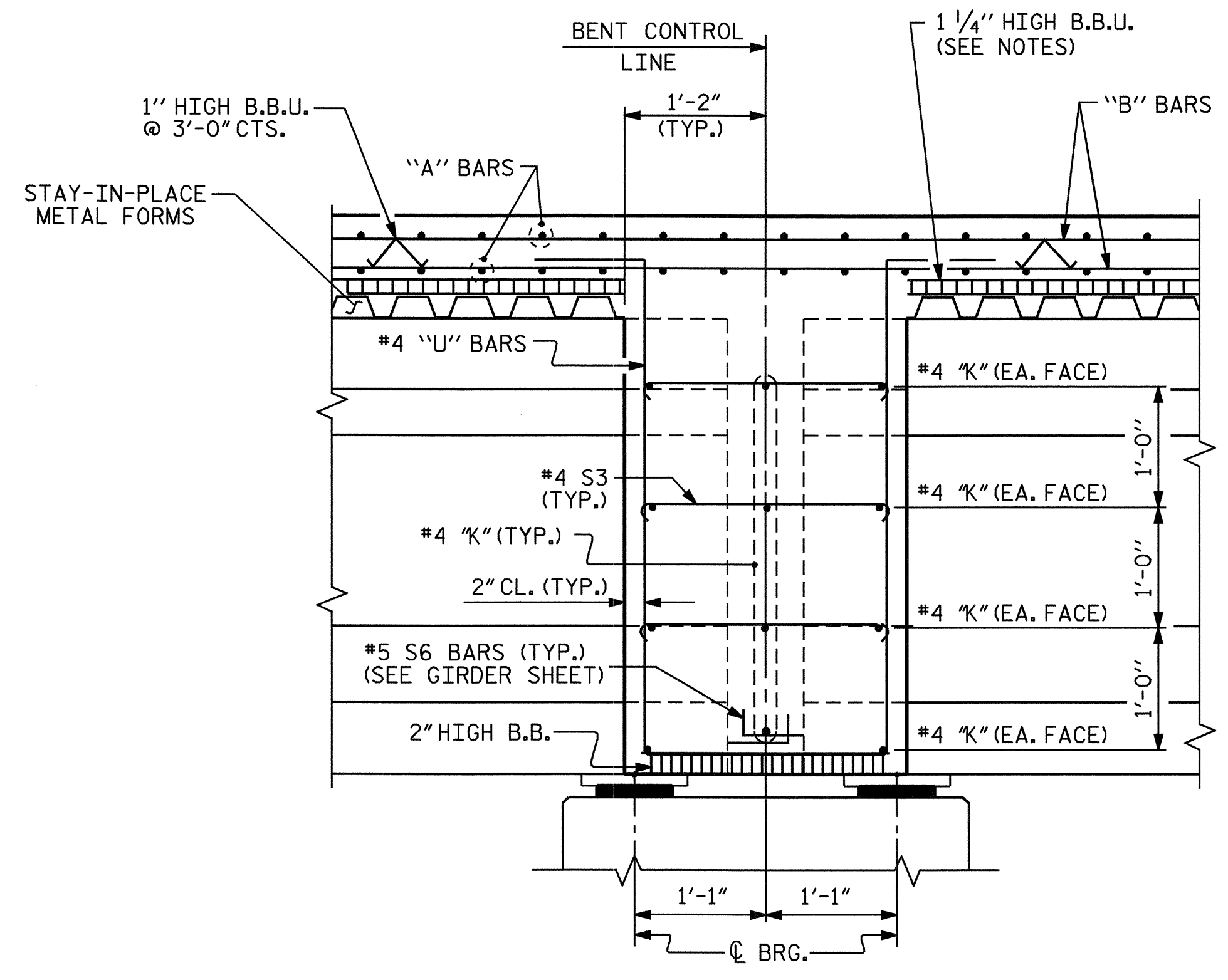


PROJECT NO. B-3453
EDGEcombe-HALIFAX COUNTY
STATION: 20+32.50 -L-
SHEET 2 OF 3

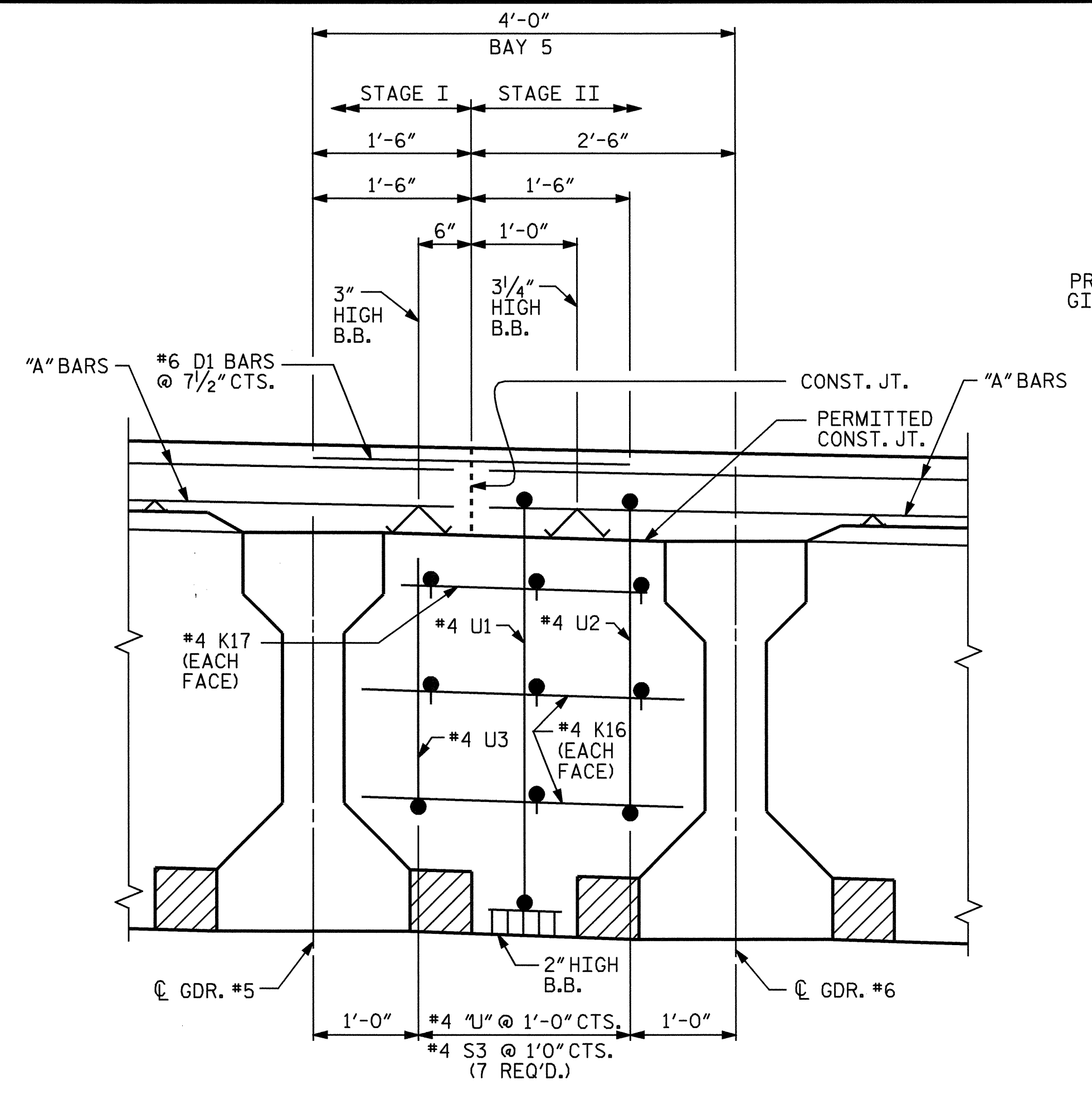
STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH
SUPERSTRUCTURE
TYPICAL SECTION
AND DETAILS

| REVISIONS | | | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----|-------|-----------------|--|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-6 | |
| 1 | | | 3 | | | TOTAL SHEETS 69 | |
| 2 | | | 4 | | | | |

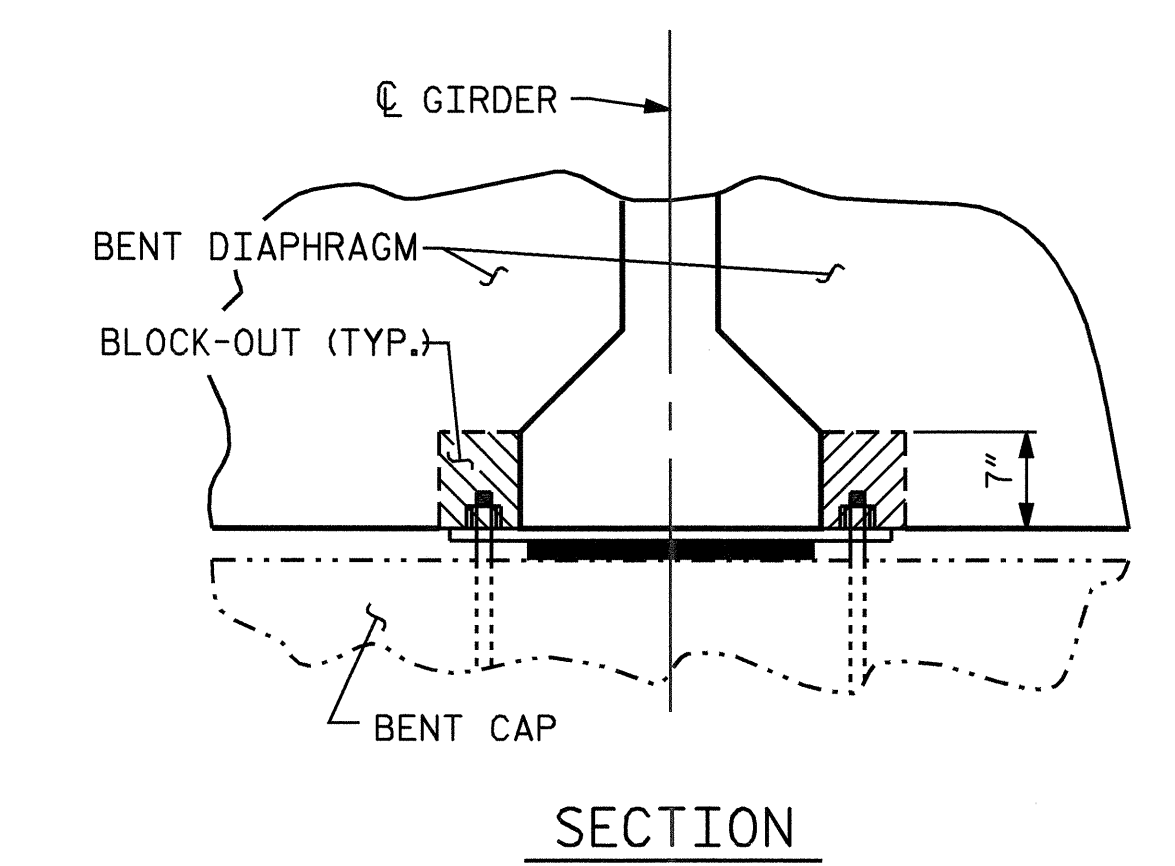
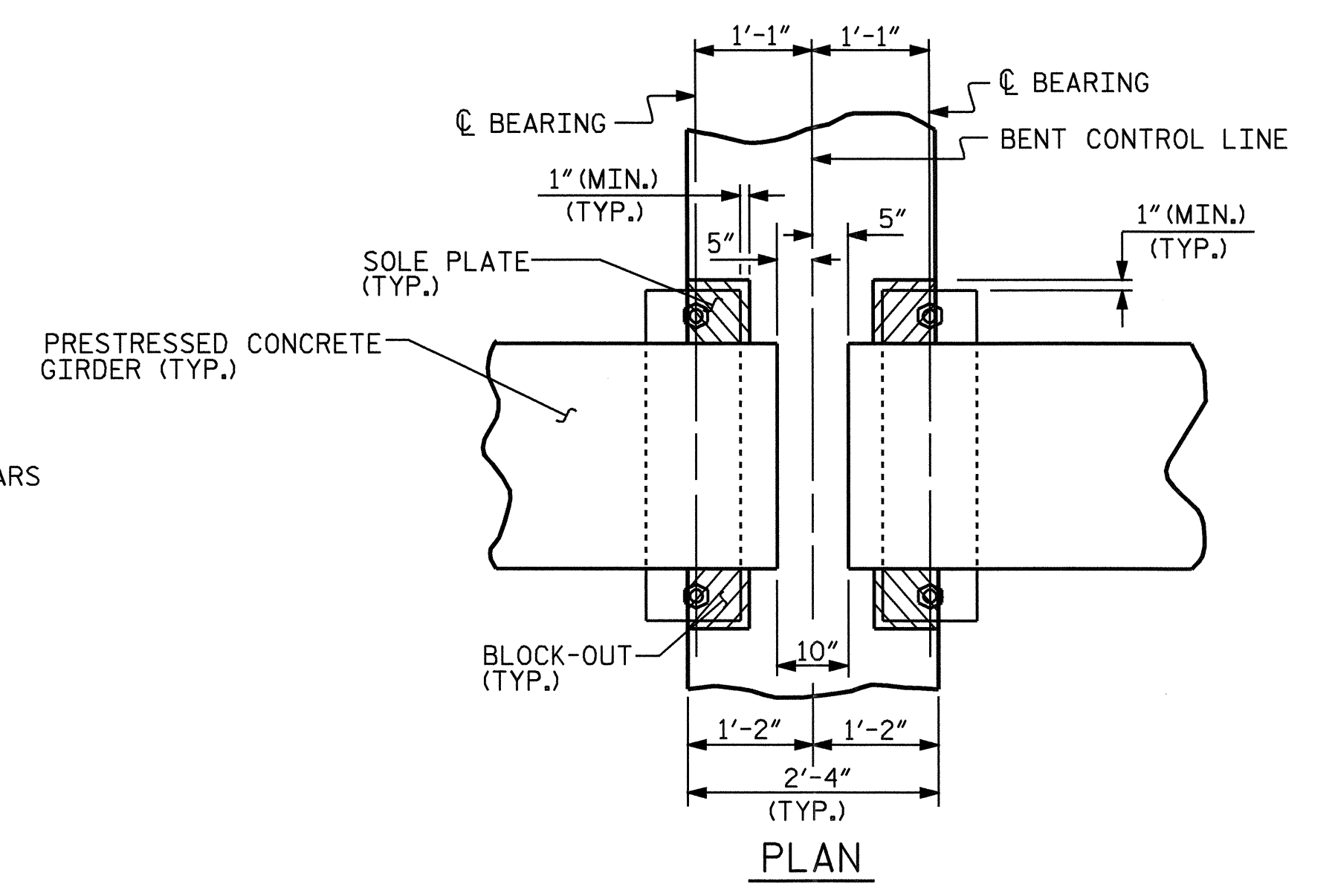
DRAWN BY: T.L. AVERETTE DATE: 05-03
CHECKED BY: P. ADKINS DATE: 06-03



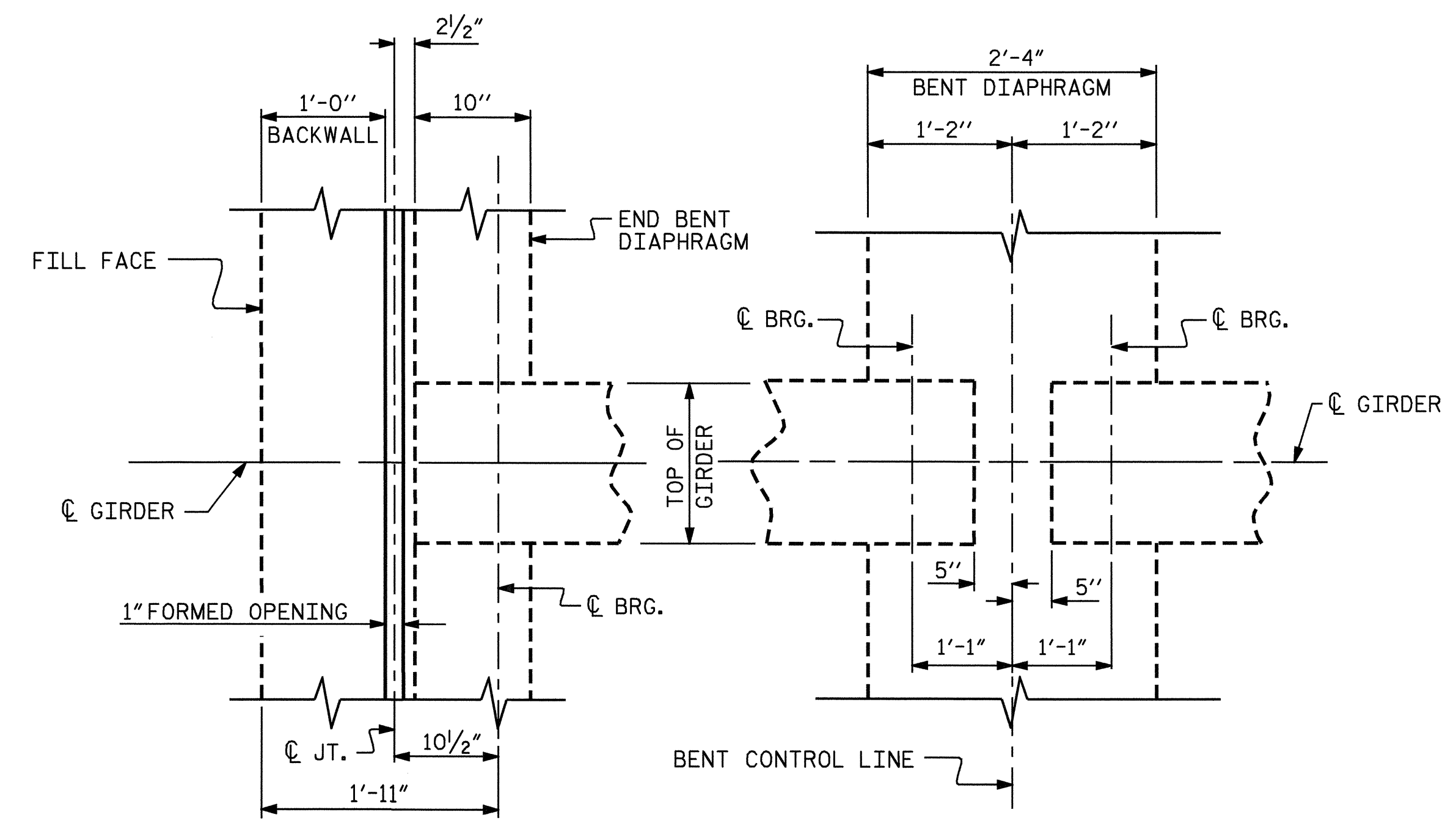
SECTION C-C
SECTION THRU BENT DIAPHRAGM



DETAIL "C"
SHOWING BENT DIAPHRAGM FOR BAY 5
"B" BARS IN TOP AND BOTTOM OF SLAB NOT SHOWN FOR CLARITY.



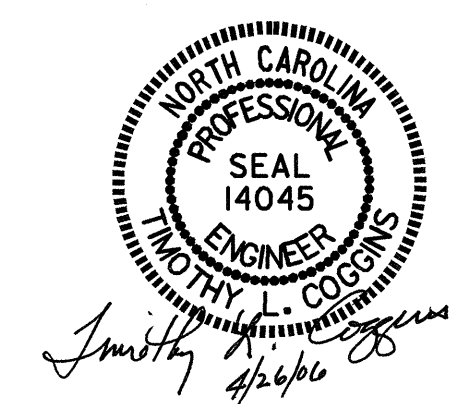
BENT DIAPHRAGM BLOCKOUT DETAIL



END BENT DIAPHRAGM
BENT DIAPHRAGM
PLAN

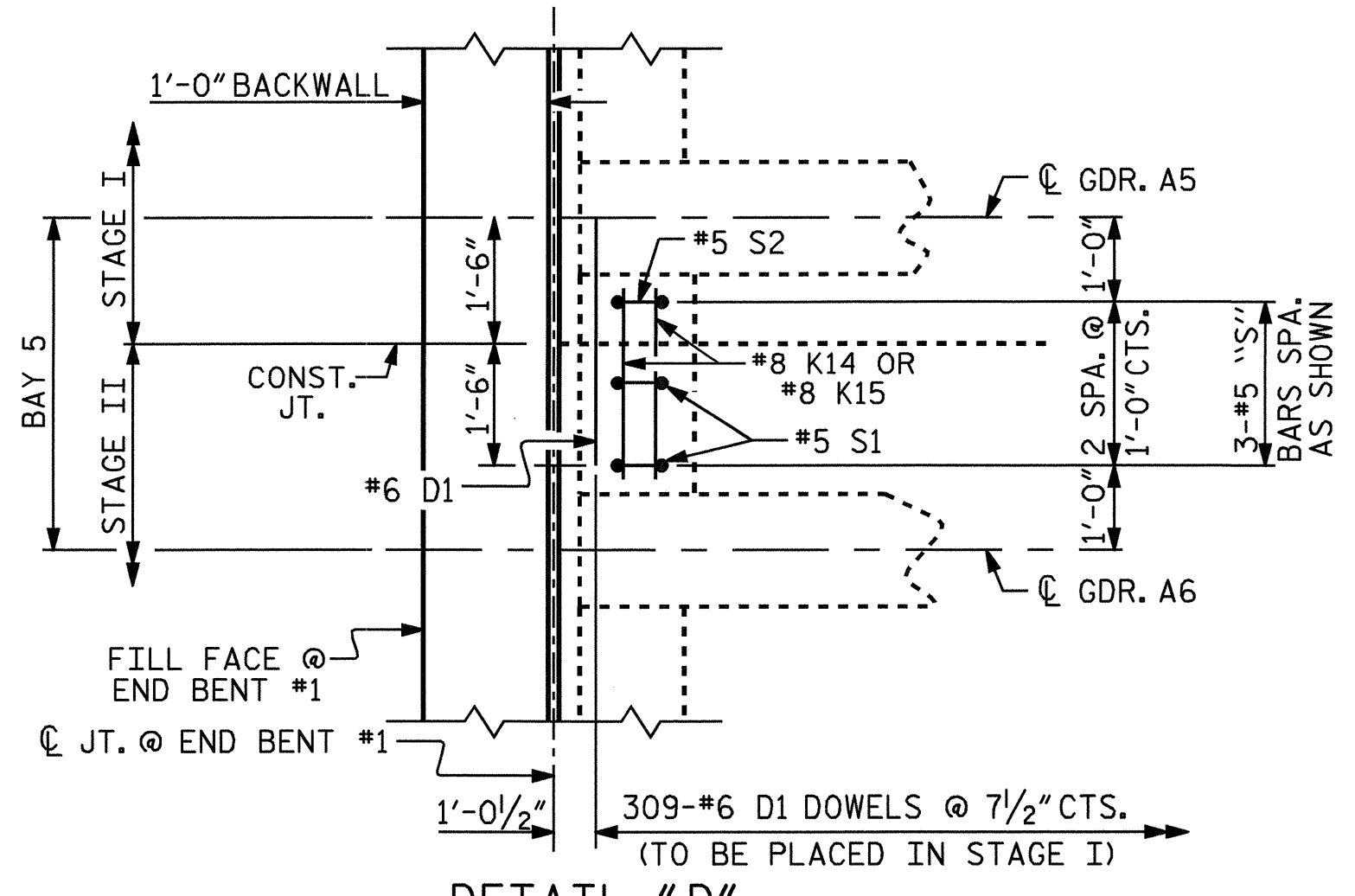
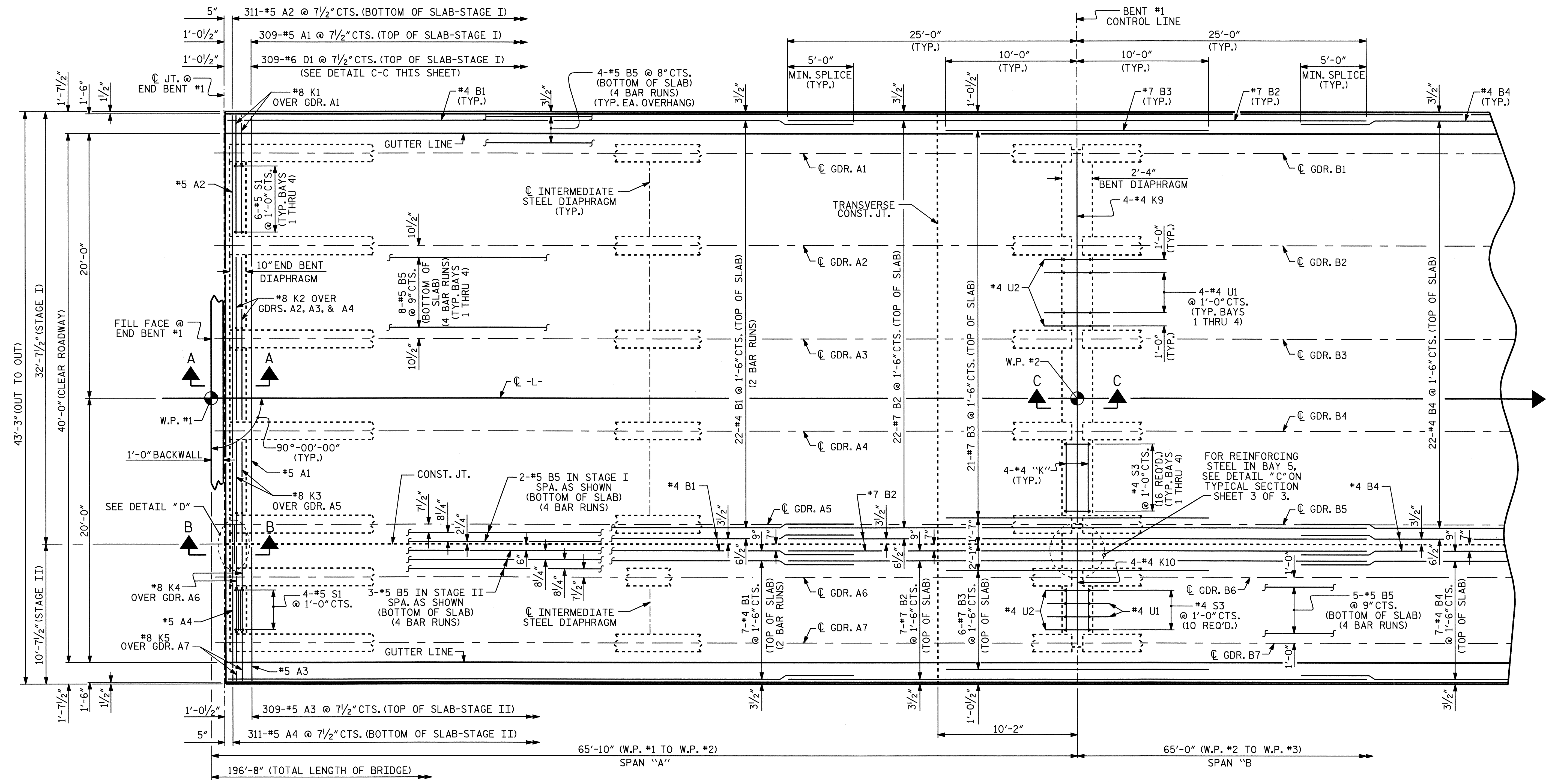
PROJECT NO. B-3453
EDGECOMBE-HALIFAX COUNTY
STATION: 20+32.50 -L-
SHEET 3 OF 3

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH
SUPERSTRUCTURE
TYPICAL SECTION
DETAILS



| REVISIONS | | | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----|-------|--------------|----|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-7 | |
| 1 | | | 3 | | | TOTAL SHEETS | 69 |
| 2 | | | 4 | | | | |

DRAWN BY: T.L. AVERETTE DATE: 06-03
CHECKED BY: P. ADKINS DATE: 06-03



PLAN OF SPAN "A"

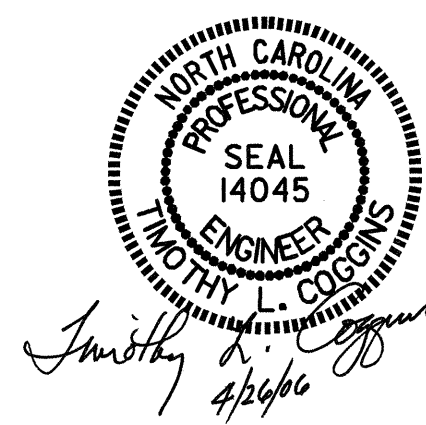
FOR LOCATION OF INTERMEDIATE DIAPHRAGMS, SEE "FRAMING PLAN."
FOR SECTIONS A-A AND B-B, SEE "TYPICAL SECTION AND DETAILS" SHEET 2 OF 3.
FOR SECTION C-C, SEE "TYPICAL SECTION AND DETAILS" SHEET 3 OF 3.

PROJECT NO. B-3453
EDGECOMBE-HALIFAX COUNTY
STATION: 20+32.50 -L-

SHEET 1 OF 3

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH

SUPERSTRUCTURE
PLAN OF SPAN "A"



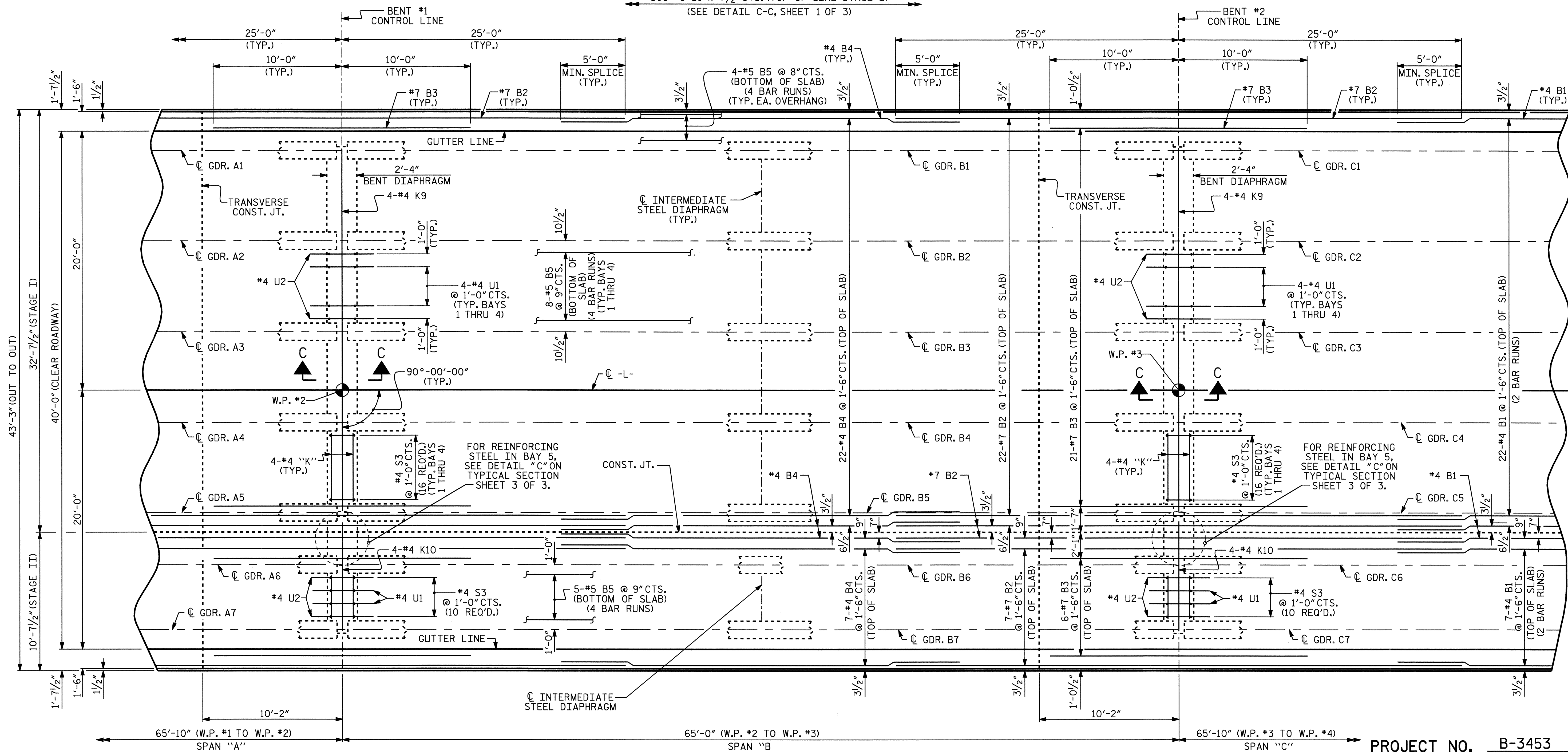
DRAWN BY: T.L. AVERETTE DATE: 06-03
CHECKED BY: P. ADKINS DATE: 06-03

("A" BARS AND "B" BARS NOT SHOWN)

| REVISIONS | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-----------|
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |

S-8
TOTAL SHEETS
69

309-#5 A1 @ 7 1/2" CTS. (TOP OF SLAB-STAGE I)
311-#5 A2 @ 7 1/2" CTS. (BOTTOM OF SLAB-STAGE I)
309-#6 D1 @ 7 1/2" CTS. (TOP OF SLAB-STAGE I)
(SEE DETAIL C-C, SHEET 1 OF 3)



309-#5 A3 @ 7 1/2" CTS. (TOP OF SLAB-STAGE II)
311-#5 A4 @ 7 1/2" CTS. (BOTTOM OF SLAB-STAGE II)

PLAN OF SPAN "B"

FOR LOCATION OF #5 B5 BARS IN BOTTOM OF BAY 5,
SEE PLAN OF SPAN "A", SHEET 1 OF 3 OR PLAN OF SPAN "C", SHEET 3 OF 3.
FOR LOCATION OF INTERMEDIATE DIAPHRAGMS, SEE "FRAMING PLAN."
FOR SECTION C-C, SEE "TYPICAL SECTION AND DETAILS" SHEET 3 OF 3.

PROJECT NO. B-3453
EDGEcombe-HALIFAX COUNTY
STATION: 20+32.50 -L-

SHEET 2 OF 3

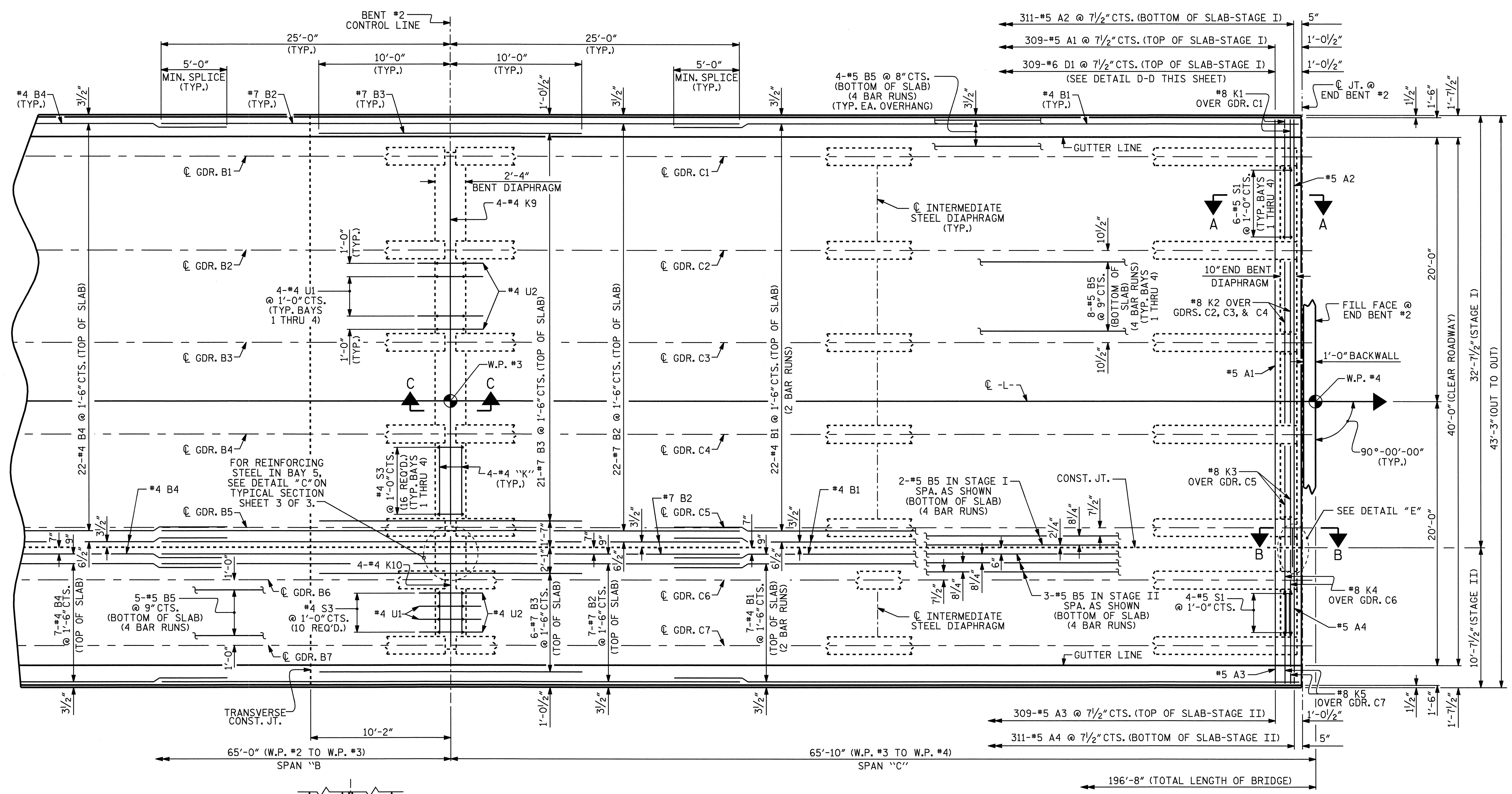
STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH

SUPERSTRUCTURE
PLAN OF SPAN "B"



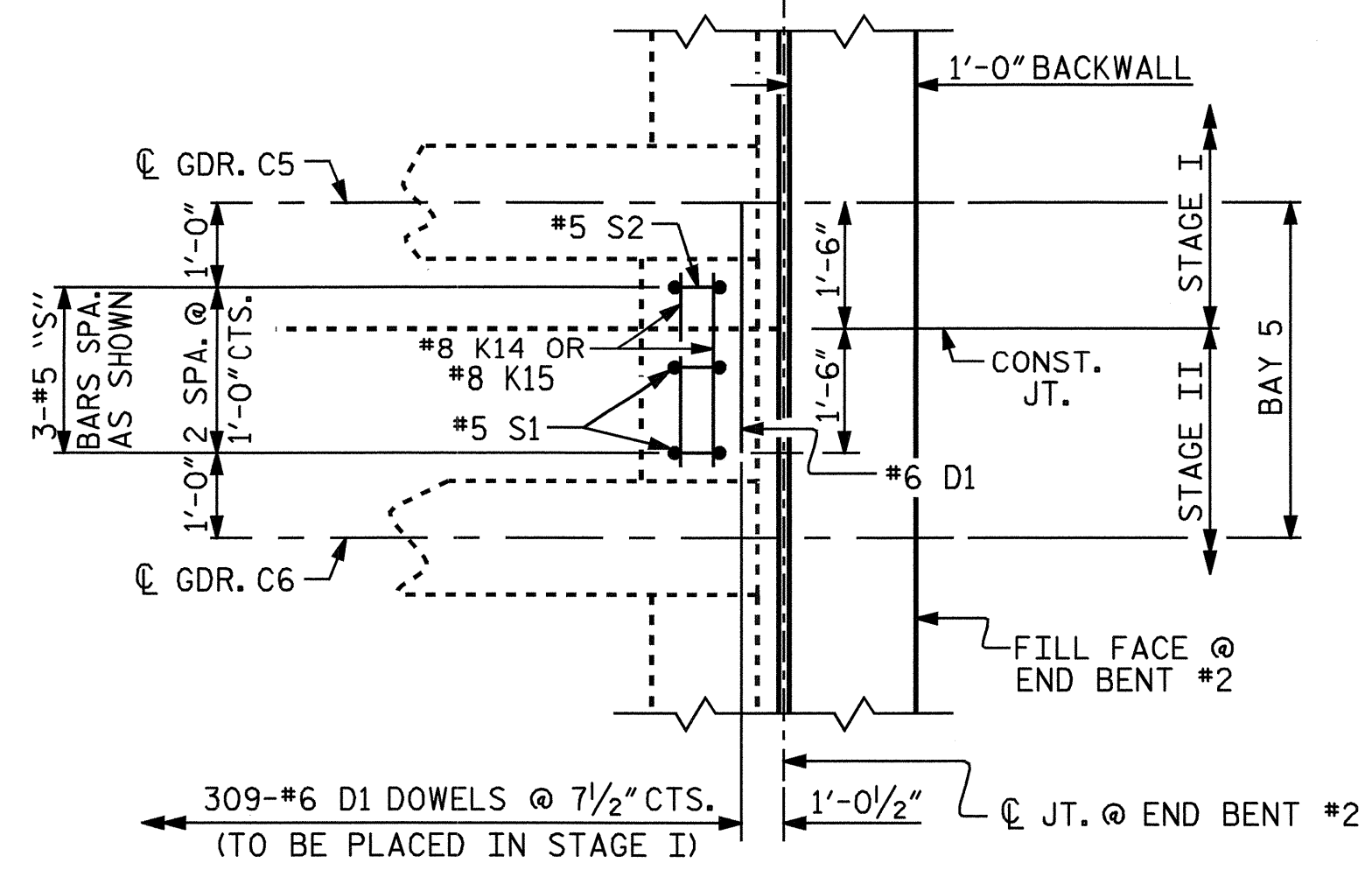
| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|-----------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-9 |
| 1 | | | 3 | | | TOTALS |
| 2 | | | 4 | | | 69 |

DRAWN BY: I.L. AVERETTE DATE: 06-03
CHECKED BY: P. ADKINS DATE: 06-03



PLAN OF SPAN "C"

FOR LOCATION OF INTERMEDIATE DIAPHRAGMS, SEE "FRAMING PLAN."
FOR SECTIONS A-A AND B-B, SEE "TYPICAL SECTION AND DETAILS" SHEET 2 OF 3.
FOR SECTION C-C, SEE "TYPICAL SECTION AND DETAILS" SHEET 3 OF 3.



DETAIL "E"

("A" BARS AND "B" BARS NOT SHOWN)

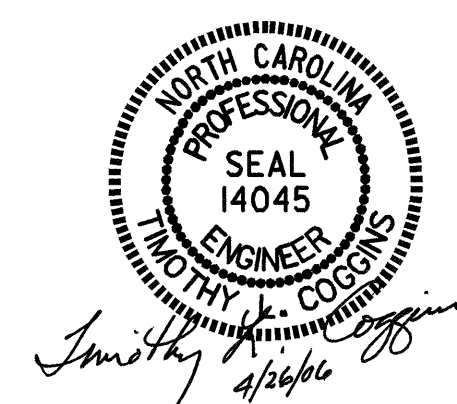
DRAWN BY: T.L. AVERETTE DATE: 06-03
CHECKED BY: P. ADKINS DATE: 06-03

PROJECT NO. B-3453
EDGECOMBE-HALIFAX COUNTY
STATION: 20+32.50 -L-

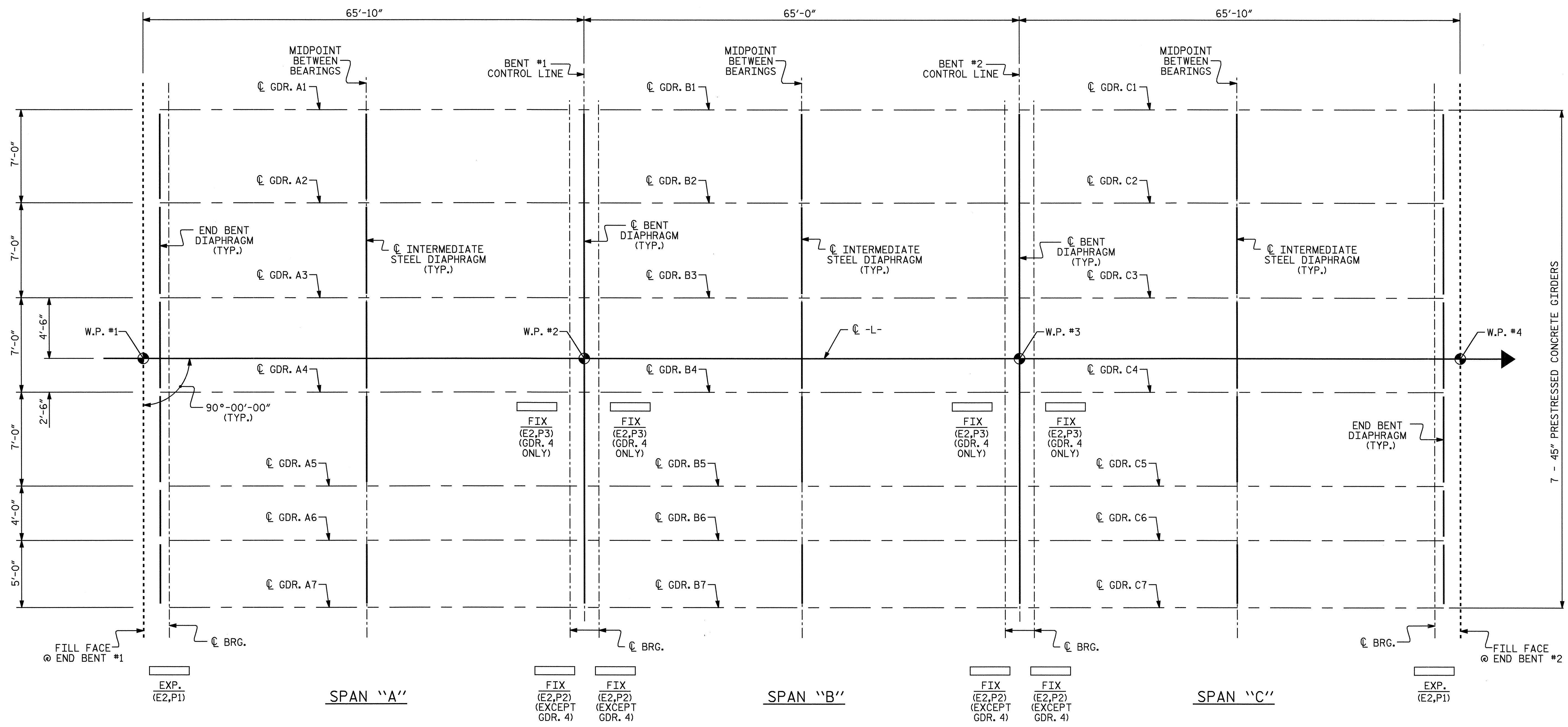
SHEET 3 OF 3

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH

**SUPERSTRUCTURE
PLAN OF SPAN "C"**



| REVISIONS | | | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----|-------|-----------------|--|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-10 | |
| 1 | | | 3 | | | TOTAL SHEETS 69 | |
| 2 | | | 4 | | | | |



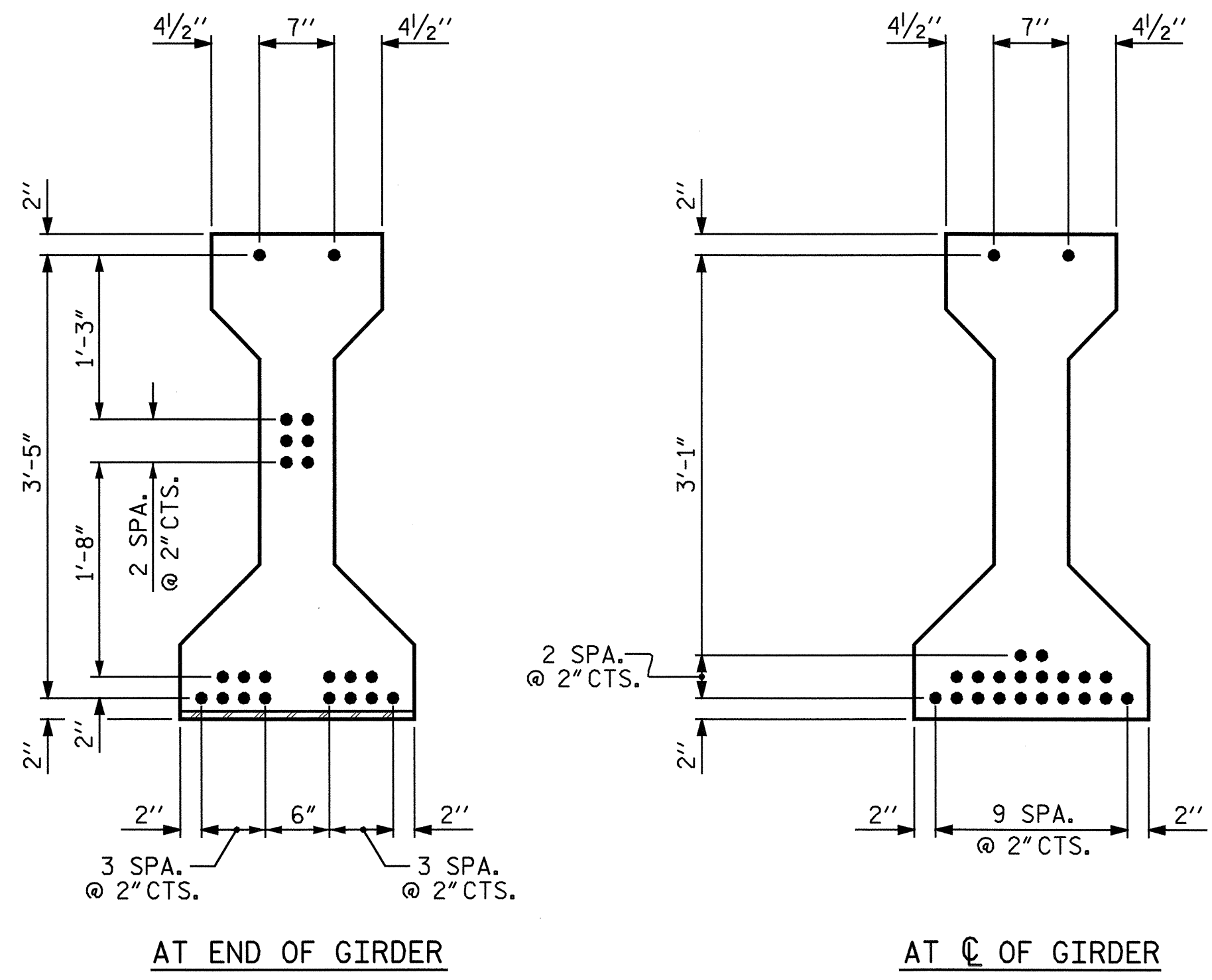
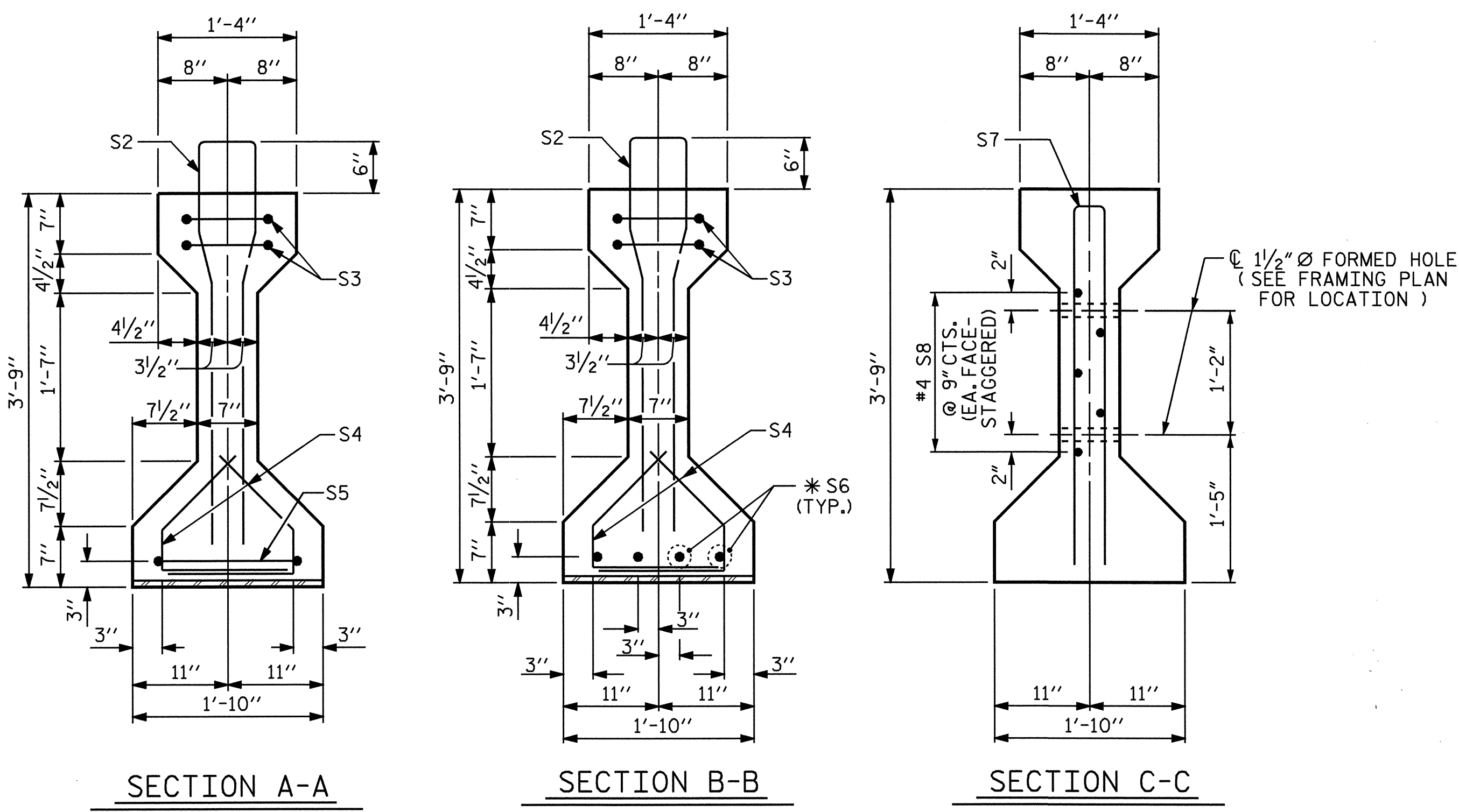
FRAMING PLAN

PROJECT NO. B-3453
EDGEcombe-HALIFAX COUNTY
 STATION: 20+32.50 -L-

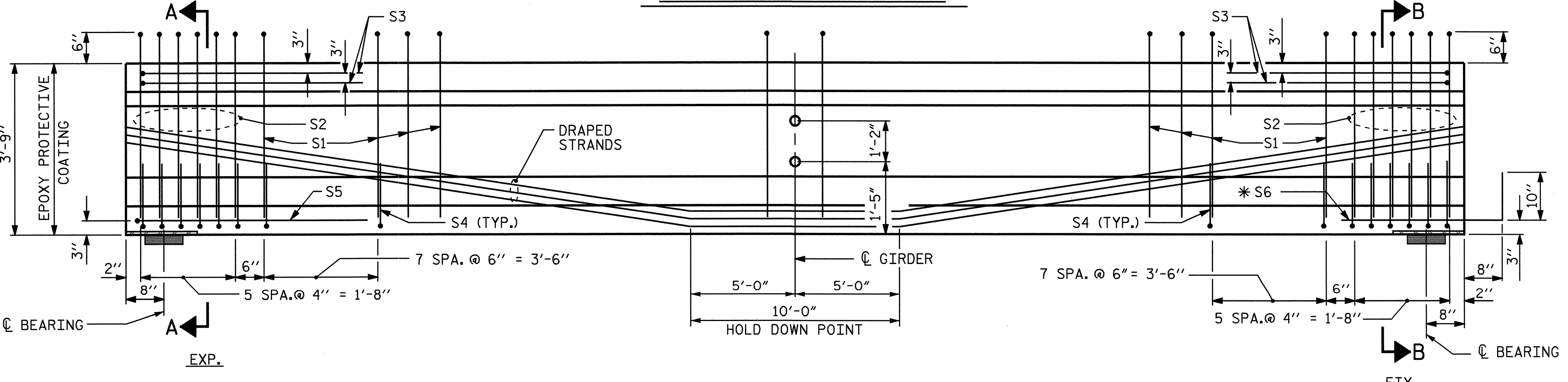
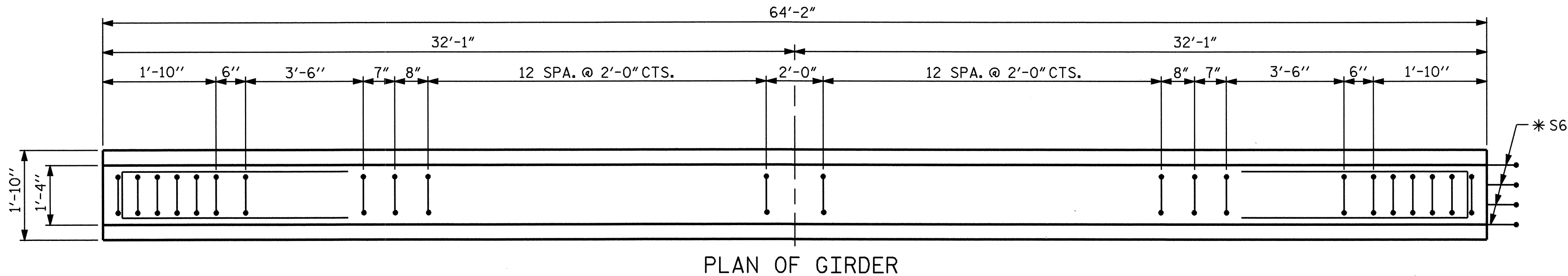


| | | | | | |
|--|-----|-------|-----|-----|-----------|
| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | | | |
| SUPERSTRUCTURE FRAMING PLAN | | | | | |
| REVISIONS | | | | | SHEET NO. |
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |
| TOTAL SHEETS | | | | | 69 |

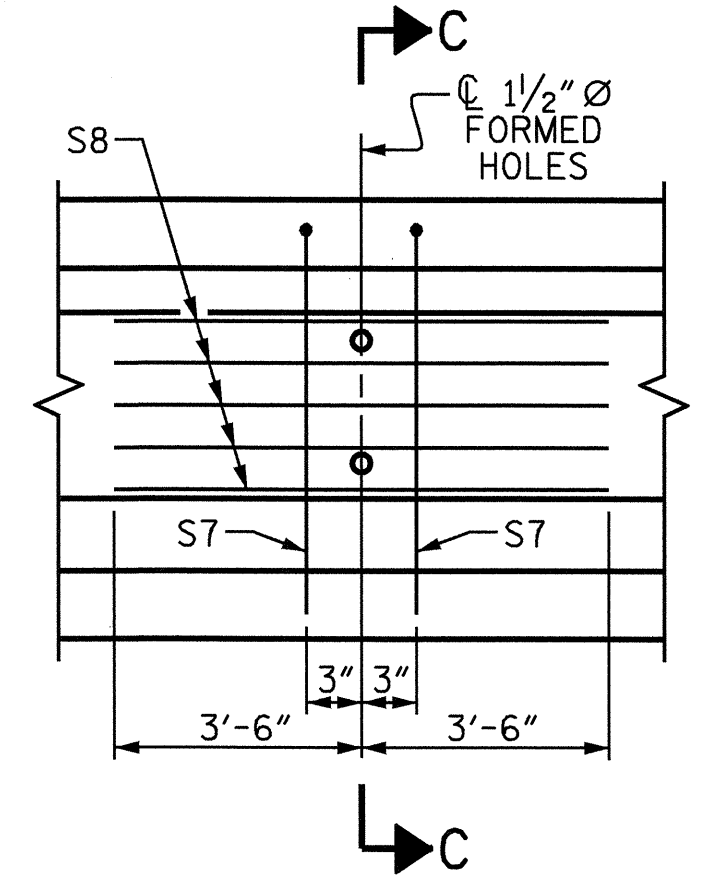
DRAWN BY : T.L. AVERETTE DATE : 06-03
 CHECKED BY : P. ADKINS DATE : 06-03



1/2" Ø LOW RELAXATION STRAND LAYOUT



ELEVATION OF GIRDER
(SEE PARTIAL ELEVATION FOR S7 AND S8 BARS)



PARTIAL ELEVATION
SHOWING INTERMEDIATE DIAPHRAGM
REINFORCING STEEL FOR ALL GIRDERS

1/2" Ø L. R. GRADE 270 STRANDS

| AREA (SQUARE INCHES) | ULTIMATE STRENGTH (LBS. PER STRAND) | APPLIED PRESTRESS (LBS. PER STRAND) |
|-------------------------|---|---|
| 0.153 | 41,300 | 30,980 |

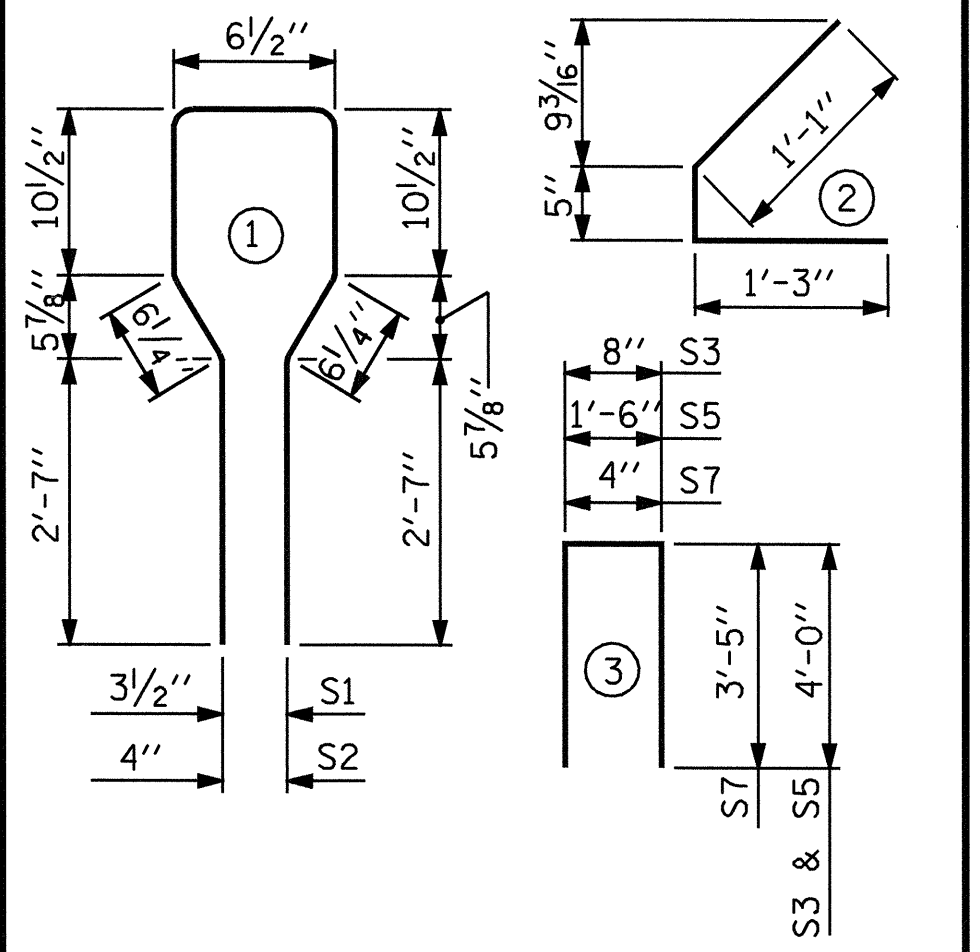
REINFORCING STEEL FOR ONE GIRDER

| BAR | NUMBER | SIZE | TYPE | LENGTH | WEIGHT |
|-----|--------|------|------|--------|--------|
| S1 | 44 | #4 | 1 | 8'-6" | 250 |
| S2 | 12 | #6 | 1 | 8'-6" | 153 |
| S3 | 4 | #4 | 3 | 8'-8" | 23 |
| S4 | 56 | #4 | 2 | 2'-9" | 103 |
| S5 | 1 | #4 | 3 | 9'-6" | 6 |
| *S6 | 4 | #5 | STR | 3'-8" | 15 |
| S7 | 2 | #5 | 3 | 7'-2" | 15 |
| S8 | 5 | #4 | STR | 7'-0" | 23 |

* NOTE: S6 BARS SHALL BE BENT BEFORE SHIPMENT. HEAT BENDING SHALL NOT BE ALLOWED.

BAR TYPES

ALL BAR DIMENSIONS ARE OUT-TO-OUT



QUANTITIES FOR ONE GIRDER

| REINFORCING STEEL LB. | 5,000 PSI CONCRETE C.Y. | 1/2" Ø L.R. STRANDS No. |
|--------------------------|-------------------------------|-------------------------------|
| 588 | 9.2 | 22 |

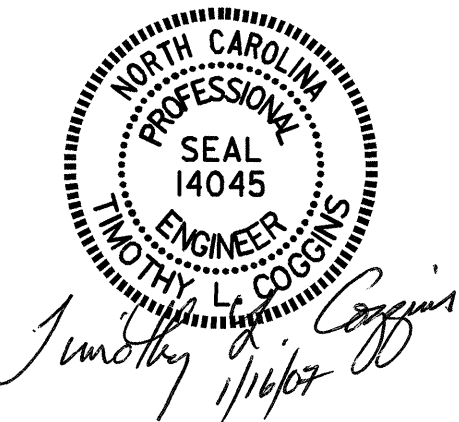
GIRDERS REQUIRED

| NUMBER | LENGTH | TOTAL LENGTH |
|--------|--------|--------------|
| 14 | 64'-2" | 898'-4" |

PROJECT NO. B-3453
EDGEcombe-HALIFAX COUNTY
STATION: 20+32.50 -L-

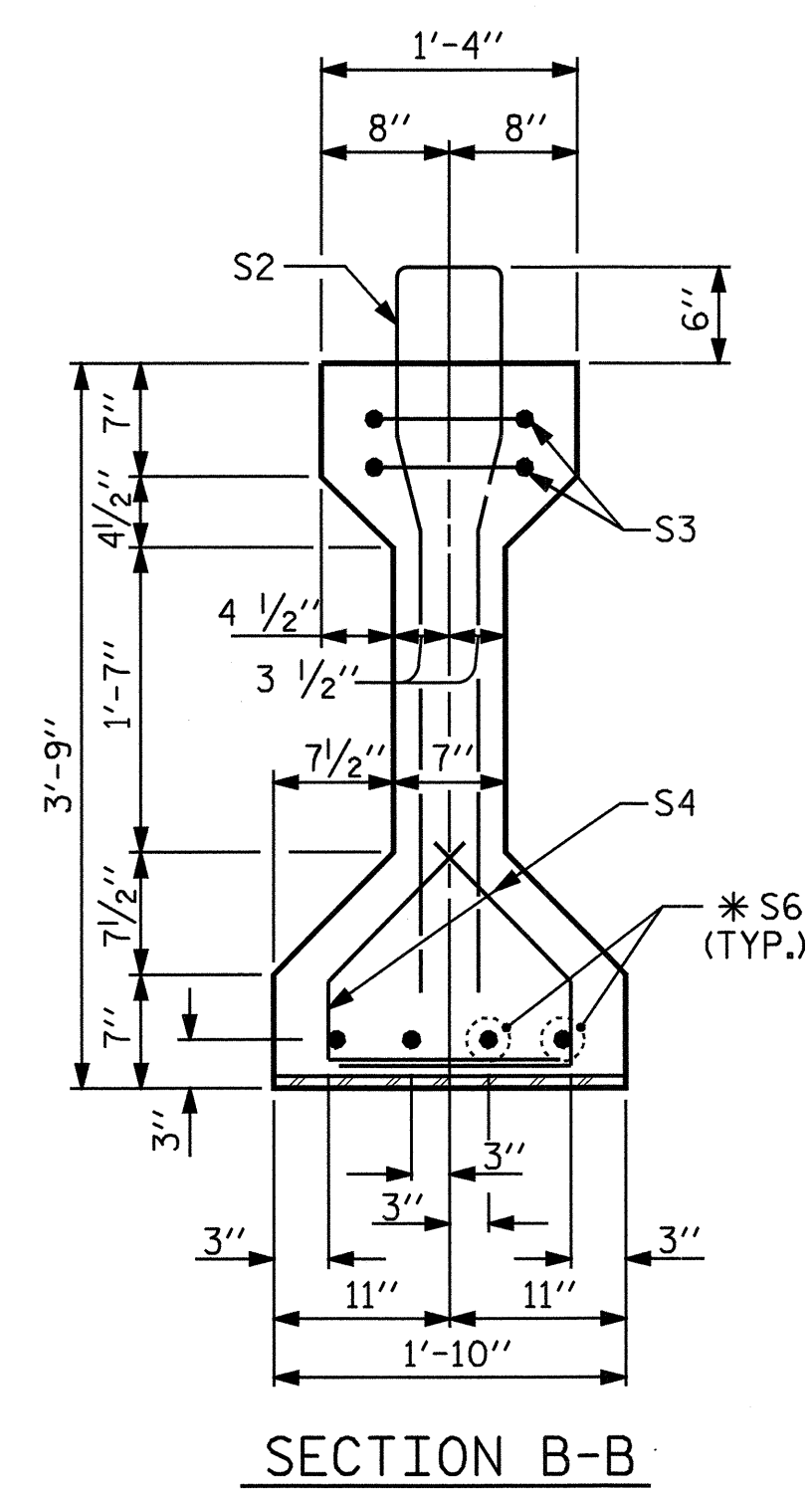
SHEET 1 OF 3

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH
STANDARD
AASHTO TYPE III
PRESTRESSED CONCRETE GIRDER
CONTINUOUS FOR LIVE LOAD
SPANS A & C
NOVEMBER 1991

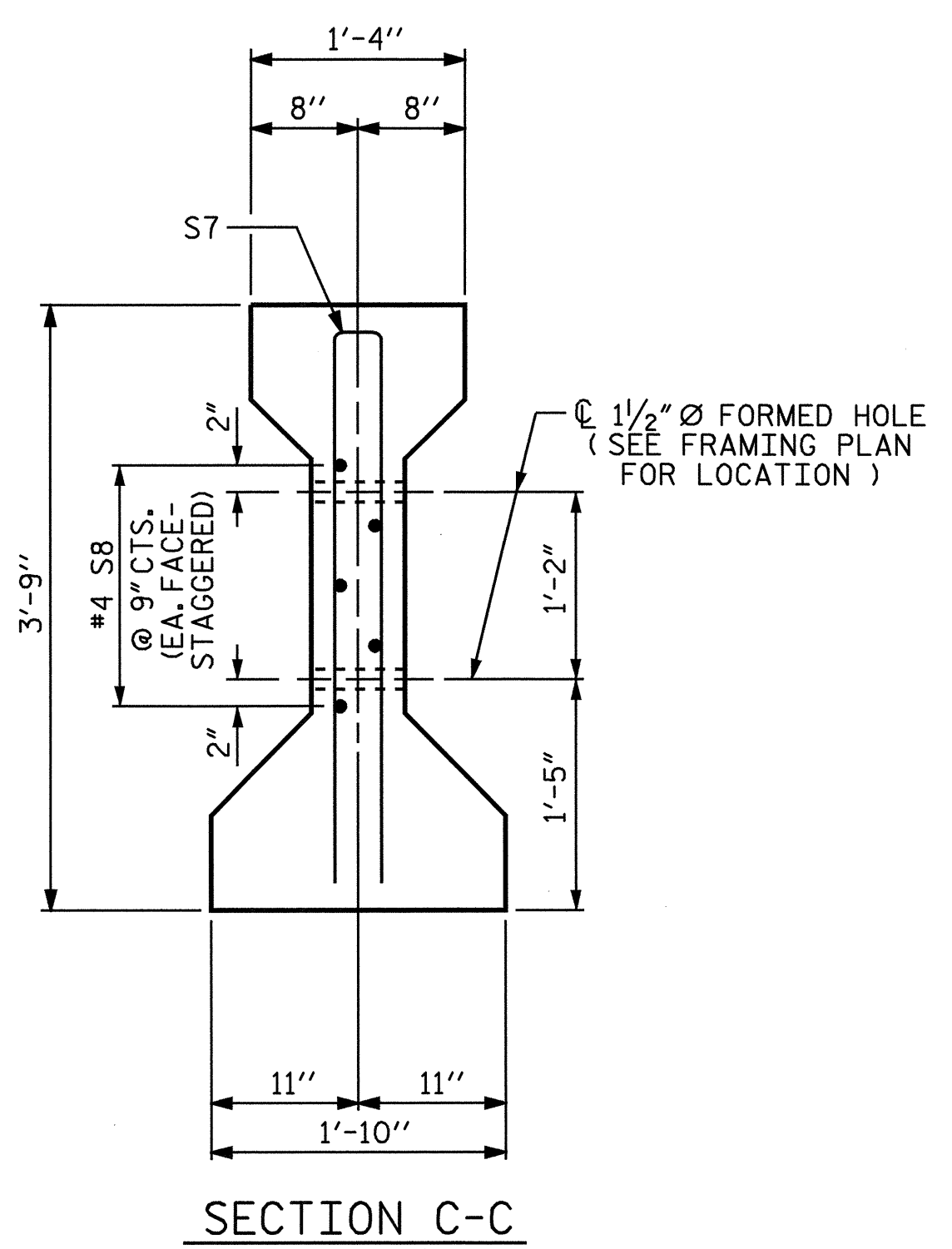


| | |
|------------------------------|------------------------|
| ASSEMBLED BY : T.L. AVERETTE | DATE : 06-03 |
| CHECKED BY : P. ADKINS | DATE : 06-03 |
| DRAWN BY : ELR 8/91 | REV. 2/6/97 EEM/RGW |
| CHECKED BY : GRP 8/91 | REV. 7/17/98 RWW/LES |
| | REV. 10/17/00R RWW/LES |

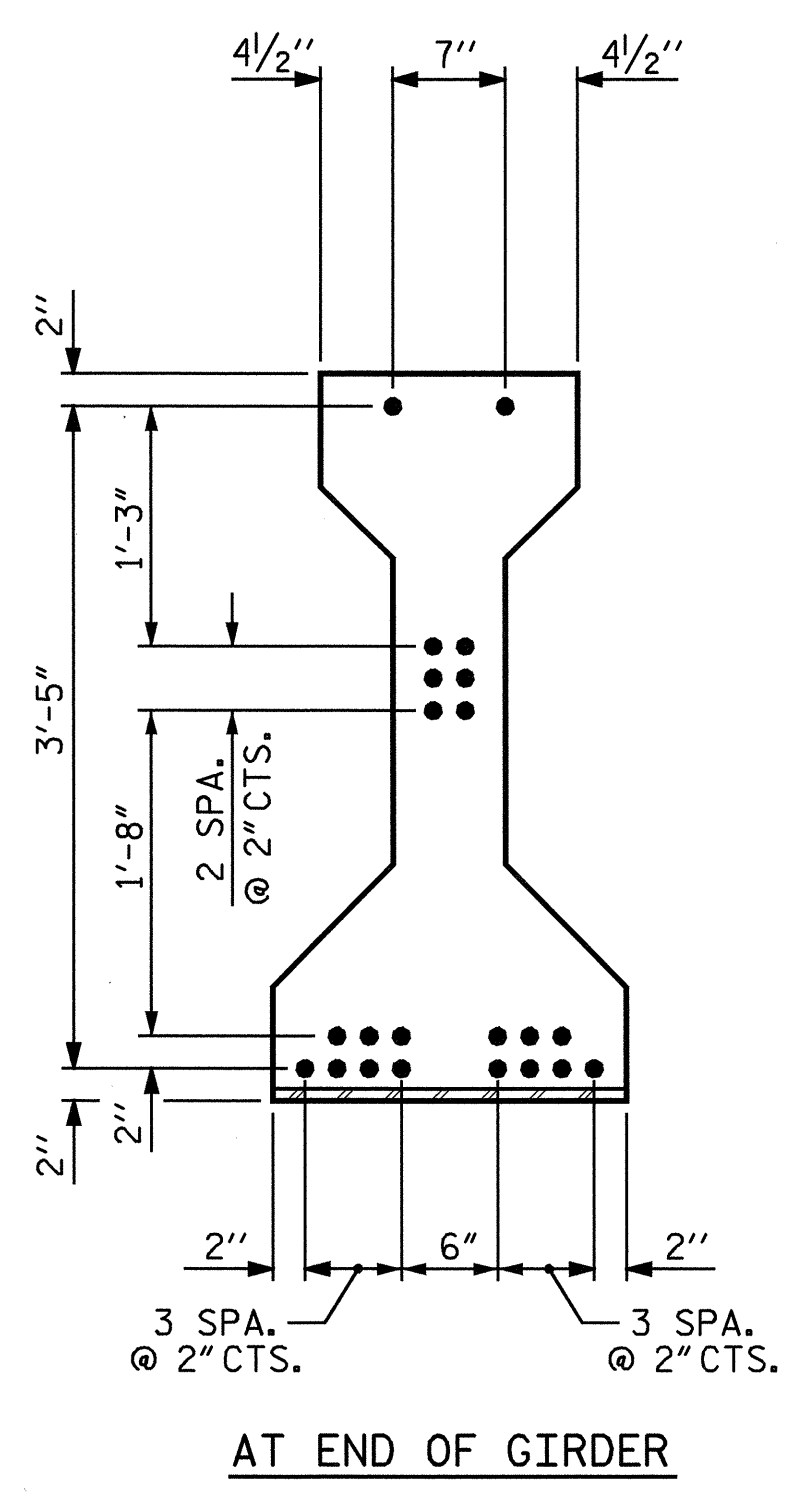
| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-12 |
| 1 | | | 3 | | | TOTAL SHEETS |
| 2 | | | 4 | | | 69 |



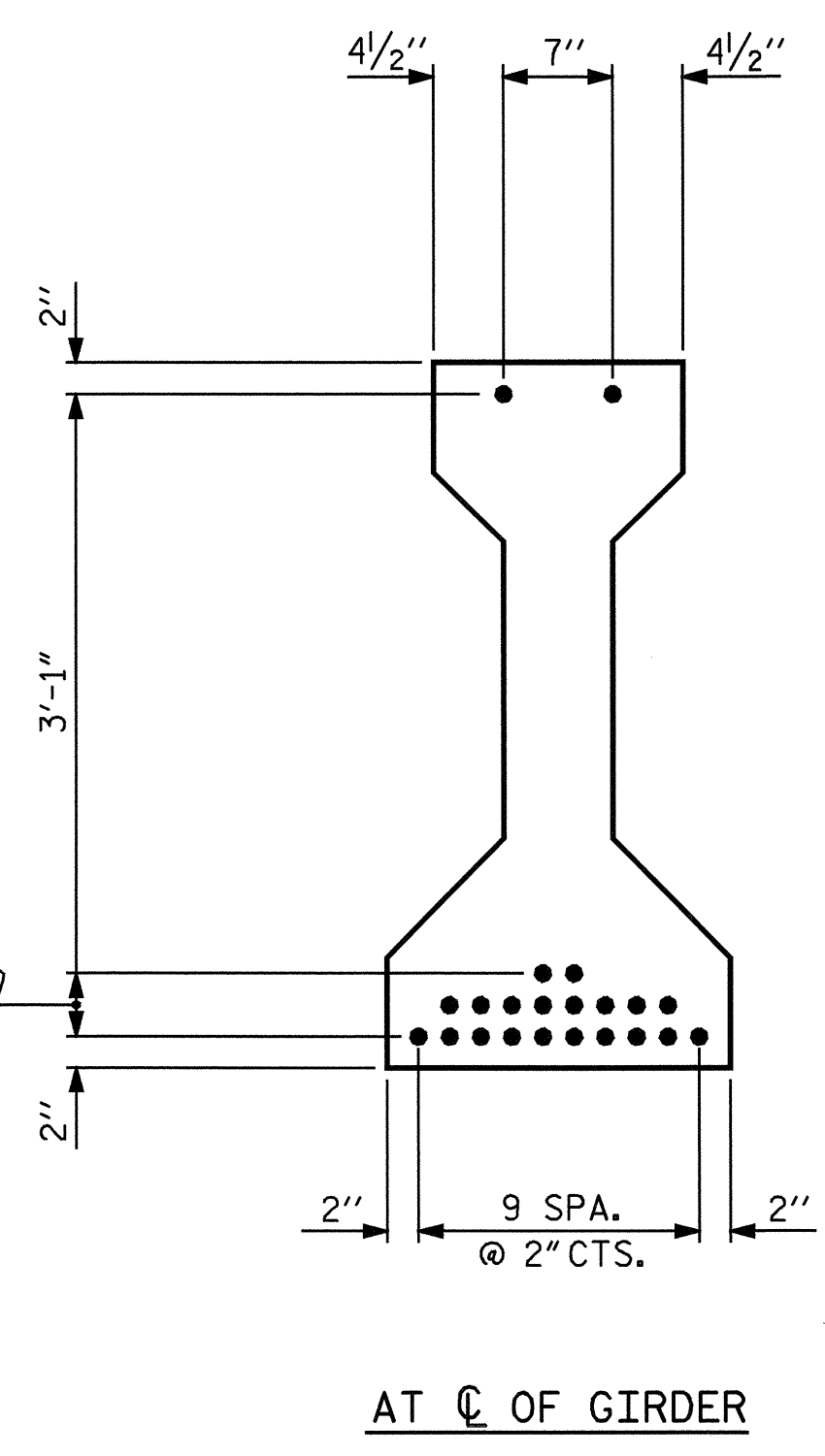
SECTION B-B



SECTION C-C
(S1 BARS NOT SHOWN)

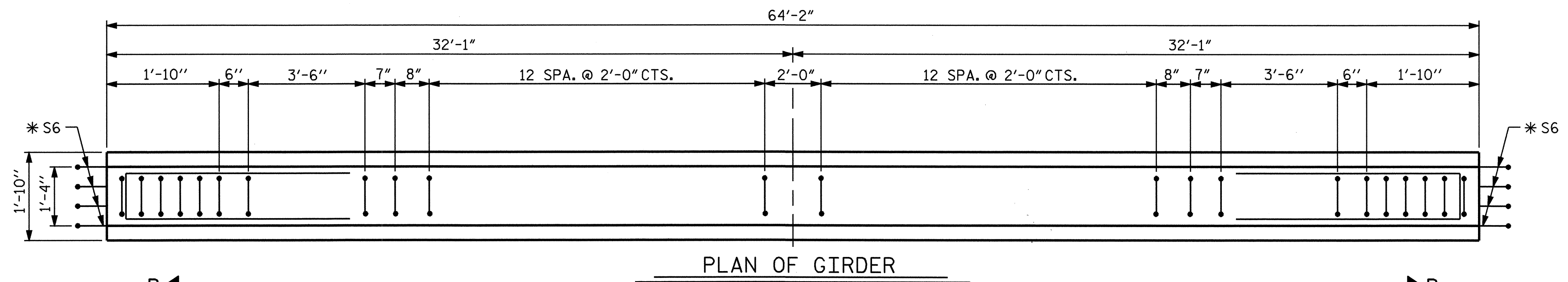


AT END OF GIRDER

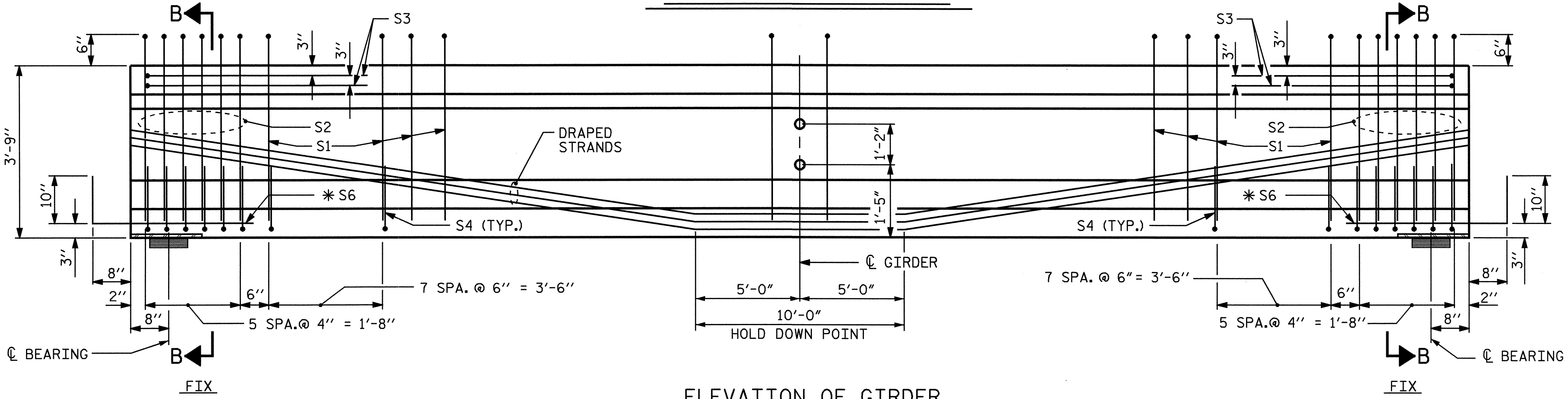


AT C. OF GIRDER

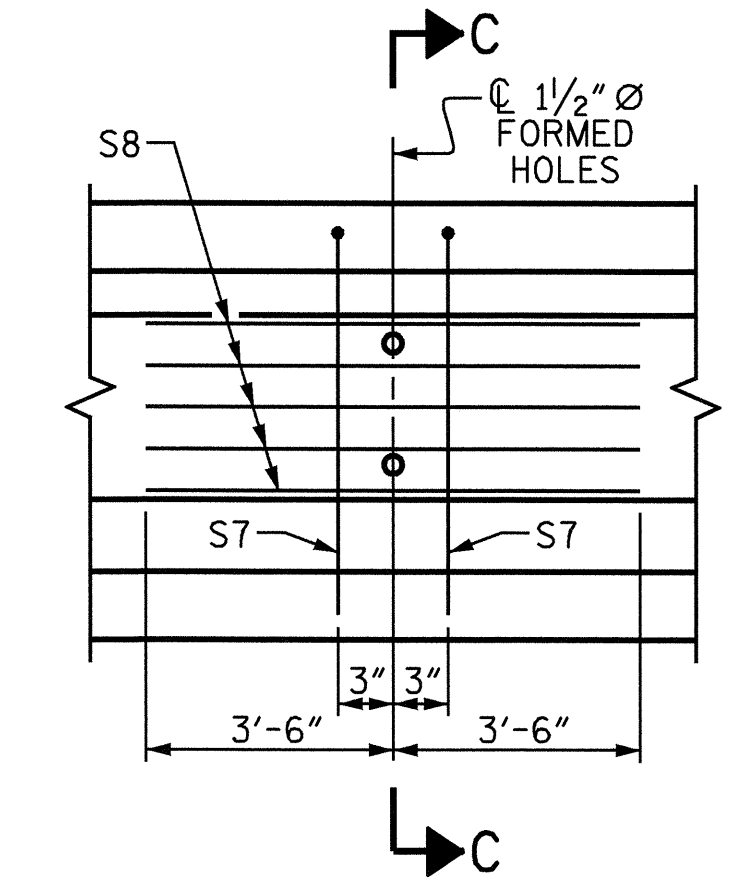
1/2" Ø LOW RELAXATION STRAND LAYOUT



PLAN OF GIRDER



ELEVATION OF GIRDER
(SEE PARTIAL ELEVATION FOR S7 AND S8 BARS)



PARTIAL ELEVATION
SHOWING INTERMEDIATE DIAPHRAGM REINFORCING STEEL FOR ALL GIRDERS

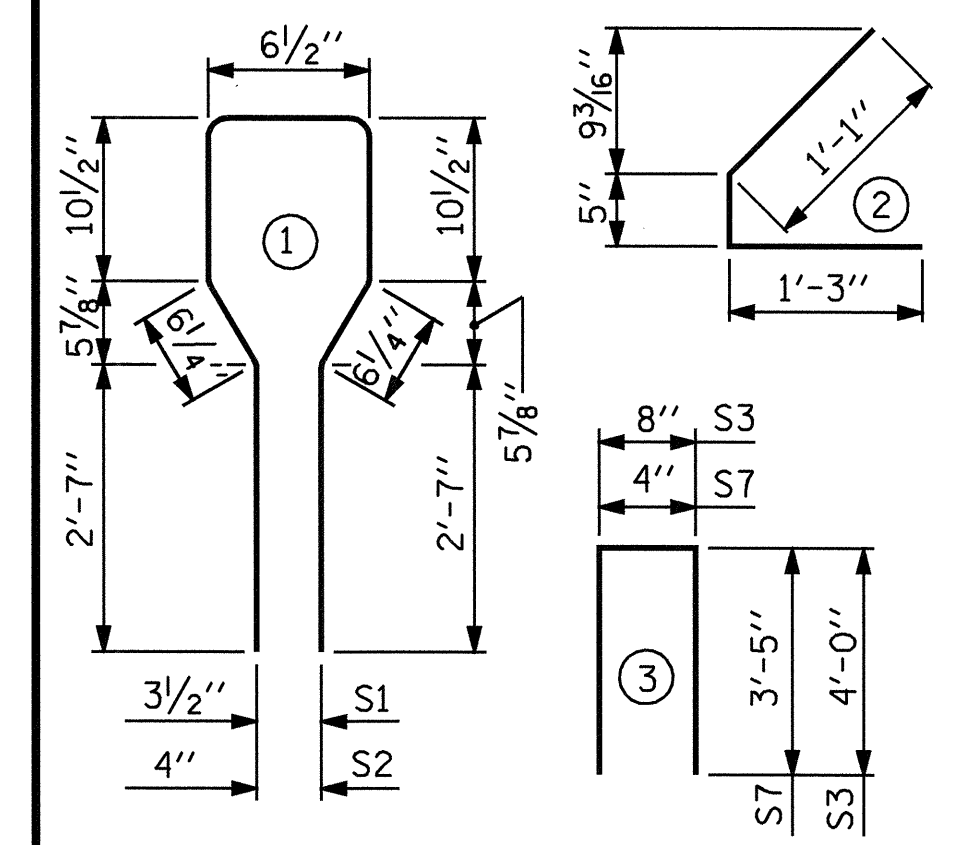
| 1/2" Ø L. R. GRADE 270 STRANDS | | |
|--------------------------------|--|--|
| AREA (SQUARE INCHES) | ULTIMATE STRENGTH (LBS. PER STRAND) | APPLIED PRESTRESS (LBS. PER STRAND) |
| 0.153 | 41,300 | 30,980 |

| REINFORCING STEEL FOR ONE GIRDER | | | | | | |
|----------------------------------|--------|------|------|--------|--------|--|
| BAR | NUMBER | SIZE | TYPE | LENGTH | WEIGHT | |
| S1 | 44 | #4 | 1 | 8'-6" | 250 | |
| S2 | 12 | #6 | 1 | 8'-6" | 153 | |
| S3 | 4 | #4 | 3 | 8'-8" | 23 | |
| S4 | 56 | #4 | 2 | 2'-9" | 103 | |
| *S6 | 8 | #5 | STR | 3'-8" | 31 | |
| S7 | 2 | #5 | 3 | 7'-2" | 15 | |
| S8 | 5 | #4 | STR | 7'-0" | 23 | |

* NOTE: S6 BARS SHALL BE BENT BEFORE SHIPMENT. HEAT BENDING SHALL NOT BE ALLOWED.

BAR TYPES

ALL BAR DIMENSIONS ARE OUT-TO-OUT



QUANTITIES FOR ONE GIRDER

| | REINFORCING STEEL LB. | 5,000 PSI CONCRETE C.Y. | 1/2" Ø L.R. STRANDS No. |
|--|--------------------------|----------------------------|----------------------------|
| | 598 | 9.2 | 22 |

GIRDERS REQUIRED

| NUMBER | LENGTH | TOTAL LENGTH |
|--------|--------|--------------|
| 7 | 64'-2" | 449'-2" |

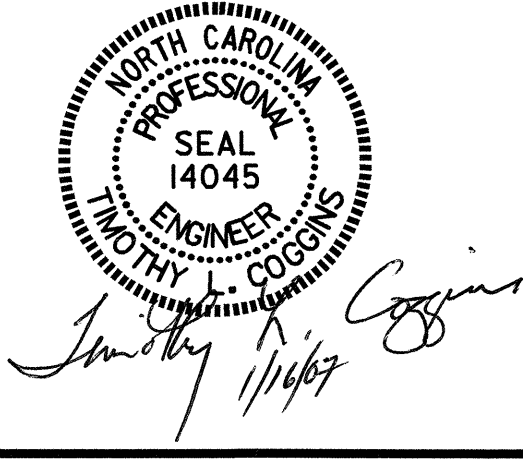
PROJECT NO. B-3453
EDGEcombe-HALIFAX COUNTY
STATION: 20+32.50 -L-

SHEET 2 OF 3

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH
STANDARD
AASHTO TYPE III
PRESTRESSED CONCRETE GIRDER
CONTINUOUS FOR LIVE LOAD
SPAN B
NOVEMBER 1991

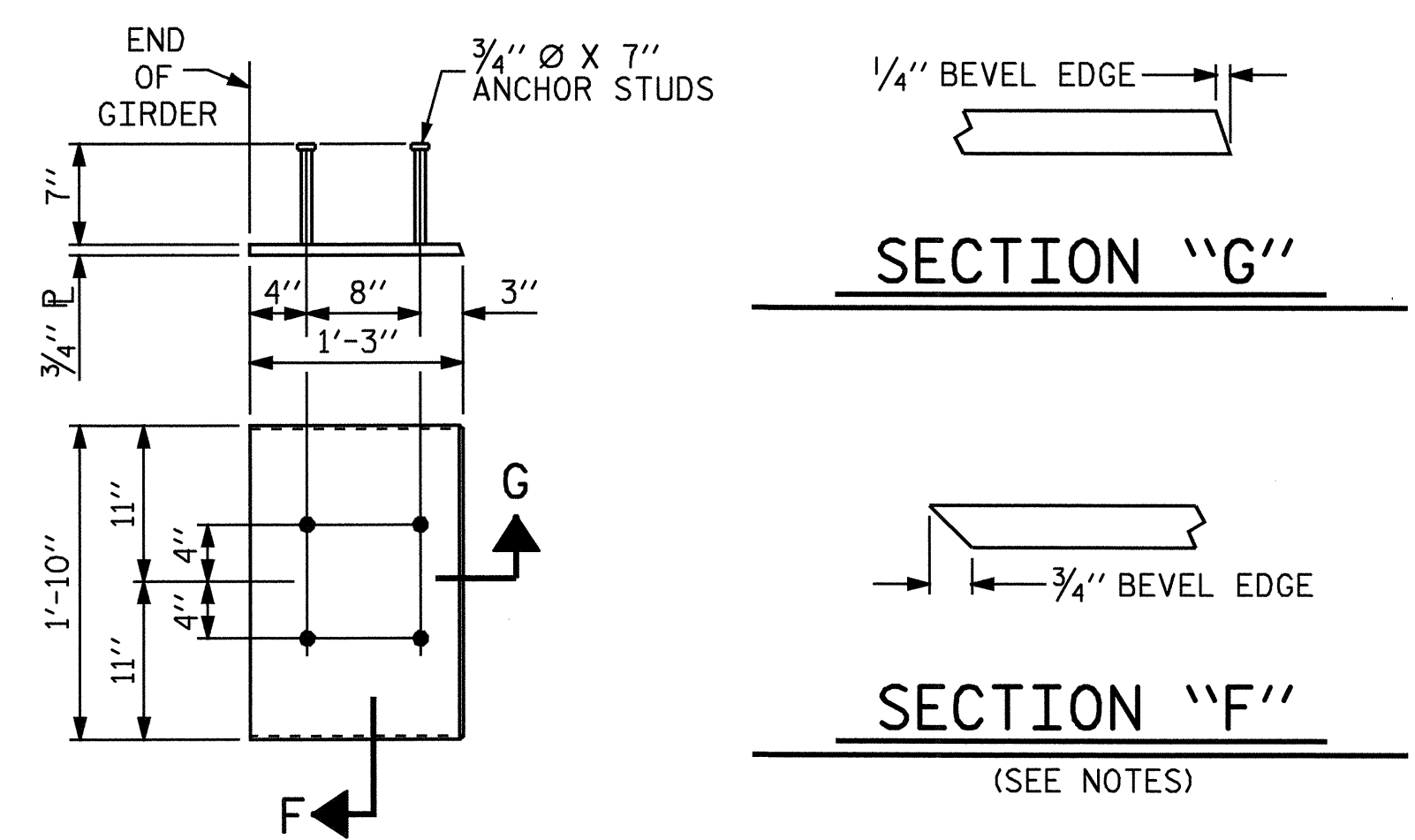
| REVISIONS | | | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----|-------|-----------------|--|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-13 | |
| 1 | | | 3 | | | TOTAL SHEETS 69 | |
| 2 | | | 4 | | | | |

| | |
|------------------------------|------------------------|
| ASSEMBLED BY : T.L. AVERETTE | DATE : 06-03 |
| CHECKED BY : P. ADKINS | DATE : 06-03 |
| DRAWN BY : ELR 8/91 | REV. 2/6/97 EEM/RGW |
| CHECKED BY : GRP 8/91 | REV. 7/17/98 RWW/LES |
| | REV. 10/17/00R RWW/LES |



NOTES

- ALL PRESTRESSING STRANDS SHALL BE 7-WIRE LOW-RELAXATION GRADE 270 STRANDS AND SHALL CONFORM TO AASHTO M203 EXCEPT FOR SAMPLING REQUIREMENTS WHICH SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.
- ALL REINFORCING STEEL SHALL BE GRADE 60.
- APPLY EPOXY PROTECTIVE COATING TO END OF GIRDER SURFACES INDICATED IN ELEVATION VIEW. FOR EPOXY PROTECTIVE COATING, SEE SPECIAL PROVISIONS.
- EMBEDDED PLATE "B-1" SHALL BE GALVANIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS. BEVEL EDGES OF PLATE "B-1" TO GIVE CLOSE FIT BUT NOT TIGHT FIT TO STEEL CASTING FORM.
- ANCHOR STUDS SHALL CONFORM TO AASHTO M169 GRADES 1010 THROUGH 1020 OR APPROVED EQUAL, AND SHALL MEET THE TYPE "B" REQUIREMENTS OF SUBSECTION 7.3 OF THE ANSI/AASHTO/AWS D1.5 BRIDGE WELDING CODE.
- AT ENDS OF GIRDERS TO BE EMBEDDED IN CONCRETE DIAPHRAGMS OR END WALLS, PRESTRESSING STRANDS MAY EXTEND A MAXIMUM OF 2" BEYOND THE GIRDER ENDS. OTHERWISE, PRESTRESSING STRANDS SHALL BE CUT FLUSH WITH THE GIRDER ENDS.
- THE TRANSFER OF LOAD FROM THE ANCHORAGES TO THE GIRDER SHALL BE DONE WHEN CONCRETE HAS REACHED A COMPRESSIVE STRENGTH OF NOT LESS THAN 4000 PSI.
- DEPENDING ON THE TYPE OF SYSTEM USED TO SUPPORT THE DECK SLAB FORMS, PRESET ANCHORS MAY BE NECESSARY IN THE PRESTRESSED CONCRETE GIRDER.
- THE TOP SURFACE OF THE GIRDER, EXCLUDING THE OUTSIDE 4", SHALL BE RAKED TO A DEPTH OF 1/4".
- WHEN DRAPED STRANDS ARE DETAILED, THE LONGITUDINAL LOCATION OF THE HOLD DOWN DEVICES SHALL BE WITHIN 6" OF THE LOCATION SHOWN AND THE CENTER OF GRAVITY OF THE GROUP OF DRAPED STRANDS SHALL BE LOCATED WITHIN 1/2" OF THE THEORETICAL LOCATION SHOWN.
- FOR VERTICAL CRACKS IN PRESTRESSED CONCRETE GIRDERS PRIOR TO DETENSIONING, SEE SPECIAL PROVISIONS.
- FOR PRESTRESSED CONCRETE MEMBERS, SEE SPECIAL PROVISIONS.



EMBEDDED PLATE "B-1" DETAILS FOR AASHTO TYPE III GIRDER
(2 REQ'D PER GIRDER)

| DEAD LOAD DEFLECTION TABLE FOR GIRDERS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------|-------|-------|-------|-------|-------|---------|-------|-------|-------|-------|------------------|-------|-------|-------|--------|--------|-------|--------|--------|-------|----------|-------|-------|-------|---------|-------|---------|--------|---------|-------|---------|-------|-------|
| 1/2" Ø LOW RELAXATION | SPAN A, B & C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | GIRDER 1 | | | | | | | | | | | GIRDERS 2 THRU 4 | | | | | | | | | | GIRDER 5 | | | | | | | | | | | | |
| TENTH POINTS | 0 | .1 | .2 | .3 | .4 | .5 | .6 | .7 | .8 | .9 | 0 | 0 | .1 | .2 | .3 | .4 | .5 | .6 | .7 | .8 | .9 | 0 | 0 | .1 | .2 | .3 | .4 | .5 | .6 | .7 | .8 | .9 | 0 | |
| CAMBER (GIRDER ALONE IN PLACE) | ↑ | 0.000 | 0.045 | 0.084 | 0.115 | 0.135 | 0.142 | 0.135 | 0.115 | 0.084 | 0.045 | 0.000 | 0.000 | 0.045 | 0.084 | 0.115 | 0.135 | 0.142 | 0.135 | 0.115 | 0.084 | 0.045 | 0.000 | 0.000 | 0.045 | 0.084 | 0.115 | 0.135 | 0.142 | 0.135 | 0.115 | 0.084 | 0.045 | 0.000 |
| * DEFLECTION DUE TO SUPERIMPOSED D.L. | ↓ | 0.000 | 0.017 | 0.032 | 0.044 | 0.052 | 0.054 | 0.052 | 0.044 | 0.032 | 0.017 | 0.000 | 0.000 | 0.018 | 0.034 | 0.047 | 0.055 | 0.057 | 0.055 | 0.047 | 0.034 | 0.018 | 0.000 | 0.000 | 0.016 | 0.030 | 0.040 | 0.047 | 0.050 | 0.047 | 0.040 | 0.030 | 0.016 | 0.000 |
| FINAL CAMBER | ↑ | 0 | 5/16" | 5/8" | 7/8" | 1" | 1 1/16" | 1" | 7/8" | 5/8" | 5/16" | 0 | 0 | 5/16" | 5/8" | 13/16" | 15/16" | 1" | 15/16" | 13/16" | 5/8" | 5/16" | 0 | 0 | 3/8" | 1 1/16" | 7/8" | 1 1/16" | 1 1/8" | 1 1/16" | 7/8" | 1 1/16" | 3/8" | 0 |

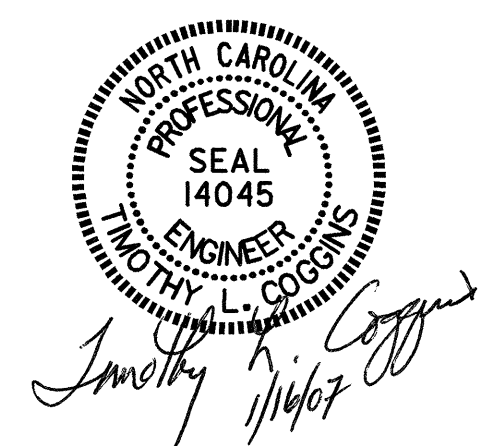
* INCLUDES FUTURE WEARING SURFACE
ALL VALUES ARE SHOWN IN FEET (DECIMAL FORM), EXCEPT " FINAL CAMBER ", WHICH IS GIVEN IN INCHES (FRACTION FORM).

| DEAD LOAD DEFLECTION TABLE FOR GIRDERS | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------|-------|-------|-------|-------|---------|--------|---------|-------|-------|-------|----------|-------|-------|---------|---------|---------|--------|---------|---------|---------|-------|-------|
| 1/2" Ø LOW RELAXATION | SPAN A, B & C | | | | | | | | | | | | | | | | | | | | | | |
| | GIRDER 6 | | | | | | | | | | | GIRDER 7 | | | | | | | | | | | |
| TENTH POINTS | 0 | .1 | .2 | .3 | .4 | .5 | .6 | .7 | .8 | .9 | 0 | 0 | .1 | .2 | .3 | .4 | .5 | .6 | .7 | .8 | .9 | 0 | |
| CAMBER (GIRDER ALONE IN PLACE) | ↑ | 0.000 | 0.045 | 0.084 | 0.115 | 0.135 | 0.142 | 0.135 | 0.115 | 0.084 | 0.045 | 0.000 | 0.000 | 0.045 | 0.084 | 0.115 | 0.135 | 0.142 | 0.135 | 0.115 | 0.084 | 0.045 | 0.000 |
| * DEFLECTION DUE TO SUPERIMPOSED D.L. | ↓ | 0.000 | 0.013 | 0.024 | 0.032 | 0.038 | 0.040 | 0.038 | 0.032 | 0.024 | 0.013 | 0.000 | 0.000 | 0.015 | 0.028 | 0.039 | 0.045 | 0.047 | 0.045 | 0.039 | 0.028 | 0.015 | 0.000 |
| FINAL CAMBER | ↑ | 0 | 3/8" | 3/4" | 1" | 1 3/16" | 1 1/4" | 1 3/16" | 1" | 3/4" | 3/8" | 0 | 0 | 3/8" | 1 1/16" | 1 5/16" | 1 1/16" | 1 1/8" | 1 1/16" | 1 5/16" | 1 1/16" | 3/8" | 0 |

* INCLUDES FUTURE WEARING SURFACE
ALL VALUES ARE SHOWN IN FEET (DECIMAL FORM), EXCEPT " FINAL CAMBER ", WHICH IS GIVEN IN INCHES (FRACTION FORM).

PROJECT NO. B-3453
EDGECOMBE-HALIFAX COUNTY
STATION: 20+32.50 -L-

SHEET 3 OF 3



| | | | | | | | | | |
|--|-----|-------|-----|--|-------|--|--|--------------------|--|
| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | | STANDARD PRESTRESSED CONCRETE GIRDER CONTINUOUS FOR LIVE LOAD DETAILS | | | | NOVEMBER 1991 | |
| REVISIONS | | | | | | | | SHEET NO. S-14 | |
| NO. | BY: | DATE: | NO. | BY: | DATE: | | | TOTAL SHEETS 69 | |
| 1 | | | 3 | | | | | | |
| 2 | | | 4 | | | | | | |

| | |
|------------------------------|------------------------|
| ASSEMBLED BY : T.L. AVERETTE | DATE : 06-03 |
| CHECKED BY : P. ADKINS | DATE : 06-03 |
| DRAWN BY : ELR 11/91 | REV. 8/16/99 MAB/LES |
| CHECKED BY : GRP 11/91 | REV. 10/17/00 RWW/LES |
| | REV. 7/10/01RR LES/RDR |

STRUCTURAL STEEL NOTES

ALL INTERMEDIATE DIAPHRAGM STEEL, CONNECTOR PLATES AND PLATE WASHERS SHALL BE AASHTO M270 GRADE 50 OR APPROVED EQUAL.

TENSION ON THE AASHTO M164 BOLTS THROUGH THE CHANNEL MEMBER SHALL BE CALIBRATED USING DIRECT TENSION INDICATOR WASHERS IN ACCORDANCE WITH ARTICLE 440-10 OF THE STANDARD SPECIFICATIONS.

TENSION ON THE AASHTO M164 BOLTS THROUGH THE GIRDER WEB SHALL BE SNUG TIGHTENED FOLLOWED BY AN ADDITIONAL 1/4 TURN.

THE CHANNELS, ANGLES, BOLTS, WASHERS, PLATE WASHERS AND DIRECT TENSION INDICATORS SHALL BE GALVANIZED OR METALLIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

USE A MINIMUM 7/16" THICK PLATE WASHER WITH STANDARD HOLES UNDER EACH BOLT HEAD AND NUT. THE PLATE WASHERS SHALL HAVE SUFFICIENT SIZE TO COVER THE HOLES AFTER INSTALLATION. DIRECT TENSION INDICATORS ARE TO BE USED IN CONJUNCTION WITH THE PLATE WASHERS.

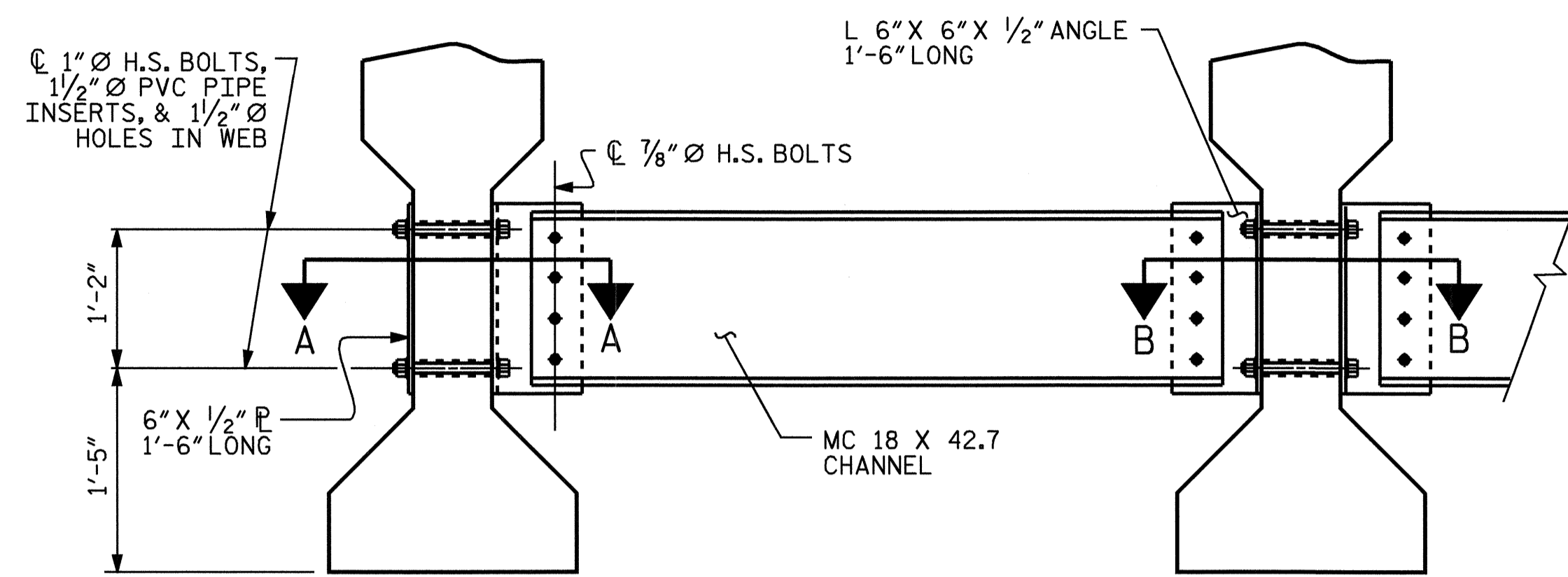
PROVIDE SUFFICIENT LENGTH OF ALL BOLTS TO ACCOMODATE WASHERS, DIRECT TENSION INDICATORS, THE THICKNESS OF CONNECTING MEMBER PLUS AT LEAST 1/4" PROJECTION BEYOND THE NUT.

INTERMEDIATE DIAPHRAGM ASSEMBLY SHALL COMPLY WITH SECTION 1072 OF THE STANDARD SPECIFICATIONS.

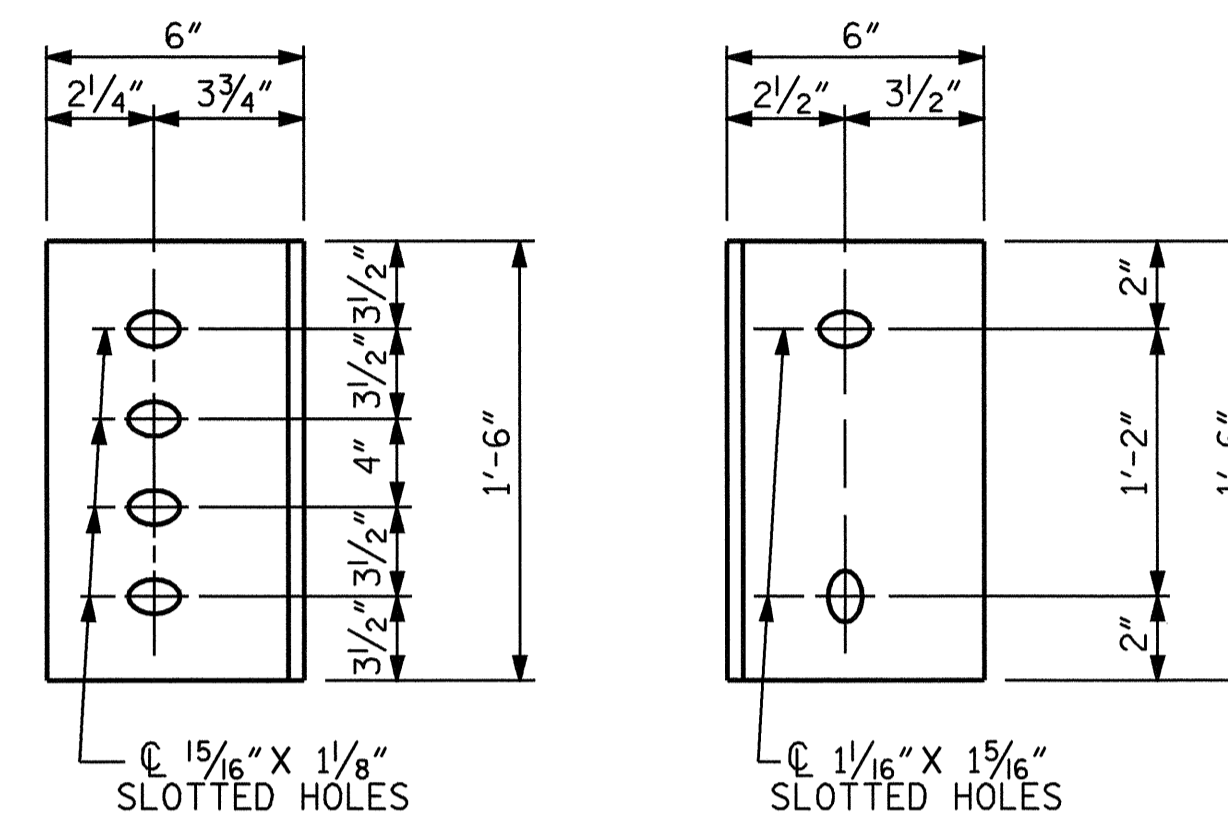
CONTRACTOR SHALL SUBMIT TWO SETS OF WORKING DRAWINGS FOR THE INTERMEDIATE DIAPHRAGM ASSEMBLY FOR REVIEW, COMMENTS AND ACCEPTANCE. AFTER REVIEW, COMMENTS, AND ACCEPTANCE, SUBMIT SEVEN SETS FOR DISTRIBUTION.

IN THE EXTERIOR BAYS, TEMPORARY STRUTS SHALL BE PLACED BETWEEN PRESTRESSED GIRDERS ADJACENT TO THE STEEL DIAPHRAGMS. STRUTS SHALL REMAIN IN PLACE 3 DAYS AFTER CONCRETE IS PLACED. ALL AASHTO M164 H.S. BOLTS SHALL BE FULLY TIGHTENED AFTER THE STRUTS HAVE BEEN REMOVED.

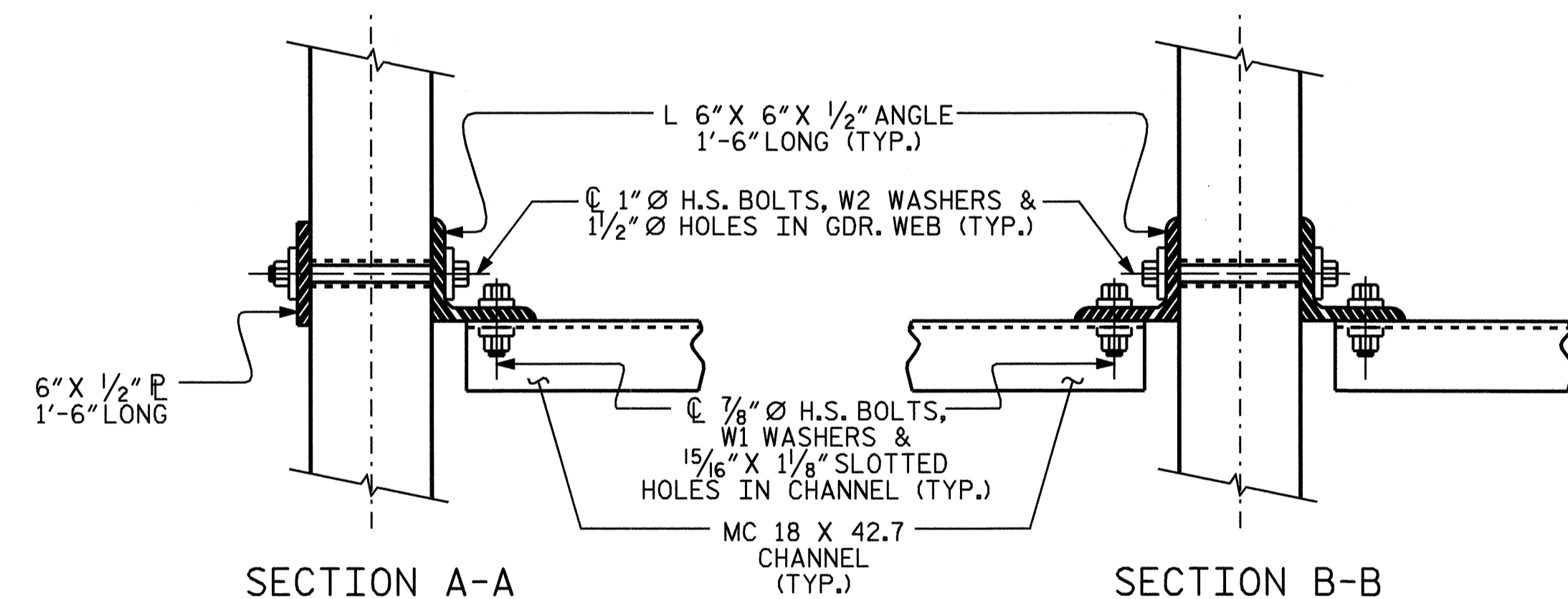
THE COST OF THE STEEL DIAPHRAGMS AND ASSEMBLIES SHALL BE INCLUDED IN THE UNIT PRICE BID FOR PRESTRESSED CONCRETE GIRDERS.



EXTERIOR GIRDER **INTERIOR GIRDER**
PART SECTION AT INTERMEDIATE DIAPHRAGM



DIAPHRAGM FACE **WEB FACE**
CONNECTOR PLATE DETAILS



SECTION A-A **SECTION B-B**
CONNECTION DETAILS

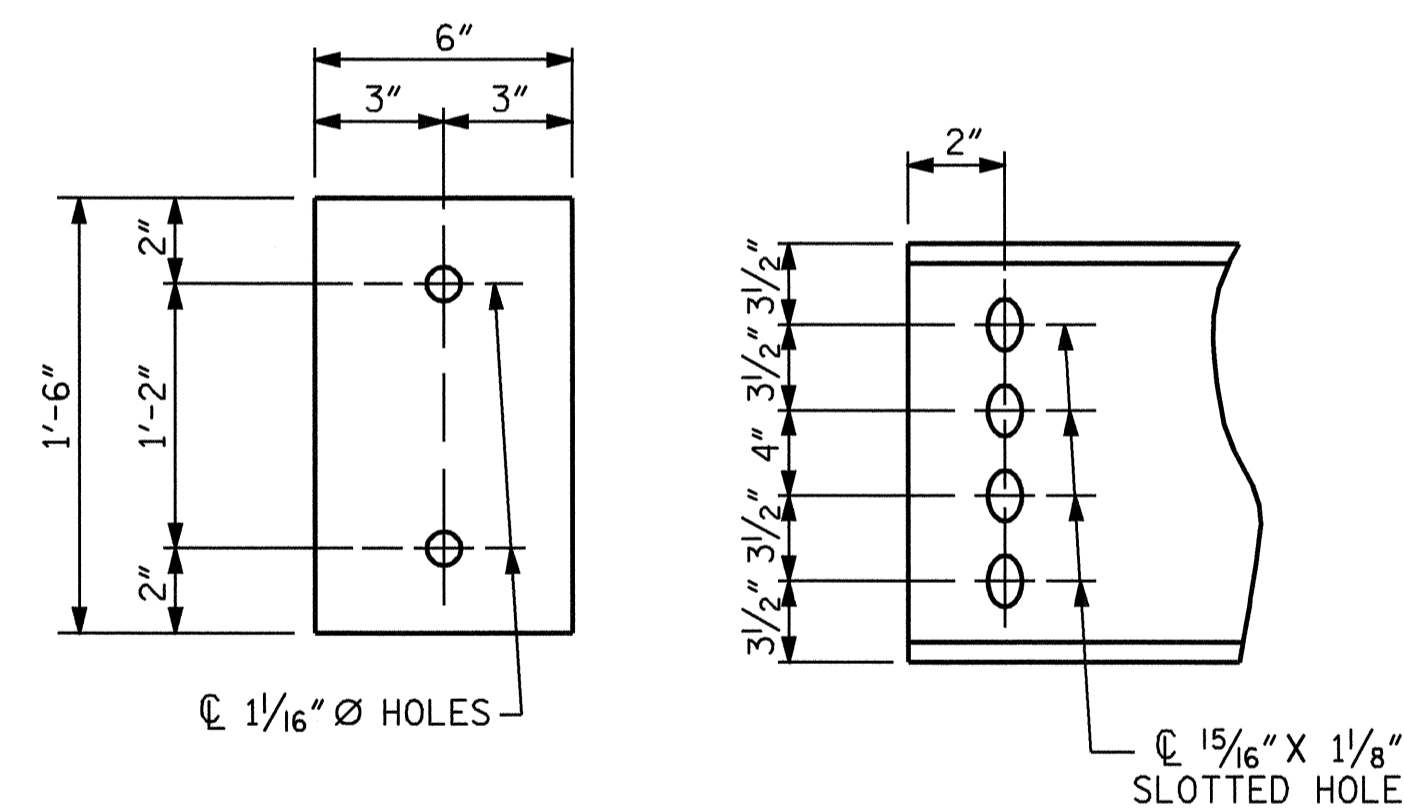
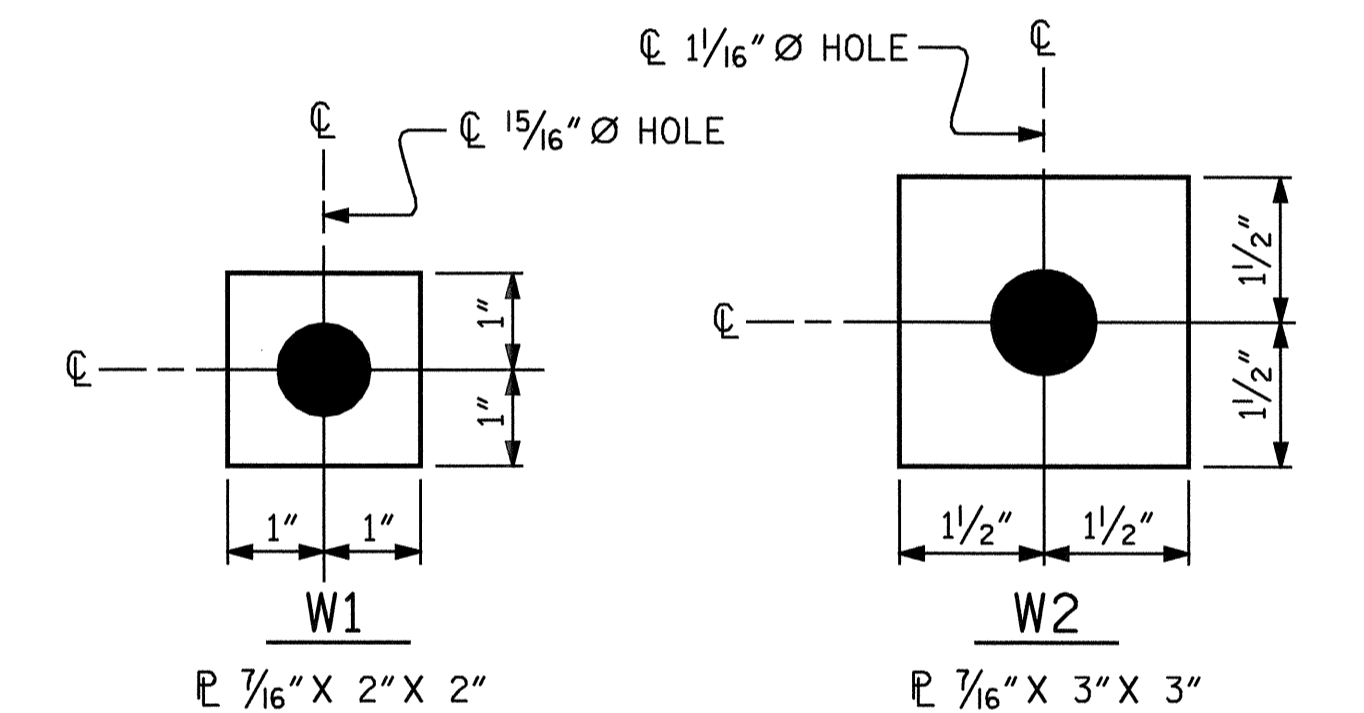


PLATE DETAILS **CHANNEL END**

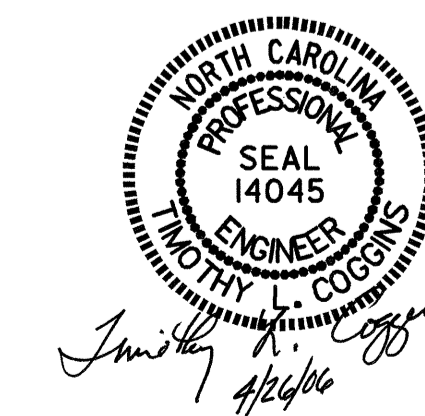


USE WITH 7/16" Ø HVY. HEX NUTS & DIRECT TENSION INDICATOR WASHERS AT DIAPHRAGM CHANNEL TO CONNECTOR PLATE CONNECTIONS

USE WITH 1" Ø HVY. HEX NUTS & DIRECT TENSION INDICATOR WASHERS AT CONNECTOR PLATE TO GIRDER CONNECTIONS

WASHER DETAILS

PROJECT NO. B-3453
EDGEcombe-HALIFAX COUNTY
STATION: 20+32.50 -L-



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH
**STANDARD
INTERMEDIATE
STEEL DIAPHRAGM
FOR TYPE III
PRESTRESSED CONCRETE
GIRDERS**

| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-15 |
| 1 | | | 3 | | | TOTAL SHEETS |
| 2 | | | 4 | | | 69 |

| | |
|-----------------------------|----------------|
| ASSEMBLED BY : PEGGY ADKINS | DATE : 1-06 |
| CHECKED BY : T. L. COGGINS | DATE : 4-06 |
| DRAWN BY : TLA 6/05 | ADDED 10/21/05 |
| CHECKED BY : VC 6/05 | |

NOTES

FOR ELASTOMERIC BEARINGS, SEE SPECIAL PROVISIONS.

AT ALL FIXED POINTS OF SUPPORT, NUTS FOR ANCHOR BOLTS ARE TO BE TIGHTENED FINGER TIGHT AND THEN BACKED OFF 1/2 TURN. THE THREAD OF THE NUT AND BOLT SHALL THEN BE BURRED WITH A SHARP POINTED TOOL.

THE 2" Ø PIPE SLEEVE SHALL BE CUT FROM SCHEDULE 40 PVC PLASTIC PIPE. THE PVC PLASTIC PIPE SHALL MEET THE REQUIREMENTS OF ASTM D1785.

STEEL SOLE PLATES, ANCHOR BOLTS, NUTS, AND WASHERS SHALL BE GALVANIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

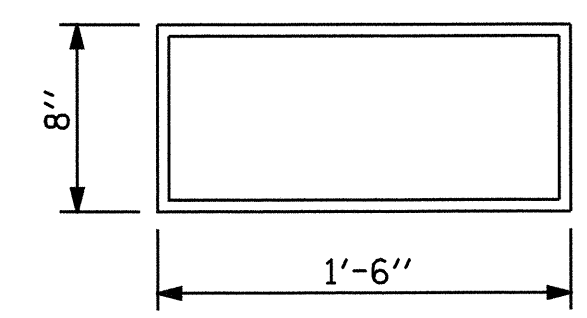
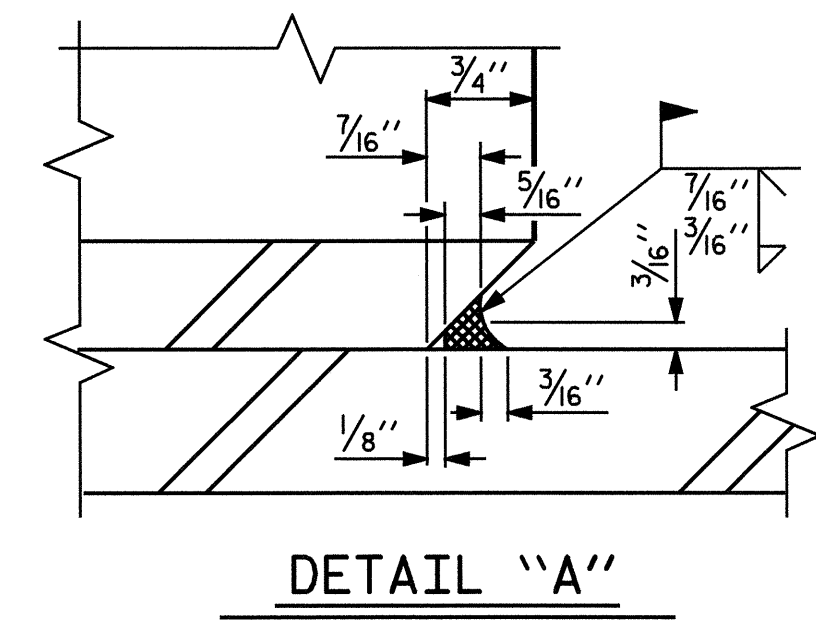
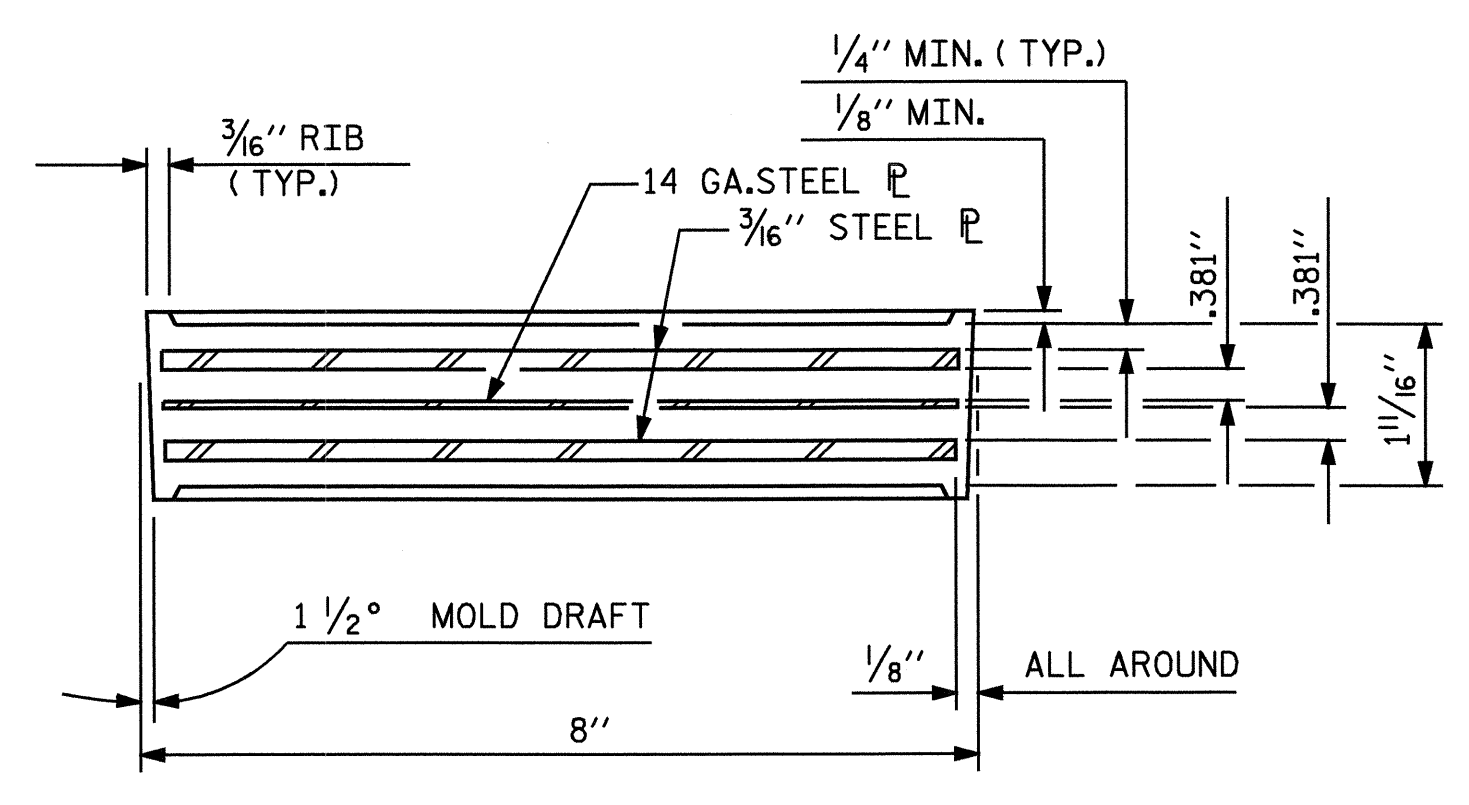
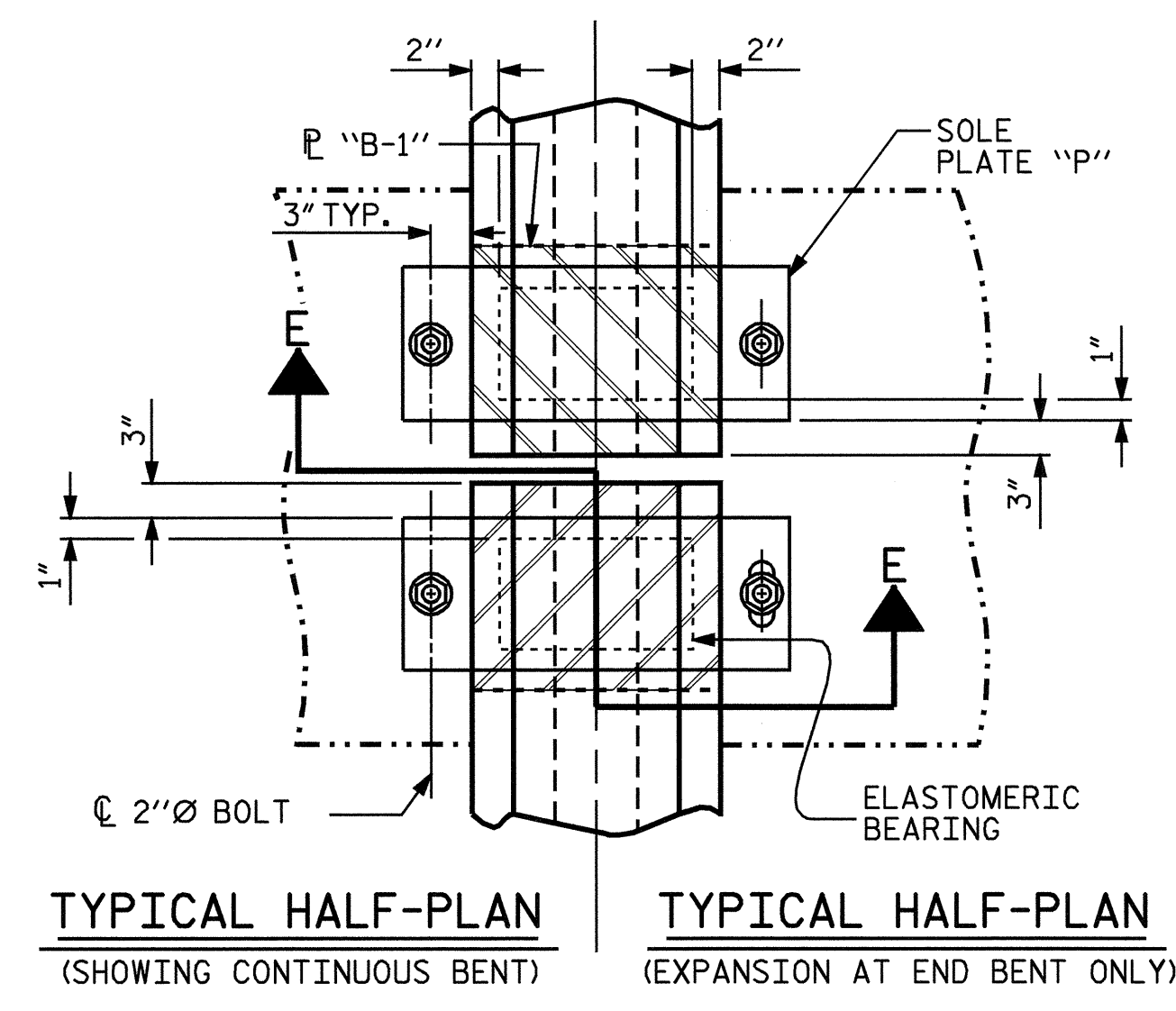
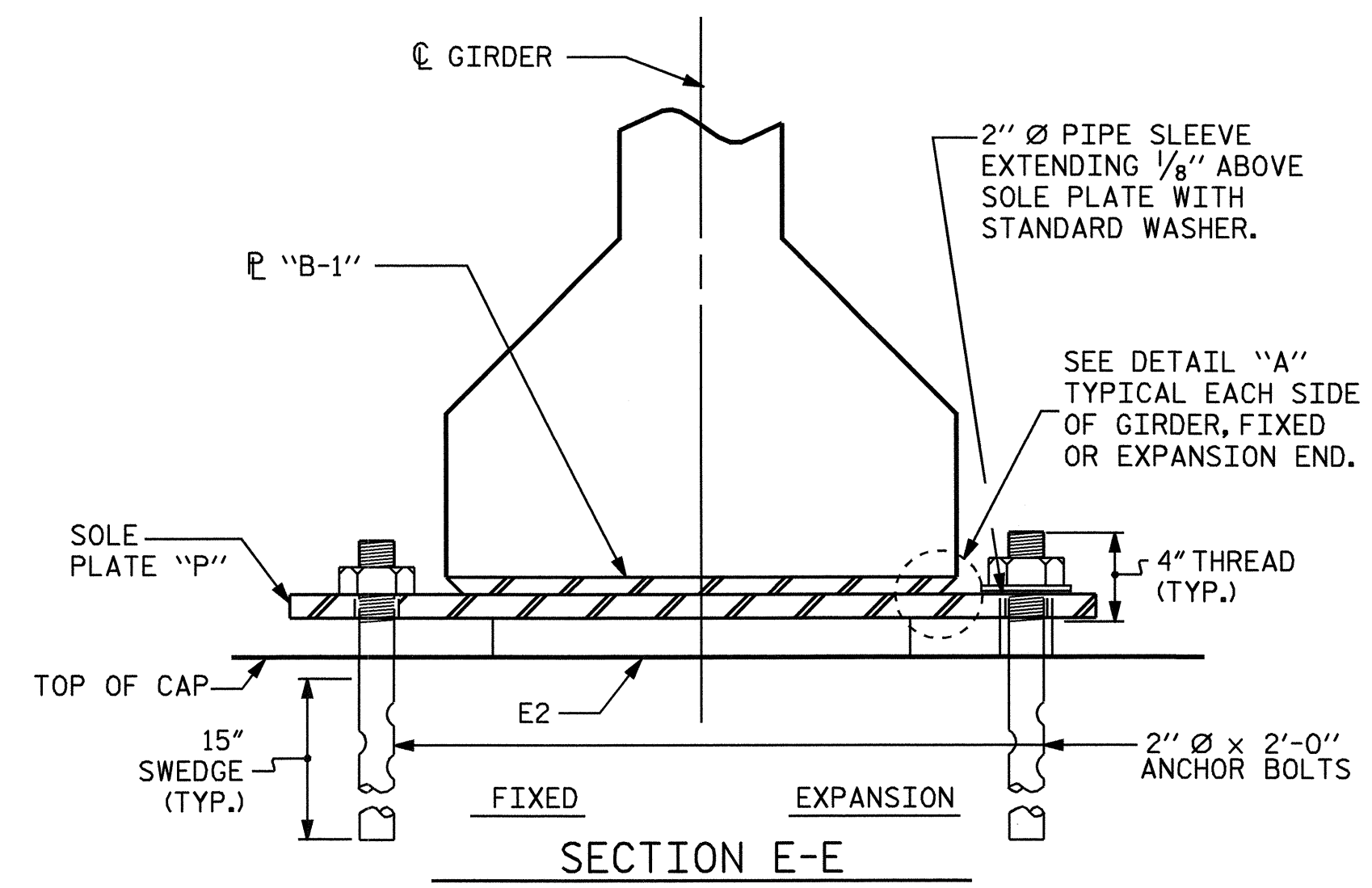
PRIOR TO WELDING, GRIND THE GALVANIZED SURFACE OF THE PORTION OF THE EMBEDDED PLATE AND SOLE PLATE THAT ARE TO BE WELDED. AFTER WELDING, DAMAGED GALVANIZED SURFACES SHALL BE REPAIRED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

WHEN WELDING THE SOLE PLATE TO THE EMBEDDED PLATE IN THE GIRDER, USE TEMPERATURE INDICATING WAX PENS, OR OTHER SUITABLE MEANS, TO ENSURE THAT THE TEMPERATURE OF THE SOLE PLATE DOES NOT EXCEED 300°F. TEMPERATURES ABOVE THIS MAY DAMAGE THE ELASTOMER.

SOLE PLATE "P", BOLTS, NUTS, WASHERS, AND PIPE SLEEVE SHALL BE INCLUDED IN THE PAY ITEM FOR PRESTRESSED CONCRETE GIRDERS.

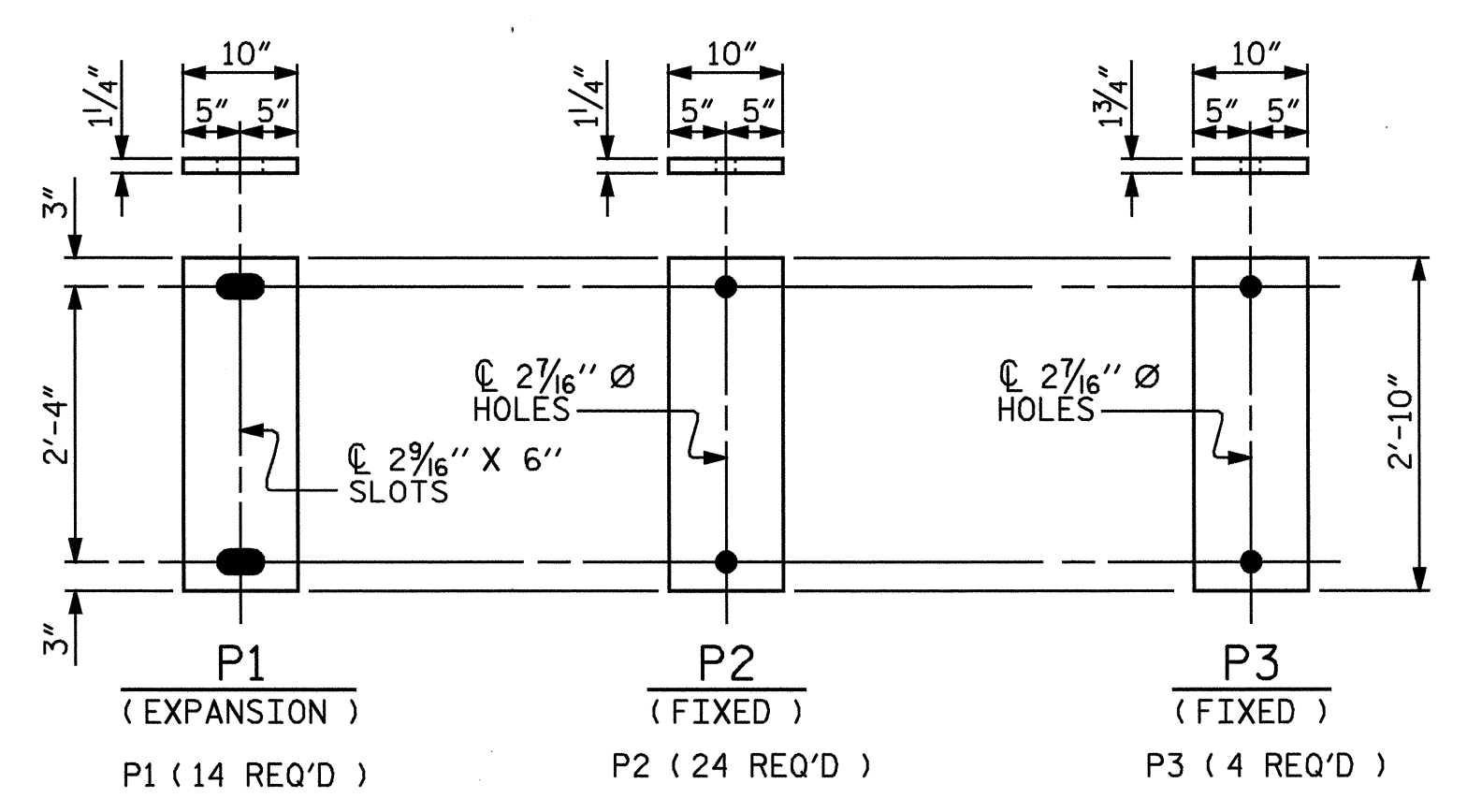
ANCHOR BOLTS SHALL MEET THE REQUIREMENTS OF ASTM A449. NUTS SHALL MEET THE REQUIREMENTS OF AASHTO M291-DH OR AASHTO M292-2H. WASHERS SHALL MEET THE REQUIREMENTS OF AASHTO M293. SHOP DRAWINGS ARE NOT REQUIRED FOR ANCHOR BOLT, NUTS AND WASHERS. SHOP INSPECTION IS REQUIRED.

ALL SURFACES OF BEARING PLATES SHALL BE SMOOTH AND STRAIGHT.



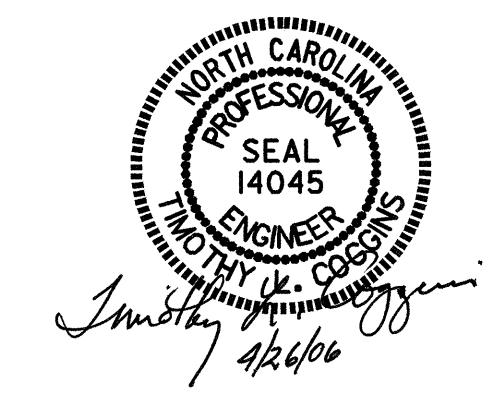
E2 (42 REQ'D)
PLAN VIEW OF ELASTOMERIC BEARING
TYPE III

| -- LOAD RATINGS -- | |
|--------------------|---------------|
| | MAX.D.L.+L.L. |
| 45" PCG -TYPE III | 115 K |



SOLE PLATE DETAILS ("P")

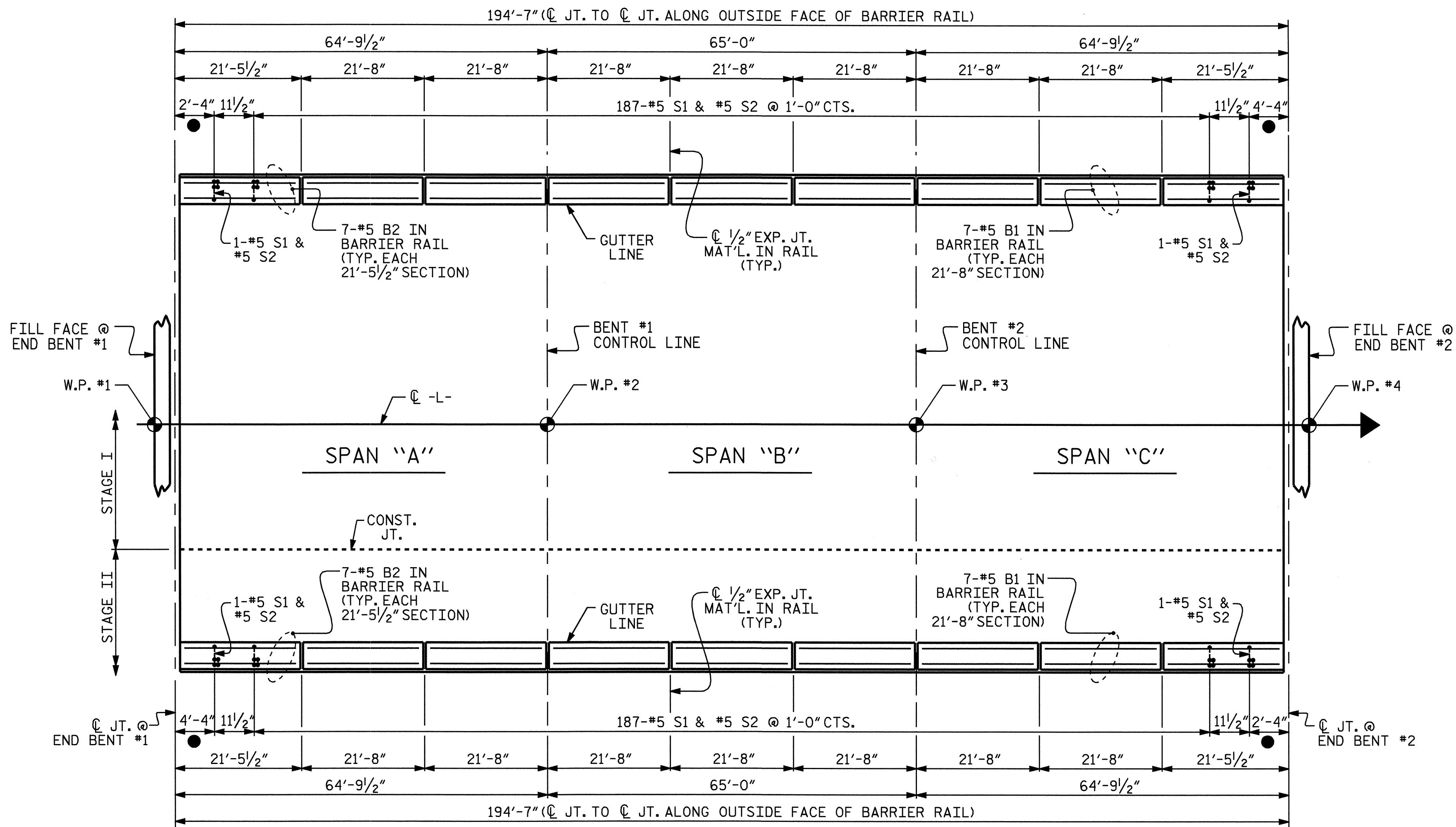
PROJECT NO. B-3453
EDGEcombe-HALIFAX COUNTY
STATION: 20+32.50 -L-



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH
STANDARD ELASTOMERIC BEARING DETAILS
PRESTRESSED CONCRETE GIRDER
AUGUST SUPERSTRUCTURE 1989

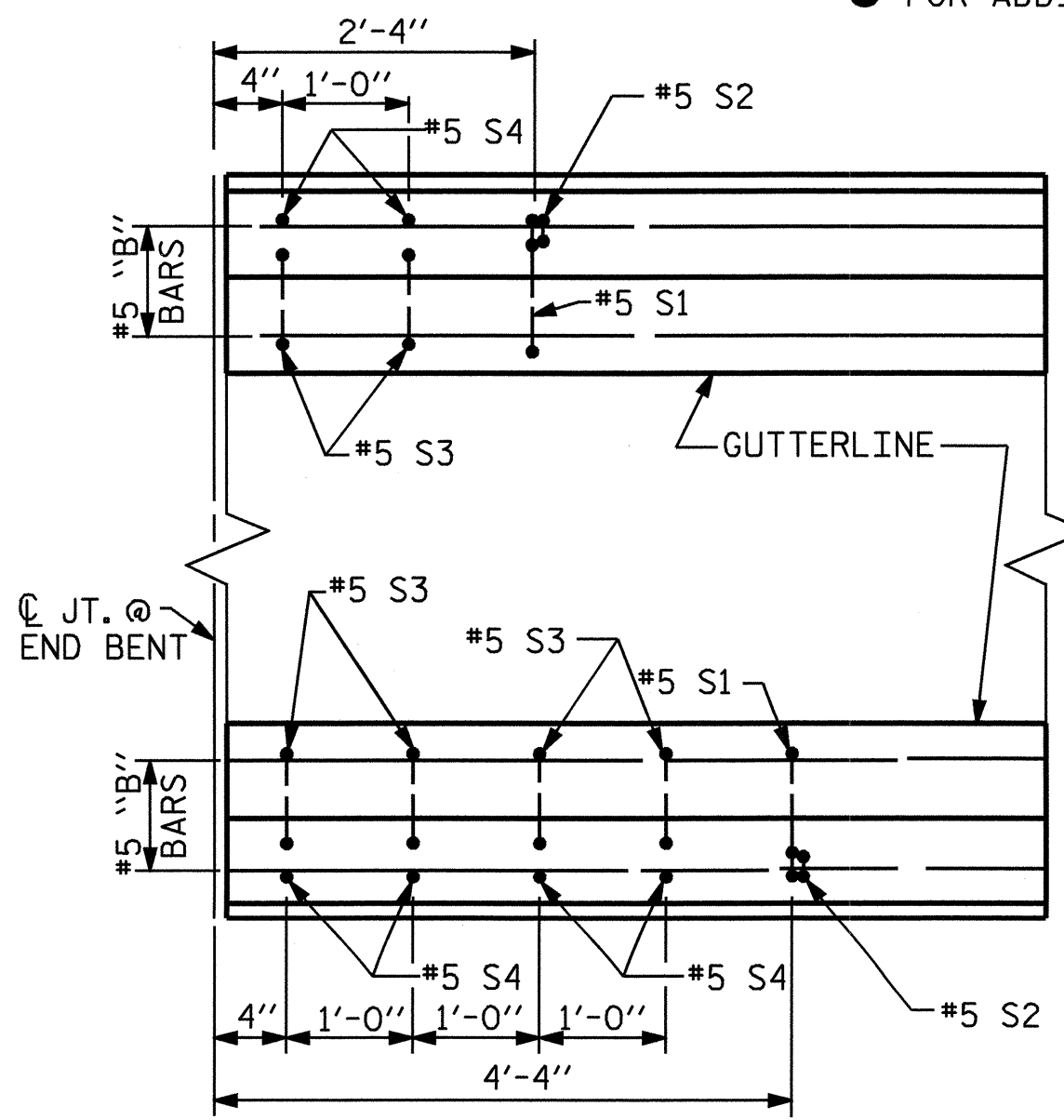
| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | 5-16 |
| 1 | | | 3 | | | TOTAL SHEETS |
| 2 | | | 4 | | | 69 |

| | |
|------------------------------|-----------------------|
| ASSEMBLED BY : T.L. AVERETTE | DATE : 06-03 |
| CHECKED BY : P. ADKINS | DATE : 06-03 |
| DRAWN BY : WJH 8/89 | REV. 8/16/99 RWW/LES |
| CHECKED BY : CRK 8/89 | REV. 10/17/00 RWW/LES |
| | REV. 7/10/01 RWW/LES |



PLAN OF BARRIER RAIL

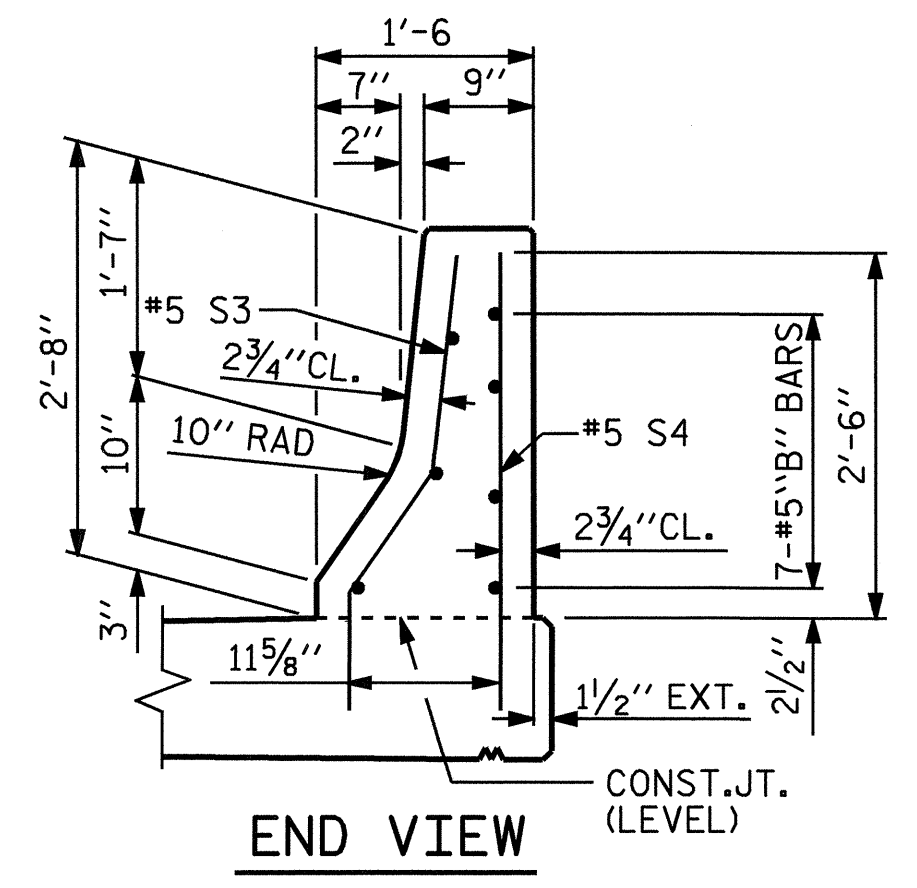
● FOR ADDITIONAL REINFORCEMENT IN BARRIER RAIL, "SEE END OF RAIL DETAILS".



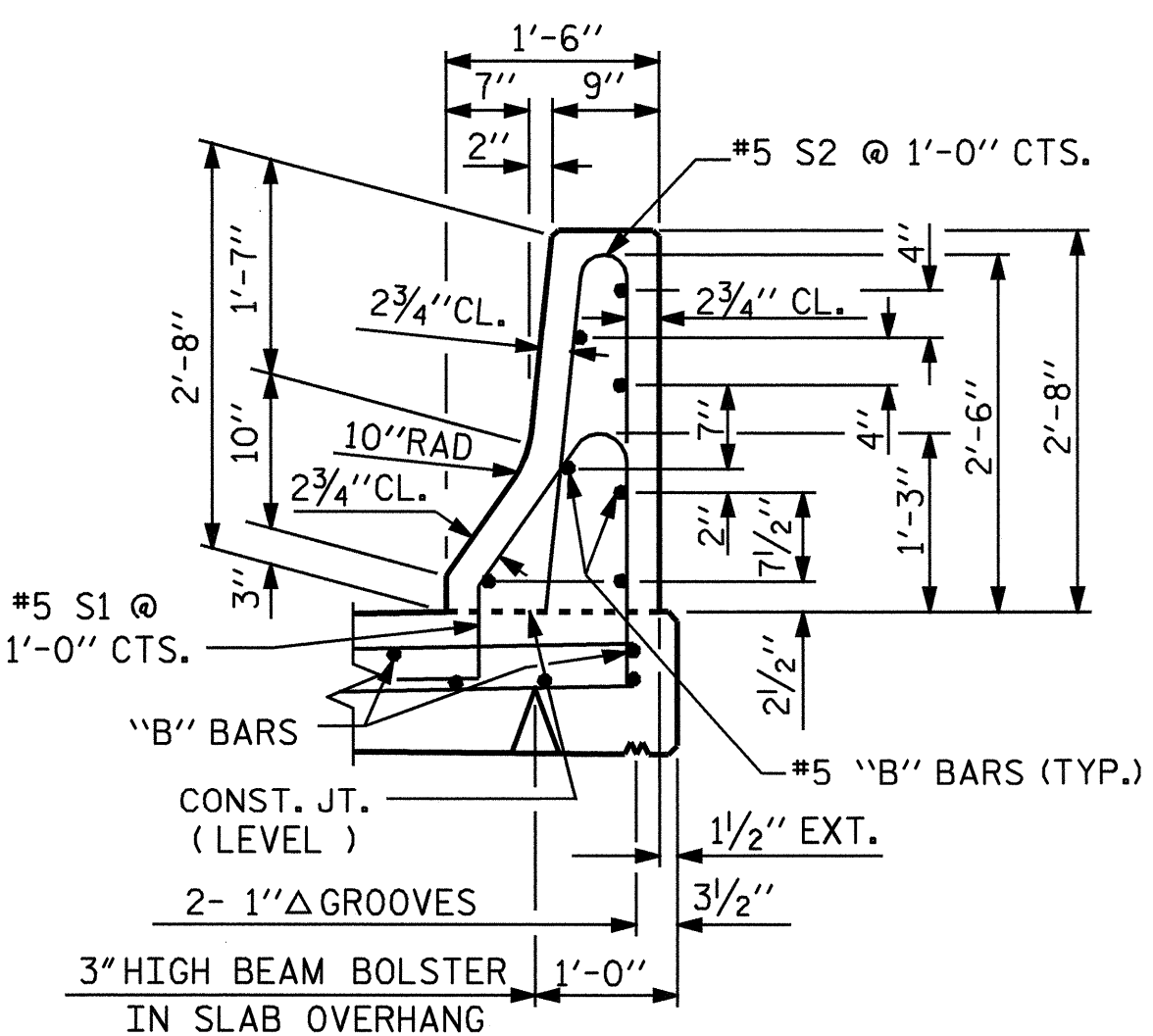
PLAN

END OF RAIL DETAILS

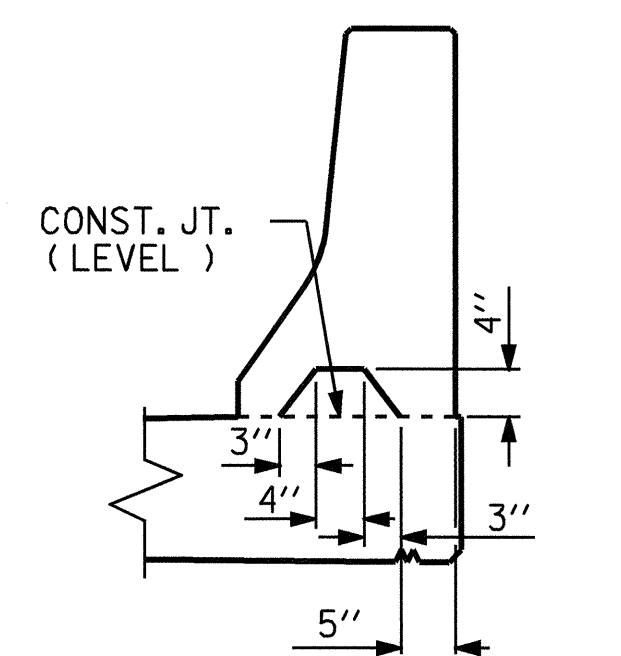
FOR ADHESIVE ANCHORING AT SAWED JOINTS



END VIEW

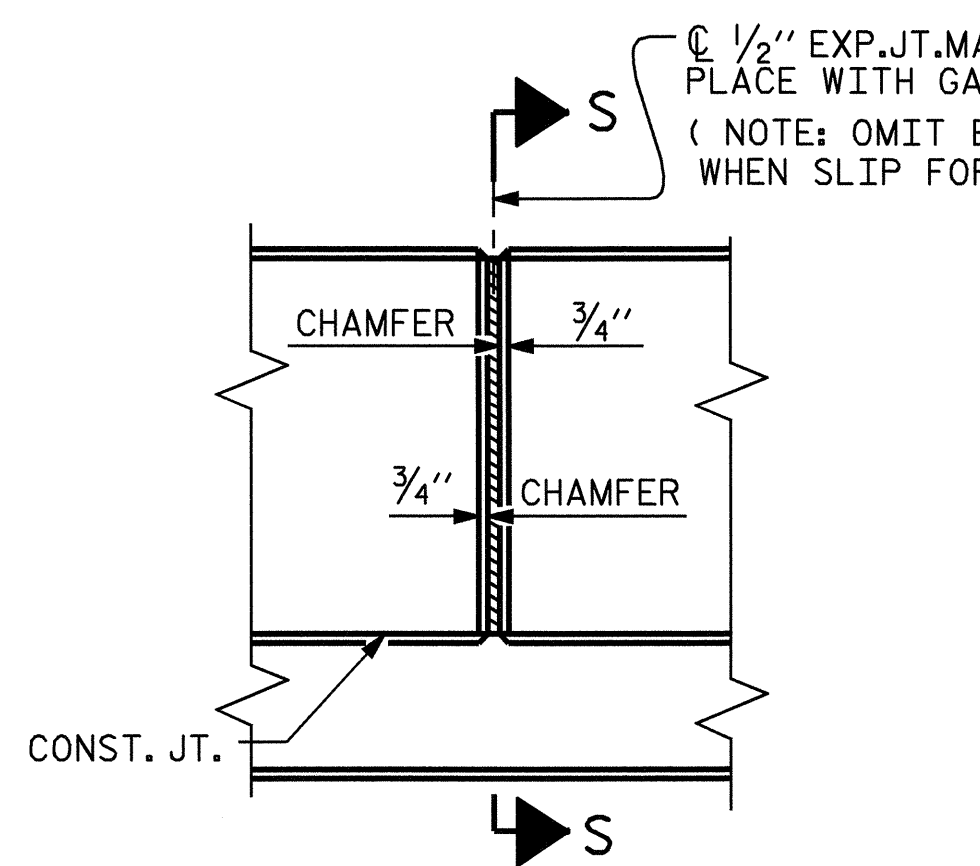


SECTION THRU RAIL



SECTION S-S

AT DAM IN OPEN JOINT (THIS IS TO BE USED ONLY WHEN SLIP FORM IS USED)

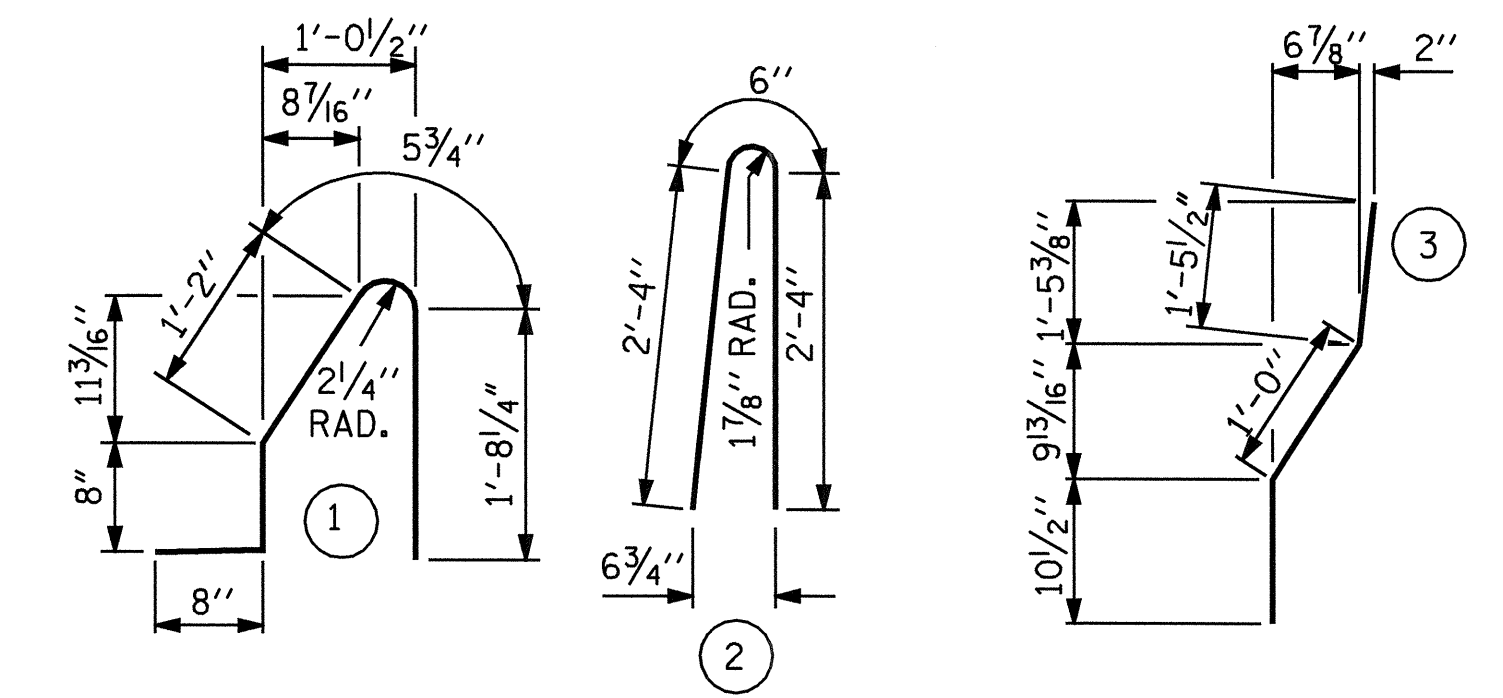


ELEVATION AT EXPANSION JOINTS

BARRIER RAIL DETAILS

| BILL OF MATERIAL STAGE I | | | | | | BILL OF MATERIAL STAGE II | | | | | |
|--|-----|------|------|--------|--------|--|-----|------|------|--------|--------|
| FOR LEFT SIDE CONCRETE BARRIER RAIL ONLY | | | | | | FOR RIGHT SIDE CONCRETE BARRIER RAIL ONLY | | | | | |
| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT | BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
| * B1 | 49 | #5 | STR | 21'-3" | 1086 | * B1 | 49 | #5 | STR | 21'-3" | 1086 |
| * B2 | 14 | #5 | STR | 21'-0" | 307 | * B2 | 14 | #5 | STR | 21'-0" | 307 |
| * S1 | 189 | #5 | 1 | 4'-8" | 920 | * S1 | 189 | #5 | 1 | 4'-8" | 920 |
| * S2 | 189 | #5 | 2 | 5'-2" | 1018 | * S2 | 189 | #5 | 2 | 5'-2" | 1018 |
| * S3 | 6 | #5 | 3 | 3'-4" | 21 | * S3 | 6 | #5 | 3 | 3'-4" | 21 |
| * S4 | 6 | #5 | STR | 3'-2" | 20 | * S4 | 6 | #5 | STR | 3'-2" | 20 |
| * EPOXY COATED REINFORCING STEEL 3372 LBS. | | | | | | * EPOXY COATED REINFORCING STEEL 3372 LBS. | | | | | |
| CLASS AA CONCRETE 19.5 CU. YDS. | | | | | | CLASS AA CONCRETE 19.5 CU. YDS. | | | | | |
| CONCRETE BARRIER RAIL 194.58 LIN. FT. | | | | | | CONCRETE BARRIER RAIL 194.58 LIN. FT. | | | | | |

BAR TYPES



ALL BAR DIMENSIONS ARE OUT TO OUT

NOTES

THE BARRIER RAIL IN A CONTINUOUS UNIT SHALL NOT BE CAST UNTIL ALL SLAB CONCRETE IN THE UNIT HAS BEEN CAST AND HAS REACHED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI.

EVAZOTE JOINT SEALS ARE REQUIRED AT EACH END BENT. THE JOINT SHALL BE SAWED PRIOR TO THE CASTING OF BARRIER RAIL.

ALL REINFORCING STEEL IN BARRIER RAILS SHALL BE EPOXY COATED.

THE #5 S3 AND #5 S4 BARS SHALL BE INSTALLED, USING AN ADHESIVE ANCHORING SYSTEM, AFTER SAWING THE JOINT. FOR ADHESIVELY ANCHORED ANCHOR BOLTS OR DOWELS, SEE SPECIAL PROVISIONS. THE YIELD LOAD FOR THE #5 S3 AND #5 S4 BARS IS 18.6 KIPS. FIELD TESTING FOR THE ADHESIVE BONDING SYSTEM IS NOT REQUIRED.

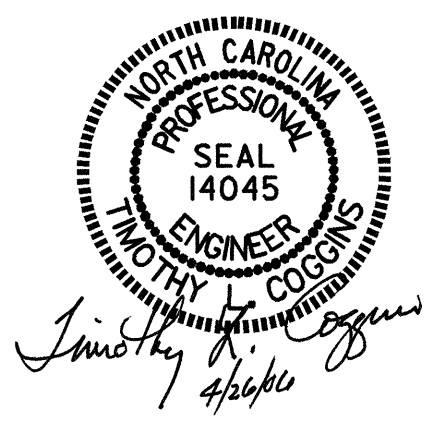
VERTICAL GROOVED CONTRACTION JOINTS, 1/2" IN DEPTH, SHALL BE TOOLED IN ALL EXPOSED FACES OF THE BARRIER RAIL AND IN ACCORDANCE WITH ARTICLE 825-10(B) OF THE STANDARD SPECIFICATIONS. THE CONTRACTION JOINT SHALL BE LOCATED AT EACH THIRD POINT BETWEEN BARRIER RAIL EXPANSION JOINTS. ONLY ONE CONTRACTION JOINT IS REQUIRED AT MIDPOINT OF BARRIER RAIL SEGMENTS LESS THAN 20 FEET IN LENGTH AND NO CONTRACTION JOINTS ARE REQUIRED FOR THOSE SEGMENTS LESS THAN 10 FEET IN LENGTH.

#5 S1 AND #5 S2 MAY BE SHIFTED SLIGHTLY AS NECESSARY TO MAINTAIN 2" COVER AT 1/2" EXPANSION JOINTS IN RAIL.

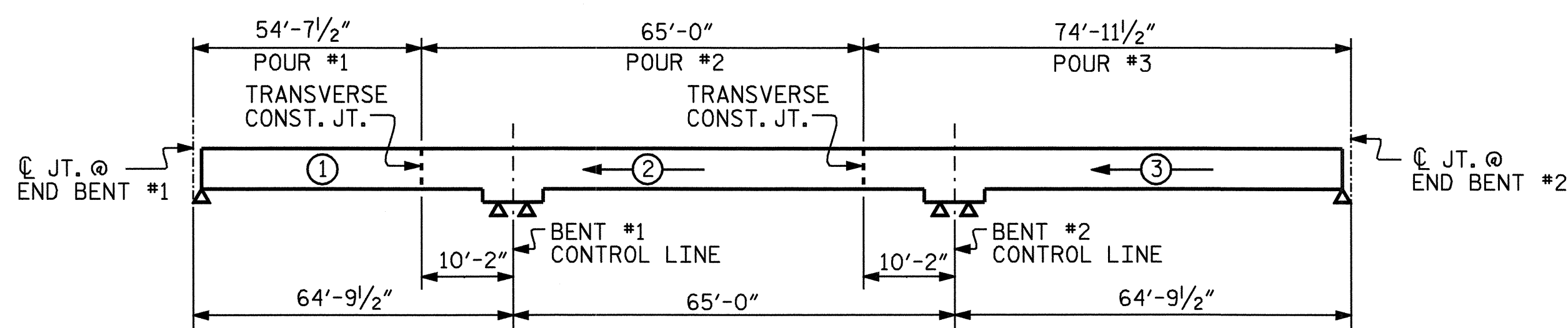
PROJECT NO. B-3453
EDGEcombe-HALIFAX COUNTY
STATION: 20+32.50 -L-

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH
STANDARD CONCRETE BARRIER RAIL

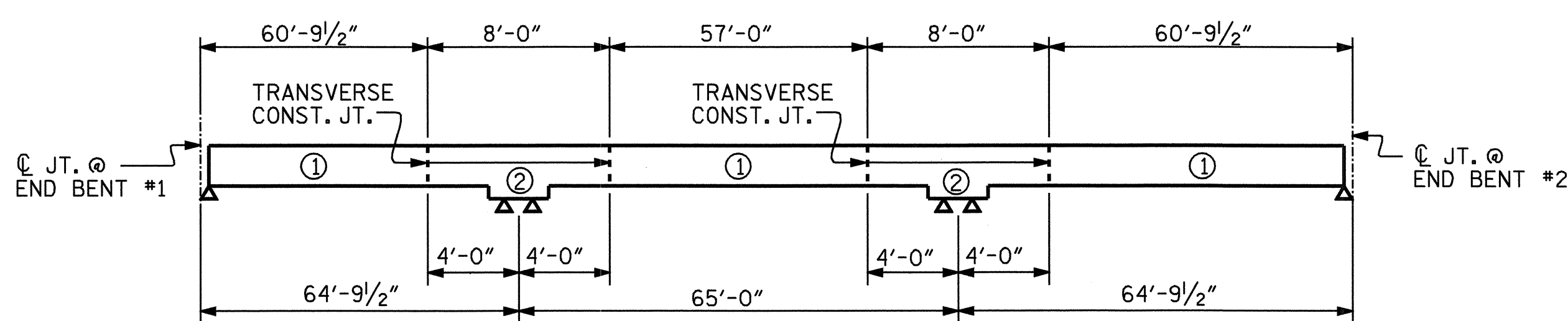
| | | | |
|----------------|-----|-------|-----------------|
| OCTOBER | | 1987 | |
| REVISIONS | | | |
| NO. | BY: | DATE: | NO. |
| 1 | | | 3 |
| 2 | | | 4 |
| SHEET NO. S-17 | | | TOTAL SHEETS 69 |



| | |
|------------------------------|-----------------------|
| ASSEMBLED BY : T.L. AVERETTE | DATE : 06-03 |
| CHECKED BY : P. ADKINS | DATE : 06-03 |
| DRAWN BY : ARB 5/87 | REV. 8/16/99 RWW/LES |
| CHECKED BY : SJD 9/87 | REV. 10/17/00 RWW/LES |
| | REV. 5/1/03R RWW/JTE |

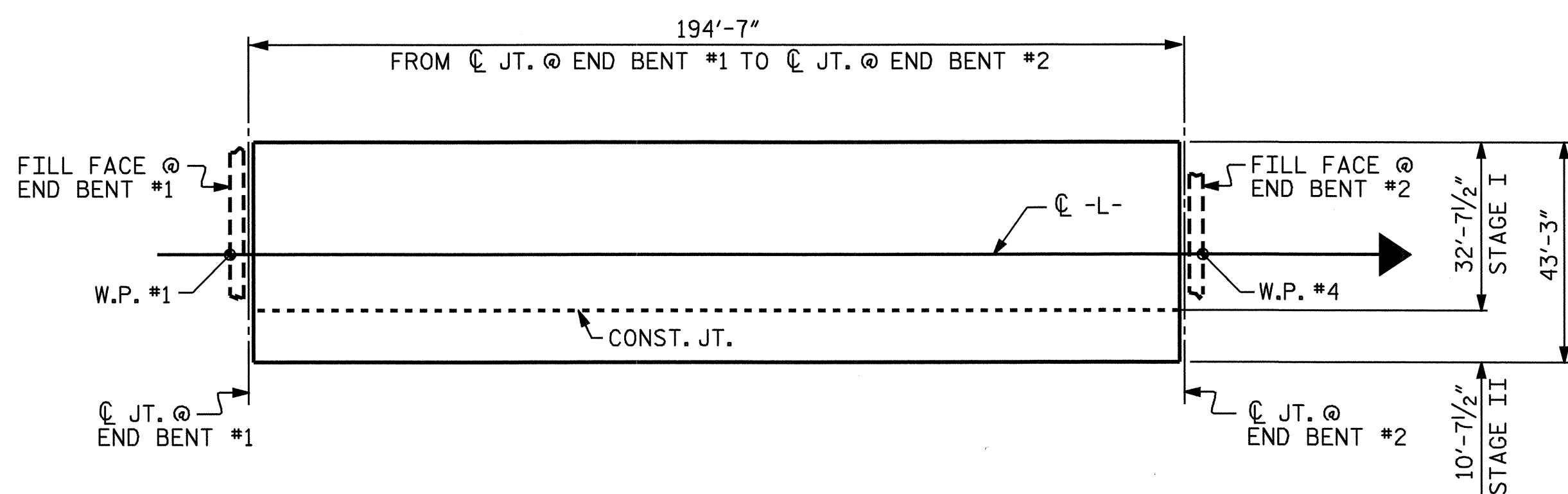


POURING SEQUENCE



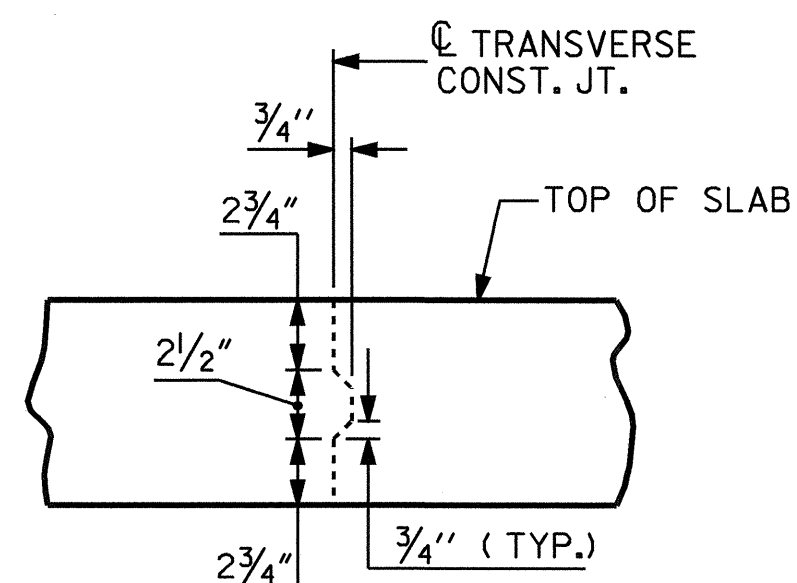
OPTIONAL POURING SEQUENCE

POUR ② CANNOT BE STARTED UNTIL BOTH ADJACENT ① POURS REACH A MIN. OF 3000 PSI.



LAYOUT FOR COMPUTING AREA OF REINFORCED CONCRETE DECK SLAB

STAGE I = 6348 SQ. FT.
STAGE II = 2068 SQ. FT.
TOTAL = 8416 SQ. FT.



TRANSVERSE CONSTRUCTION JOINT DETAIL

NOTE: REINFORCING STEEL IN SLAB NOT SHOWN. LONGITUDINAL REINFORCING STEEL SHALL BE CONTINUOUS THRU JOINT.

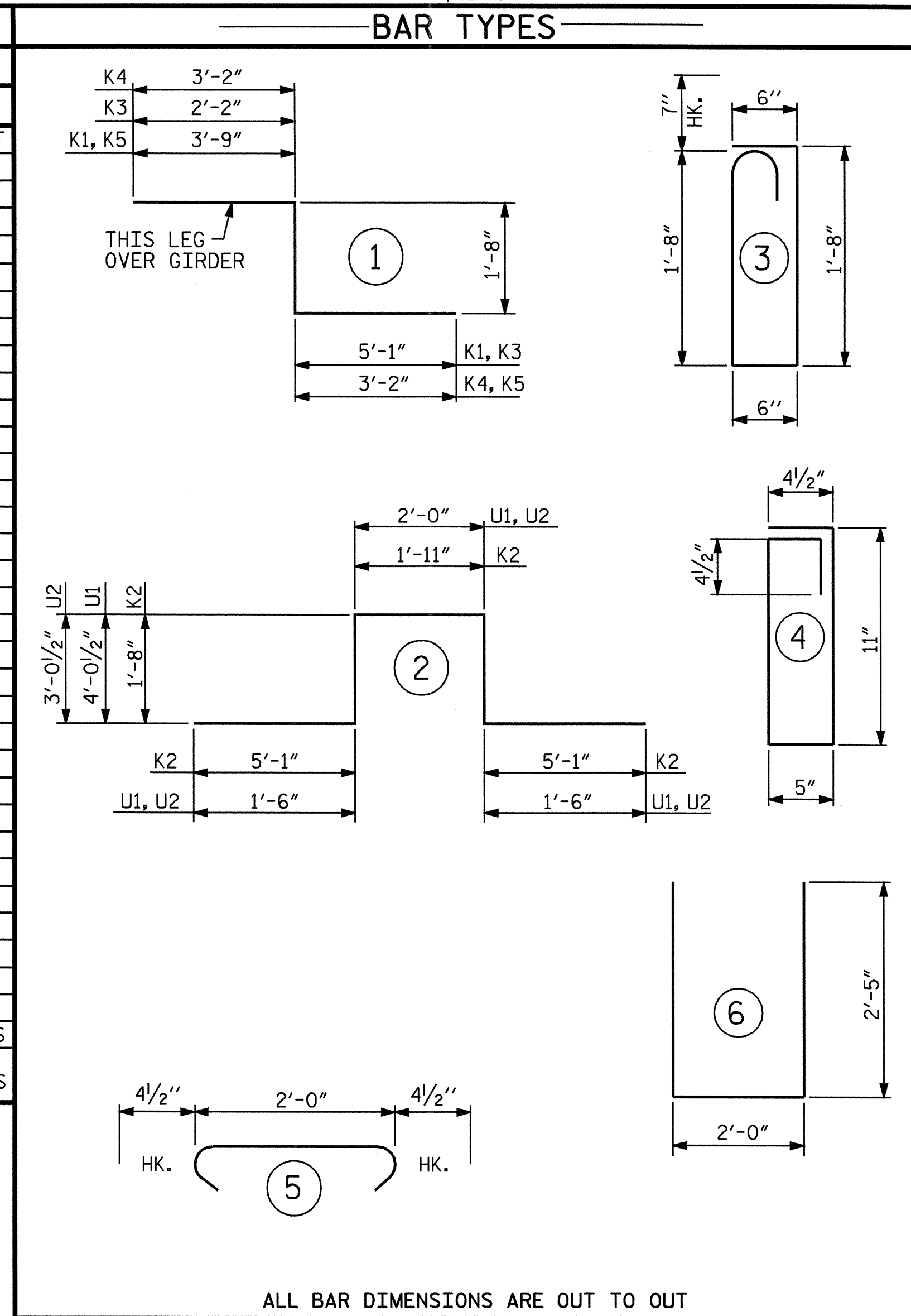
| BILL OF MATERIAL | | | | | | | | | | | |
|---|-----|------|------|--------|--|------|-----|------|------|--------|--------|
| STAGE I | | | | | STAGE II | | | | | | |
| SPANS A, B & C | | | | | SPANS A, B & C | | | | | | |
| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT | BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
| *A1 | 309 | #5 | STR | 32'-3" | 10394 | *A3 | 309 | #5 | STR | 10'-3" | 3303 |
| A2 | 311 | #5 | STR | 32'-3" | 10461 | A4 | 311 | #5 | STR | 10'-3" | 3325 |
| *B1 | 92 | #4 | STR | 23'-4" | 1434 | *B1 | 32 | #4 | STR | 23'-4" | 499 |
| *B2 | 46 | #7 | STR | 50'-0" | 4701 | *B2 | 16 | #7 | STR | 50'-0" | 1635 |
| *B3 | 42 | #7 | STR | 20'-0" | 1717 | *B3 | 12 | #7 | STR | 20'-0" | 491 |
| *B4 | 23 | #4 | STR | 25'-0" | 384 | *B4 | 8 | #4 | STR | 25'-0" | 134 |
| B5 | 152 | #5 | STR | 50'-2" | 7953 | B5 | 48 | #5 | STR | 50'-2" | 2512 |
| *D1 | 309 | #6 | STR | 3'-0" | 1392 | *K4 | 4 | #8 | 1 | 8'-0" | 85 |
| | | | | | | *K5 | 4 | #8 | 1 | 8'-7" | 92 |
| *K1 | 4 | #8 | 1 | 10'-6" | 112 | K10 | 8 | #4 | STR | 8'-3" | 44 |
| *K2 | 12 | #8 | 2 | 15'-5" | 494 | K11 | 4 | #4 | STR | 1'-8" | 4 |
| *K3 | 4 | #8 | 1 | 8'-11" | 95 | K12 | 8 | #4 | STR | 4'-1" | 22 |
| K6 | 16 | #4 | STR | 3'-8" | 39 | K13 | 4 | #4 | STR | 3'-4" | 9 |
| K7 | 32 | #4 | STR | 6'-1" | 130 | *K14 | 4 | #8 | STR | 2'-2" | 23 |
| K8 | 16 | #4 | STR | 5'-4" | 57 | *K15 | 4 | #8 | STR | 2'-11" | 31 |
| K9 | 8 | #4 | STR | 28'-3" | 151 | K16 | 8 | #4 | STR | 3'-1" | 16 |
| | | | | | | K17 | 4 | #4 | STR | 2'-4" | 6 |
| *S1 | 48 | #5 | 3 | 4'-11" | 246 | *S1 | 12 | #5 | 3 | 4'-11" | 62 |
| S3 | 128 | #4 | 5 | 2'-9" | 235 | *S2 | 2 | #5 | 4 | 3'-5" | 7 |
| | | | | | | S3 | 34 | #4 | 5 | 2'-9" | 62 |
| U1 | 32 | #4 | 2 | 13'-1" | 280 | U1 | 6 | #4 | 2 | 13'-1" | 52 |
| U2 | 16 | #4 | 2 | 11'-1" | 118 | U2 | 6 | #4 | 2 | 11'-1" | 44 |
| | | | | | | U3 | 2 | #4 | 6 | 6'-10" | 9 |
| REINFORCING STEEL = 19424 LBS | | | | | REINFORCING STEEL = 6105 LBS | | | | | | |
| *EPOXY COATED REINFORCING STEEL = 20969 LBS | | | | | *EPOXY COATED REINFORCING STEEL = 6362 LBS | | | | | | |

| — SUPERSTRUCTURE BILL OF MATERIAL — | | | | |
|-------------------------------------|-------------------|-------------------|--------------------------------|--------|
| | CLASS AA CONCRETE | REINFORCING STEEL | EPOXY COATED REINFORCING STEEL | |
| | | (CU. YDS.) | (LBS.) | (LBS.) |
| STAGE I | POUR 1 | 52.7 | 19424 | 20969 |
| | POUR 2 | 69.6 | | |
| | POUR 3 | 79.7 | | |
| | STAGE I TOTAL | 202.0 | | |
| STAGE II | POUR 1 | 17.7 | 6105 | 6362 |
| | POUR 2 | 23.1 | | |
| | POUR 3 | 26.5 | | |
| | STAGE II TOTAL | 67.3 | | |
| TOTALS ** | | 269.3 | 25529 | 27331 |

** QUANTITIES FOR BARRIER RAIL ARE NOT INCLUDED

SUPERSTRUCTURE REINFORCING STEEL LENGTHS ARE BASED ON THE FOLLOWING MINIMUM SPLICE LENGTHS

| BAR SIZE | SUPERSTRUCTURE EXCEPT APPROACH SLABS, PARAPET, AND BARRIER RAIL | | APPROACH SLABS | | PARAPET AND BARRIER RAIL |
|----------|---|----------|----------------|----------|--------------------------|
| | EPOXY COATED | UNCOATED | EPOXY COATED | UNCOATED | |
| #4 | 2'-0" | 1'-9" | 2'-0" | 1'-9" | 2'-9" |
| #5 | 2'-6" | 2'-2" | 2'-6" | 2'-2" | 3'-5" |
| #6 | 3'-0" | 2'-7" | 3'-10" | 2'-7" | 4'-4" |
| #7 | 5'-3" | 3'-6" | — | — | — |
| #8 | 6'-10" | 4'-7" | — | — | — |

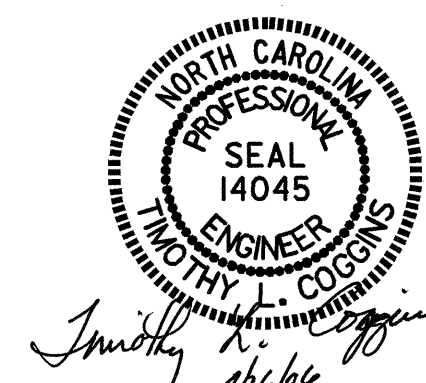


GROOVING BRIDGE FLOORS

| | |
|----------------|--------------|
| APPROACH SLABS | 1754 SQ. FT. |
| BRIDGE DECK | 7150 SQ. FT. |
| TOTAL | 8904 SQ. FT. |

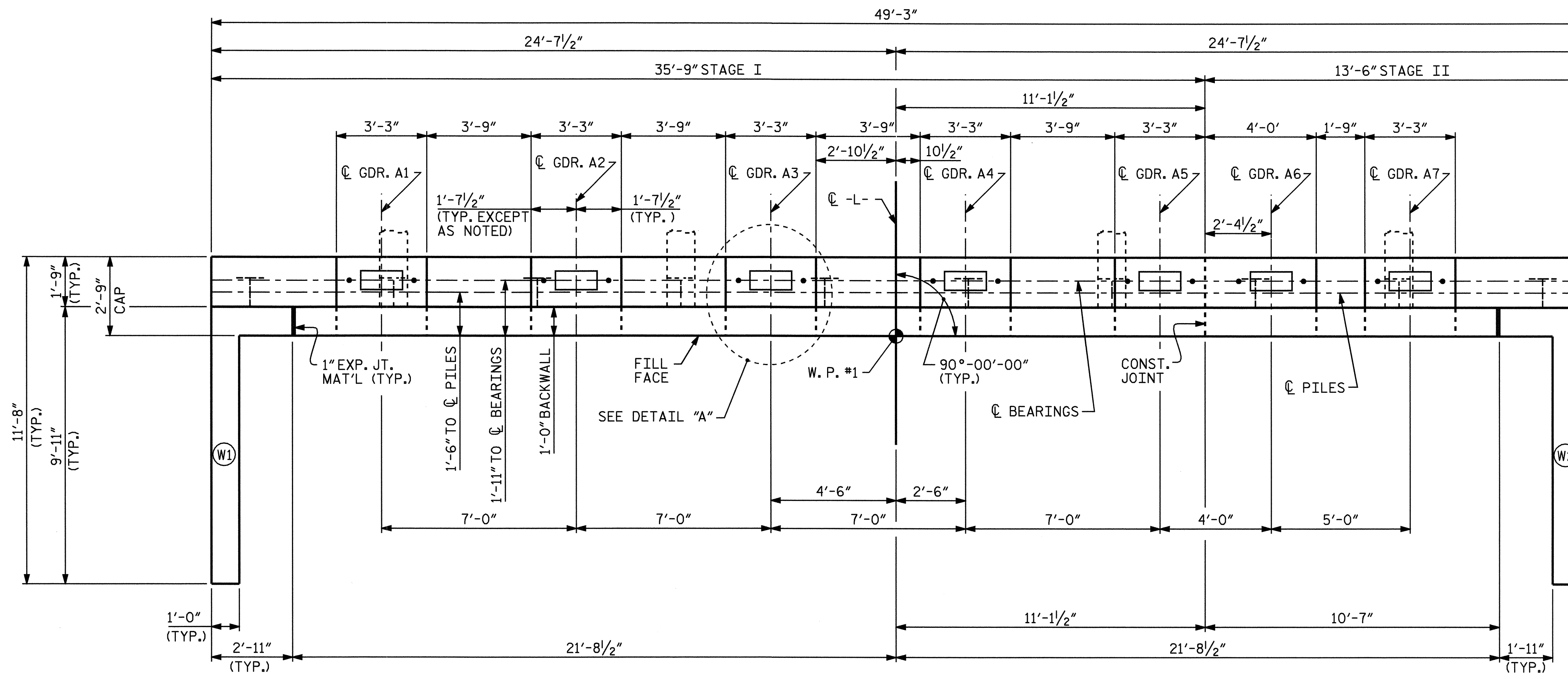
ALL BAR DIMENSIONS ARE OUT TO OUT

PROJECT NO. B-3453
EDGEcombe-HALIFAX COUNTY
STATION: 20+32.50 -L-



| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | |
|--|-----|-------|----------------|
| STANDARD SUPERSTRUCTURE BILL OF MATERIAL | | | |
| OCTOBER 1987 | | | SHEET NO. S-18 |
| REVISIONS | | | |
| NO. | BY: | DATE: | DATE: |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| TOTAL SHEETS 69 | | | |

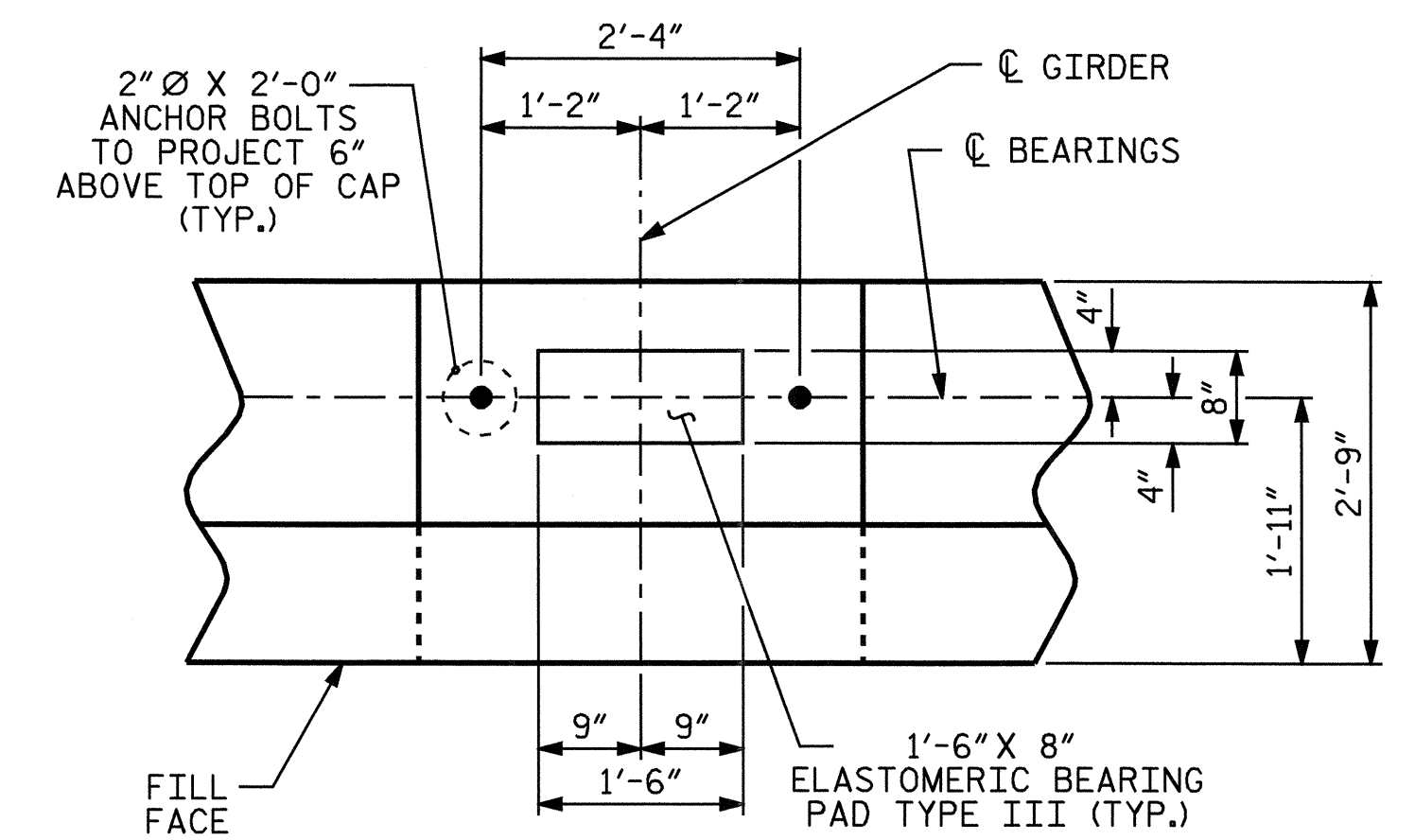
| | |
|------------------------------|-------------|
| ASSEMBLED BY : T.L. AVERETTE | DATE: 06-03 |
| CHECKED BY : P. ADKINS | DATE: 06-03 |
| DRAWN BY : JMB | 5/87 |
| CHECKED BY : SJD | 9/87 |
| REV. 6/1/94 | EEM/GRP |
| REV. 8/16/99 | RWW/LES |



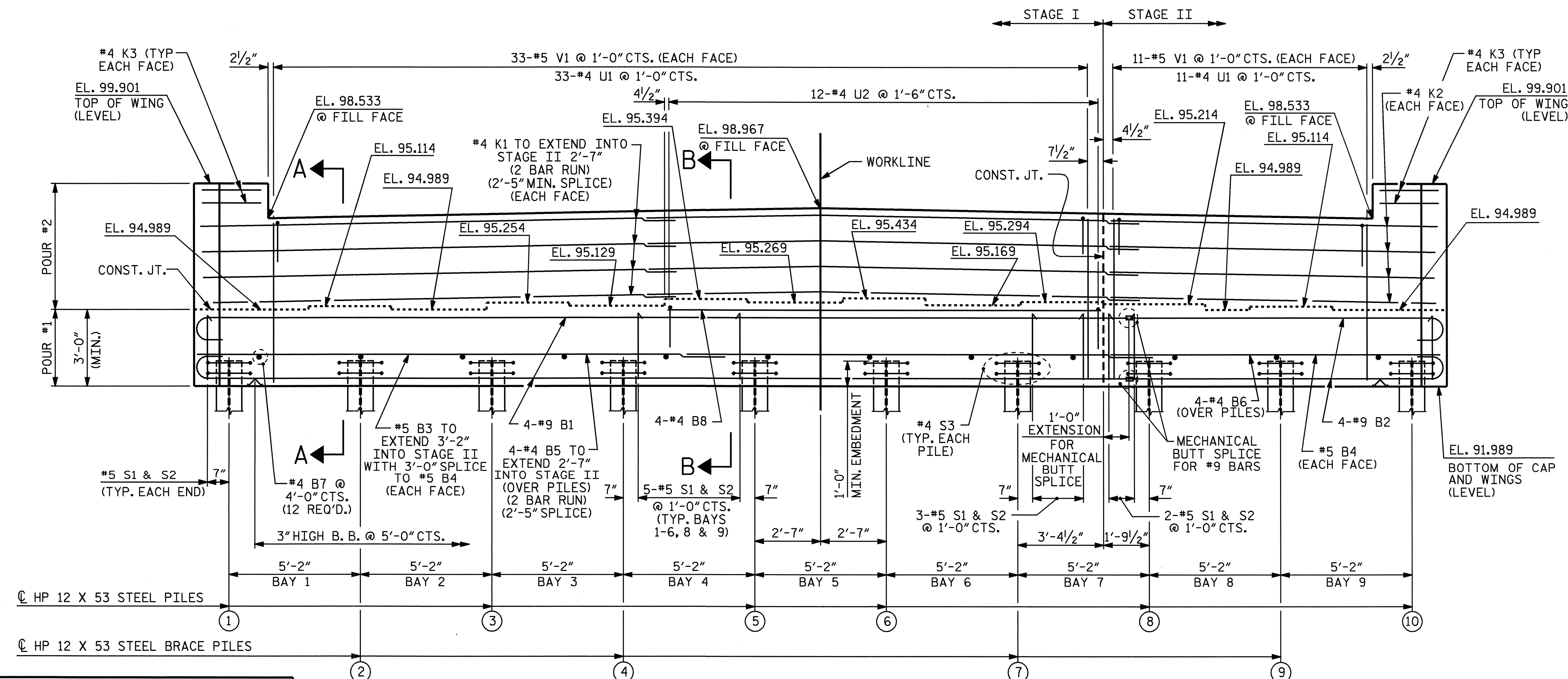
PLAN

NOTES

- STIRRUPS IN THE CAP MAY BE SHIFTED AS NECESSARY TO CLEAR ANCHOR BOLTS.
- FOR EPOXY PROTECTIVE COATING, SEE SPECIAL PROVISIONS.
- BACKWALL SHALL BE PLACED BEFORE APPLYING THE EPOXY PROTECTIVE COATING.
- THE TOP SURFACE AREAS OF THE END BENT CAP SHALL BE CURED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS EXCEPT THAT THE MEMBRANE CURING COMPOUND METHOD SHALL NOT BE USED.
- THE TOP SURFACE OF THE END BENT CAP EXCEPT THE BRIDGE SEAT BUILDUPS SHALL BE SLOPED TRANSVERSELY FROM THE FILL FACE TO THE BACK FACE AT THE RATE OF 2%.
- THE CONTRACTOR SHALL PROVIDE FOR INSTALLATION OF THE 4" Ø DRAIN PIPE THROUGH THE WING WALL AS REQUIRED FOR REINFORCED BRIDGE APPROACH FILLS, SEE THE ROADWAY PLANS. REINFORCING STEEL IN THE WING WALL MAY BE SHIFTED AS NECESSARY TO CLEAR THE DRAIN PIPE.
- FOR MECHANICAL BUTT SPLICING FOR REINFORCING STEEL, SEE SPECIAL PROVISIONS.
- PILE NO. 8 TO BE DRIVEN IN STAGE I.



DETAIL "A"



ELEVATION

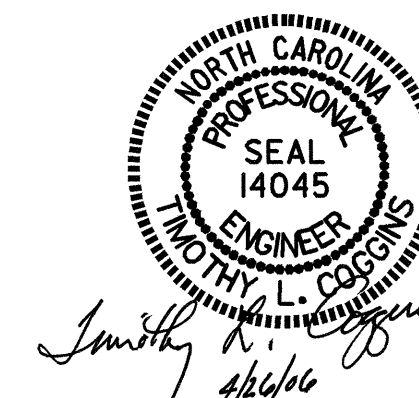
PROJECT NO. B-3453
 EDGEcombe/HALIFAX COUNTY
 STATION: 20+32.50 -L-

SHEET 1 OF 3

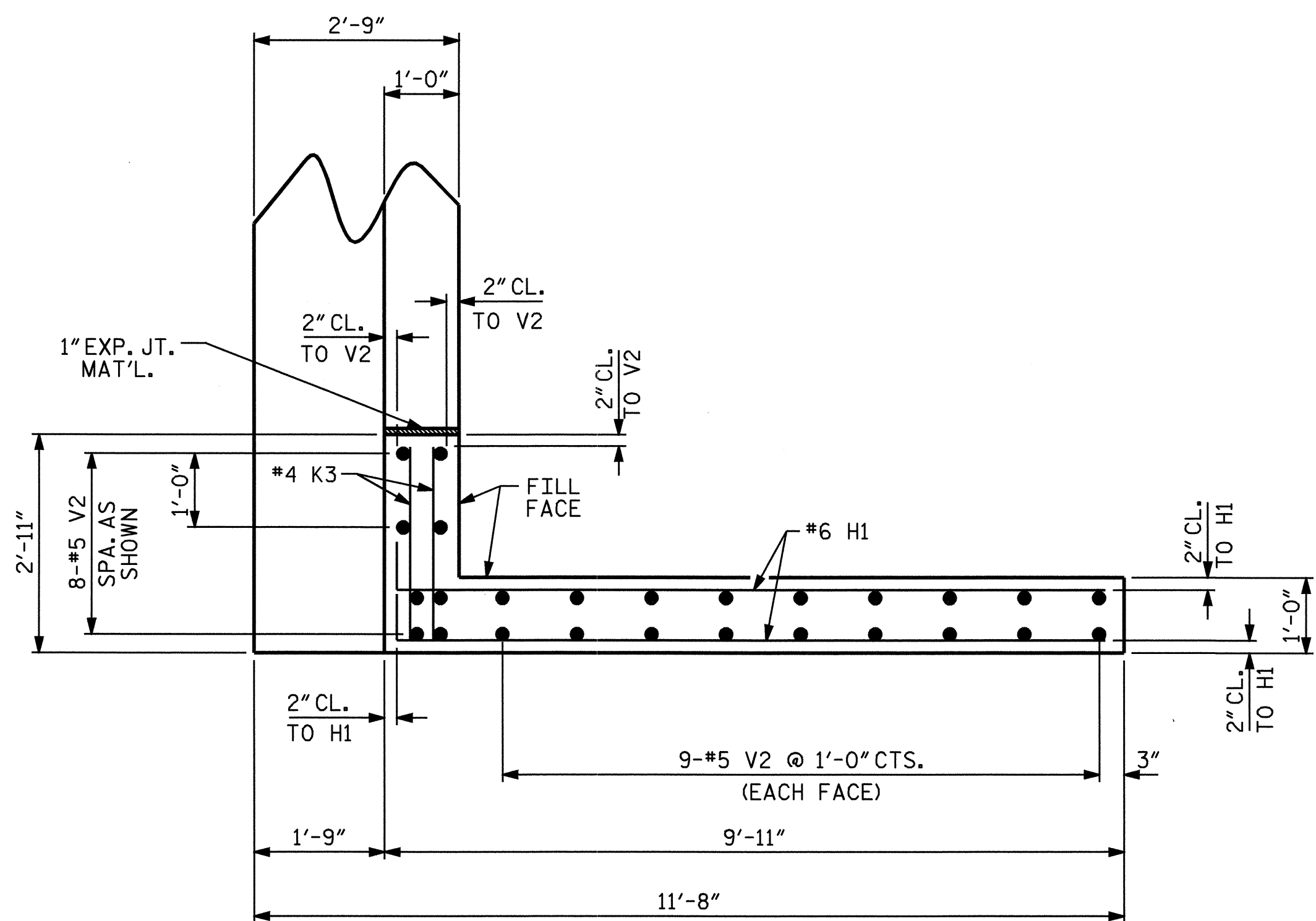
STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

SUBSTRUCTURE
 END BENT #1

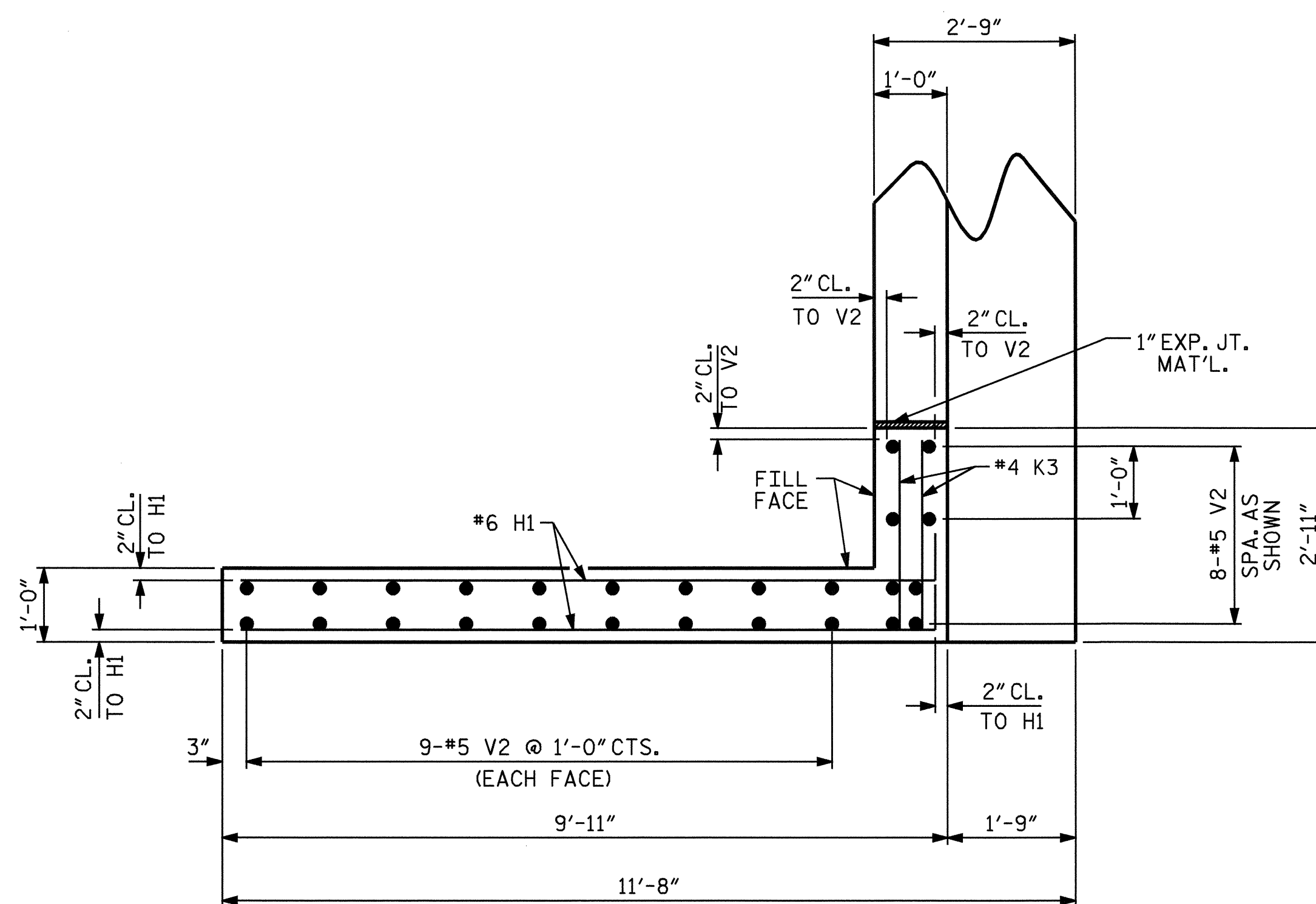
| REVISIONS | | | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----|-------|--------------|--|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-19 | |
| 1 | | | 3 | | | TOTAL SHEETS | |
| 2 | | | 4 | | | 69 | |



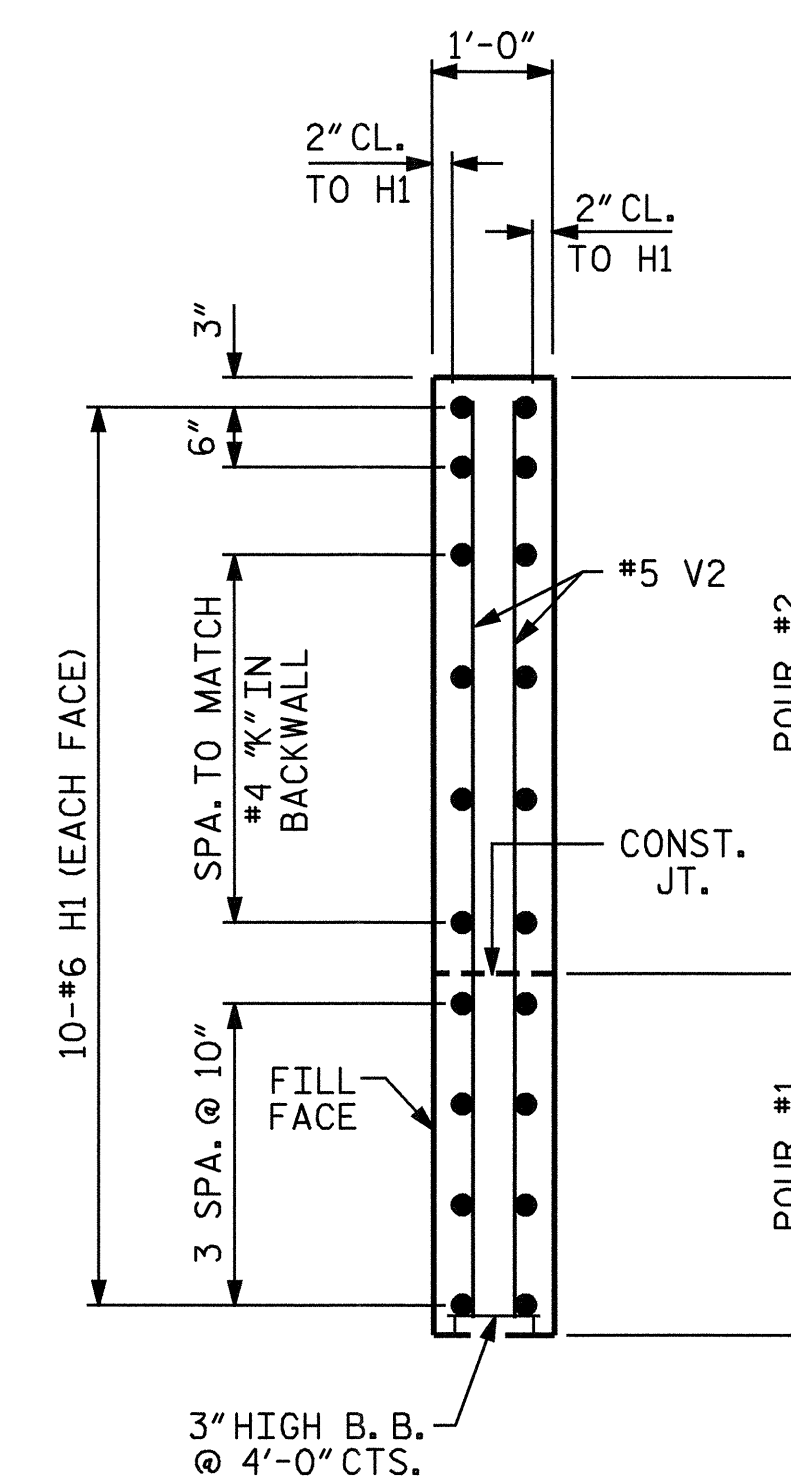
DRAWN BY: PEGGY ADKINS DATE: 10-04
 CHECKED BY: F. GUZMAN DATE: 1-05



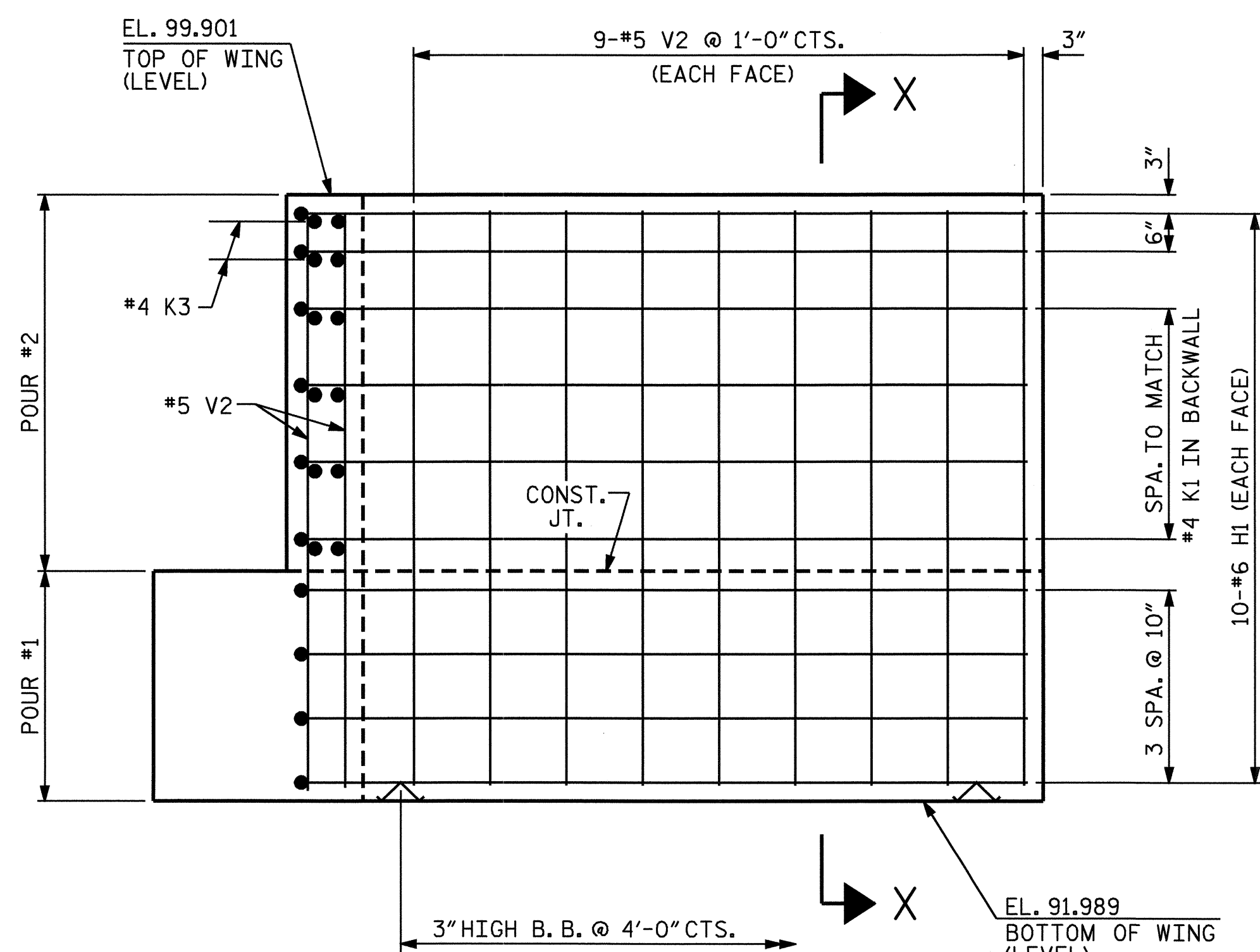
PLAN OF LEFT WING W1



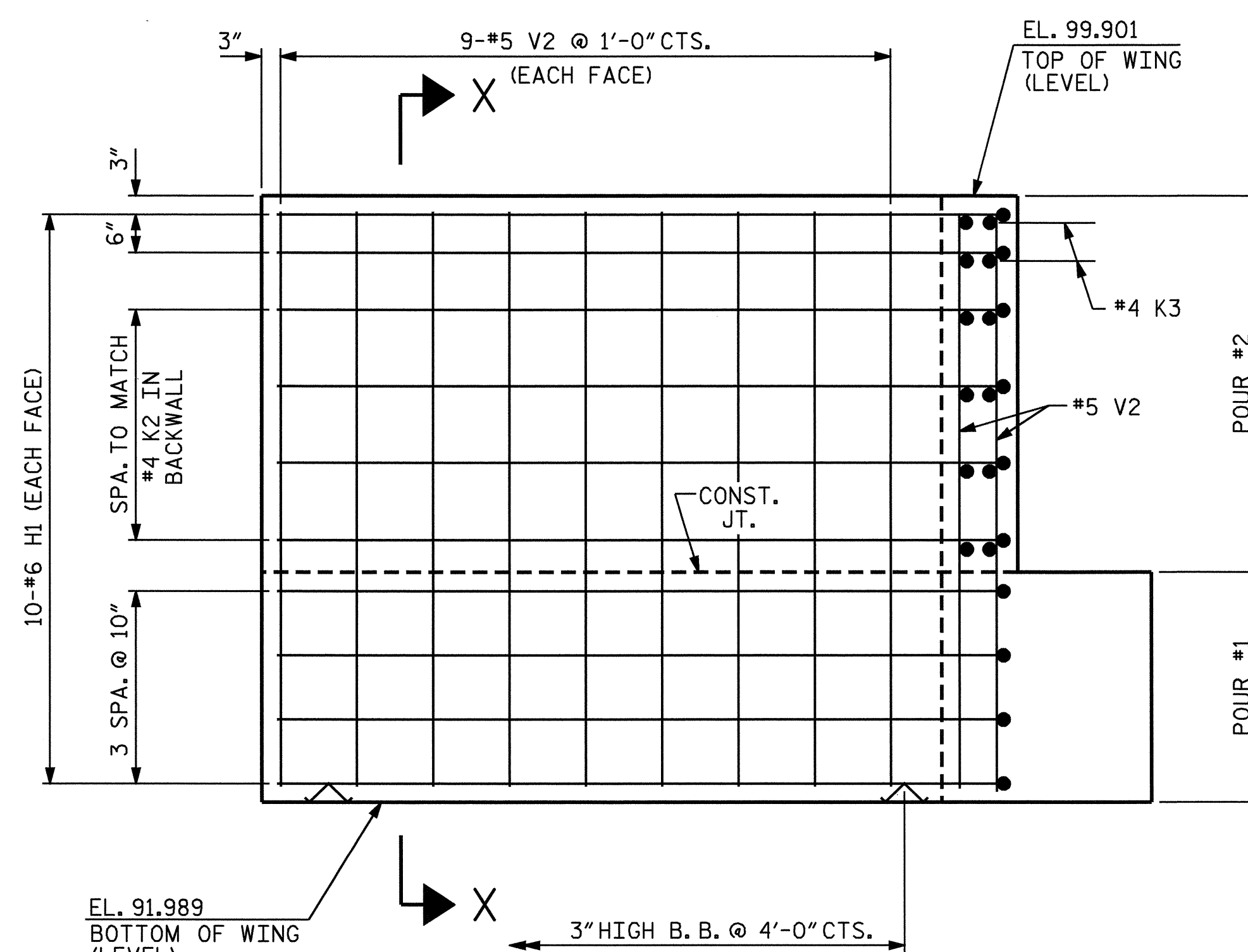
PLAN OF RIGHT WING W2



SECTION X-X



ELEVATION OF LEFT WING W1



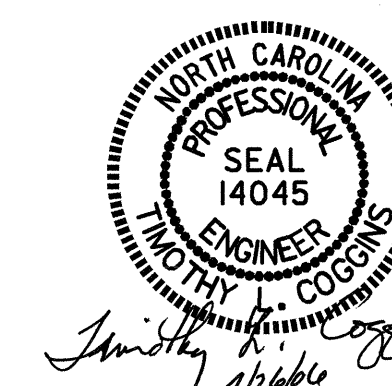
ELEVATION OF RIGHT WING W2

PROJECT NO. B-3453
 EDGEcombe/HALIFAX COUNTY
 STATION: 20+32.50 -L-

SHEET 2 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

SUBSTRUCTURE
 END BENT #1

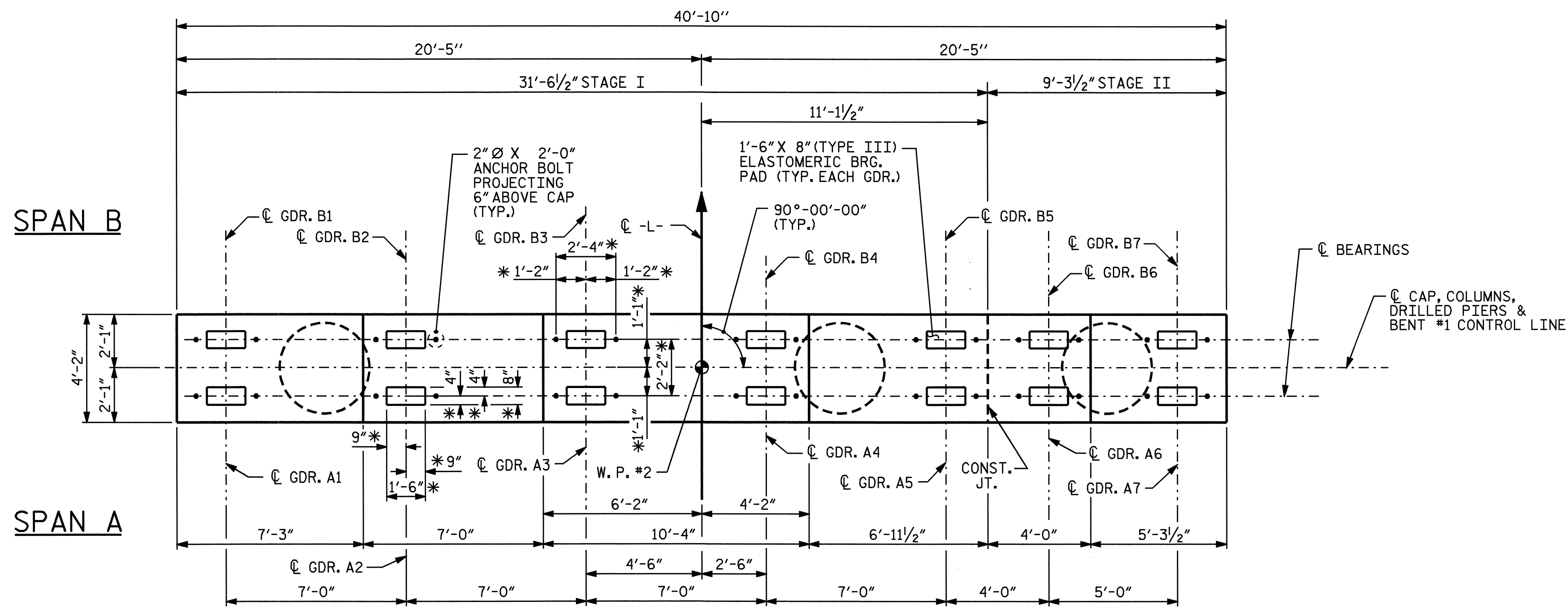


DRAWN BY: PEGGY ADKINS DATE: 10-04
 CHECKED BY: F. GUZMAN DATE: 1-05

26-APR-2006 09:39
 P:\STRUCT\21\B3453\str#1\padk\ins\MICROS\B3453_SD_EL.01.dgn
 padk\ins

| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-20 |
| 1 | | | 3 | | | TOTAL SHEETS |
| 2 | | | 4 | | | 69 |

STR. #1



NOTES:

STIRRUPS IN CAP MAY BE SHIFTED AS NECESSARY TO CLEAR ANCHOR BOLTS.

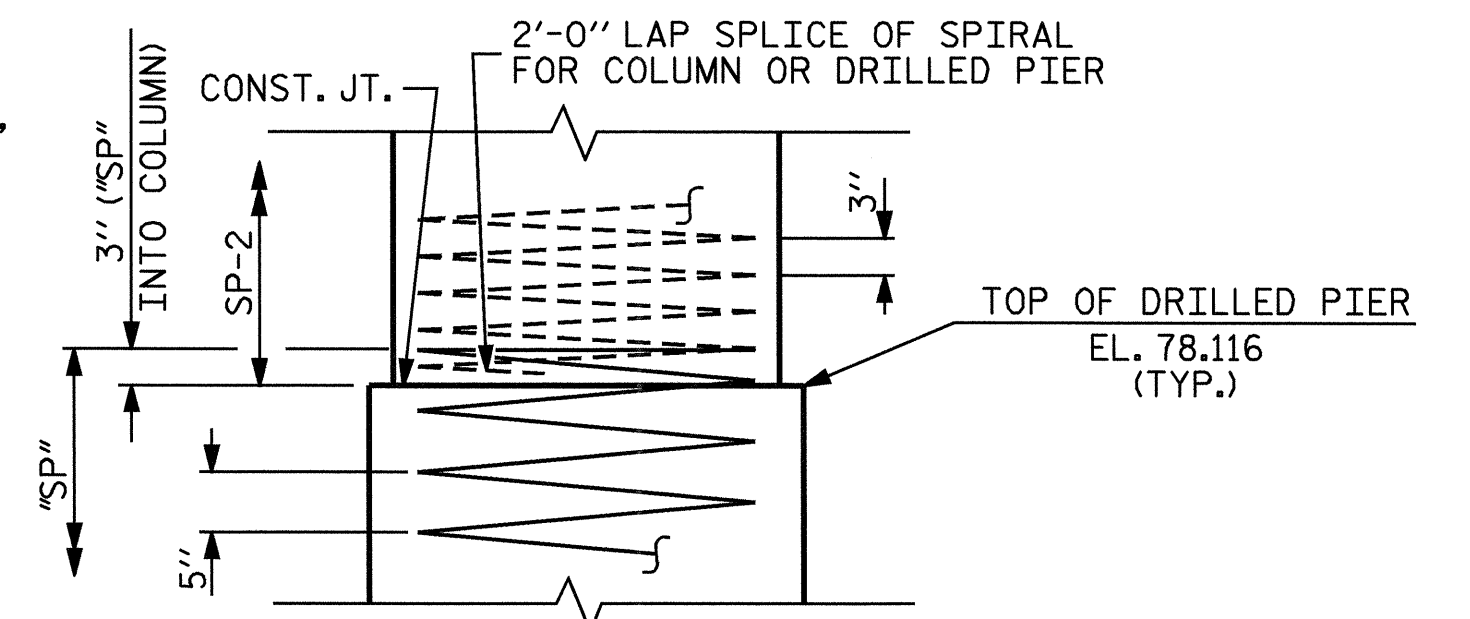
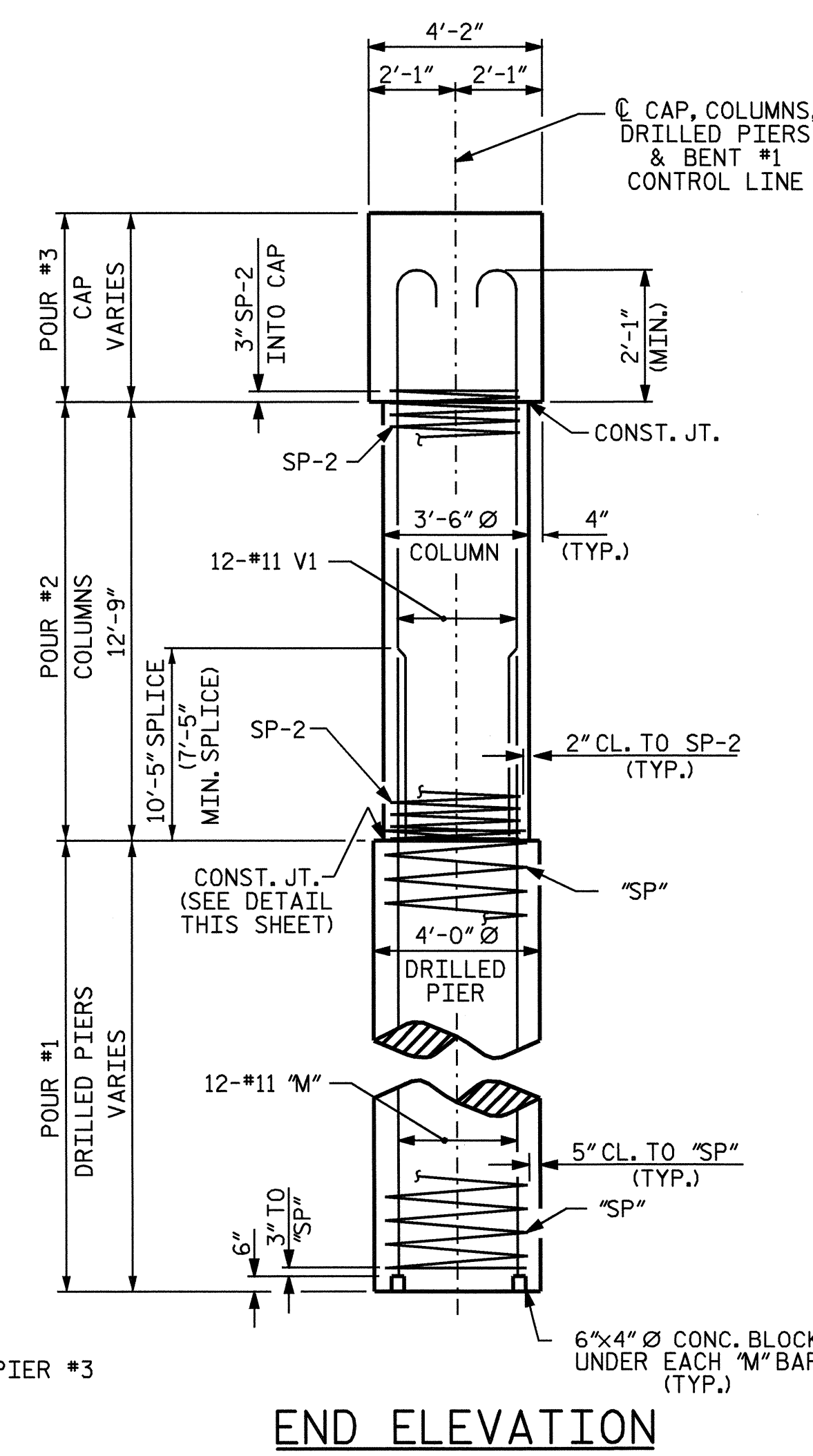
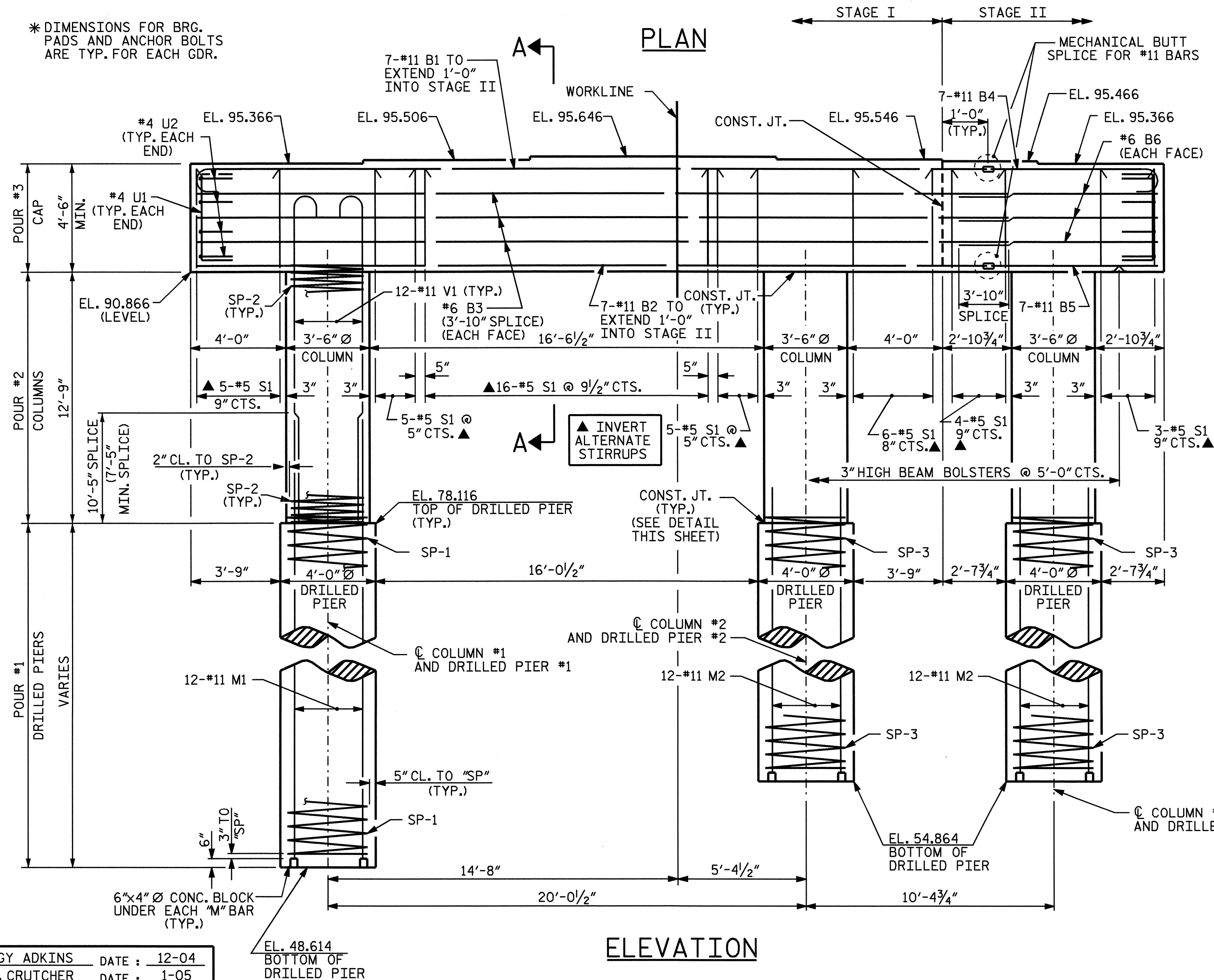
HOOKS ON "V" BARS MAY BE TURNED AS NECESSARY FOR PLACING REINFORCING STEEL.

THE CONTRACTOR'S ATTENTION IS CALLED TO THE FACT THAT THE LONGITUDINAL REINFORCEMENT FOR THE DRILLED PIERS IS DETAILED WITH 3'-0" OF EXTRA LENGTH.

ALL STEEL IN THE DRILLED PIERS IS INCLUDED IN THE PAY ITEMS FOR "REINFORCING STEEL" AND "SPIRAL COLUMN REINFORCING STEEL".

FOR MECHANICAL BUTT SPLICING FOR REINFORCING STEEL, SEE SPECIAL PROVISIONS.

* DIMENSIONS FOR BRG. PADS AND ANCHOR BOLTS ARE TYP. FOR EACH GDR.



DRAWN BY : PEGGY ADKINS DATE : 12-04
 CHECKED BY : W. D. CRUTCHER DATE : 1-05

26-APR-2006 09:35
 R:\STRUCT\B3453\str#\1\padklns\MICROS\B3453_SD.B1.01.dgn
 padklns



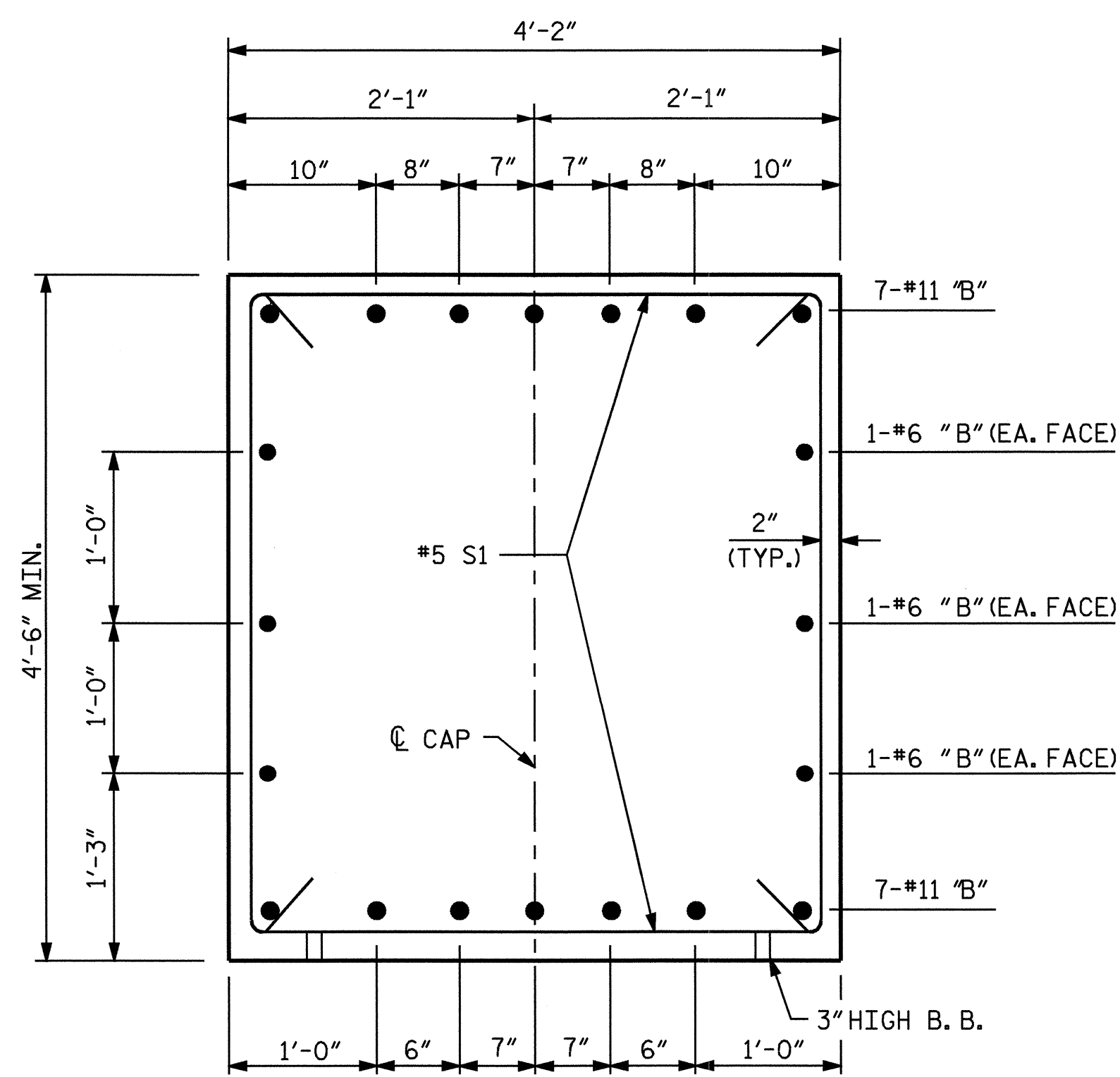
PROJECT NO. B-3453
 EDGEcombe/HALIFAX COUNTY
 STATION: 20+32.50 -L-

SHEET 1 OF 2

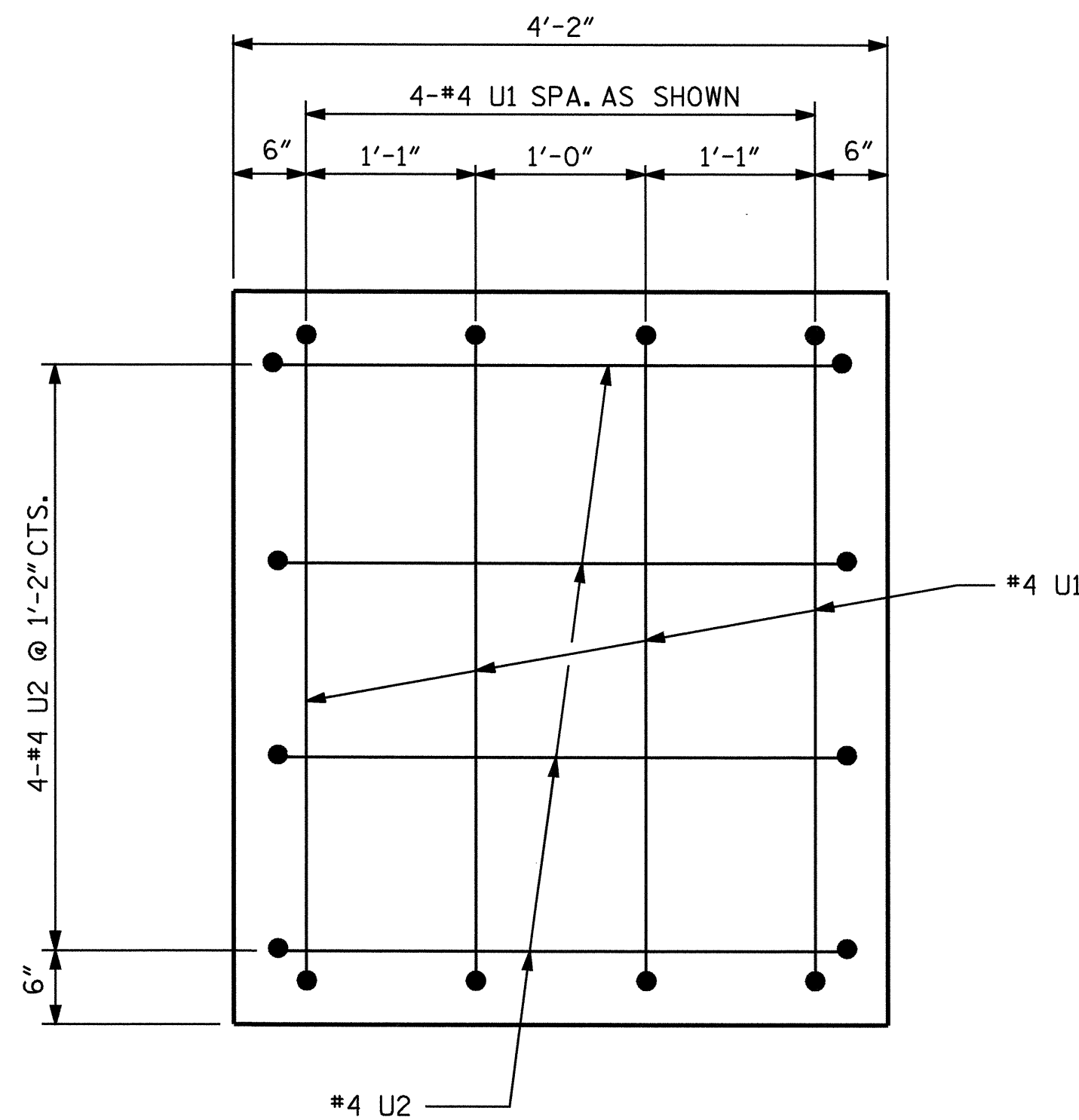
STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

SUBSTRUCTURE
 BENT #1

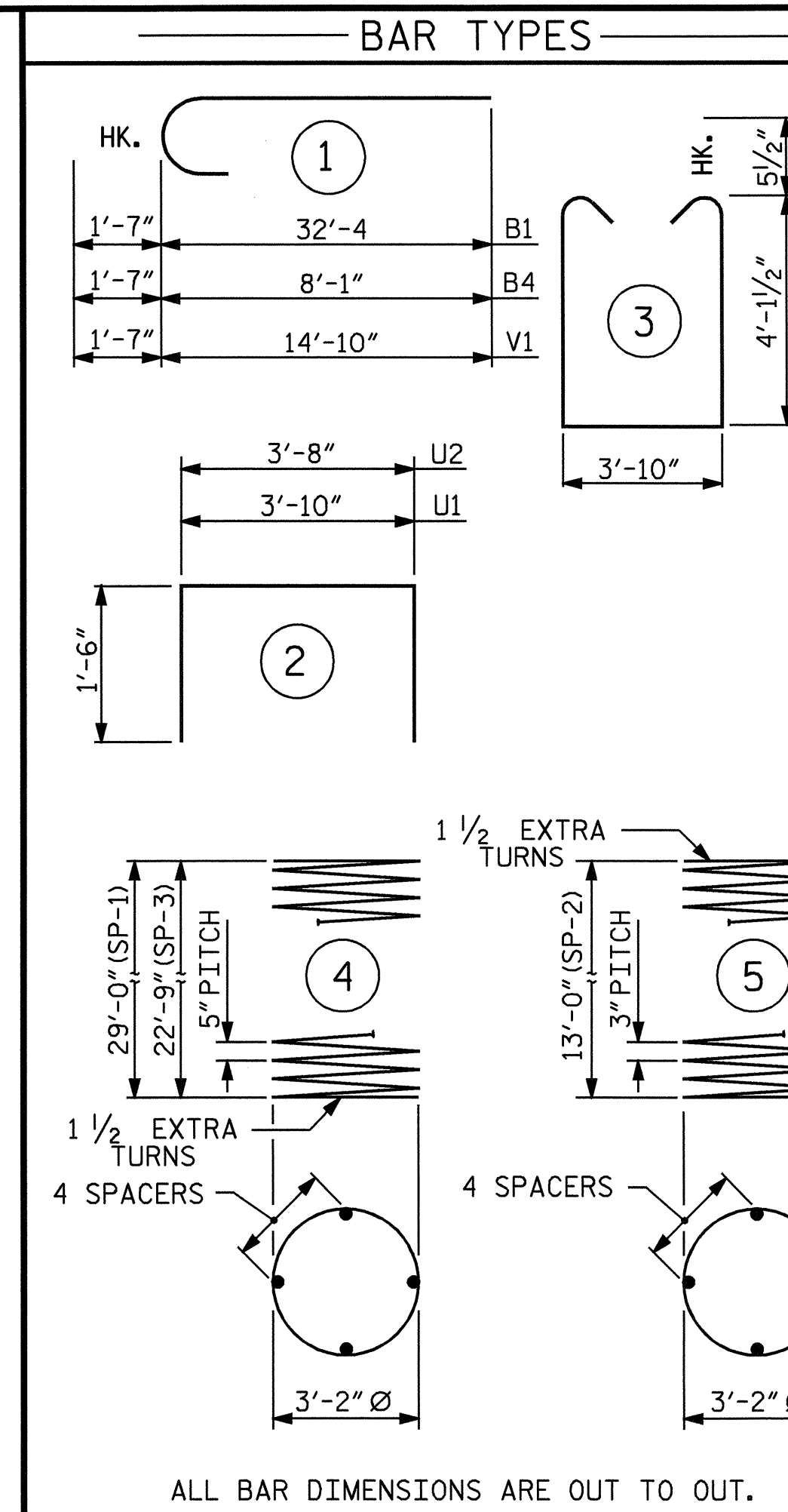
| REVISIONS | | | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----|-------|--------------|--|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-22 | |
| 1 | | | 3 | | | TOTAL SHEETS | |
| 2 | | | 4 | | | 69 | |



SECTION A-A



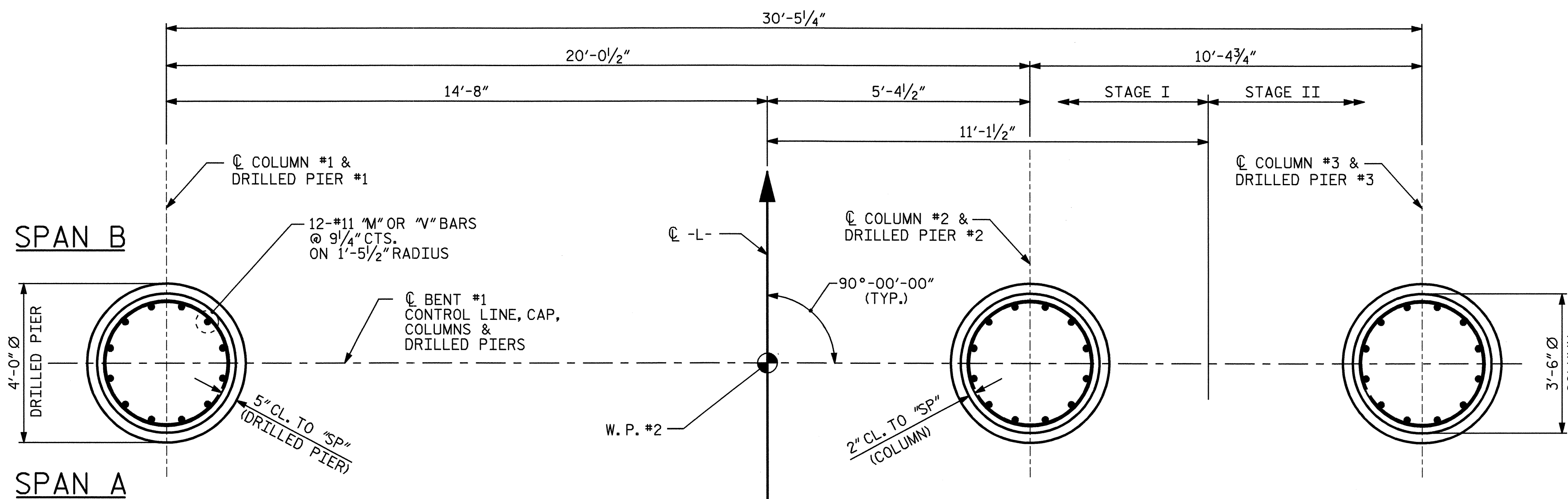
END VIEW
(TYP. EACH END)



ALL BAR DIMENSIONS ARE OUT TO OUT.

| BILL OF MATERIAL | | | | | | BILL OF MATERIAL | | | | | |
|--|-----|------|------|---------|--------|--|-----|------|------|---------|--------|
| STAGE I | | | | | | STAGE II | | | | | |
| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT | BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
| B1 | 7 | 11 | 1 | 33'-11" | 1261 | B4 | 7 | 11 | 1 | 9'-8" | 360 |
| B2 | 7 | 11 | STR | 32'-4" | 1203 | B5 | 7 | 11 | STR | 8'-1" | 301 |
| B3 | 6 | 6 | STR | 35'-5" | 319 | B6 | 6 | 6 | STR | 8'-11" | 80 |
| M1 | 12 | 11 | STR | 39'-5" | 2513 | M2 | 12 | 11 | STR | 33'-2" | 2115 |
| M2 | 12 | 11 | STR | 33'-2" | 2115 | S1 | 7 | 5 | 3 | 13'-0" | 95 |
| S1 | 37 | 5 | 3 | 13'-0" | 502 | U1 | 4 | 4 | 2 | 6'-10" | 18 |
| U1 | 4 | 4 | 2 | 6'-10" | 18 | U2 | 4 | 4 | 2 | 6'-8" | 18 |
| U2 | 4 | 4 | 2 | 6'-8" | 18 | V1 | 12 | 11 | 1 | 16'-5" | 1047 |
| V1 | 24 | 11 | 1 | 16'-5" | 2093 | | | | | | |
| REINFORCING STEEL 10042 LBS. | | | | | | REINFORCING STEEL 4034 LBS. | | | | | |
| SP-1 | 1 | ** | 4 | 696'-4" | 726 | SP-2 | 1 | * | 5 | 525'-5" | 351 |
| SP-2 | 2 | * | 5 | 525'-5" | 702 | SP-3 | 1 | ** | 4 | 549'-6" | 573 |
| SP-3 | 1 | ** | 4 | 549'-6" | 573 | | | | | | |
| SPIRAL COLUMN REINFORCING STEEL 2001 LBS. | | | | | | SPIRAL COLUMN REINFORCING STEEL 924 LBS. | | | | | |
| CLASS A CONCRETE BREAKDOWN | | | | | | CLASS A CONCRETE BREAKDOWN | | | | | |
| POUR #3 CAP CU. YD. 22.7 | | | | | | POUR #3 CAP CU. YD. 6.5 | | | | | |
| POUR #2 COLUMNS CU. YD. 9.1 | | | | | | POUR #2 COLUMN CU. YD. 4.5 | | | | | |
| TOTAL CLASS A CONCRETE CU. YD. 31.8 | | | | | | TOTAL CLASS A CONCRETE CU. YD. 11.0 | | | | | |
| DRILLED PIERS | | | | | | DRILLED PIERS | | | | | |
| DRILLED PIER CONCRETE | | | | | | DRILLED PIER CONCRETE | | | | | |
| POUR #1 DRILLED PIERS CU. YD. 24.6 | | | | | | POUR #1 DRILLED PIER CU. YD. 10.8 | | | | | |
| 4'-0" Ø DRILLED PIERS NOT IN SOIL LIN. FT. 17.55 | | | | | | 4'-0" Ø DRILLED PIERS NOT IN SOIL LIN. FT. 7.75 | | | | | |
| 4'-0" Ø DRILLED PIERS IN SOIL LIN. FT. 35.20 | | | | | | 4'-0" Ø DRILLED PIERS IN SOIL LIN. FT. 15.50 | | | | | |
| CSL TUBES LIN. FT. 231.00 | | | | | | CSL TUBES LIN. FT. 103.00 | | | | | |
| PERMANENT STEEL CASING FOR 4'-0" Ø DRILLED PIER LIN. FT. 36.23 | | | | | | PERMANENT STEEL CASING FOR 4'-0" Ø DRILLED PIER LIN. FT. 16.12 | | | | | |

* THE SP-2 SPIRAL REINFORCING STEEL SHALL BE W20 OR D-20 COLD DRAWN WIRE OR #4 PLAIN OR DEFORMED BAR.
 ** THE SP-1 & SP-3 SPIRAL REINFORCING STEEL SHALL BE W31 OR D-31 COLD DRAWN WIRE OR #5 PLAIN OR DEFORMED BAR.



PLAN OF DRILLED PIERS AND COLUMNS
(DIM. & REINFORCING STEEL ARE TYPICAL FOR EACH COLUMN & DRILLED PIER)

| TOTAL BILL OF MATERIAL | |
|---|-----------------|
| REINFORCING STEEL | 14076 LBS. |
| SPIRAL COLUMN REINFORCING STEEL | 2925 LBS. |
| TOTAL CLASS A CONCRETE | 42.8 CU. YD. |
| DRILLED PIER CONCRETE | 35.4 CU. YD. |
| 4'-0" Ø DRILLED PIERS NOT IN SOIL | 25.30 LIN. FT. |
| 4'-0" Ø DRILLED PIERS IN SOIL | 50.70 LIN. FT. |
| CSL TUBES | 334.00 LIN. FT. |
| PERMANENT STEEL CASING FOR 4'-0" Ø DRILLED PIER | 52.35 LIN. FT. |
| CROSSHOLE SONIC LOGGING | 1 EACH |
| SID INSPECTION | 1 EACH |

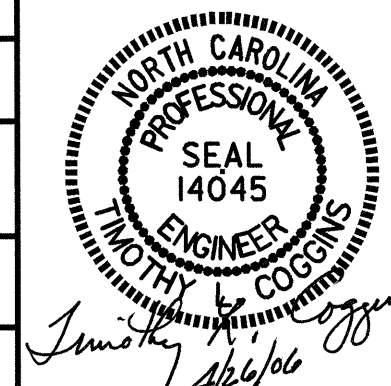
PROJECT NO. B-3453
 EDGEcombe/HALIFAX COUNTY
 STATION: 20+32.50 -L-

SHEET 2 OF 2

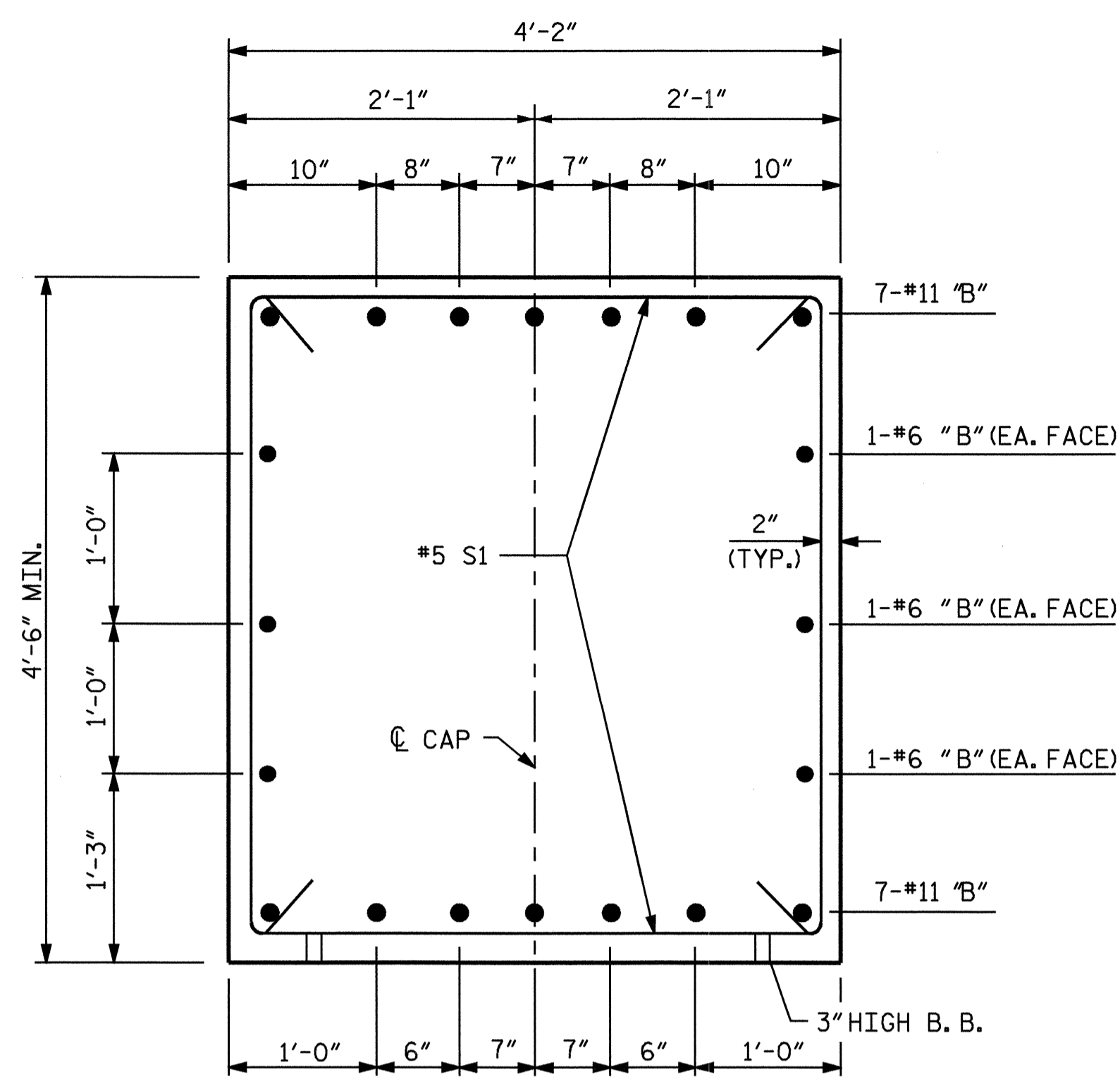
STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

SUBSTRUCTURE
 BENT #1

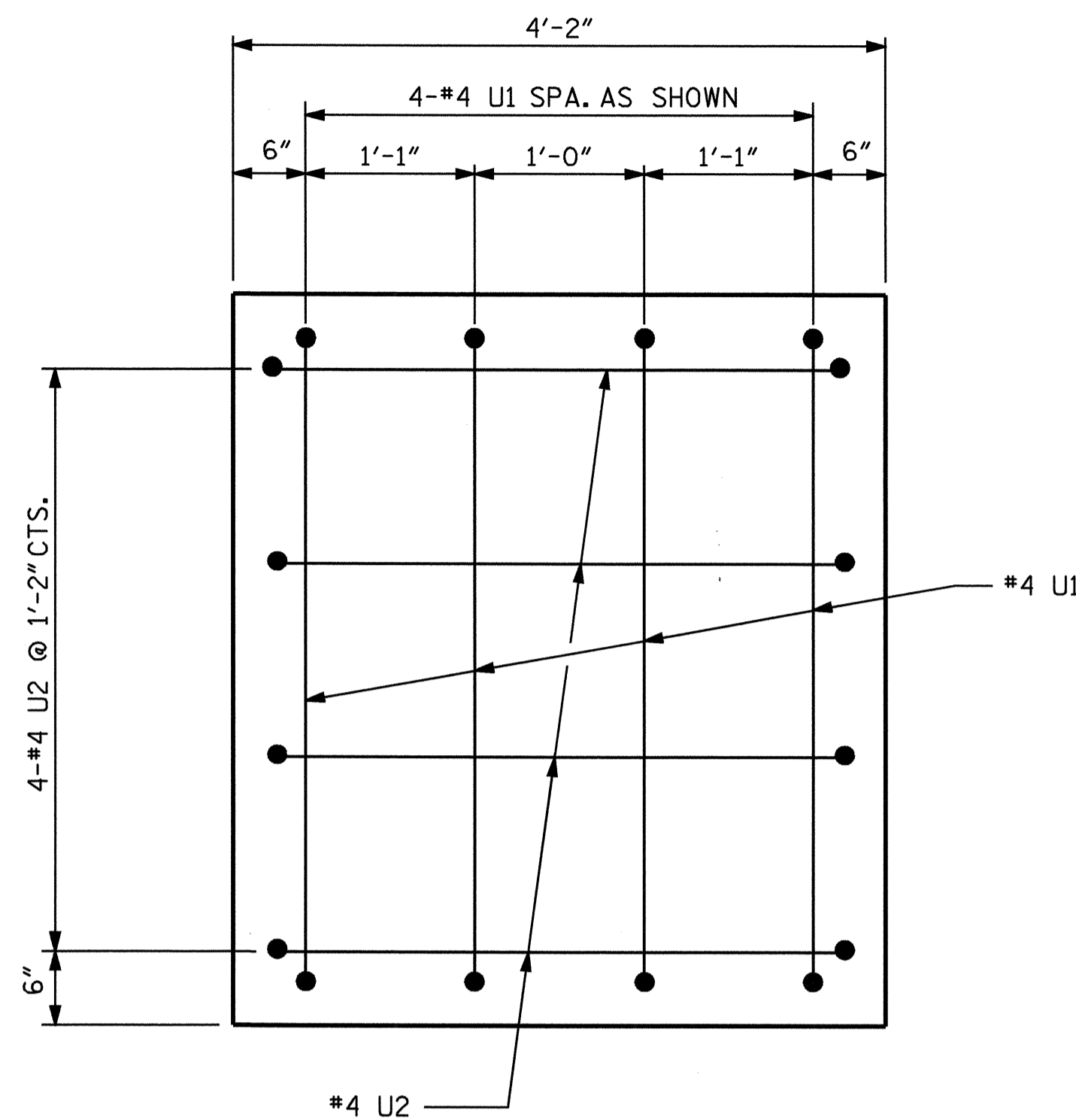
| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-23 |
| 1 | | | 3 | | | TOTAL SHEETS 69 |
| 2 | | | 4 | | | |



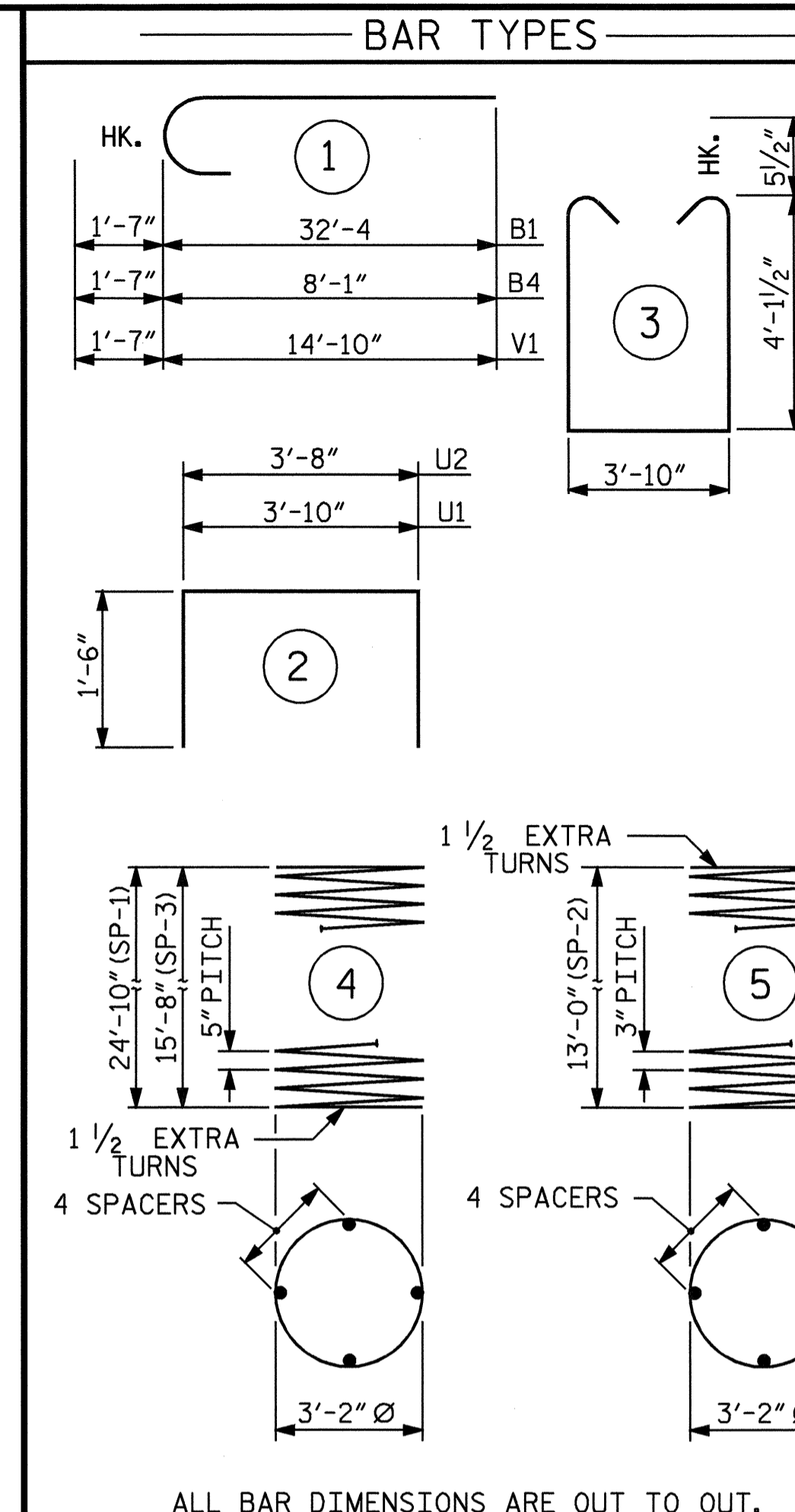
DRAWN BY : PEGGY ADKINS DATE : 12-04
 CHECKED BY : W. D. CRUTCHER DATE : 1-05



SECTION A-A



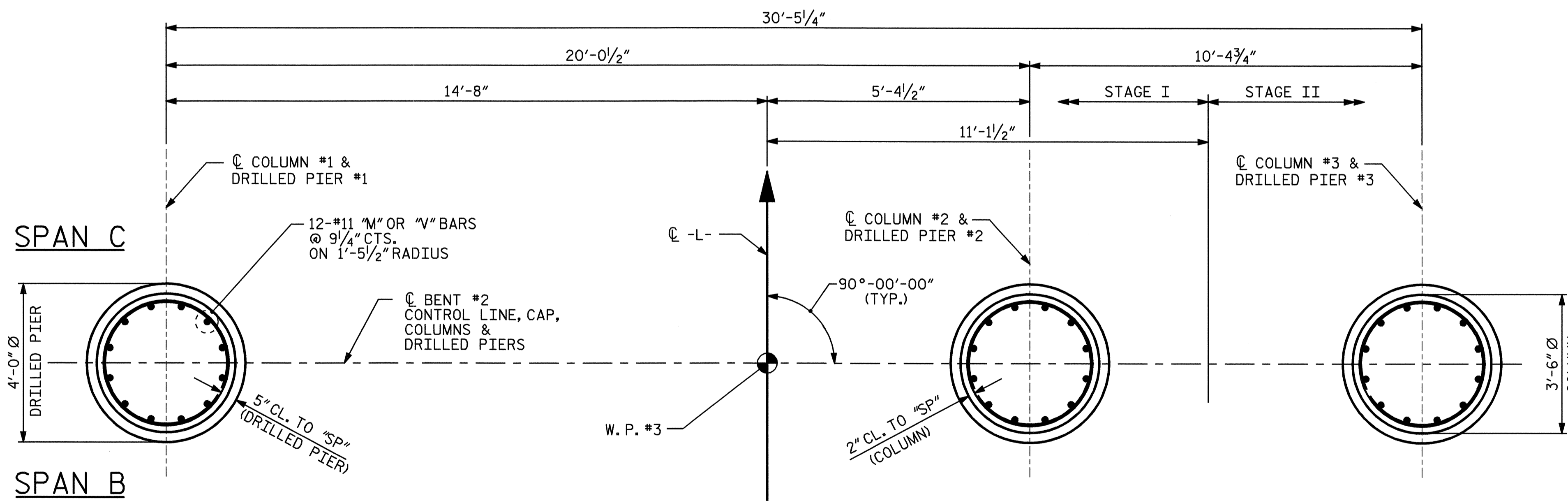
END VIEW
(TYP. EACH END)



ALL BAR DIMENSIONS ARE OUT TO OUT.

| BILL OF MATERIAL | | | | | | BILL OF MATERIAL | | | | | |
|---|-----|------|------|---------|-----------------|---|-----|------|------|---------|----------------|
| STAGE I | | | | | | STAGE II | | | | | |
| BAR NO. | NO. | SIZE | TYPE | LENGTH | WEIGHT | BAR NO. | NO. | SIZE | TYPE | LENGTH | WEIGHT |
| B1 | 7 | 11 | 1 | 33'-11" | 1261 | B4 | 7 | 11 | 1 | 9'-8" | 360 |
| B2 | 7 | 11 | STR | 32'-4" | 1203 | B5 | 7 | 11 | STR | 8'-1" | 301 |
| B3 | 6 | 6 | STR | 35'-5" | 319 | B6 | 6 | 6 | STR | 8'-11" | 80 |
| M1 | 12 | 11 | STR | 35'-3" | 2247 | M2 | 12 | 11 | STR | 26'-1" | 1663 |
| M2 | 12 | 11 | STR | 26'-1" | 1663 | S1 | 7 | 5 | 3 | 13'-0" | 95 |
| S1 | 37 | 5 | 3 | 13'-0" | 502 | U1 | 4 | 4 | 2 | 6'-10" | 18 |
| U1 | 4 | 4 | 2 | 6'-10" | 18 | U2 | 4 | 4 | 2 | 6'-8" | 18 |
| U2 | 4 | 4 | 2 | 6'-8" | 18 | V1 | 12 | 11 | 1 | 16'-5" | 1047 |
| V1 | 24 | 11 | 1 | 16'-5" | 2093 | | | | | | |
| REINFORCING STEEL | | | | | 9324 LBS. | REINFORCING STEEL | | | | | 3582 LBS. |
| SP-1 | 1 | ** | 4 | 598'-5" | 624 | SP-2 | 1 | * | 5 | 525'-5" | 351 |
| SP-2 | 2 | * | 5 | 525'-5" | 702 | SP-3 | 1 | ** | 4 | 383'-0" | 399 |
| SP-3 | 1 | ** | 4 | 383'-0" | 399 | SPIRAL COLUMN REINFORCING STEEL | | | | | 1725 LBS. |
| CLASS A CONCRETE BREAKDOWN | | | | | | CLASS A CONCRETE BREAKDOWN | | | | | |
| POUR #3 CAP | | | | | CU. YD. 22.7 | POUR #3 CAP | | | | | CU. YD. 6.5 |
| POUR #2 COLUMNS | | | | | CU. YD. 9.1 | POUR #2 COLUMN | | | | | CU. YD. 4.5 |
| TOTAL CLASS A CONCRETE | | | | | CU. YD. 31.8 | TOTAL CLASS A CONCRETE | | | | | CU. YD. 11.0 |
| DRILLED PIERS | | | | | | DRILLED PIERS | | | | | |
| POUR #1 DRILLED PIERS | | | | | CU. YD. 19.3 | POUR #1 DRILLED PIER | | | | | CU. YD. 7.5 |
| 4'-0" Ø DRILLED PIERS NOT IN SOIL | | | | | LIN. FT. 17.55 | 4'-0" Ø DRILLED PIERS NOT IN SOIL | | | | | LIN. FT. 6.85 |
| 4'-0" Ø DRILLED PIERS IN SOIL | | | | | LIN. FT. 23.95 | 4'-0" Ø DRILLED PIERS IN SOIL | | | | | LIN. FT. 9.32 |
| CSL TUBES | | | | | LIN. FT. 186.00 | CSL TUBES | | | | | LIN. FT. 74.67 |
| PERMANENT STEEL CASING FOR 4'-0" Ø DRILLED PIER | | | | | LIN. FT. 26.20 | PERMANENT STEEL CASING FOR 4'-0" Ø DRILLED PIER | | | | | LIN. FT. 9.10 |

* THE SP-2 SPIRAL REINFORCING STEEL SHALL BE W20 OR D-20 COLD DRAWN WIRE OR #4 PLAIN OR DEFORMED BAR.
 ** THE SP-1 & SP-3 SPIRAL REINFORCING STEEL SHALL BE W31 OR D-31 COLD DRAWN WIRE OR #5 PLAIN OR DEFORMED BAR,



PLAN OF DRILLED PIERS AND COLUMNS
(DIM. & REINFORCING STEEL ARE TYPICAL FOR EACH COLUMN & DRILLED PIER)

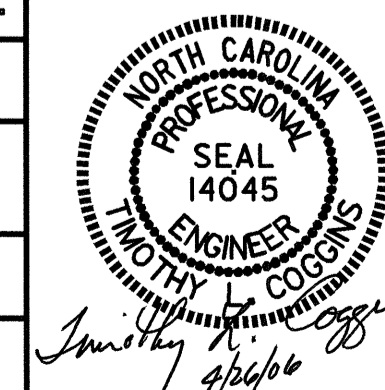
| TOTAL BILL OF MATERIAL | |
|---|-----------------|
| REINFORCING STEEL | 12906 LBS. |
| SPIRAL COLUMN REINFORCING STEEL | 2475 LBS. |
| TOTAL CLASS A CONCRETE | 42.8 CU. YD. |
| DRILLED PIER CONCRETE | 26.8 CU. YD. |
| 4'-0" Ø DRILLED PIERS NOT IN SOIL | 24.40 LIN. FT. |
| 4'-0" Ø DRILLED PIERS IN SOIL | 33.27 LIN. FT. |
| CSL TUBES | 260.67 LIN. FT. |
| PERMANENT STEEL CASING FOR 4'-0" Ø DRILLED PIER | 35.30 LIN. FT. |
| CROSSHOLE SONIC LOGGING | 1 EACH |
| SID INSPECTION | 1 EACH |

PROJECT NO. B-3453
 EDGEcombe/HALIFAX COUNTY
 STATION: 20+32.50 -L-

SHEET 2 OF 2

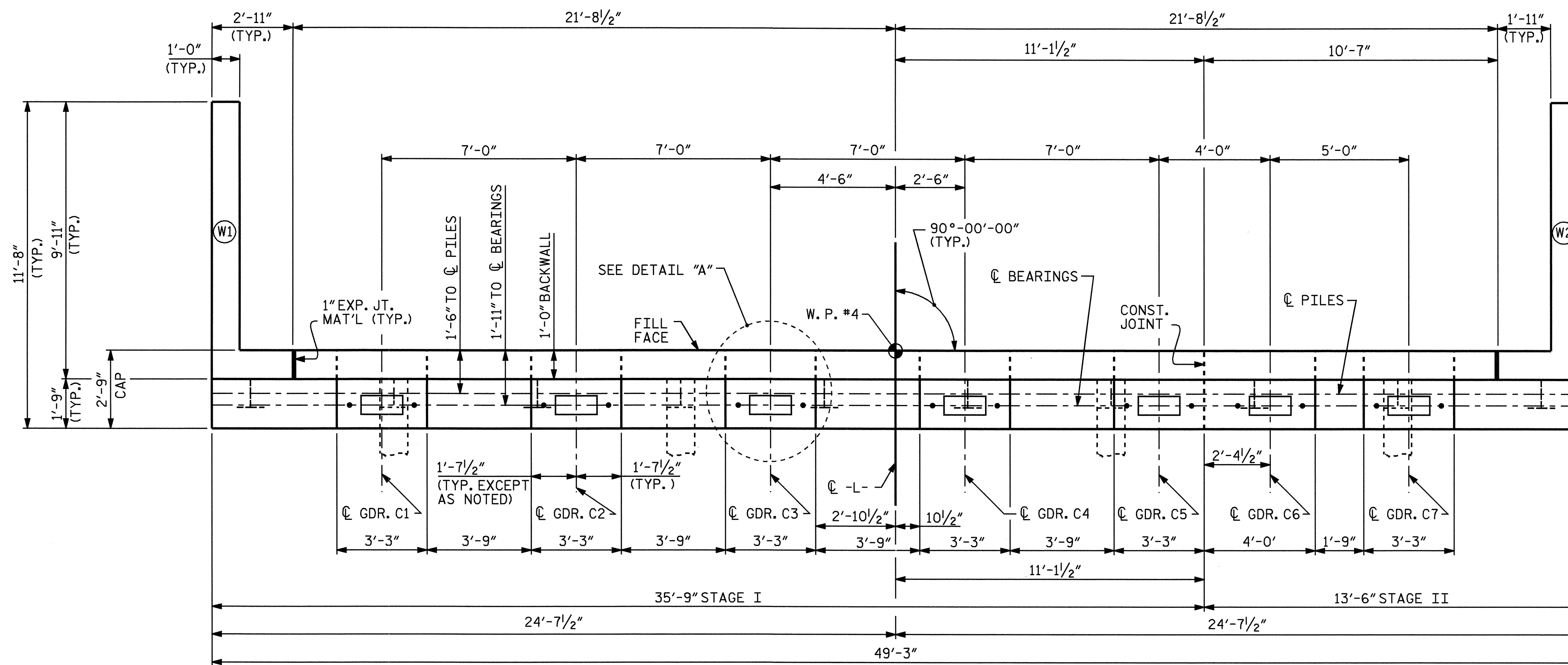
STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

SUBSTRUCTURE
 BENT #2



| REVISIONS | | | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----|-------|--------------|----|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-25 | |
| 1 | | | 3 | | | TOTAL SHEETS | 69 |
| 2 | | | 4 | | | | |

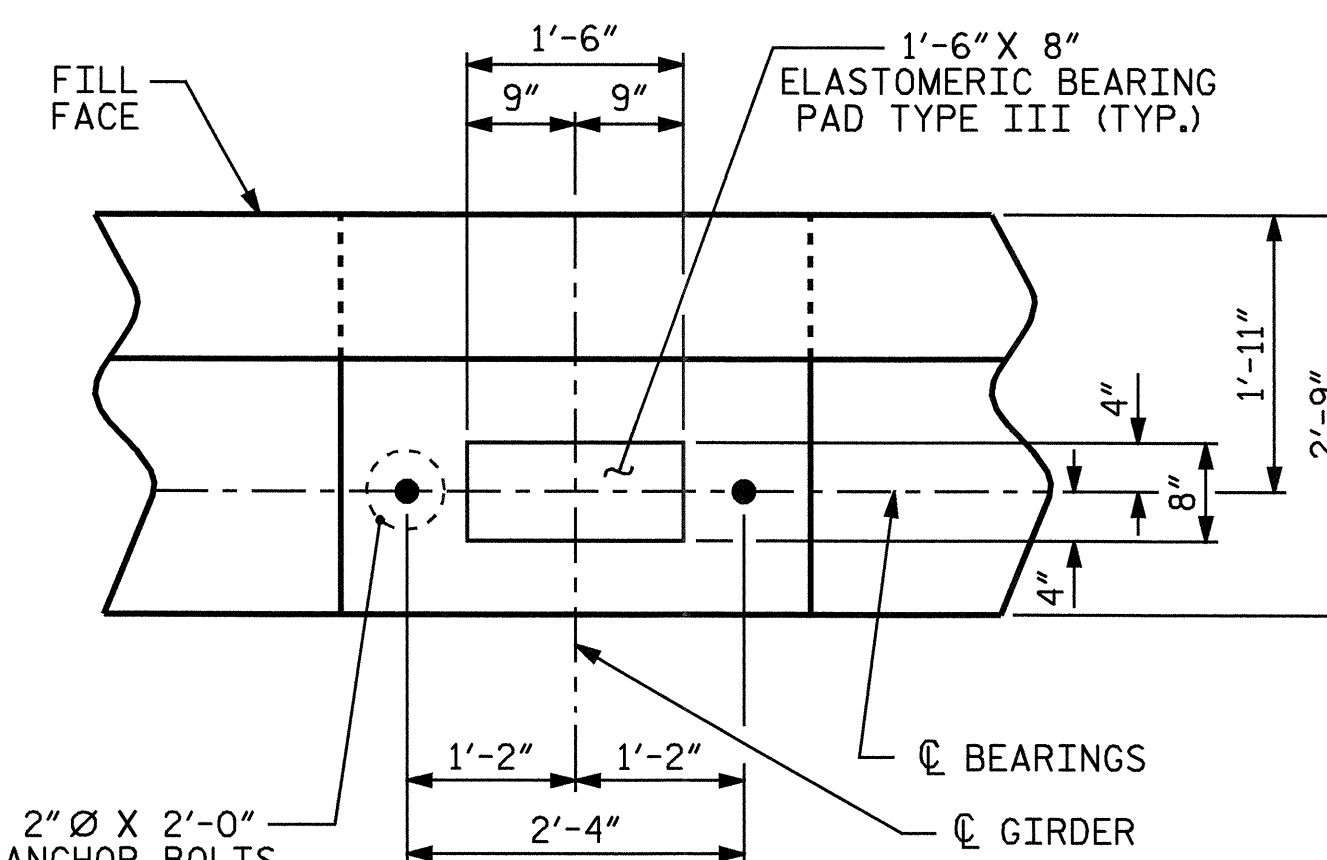
DRAWN BY: PEGGY ADKINS DATE: 12-04
 CHECKED BY: W. D. CRUTCHER DATE: 1-05



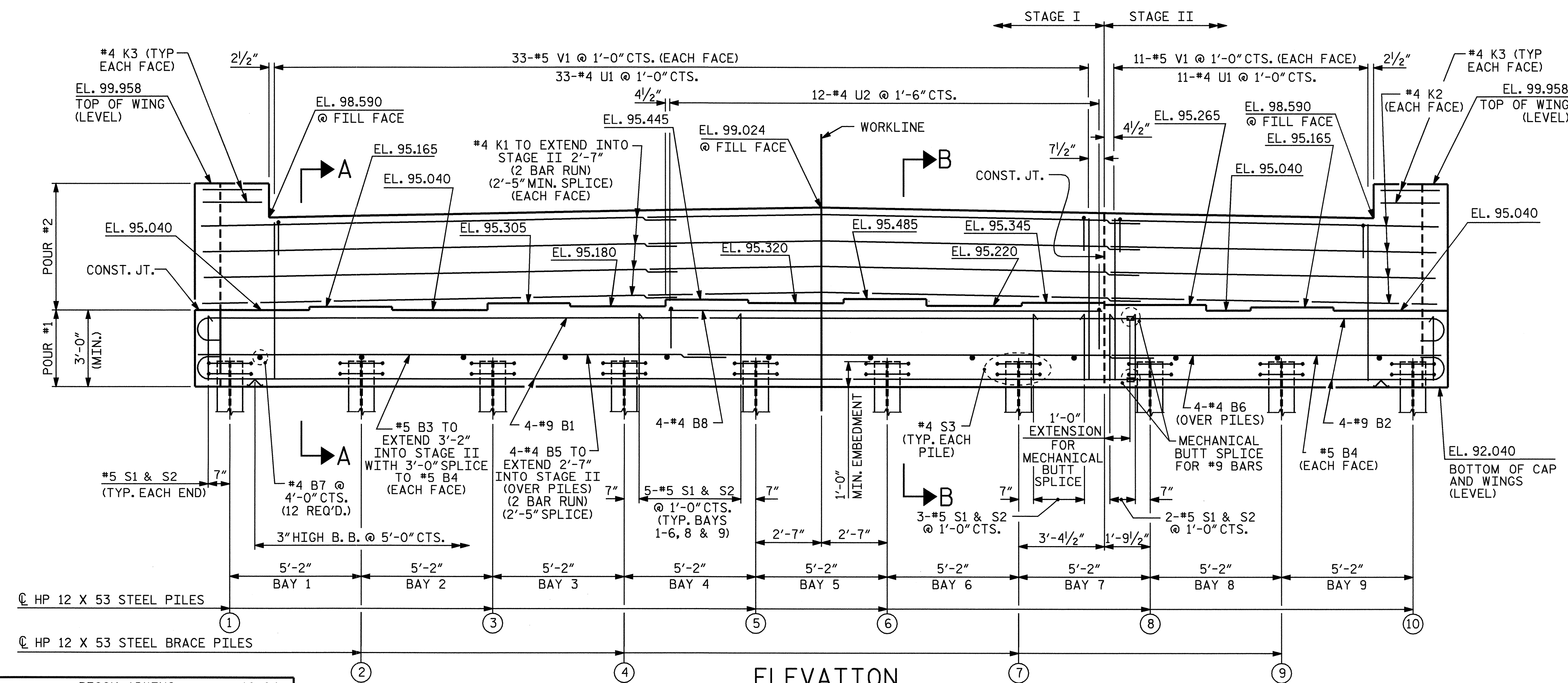
PLAN

NOTES

- STIRRUPS IN THE CAP MAY BE SHIFTED AS NECESSARY TO CLEAR ANCHOR BOLTS.
- FOR EPOXY PROTECTIVE COATING, SEE SPECIAL PROVISIONS.
- BACKWALL SHALL BE PLACED BEFORE APPLYING THE EPOXY PROTECTIVE COATING.
- THE TOP SURFACE AREAS OF THE END BENT CAP SHALL BE CURED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS EXCEPT THAT THE MEMBRANE CURING COMPOUND METHOD SHALL NOT BE USED.
- THE TOP SURFACE OF THE END BENT CAP EXCEPT THE BRIDGE SEAT BUILDUPS SHALL BE SLOPED TRANSVERSELY FROM THE FILL FACE TO THE BACK FACE AT THE RATE OF 2%.
- THE CONTRACTOR SHALL PROVIDE FOR INSTALLATION OF THE 4" Ø DRAIN PIPE THROUGH THE WING WALL AS REQUIRED FOR REINFORCED BRIDGE APPROACH FILLS, SEE THE ROADWAY PLANS. REINFORCING STEEL IN THE WING WALL MAY BE SHIFTED AS NECESSARY TO CLEAR THE DRAIN PIPE.
- FOR MECHANICAL BUTT SPLICING FOR REINFORCING STEEL, SEE SPECIAL PROVISIONS.
- PILE NO. 8 TO BE DRIVEN IN STAGE I.



DETAIL "A"



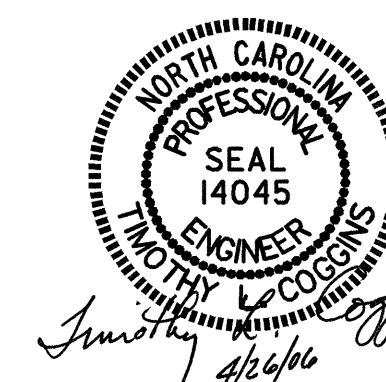
ELEVATION

PROJECT NO. B-3453
 EDGEcombe/HALIFAX COUNTY
 STATION: 20+32.50 -L-

SHEET 1 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

SUBSTRUCTURE
 END BENT #2

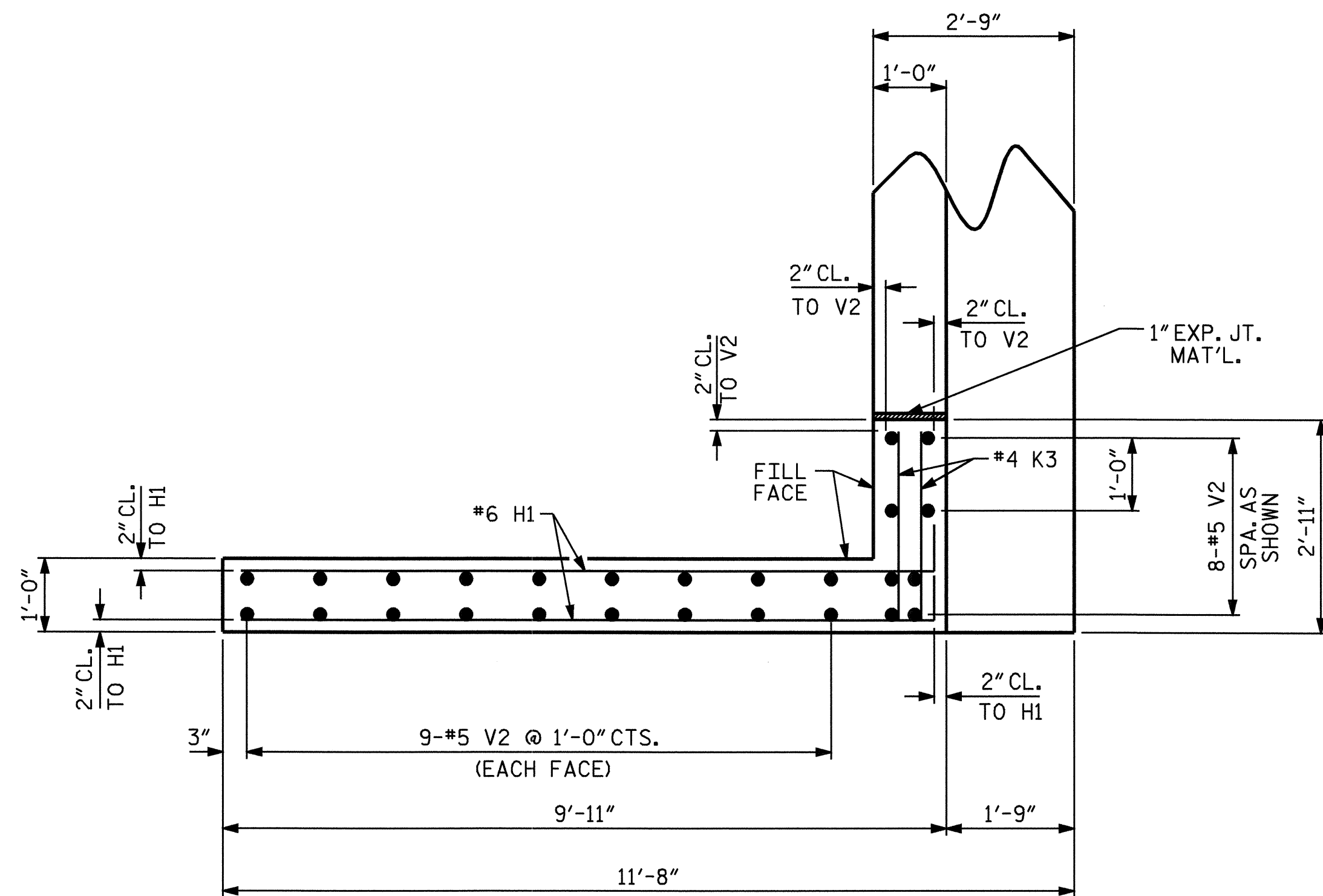


DRAWN BY: PEGGY ADKINS DATE: 10-04
 CHECKED BY: F. GUZMAN DATE: 1-05

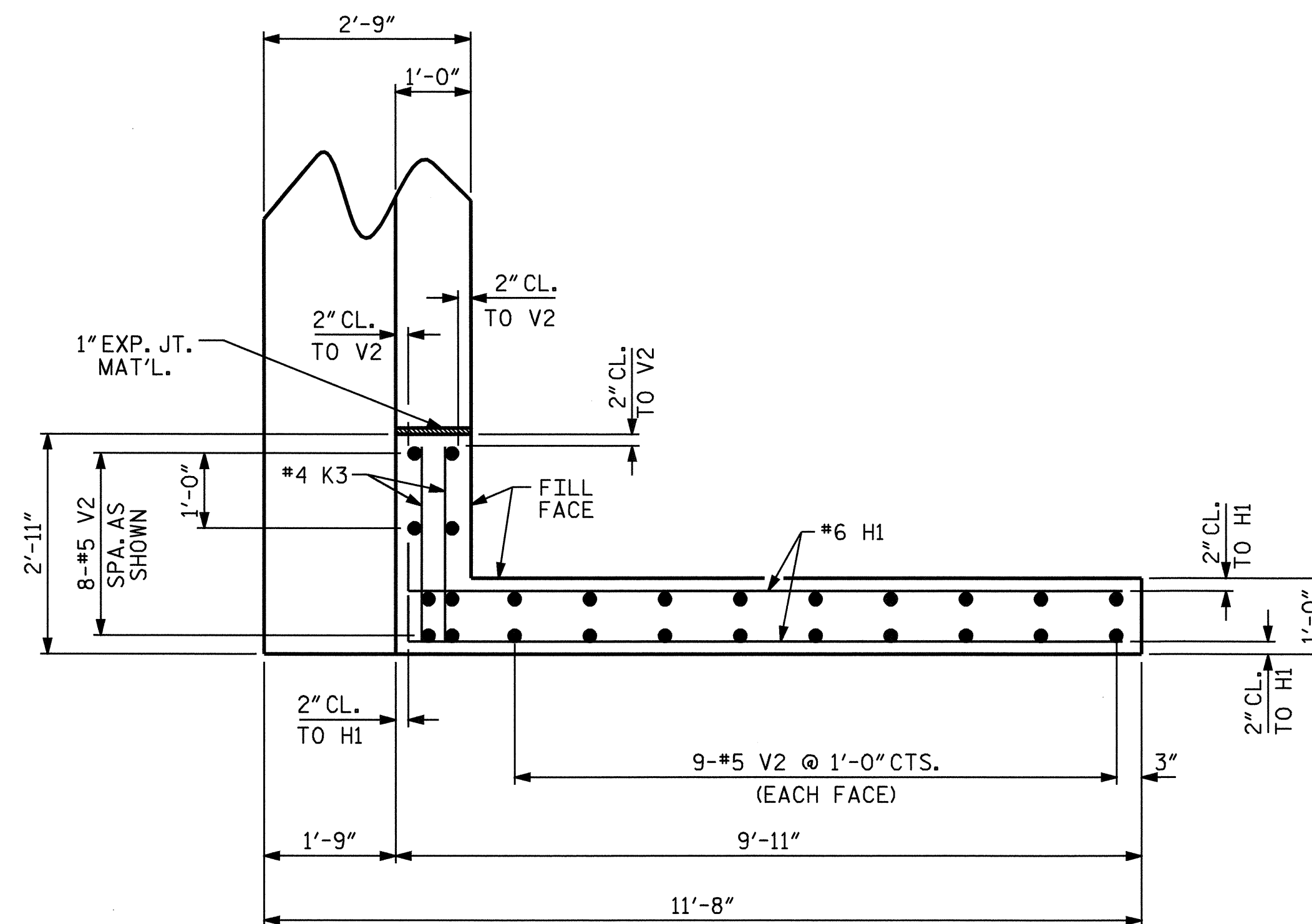
26-APR-2006 09:40
 R:\STRUCT\20\B3453\str#1\padkln\MICROS\B3453_SD.E2.01.dgn
 padkln

| REVISIONS | | | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----|-------|--------------|--|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-26 | |
| 1 | | | 3 | | | TOTAL SHEETS | |
| 2 | | | 4 | | | 69 | |

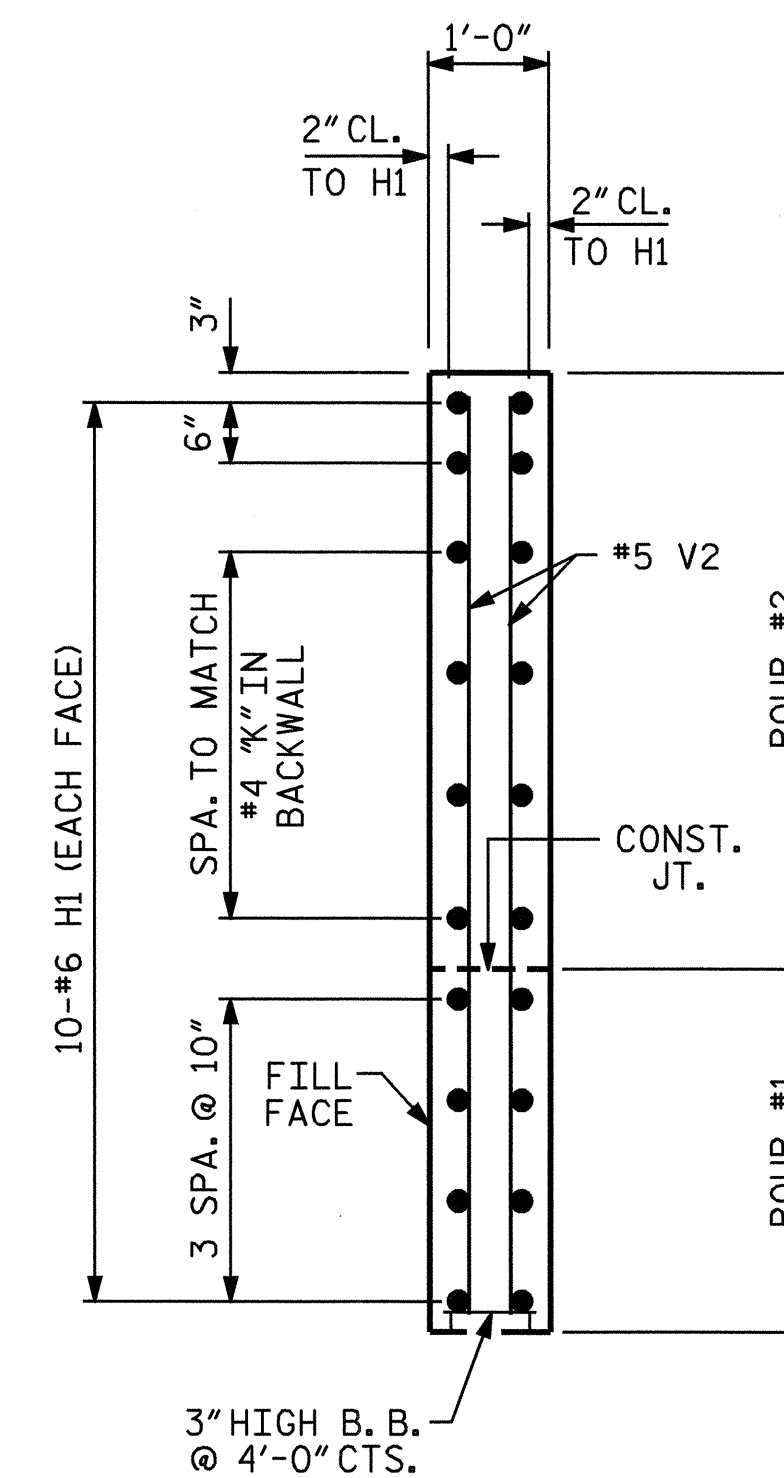
STR. #1 NC006



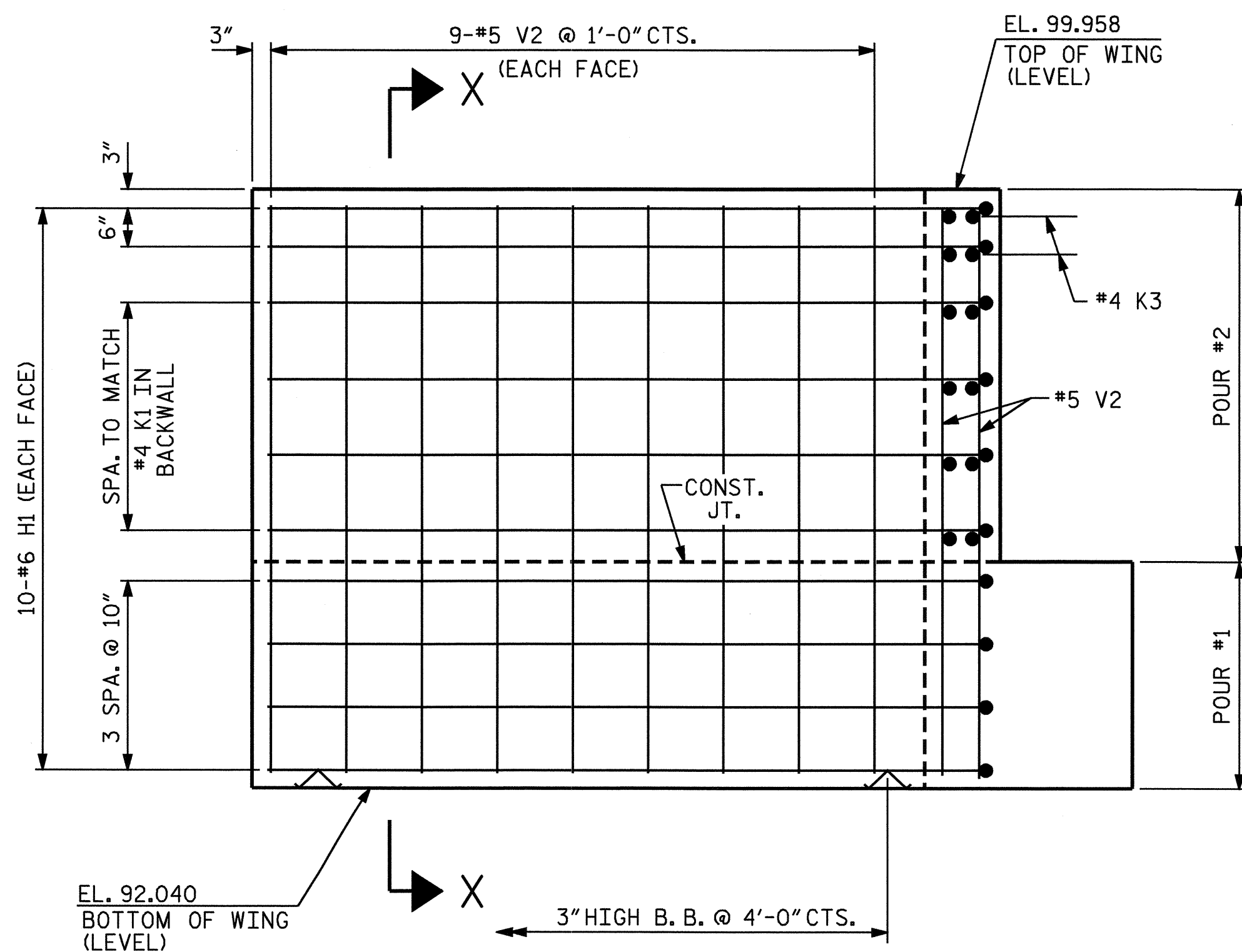
PLAN OF LEFT WING W1



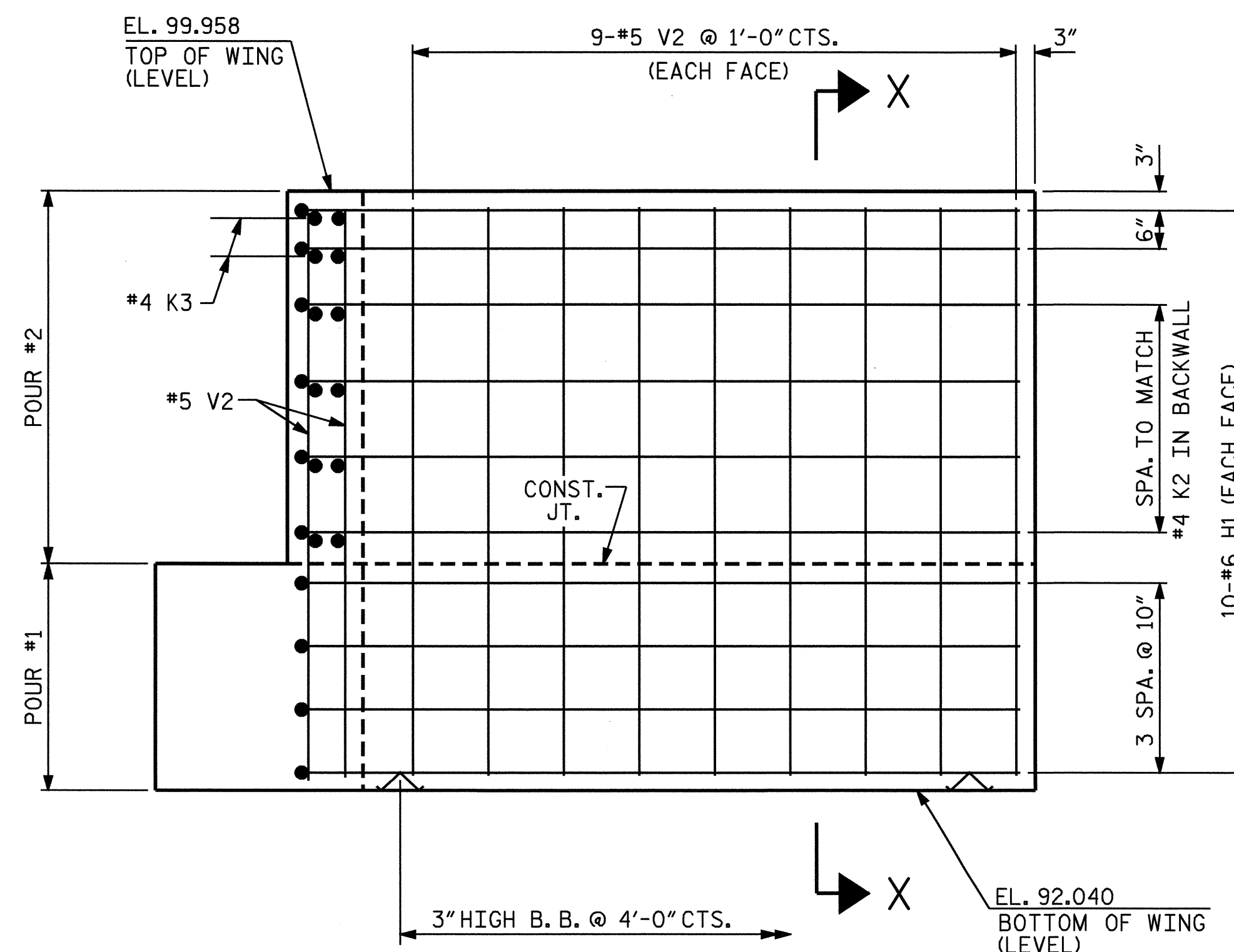
PLAN OF RIGHT WING W2



SECTION X-X



ELEVATION OF LEFT WING W1

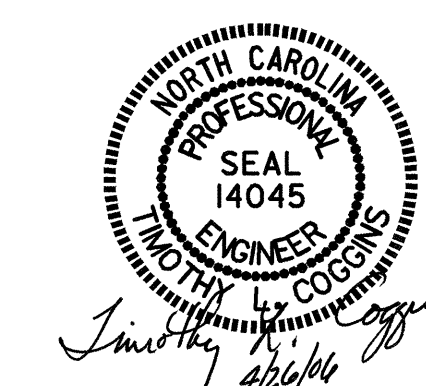


ELEVATION OF RIGHT WING W2

PROJECT NO. B-3453
 EDGEcombe/HALIFAX COUNTY
 STATION: 20+32.50 -L-

SHEET 2 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUBSTRUCTURE
 END BENT #2

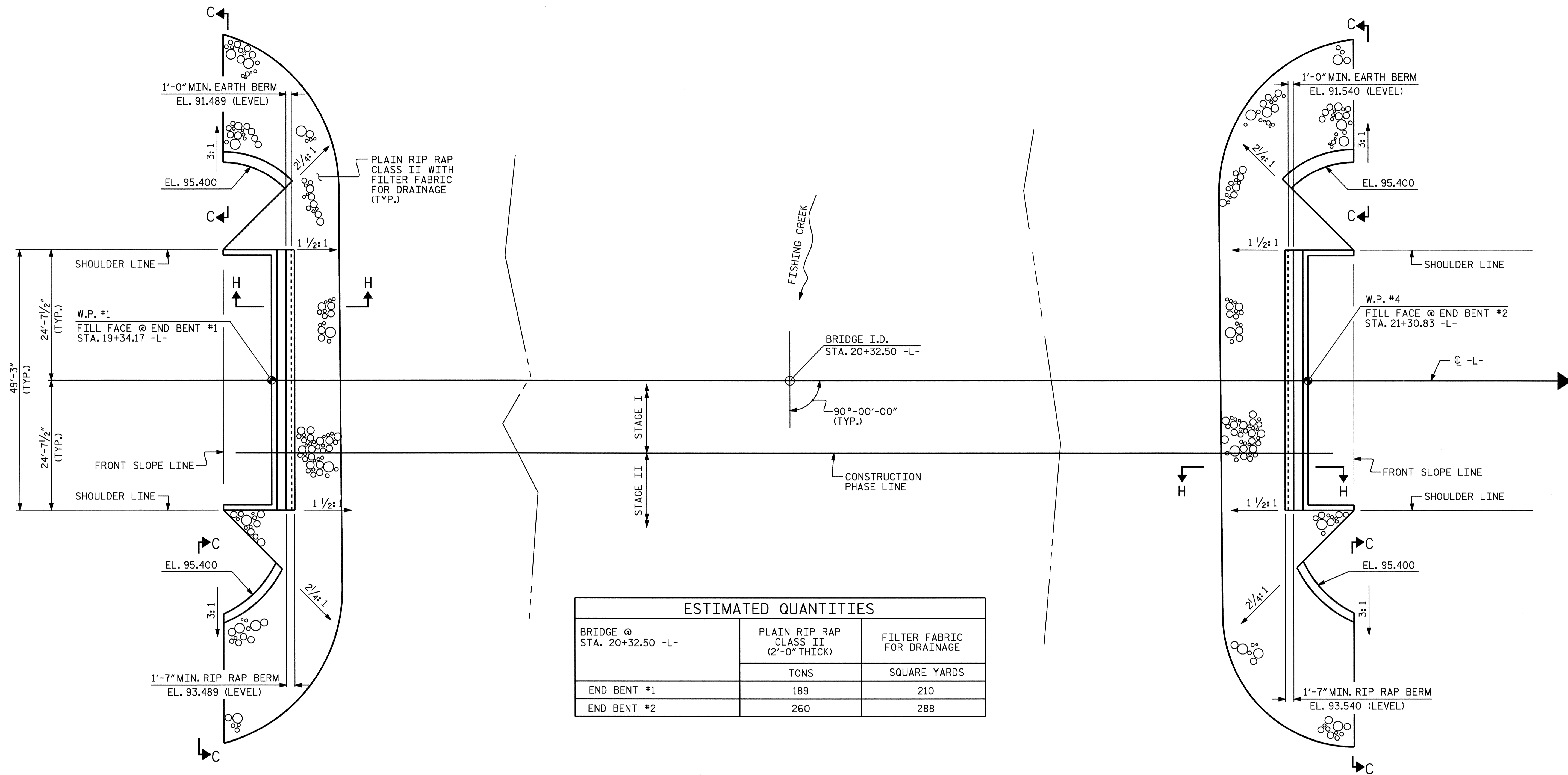


DRAWN BY: PEGGY ADKINS DATE: 10-04
 CHECKED BY: F. GUZMAN DATE: 1-05

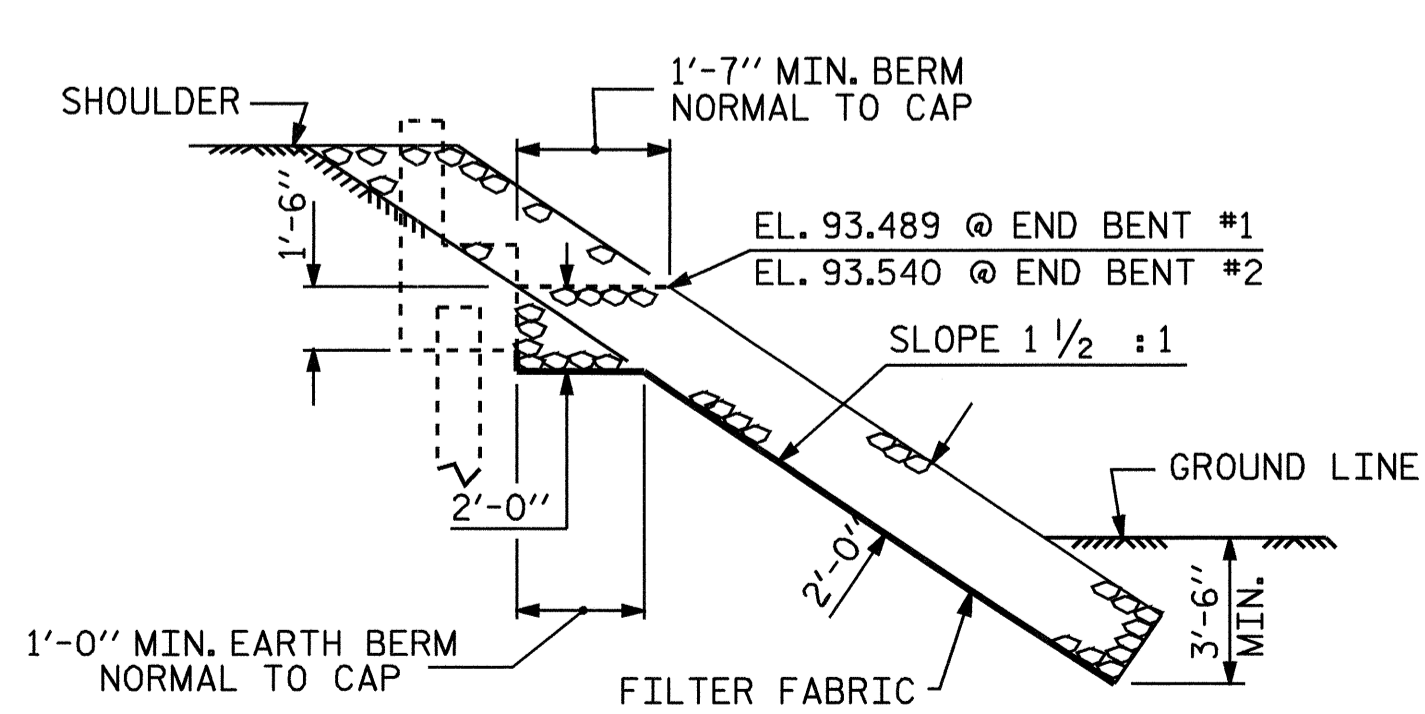
26-APR-2006 09:40
 R:\STRUCT\B3453\str*1\padklns\MICROS\NB3453_SD.E2.01.dgn
 padklns

| REVISIONS | | | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----|-------|--------------|--|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-27 | |
| 1 | | | 3 | | | TOTAL SHEETS | |
| 2 | | | 4 | | | 69 | |

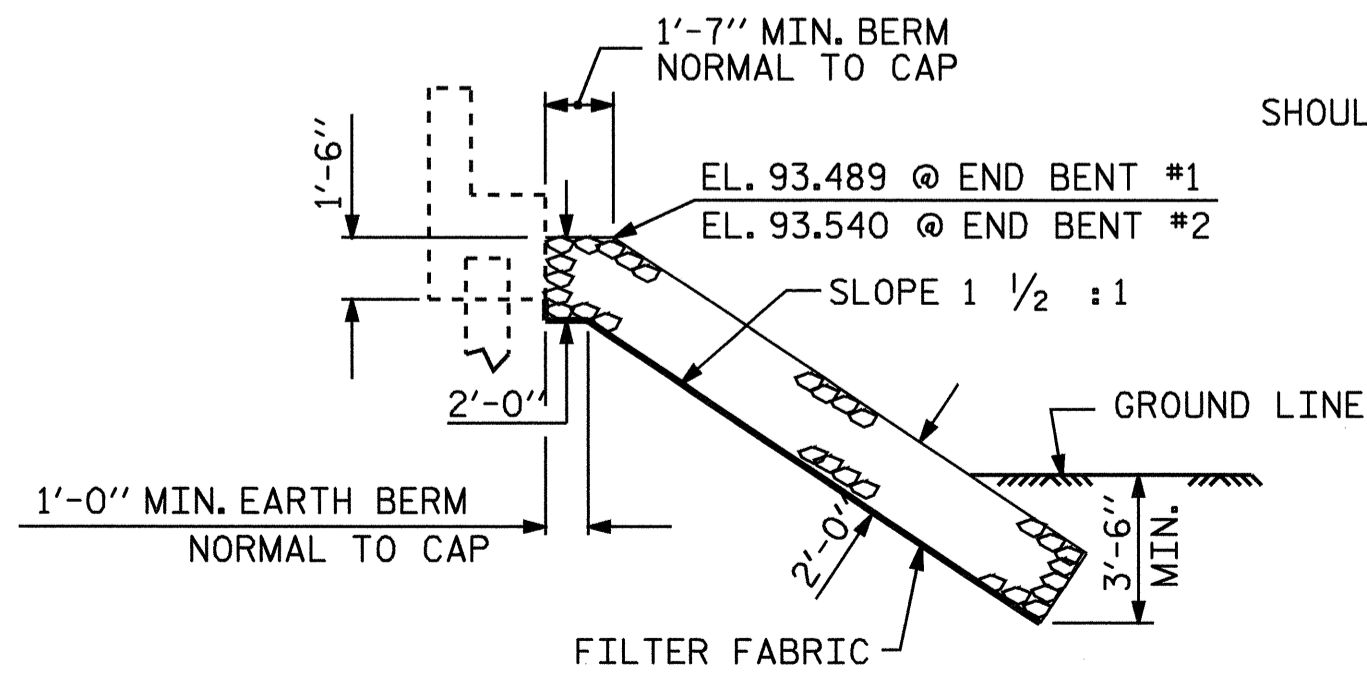
STR. #1



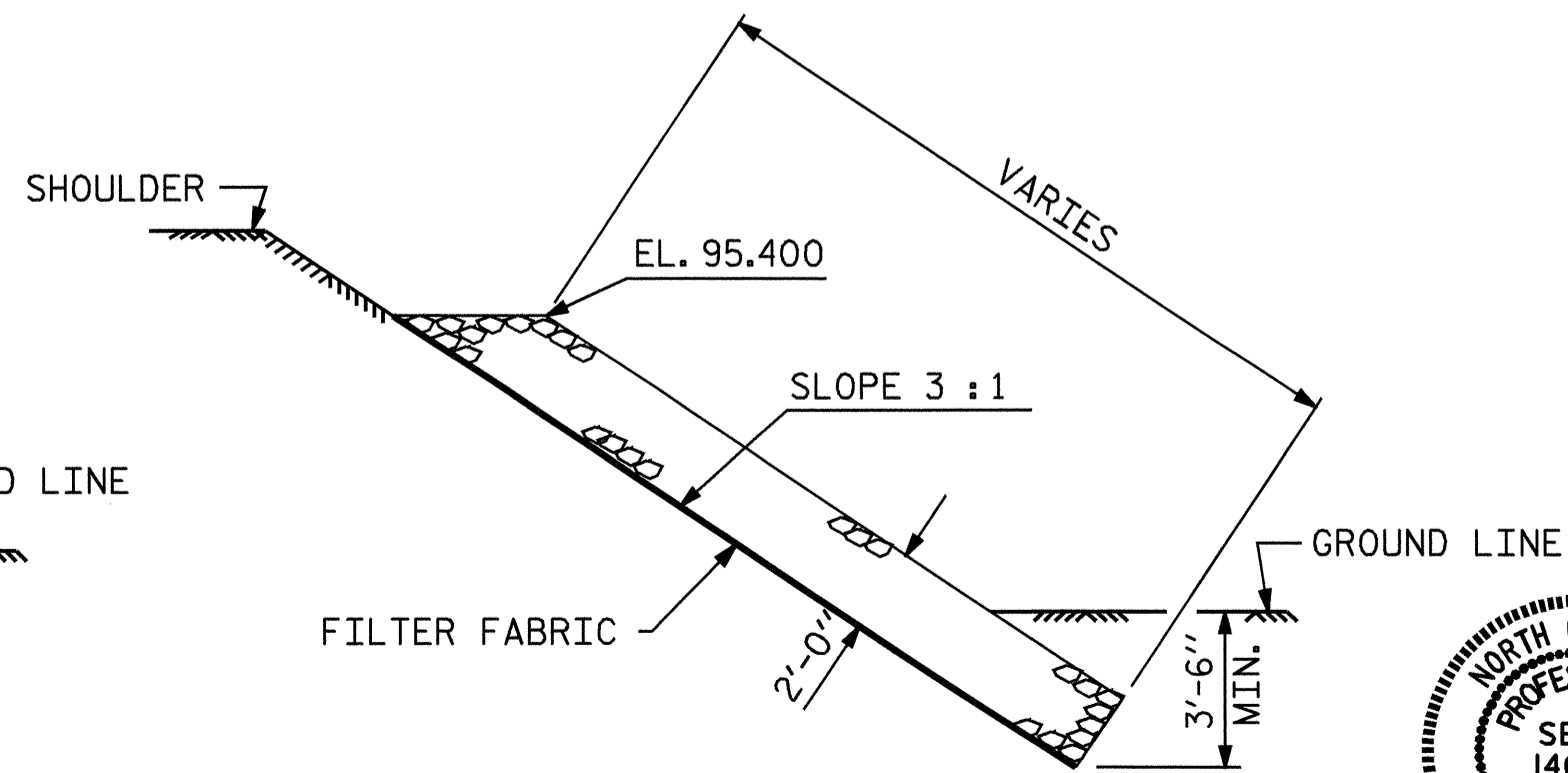
| ESTIMATED QUANTITIES | | |
|-------------------------------|--|-------------------------------|
| BRIDGE @ STA. 20+32.50 -L- | PLAIN RIP RAP CLASS II (2'-0" THICK) | FILTER FABRIC FOR DRAINAGE |
| | TONS | SQUARE YARDS |
| END BENT #1 | 189 | 210 |
| END BENT #2 | 260 | 288 |



SECTION H-H



SECTION Q-Q
BERM RIP RAPPED



SECTION C-C

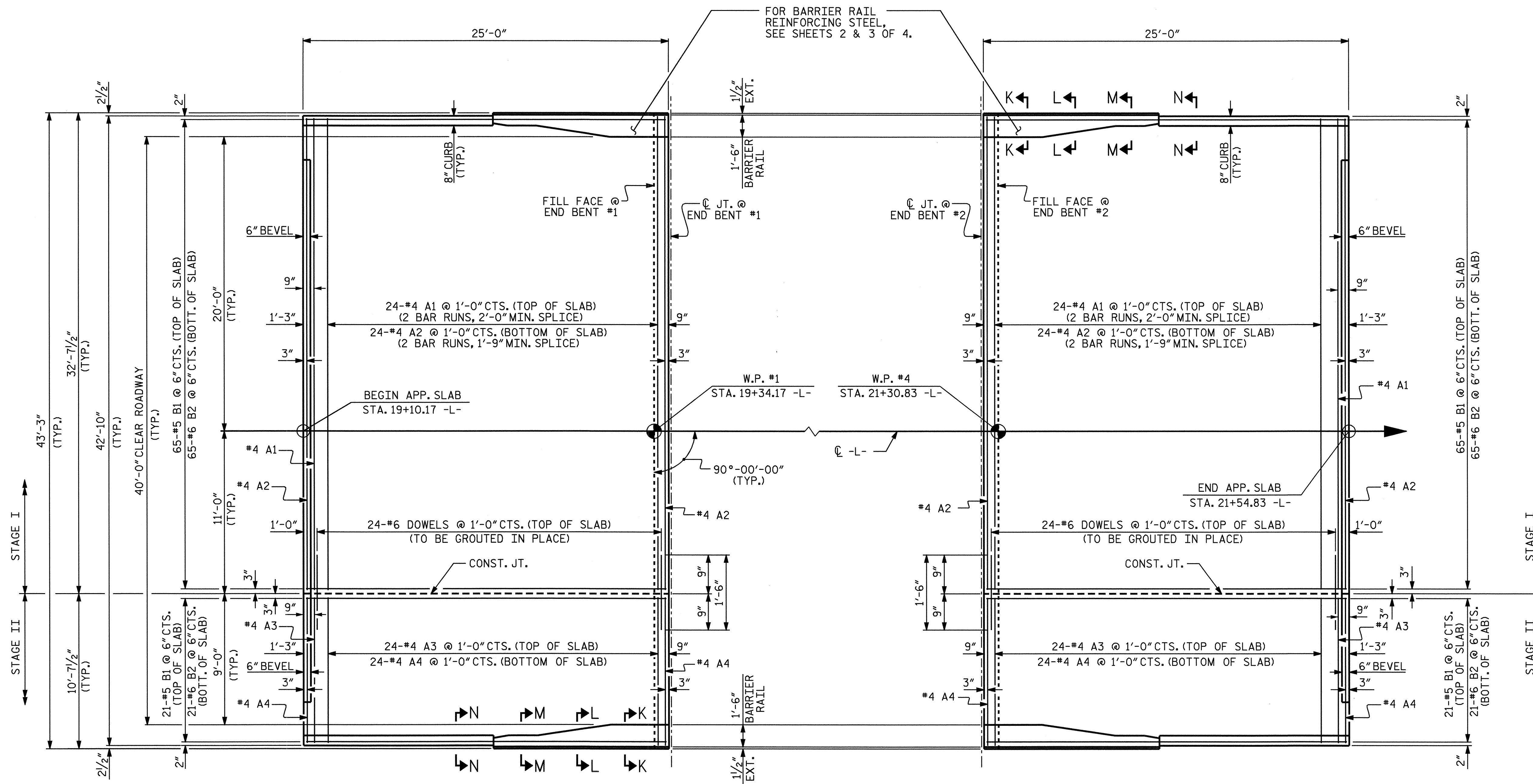
PROJECT NO. B-3453
 EDGEcombe-HALIFAX COUNTY
 STATION: 20+32.50 -L-

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 STANDARD
 RIP RAP DETAILS



| | |
|------------------------------|-----------------------|
| ASSEMBLED BY : T.L. AVERETTE | DATE : 10-03 |
| CHECKED BY : PEGGY ADKINS | DATE : 09-04 |
| DRAWN BY : FCJ 2/88 | REV. 7/17/98 REK/RWW |
| CHECKED BY : ARB 8/88 | REV. 8/16/99 RWW/LES |
| | REV. 10/17/00 RWW/LES |

| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-29 |
| 1 | | | 3 | | | TOTAL SHEETS |
| 2 | | | 4 | | | 69 |



@ END BENT #1

@ END BENT #2

PLAN

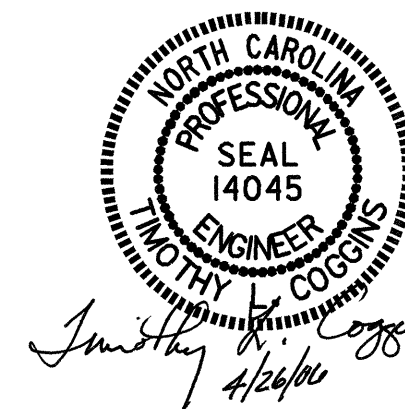
(FOR SECTIONS N-N, M-M, L-L AND K-K, SEE SHEET 2 OF 4.)

PROJECT NO. B-3453
EDGEcombe/HALIFAX COUNTY
 STATION: 20+32.50 -L-

SHEET 1 OF 4

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

BRIDGE APPROACH SLAB
 FOR FLEXIBLE PAVEMENT
 WITH BARRIER RAIL



DRAWN BY: PEGGY ADKINS DATE: 09-04
 CHECKED BY: T. AVERETTE DATE: 10-04

19-APR-2006 12:26
 Z:\Structures\B3453\str*\1\padk\m\loc\station\B3453_SD_AS_01.dgn
 fooggins

| REVISIONS | | | | | | SHEET NO. S-30 |
|-----------|-----|-------|-----|-----|-------|--------------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | |
| 1 | | | 3 | | | TOTAL SHEETS 69 |
| 2 | | | 4 | | | |

STR. #1 NC006

NOTES

THE COST OF THE BARRIER RAIL ON THE APPROACH SLAB SHALL BE INCLUDED IN THE LUMP SUM CONTRACT PRICE BID FOR BRIDGE APPROACH SLABS.

APPROACH SLAB SHALL NOT BE CONSTRUCTED PRIOR TO COMPLETION OF THE BRIDGE DECK.

FOR REINFORCED BRIDGE APPROACH FILL INCLUDING FABRIC, IMPERMEABLE GEOMEMBRANE, 4" Ø DRAINAGE PIPE, #78M STONE, AND SELECT MATERIAL, SEE ROADWAY PLANS.

TEMPORARY DRAINAGE AND TEMPORARY BERM AND SLOPE DRAINS WILL BE PAID FOR UNDER THE LUMP SUM PRICE FOR BRIDGE APPROACH SLAB.

AREA BETWEEN THE WINGWALL AND APPROACH SLAB SHALL BE GRADED TO DRAIN THE WATER AWAY FROM THE FILL FACE OF THE BRIDGE AND SHALL BE PAVED. SEE ROADWAY PLANS.

THE 6" COMP. A.B.C. SHALL EXTEND 10'-0" BEYOND THE END OF THE APPROACH SLAB AND 1'-0" OUTSIDE OF EACH EDGE OF THE SLAB.

THE CONTRACTOR MAY USE 4" TYPE B-25.0B ASPHALT CONCRETE BASE COURSE IN LIEU OF 6" COMP. A.B.C. IF THIS OPTION IS USED, THE BASE COURSE SHALL EXTEND 1'-0" BEYOND THE END OF THE APPROACH SLAB AND THE WIDTH SHALL BE THE SAME AS THAT OF THE APPROACH SLAB.

THE CONTRACTOR MAY USE 5" CLASS "A" CONCRETE BASE IN LIEU OF 6" COMP. A.B.C. IF THIS OPTION IS USED, THE CONCRETE BASE SHALL EXTEND 1'-0" BEYOND THE END OF THE APPROACH SLAB AND THE WIDTH SHALL BE THE SAME AS THAT OF THE APPROACH SLAB. THE CONCRETE SHALL BE FINISHED TO A SMOOTH SURFACE AND A LAYER OF 30 LB ROOFING FELT SHALL BE PLACED BETWEEN THE CONCRETE BASE AND THE APPROACH SLAB TO PREVENT BOND. THE APPROACH SLAB SHALL NOT BE CAST UNTIL THE CONCRETE BASE HAS REACHED AN AGE OF THREE CURING DAYS.

THE JOINT SHALL BE SAWED PRIOR TO THE CASTING OF THE BARRIER RAIL.

DOWELS SHALL BE PLACED IN THE SAME HORIZONTAL PLANE AS THE TOP SLAB REINFORCING STEEL AND SHALL BE GROUTED TO STAGE I.

WITH EVAZOTE JOINT SEAL

FOR EVAZOTE JOINT SEALS, SEE SPECIAL PROVISIONS.

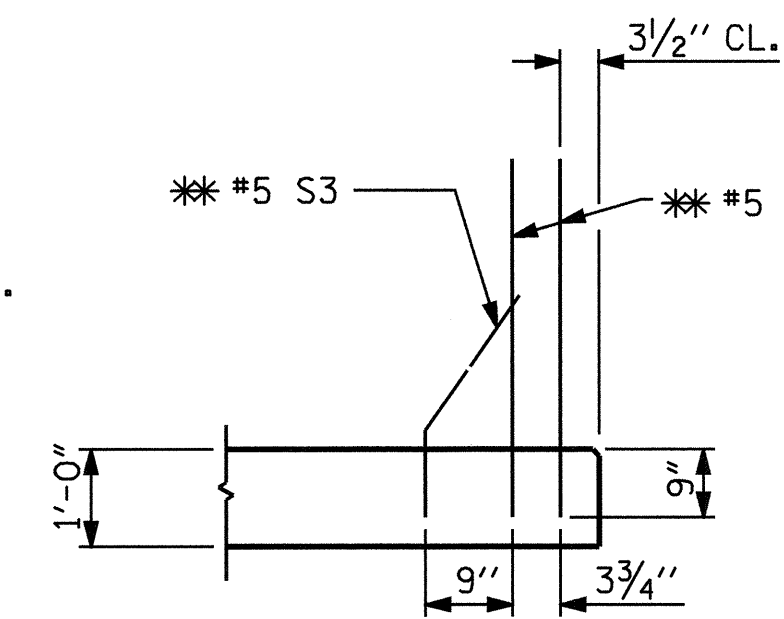
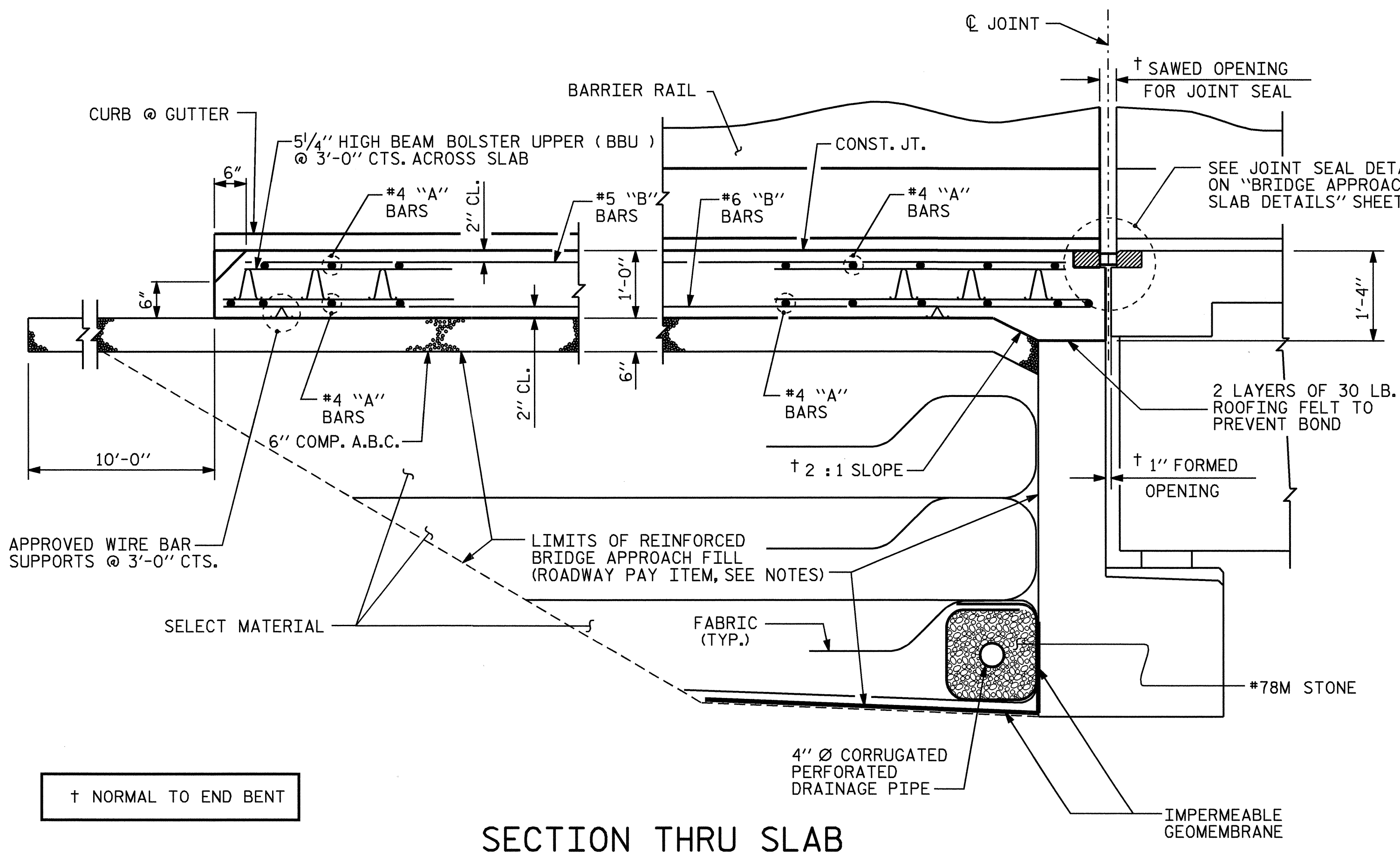
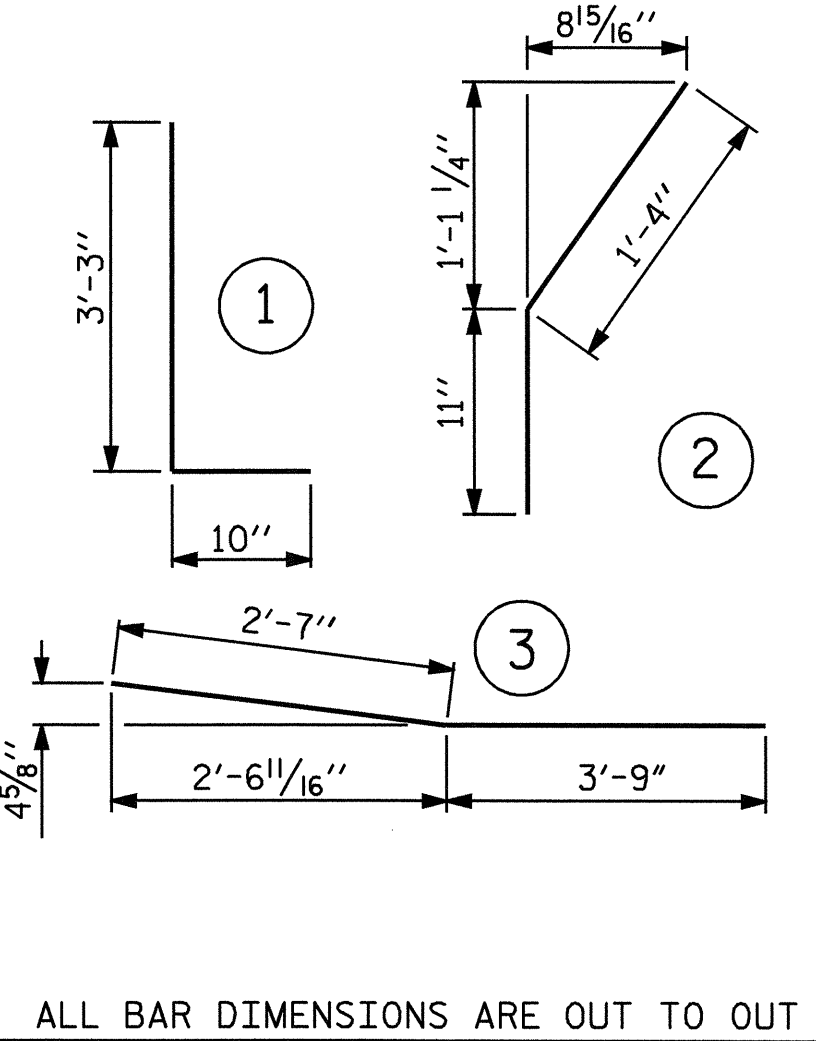
THE NOMINAL UNCOMPRESSED SEAL WIDTH OF THE EVAZOTE JOINT SEAL SHALL BE 2 1/2".

FOR ELASTOMERIC CONCRETE, SEE SPECIAL PROVISIONS.

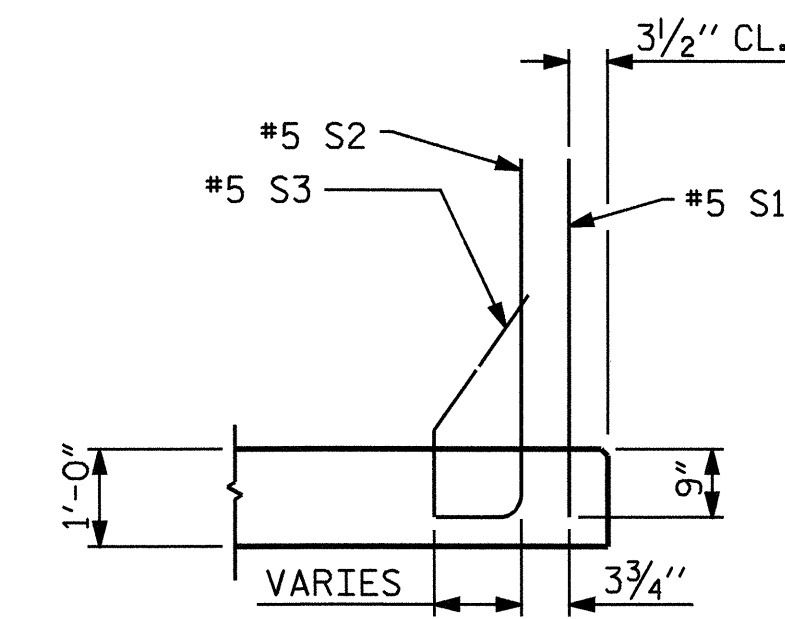
**BILL OF MATERIAL
FOR ONE APPROACH SLAB
(2 REQ'D)**

| STAGE I CONSTRUCTION | | | | | | STAGE II CONSTRUCTION | | | | | |
|---|-----|------|------|--------|--------|--|-----|------|------|--------|--------|
| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT | BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
| *A1 | 50 | #4 | STR | 17'-2" | 573 | *A3 | 25 | #4 | STR | 10'-1" | 168 |
| A2 | 52 | #4 | STR | 17'-0" | 591 | A4 | 26 | #4 | STR | 10'-1" | 175 |
| *B1 | 65 | #5 | STR | 23'-8" | 1604 | *B1 | 21 | #5 | STR | 23'-8" | 518 |
| B2 | 65 | #6 | STR | 24'-7" | 2400 | B2 | 21 | #6 | STR | 24'-7" | 775 |
| *B3 | 1 | #5 | 3 | 6'-4" | 7 | *B3 | 1 | #5 | 3 | 6'-4" | 7 |
| *B4 | 7 | #5 | STR | 11'-8" | 85 | *B4 | 7 | #5 | STR | 11'-8" | 85 |
| *D1 | 24 | #6 | STR | 1'-6" | 54 | *S1 | 28 | #5 | STR | 3'-3" | 95 |
| | | | | | | *S2 | 20 | #5 | 1 | 4'-1" | 85 |
| *S1 | 28 | #5 | STR | 3'-3" | 95 | *S3 | 10 | #5 | 2 | 2'-3" | 23 |
| *S2 | 20 | #5 | 1 | 4'-1" | 85 | | | | | | |
| *S3 | 10 | #5 | 2 | 2'-3" | 23 | | | | | | |
| REINFORCING STEEL LBS. 2991 | | | | | | REINFORCING STEEL LBS. 950 | | | | | |
| *EPOXY COATED REINFORCING STEEL LBS. 2526 | | | | | | *EPOXY COATED REINFORCING STEEL LBS. 981 | | | | | |
| CLASS AA CONCRETE BREAKDOWN | | | | | | CLASS AA CONCRETE BREAKDOWN | | | | | |
| POUR 1 SLAB & CURB C. Y. 30.7 | | | | | | POUR 1 SLAB & CURB C. Y. 10.0 | | | | | |
| POUR 2 RAIL C. Y. 1.1 | | | | | | POUR 2 RAIL C. Y. 1.1 | | | | | |
| CLASS AA CONCRETE C. Y. 31.8 | | | | | | CLASS AA CONCRETE C. Y. 11.1 | | | | | |

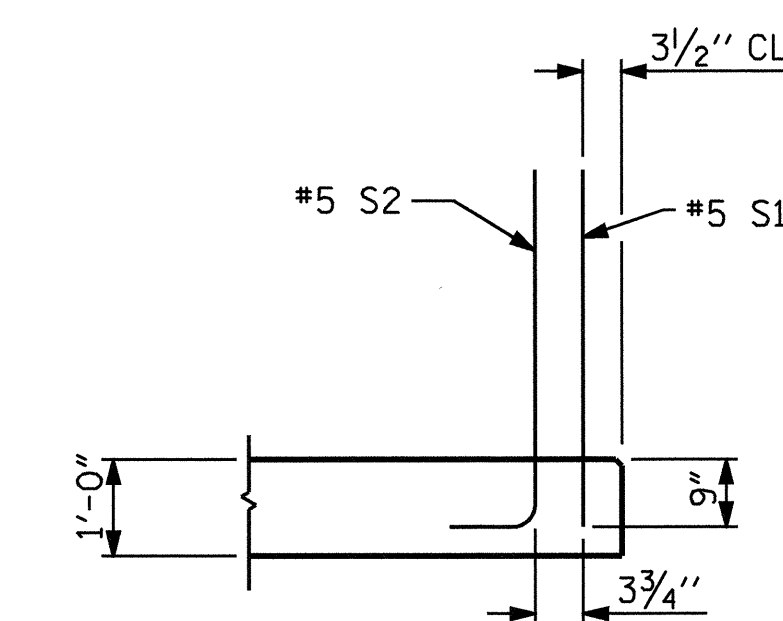
BAR TYPES



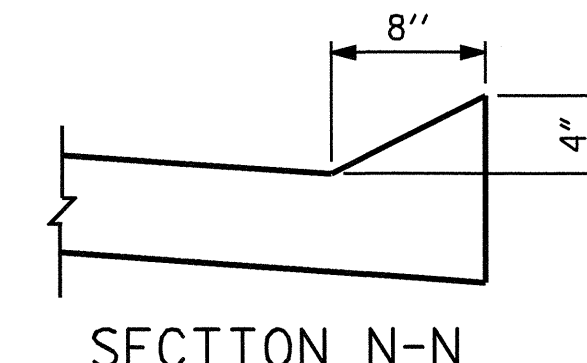
SECTION K-K
** ADHESIVELY ANCHORED



SECTION L-L



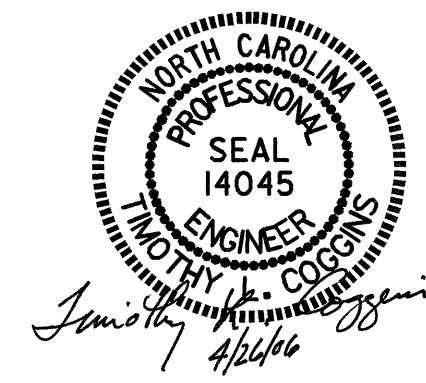
SECTION M-M



SECTION N-N

PROJECT NO. B-3453
EDGEcombe/HALIFAX COUNTY
 STATION: 20+32.50 -L-

SHEET 2 OF 4
 STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 STANDARD
 BRIDGE APPROACH SLAB
 FOR FLEXIBLE PAVEMENT
 WITH BARRIER RAIL



| REVISIONS | | | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----|-------|-----------------|--|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-31 | |
| 1 | | | 3 | | | TOTAL SHEETS 69 | |
| 2 | | | 4 | | | | |

ASSEMBLED BY: PEGGY ADKINS DATE: 9-04
 CHECKED BY: T. AVERETTE DATE: 10-04
 DRAWN BY: LES 8/01 REV. 5/7/03R RWW/JTE
 CHECKED BY: RDR 8/01

NOTES

THE GUARDRAIL ANCHOR ASSEMBLY SHALL CONSIST OF A 1/4" HOLD DOWN PLATE AND 7 - 7/8" Ø BOLTS WITH NUTS AND WASHERS.

THE HOLD-DOWN PLATE SHALL CONFORM TO AASHTO M270 GRADE 36. AFTER FABRICATION, THE HOLD-DOWN PLATE SHALL BE HOT-DIP GALVANIZED IN ACCORDANCE WITH AASHTO M111.

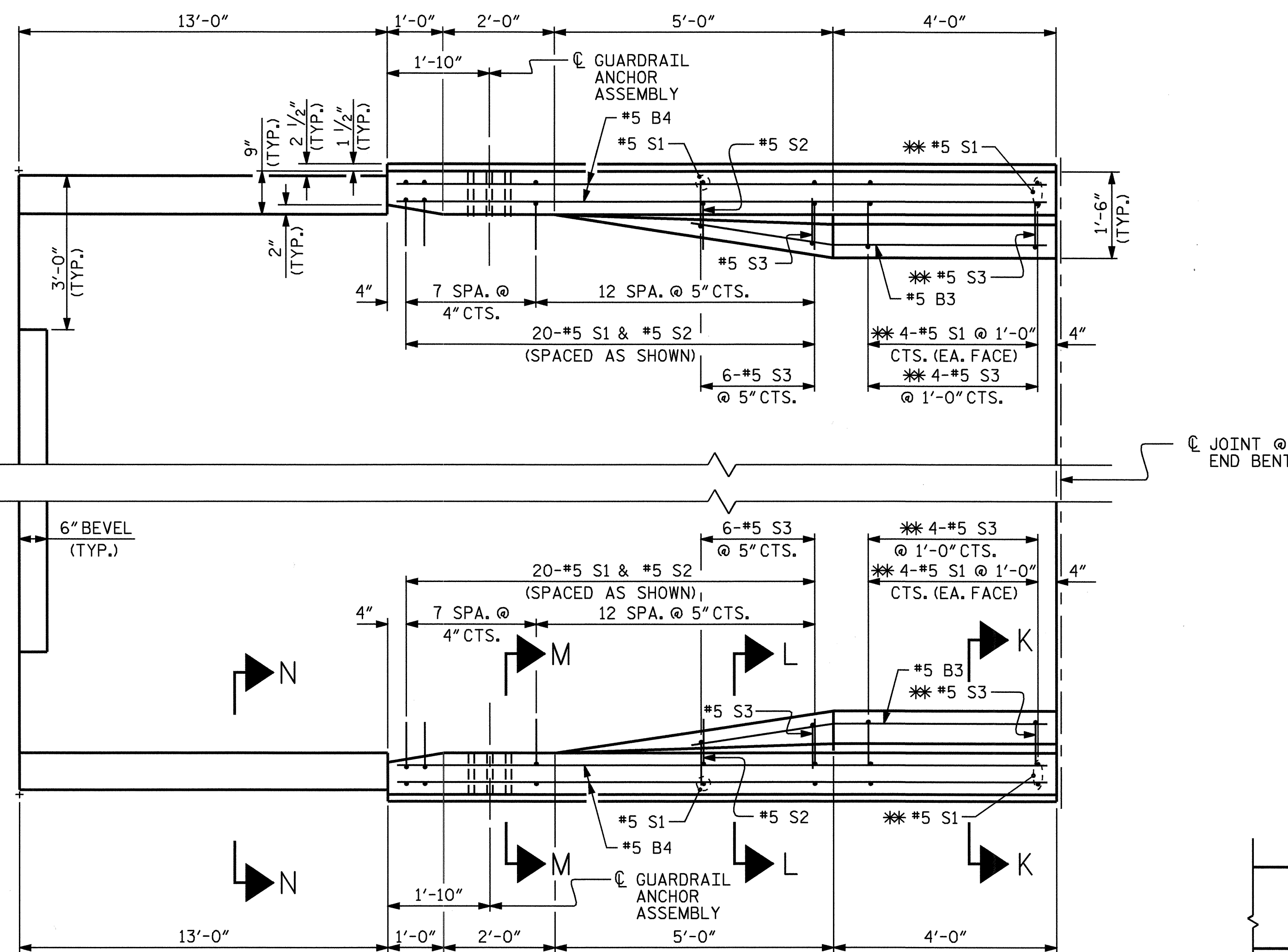
BOLTS SHALL CONFORM TO THE REQUIREMENTS OF ASTM A307 AND NUTS SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M291. BOLTS, NUTS AND WASHERS SHALL BE GALVANIZED. AT THE CONTRACTOR'S OPTION, STAINLESS STEEL BOLTS, NUTS AND WASHERS MAY BE USED AS AN ALTERNATE FOR THE 7/8" Ø GALVANIZED BOLTS, NUTS AND WASHERS. THEY SHALL CONFORM TO OR EXCEED THE MECHANICAL REQUIREMENTS OF ASTM A307. THE USE OF THIS ALTERNATE SHALL BE APPROVED BY THE ENGINEER.

AFTER INSTALLATION, THE EXPOSED THREAD OF THE BOLT SHALL BE BURRED WITH A SHARP POINTED TOOL.

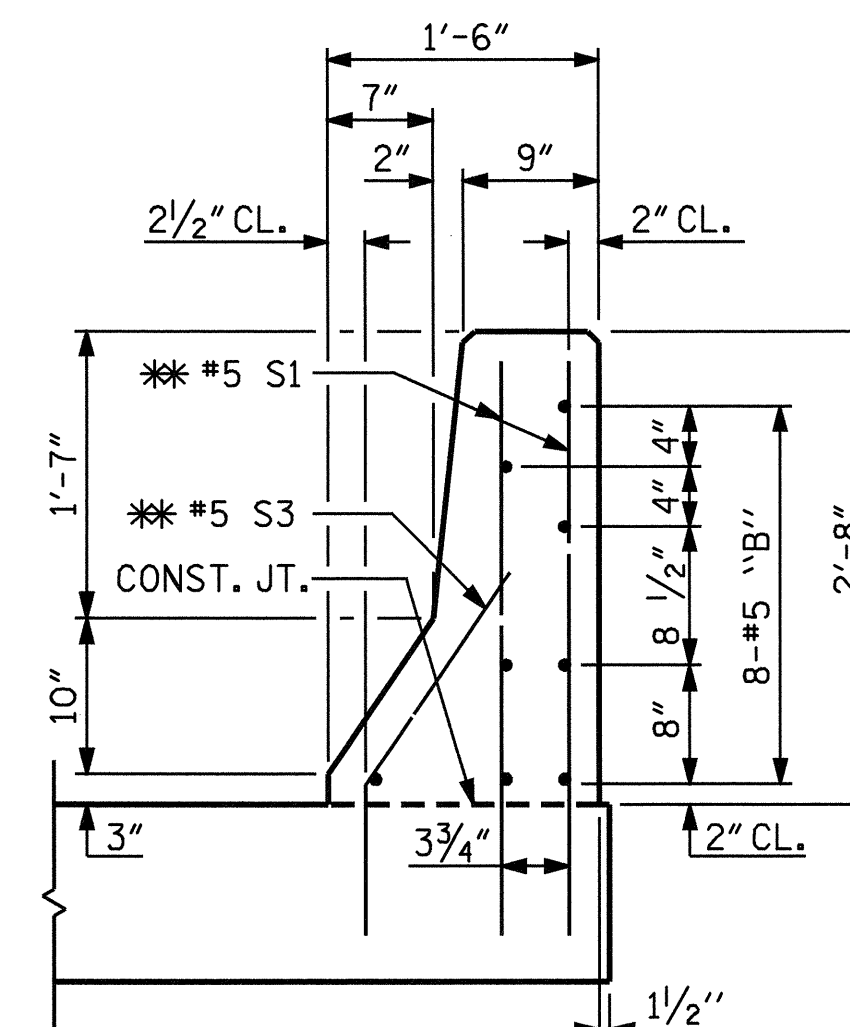
THE COST OF THE GUARDRAIL ANCHOR ASSEMBLIES WITH BOLTS, NUTS AND WASHERS COMPLETE IN PLACE, SHALL BE INCLUDED IN THE LUMP SUM CONTRACT PRICE BID FOR BRIDGE APPROACH SLABS.

THE 1/4" Ø HOLES SHALL BE FORMED OR DRILLED WITH A CORE BIT. IMPACT TOOLS WILL NOT BE PERMITTED. ANY CONCRETE DAMAGED BY THIS WORK SHALL BE REPAIRED TO THE SATISFACTION OF THE ENGINEER.

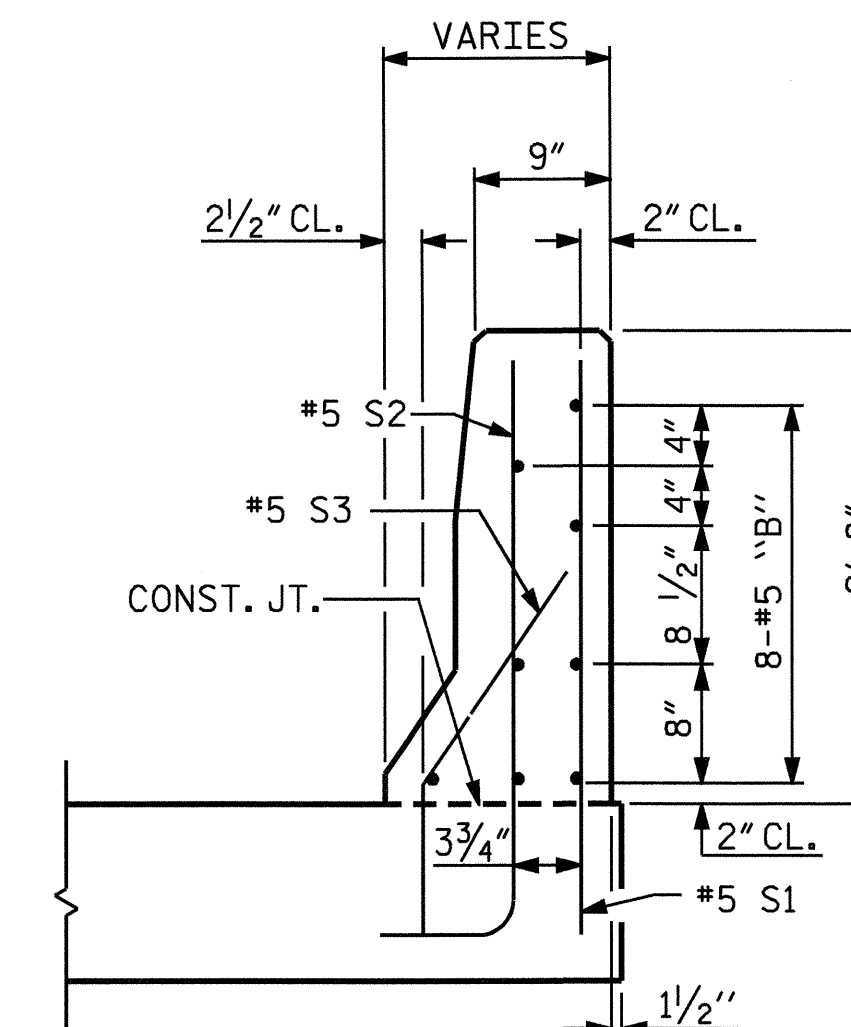
THE #5 S1 AND #5 S3 BARS SHALL BE INSTALLED, WHERE NOTED ON THE PLANS, USING AN ADHESIVE ANCHORING SYSTEM AFTER SAWING THE JOINT. FOR ADHESIVELY ANCHORED ANCHOR BOLTS OR DOWELS, SEE SPECIAL PROVISIONS. THE YIELD LOAD FOR THE #5 S1 AND #5 S3 BARS IS 18.6 KIPS. FIELD TESTING FOR THE ADHESIVE BONDING SYSTEM IS NOT REQUIRED.



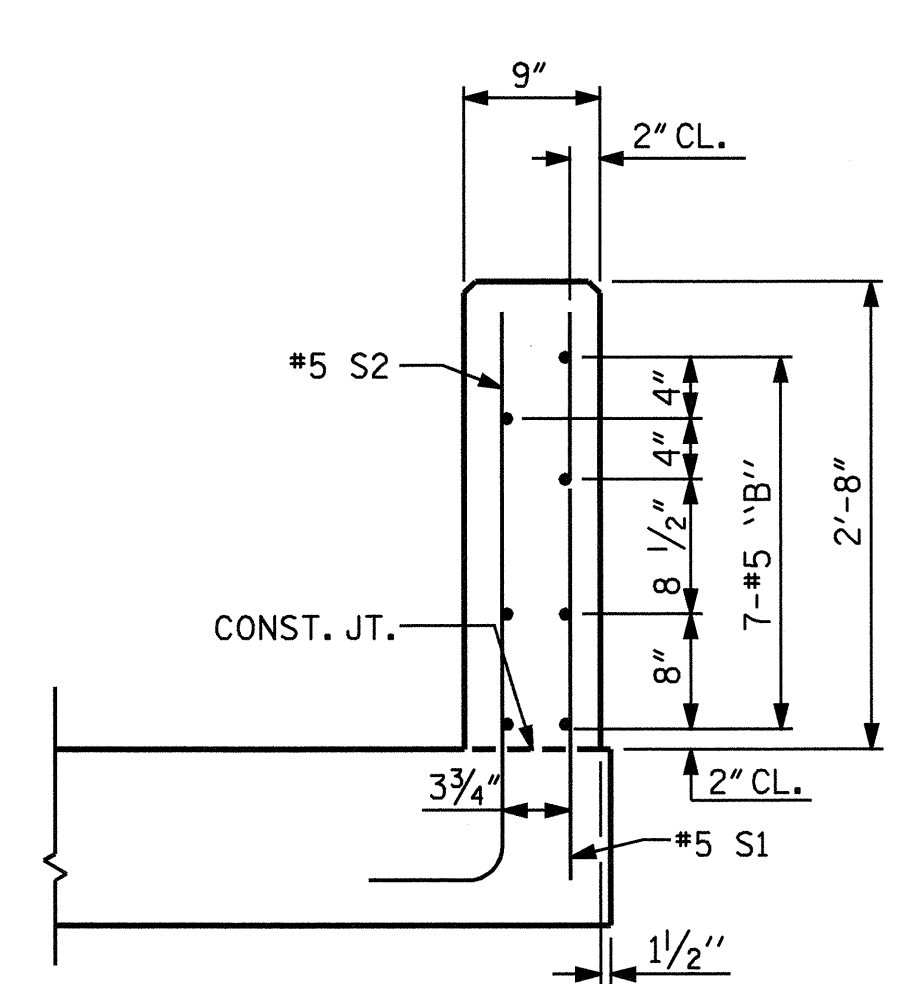
PLAN



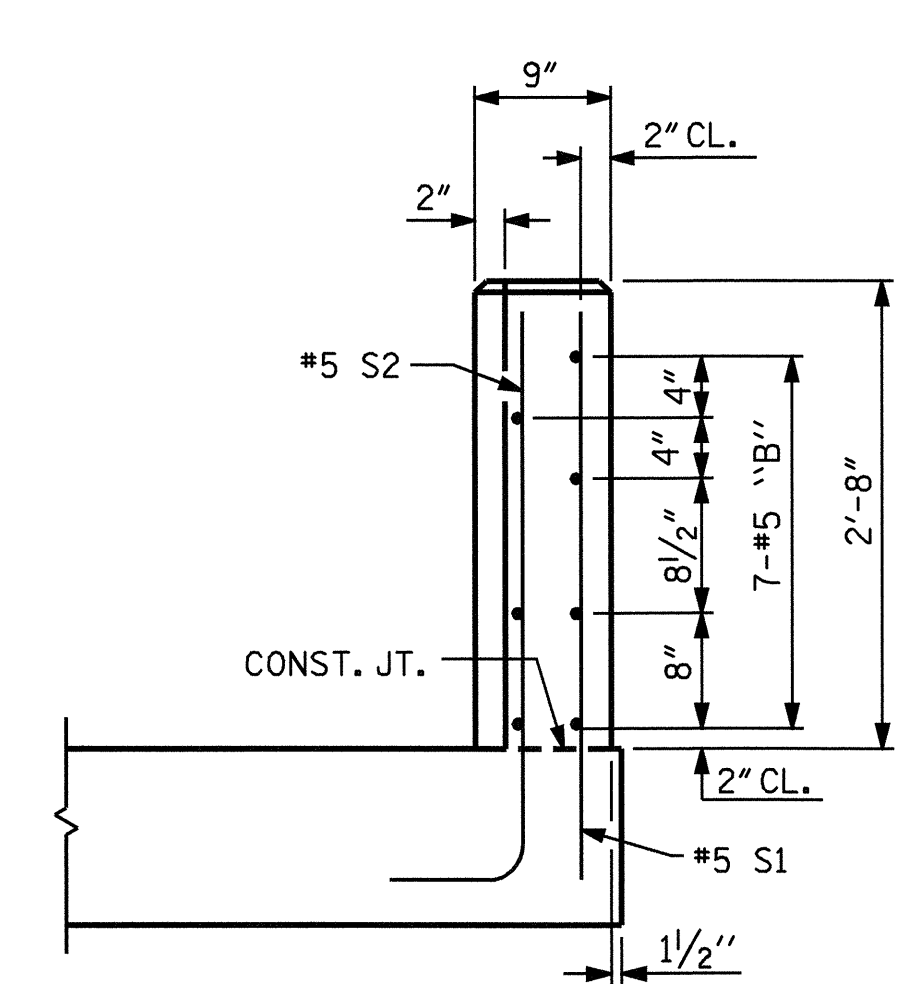
SECTION K-K
** ADHESIVELY ANCHORED



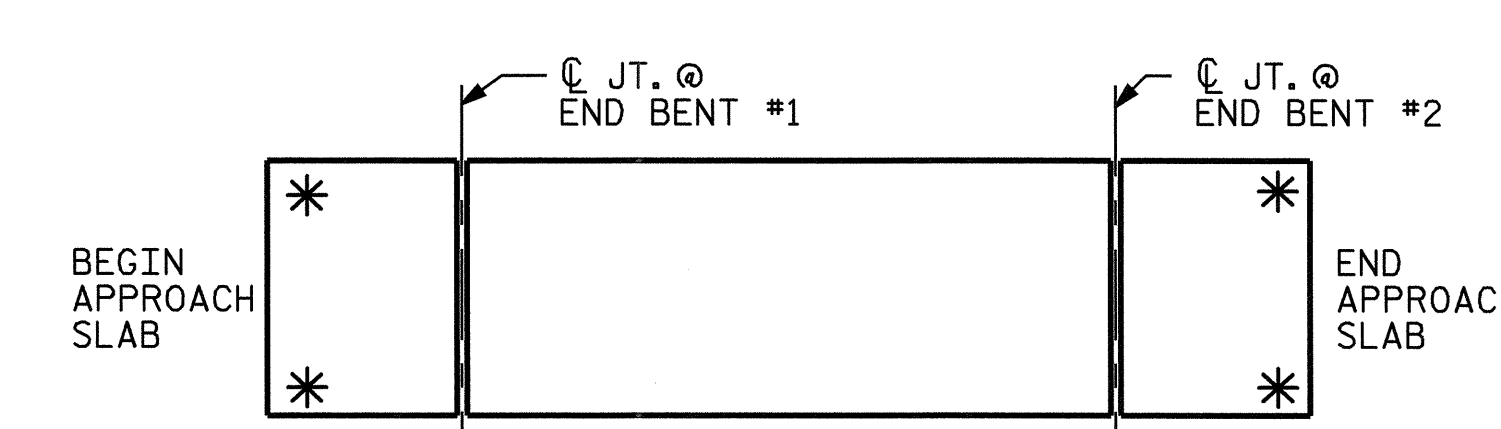
SECTION L-L



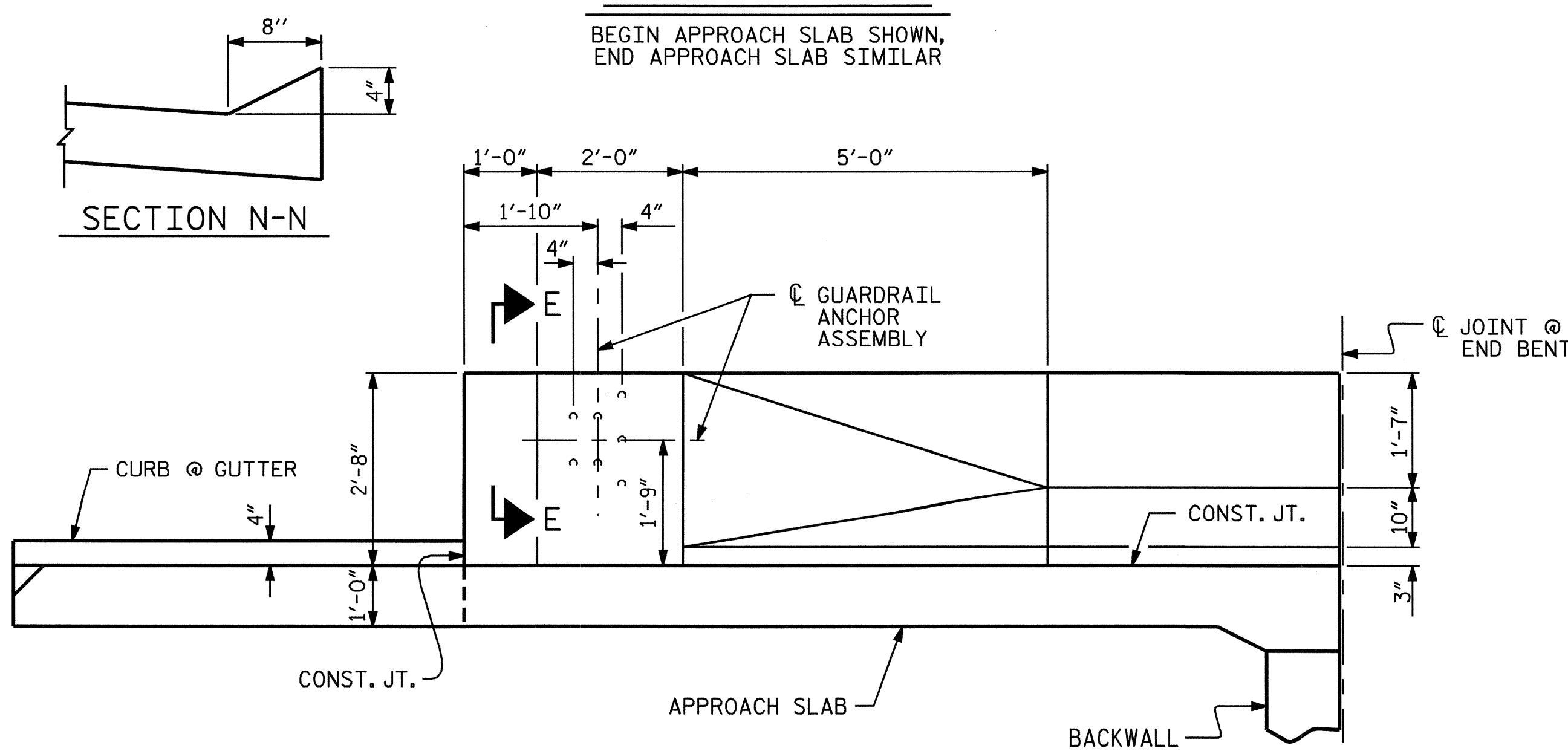
SECTION M-M



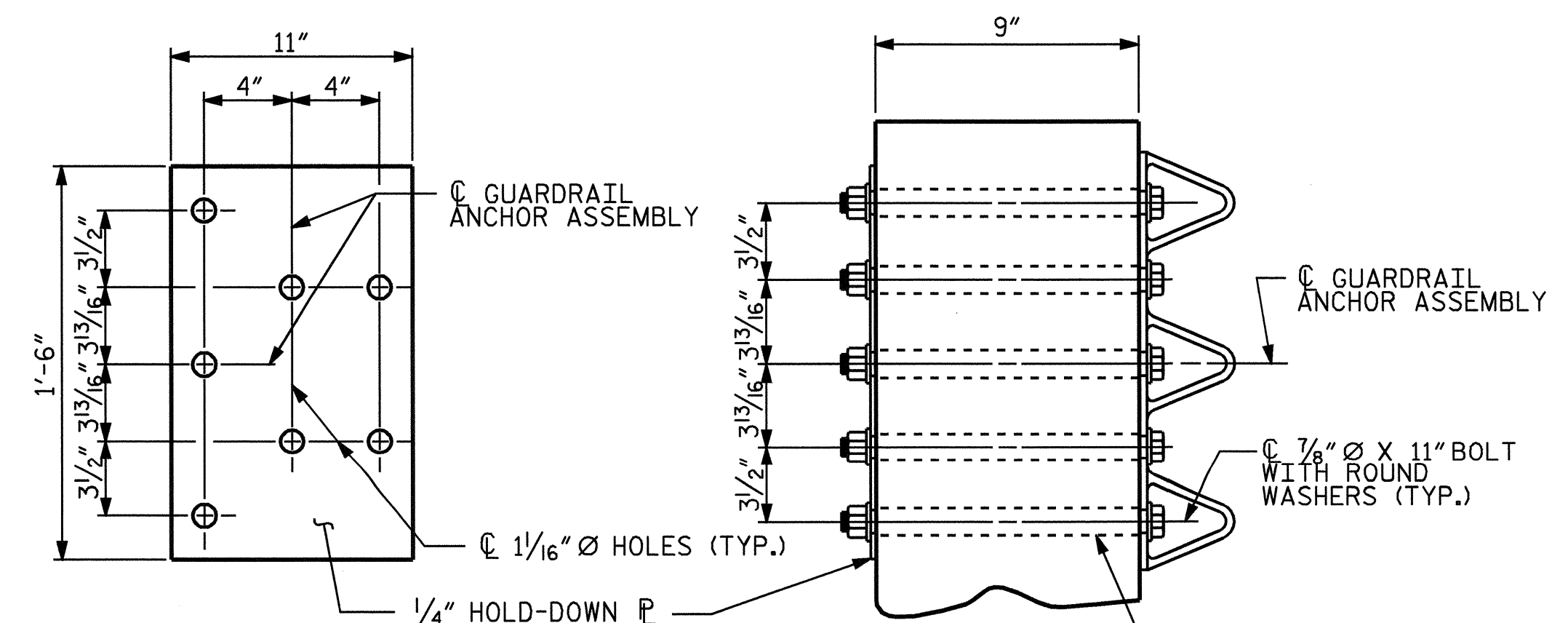
END VIEW OF RAIL



SKETCH SHOWING POINTS OF ATTACHMENT
* INDICATES POINTS OF ATTACHMENT



ELEVATION

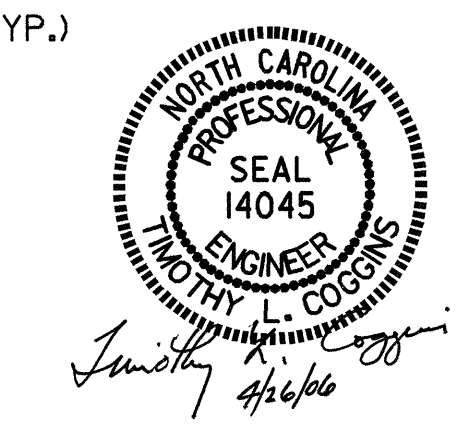


PLAN
SECTION E-E
GUARDRAIL ANCHOR ASSEMBLY DETAILS

PROJECT NO. B-3453
EDGEcombe/HALIFAX COUNTY
 STATION: 20+32.50 -L-

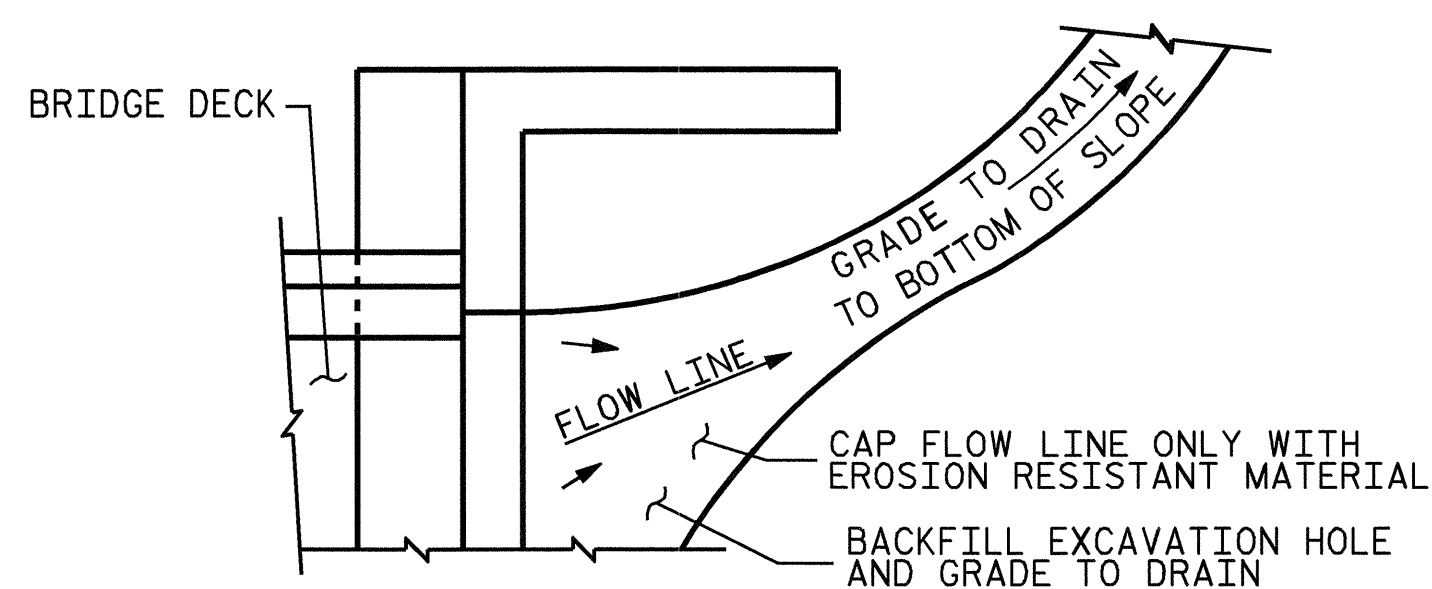
SHEET 3 OF 4

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 STANDARD
 BRIDGE APPROACH SLAB
 DETAILS FOR FLEXIBLE
 PAVEMENT WITH BARRIER RAIL



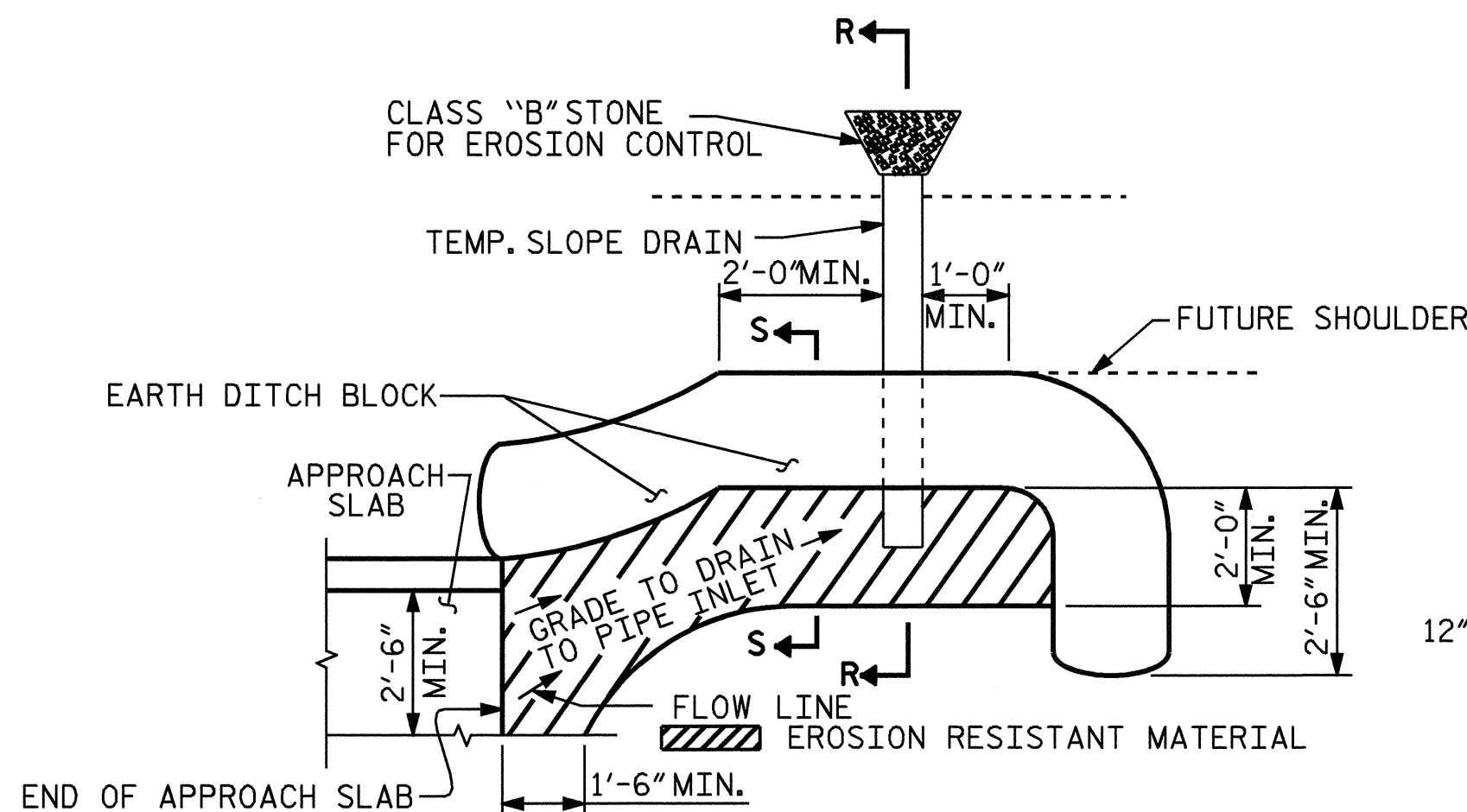
| REVISIONS | | | | | | SHEET NO. S-32 |
|-----------|-----|-------|-----|-----|-------|-------------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | |
| 1 | | | 3 | | | TOTAL SHEETS 69 |
| 2 | | | 4 | | | |

ASSEMBLED BY: PEGGY ADKINS DATE: 09-04
 CHECKED BY: T. AVERETTE DATE: 10-04
 DRAWN BY: LES 8/01 REV. 5/7/03R RWW/JTE
 CHECKED BY: RDR 8/01



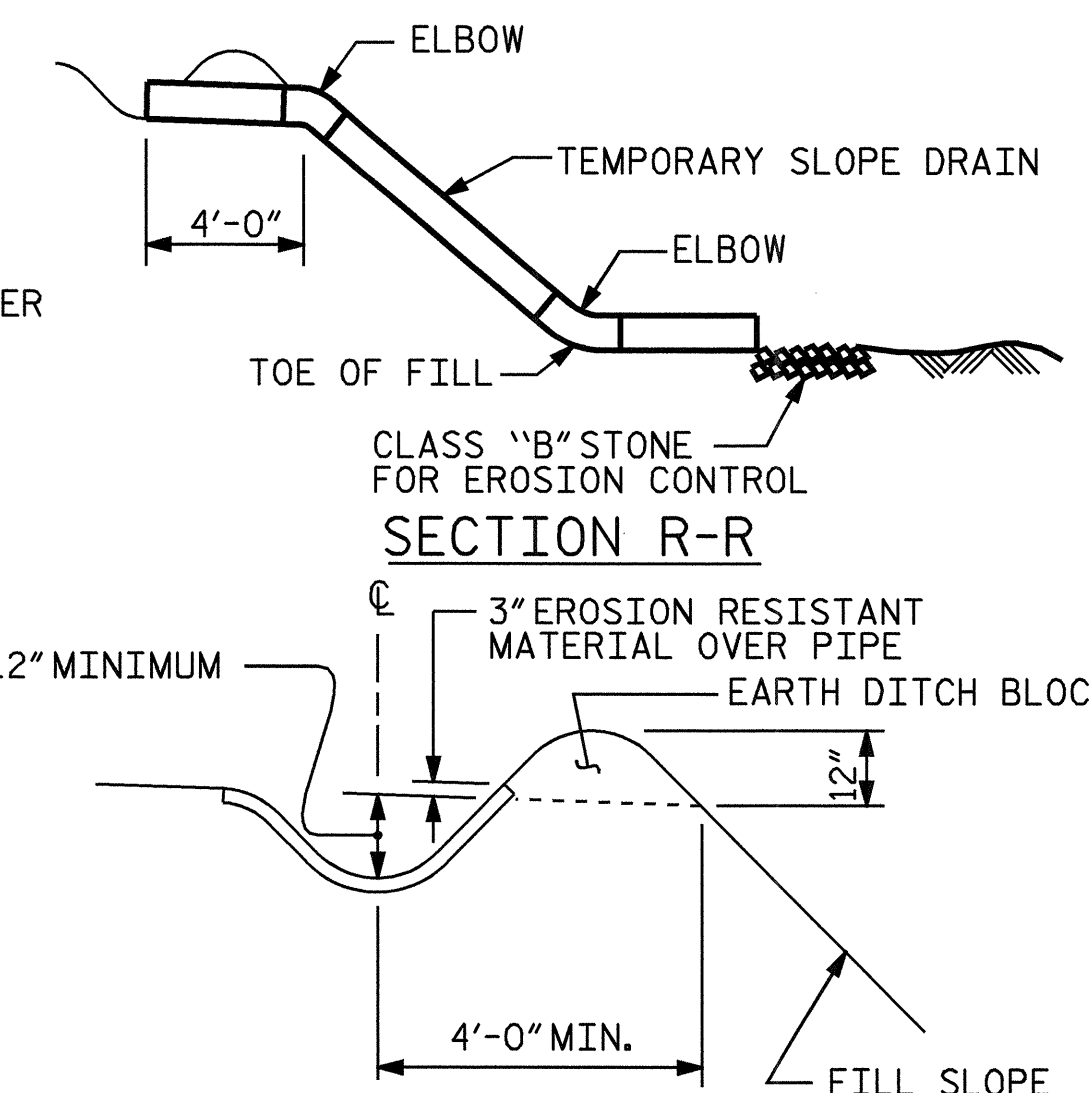
NOTE: IF THE APPROACH SLAB IS NOT CONSTRUCTED IMMEDIATELY AFTER THE BACKFILLING OF THE END BENT EXCAVATION, GRADE TO DRAIN TO THE BOTTOM OF THE SLOPE AND PROVIDE EROSION RESISTANT MATERIAL, SUCH AS FIBERGLASS ROVING OR AS DIRECTED BY THE ENGINEER TO PREVENT SOIL EROSION AND TO PROTECT THE AREA ADJACENT TO THE STRUCTURE. THE CONTRACTOR WILL BE REQUIRED TO REMOVE THESE MATERIALS PRIOR TO CONSTRUCTION OF THE APPROACH SLAB.

TEMPORARY DRAINAGE DETAIL



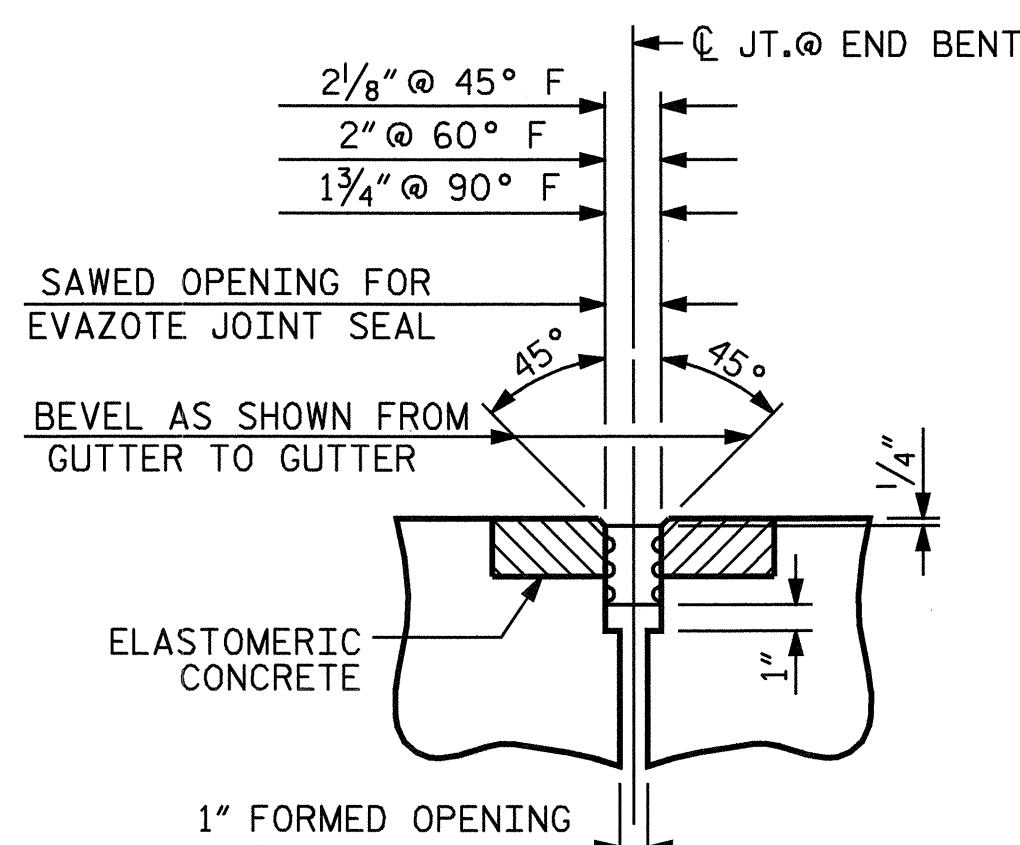
NOTE: IMMEDIATELY AFTER THE CONSTRUCTION OF THE APPROACH SLAB, THE CONTRACTOR SHALL PROVIDE TEMPORARY BERM AND SLOPE DRAIN. CONTRACTOR SHALL GRADE TO PIPE INLET AND PROVIDE EROSION RESISTANT MATERIAL AS SHOWN. THE EROSION RESISTANT MATERIAL SHALL BE EITHER 1) ASPHALT PLANT MIX, TYPE 1 OR TYPE 2, MIN. 2" DEPTH, 2) EROSION CONTROL MAT, OR 3) CONCRETE, AS DIRECTED BY THE ENGINEER. THE SLOPE DRAIN SHALL CONSIST OF A NON-PERFORATED TEMPORARY DRAINAGE PIPE, 12 INCHES IN DIAMETER.

PLAN VIEW

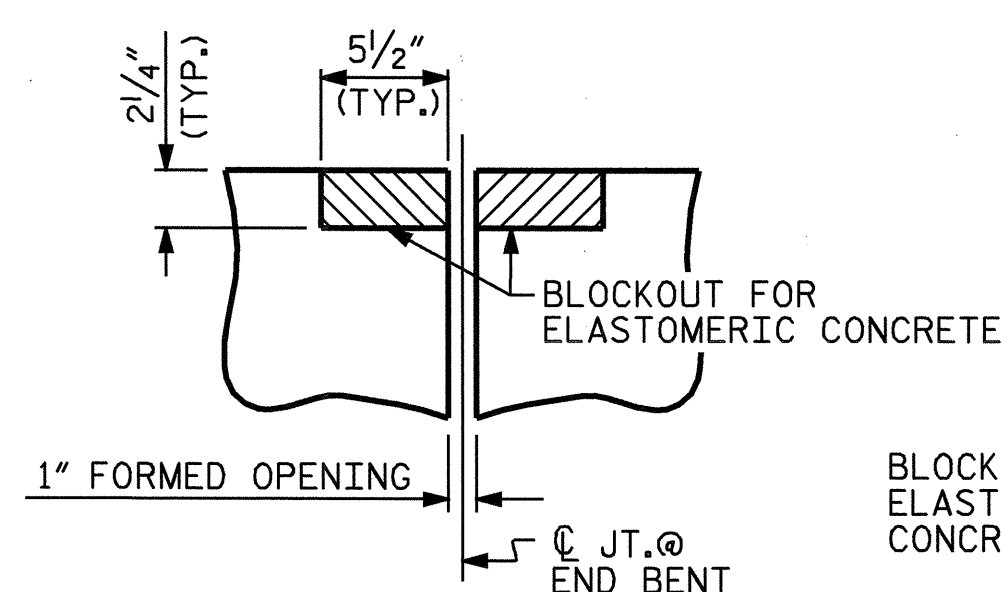


SECTION S-S

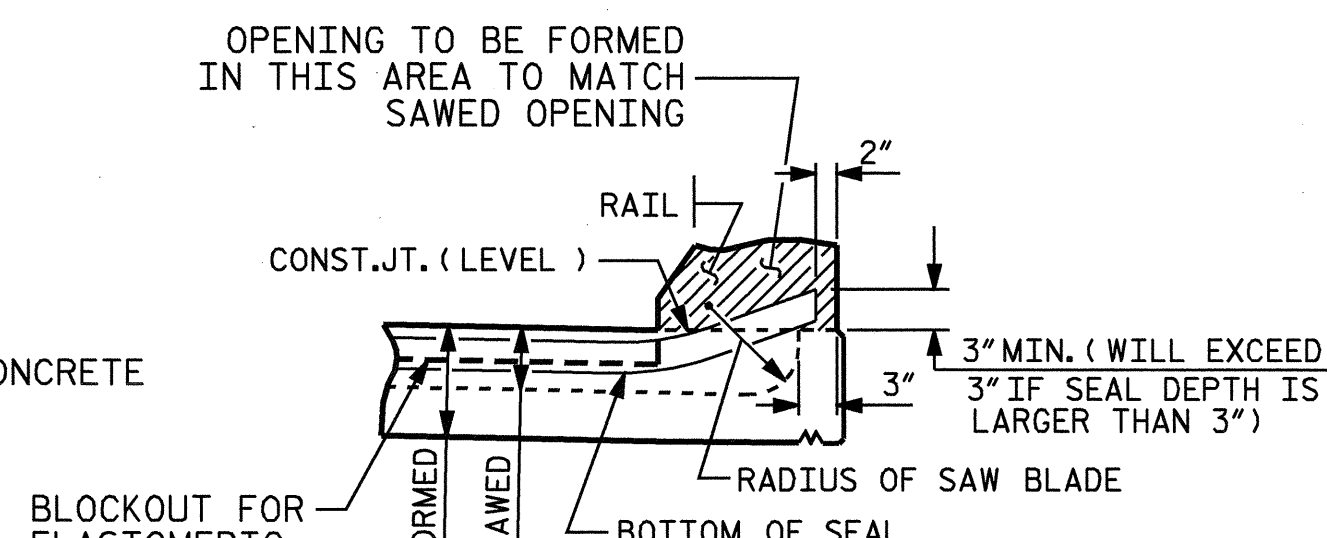
TEMPORARY BERM AND SLOPE DRAIN DETAILS



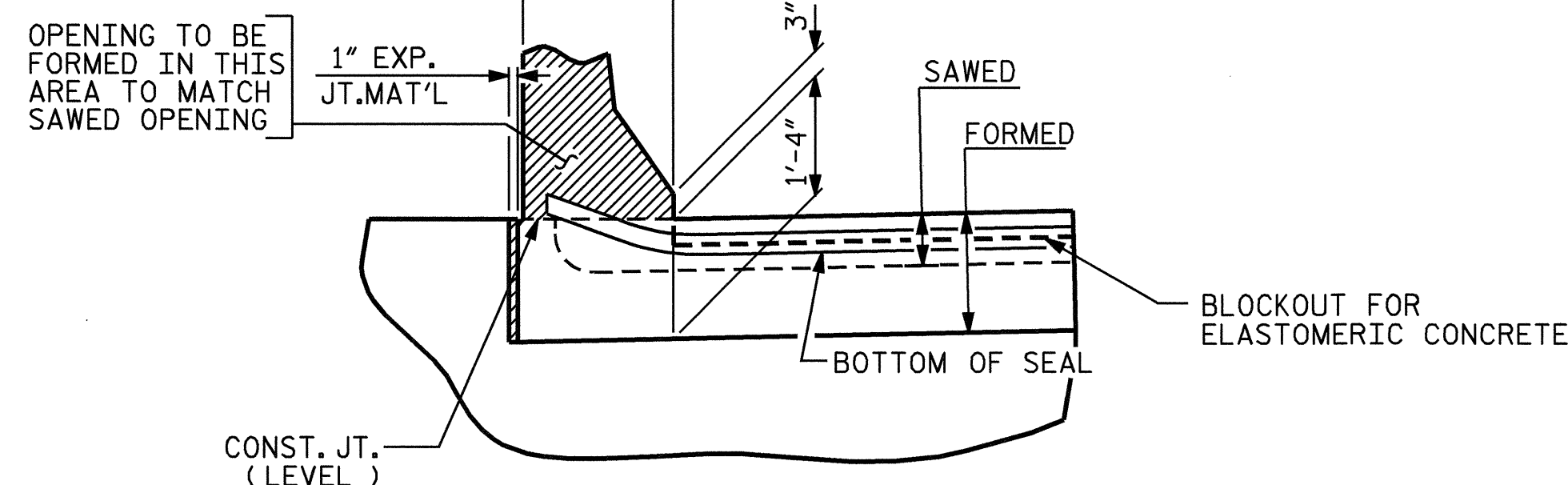
**SECTION C-C
EVAZOTE JOINT SEAL**



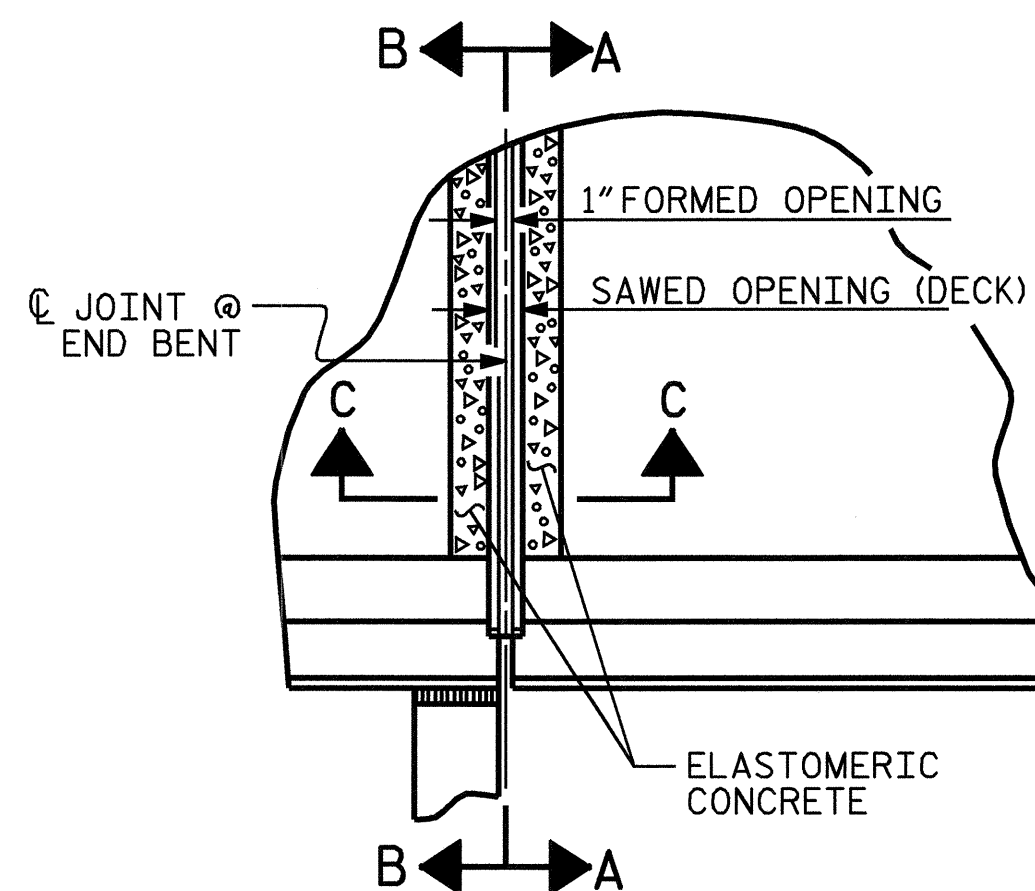
**SECTION C-C
PRE-SAWED ELASTOMERIC
CONCRETE DIMENSIONS**



SECTION A-A



SECTION B-B



PLAN

**JOINT SEAL DETAILS @ END BENT
(FOR BARRIER RAIL)**

| BILL OF MATERIAL | | |
|------------------|----------------------------------|----------------------------------|
| | STAGE I | STAGE II |
| END BENT NO. | ELASTOMERIC CONCRETE * (CU. FT.) | ELASTOMERIC CONCRETE * (CU. FT.) |
| 1 | 5.3 | 1.5 |
| 2 | 5.3 | 1.5 |
| TOTAL | 10.6 | 3.0 |

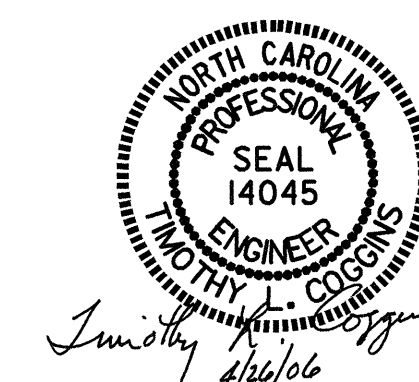
* BASED ON THE MINIMUM BLOCKOUT SHOWN.

PROJECT NO. B-3453
EDGEcombe/HALIFAX COUNTY
 STATION: 20+32.50 -L-

SHEET 4 OF 4

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

**BRIDGE APPROACH
SLAB DETAILS**



| | |
|-----------------------------|--------------|
| ASSEMBLED BY : PEGGY ADKINS | DATE : 09-04 |
| CHECKED BY : T. AVERETTE | DATE : 10-04 |
| DRAWN BY : FCJ | 11/88 |
| CHECKED BY : ARB | 11/88 |
| REV. 8/16/99 | MAB/LES |
| REV. 10/17/00 | RWW/LES |
| REV. 5/7/03 | RWW/JTE |

| REVISIONS | | | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----|-------|--------------|--|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-33 | |
| 1 | | | 3 | | | TOTAL SHEETS | |
| 2 | | | 4 | | | 69 | |

STR. #1

OVERHANG BRACKET CALCULATION INSTRUCTIONS

AASHTO SHAPES - TYPES III, IV, V, AND VI

1. RECORD KNOWN INFORMATION ON "BRIDGE OVERHANG BRACKET SUMMARY" ON SHEET 2
2. CALCULATE THE MAXIMUM SCREED LOAD PER BRACKET (SLPB) WITH AN ESTIMATED $R = 1.5$. $SLPB = R \times W$. ROUND VALUE UP TO NEAREST SLPB VALUE INDICATED ON APPROPRIATE TABLE 1-1, 1-2, 1-3, OR 1-4.
3. WITH THE ESTIMATED SLPB, OVERHANG SLAB THICKNESS, "K" VALUE, AND 45° HANGER SAFE WORKING LOAD (SWL), ENTER THE APPROPRIATE TABLE 1-1, 1-2, 1-3, OR 1-4 (BASED ON OVERHANG DIMENSION) AND DETERMINE THE BRACKET SPACING, S.
4. CALCULATE $S/D1$ AND $S/D2$, ROUNDING UP TO NEAREST VALUE IN TABLE 2. ENTER TABLE 2 AND DETERMINE R VALUE.
5. CALCULATE REVISED SLPB. ROUND VALUE UP TO NEAREST SLPB VALUE INDICATED ON APPROPRIATE TABLE 1-1, 1-2, 1-3, OR 1-4.
6. WITH THE REVISED SLPB, OVERHANG SLAB THICKNESS, "K" VALUE AND 45° HANGER SAFE WORKING LOAD (SWL), ENTER THE APPROPRIATE TABLE 1-1, 1-2, 1-3 OR 1-4 (BASED ON OVERHANG DIMENSION) AND DETERMINE REVISED BRACKET SPACING, S.
7. CONTINUE ITERATIONS OF STEPS 4-6 UNTIL THE REVISED BRACKET SPACING, S, IS THE SAME AS THE PREVIOUS S VALUE.
8. CHECK LUMBER JOIST SPACING: WITH BRACKET SPACING VALUE, S, ROUND THIS VALUE UP TO THE NEAREST VALUE OF ALLOWABLE SPAN LENGTH OF JOIST OF TABLE 3. USING THIS VALUE, ALONG WITH THE AVERAGE OVERHANG SLAB THICKNESS AND THE LUMBER JOIST SIZE, DETERMINE JOIST SPACING FROM TABLE 3. IF NECESSARY, ADJUST LUMBER JOIST SIZE AND/OR JOIST SPACING TO MEET ALLOWABLE SPAN LENGTH OF JOIST.
9. CONVERSELY, IF THE DESIRED JOIST SPACING IS KNOWN, USE THIS ALONG WITH THE AVERAGE OVERHANG SLAB THICKNESS AND THE LUMBER JOIST SIZE TO DETERMINE IF ALLOWABLE SPAN LENGTH OF JOIST IS GREATER THAN THE BRACKET SPACING, S. IF NECESSARY, ADJUST LUMBER JOIST SIZE TO MEET REQUIREMENTS OF ALLOWABLE SPAN LENGTH OF JOIST AND JOIST SPACING.
10. RECORD REMAINING INFORMATION ON "BRIDGE OVERHANG BRACKET SUMMARY" FORM.
11. SUBMIT FORM AND CALCULATIONS FOR REVIEW AND APPROVAL.

TABLE 1-1 (FOR USE ON UP TO 2'-0" OVERHANG (L) & 54" HORIZONTAL LEG LENGTH OF THE OVERHANG BRACKET)

| AVG. SLAB THICKNESS (in) | BRACKET DIMENSION (in) | SCREED LOAD PER BRACKET | | | | | | | | | 45° HANGER SWL (lbs) |
|--------------------------|------------------------|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------|----------|--------|----------------------|
| | | 2500 lbs. | 2250 lbs. | 2000 lbs. | 1750 lbs. | 1500 lbs. | 1250 lbs. | 1000 lbs. | 750 lbs. | 0 lbs. | |
| | | BRACKET SPACING | | | | | | | | | |
| 10 | 30 | 3'-6" | 4'-0" | 4'-5" | 2'-1" | 2'-7" | 3'-2" | 3'-8" | 4'-2" | 5'-9" | 4000 |
| | 40 | 3'-6" | 4'-0" | 4'-5" | 2'-1" | 2'-7" | 3'-2" | 3'-8" | 4'-2" | 5'-9" | 4000 |
| | 50 | 3'-6" | 4'-0" | 4'-5" | 2'-1" | 2'-7" | 3'-2" | 3'-8" | 4'-2" | 5'-9" | 4000 |
| 12 | 30 | 3'-2" | 3'-7" | 4'-1" | 2'-4" | 2'-10" | 3'-4" | 3'-9" | 5'-2" | 4000 | |
| | 40 | 3'-2" | 3'-7" | 4'-1" | 2'-4" | 2'-10" | 3'-4" | 3'-9" | 5'-2" | 4000 | |
| | 50 | 3'-2" | 3'-7" | 4'-1" | 2'-4" | 2'-10" | 3'-4" | 3'-9" | 5'-2" | 4000 | |
| 14 | 30 | 2'-10" | 3'-4" | 3'-9" | 4'-7" | 2'-2" | 2'-7" | 3'-0" | 3'-5" | 4'-9" | |
| | 40 | 2'-10" | 3'-4" | 3'-9" | 4'-7" | 2'-2" | 2'-7" | 3'-0" | 3'-5" | 4'-9" | |
| | 50 | 2'-10" | 3'-4" | 3'-9" | 4'-7" | 2'-2" | 2'-7" | 3'-0" | 3'-5" | 4'-9" | |
| 16 | 30 | 2'-8" | 3'-0" | 3'-5" | 3'-10" | 2'-0" | 2'-4" | 2'-9" | 3'-2" | 4'-4" | |
| | 40 | 2'-8" | 3'-0" | 3'-5" | 3'-10" | 2'-0" | 2'-4" | 2'-9" | 3'-2" | 4'-4" | |
| | 50 | 2'-8" | 3'-0" | 3'-5" | 3'-10" | 2'-0" | 2'-4" | 2'-9" | 3'-2" | 4'-4" | |

TABLE 1-2 (FOR USE ON OVER 2'-0" TO 2'-6" OVERHANG (L) & 54" HORIZONTAL LEG LENGTH OF THE OVERHANG BRACKET)

| AVG. SLAB THICKNESS (in) | BRACKET DIMENSION (in) | SCREED LOAD PER BRACKET | | | | | | | | | 45° HANGER SWL (lbs) |
|--------------------------|------------------------|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------|----------|--------|----------------------|
| | | 2500 lbs. | 2250 lbs. | 2000 lbs. | 1750 lbs. | 1500 lbs. | 1250 lbs. | 1000 lbs. | 750 lbs. | 0 lbs. | |
| | | BRACKET SPACING | | | | | | | | | |
| 10 | 30 | 3'-1" | 3'-6" | 4'-0" | 4'-5" | 2'-4" | 2'-9" | 3'-3" | 3'-8" | 5'-1" | |
| | 40 | 3'-1" | 3'-6" | 4'-0" | 4'-5" | 2'-4" | 2'-9" | 3'-3" | 3'-8" | 5'-1" | |
| | 50 | 3'-1" | 3'-6" | 4'-0" | 4'-5" | 2'-4" | 2'-9" | 3'-3" | 3'-8" | 5'-1" | |
| 12 | 30 | 2'-9" | 3'-2" | 3'-7" | 4'-0" | 2'-1" | 2'-6" | 2'-11" | 3'-4" | 4'-6" | |
| | 40 | 2'-9" | 3'-2" | 3'-7" | 4'-0" | 2'-1" | 2'-6" | 2'-11" | 3'-4" | 4'-6" | |
| | 50 | 2'-9" | 3'-2" | 3'-7" | 4'-0" | 2'-1" | 2'-6" | 2'-11" | 3'-4" | 4'-6" | |
| 14 | 30 | 2'-6" | 2'-10" | 3'-3" | 3'-7" | 2'-3" | 2'-7" | 3'-0" | 4'-1" | 4000 | |
| | 40 | 2'-6" | 2'-10" | 3'-3" | 3'-7" | 2'-3" | 2'-7" | 3'-0" | 4'-1" | 4000 | |
| | 50 | 2'-6" | 2'-10" | 3'-3" | 3'-7" | 2'-3" | 2'-7" | 3'-0" | 4'-1" | 4000 | |
| 16 | 30 | 2'-3" | 2'-7" | 2'-11" | 3'-4" | 2'-1" | 2'-5" | 2'-9" | 3'-9" | 4000 | |
| | 40 | 2'-3" | 2'-7" | 2'-11" | 3'-4" | 2'-1" | 2'-5" | 2'-9" | 3'-9" | 4000 | |
| | 50 | 2'-3" | 2'-7" | 2'-11" | 3'-4" | 2'-1" | 2'-5" | 2'-9" | 3'-9" | 4000 | |

TABLE 1-3 (FOR USE ON OVER 2'-6" TO 3'-0" OVERHANG (L) & 54" HORIZONTAL LEG LENGTH OF THE OVERHANG BRACKET)

| AVG. SLAB THICKNESS (in) | BRACKET DIMENSION (in) | SCREED LOAD PER BRACKET | | | | | | | | | 45° HANGER SWL (lbs) |
|--------------------------|------------------------|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------|----------|--------|----------------------|
| | | 2500 lbs. | 2250 lbs. | 2000 lbs. | 1750 lbs. | 1500 lbs. | 1250 lbs. | 1000 lbs. | 750 lbs. | 0 lbs. | |
| | | BRACKET SPACING | | | | | | | | | |
| 10 | 30 | | | | | 2'-1" | 2'-6" | 2'-11" | 3'-4" | 4'-6" | |
| | 40 | | | | | 2'-1" | 2'-6" | 2'-11" | 3'-4" | 4'-6" | |
| | 50 | 2'-9" | 3'-2" | 3'-7" | 4'-0" | 2'-1" | 2'-6" | 2'-11" | 3'-4" | 4'-6" | |
| 12 | 30 | | | | | 3'-11" | 4'-3" | 4'-8" | 5'-0" | 6'-1" | |
| | 40 | 2'-5" | 2'-10" | 3'-2" | 3'-6" | 3'-11" | 4'-3" | 4'-8" | 5'-0" | 6'-1" | |
| | 50 | 2'-5" | 2'-10" | 3'-2" | 3'-6" | 3'-11" | 4'-3" | 4'-8" | 5'-0" | 6'-1" | |
| 14 | 30 | | | | 3'-2" | 3'-6" | 3'-10" | 2'-0" | 2'-4" | 3'-8" | |
| | 40 | 2'-2" | 2'-6" | 2'-10" | 3'-2" | 3'-6" | 3'-10" | 2'-0" | 2'-4" | 3'-8" | |
| | 50 | 2'-2" | 2'-6" | 2'-10" | 3'-2" | 3'-6" | 3'-10" | 2'-0" | 2'-4" | 3'-8" | |
| 16 | 30 | | | | 2'-11" | 3'-2" | 3'-6" | 2'-1" | 2'-5" | 3'-4" | |
| | 40 | 2'-0" | 2'-4" | 2'-7" | 2'-11" | 3'-2" | 3'-6" | 2'-1" | 2'-5" | 3'-4" | |
| | 50 | 2'-0" | 2'-4" | 2'-7" | 2'-11" | 3'-2" | 3'-6" | 2'-1" | 2'-5" | 3'-4" | |

TABLE 1-4 (FOR USE ON OVER 3'-0" TO 3'-6" OVERHANG (L) & 54" HORIZONTAL LEG LENGTH OF THE OVERHANG BRACKET)

| AVG. SLAB THICKNESS (in) | BRACKET DIMENSION (in) | SCREED LOAD PER BRACKET | | | | | | | | | 45° HANGER SWL (lbs) |
|--------------------------|------------------------|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------|----------|--------|----------------------|
| | | 2500 lbs. | 2250 lbs. | 2000 lbs. | 1750 lbs. | 1500 lbs. | 1250 lbs. | 1000 lbs. | 750 lbs. | 0 lbs. | |
| | | BRACKET SPACING | | | | | | | | | |
| 10 | 30 | | | | | 2'-3" | 2'-5" | 2'-9" | 3'-10" | 4000 | |
| | 40 | | | | | 2'-3" | 2'-5" | 2'-9" | 3'-10" | 4000 | |
| | 50 | | | 2'-4" | 3'-0" | 3'-7" | 4'-1" | 4'-5" | 4'-9" | 5'-9" | |
| 12 | 30 | | | | | 2'-1" | 2'-8" | 3'-4" | 3'-11" | 5'-2" | |
| | 40 | | | | 2'-2" | 2'-9" | 3'-4" | 3'-7" | 2'-2" | 2'-6" | |
| | 50 | 2'-4" | 2'-8" | 3'-0" | 3'-4" | 3'-7" | 4'-1" | 4'-5" | 4'-9" | 5'-9" | |
| 14 | 30 | | | | | 2'-0" | 2'-6" | 3'-1" | 3'-8" | 4'-8" | |
| | 40 | | | | 2'-0" | 2'-7" | 3'-0" | 3'-3" | 3'-6" | 3'-10" | |
| | 50 | | | 2'-2" | 2'-5" | 2'-8" | 3'-0" | 3'-3" | 3'-6" | 3'-10" | |
| 16 | 30 | | | | | 2'-4" | 2'-10" | 3'-5" | 3'-11" | 4'-3" | |
| | 40 | | | | | 2'-4" | 2'-10" | 3'-5" | 3'-11" | 4'-3" | |
| | 50 | | | 2'-2" | 2'-5" | 2'-8" | 3'-0" | 3'-3" | 3'-6" | 3'-10" | |

DEFINITIONS

- SLPB = SCREED LOAD PER BRACKET (R x W)
- R = SCREED LOAD FACTOR, OBTAINED FROM TABLE 2
- W = WHEEL LOAD
- S = BRACKET SPACING
- T = AVERAGE SLAB THICKNESS
- SWL = SAFE WORKING LOAD
- K = DIMENSION DEFINED ON "BRIDGE OVERHANG BRACKET SUMMARY" ON SHEET 2
- L = OVERHANG MEASURED FROM EDGE OF TOP FLANGE TO EDGE OF SUPERSTRUCTURE

PROJECT NO. B-3453
 EDGEcombe-HALIFAX COUNTY
 STATION: 20+32.50 -L-

SHEET 1 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

STANDARD OVERHANG FALSEWORK
 AASHTO TYPES
 III, IV, V, AND VI



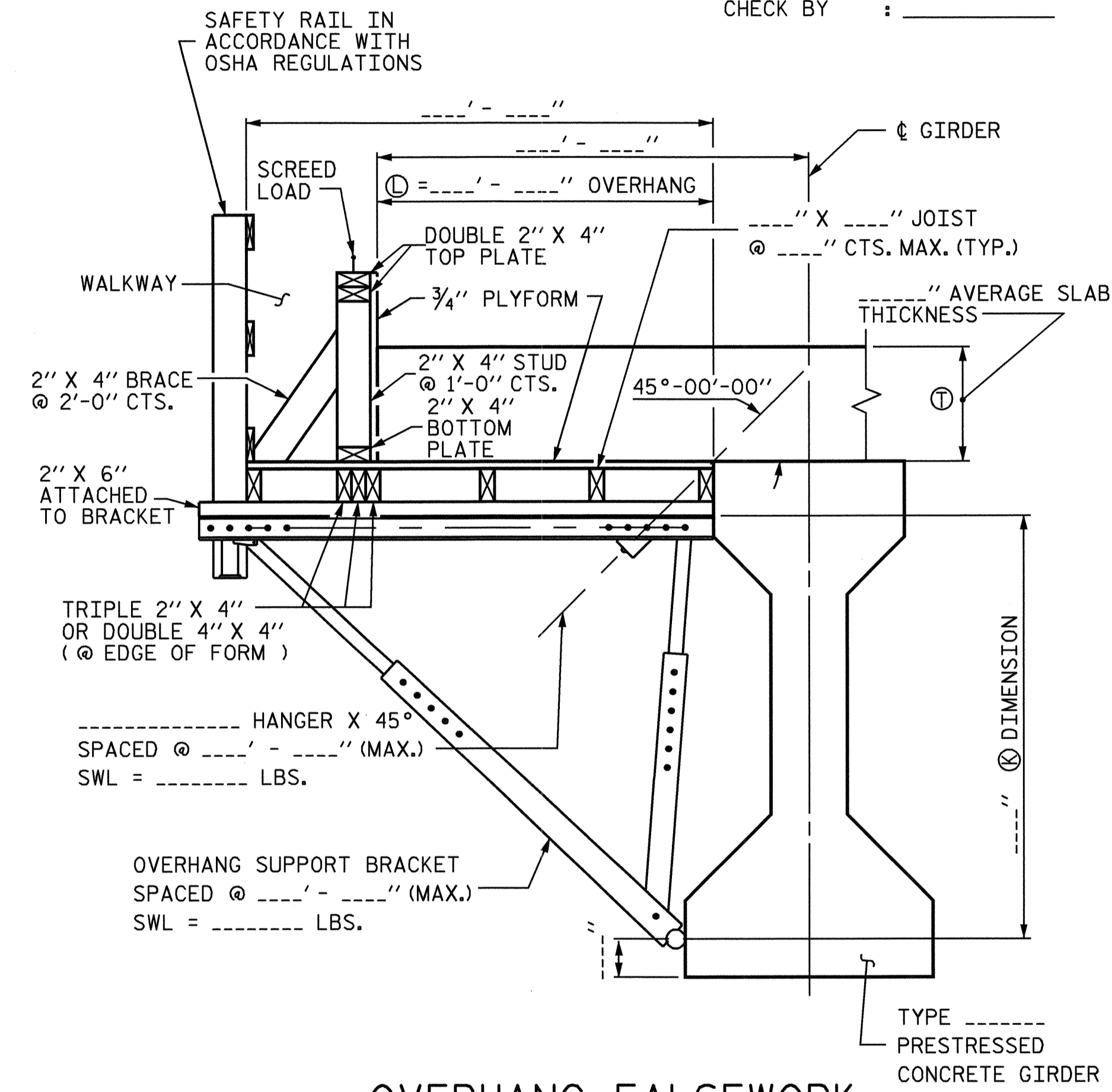
| REVISIONS | | | | | | SHEET NO. 5-34 |
|-----------|-----|-------|-----|-----|-------|--------------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | |
| 1 | | | 3 | | | TOTAL SHEETS 69 |
| 2 | | | 4 | | | |

| | |
|------------------------------|-------|
| ASSEMBLED BY: | DATE: |
| CHECKED BY: | DATE: |
| DRAWN BY: R. WRIGHT 06/04 | REV. |
| CHECKED BY: C. V. CHAO 06/04 | |

BRIDGE OVERHANG BRACKET SUMMARY

TOTAL SCREED WEIGHT = _____ LBS.
 NUMBER OF SCREED WHEELS = _____
 SCREED WHEEL LOAD (W) = _____ LBS.
 SCREED LOAD PER BRACKET = _____ LBS.

PROJECT No. : _____
 COUNTY : _____
 STATION : _____
 DESCRIPTION : _____
 DATE : _____
 DESIGN BY : _____
 CHECK BY : _____



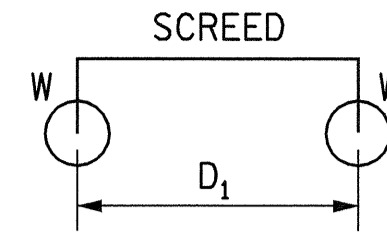
OVERHANG FALSEWORK

NOTES

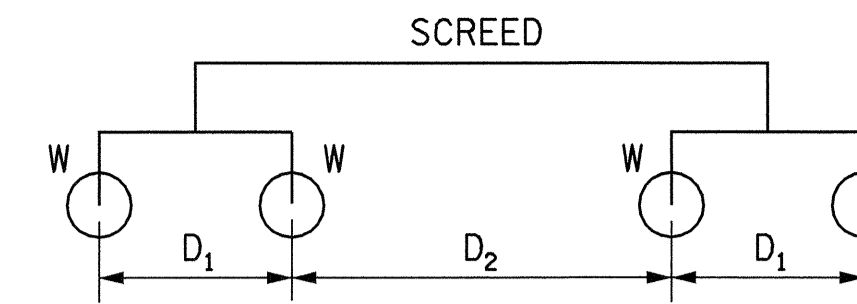
- DESIGN INCLUDES CONSTRUCTION LIVE LOAD 20 PSF ON THE AREA SUPPORTED AND 75 PLF AT THE OUTSIDE DECK OF OVERHANGS.
- REQUIRED MINIMUM DIAGONAL LEG CAPACITY: 3600 LB WORKING LOAD
- THE CONTRACTOR HAS THE OPTION OF SUBMITTING HIS OWN DESIGN FOR OVERHANG FALSEWORK IN ACCORDANCE WITH THE SPECIAL PROVISIONS.
- SUBMITTALS UTILIZING THE INSTRUCTIONS AND PROCEDURES DESCRIBED ON SHEET 1 OF 3 SHALL BE IN ACCORDANCE WITH THE APPLICABLE SECTIONS OF THE SPECIFICATIONS AND SPECIAL PROVISIONS, EXCEPT THAT CALCULATIONS FOR OVERHANG FALSEWORK NEED NOT BE SEALED BY A REGISTERED ENGINEER.
- FOR OVERHANG FALSEWORK BRACING DESIGN, SEE SHEET 3 OF 3.

| | |
|------------------------------|-------|
| ASSEMBLED BY: | DATE: |
| CHECKED BY: | DATE: |
| DRAWN BY: R. WRIGHT 06/04 | REV. |
| CHECKED BY: C. V. CHAO 06/04 | |

25-FEB-2005 09:39
 D:\wdr\Victor\OverhangFalsework\TIEBAR&STRUT\B34530verHangSheets.dgn
 vchao



4-WHEEL MACHINE



8-WHEEL MACHINE

TABLE 2: SCREED LOAD FACTOR "R"

| 4 WHEEL MACHINE | |
|-----------------|------|
| S/D1 | R |
| <= 1.0 | 1.00 |
| 1.1 | 1.09 |
| 1.2 | 1.17 |
| 1.3 | 1.23 |
| 1.4 | 1.29 |
| 1.5 | 1.33 |
| 1.6 | 1.38 |
| 1.7 | 1.41 |
| 1.8 | 1.44 |
| 1.9 | 1.47 |
| 2.0 | 1.50 |
| 2.2 | 1.55 |
| 2.4 | 1.58 |
| 2.6 | 1.62 |
| 2.8 | 1.64 |
| 3.0 | 1.67 |
| 3.5 | 1.71 |
| 4.0 | 1.75 |

| | | THE SCREED LOAD FACTOR R (FOR 8 WHEEL MACHINE) | | | | | | | | | | | | | | | | | |
|------------------|--------|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| | | S/D ₂ | | | | | | | | | | | | | | | | | |
| | | <= 1.0 | 1.1 | 1.2 | 1.3 | 1.4 | 1.5 | 1.6 | 1.7 | 1.8 | 1.9 | 2.0 | 2.2 | 2.4 | 2.6 | 2.8 | 3.0 | 3.5 | 4.0 |
| S/D ₁ | <= 1.0 | 1.00 | 1.09 | 1.17 | 1.23 | 1.29 | 1.33 | 1.38 | 1.41 | 1.44 | 1.47 | 1.50 | 1.55 | 1.58 | 1.62 | 1.64 | 1.67 | 1.71 | 1.75 |
| | 1.1 | 1.09 | 1.18 | 1.26 | 1.32 | 1.38 | 1.42 | 1.47 | 1.50 | 1.54 | 1.56 | 1.59 | 1.64 | 1.67 | 1.71 | 1.73 | 1.76 | 1.81 | 1.84 |
| | 1.2 | 1.17 | 1.26 | 1.33 | 1.40 | 1.45 | 1.50 | 1.54 | 1.58 | 1.61 | 1.64 | 1.67 | 1.71 | 1.75 | 1.78 | 1.81 | 1.83 | 1.88 | 1.92 |
| | 1.3 | 1.23 | 1.32 | 1.40 | 1.46 | 1.52 | 1.56 | 1.61 | 1.64 | 1.68 | 1.70 | 1.73 | 1.78 | 1.81 | 1.85 | 1.87 | 1.90 | 1.95 | 1.98 |
| | 1.4 | 1.29 | 1.38 | 1.45 | 1.52 | 1.57 | 1.62 | 1.66 | 1.70 | 1.73 | 1.76 | 1.79 | 1.83 | 1.87 | 1.90 | 1.93 | 1.95 | 2.00 | 2.07 |
| | 1.5 | 1.33 | 1.42 | 1.50 | 1.56 | 1.62 | 1.67 | 1.71 | 1.75 | 1.78 | 1.81 | 1.83 | 1.88 | 1.92 | 1.95 | 1.98 | 2.00 | 2.10 | 2.17 |
| | 1.6 | 1.38 | 1.47 | 1.54 | 1.61 | 1.66 | 1.71 | 1.75 | 1.79 | 1.82 | 1.85 | 1.88 | 1.92 | 1.96 | 1.99 | 2.04 | 2.08 | 2.18 | 2.25 |
| | 1.7 | 1.41 | 1.50 | 1.58 | 1.64 | 1.70 | 1.75 | 1.79 | 1.82 | 1.86 | 1.89 | 1.91 | 1.96 | 2.00 | 2.05 | 2.11 | 2.16 | 2.25 | 2.32 |
| | 1.8 | 1.44 | 1.54 | 1.61 | 1.68 | 1.73 | 1.78 | 1.82 | 1.86 | 1.89 | 1.92 | 1.94 | 1.99 | 2.06 | 2.12 | 2.17 | 2.22 | 2.32 | 2.39 |
| | 1.9 | 1.47 | 1.56 | 1.64 | 1.70 | 1.76 | 1.81 | 1.85 | 1.89 | 1.92 | 1.95 | 1.97 | 2.04 | 2.11 | 2.18 | 2.23 | 2.28 | 2.38 | 2.45 |
| | 2.0 | 1.50 | 1.59 | 1.67 | 1.73 | 1.79 | 1.83 | 1.88 | 1.91 | 1.94 | 1.97 | 2.00 | 2.09 | 2.17 | 2.23 | 2.29 | 2.33 | 2.43 | 2.50 |
| | 2.2 | 1.55 | 1.64 | 1.71 | 1.78 | 1.83 | 1.88 | 1.92 | 1.96 | 1.99 | 2.04 | 2.09 | 2.18 | 2.26 | 2.32 | 2.38 | 2.42 | 2.52 | 2.59 |
| | 2.4 | 1.58 | 1.67 | 1.75 | 1.81 | 1.87 | 1.92 | 1.96 | 2.00 | 2.06 | 2.11 | 2.17 | 2.26 | 2.33 | 2.40 | 2.45 | 2.50 | 2.60 | 2.67 |
| | 2.6 | 1.62 | 1.71 | 1.78 | 1.85 | 1.90 | 1.95 | 1.99 | 2.05 | 2.12 | 2.18 | 2.23 | 2.32 | 2.40 | 2.46 | 2.52 | 2.56 | 2.66 | 2.73 |
| | 2.8 | 1.64 | 1.73 | 1.81 | 1.87 | 1.93 | 1.98 | 2.04 | 2.11 | 2.17 | 2.23 | 2.29 | 2.38 | 2.45 | 2.52 | 2.57 | 2.62 | 2.71 | 2.79 |
| | 3.0 | 1.67 | 1.76 | 1.83 | 1.90 | 1.95 | 2.00 | 2.08 | 2.16 | 2.22 | 2.28 | 2.33 | 2.42 | 2.50 | 2.56 | 2.62 | 2.67 | 2.76 | 2.83 |
| 3.5 | 1.71 | 1.81 | 1.88 | 1.95 | 2.00 | 2.10 | 2.18 | 2.25 | 2.32 | 2.38 | 2.43 | 2.52 | 2.60 | 2.66 | 2.71 | 2.76 | 2.86 | 2.93 | |
| 4.0 | 1.75 | 1.84 | 1.92 | 1.98 | 2.07 | 2.17 | 2.25 | 2.32 | 2.39 | 2.45 | 2.50 | 2.59 | 2.67 | 2.73 | 2.79 | 2.83 | 2.93 | 3.00 | |

TABLE 3: ALLOWABLE SPAN LENGTH OF JOISTS AND JOIST SPACINGS

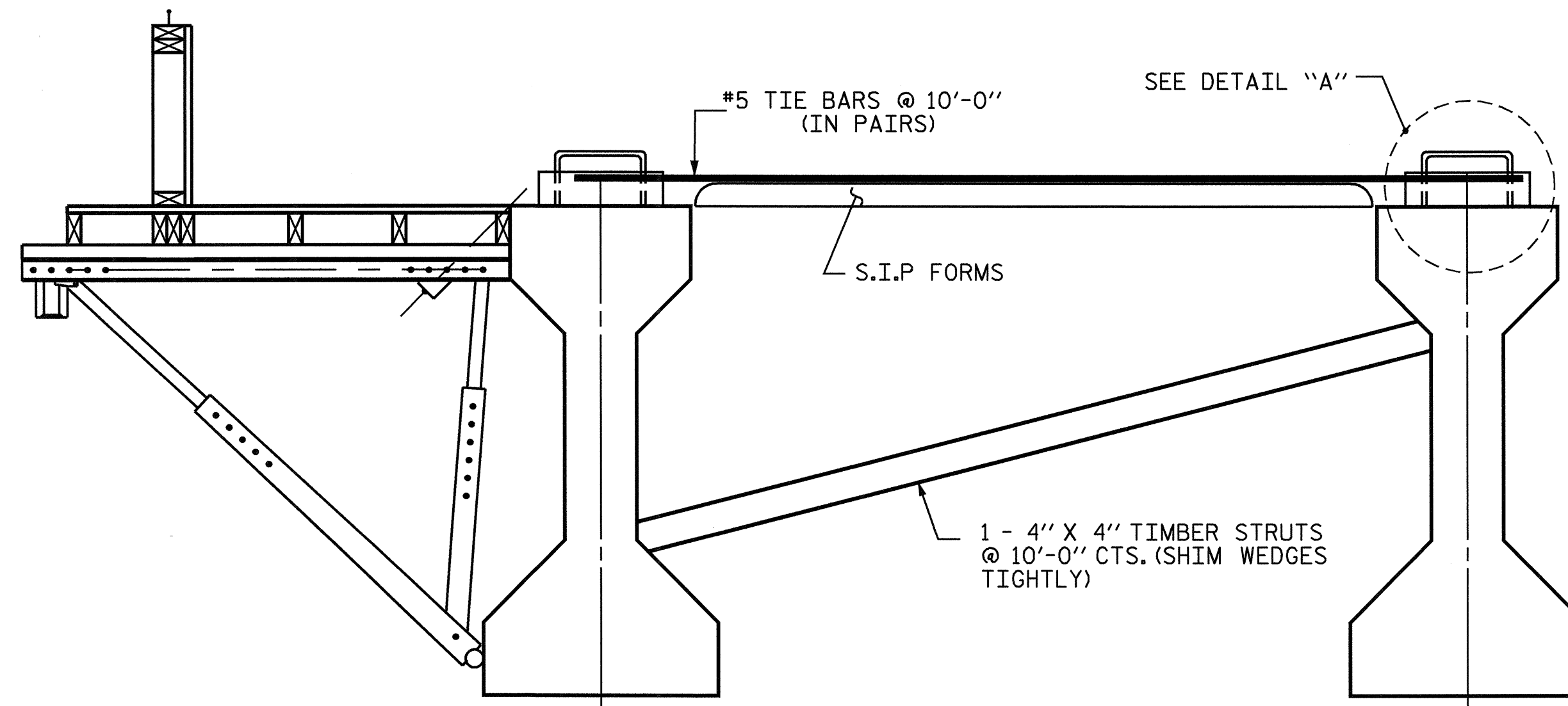
| AVG. SLAB THICKNESS (IN) | LUMBER JOIST SIZE (IN X IN) | JOIST SPACINGS | | | |
|--------------------------|-----------------------------|----------------|---------|---------|---------|
| | | 15 IN | 12 IN | 10 IN | 8 IN |
| 10 | 2 X 4 | --- | 4' - 6" | 4' - 9" | 5' - 0" |
| | 4 X 4 | 5' - 9" | 6' - 3" | 6' - 6" | 6' - 7" |
| 12 | 2 X 4 | --- | 4' - 3" | 4' - 9" | 5' - 0" |
| | 4 X 4 | 5' - 3" | 6' - 0" | 6' - 3" | 6' - 5" |
| 14 | 2 X 4 | --- | 4' - 0" | 4' - 6" | 5' - 0" |
| | 4 X 4 | --- | 5' - 6" | 6' - 0" | 6' - 4" |
| 16 | 2 X 4 | --- | 4' - 0" | 4' - 3" | 4' - 9" |
| | 4 X 4 | --- | 5' - 3" | 5' - 9" | 6' - 3" |

PROJECT NO. B-3453
 EDGEcombe-HALIFAX COUNTY
 STATION: 20+32.50 -L-

SHEET 2 OF 3

| | | | | | |
|---------------------------------|-----|------------------------------|-----|---------|------------------------|
| STATE OF NORTH CAROLINA | | DEPARTMENT OF TRANSPORTATION | | RALEIGH | |
| STANDARD OVERHANG FALSEWORK | | | | | |
| AASHTO TYPES III, IV, V, AND VI | | | | | |
| REVISIONS | | | | | |
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |
| SHEET NO. <u>5-35</u> | | | | | TOTAL SHEETS <u>69</u> |

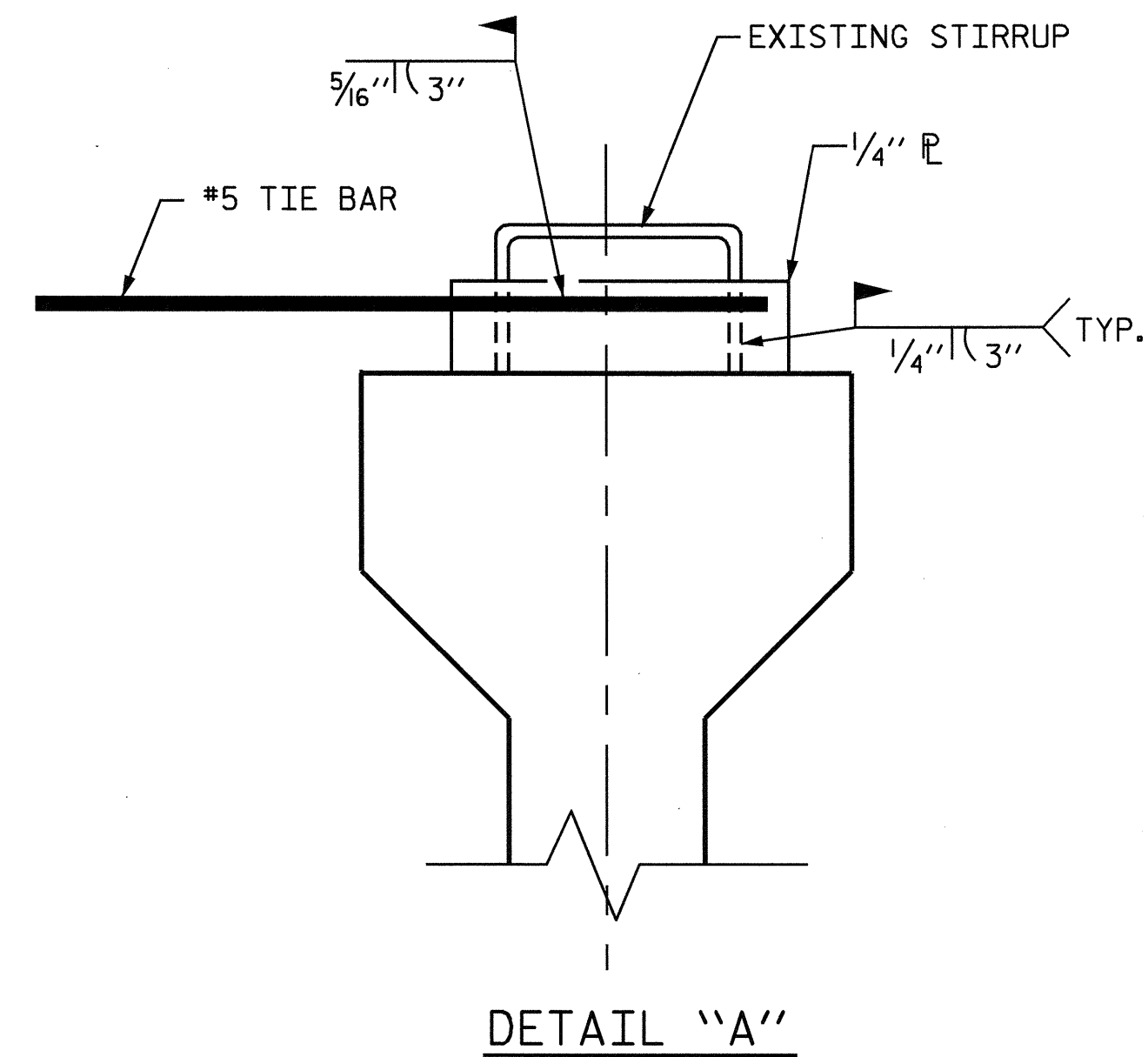
Professional Engineer Seal for **Chang-Chuan V. Chao**, No. 18788, State of North Carolina. Date: 2-25-2005.



EXTERIOR GIRDER

INTERIOR GIRDER

DETAIL OF REQUIRED OVERHANG FALSEWORK BRACING SYSTEM



NOTES:

EACH #5 TIE BAR SHALL BE WELDED TO ONE STIRRUP LOOP AS SHOWN IN DETAIL "A". #5 TIE BARS SHALL BE WELDED TO TWO ADJACENT STIRRUPS OF THE EXTERIOR GIRDER AND THE ADJACENT INTERIOR GIRDER BETWEEN PERMANENT DIAPHRAGMS. WELD STEEL PLATES IN BETWEEN THE TIE BARS AND THE STIRRUP LOOP. WELDING TWO TIE BARS TO THE SAME STIRRUP LOOP SHALL NOT BE PERMITTED.

MAXIMUM SPACING BETWEEN THE BRACING (TIE BARS-TIMBER STRUT) IS 10'-0" CTS. #5 TIE BARS SHALL BE LOCATED OVER A TIMBER STRUT.

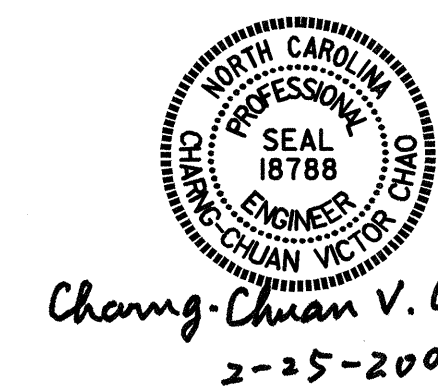
INSTALL TIE BARS AND TIMBER STRUTS PRIOR TO PLACEMENT OF CONCRETE OR SCREED WEIGHT ONTO THE OVERHANG FALSEWORK.

PROJECT NO. B-3453
EDGEcombe-HALIFAX COUNTY
 STATION: 20+32.50 -L-

SHEET 3 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

STANDARD OVERHANG FALSEWORK
 AASHTO TYPES
 III, IV, V, AND VI

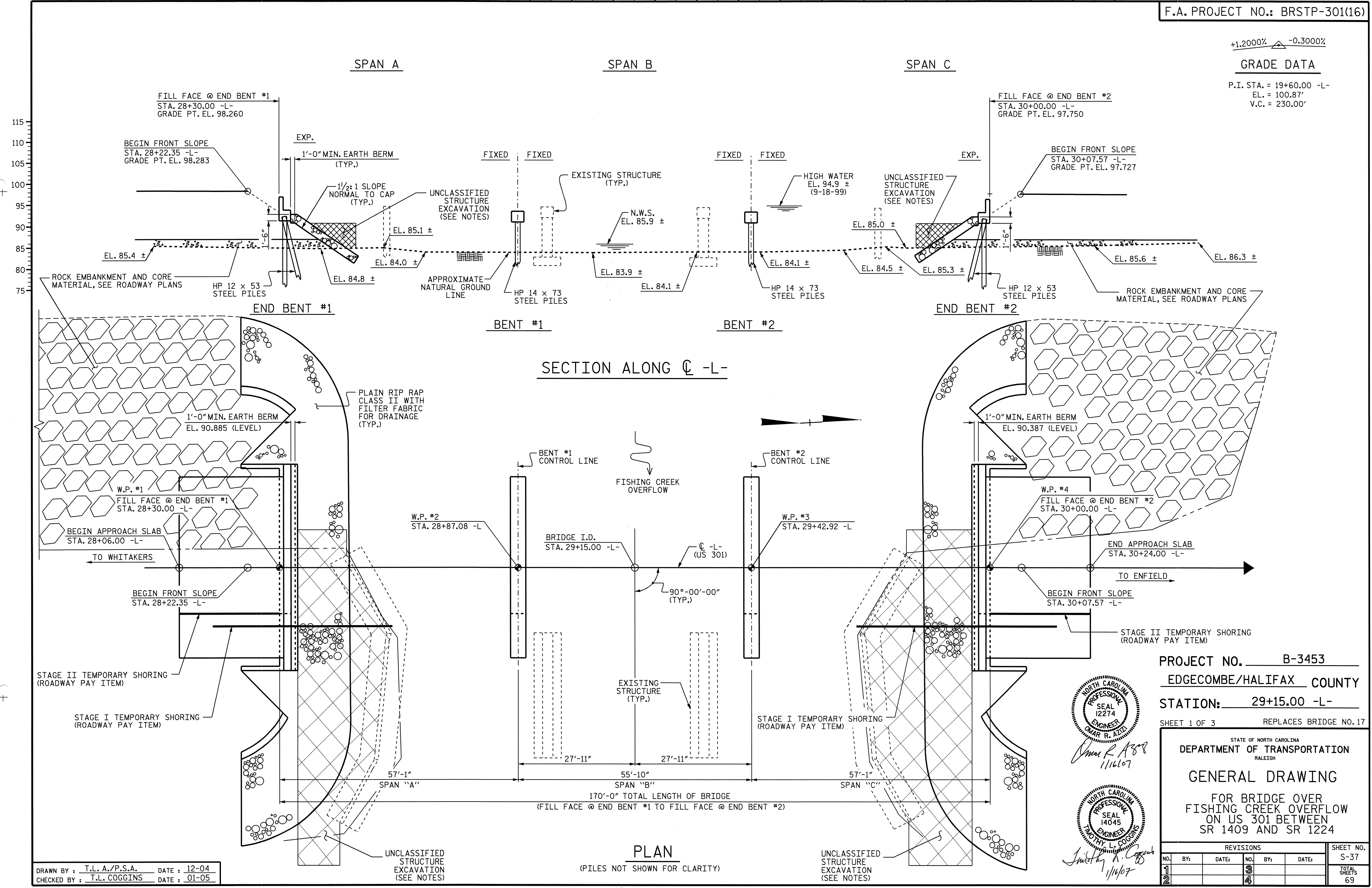


| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | TOTAL SHEETS |
| 1 | | | 3 | | | 5-38 |
| 2 | | | 4 | | | 69 |

DRAWN BY: R. WRIGHT 06/04 DATE : _____
 CHECKED BY: C. V. CHAO 06/04 DATE : _____

+1.2000% -0.3000%
GRADE DATA

P.I. STA. = 19+60.00 -L-
EL. = 100.87'
V.C. = 230.00'



SECTION ALONG C-L-

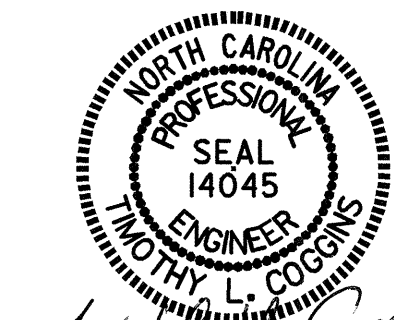
PLAN

DRAWN BY : T.L.A./P.S.A. DATE : 12-04
CHECKED BY : T.L. COGGINS DATE : 01-05

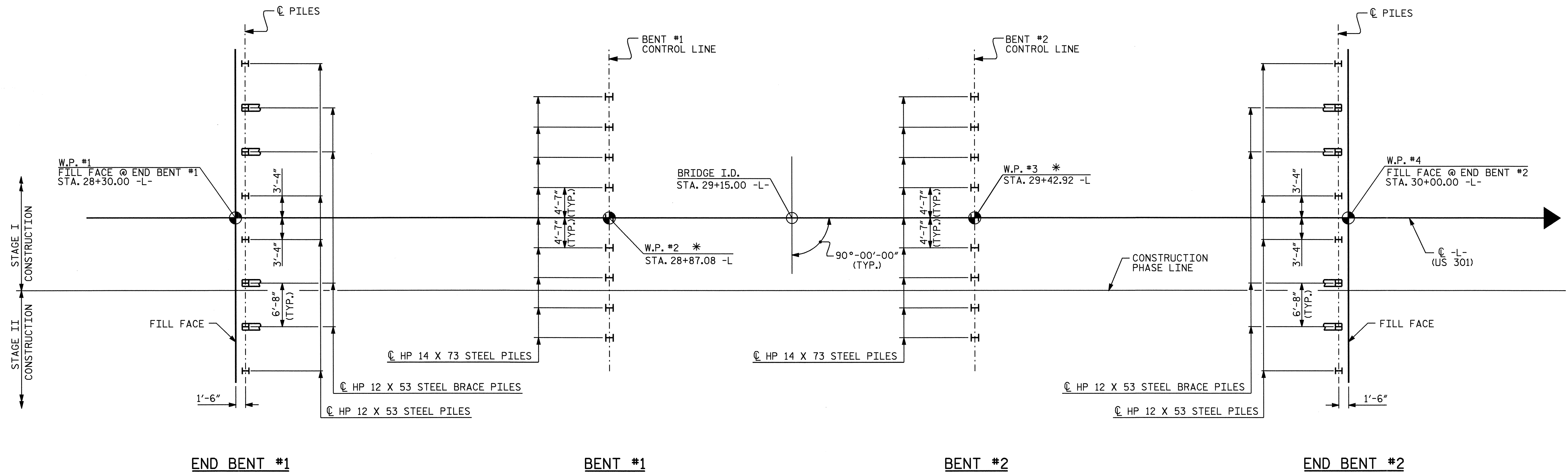
PROJECT NO. B-3453
EDGECOMBE/HALIFAX COUNTY
STATION: 29+15.00 -L-
SHEET 1 OF 3 REPLACES BRIDGE NO. 17

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH

GENERAL DRAWING
FOR BRIDGE OVER
FISHING CREEK OVERFLOW
ON US 301 BETWEEN
SR 1409 AND SR 1224



| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-37 |
| 1 | | | 3 | | | TOTAL SHEETS 69 |
| 2 | | | 4 | | | |



FOUNDATION LAYOUT

DIMENSIONS LOCATING PILES ARE SHOWN TO PILE CENTERLINES AT THE BOTTOM OF CAP.
 END BENT BRACE PILES ARE BATTERED AT 3:12.

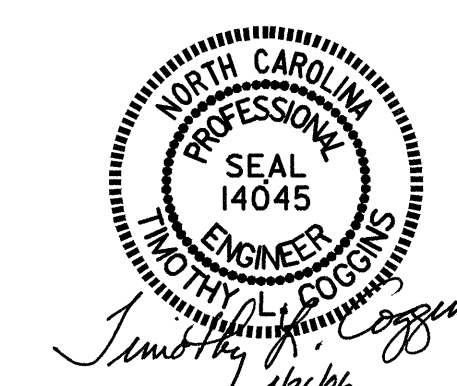
* ONE HP 14 X 73 STEEL PILE IS LOCATED AT INTERSECTION OF CL -L- AND BENT CONTROL LINES.

PROJECT NO. B-3453
EDGEcombe/HALIFAX COUNTY
 STATION: 29+15.00 -L-

SHEET 2 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

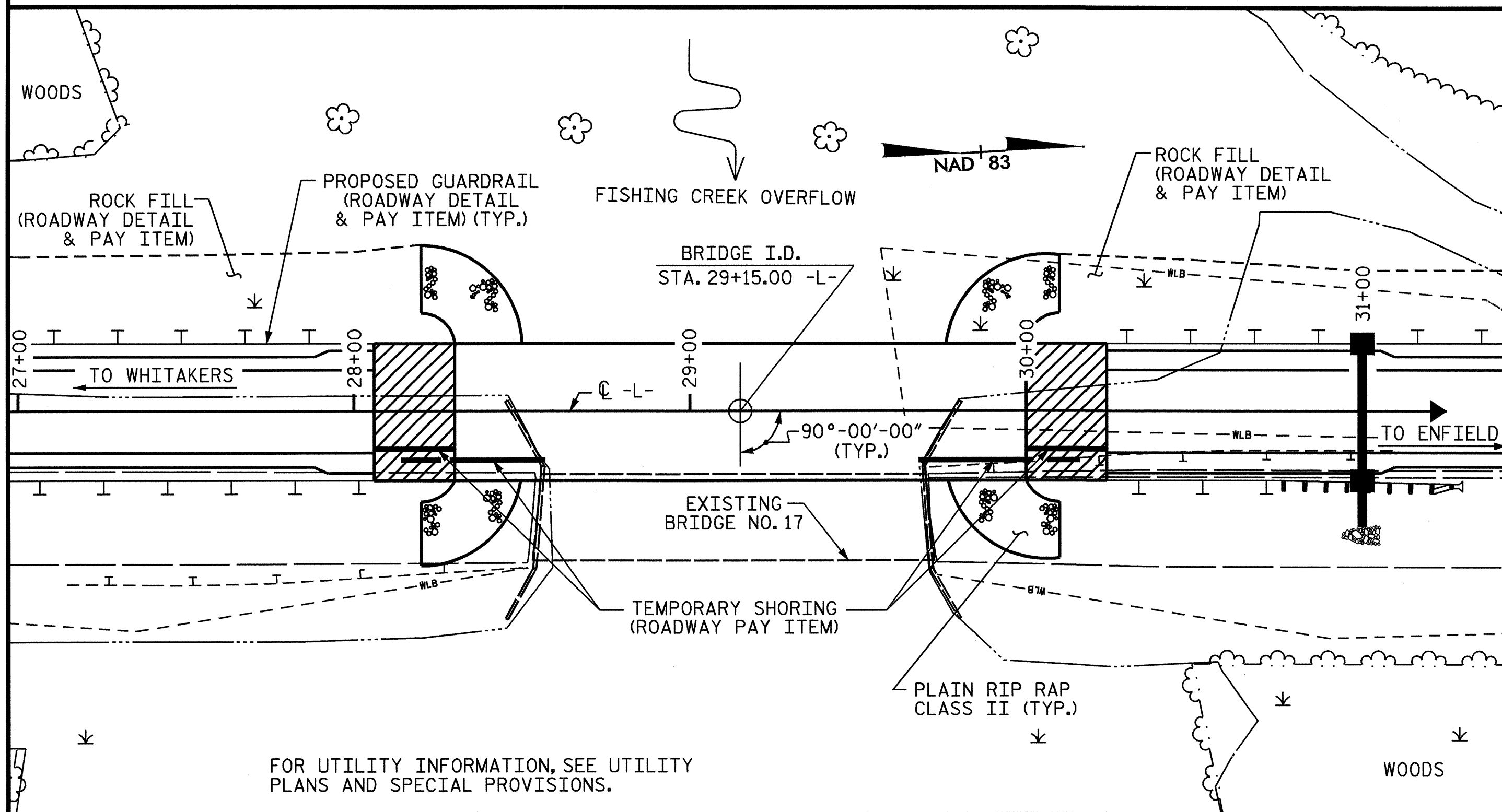
GENERAL DRAWING
 FOR BRIDGE OVER
 FISHING CREEK OVERFLOW
 ON US 301 BETWEEN
 SR 1409 AND SR 1224



| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|-----------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-38 |
| 1 | | | 3 | | | TOTALS |
| 2 | | | 4 | | | 69 |

DRAWN BY : PEGGY ADKINS DATE : 12-04
 CHECKED BY : I.L. COGGINS DATE : 01-05

BM #10: RR SPIKE IN BASE OF 14" BEECH TREE 195.42' LT. OF -L- STA. 29+83.61, EL. 92.58' NAVD 88.



FOR UTILITY INFORMATION, SEE UTILITY PLANS AND SPECIAL PROVISIONS.

LOCATION SKETCH

NOTES:

ASSUMED LIVE LOAD = HS20 OR ALTERNATE LOADING, EXCEPT THAT THE BEAMS HAVE BEEN DESIGNED FOR HS25.

FOR OTHER DESIGN DATA AND GENERAL NOTES, SEE SHEET SN.

FOR EROSION CONTROL MEASURES, SEE EROSION CONTROL PLANS.

THIS BRIDGE HAS BEEN DESIGNED BY THE STRENGTH DESIGN METHOD AS SPECIFIED IN AASHTO STANDARD SPECIFICATIONS.

ALL STRUCTURAL STEEL SHALL BE AASHTO M270 GRADE 50W AND PAINTED IN ACCORDANCE WITH SYSTEM 4 OF ARTICLE 442-7 OF THE STANDARD SPECIFICATIONS UNLESS OTHERWISE NOTED ON THE PLANS.

REMOVABLE FORMS MAY BE USED IN LIEU OF METAL STAY-IN-PLACE FORMS IN ACCORDANCE WITH ARTICLE 420-3 OF THE STANDARD SPECIFICATIONS.

AFTER SERVING AS A TEMPORARY STRUCTURE, THE EXISTING STRUCTURE CONSISTING OF 3 SPANS @ 40'-0" WITH REINFORCED CONCRETE DECK GIRDERS SUPPORTED ON REINFORCED CONCRETE ABUTMENTS AND BENTS WITH SQUARE NOSE POST AND WEB AND LOCATED AT PROPOSED BRIDGE SITE SHALL BE REMOVED. THE EXISTING BRIDGE IS PRESENTLY NOT POSTED FOR LOAD LIMIT. SHOULD THE STRUCTURAL INTEGRITY OF THE BRIDGE DETERIORATE DURING CONSTRUCTION OF THE PROPOSED STRUCTURE, A LOAD LIMIT MAY BE POSTED AND MAY BE REDUCED AS FOUND NECESSARY DURING THE LIFE OF THE PROJECT.

REMOVAL OF THE EXISTING BRIDGE SHALL BE PERFORMED SO AS NOT TO ALLOW DEBRIS TO FALL INTO THE WATER. THE CONTRACTOR SHALL REMOVE THE BRIDGE AND SUBMIT PLANS FOR DEMOLITION IN ACCORDANCE WITH ARTICLE 402-2 OF THE STANDARD SPECIFICATIONS.

THE SUBSTRUCTURE OF THE EXISTING BRIDGE INDICATED ON THE PLANS IS FROM THE BEST INFORMATION AVAILABLE. SINCE THIS INFORMATION IS SHOWN FOR THE CONVENIENCE OF THE CONTRACTOR, THE CONTRACTOR SHALL HAVE NO CLAIM WHATSOEVER AGAINST THE DEPARTMENT OF TRANSPORTATION FOR ANY DELAYS OR ADDITIONAL COST INCURRED BASED ON DIFFERENCES BETWEEN THE EXISTING BRIDGE SUBSTRUCTURE SHOWN ON THE PLANS AND THE ACTUAL CONDITIONS AT THE PROJECT SITE.

THIS STRUCTURE HAS BEEN DESIGNED IN ACCORDANCE WITH HEC 18, 'EVALUATING SCOUR AT BRIDGES', NOVEMBER, 1995.

THIS BRIDGE HAS BEEN DESIGNED IN ACCORDANCE WITH THE REQUIREMENTS OF THE AASHTO STANDARD SPECIFICATIONS FOR SEISMIC DESIGN OF HIGHWAY BRIDGES FOR SEISMIC PERFORMANCE CATEGORY A.

FOR LIMITS OF TEMPORARY SHORING, SEE TRAFFIC CONTROL PLANS. FOR PAY ITEM FOR TEMPORARY SHORING, SEE ROADWAY PLANS.

THE CONTRACTOR SHALL PROVIDE INDEPENDENT ASSURANCE SAMPLES OF REINFORCING STEEL AS FOLLOWS: FOR PROJECTS REQUIRING UP TO 400 TONS OF REINFORCING STEEL, ONE 30 INCH SAMPLE OF EACH SIZE BAR USED, AND FOR PROJECTS REQUIRING OVER 400 TONS OF REINFORCING STEEL, TWO 30 INCH SAMPLES OF EACH SIZE BAR USED. THE BARS FROM WHICH THE SAMPLES ARE TAKEN MUST THEN BE SPLICED WITH REPLACEMENT BARS OF THE SIZE AND LENGTH OF THE SAMPLE, PLUS A MINIMUM LAP SPLICE OF THIRTY BAR DIAMETERS.

NEEDLE BEAMS WILL NOT BE ALLOWED UNLESS OTHERWISE CALLED FOR ON THE PLANS OR APPROVED BY THE ENGINEER.

FOR SUBMITTAL OF WORKING DRAWINGS, SEE SPECIAL PROVISIONS.

FOR FALSEWORK AND FORMWORK, SEE SPECIAL PROVISIONS.

FOR CRANE SAFETY, SEE SPECIAL PROVISIONS.

CRANES WILL NOT BE ALLOWED ON THE EXISTING BRIDGE DURING CONSTRUCTION OF STAGE I.

FOR STEEL H PILES, SEE SPECIAL PROVISIONS.

PILES AT END BENT NOS. 1 AND 2 SHALL BE DRIVEN TO A MINIMUM BEARING CAPACITY OF 50 TONS EACH.

PILES AT BENTS NOS. 1 AND 2 SHALL BE DRIVEN TO AN ELEVATION NO HIGHER THAN 57.0 FT. AND SATISFY THE BEARING CAPACITY OF 75 TONS EACH.

WHEN DRIVING PILES, THE MAXIMUM BLOW COUNT SHALL NOT BE EXCEEDED.

THE SCOUR CRITICAL ELEVATION FOR BENTS NOS. 1 AND 2 IS 73.0 FT. THE SCOUR CRITICAL ELEVATIONS ARE FOR USE BY MAINTENANCE FORCES TO MONITOR POSSIBLE SCOUR PROBLEMS DURING THE LIFE OF THE STRUCTURE.

THE CONTRACTOR SHALL OBSERVE A 3 MONTH WAITING PERIOD BEFORE BEGINNING ANY WORK FOR END BENT CONSTRUCTION AFTER COMPLETION OF THE EMBANKMENT AT EACH END BENT.

FOR SETTLEMENT PLATES, SEE ROADWAY PLANS.

THE STEEL PILES SHALL BE GALVANIZED IN ACCORDANCE WITH SECTION 1076 OF THE STANDARD SPECIFICATIONS. FOR GALVANIZING STEEL PILES, SEE SPECIAL PROVISIONS.

FOR MAINTENANCE OF TRAFFIC, SEE TRAFFIC CONTROL PLANS.

THE CONTRACTOR IS ADVISED OF ROCK EMBANKMENT AND CORE MATERIAL AT BOTH END BENTS. SEE ROADWAY PLANS FOR DETAILS.

WORK ON END BENTS SHALL NOT BE STARTED UNTIL APPROACH ROCK EMBANKMENT AND CORE MATERIAL IN THE AREA OF THE END BENT PILES HAVE BEEN PLACED.

THE MATERIAL SHOWN IN THE CROSS-HATCHED AREA SHALL BE EXCAVATED FOR A DISTANCE OF 40 FT. EACH SIDE OF CENTERLINE OF EXISTING ROADWAY AS DIRECTED BY THE ENGINEER. THIS WORK WILL BE MEASURED AND PAID FOR AS UNCLASSIFIED STRUCTURE EXCAVATION.

HYDRAULIC DATA

DESIGN DISCHARGE = 17,000 CFS
 FREQUENCY OF DESIGN FLOOD = 50 YR.
 DESIGN HIGH WATER ELEVATION = 94.4'
 DRAINAGE AREA = 526 SQ. MILES
 BASIC DISCHARGE (Q100) = 20,700 CFS
 BASIC HIGH WATER ELEVATION = 95.9'

OVERTOPPING FLOOD DATA

OVERTOPPING DISCHARGE = 22,000 CFS
 FREQUENCY OF OVERTOPPING FLOOD = 100+ YR.
 OVERTOPPING FLOOD ELEVATION = 96.2'

TOTAL BILL OF MATERIAL

| | REMOVAL OF EXISTING STRUCTURE | UNCLASSIFIED STRUCTURE EXCAVATION | REINFORCED CONCRETE DECK SLAB | GROOVING BRIDGE FLOORS | CLASS A CONCRETE | BRIDGE APPROACH SLABS | REINFORCING STEEL | STRUCTURAL STEEL | HP 12 X 53 STEEL PILES | HP 14 X 73 STEEL PILES | GALVANIZING STEEL PILES | CONCRETE BARRIER RAIL | PLAIN RIP RAP CLASS II (2'-0" THICK) | FILTER FABRIC FOR DRAINAGE | ELASTOMERIC BEARINGS | EVAZOTE JOINT SEALS | | |
|----------------|-------------------------------|-----------------------------------|-------------------------------|------------------------|------------------|-----------------------|-------------------|------------------|------------------------|------------------------|-------------------------|-----------------------|--------------------------------------|----------------------------|----------------------|---------------------|----------|----------|
| | LUMP SUM | CU.YDS. | SQ.FT. | SQ.FT. | CU.YDS. | LUMP SUM | LBS. | APPROX.LBS. | NO. | LIN.FT. | NO. | LIN.FT. | LUMP SUM | LIN.FT. | TONS | SQ.YDS. | LUMP SUM | LUMP SUM |
| SUPERSTRUCTURE | | | 7,262 | 7,918 | | | | 197,900 | | | | 335.84 | | | | | LUMP SUM | LUMP SUM |
| END BENT NO.1 | | 350 | | | 21.6 | | 3,480 | | 8 | 280 | | | 246 | 273 | | | | |
| BENT NO.1 | | | | | 11.9 | | 2,184 | | | | 9 | 315 | LUMP SUM | | | | | |
| BENT NO.2 | | | | | 11.9 | | 2,184 | | | | 9 | 315 | LUMP SUM | | | | | |
| END BENT NO.2 | | 445 | | | 21.6 | | 3,480 | | 8 | 280 | | | 233 | 259 | | | | |
| TOTAL | LUMP SUM | 795 | 7,262 | 7,918 | 67.0 | LUMP SUM | 11,328 | 197,900 | 16 | 560 | 18 | 630 | LUMP SUM | 335.84 | 479 | 532 | LUMP SUM | LUMP SUM |

PROJECT NO. B-3453

EDGEcombe/HALIFAX COUNTY

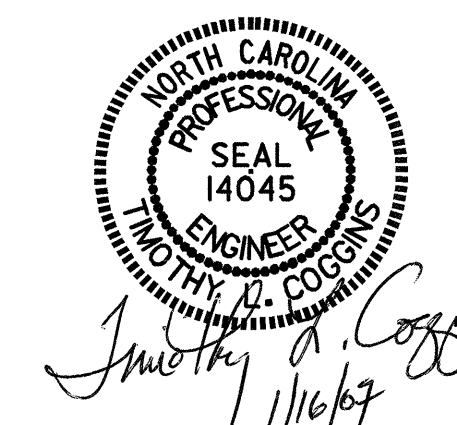
STATION: 29+15.00 -L-

SHEET 3 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

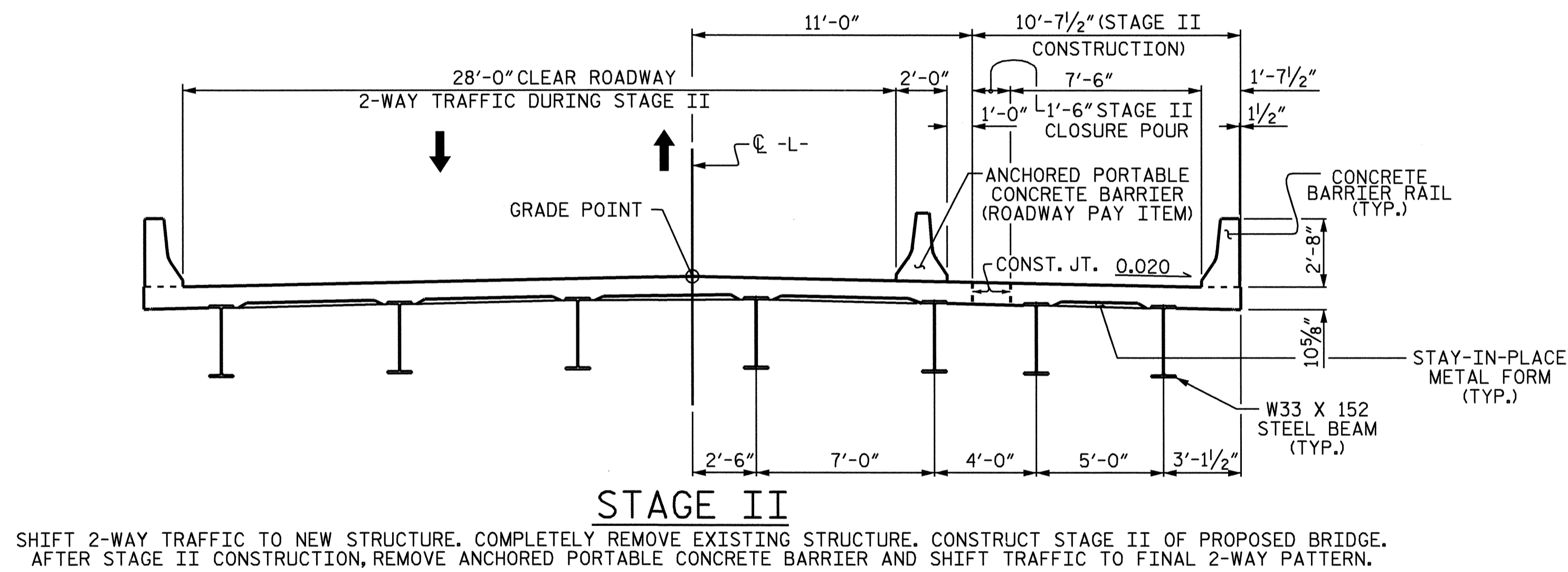
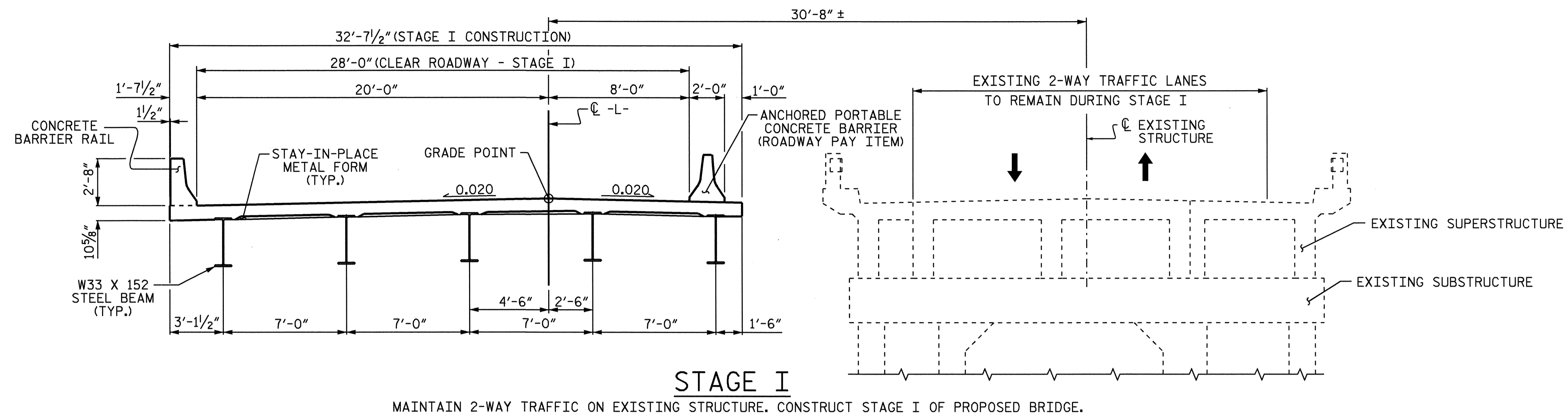
GENERAL DRAWING

FOR BRIDGE OVER FISHING CREEK OVERFLOW ON US 301 BETWEEN SR 1409 AND SR 1224

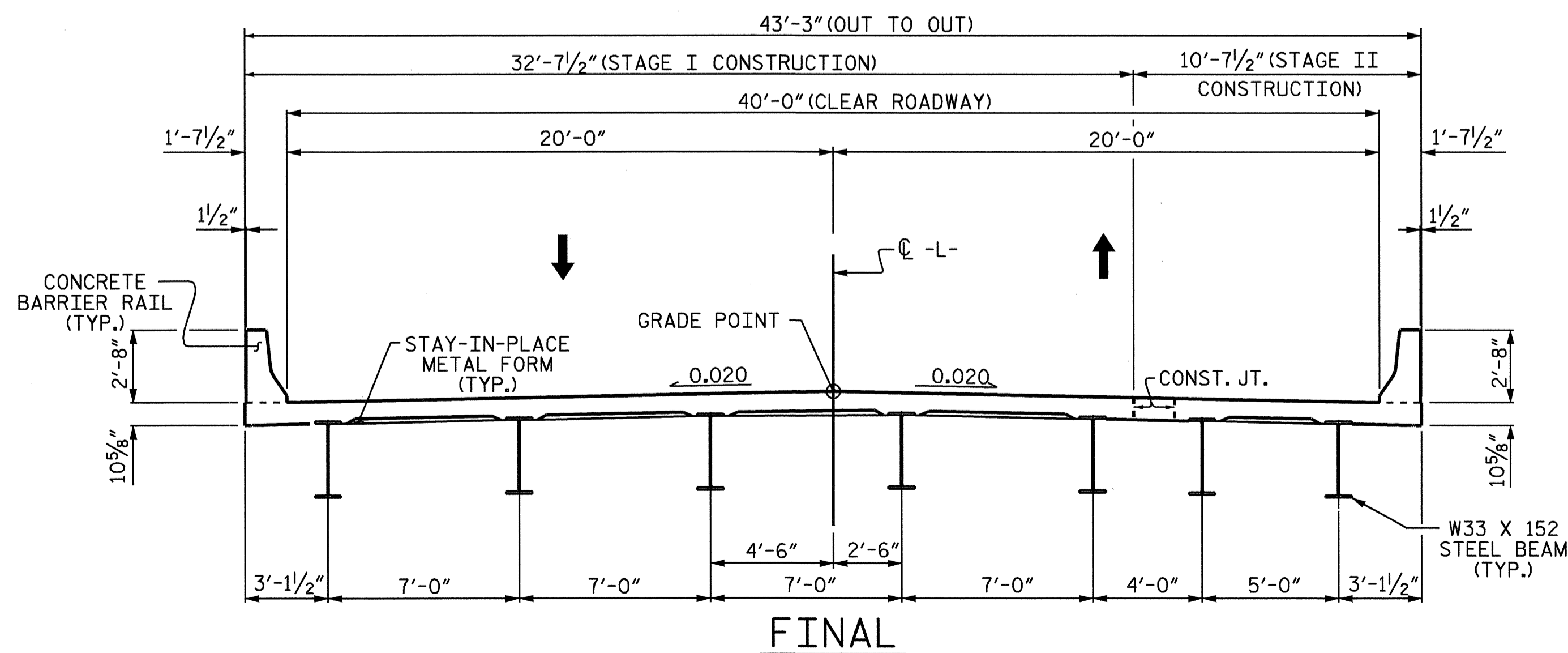


DRAWN BY: T.L. A./P.S.A. DATE: 12-04
 CHECKED BY: T.L. COGGINS DATE: 01-05

| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-39 |
| 1 | | | 3 | | | TOTAL SHEETS 69 |
| 2 | | | 4 | | | |



NOTE:
 SEE TRAFFIC CONTROL PLANS FOR LOCATION AND PAY LIMITS OF THE ANCHORED PORTABLE CONCRETE BARRIER.



PROJECT NO. B-3453
EDGEcombe/HALIFAX COUNTY
 STATION: 29+15.00 -L-

| | | | | | |
|--|-----|-------|-----|-----|--------------------|
| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | | | |
| CONSTRUCTION SEQUENCE | | | | | |
| REVISIONS | | | | | |
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |
| | | | | | SHEET NO. S-40 |
| | | | | | TOTAL SHEETS 69 |

NORTH CAROLINA
 PROFESSIONAL ENGINEER
 SEAL 14045
 TIMOTHY K. COGGINS
Timothy K. Coggins
 1/17/04

DRAWN BY: T.L.A./P.S.A. DATE: 01-05
 CHECKED BY: M. K./T. COGGINS DATE: 01-05

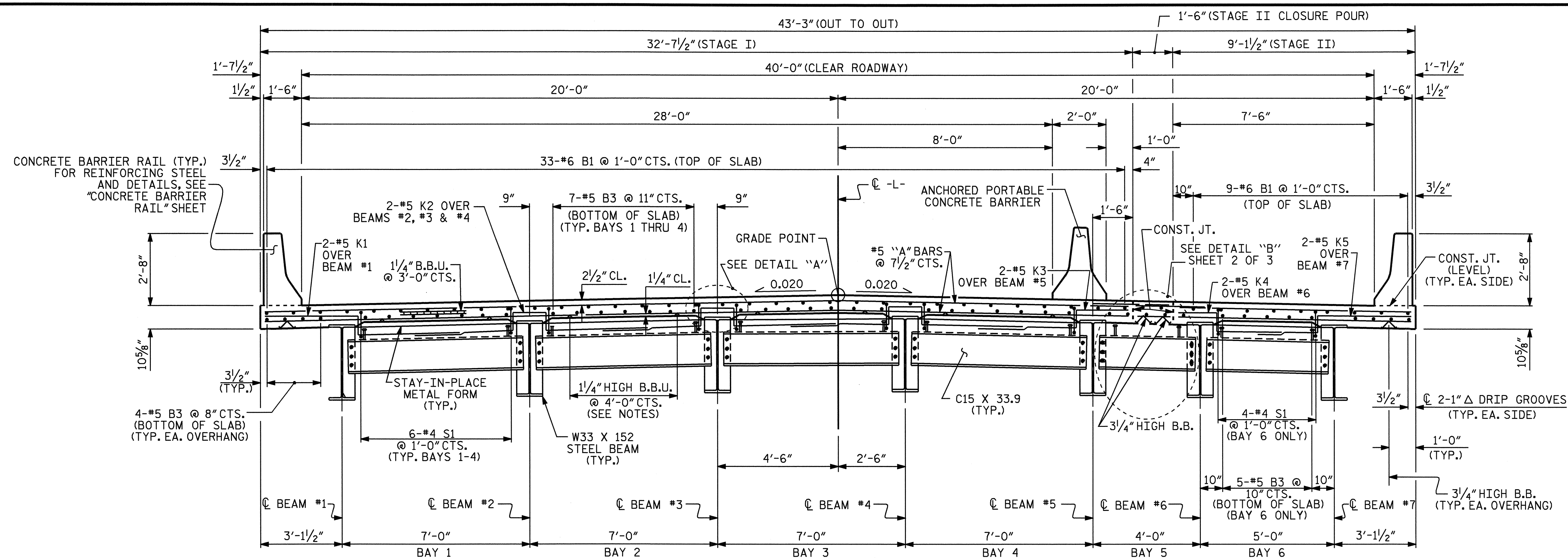
NOTES

PROVIDE 1/4" HIGH BEAM BOLSTERS UPPER AT 4'-0" CTS. ATOP THE METAL STAY-IN-PLACE FORMS TO SUPPORT THE BOTTOM MAT OF 'A' BARS. WHEN USING REMOVABLE FORMS, PROVIDE CONTINUOUS HIGH CHAIRS FOR METAL DECK (C.H.C.M.) @ 4'-0" CTS. WITH A HEIGHT TO SUPPORT THE BOTTOM MAT OF 'A' BARS A CLEAR DISTANCE OF 2 1/2" ABOVE THE TOP OF THE REMOVABLE FORM.

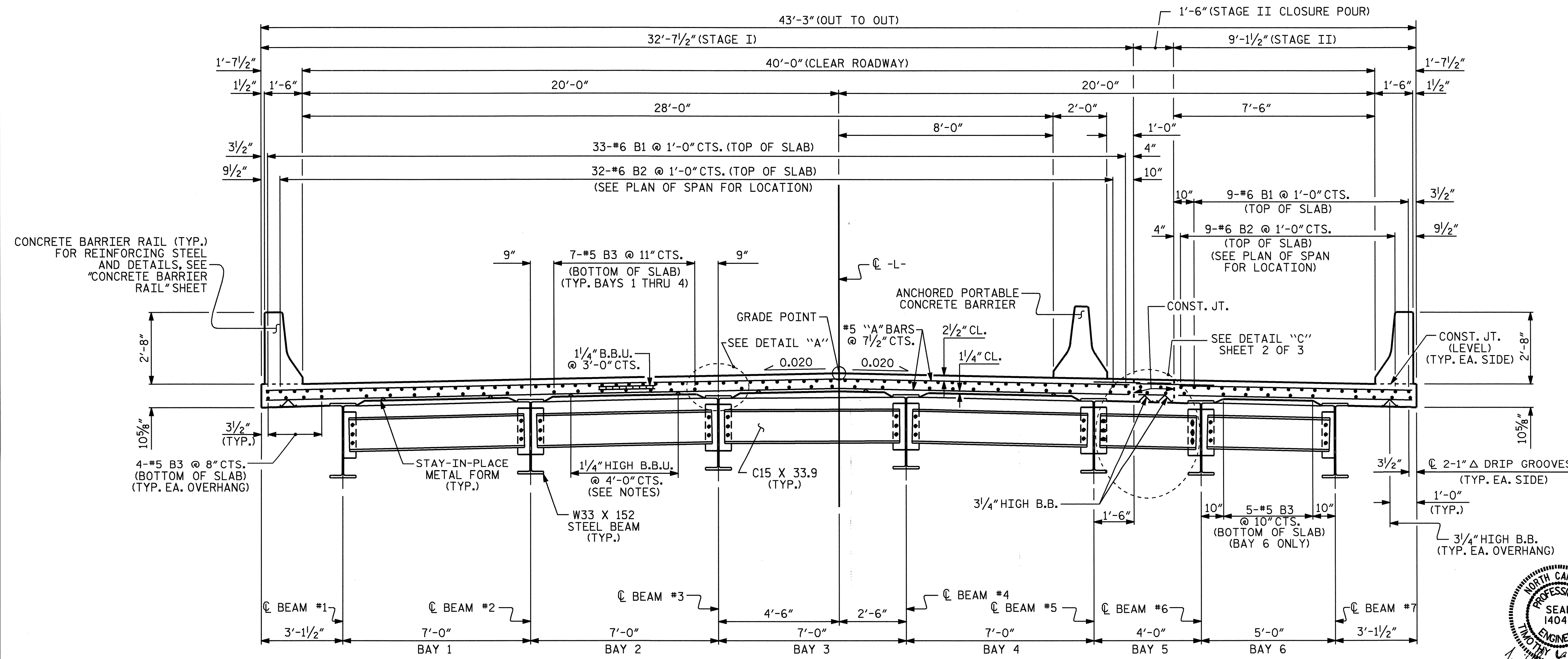
DOWELS SHALL BE PLACED IN THE SAME HORIZONTAL PLANE AS THE TOP SLAB REINFORCING STEEL.

PREVIOUSLY CAST CONCRETE IN A CONTINUOUS UNIT SHALL HAVE ATTAINED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI BEFORE ADDITIONAL CONCRETE IS CAST IN THE UNIT.

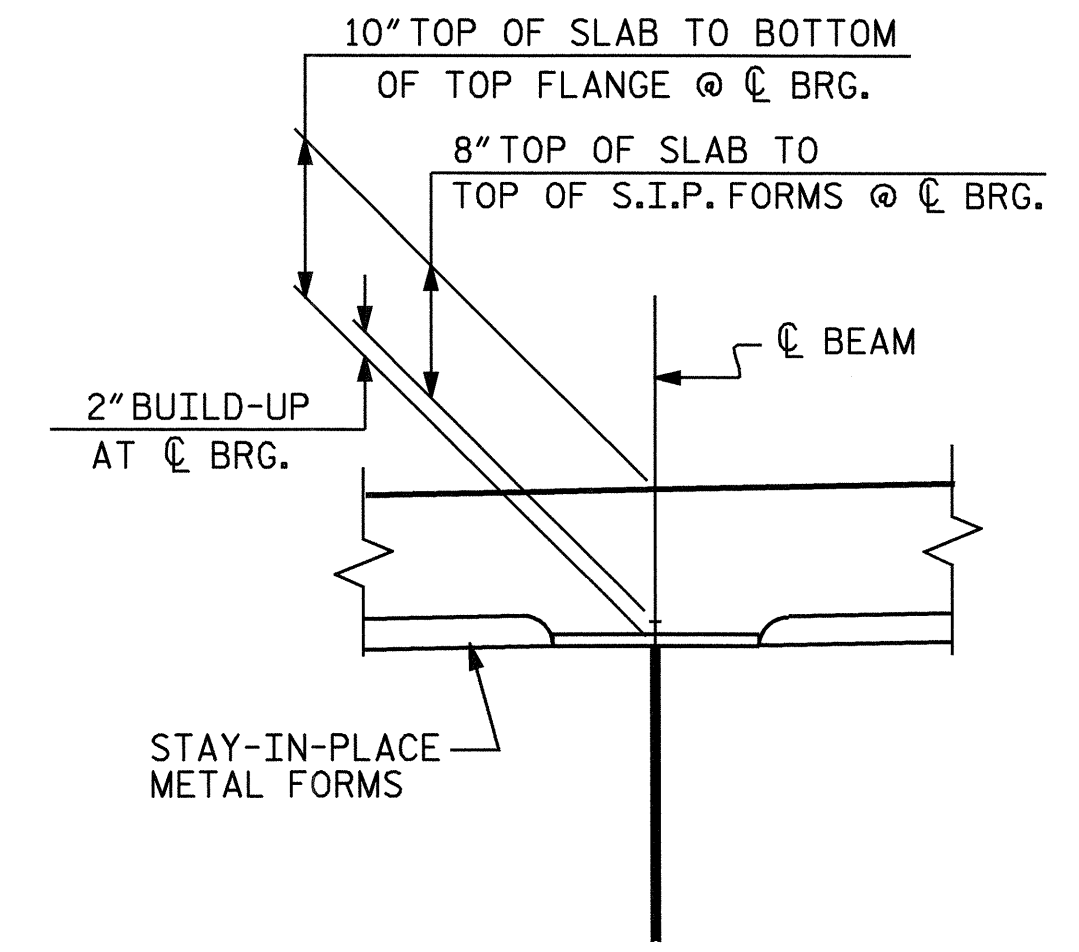
THE CONTRACTOR MAY, WHEN NECESSARY, PROPOSE A SCHEME FOR AVOIDING INTERFERENCE BETWEEN METAL STAY-IN-PLACE FORM SUPPORTS OR FORMS AND BEAM STIFFENERS OR CONNECTOR PLATES. THE PROPOSAL SHALL BE INDICATED, AS APPROPRIATE, ON EITHER THE STEEL WORKING DRAWINGS OR THE METAL STAY-IN-PLACE FORM WORKING DRAWINGS.



TYPICAL SECTION @ END BENT DIAPHRAGM



TYPICAL SECTION @ BENT DIAPHRAGM



DETAIL 'A'

PROJECT NO. B-3453
EDGEcombe-HALIFAX COUNTY
STATION: 29+15.00 -L-

SHEET 1 OF 3

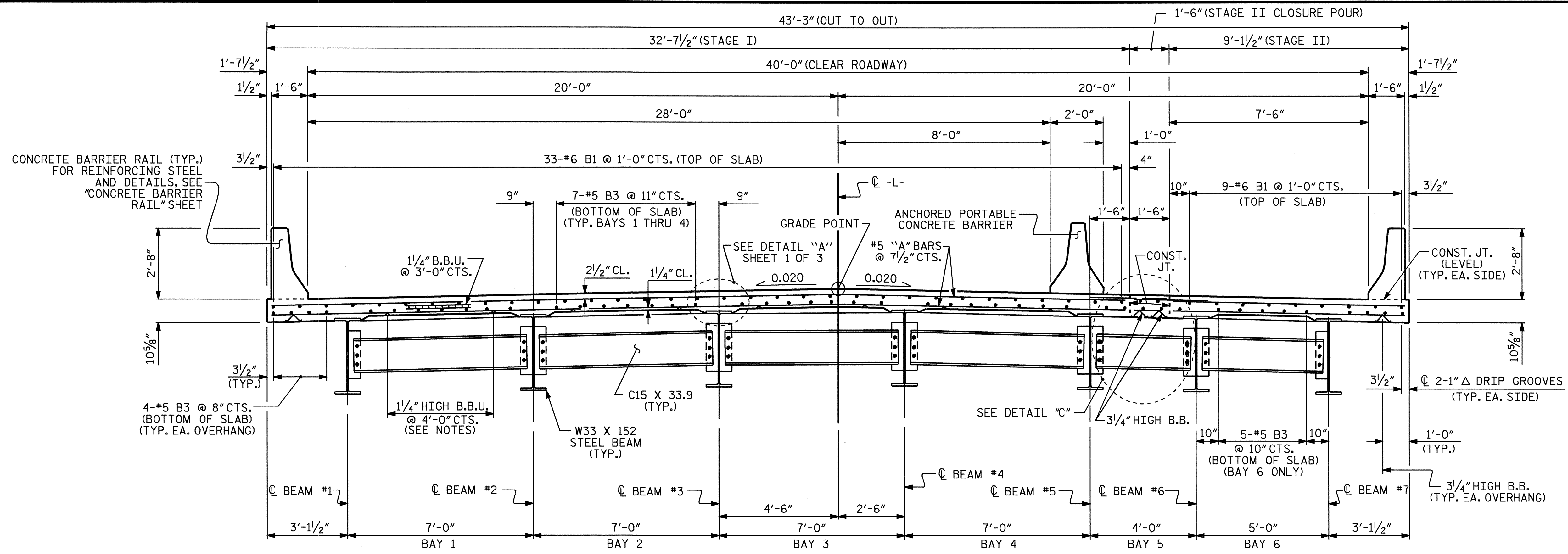
STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH

SUPERSTRUCTURE
TYPICAL SECTIONS

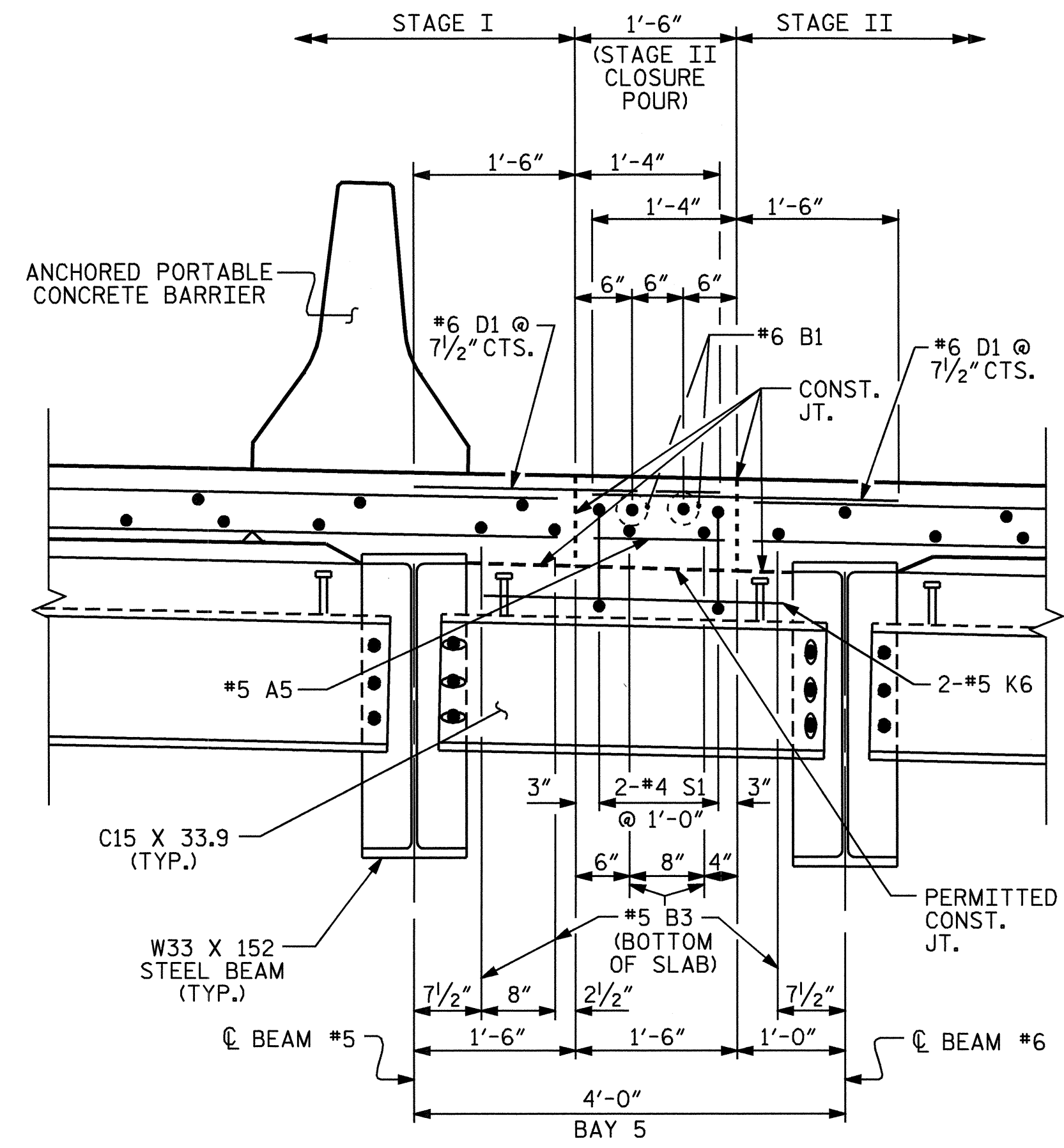


DRAWN BY : PEGGY ADKINS DATE : 8-04
CHECKED BY : M.M. PARSONS DATE : 12-04

| REVISIONS | | | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----|-------|--------------|--|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-41 | |
| 1 | | | 3 | | | TOTAL SHEETS | |
| 2 | | | 4 | | | 69 | |

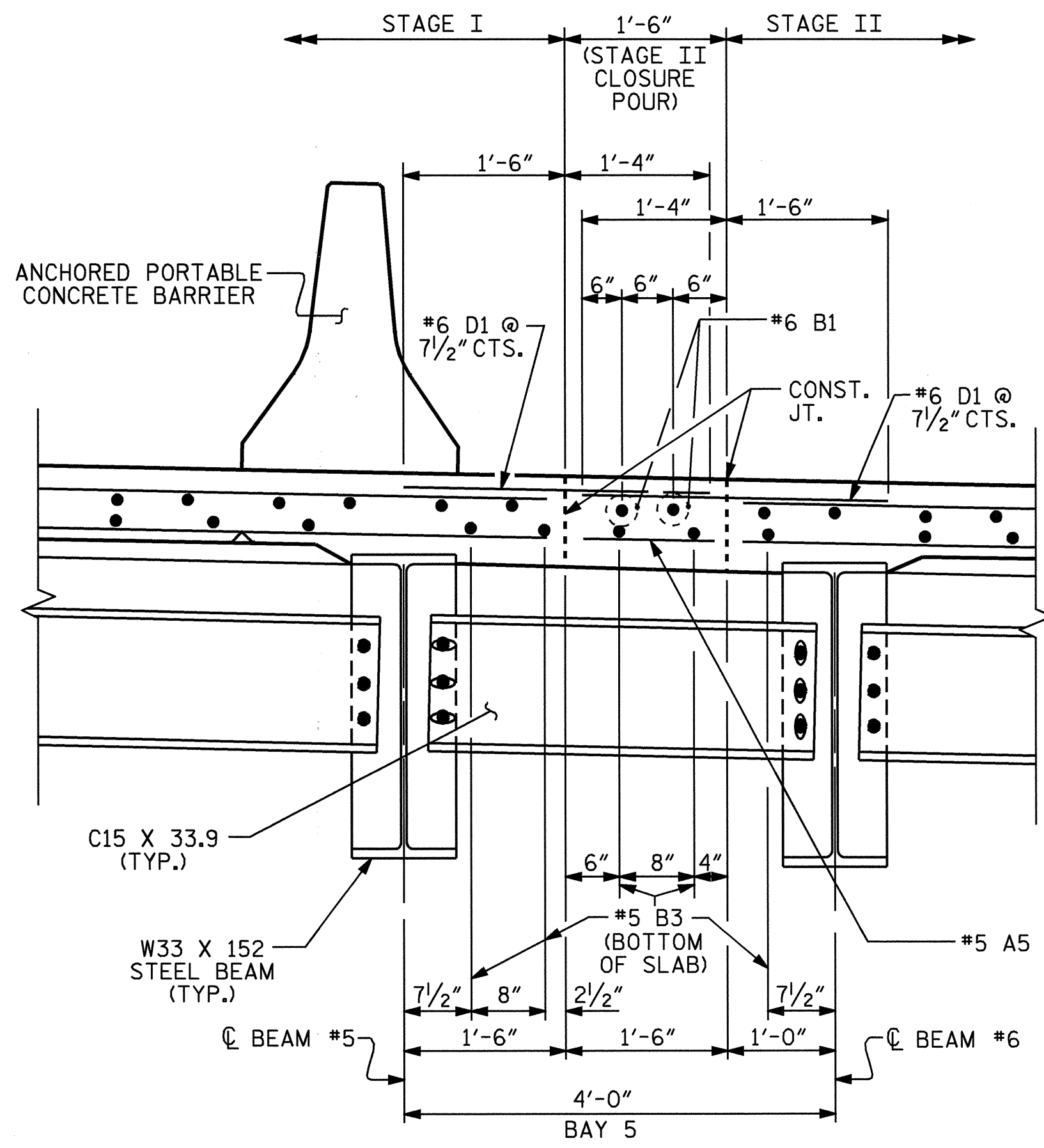


TYPICAL SECTION @ INTERMEDIATE DIAPHRAGM



DETAIL "B"

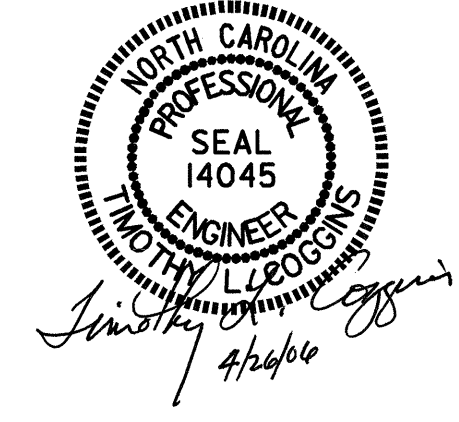
SHOWING END BENT DIAPHRAGM FOR BAY 5
#6 D1 DOWELS ARE TO BE PLACED IN STAGE I AND STAGE II.
HIGH B. B. NOT SHOWN FOR CLARITY.



DETAIL "C"

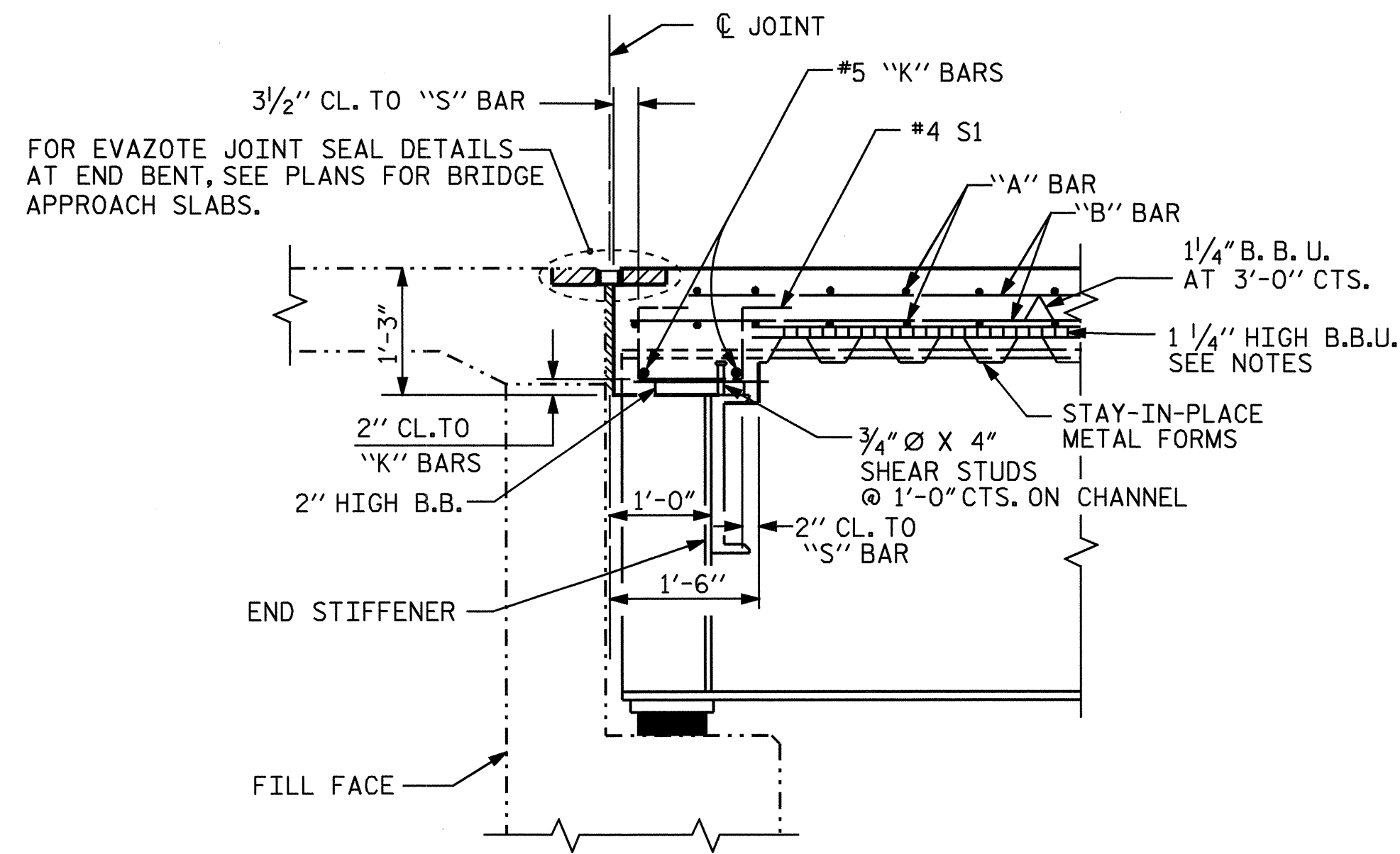
SHOWING BENT & INTERMEDIATE DIAPHRAGMS FOR BAY 5
#6 D1 DOWELS ARE TO BE PLACED IN STAGE I AND STAGE II.
HIGH B. B. NOT SHOWN FOR CLARITY.

DRAWN BY : PEGGY ADKINS DATE : 8-04
CHECKED BY : M.M. PARSONS DATE : 12-04

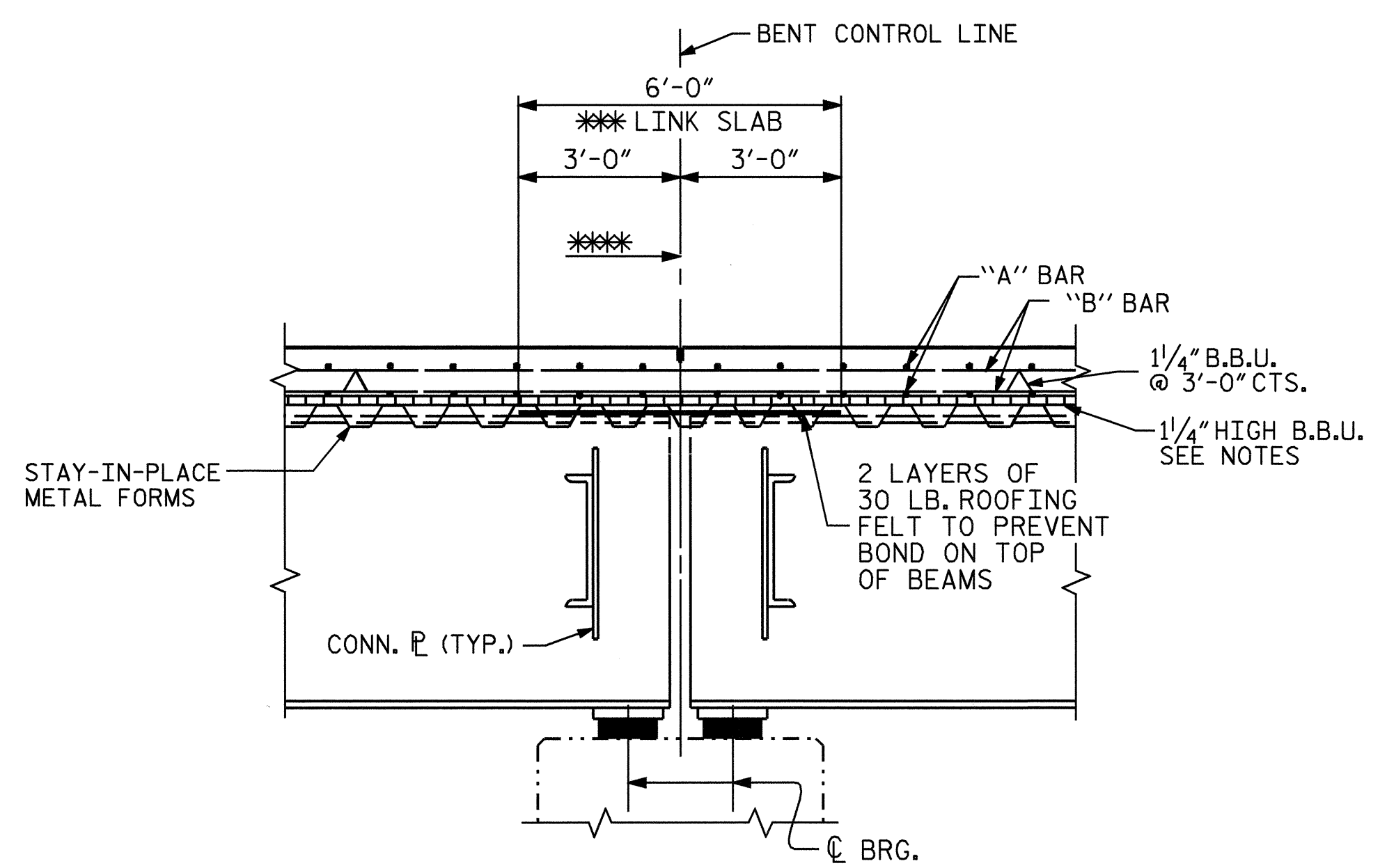


PROJECT NO. B-3453
EDGEcombe-HALIFAX COUNTY
STATION: 29+15.00 -L-
SHEET 2 OF 3

| | | | | | |
|--|-----|-------|-----|-----|-----------|
| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | | | |
| SUPERSTRUCTURE TYPICAL SECTION AND DETAILS | | | | | |
| REVISIONS | | | | | SHEET NO. |
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |
| TOTAL SHEETS | | | | | 69 |



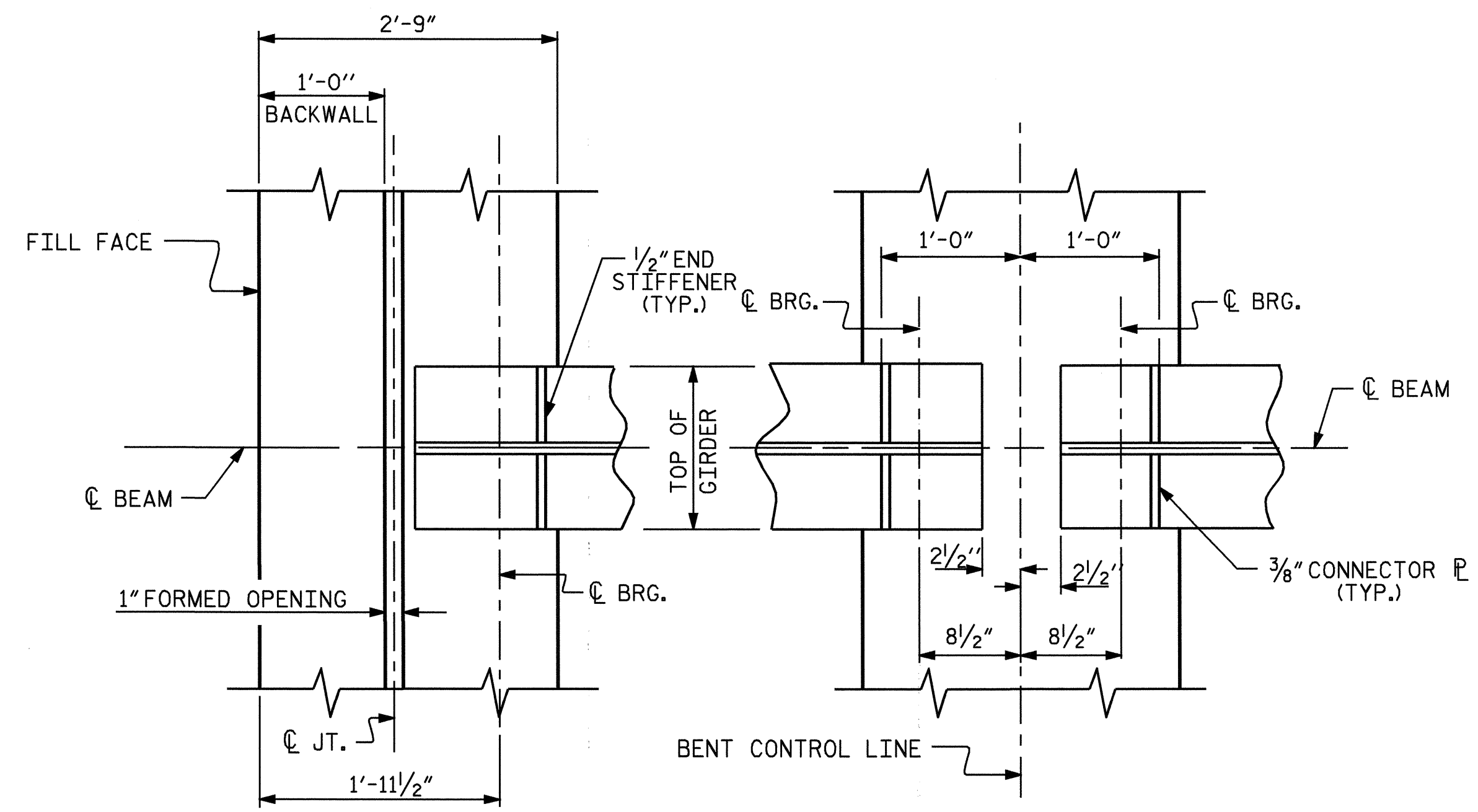
SECTION A-A



SECTION B-B

*** THE TOP OF THE BEAM IN THE REGION OF THE LINK SLAB SHALL BE SMOOTH AND FREE OF SHEAR CONNECTORS. NO WELDING OF FORMS OR FALSEWORK TO THE TOP FLANGE WILL BE PERMITTED IN THIS REGION.

*** THE CONTRACTOR SHALL SAW A 1/2" DEEP CONTRACTION JOINT AT BENT CONTROL LINE WITHIN 24 HOURS OF POURING THE DECK. JOINT SHALL BE FILLED WITH JOINT SEALER MATERIAL. THE JOINT FILLER MATERIAL SHALL CONFORM TO THE REQUIREMENTS OF TYPE B LOW MODULUS SILICONE SEALANT, SEE SECTION 1028 OF THE STANDARD SPECIFICATIONS.



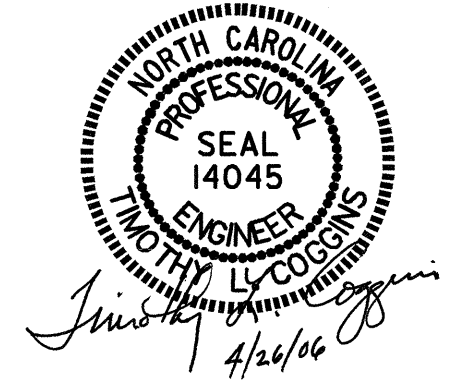
END BENT DIAPHRAGM

BENT DIAPHRAGM

PLAN

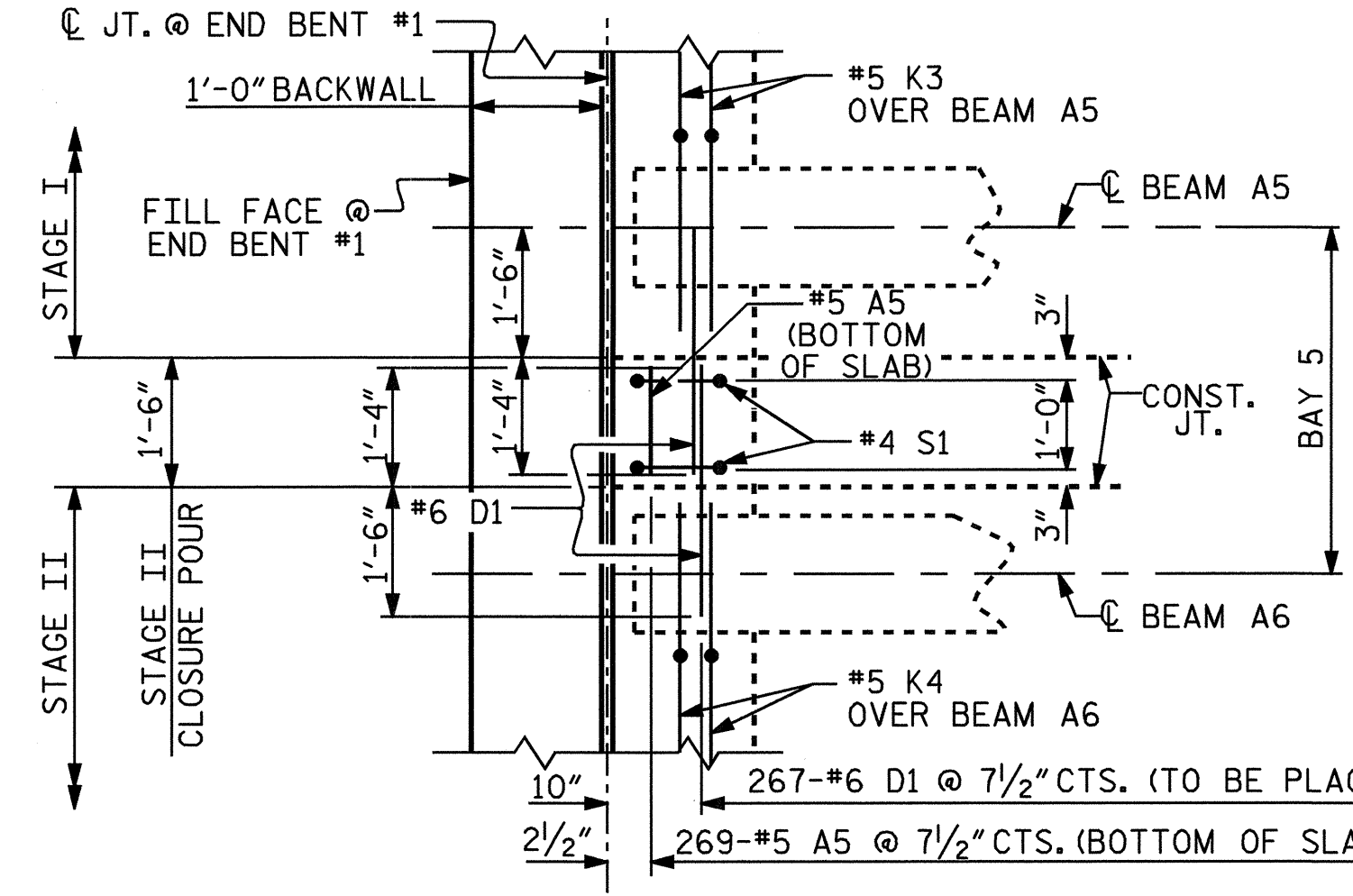
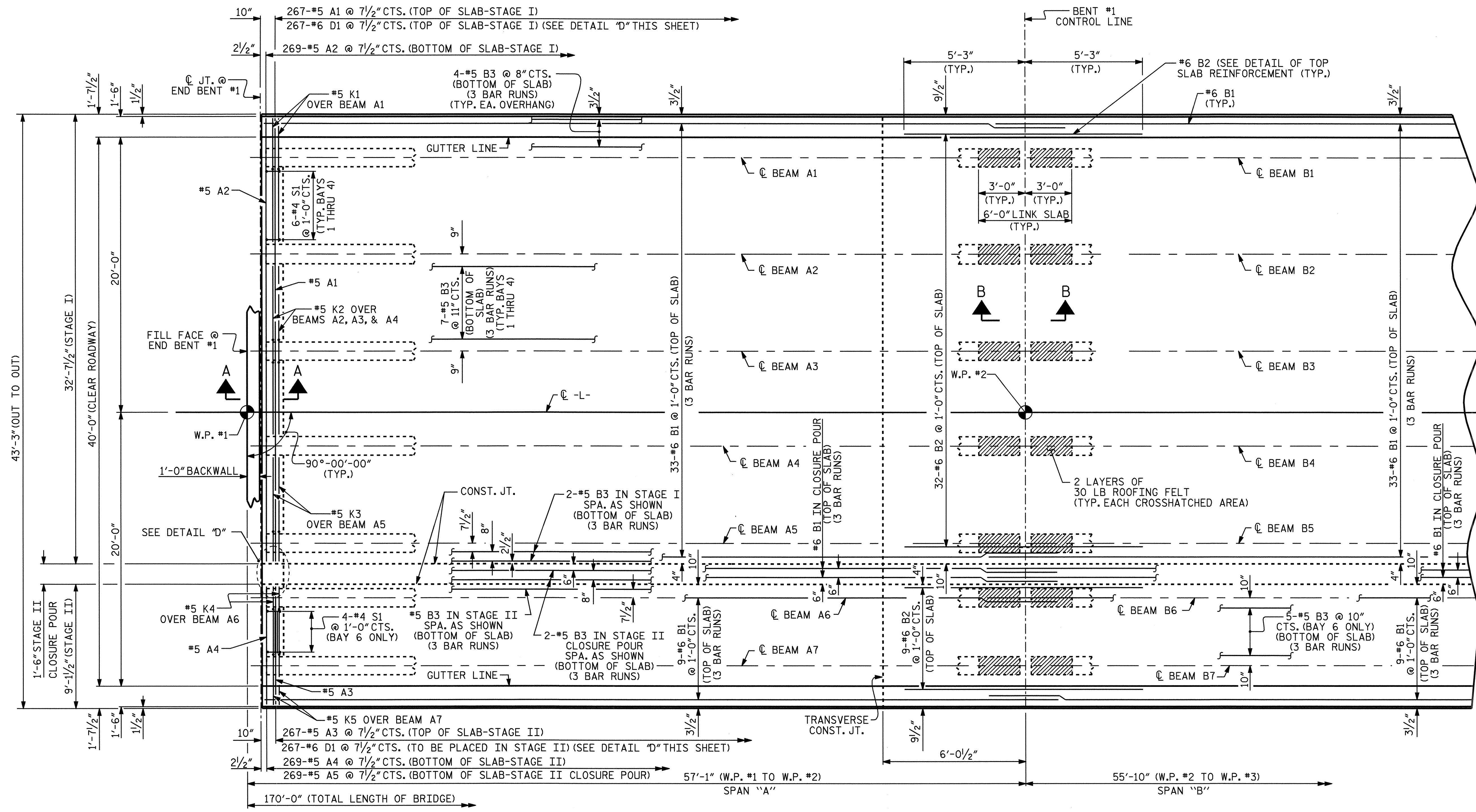
PROJECT NO. B-3453
EDGEcombe-HALIFAX COUNTY
 STATION: 29+15.00 -L-
 SHEET 3 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
 TYPICAL SECTION
 DETAILS



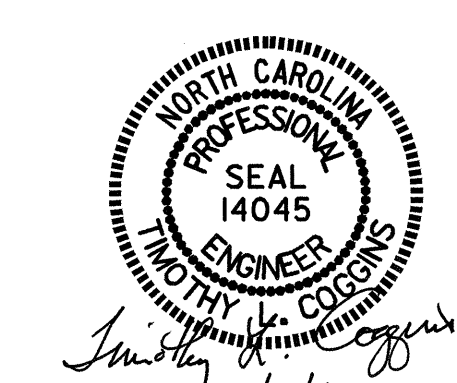
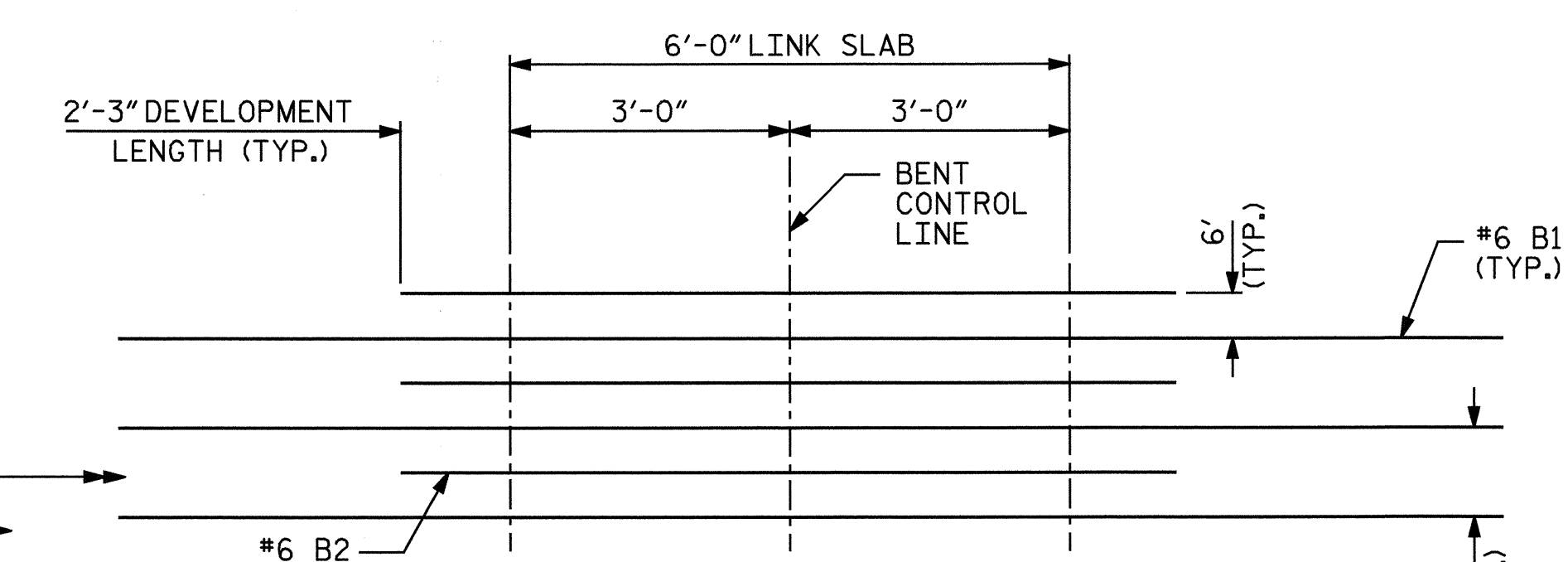
DRAWN BY: PEGGY ADKINS DATE: 8-04
 CHECKED BY: M.M. PARSONS DATE: 12-04

| REVISIONS | | | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----|-------|--------------|----|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-43 | |
| 1 | | | 3 | | | TOTAL SHEETS | 69 |
| 2 | | | 4 | | | | |



PLAN OF SPAN "A"

FOR LOCATION OF INTERMEDIATE DIAPHRAGMS, SEE "FRAMING PLAN."
FOR SECTIONS A-A AND B-B, SEE "TYPICAL SECTION DETAILS" SHEET 3 OF 3.



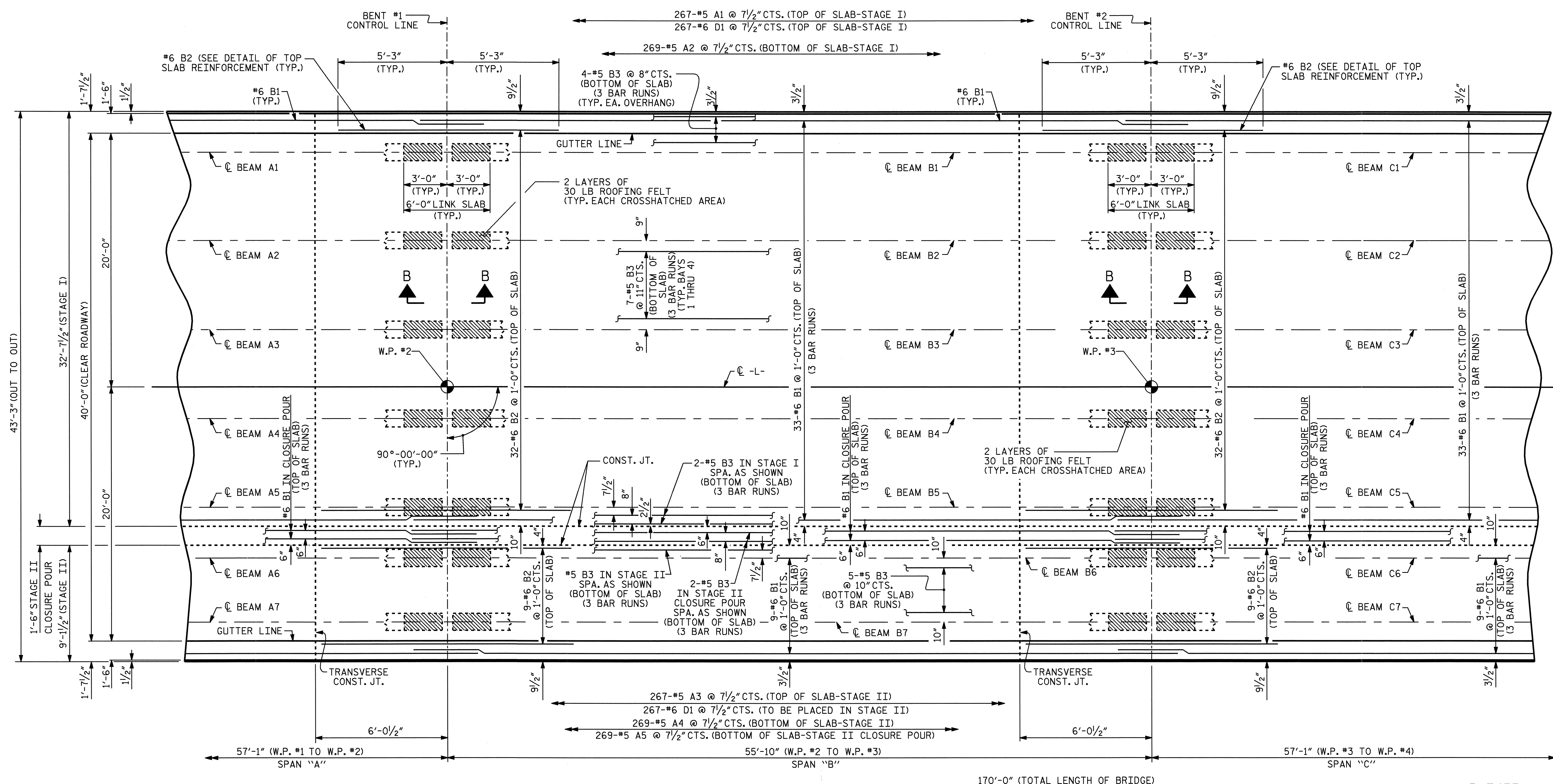
PROJECT NO. B-3453
EDGEcombe-HALIFAX COUNTY
STATION: 29+15.00 -L-
SHEET 1 OF 3

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH
SUPERSTRUCTURE
PLAN OF SPAN "A"

| REVISIONS | | | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----|-------|--------------|--|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-44 | |
| 1 | | | 3 | | | TOTAL SHEETS | |
| 2 | | | 4 | | | 69 | |

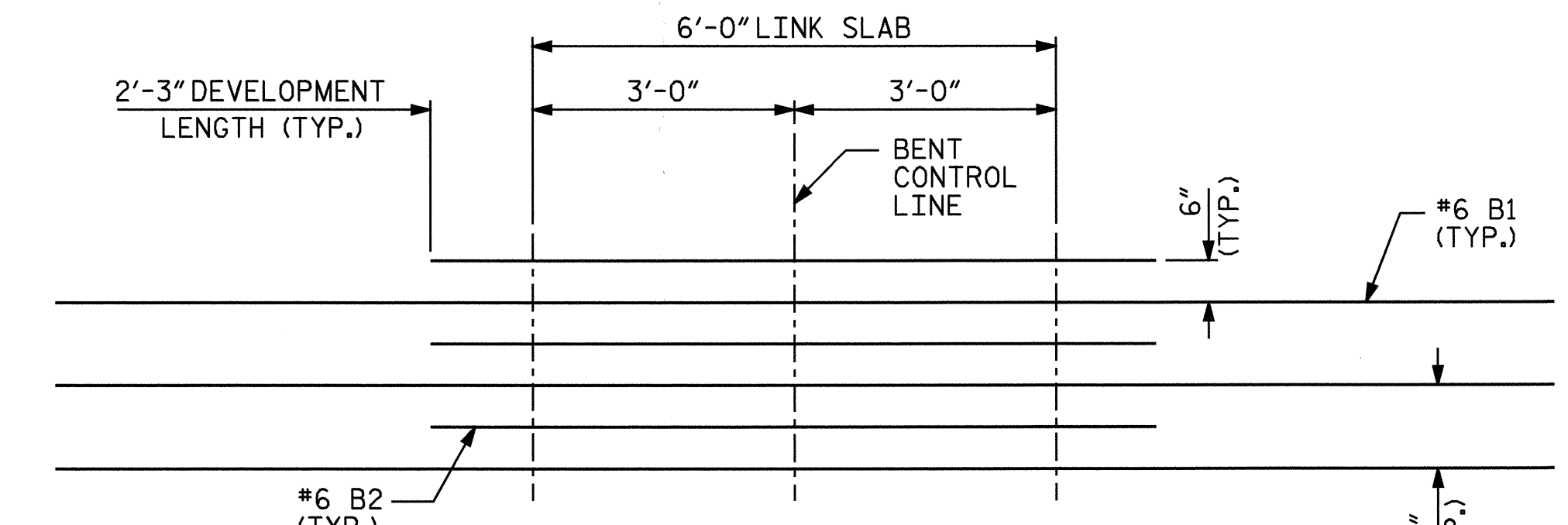
DRAWN BY: PEGGY ADKINS DATE: 8-04
CHECKED BY: M.M. PARSONS DATE: 12-04

("B" BARS NOT SHOWN IN CLOSURE POUR)



PLAN OF SPAN "B"

FOR LOCATION OF INTERMEDIATE DIAPHRAGMS, SEE "FRAMING PLAN."
 FOR SECTION B-B, SEE "TYPICAL SECTION DETAILS" SHEET 3 OF 3.



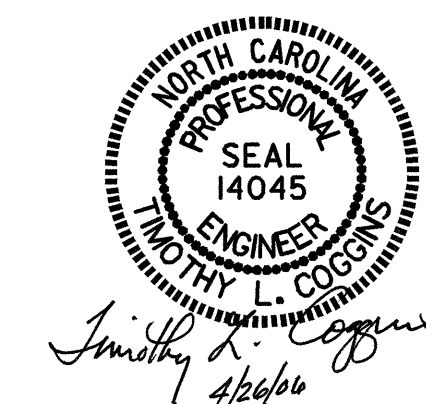
DETAIL OF TOP SLAB REINFORCEMENT

PROJECT NO. B-3453
 EDGEcombe-HALIFAX COUNTY
 STATION: 29+15.00 -L-

SHEET 2 OF 3

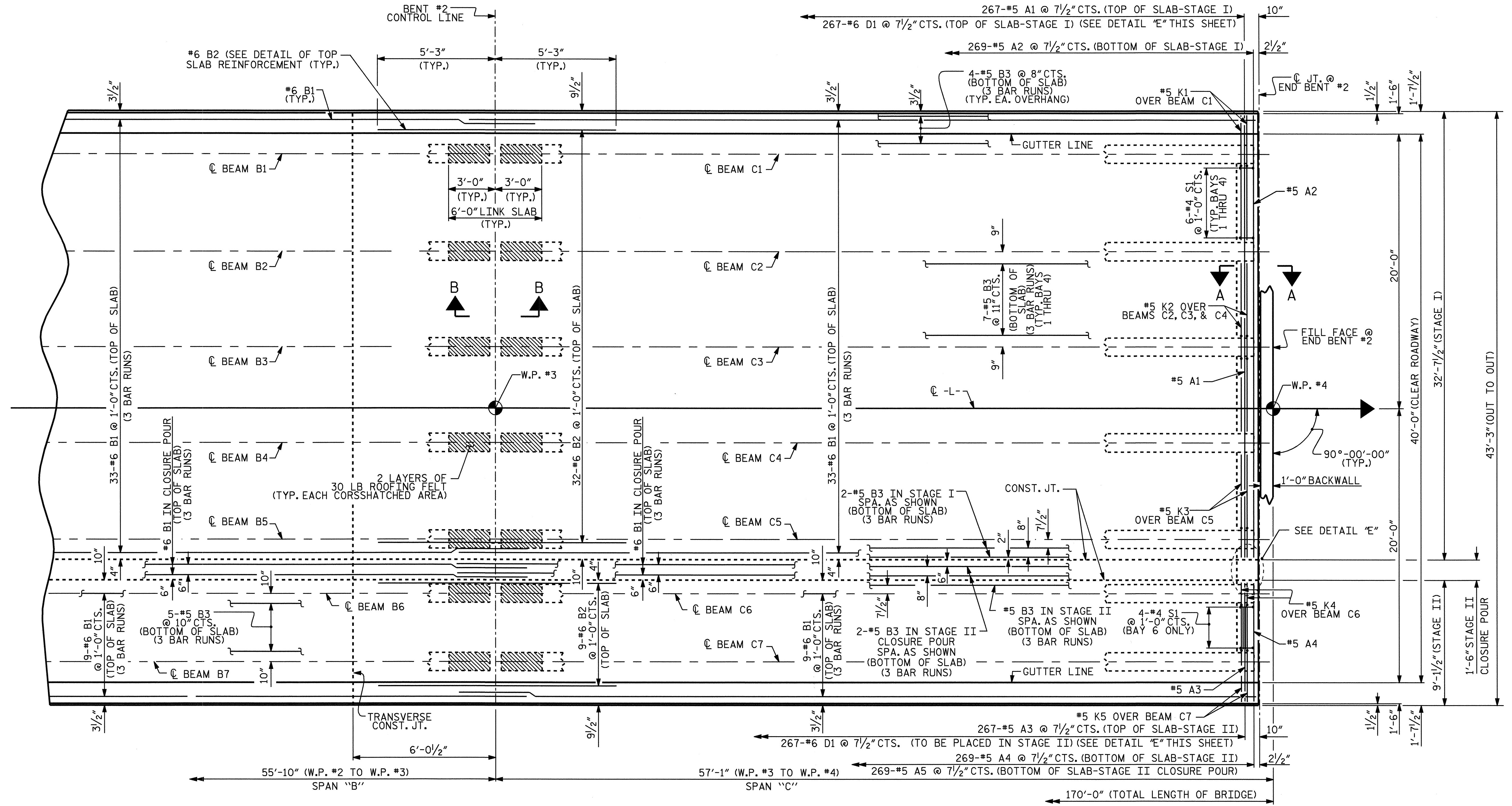
STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

SUPERSTRUCTURE
 PLAN OF SPAN "B"



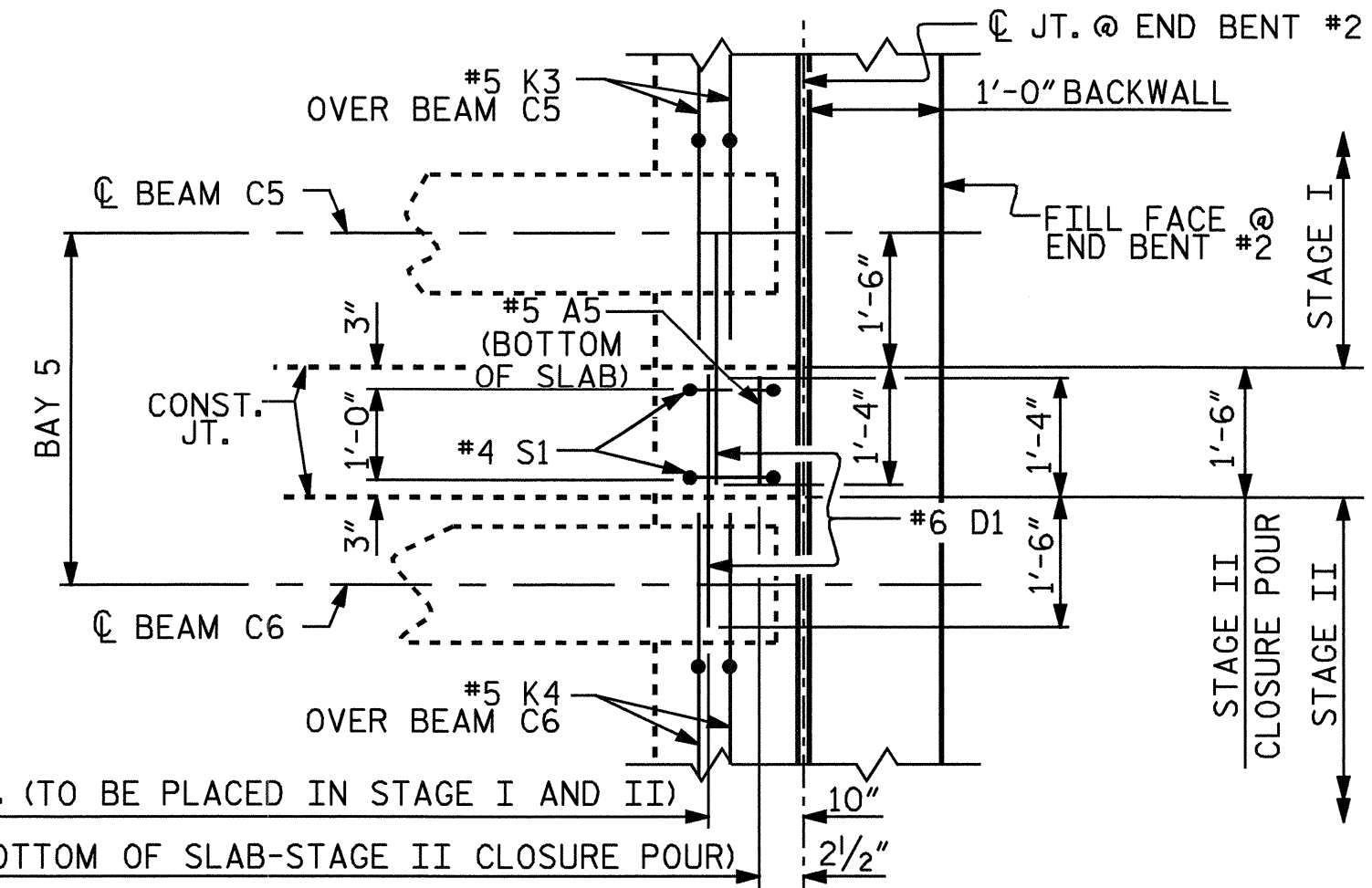
| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-45 |
| 1 | | | 3 | | | TOTAL SHEETS 69 |
| 2 | | | 4 | | | |

DRAWN BY: PEGGY ADKINS DATE: 8-04
 CHECKED BY: M.M. PARSONS DATE: 12-04



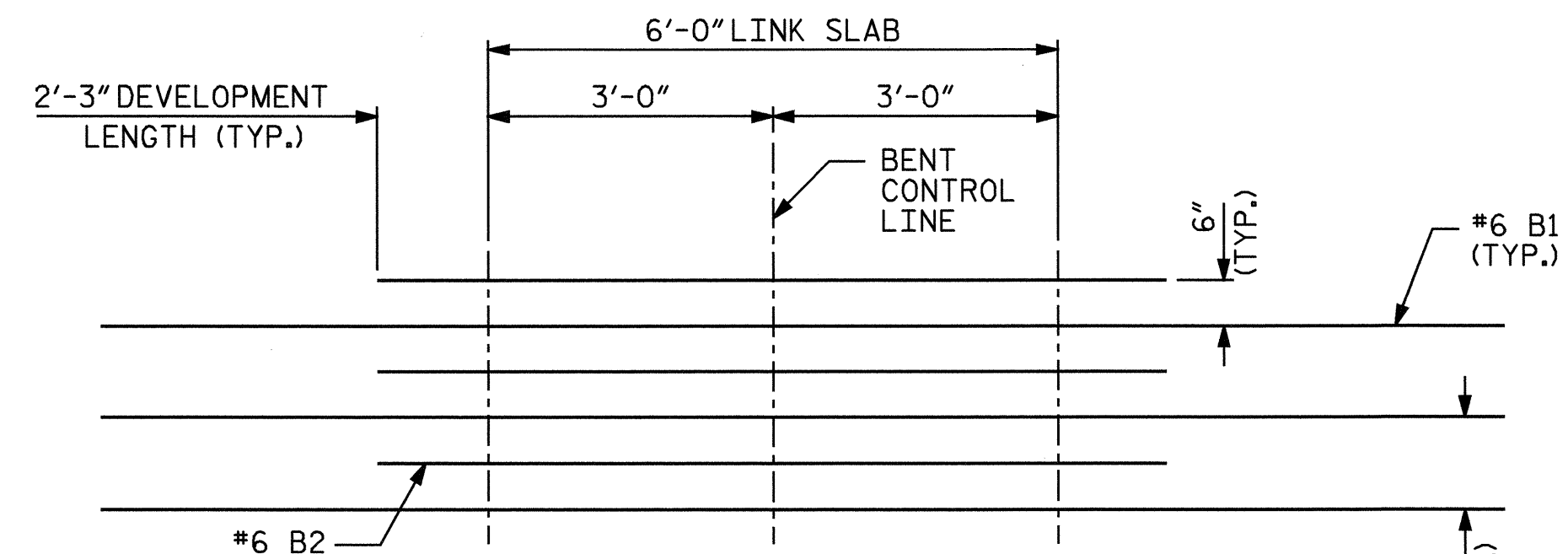
PLAN OF SPAN "C"

FOR LOCATION OF INTERMEDIATE DIAPHRAGMS, SEE "FRAMING PLAN."
FOR SECTIONS A-A AND B-B, SEE "TYPICAL SECTION DETAILS" SHEET 3 OF 3.

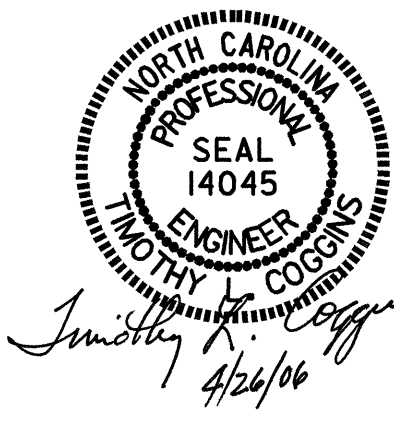


DETAIL "E"

("B" BARS NOT SHOWN IN CLOSURE POUR)



DETAIL OF TOP SLAB REINFORCEMENT

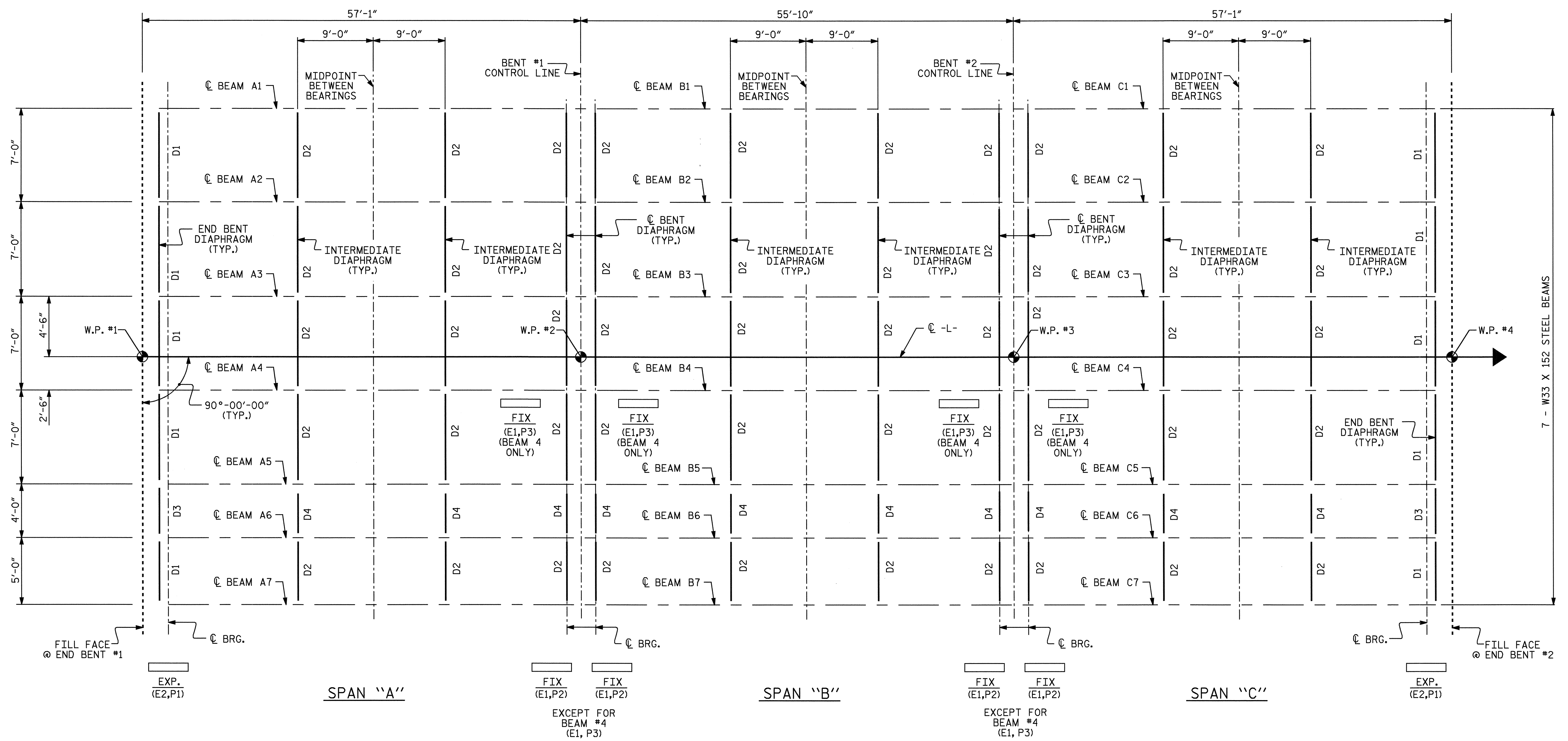


PROJECT NO. B-3453
EDGEcombe-HALIFAX COUNTY
 STATION: 29+15.00 -L-
 SHEET 3 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
 PLAN OF SPAN "C"

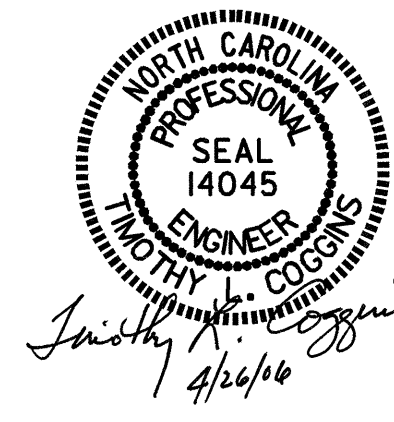
| REVISIONS | | | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----|-------|-----------------|--|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-46 | |
| 1 | | | 3 | | | TOTAL SHEETS 69 | |
| 2 | | | 4 | | | | |

DRAWN BY: PEGGY ADKINS DATE: 8-04
 CHECKED BY: M.M. PARSONS DATE: 12-04



FRAMING PLAN

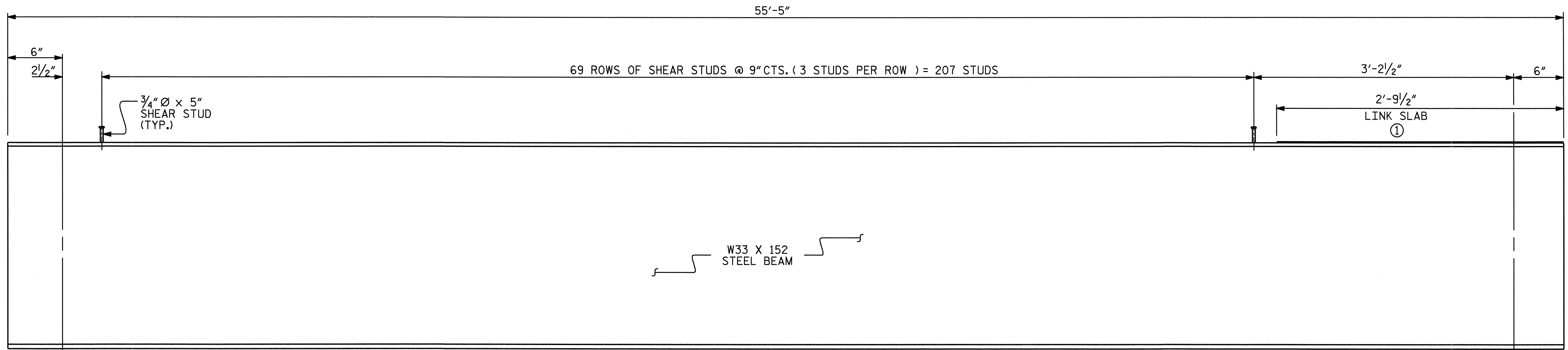
PROJECT NO. B-3453
EDGEcombe-HALIFAX COUNTY
 STATION: 29+15.00 -L-



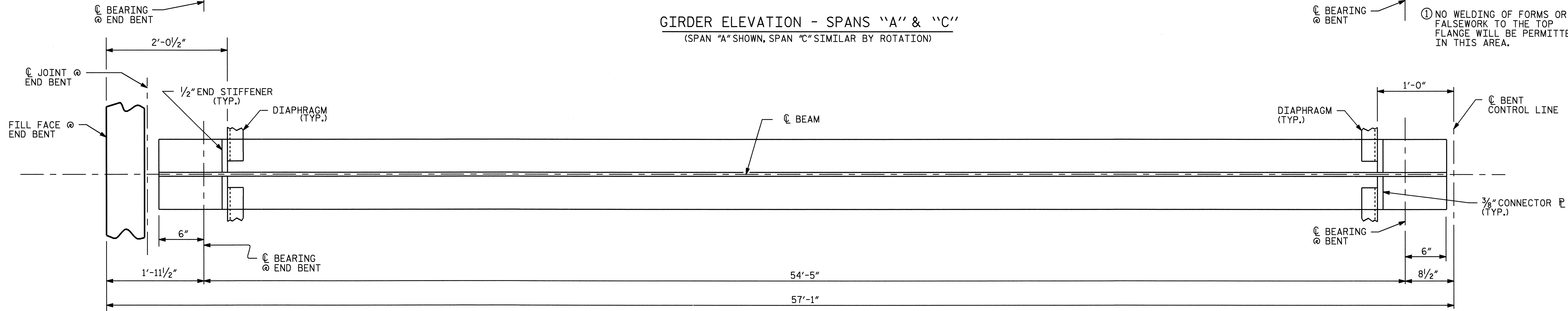
STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
**SUPERSTRUCTURE
 FRAMING PLAN**

DRAWN BY : PEGGY ADKINS DATE : 8-04
 CHECKED BY : M.M. PARSONS DATE : 12-04

| REVISIONS | | | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----|-------|--------------|--|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-47 | |
| 1 | | | 3 | | | TOTAL SHEETS | |
| 2 | | | 4 | | | 69 | |



GIRDER ELEVATION - SPANS "A" & "C"
(SPAN "A" SHOWN, SPAN "C" SIMILAR BY ROTATION)

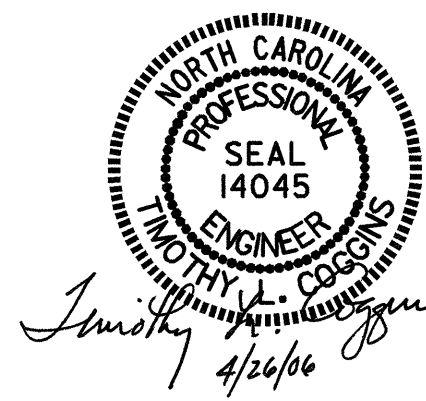


BOTTOM FLANGE DETAIL - SPANS "A" & "C"
(SPAN "A" SHOWN, SPAN "C" SIMILAR BY ROTATION)

NOTES:

- NUTS ON BOLTS FOR CONNECTING DIAPHRAGM TO CONNECTOR PLATE SHALL BE LEFT LOOSE FOR PURPOSE OF ADJUSTMENT UNTIL BOTH SIDES OF SLAB HAVE BEEN POURED.
- ALL STRUCTURAL STEEL SHALL BE AASHTO M270 GRADE 50W AND PAINTED IN ACCORDANCE WITH SYSTEM 4 OF ARTICLE 442-7 OF THE STANDARD SPECIFICATIONS UNLESS OTHERWISE NOTED ON THE PLANS.
- ALL DIMENSIONS SHOWN ARE HORIZONTAL OR VERTICAL, UNLESS OTHERWISE NOTED.
- ALL FIELD CONNECTIONS TO BE 7/8" DIA. HIGH STRENGTH BOLTS UNLESS OTHERWISE NOTED.
- STIFFENERS ARE NOT REQUIRED ON THE OUTSIDE OF EXTERIOR BEAMS.
- END OF BEAMS SHALL BE PLUMB.
- A CHARPY V-NOTCH TEST IS REQUIRED ON ALL BEAM SECTIONS AS SHOWN ON THE PLANS AND IN ACCORDANCE WITH ARTICLE 1072-9 OF THE STANDARD SPECIFICATIONS.
- TENSION ON THE AASHTO M164 BOLTS SHALL BE CALIBRATED USING DIRECT TENSION INDICATOR WASHERS IN ACCORDANCE WITH ARTICLE 440-10 OF THE STANDARD SPECIFICATIONS.
- END STIFFENER MAY REQUIRE COPING IF WIDER THAN BOTTOM FLANGE TO AVOID INTERFERENCE WITH THE ANCHOR BOLTS.

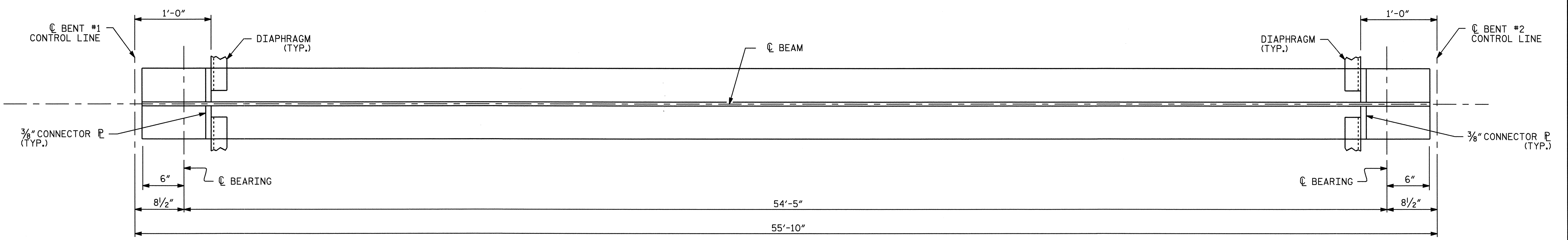
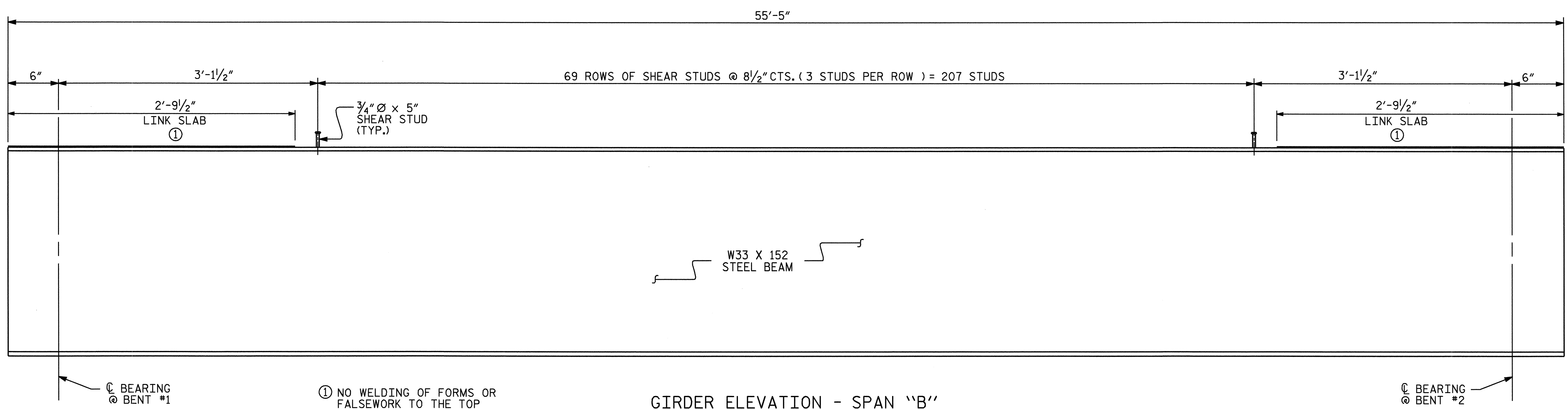
PROJECT NO. B-3453
EDGEcombe-HALIFAX COUNTY
 STATION: 29+15.00 -L-
 SHEET 1 OF 3



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
 STRUCTURAL STEEL
 DETAILS
 SPANS "A" & "C"

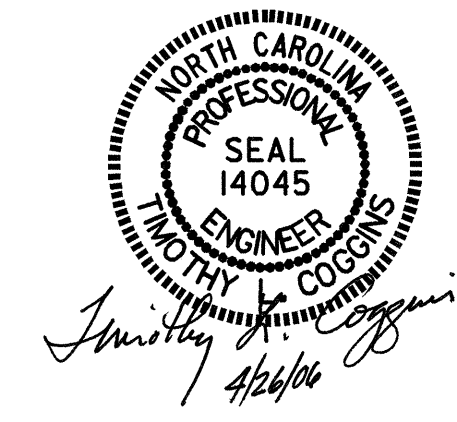
DRAWN BY : PEGGY ADKINS DATE : 8-04
 CHECKED BY : M.M. PARSONS DATE : 12-04

| REVISIONS | | | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----|-------|--------------|----|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-48 | |
| 1 | | | 3 | | | TOTAL SHEETS | 69 |
| 2 | | | 4 | | | | |



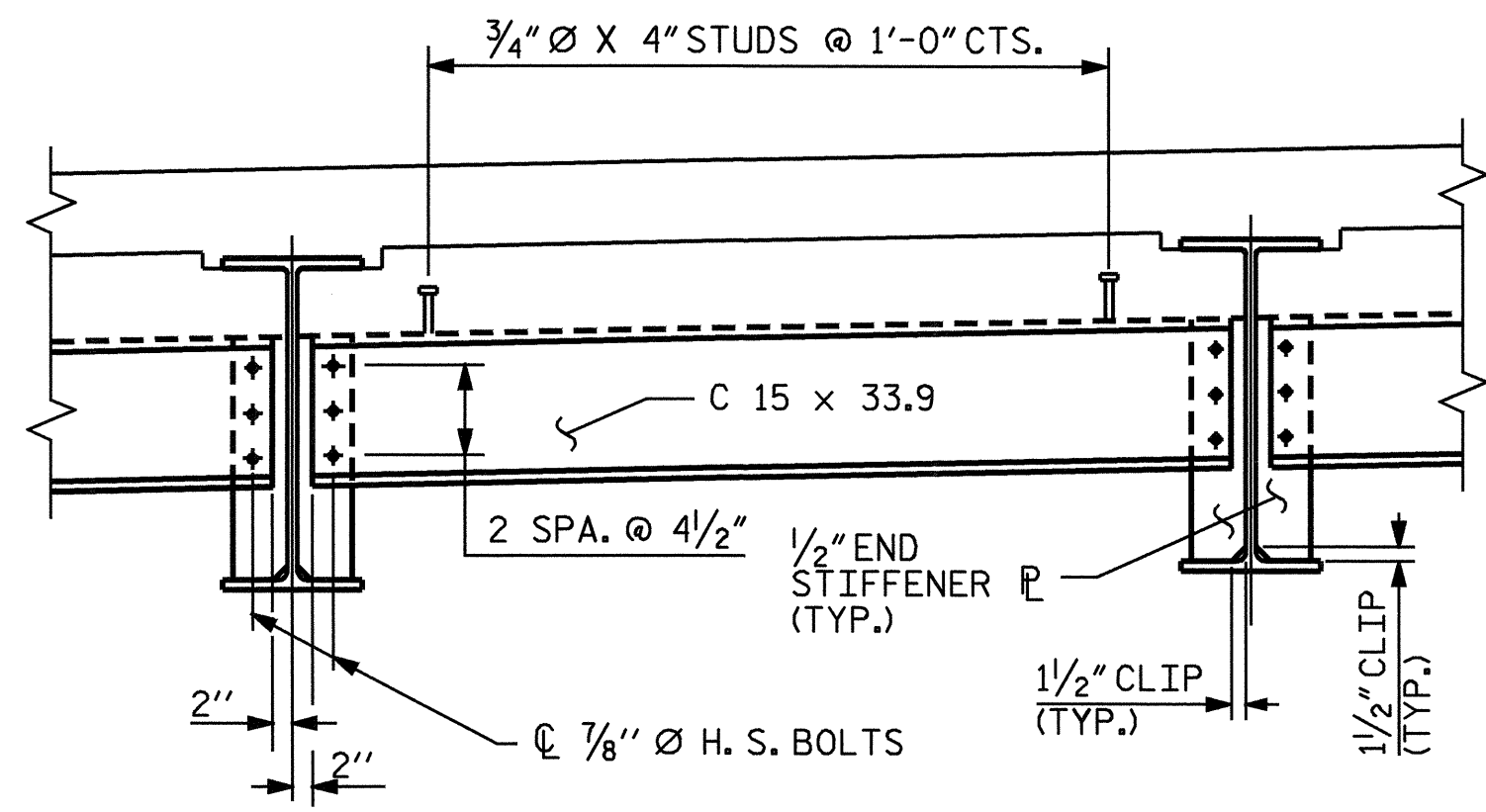
PROJECT NO. B-3453
EDGEcombe-HALIFAX COUNTY
 STATION: 29+15.00 -L-
 SHEET 2 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
 SUPERSTRUCTURE
 STRUCTURAL STEEL
 DETAILS
 SPAN "B"

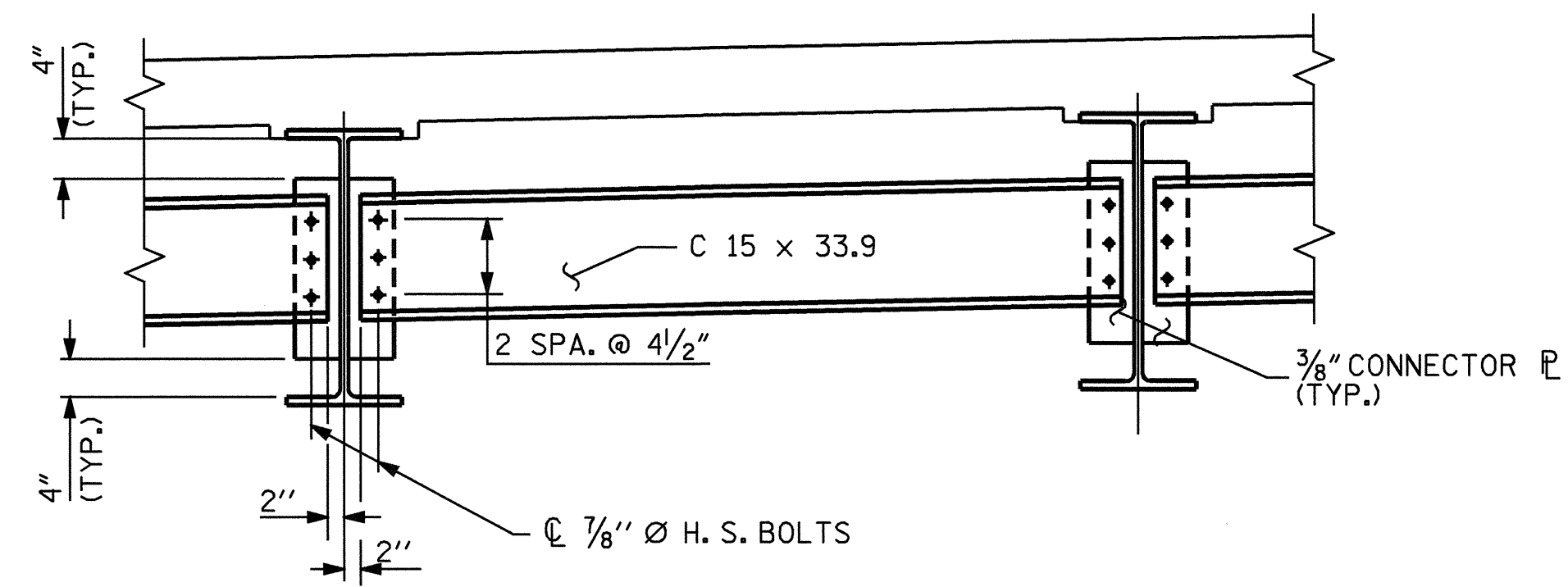


| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-49 |
| 1 | | | 3 | | | TOTAL SHEETS |
| 2 | | | 4 | | | 69 |

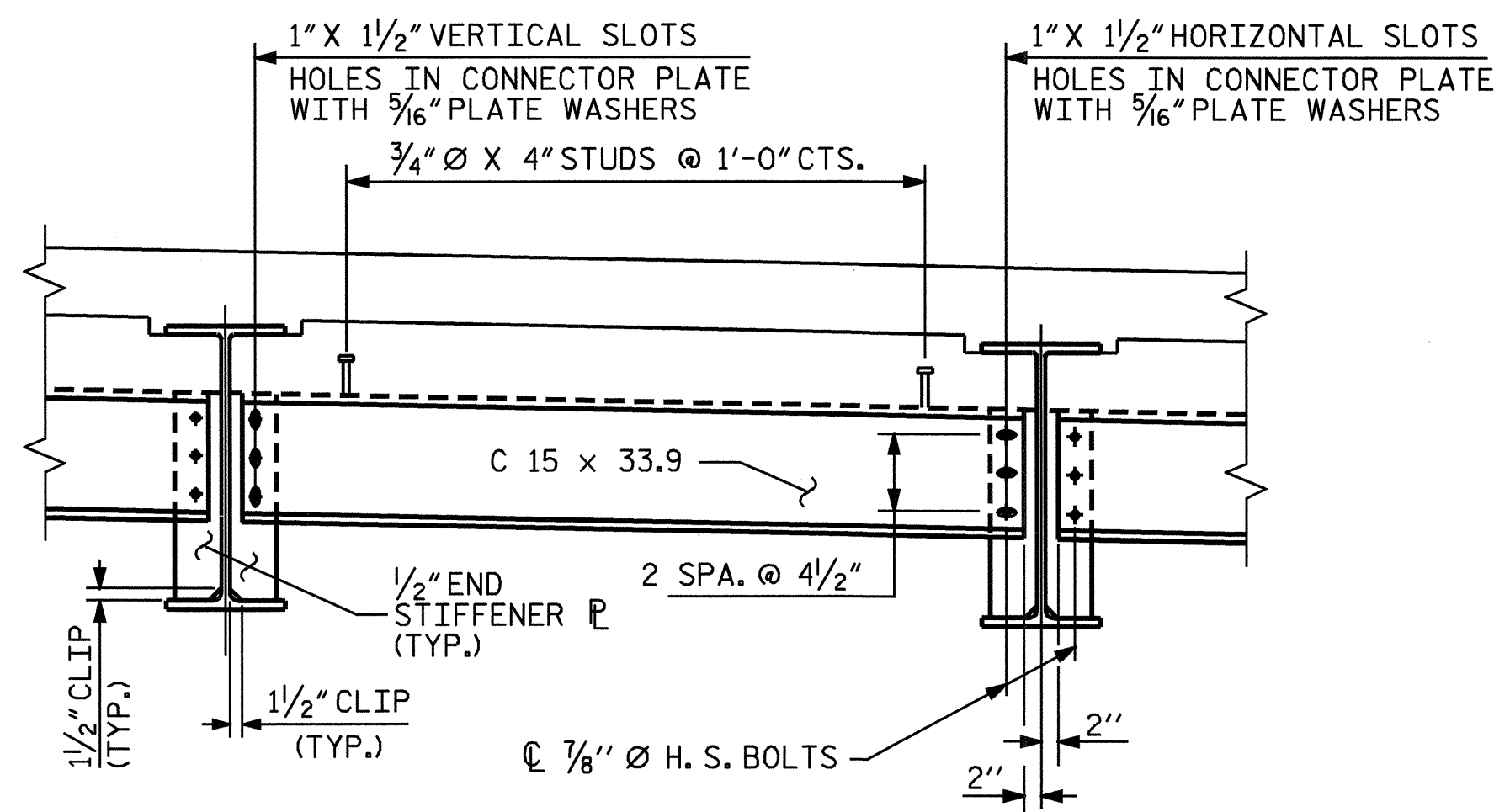
DRAWN BY : PEGGY ADKINS DATE : 8-04
 CHECKED BY : M.M. PARSONS DATE : 12-04



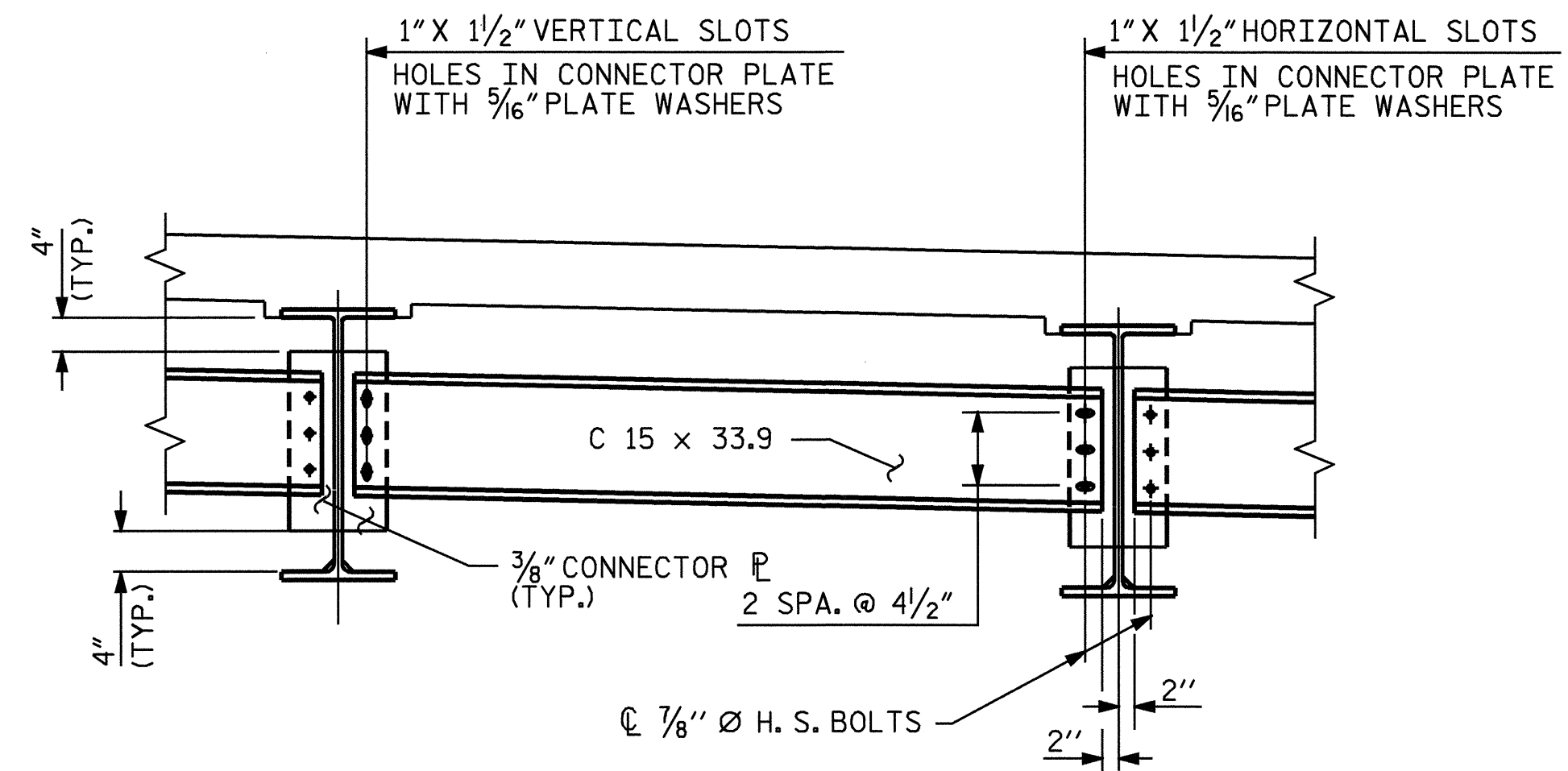
TYPICAL END BENT DIAPHRAGM D1
(@ BAYS 1, 2, 3, 4 AND 6 ONLY)



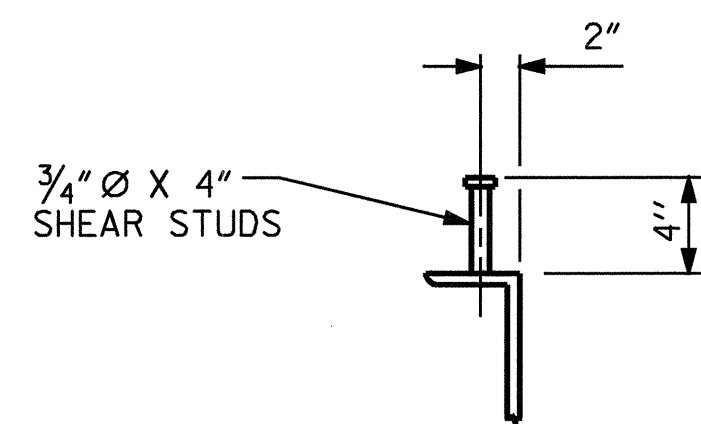
TYPICAL BENT AND INTERMEDIATE DIAPHRAGM D2
(@ BAYS 1, 2, 3, 4 AND 6 ONLY)



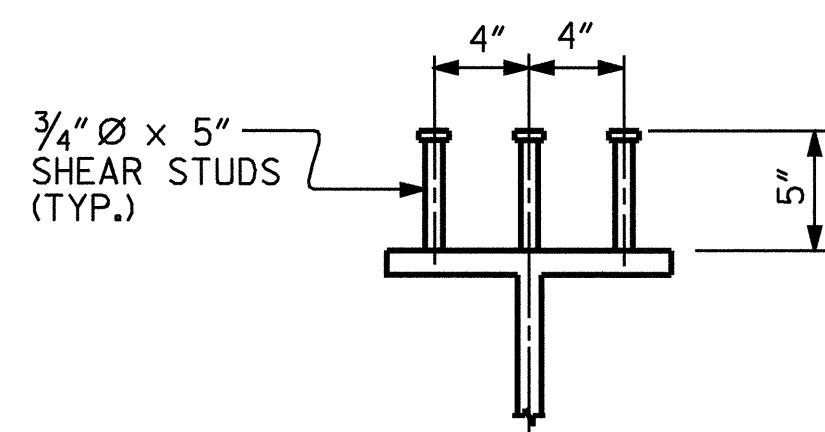
TYPICAL END BENT DIAPHRAGM D3
(@ BAY 5 ONLY)



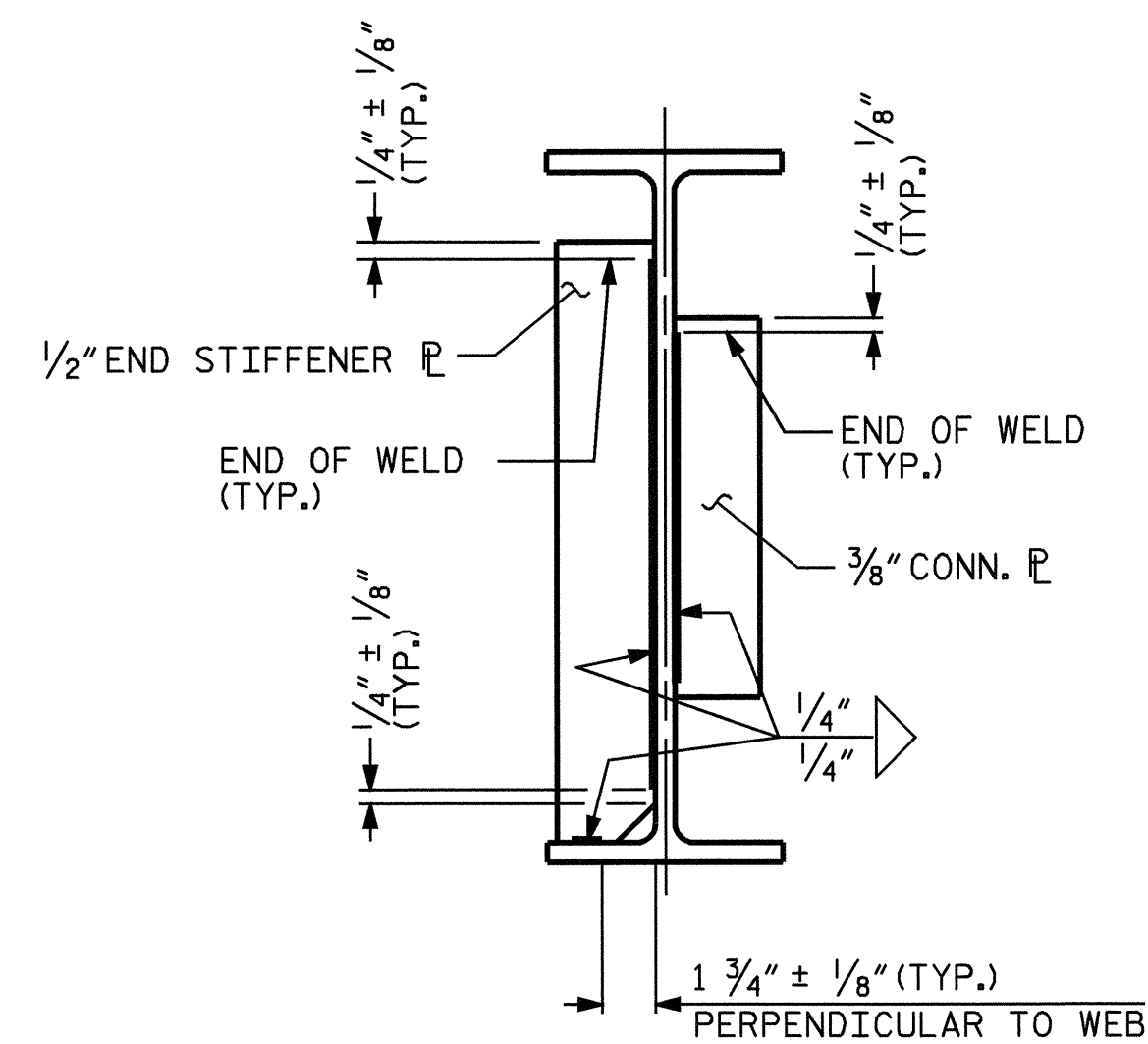
TYPICAL BENT AND INTERMEDIATE DIAPHRAGM D4
(@ BAY 5 ONLY)



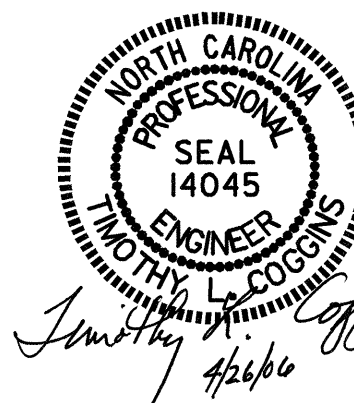
SHEAR STUD DETAILS
(ON CHANNELS @ END BENTS ONLY)



SHEAR STUD DETAILS
(TYPICAL ALL BEAMS)



TYPICAL STIFFENER OR CONNECTOR PLATE CONNECTIONS



PROJECT NO. B-3453
EDGEcombe-HALIFAX COUNTY
 STATION: 29+15.00 -L-
 SHEET 3 OF 3

| | | | | | |
|--|-----|-------|-----|-----|-----------------|
| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | | | |
| SUPERSTRUCTURE STRUCTURAL STEEL DETAILS | | | | | |
| REVISIONS | | | | | |
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |
| SHEET NO. S-50 | | | | | TOTAL SHEETS 69 |

DRAWN BY: PEGGY ADKINS DATE: 8-04
 CHECKED BY: M.M. PARSONS DATE: 12-04

NOTES

FOR ELASTOMERIC BEARINGS, SEE SPECIAL PROVISIONS.

AT ALL FIXED POINTS OF SUPPORT, NUTS FOR ANCHOR BOLTS ARE TO BE TIGHTENED FINGER TIGHT AND THEN BACKED OFF 1/2 TURN. THE THREAD OF THE NUT AND BOLT SHALL THEN BE BURRED WITH A SHARP POINTED TOOL.

THE 2" Ø PIPE SLEEVE SHALL BE CUT FROM SCHEDULE 40 PVC PLASTIC PIPE. THE PVC PLASTIC PIPE SHALL MEET THE REQUIREMENTS OF ASTM D1785.

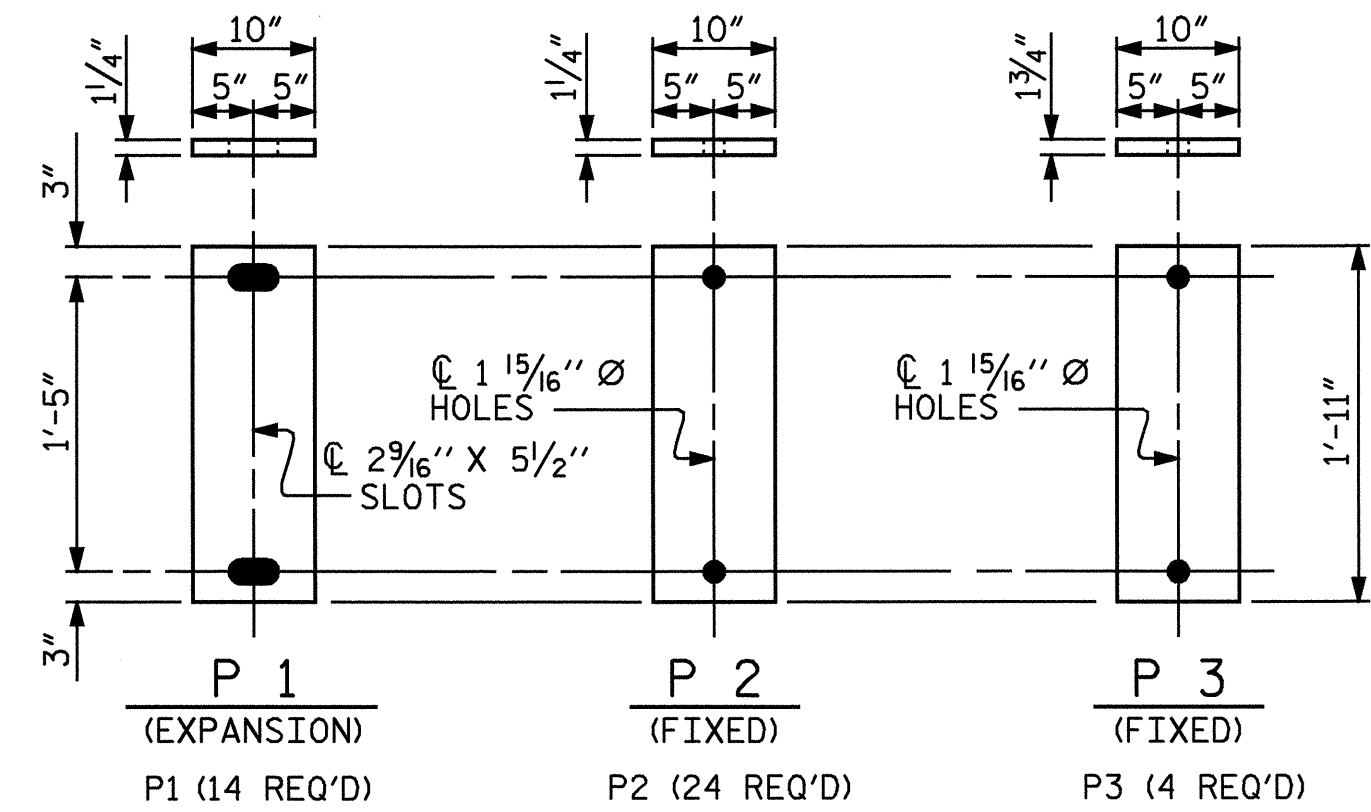
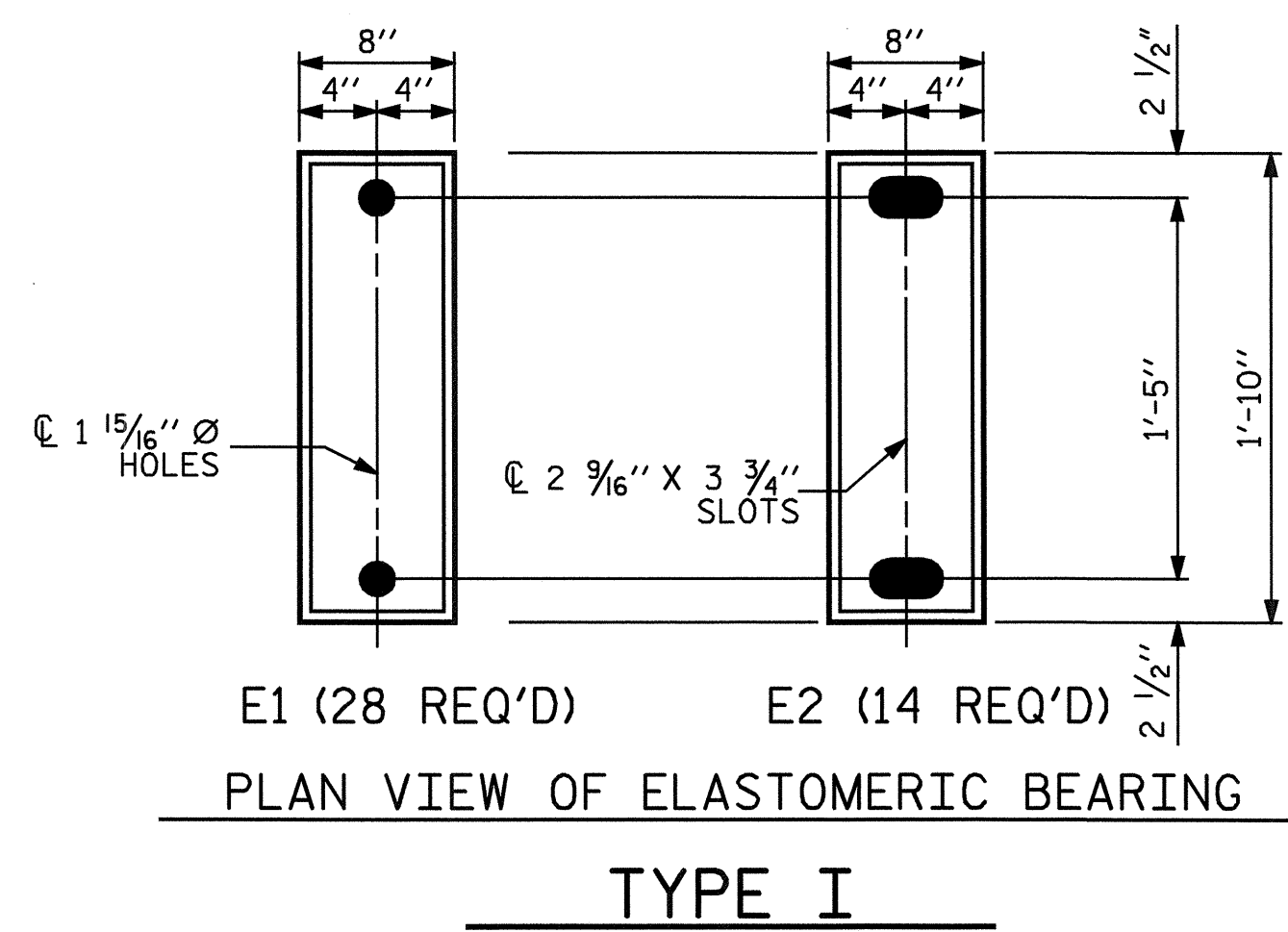
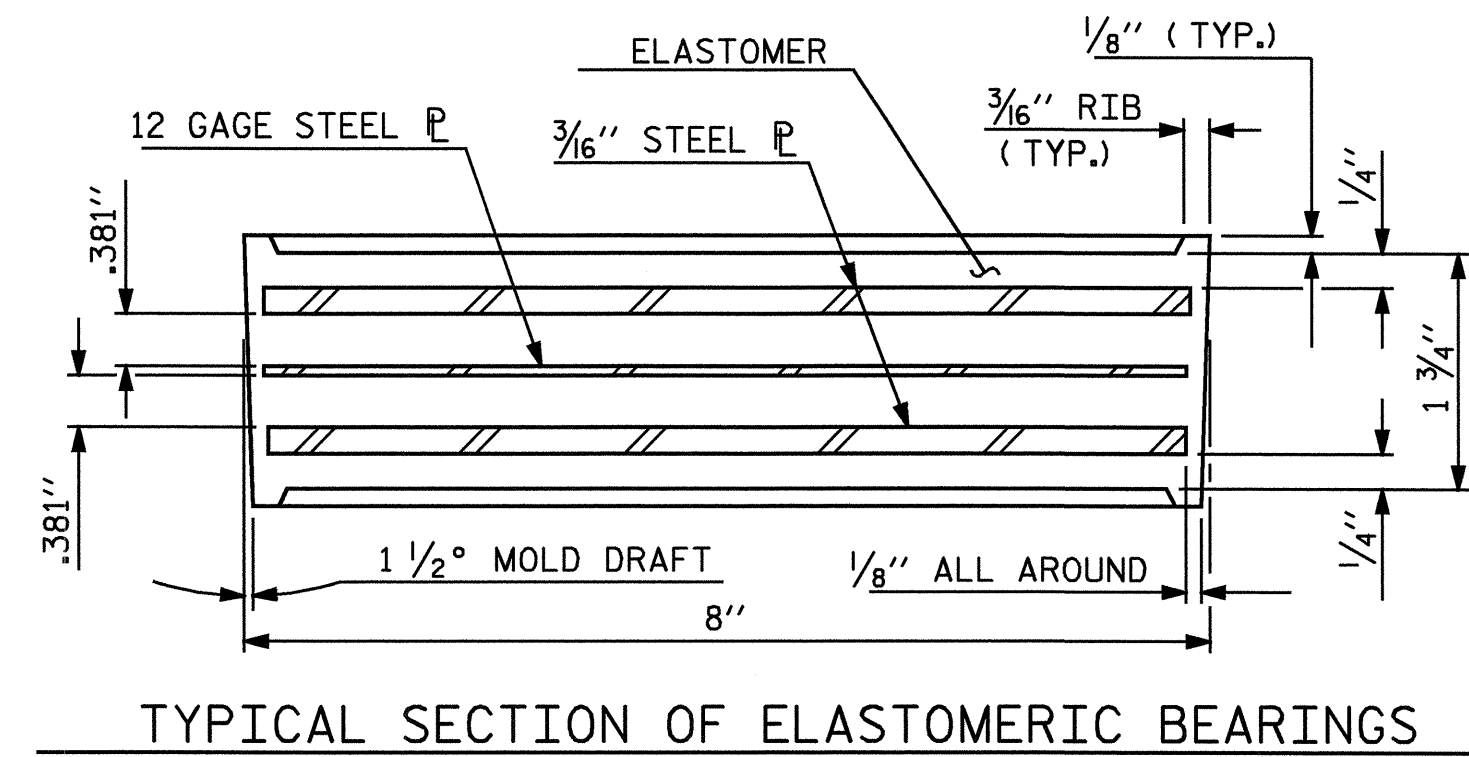
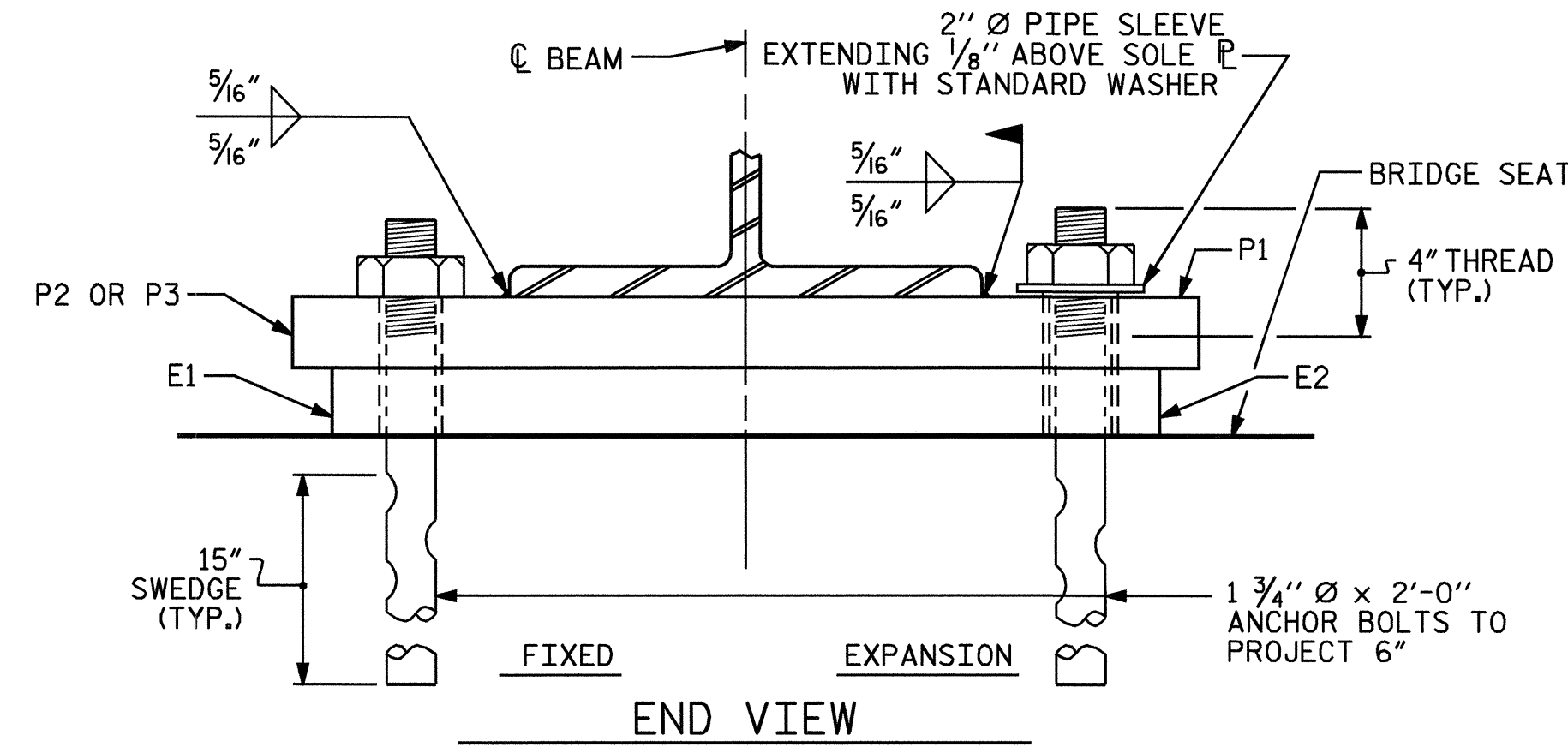
THE PAYMENT FOR THE PIPE SLEEVES SHALL BE INCLUDED IN THE SEVERAL PAY ITEMS.

FOR AASHTO M270 GRADE 50W STRUCTURAL STEEL, SOLE PLATE SHALL BE AASHTO M270 GRADE 50W AND SHALL NOT BE GALVANIZED. ANCHOR BOLTS, NUTS AND WASHERS SHALL BE GALVANIZED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

ANCHOR BOLTS SHALL MEET THE REQUIREMENTS OF ASTM A449. NUTS SHALL MEET THE REQUIREMENTS OF AASHTO M291-DH OR AASHTO M292-2H. WASHERS SHALL MEET THE REQUIREMENTS OF AASHTO M293. SHOP DRAWINGS ARE NOT REQUIRED FOR ANCHOR BOLTS, NUTS AND WASHERS. SHOP INSPECTION IS REQUIRED.

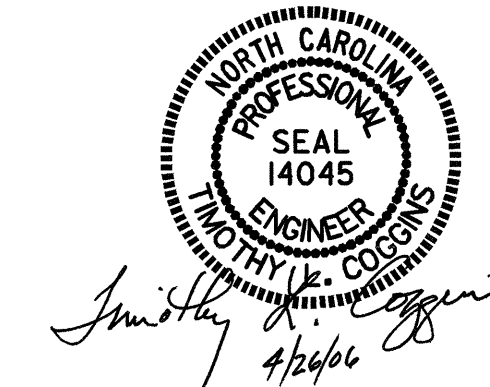
WHEN FIELD WELDING THE SOLE PLATE TO THE GIRDER FLANGE, USE TEMPERATURE INDICATING WAX PENS, OR OTHER SUITABLE MEANS, TO ENSURE THAT THE TEMPERATURE OF THE SOLE PLATE DOES NOT EXCEED 300°F. TEMPERATURES ABOVE THIS MAY DAMAGE THE ELASTOMER.

ALL SURFACES OF BEARING PLATES SHALL BE SMOOTH AND STRAIGHT.



| -LOAD RATINGS- | |
|----------------|---------------|
| | MAX.D.L.+L.L. |
| TYPE I | 91 K |

PROJECT NO. B-3453
EDGEcombe-HALIFAX COUNTY
 STATION: 29+15.00 -L-



STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

**STANDARD
 ELASTOMERIC BEARING
 DETAILS**
 (STEEL SUPERSTRUCTURE)

FEB. 1988

| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-51 |
| 1 | | | 3 | | | TOTAL SHEETS |
| 2 | | | 4 | | | 69 |

ASSEMBLED BY : PEGGY ADKINS DATE : 8-04
 CHECKED BY : M.M. PARSONS DATE : 12-04
 DRAWN BY : JMB 11/87 REV. 7/17/98 RWW/LES
 CHECKED BY : ARB 11/87 REV. 8/16/99 MAB/LES
 REV. 10/17/00 RWW/LES

| DEAD LOAD DEFLECTION TABLE FOR BEAMS | | | | | | | | | | | | |
|--|-----------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|---|
| | SPANS A, B & C | | | | | | | | | | | |
| | BEAM #1 | | | | | | | | | | | |
| | @ TENTH POINTS BETWEEN C BEARINGS | 0 | .10 | .20 | .30 | .40 | .50 | .60 | .70 | .80 | .90 | 0 |
| DEFLECTION DUE TO WEIGHT OF BEAM | 0.000 | -0.004 | -0.007 | -0.010 | -0.012 | -0.012 | -0.012 | -0.010 | -0.007 | -0.004 | 0.000 | |
| DEFLECTION DUE TO WEIGHT OF SLAB * | 0.000 | -0.018 | -0.034 | -0.046 | -0.054 | -0.057 | -0.054 | -0.046 | -0.034 | -0.018 | 0.000 | |
| DEFLECTION DUE TO WEIGHT OF BARRIER RAIL | 0.000 | -0.002 | -0.004 | -0.005 | -0.006 | -0.006 | -0.006 | -0.005 | -0.004 | -0.002 | 0.000 | |
| TOTAL DEAD LOAD DEFLECTION | 0.000 | -0.024 | -0.045 | -0.061 | -0.072 | -0.075 | -0.072 | -0.061 | -0.045 | -0.024 | 0.000 | |
| VERTICAL CURVE ORDINATE | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| ORDINATE DUE TO SUPERELEVATION | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| REQUIRED CAMBER | 0 | 5/16" | 9/16" | 3/4" | 7/8" | 15/16" | 7/8" | 3/4" | 9/16" | 5/16" | 0 | |

* INCLUDES SLAB, BUILDUPS & STAY-IN-PLACE FORMS.
ALL VALUES ARE SHOWN IN FEET (DECIMAL FORM), EXCEPT "FINAL CAMBER", WHICH IS GIVEN IN INCHES (FRACTION FORM).

| DEAD LOAD DEFLECTION TABLE FOR BEAMS | | | | | | | | | | | | |
|--|-----------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|---|
| | SPANS A, B & C | | | | | | | | | | | |
| | BEAM #6 | | | | | | | | | | | |
| | @ TENTH POINTS BETWEEN C BEARINGS | 0 | .10 | .20 | .30 | .40 | .50 | .60 | .70 | .80 | .90 | 0 |
| DEFLECTION DUE TO WEIGHT OF BEAM | 0.000 | -0.004 | -0.007 | -0.010 | -0.012 | -0.012 | -0.012 | -0.010 | -0.007 | -0.004 | 0.000 | |
| DEFLECTION DUE TO WEIGHT OF SLAB * | 0.000 | -0.013 | -0.025 | -0.034 | -0.039 | -0.041 | -0.039 | -0.034 | -0.025 | -0.013 | 0.000 | |
| DEFLECTION DUE TO WEIGHT OF BARRIER RAIL | 0.000 | -0.001 | -0.003 | -0.004 | -0.005 | -0.005 | -0.005 | -0.004 | -0.003 | -0.001 | 0.000 | |
| TOTAL DEAD LOAD DEFLECTION | 0.000 | -0.018 | -0.035 | -0.048 | -0.056 | -0.058 | -0.056 | -0.048 | -0.035 | -0.018 | 0.000 | |
| VERTICAL CURVE ORDINATE | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| ORDINATE DUE TO SUPERELEVATION | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| REQUIRED CAMBER | 0 | 3/16" | 7/16" | 9/16" | 11/16" | 11/16" | 11/16" | 9/16" | 7/16" | 3/16" | 0 | |

* INCLUDES SLAB, BUILDUPS & STAY-IN-PLACE FORMS.
ALL VALUES ARE SHOWN IN FEET (DECIMAL FORM), EXCEPT "FINAL CAMBER", WHICH IS GIVEN IN INCHES (FRACTION FORM).

| DEAD LOAD DEFLECTION TABLE FOR BEAMS | | | | | | | | | | | | |
|--|-----------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|---|
| | SPANS A, B & C | | | | | | | | | | | |
| | BEAMS #2, #3 & #4 | | | | | | | | | | | |
| | @ TENTH POINTS BETWEEN C BEARINGS | 0 | .10 | .20 | .30 | .40 | .50 | .60 | .70 | .80 | .90 | 0 |
| DEFLECTION DUE TO WEIGHT OF BEAM | 0.000 | -0.004 | -0.007 | -0.010 | -0.012 | -0.012 | -0.012 | -0.010 | -0.007 | -0.004 | 0.000 | |
| DEFLECTION DUE TO WEIGHT OF SLAB * | 0.000 | -0.018 | -0.035 | -0.048 | -0.056 | -0.059 | -0.056 | -0.048 | -0.035 | -0.018 | 0.000 | |
| DEFLECTION DUE TO WEIGHT OF BARRIER RAIL | 0.000 | -0.002 | -0.004 | -0.005 | -0.005 | -0.006 | -0.005 | -0.005 | -0.004 | -0.002 | 0.000 | |
| TOTAL DEAD LOAD DEFLECTION | 0.000 | -0.024 | -0.046 | -0.063 | -0.073 | -0.077 | -0.073 | -0.063 | -0.046 | -0.024 | 0.000 | |
| VERTICAL CURVE ORDINATE | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| ORDINATE DUE TO SUPERELEVATION | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| REQUIRED CAMBER | 0 | 5/16" | 9/16" | 13/16" | 15/16" | 15/16" | 15/16" | 13/16" | 9/16" | 5/16" | 0 | |

* INCLUDES SLAB, BUILDUPS & STAY-IN-PLACE FORMS.
ALL VALUES ARE SHOWN IN FEET (DECIMAL FORM), EXCEPT "FINAL CAMBER", WHICH IS GIVEN IN INCHES (FRACTION FORM).

| DEAD LOAD DEFLECTION TABLE FOR BEAMS | | | | | | | | | | | | |
|--|-----------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|---|
| | SPANS A, B & C | | | | | | | | | | | |
| | BEAM #7 | | | | | | | | | | | |
| | @ TENTH POINTS BETWEEN C BEARINGS | 0 | .10 | .20 | .30 | .40 | .50 | .60 | .70 | .80 | .90 | 0 |
| DEFLECTION DUE TO WEIGHT OF BEAM | 0.000 | -0.004 | -0.007 | -0.010 | -0.012 | -0.012 | -0.012 | -0.010 | -0.007 | -0.004 | 0.000 | |
| DEFLECTION DUE TO WEIGHT OF SLAB * | 0.000 | -0.015 | -0.029 | -0.039 | -0.046 | -0.049 | -0.046 | -0.039 | -0.029 | -0.015 | 0.000 | |
| DEFLECTION DUE TO WEIGHT OF BARRIER RAIL | 0.000 | -0.002 | -0.003 | -0.004 | -0.004 | -0.005 | -0.004 | -0.004 | -0.003 | -0.002 | 0.000 | |
| TOTAL DEAD LOAD DEFLECTION | 0.000 | -0.021 | -0.039 | -0.053 | -0.062 | -0.066 | -0.062 | -0.053 | -0.039 | -0.021 | 0.000 | |
| VERTICAL CURVE ORDINATE | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| ORDINATE DUE TO SUPERELEVATION | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| REQUIRED CAMBER | 0 | 1/4" | 7/16" | 5/8" | 3/4" | 13/16" | 3/4" | 5/8" | 7/16" | 1/4" | 0 | |

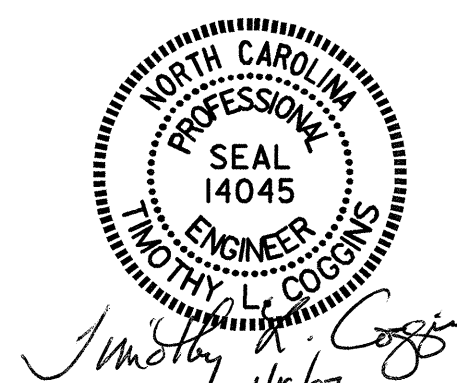
* INCLUDES SLAB, BUILDUPS & STAY-IN-PLACE FORMS.
ALL VALUES ARE SHOWN IN FEET (DECIMAL FORM), EXCEPT "FINAL CAMBER", WHICH IS GIVEN IN INCHES (FRACTION FORM).

| DEAD LOAD DEFLECTION TABLE FOR BEAMS | | | | | | | | | | | | |
|--|-----------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|---|
| | SPANS A, B & C | | | | | | | | | | | |
| | BEAM #5 | | | | | | | | | | | |
| | @ TENTH POINTS BETWEEN C BEARINGS | 0 | .10 | .20 | .30 | .40 | .50 | .60 | .70 | .80 | .90 | 0 |
| DEFLECTION DUE TO WEIGHT OF BEAM | 0.000 | -0.004 | -0.007 | -0.010 | -0.012 | -0.012 | -0.012 | -0.010 | -0.007 | -0.004 | 0.000 | |
| DEFLECTION DUE TO WEIGHT OF SLAB * | 0.000 | -0.015 | -0.028 | -0.038 | -0.044 | -0.047 | -0.044 | -0.038 | -0.028 | -0.015 | 0.000 | |
| DEFLECTION DUE TO WEIGHT OF BARRIER RAIL | 0.000 | -0.001 | -0.003 | -0.004 | -0.004 | -0.004 | -0.004 | -0.004 | -0.003 | -0.001 | 0.000 | |
| TOTAL DEAD LOAD DEFLECTION | 0.000 | -0.020 | -0.038 | -0.052 | -0.060 | -0.063 | -0.060 | -0.052 | -0.038 | -0.020 | 0.000 | |
| VERTICAL CURVE ORDINATE | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| ORDINATE DUE TO SUPERELEVATION | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | |
| REQUIRED CAMBER | 0 | 1/4" | 7/16" | 5/8" | 3/4" | 3/4" | 3/4" | 5/8" | 7/16" | 1/4" | 0 | |

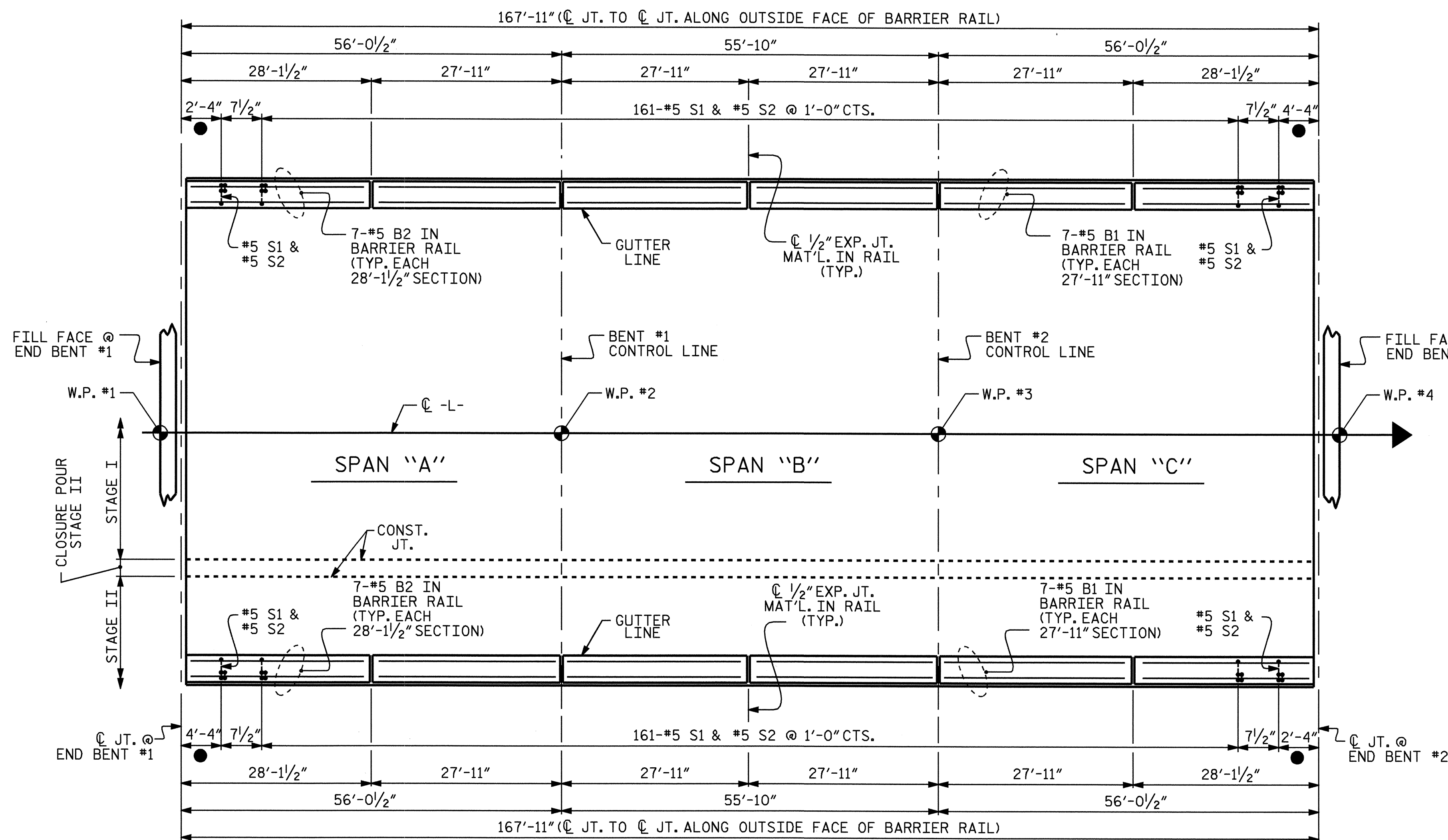
* INCLUDES SLAB, BUILDUPS & STAY-IN-PLACE FORMS.
ALL VALUES ARE SHOWN IN FEET (DECIMAL FORM), EXCEPT "FINAL CAMBER", WHICH IS GIVEN IN INCHES (FRACTION FORM).

PROJECT NO. B-3453
EDGEcombe-HALIFAX COUNTY
STATION: 29+15.00 -L-

| | | | | | |
|--|-----|-------|-----|-----|--------------------|
| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | | | |
| SUPERSTRUCTURE DEAD LOAD DEFLECTIONS | | | | | |
| REVISIONS | | | | | |
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |
| | | | | | SHEET NO. S-52 |
| | | | | | TOTAL SHEETS 69 |

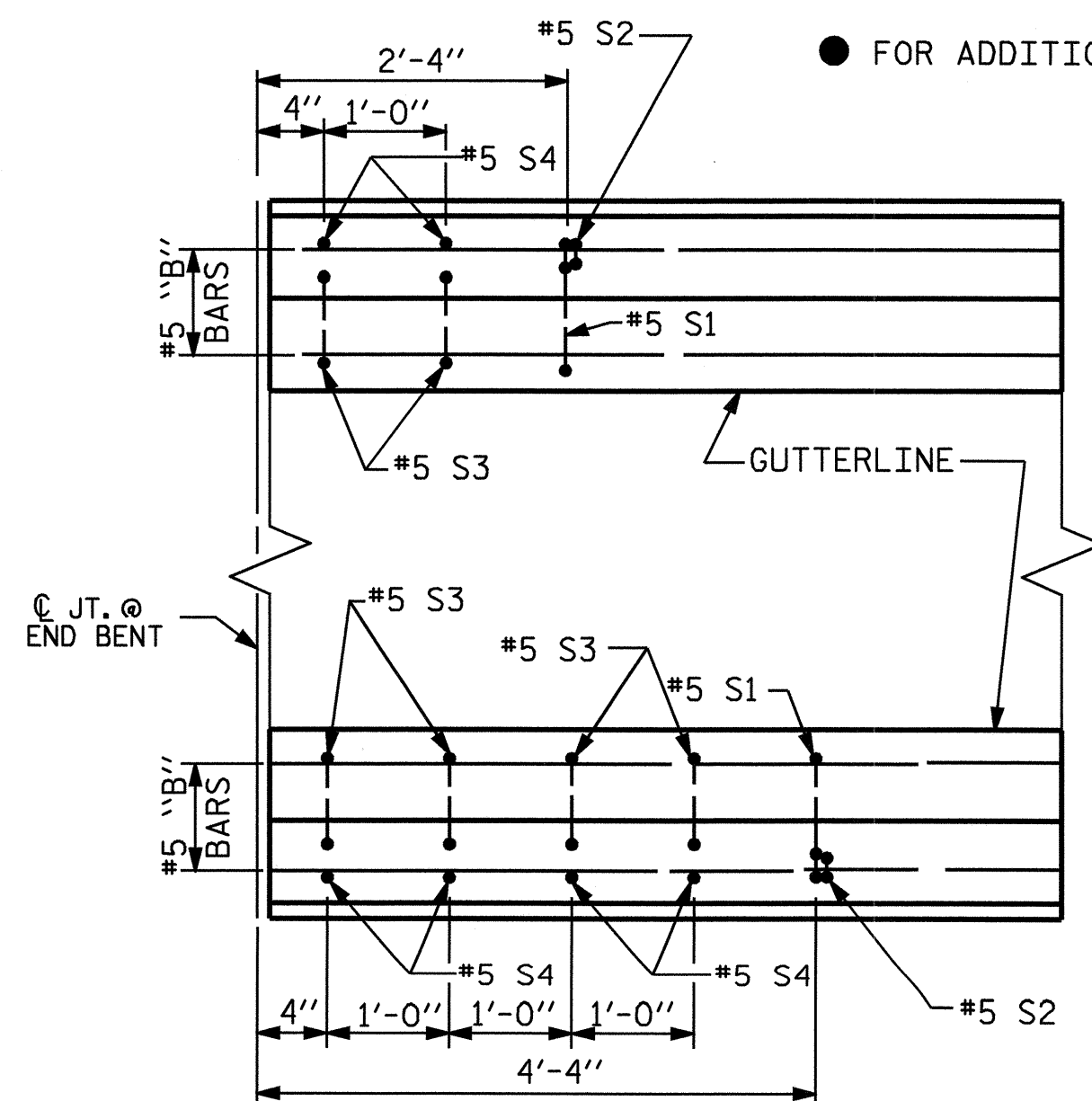


DRAWN BY : PEGGY ADKINS DATE : 8-04
CHECKED BY : M.M. PARSONS DATE : 12-04



PLAN OF BARRIER RAIL

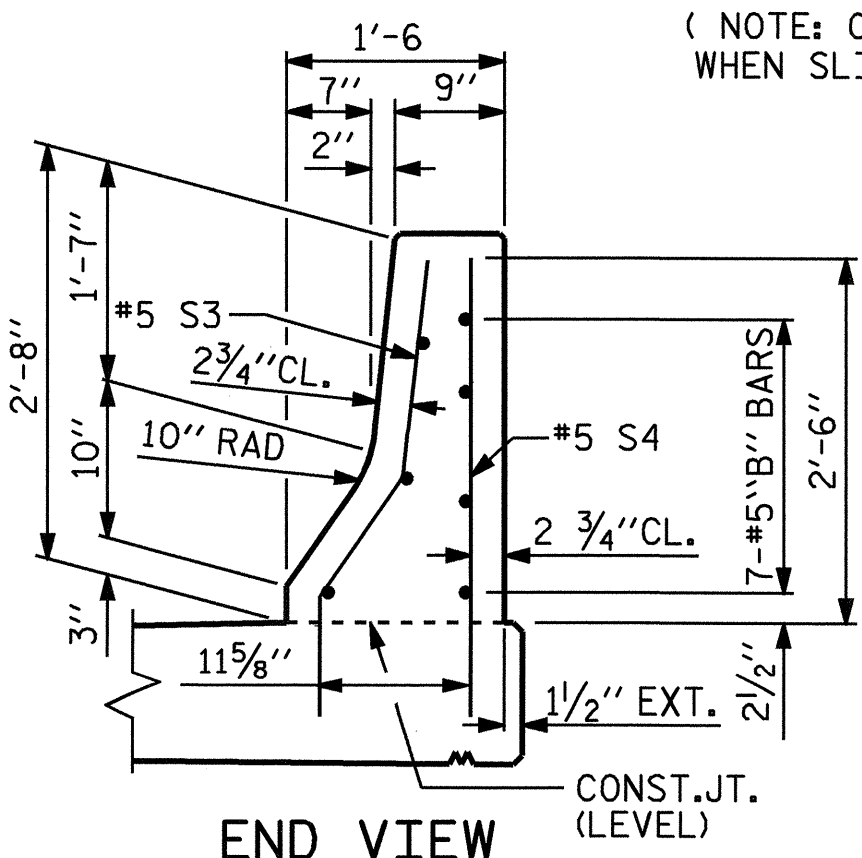
● FOR ADDITIONAL REINFORCEMENT IN BARRIER RAIL, "SEE END OF RAIL DETAILS".



PLAN

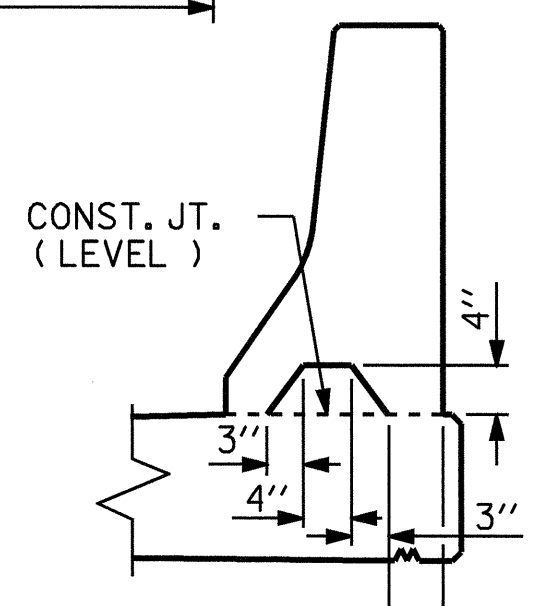
END OF RAIL DETAILS

FOR ADHESIVE ANCHORING AT SAWED JOINTS



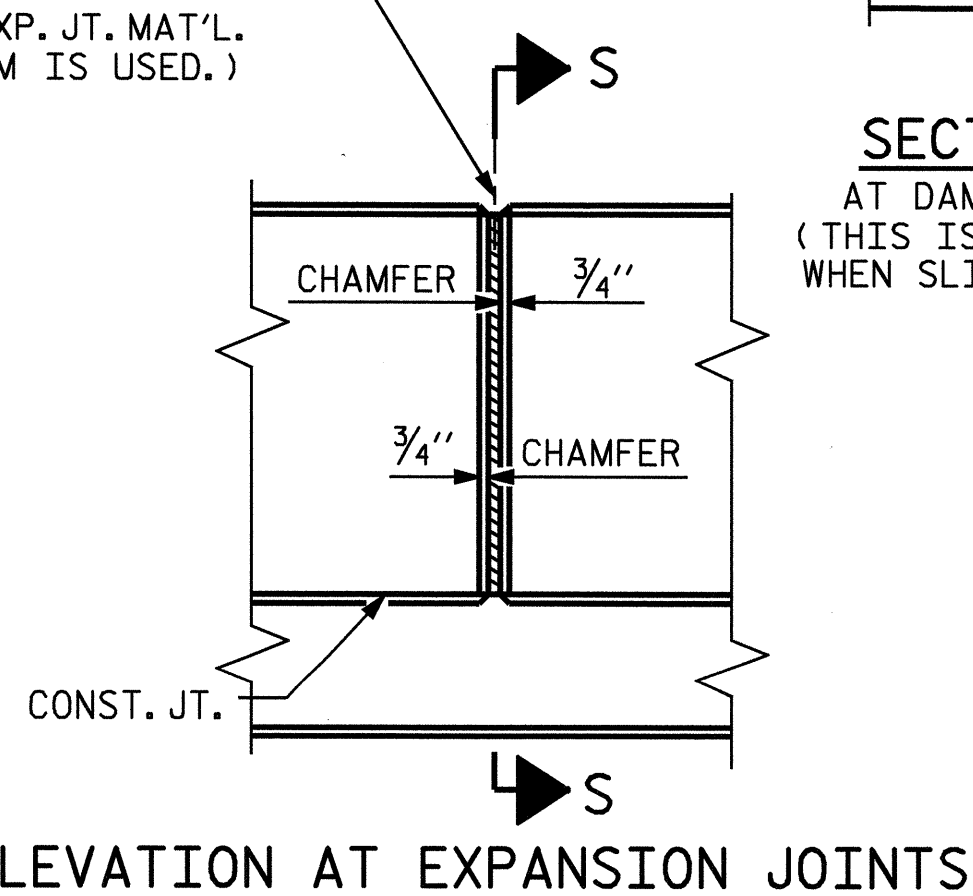
END VIEW

C 1/2" EXP. JT. MAT'L HELD IN PLACE WITH GALVANIZED NAILS. (NOTE: OMIT EXP. JT. MAT'L. WHEN SLIP FORM IS USED.)

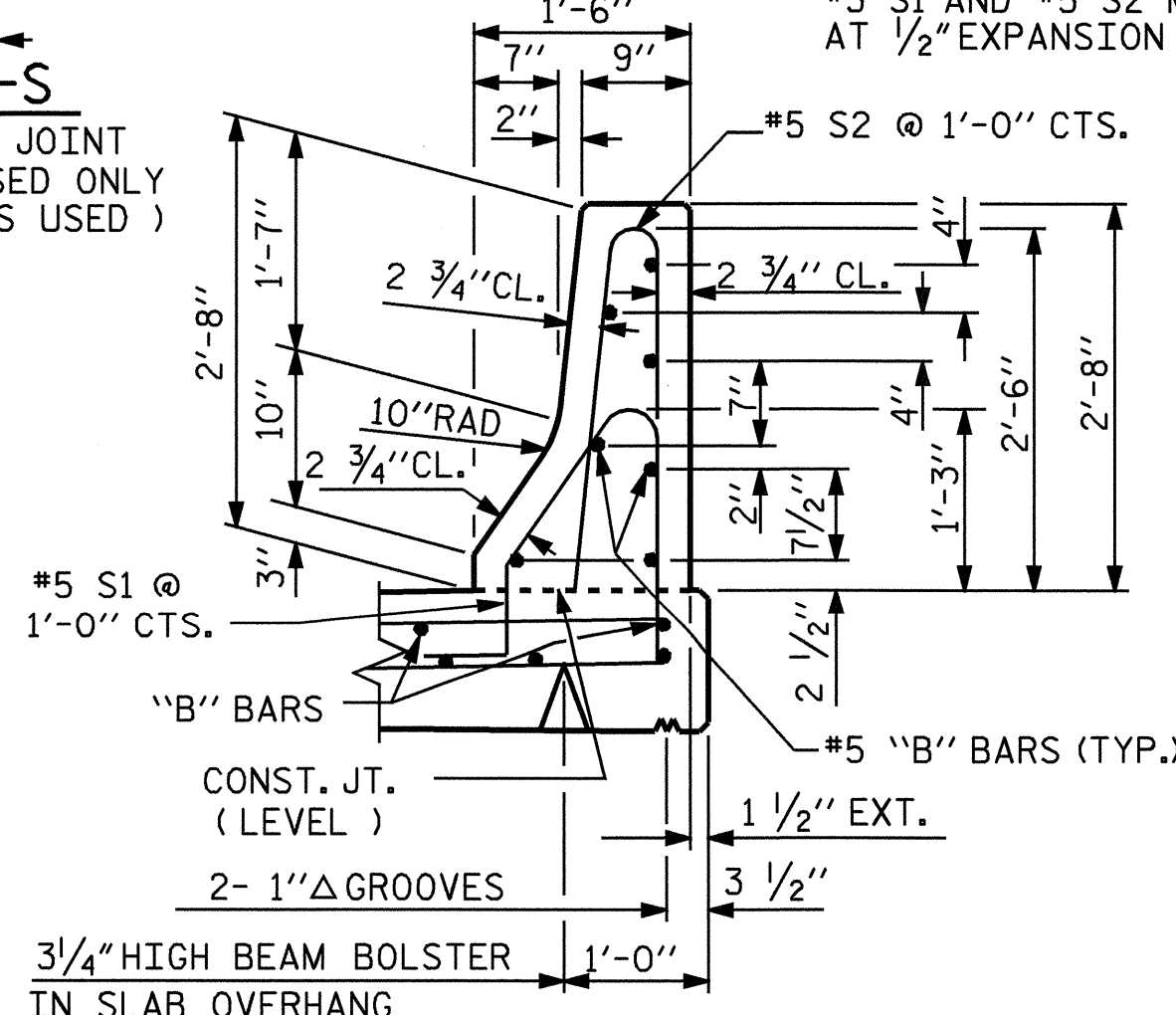


SECTION S-S

AT DAM IN OPEN JOINT (THIS IS TO BE USED ONLY WHEN SLIP FORM IS USED)



ELEVATION AT EXPANSION JOINTS



SECTION THRU RAIL

BILL OF MATERIAL

STAGE I

| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
|------|-----|------|------|--------|--------|
| * B1 | 28 | #5 | STR | 27'-6" | 803 |
| * B2 | 14 | #5 | STR | 27'-8" | 404 |
| * S1 | 163 | #5 | 1 | 4'-8" | 793 |
| * S2 | 163 | #5 | 2 | 5'-2" | 878 |
| * S3 | 6 | #5 | 3 | 3'-4" | 21 |
| * S4 | 6 | #5 | STR | 3'-2" | 20 |

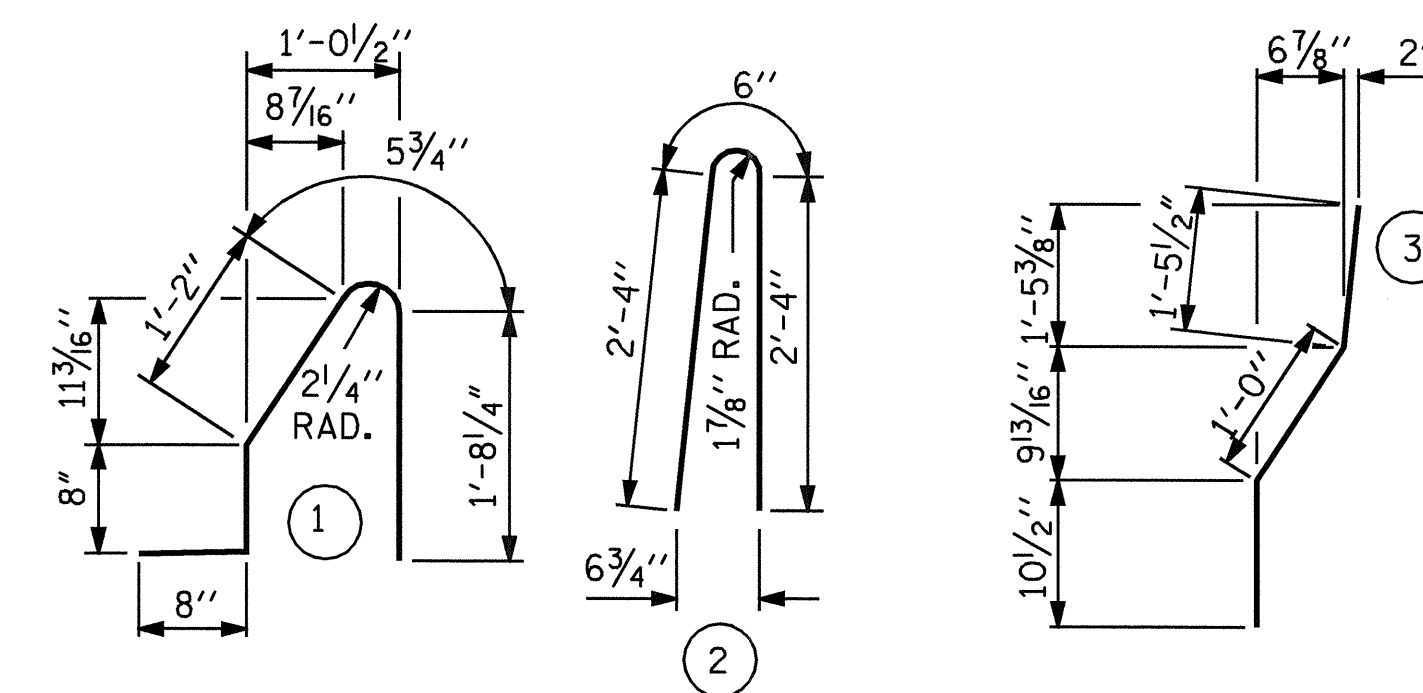
BILL OF MATERIAL

STAGE II

| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
|------|-----|------|------|--------|--------|
| * B1 | 28 | #5 | STR | 27'-6" | 803 |
| * B2 | 14 | #5 | STR | 27'-8" | 404 |
| * S1 | 163 | #5 | 1 | 4'-8" | 793 |
| * S2 | 163 | #5 | 2 | 5'-2" | 878 |
| * S3 | 6 | #5 | 3 | 3'-4" | 21 |
| * S4 | 6 | #5 | STR | 3'-2" | 20 |

| | | | |
|----------------------------------|-----------------|----------------------------------|-----------------|
| * EPOXY COATED REINFORCING STEEL | 2919 LBS. | * EPOXY COATED REINFORCING STEEL | 2919 LBS. |
| CLASS AA CONCRETE | 16.8 CU. YDS. | CLASS AA CONCRETE | 16.8 CU. YDS. |
| CONCRETE BARRIER RAIL | 167.92 LIN. FT. | CONCRETE BARRIER RAIL | 167.92 LIN. FT. |

BAR TYPES



ALL BAR DIMENSIONS ARE OUT TO OUT

NOTES

THE BARRIER RAIL IN A CONTINUOUS UNIT SHALL NOT BE CAST UNTIL ALL SLAB CONCRETE IN THE UNIT HAS BEEN CAST AND HAS REACHED A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI.

WHEN EVAZOTE JOINT SEAL IS REQUIRED, THE JOINT IN THE DECK SHALL BE SAWED PRIOR TO THE CASTING OF BARRIER RAIL.

ALL REINFORCING STEEL IN BARRIER RAILS SHALL BE EPOXY COATED.

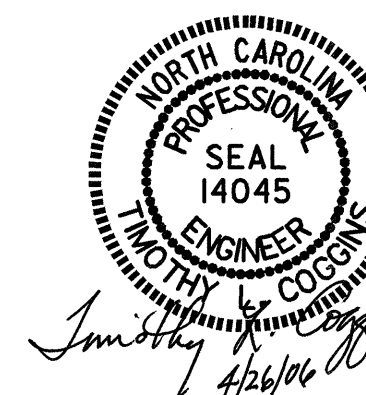
THE #5 S3 AND #5 S4 BARS SHALL BE INSTALLED, USING AN ADHESIVE ANCHORING SYSTEM, AFTER SAWING THE JOINT. FOR ADHESIVELY ANCHORED ANCHOR BOLTS OR DOWELS, SEE SPECIAL PROVISIONS. THE YIELD LOAD FOR THE #5 S3 AND #5 S4 BARS IS 18.6 KIPS. FIELD TESTING FOR THE ADHESIVE BONDING SYSTEM IS NOT REQUIRED.

VERTICAL GROOVED CONTRACTION JOINTS, 1/2" IN DEPTH, SHALL BE TOOLED IN ALL EXPOSED FACES OF THE BARRIER RAIL AND IN ACCORDANCE WITH ARTICLE 825-10(B) OF THE STANDARD SPECIFICATIONS. THE CONTRACTION JOINT SHALL BE LOCATED AT EACH THIRD POINT BETWEEN BARRIER RAIL EXPANSION JOINTS. ONLY ONE CONTRACTION JOINT IS REQUIRED AT MIDPOINT OF BARRIER RAIL SEGMENTS LESS THAN 20 FEET IN LENGTH AND NO CONTRACTION JOINTS ARE REQUIRED FOR THOSE SEGMENTS FEWER THAN 10 FEET IN LENGTH.

#5 S1 AND #5 S2 MAY BE SHIFTED SLIGHTLY AS NECESSARY TO MAINTAIN 2" COVER AT 1/2" EXPANSION JOINTS IN RAIL.

PROJECT NO. B-3453
EDGEcombe-HALIFAX COUNTY
STATION: 29+15.00 -L-

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH
STANDARD
CONCRETE
BARRIER RAIL

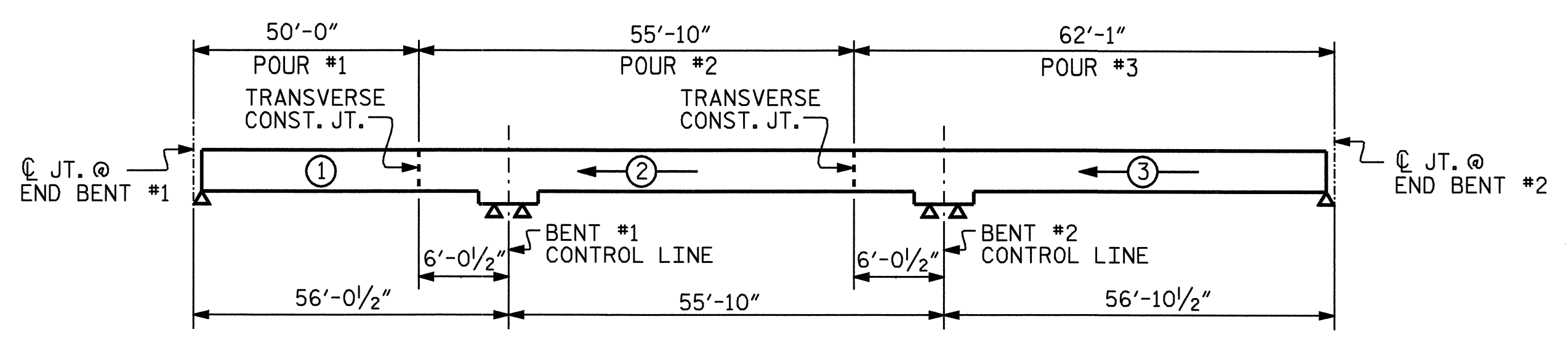


| NO. | BY: | DATE: | NO. | BY: | DATE: | SHEET NO. |
|-----|-----|-------|-----|-----|-------|-----------------|
| 1 | | | 3 | | | S-53 |
| 2 | | | 4 | | | TOTAL SHEETS 69 |

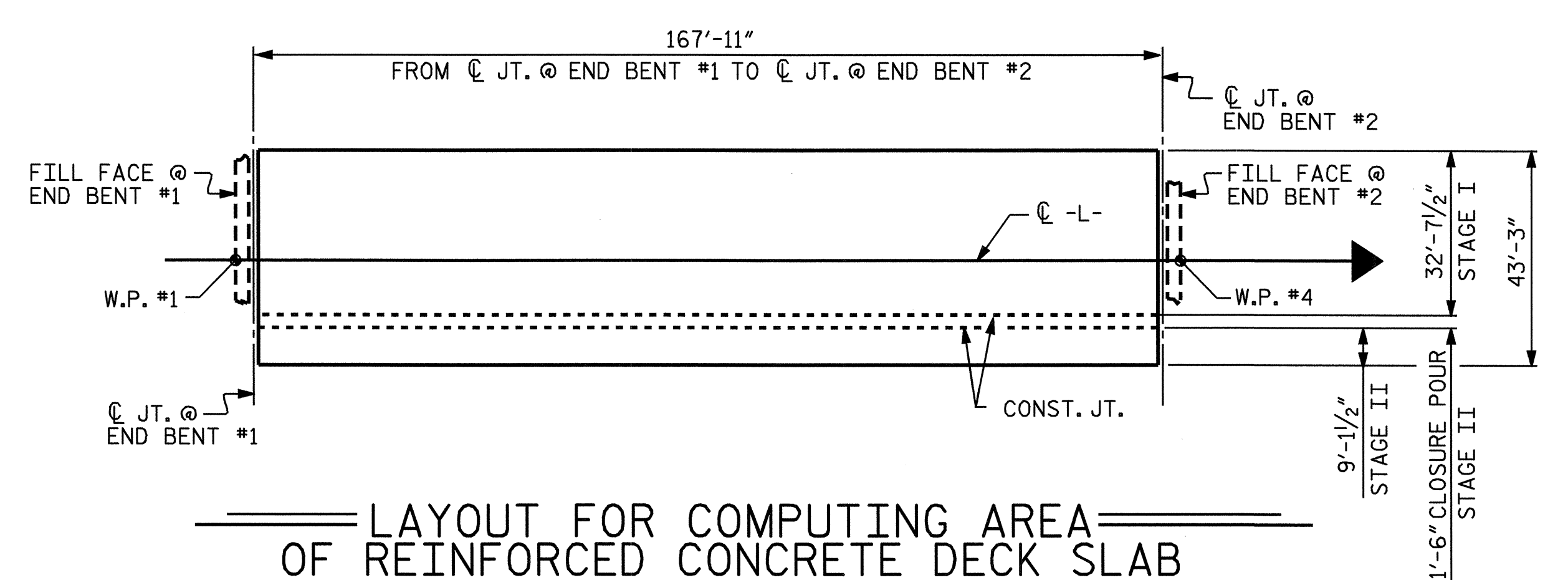
STR. #2

STD. NO. CBRI

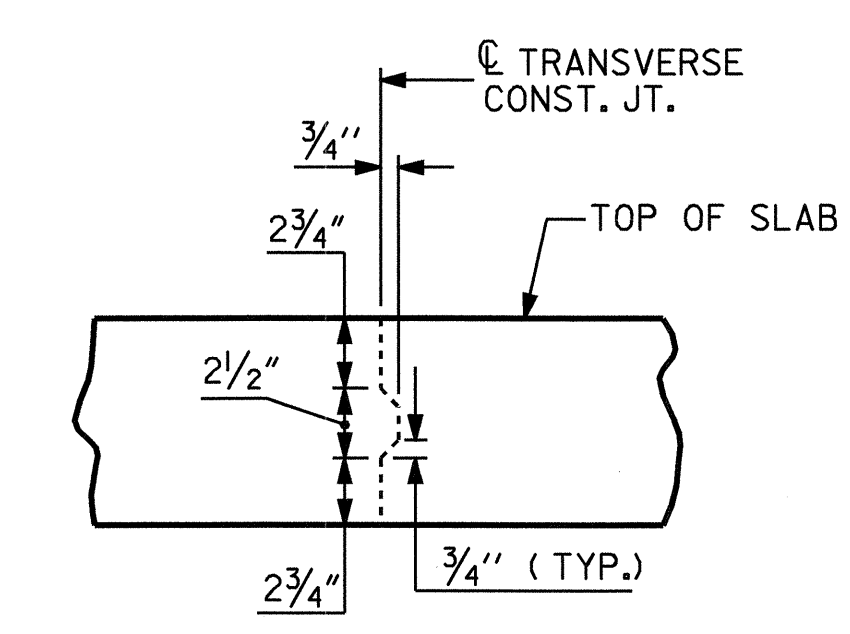
| | |
|-----------------------------|-----------------------|
| ASSEMBLED BY : PEGGY ADKINS | DATE : 8-04 |
| CHECKED BY : M.M. PARSONS | DATE : 12-04 |
| DRAWN BY : ARB 5/87 | REV. 8/16/99 RWW/LES |
| CHECKED BY : SJD 9/87 | REV. 10/17/00 RWW/LES |
| | REV. 5/17/03R RWW/JTE |



POURING SEQUENCE



LAYOUT FOR COMPUTING AREA OF REINFORCED CONCRETE DECK SLAB
 (STAGE I SQ. FT. = 5478)
 (STAGE II SQ. FT. = 1532)
 (CLOSURE POUR SQ. FT. = 252)
 (TOTAL SQ. FT. = 7262)



TRANSVERSE CONSTRUCTION JOINT DETAIL

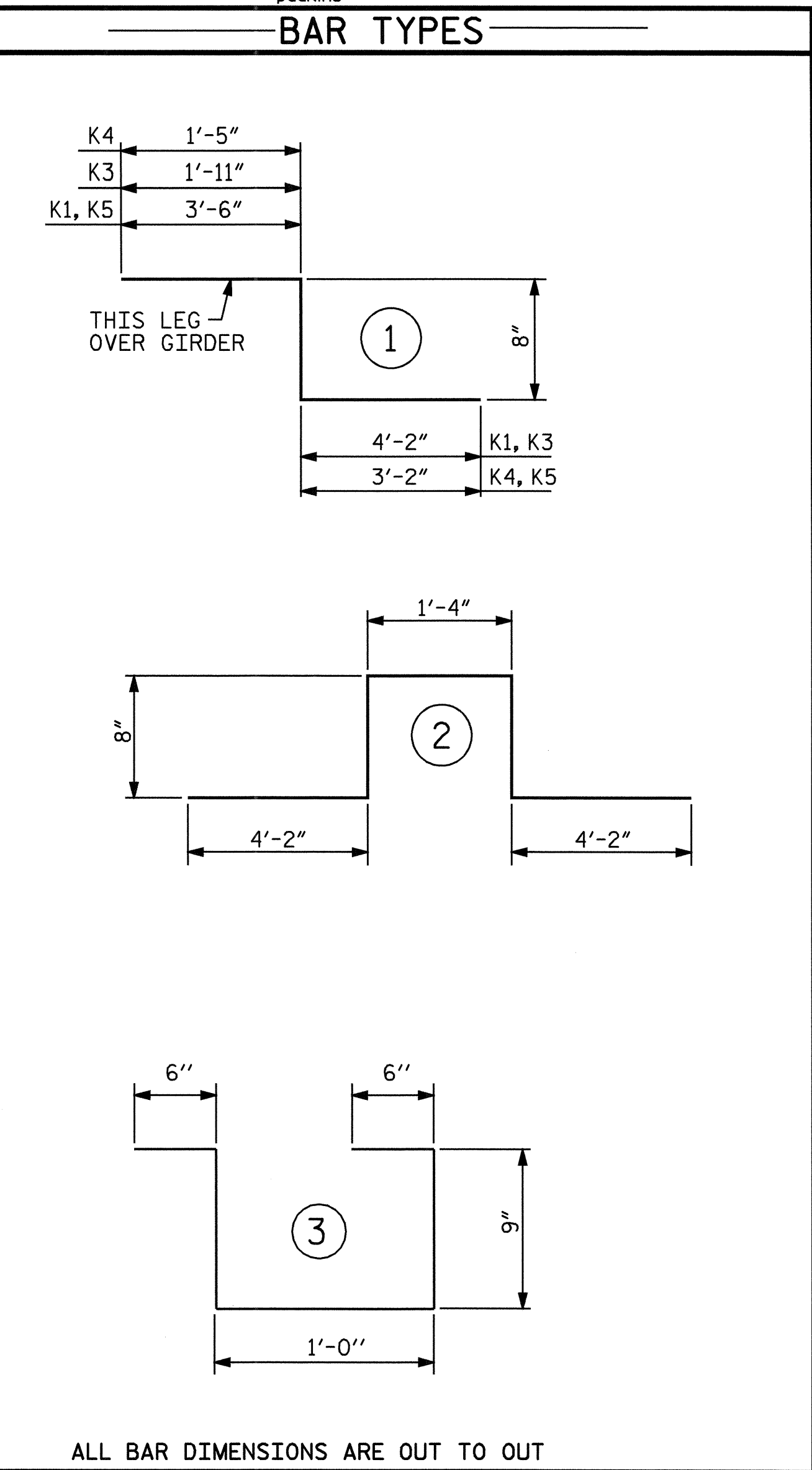
NOTE: REINFORCING STEEL IN SLAB NOT SHOWN. LONGITUDINAL REINFORCING STEEL SHALL BE CONTINUOUS THRU JOINT.

| BAR SIZE | SUPERSTRUCTURE REINFORCING STEEL LENGTHS ARE BASED ON THE FOLLOWING MINIMUM SPLICE LENGTHS | | APPROACH SLABS | | PARAPET AND BARRIER RAIL |
|----------|--|----------|----------------|----------|--------------------------|
| | EPOXY COATED | UNCOATED | EPOXY COATED | UNCOATED | |
| #4 | 2'-0" | 1'-9" | 2'-0" | 1'-9" | 2'-9" |
| #5 | 2'-6" | 2'-2" | 2'-6" | 2'-2" | 3'-5" |
| #6 | 3'-0" | 2'-7" | 3'-10" | 2'-7" | 4'-4" |
| #7 | 5'-3" | 3'-6" | — | — | — |
| #8 | 6'-10" | 4'-7" | — | — | — |

ASSEMBLED BY : PEGGY ADKINS DATE: 8-04
 CHECKED BY : M.M. PARSONS DATE: 12-04
 DRAWN BY : JMB 5/87 REV. 6/1/94 EEM/GRP
 CHECKED BY : SJD 9/87 REV. 8/16/99 RWW/LES

| BILL OF MATERIAL | | | | | | | | | | | |
|---|-----|------|------|--------|--------|--|-----|------|------|--------|--------|
| STAGE I SPANS A, B & C | | | | | | STAGE II SPANS A, B & C | | | | | |
| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT | BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
| *A1 | 267 | #5 | STR | 32'-3" | 8981 | *A3 | 267 | #5 | STR | 8'-9" | 2437 |
| A2 | 269 | #5 | STR | 32'-3" | 9048 | A4 | 269 | #5 | STR | 8'-9" | 2455 |
| *B1 | 99 | #6 | STR | 57'-7" | 8563 | *B1 | 27 | #6 | STR | 57'-7" | 2335 |
| *B2 | 64 | #6 | STR | 10'-6" | 1009 | *B2 | 18 | #6 | STR | 10'-6" | 284 |
| B3 | 102 | #5 | STR | 57'-4" | 6099 | B3 | 30 | #5 | STR | 57'-4" | 1794 |
| *D1 | 267 | #6 | STR | 2'-10" | 1136 | *D1 | 267 | #6 | STR | 2'-10" | 1136 |
| *K1 | 4 | #5 | 1 | 8'-4" | 35 | *K4 | 4 | #5 | 1 | 5'-3" | 22 |
| *K2 | 12 | #5 | 2 | 11'-0" | 138 | *K5 | 4 | #5 | 1 | 7'-4" | 31 |
| *K3 | 4 | #5 | 1 | 6'-9" | 28 | | | | | | |
| *S1 | 48 | #4 | 3 | 3'-6" | 112 | *S1 | 8 | #4 | 3 | 3'-6" | 19 |
| REINFORCING STEEL = 15147 LBS | | | | | | REINFORCING STEEL = 4249 LBS | | | | | |
| *EPOXY COATED REINFORCING STEEL = 20002 LBS | | | | | | *EPOXY COATED REINFORCING STEEL = 6264 LBS | | | | | |

| STAGE II CLOSURE POUR SPANS A, B & C | | | | | | |
|---|-----|------|------|--------|--------|--|
| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT | |
| A5 | 269 | #5 | STR | 1'-2" | 327 | |
| *B1 | 6 | #6 | STR | 57'-7" | 519 | |
| B3 | 6 | #5 | STR | 57'-4" | 359 | |
| *K6 | 4 | #5 | STR | 3'-0" | 13 | |
| *S1 | 4 | #4 | 3 | 3'-6" | 9 | |
| REINFORCING STEEL = 686 LBS | | | | | | |
| *EPOXY COATED REINFORCING STEEL = 532 LBS | | | | | | |

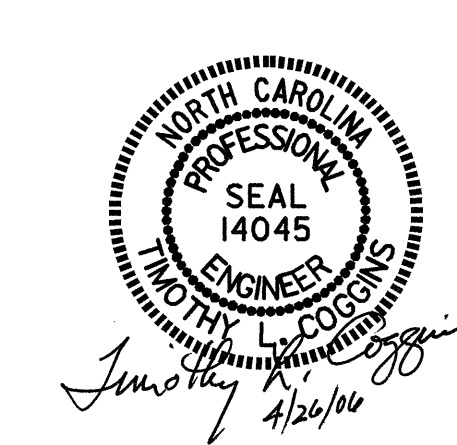


| GROOVING BRIDGE FLOORS | |
|------------------------|-------------|
| APPROACH SLABS | 1754 SQ.FT. |
| BRIDGE DECK | 6164 SQ.FT. |
| TOTAL | 7918 SQ.FT. |

PROJECT NO. B-3453
 EDGEcombe-HALIFAX COUNTY
 STATION: 29+15.00 -L-

| SUPERSTRUCTURE BILL OF MATERIAL | | | | |
|---------------------------------|-------------------|-------------------|--------------------------------|--------|
| | CLASS AA CONCRETE | REINFORCING STEEL | EPOXY COATED REINFORCING STEEL | |
| | | | (CU. YDS.) | (LBS.) |
| STAGE I | POUR 1 | 47.1 | 15147 | 20002 |
| | POUR 2 | 51.8 | | |
| | POUR 3 | 58.4 | | |
| | STAGE I TOTAL | 157.3 | | |
| STAGE II | POUR 1 | 13.3 | 4249 | 6264 |
| | POUR 2 | 14.9 | | |
| | POUR 3 | 16.8 | | |
| | STAGE II TOTAL | 45.0 | | |
| STAGE II CLOSURE POUR | POUR 1 | 7.9 | 686 | 532 |
| TOTALS ** | | 210.2 | 20082 | 26798 |

** QUANTITIES FOR BARRIER RAIL ARE NOT INCLUDED

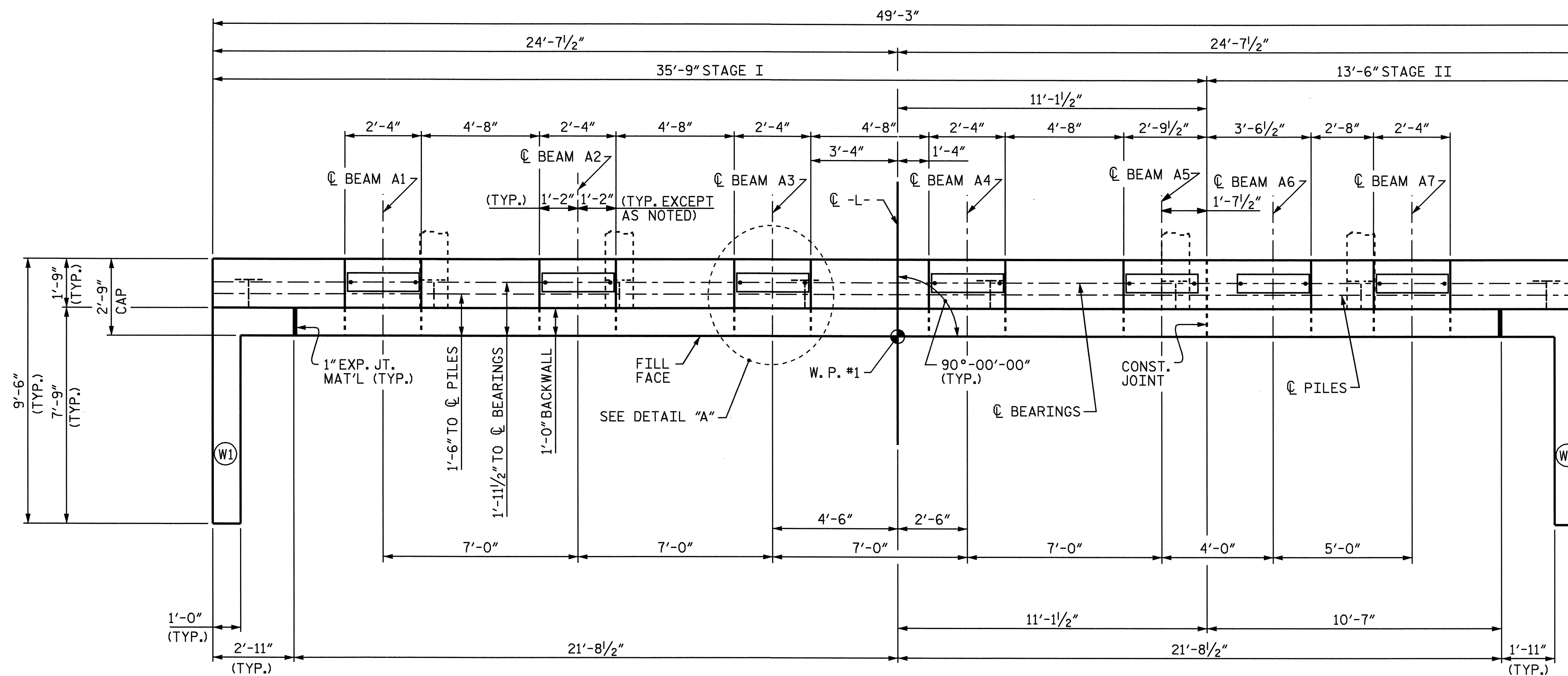


STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

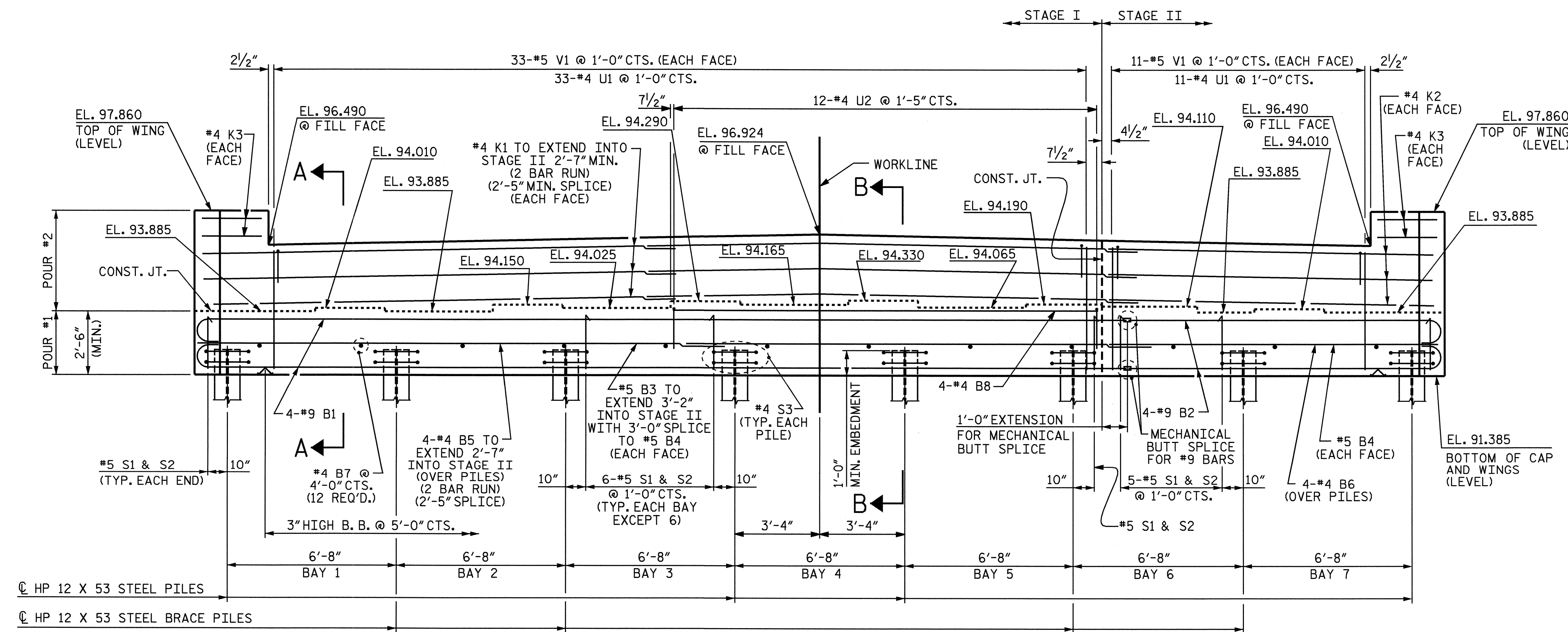
STANDARD SUPERSTRUCTURE
 BILL OF MATERIAL

OCTOBER 1987

| REVISIONS | | | | | SHEET NO. S-54 |
|-----------|-----|-------|-----|-------|--------------------|
| NO. | BY: | DATE: | NO. | DATE: | |
| 1 | | | 3 | | TOTAL SHEETS 69 |
| 2 | | | 4 | | |



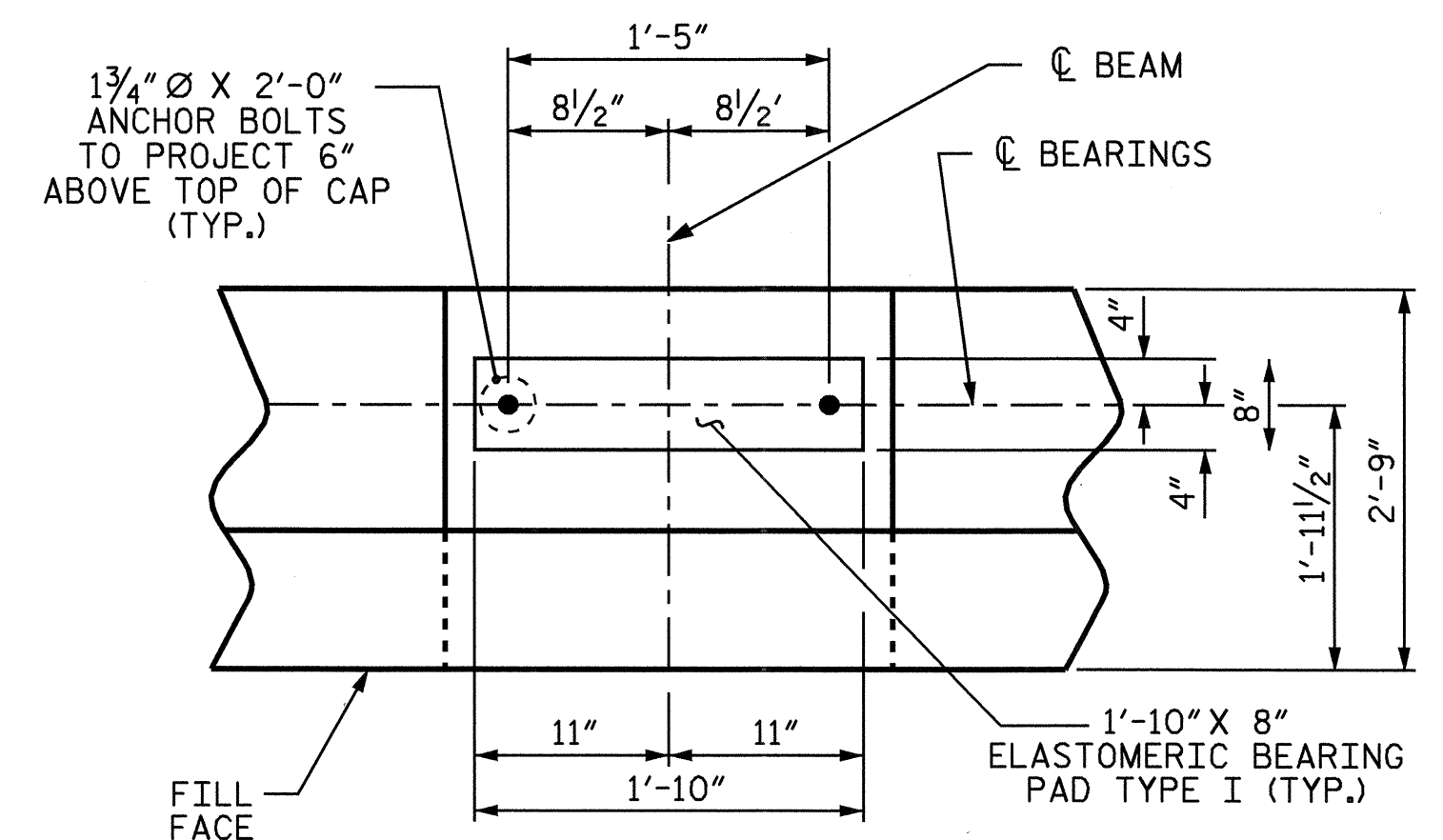
PLAN



ELEVATION

NOTES

- STIRRUPS IN THE CAP MAY BE SHIFTED AS NECESSARY TO CLEAR ANCHOR BOLTS.
- FOR EPOXY PROTECTIVE COATING, SEE SPECIAL PROVISIONS.
- BACKWALL SHALL BE PLACED BEFORE APPLYING THE EPOXY PROTECTIVE COATING.
- THE TOP SURFACE AREAS OF THE END BENT CAP SHALL BE CURED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS EXCEPT THAT THE MEMBRANE CURING COMPOUND METHOD SHALL NOT BE USED.
- THE TOP SURFACE OF THE END BENT CAP EXCEPT THE BRIDGE SEAT BUILDUPS SHALL BE SLOPED TRANSVERSELY FROM THE FILL FACE TO THE BACK FACE AT THE RATE OF 2%.
- THE CONTRACTOR SHALL PROVIDE FOR INSTALLATION OF THE 4" Ø DRAIN PIPE THROUGH THE WING WALL AS REQUIRED FOR REINFORCED BRIDGE APPROACH FILLS, SEE THE ROADWAY PLANS. REINFORCING STEEL IN THE WING WALL MAY BE SHIFTED AS NECESSARY TO CLEAR THE DRAIN PIPE.
- FOR MECHANICAL BUTT SPLICING FOR REINFORCING STEEL, SEE SPECIAL PROVISIONS.



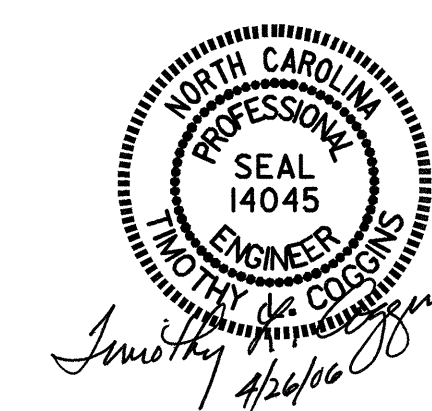
DETAIL "A"

PROJECT NO. B-3453
 EDGECOMBE/HALIFAX COUNTY
 STATION: 29+15.00 -L-

SHEET 1 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

SUBSTRUCTURE
 END BENT #1

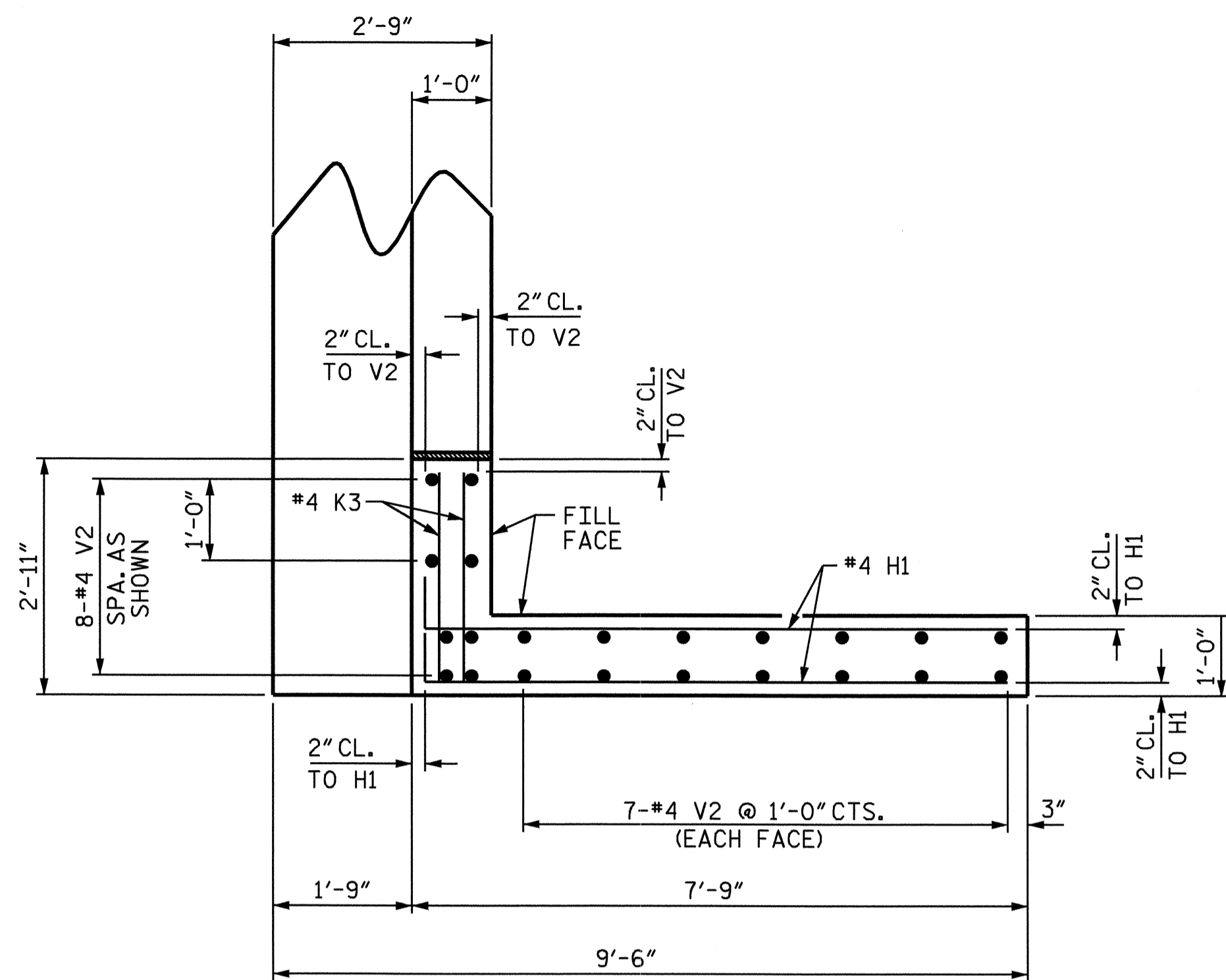


| REVISIONS | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----------|-------|
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |

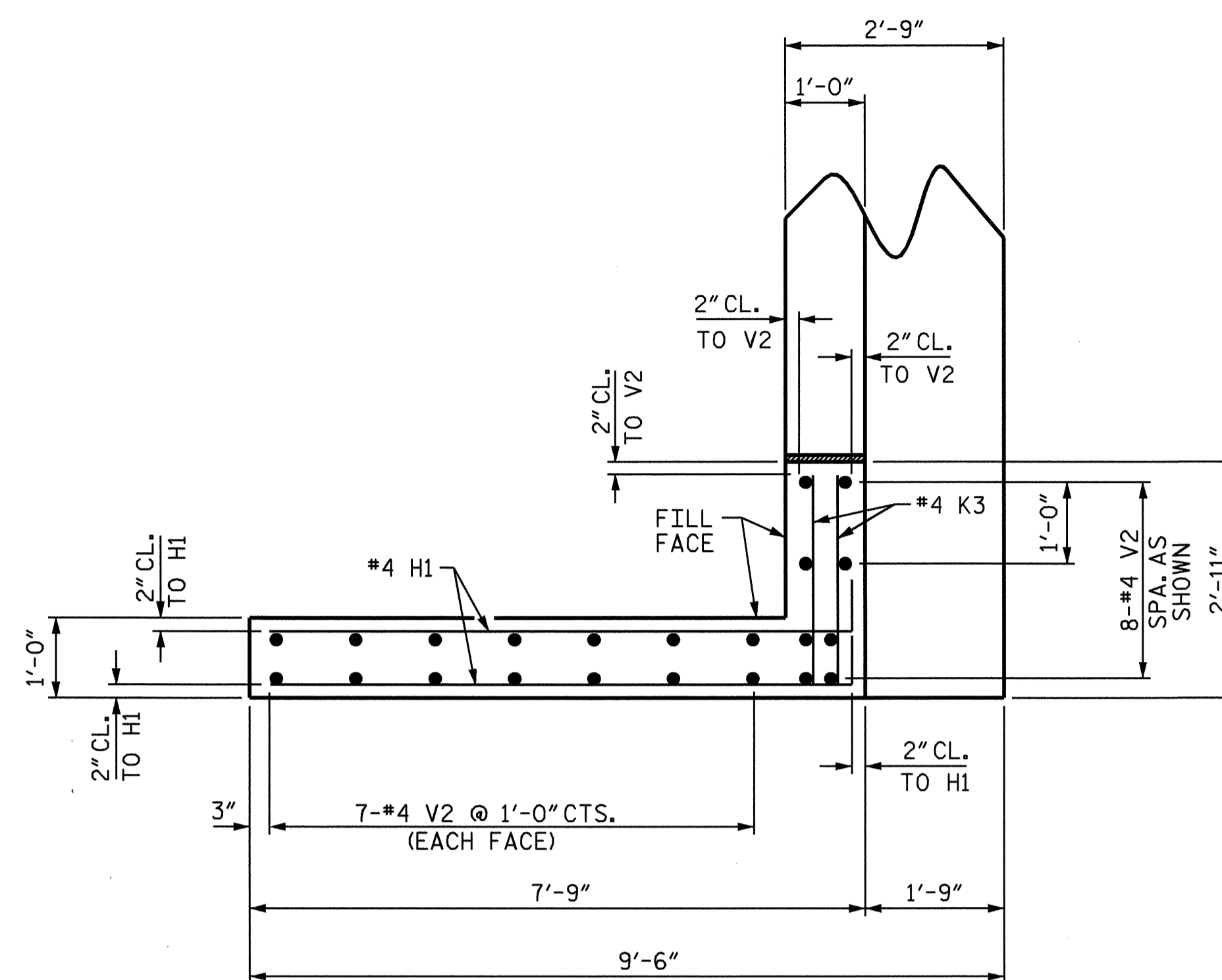
TOTAL SHEETS: 69

DRAWN BY: PEGGY ADKINS DATE: 12-04
 CHECKED BY: F. GUZMAN DATE: 1-05

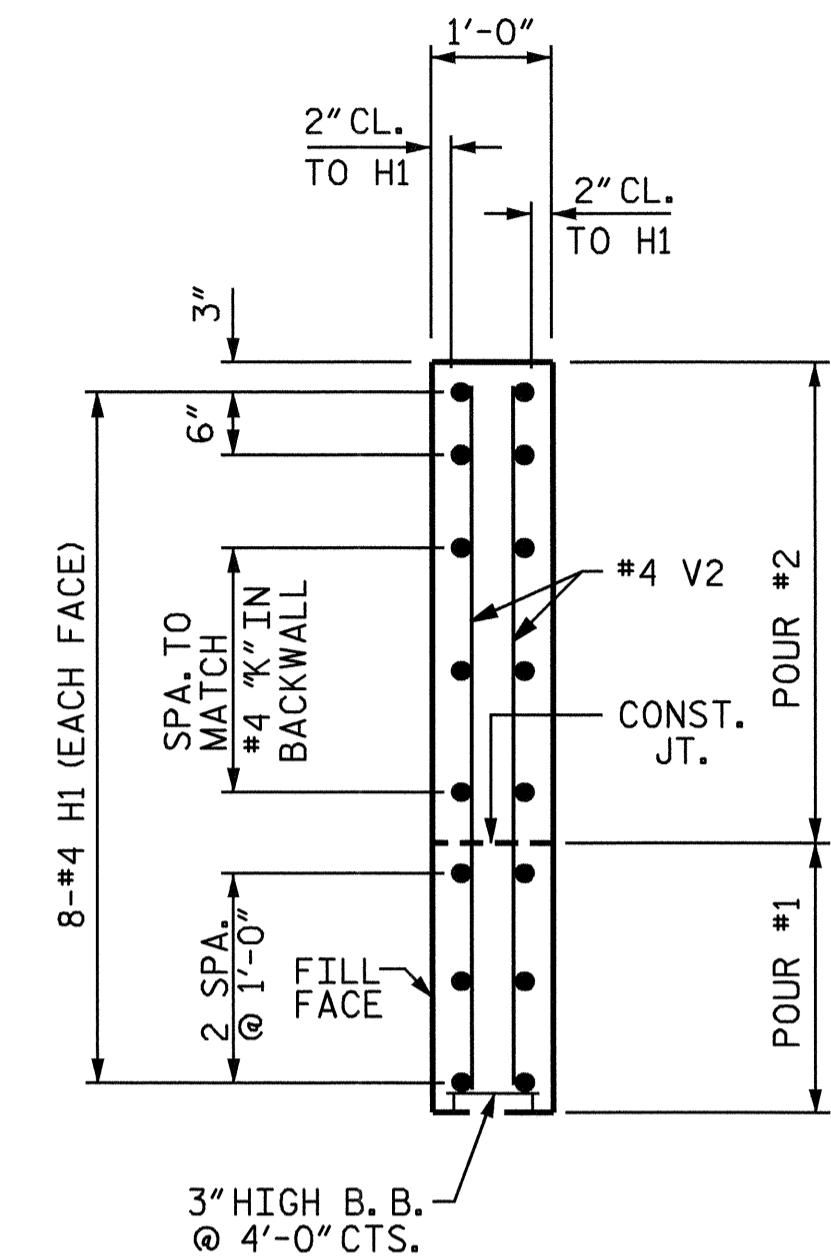
26-APR-2006 09:54
 R:\STRUCTURE\B3453\str#2\adklns\Microstation\B3453_SD_EL.02.dgn
 padklns



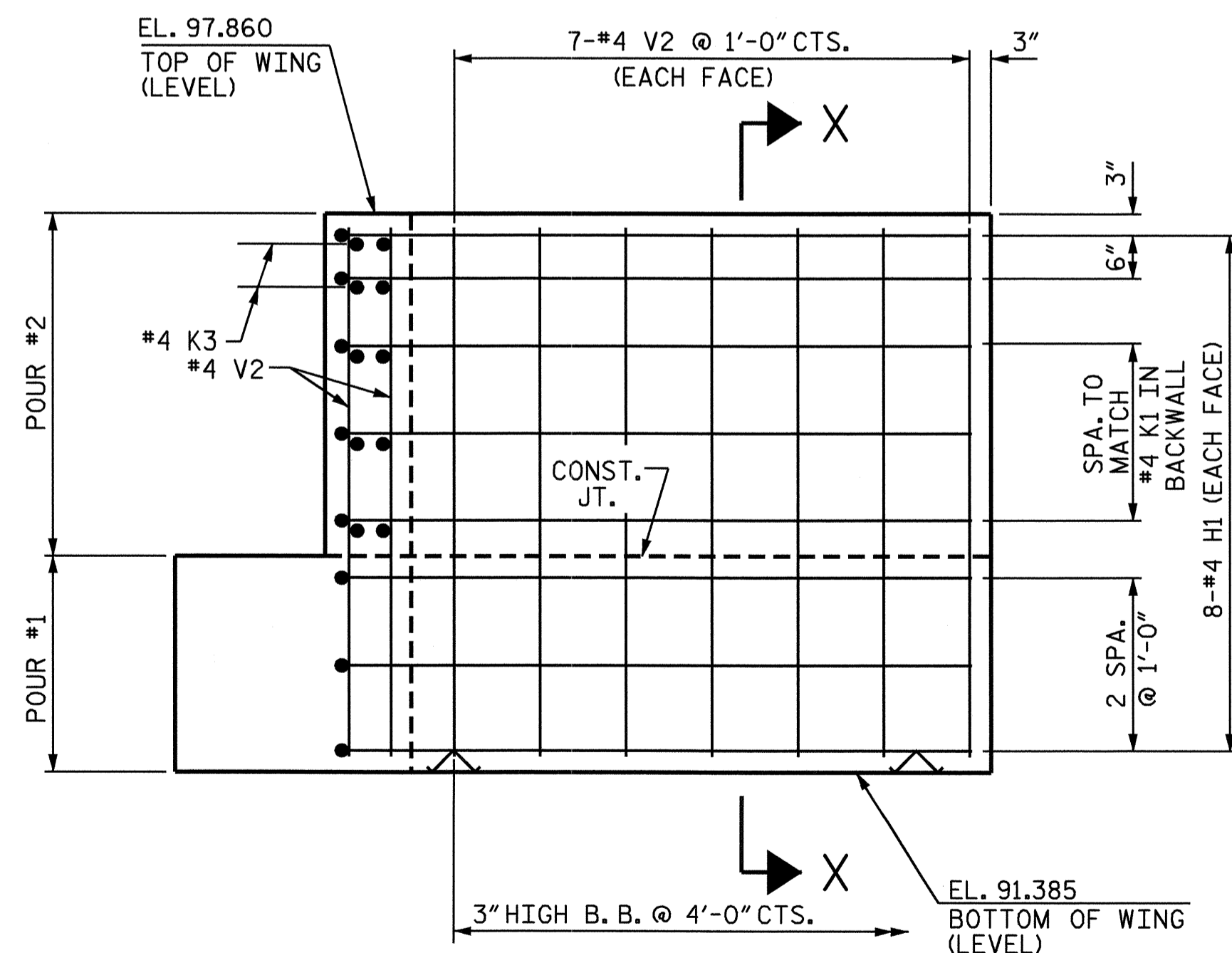
PLAN OF LEFT WING W1



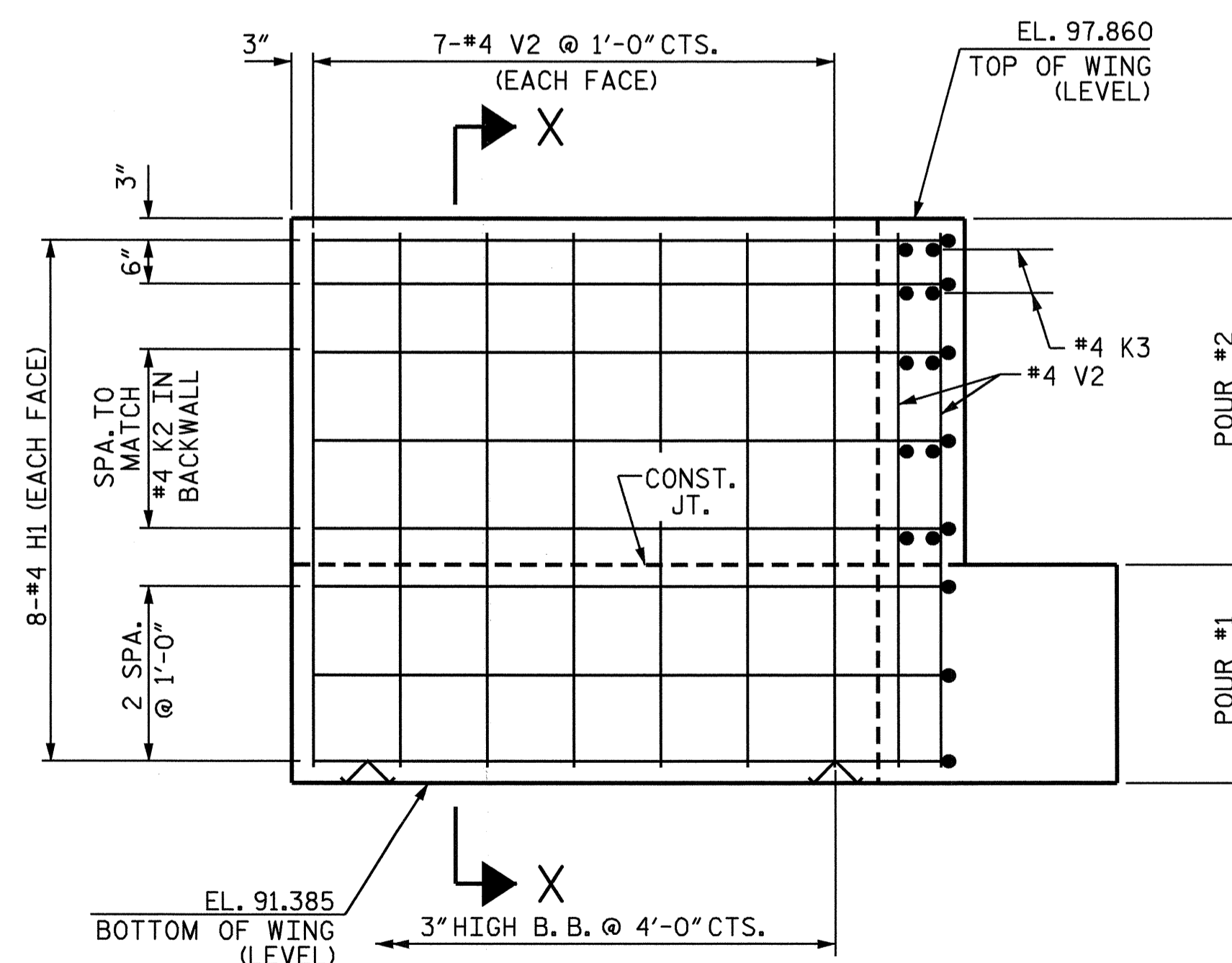
PLAN OF RIGHT WING W2



SECTION X-X



ELEVATION OF LEFT WING W1

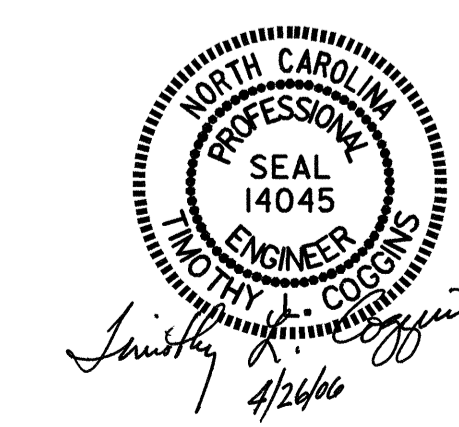


ELEVATION OF RIGHT WING W2

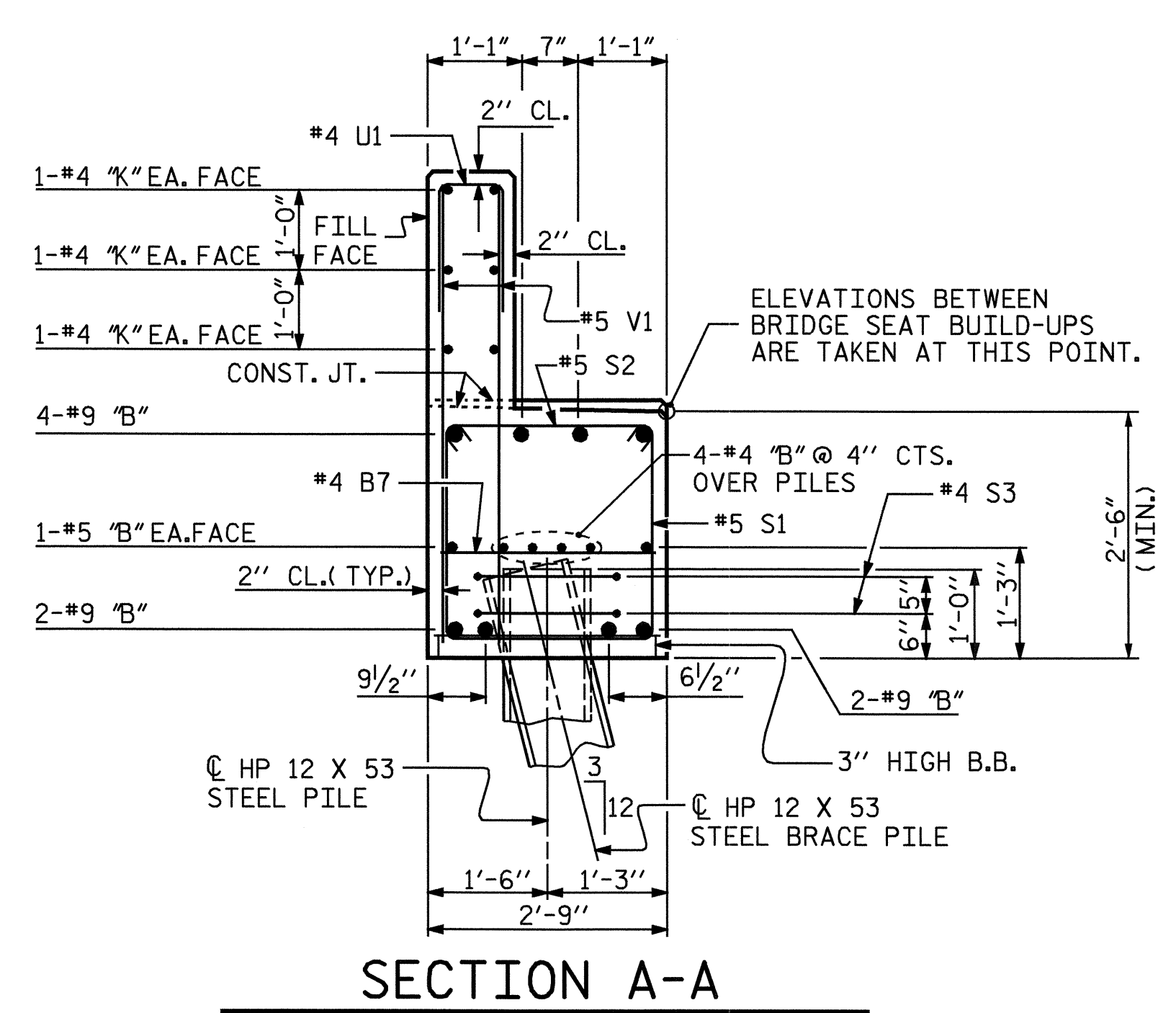
PROJECT NO. B-3453
 EDGEcombe/HALIFAX COUNTY
 STATION: 29+15.00 -L-

SHEET 2 OF 3

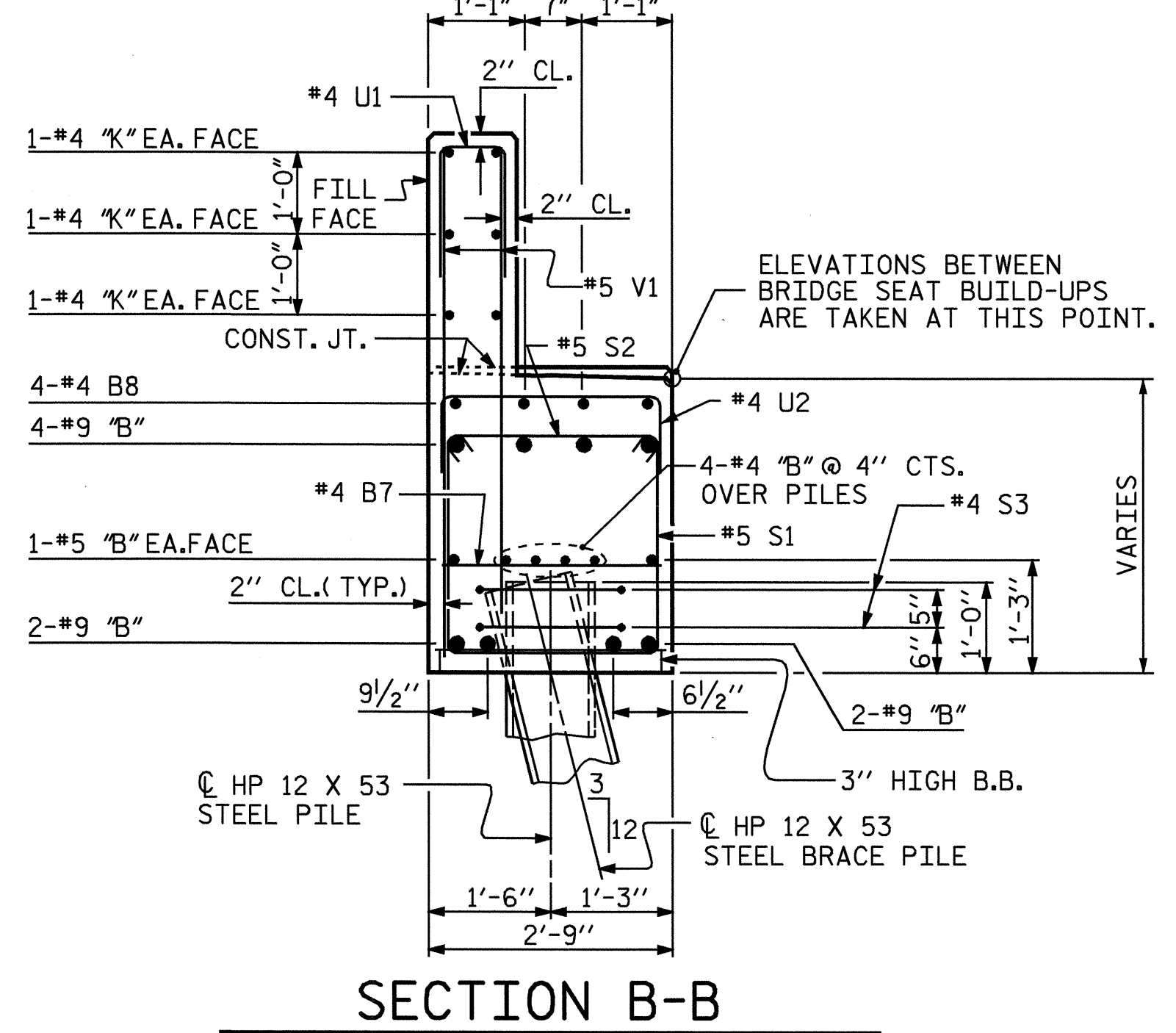
| | | | | | |
|--|-----|-------|-----|-----|-----------|
| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | | | |
| SUBSTRUCTURE END BENT #1 | | | | | |
| REVISIONS | | | | | |
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |
| TOTAL SHEETS | | | | | SHEET NO. |
| 69 | | | | | S-56 |



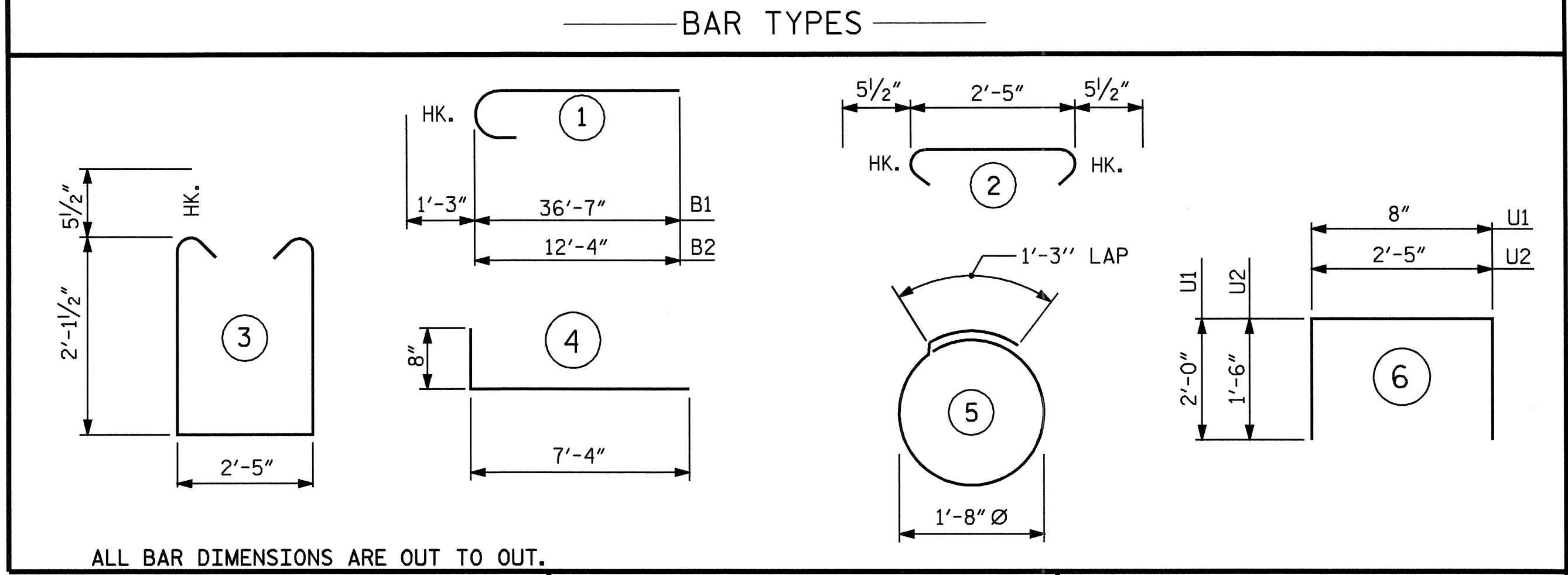
DRAWN BY: PEGGY ADKINS DATE: 12-04
 CHECKED BY: F. GUZMAN DATE: 1-05



SECTION A-A



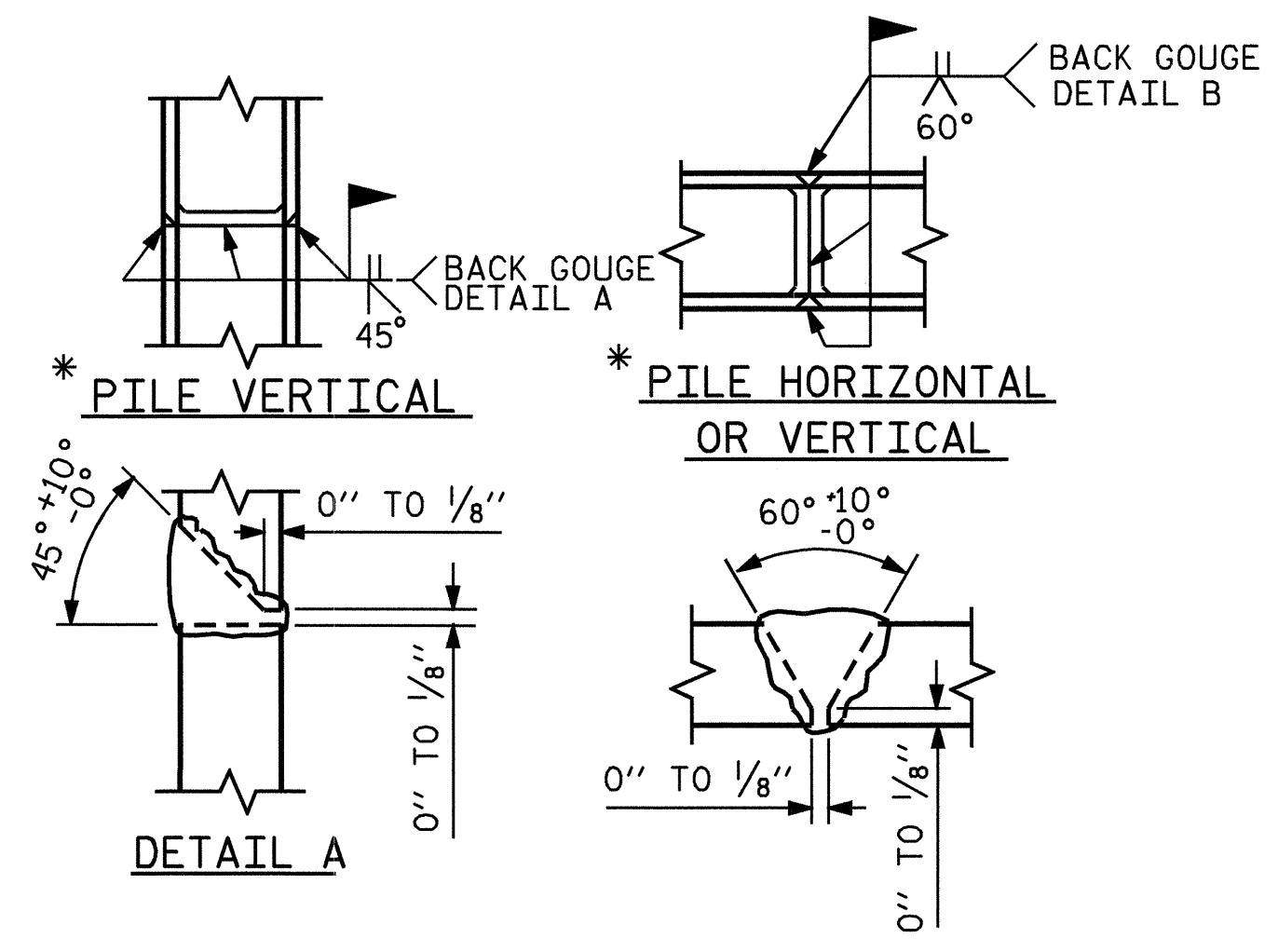
SECTION B-B



ALL BAR DIMENSIONS ARE OUT TO OUT.

| BILL OF MATERIAL STAGE I | | | | | | BILL OF MATERIAL STAGE II | | | | | |
|--------------------------|-----|------|------|---------|--------|-------------------------------|-----|------|-------------------------------|--------|-----------|
| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT | BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
| B1 | 8 | 9 | 1 | 37'-10" | 1029 | B2 | 8 | 9 | 1 | 13'-7" | 369 |
| B3 | 2 | 5 | STR | 38'-9" | 81 | B4 | 2 | 5 | STR | 13'-2" | 27 |
| B5 | 8 | 4 | STR | 20'-4" | 109 | B6 | 4 | 4 | STR | 13'-2" | 35 |
| B7 | 9 | 4 | STR | 2'-5" | 15 | B7 | 3 | 4 | STR | 2'-5" | 5 |
| B8 | 4 | 4 | STR | 16'-5" | 44 | | | | | | |
| | | | | | | H1 | 16 | 4 | 4 | 8'-0" | 86 |
| | | | | | | | | | | | |
| | | | | | | K2 | 6 | 4 | STR | 13'-2" | 53 |
| | | | | | | K3 | 4 | 4 | STR | 2'-7" | 7 |
| | | | | | | | | | | | |
| | | | | | | S1 | 12 | 5 | 3 | 7'-7" | 95 |
| | | | | | | S2 | 12 | 5 | 2 | 3'-4" | 42 |
| | | | | | | S3 | 4 | 4 | 5 | 6'-6" | 17 |
| | | | | | | | | | | | |
| | | | | | | U1 | 11 | 4 | 6 | 4'-8" | 34 |
| | | | | | | U2 | 12 | 4 | 6 | 5'-5" | 43 |
| | | | | | | | | | | | |
| | | | | | | V1 | 22 | 5 | STR | 4'-9" | 109 |
| | | | | | | V2 | 22 | 4 | STR | 6'-1" | 89 |
| | | | | | | TOTAL REINFORCING STEEL | | | | | 968 LBS. |
| | | | | | | TOTAL REINFORCING STEEL | | | | | 2512 LBS. |
| | | | | | | CLASS "A" CONCRETE BREAKDOWN | | | CLASS "A" CONCRETE BREAKDOWN | | |
| | | | | | | POUR #1 CAP & LOWER WING | | | POUR #1 CAP & LOWER WING | | |
| | | | | | | 10.4 CU. YD. | | | 4.2 CU. YD. | | |
| | | | | | | POUR #2 BACKWALL & UPPER WING | | | POUR #2 BACKWALL & UPPER WING | | |
| | | | | | | 4.6 CU. YD. | | | 2.4 CU. YD. | | |
| | | | | | | TOTAL CLASS "A" CONCRETE | | | TOTAL CLASS "A" CONCRETE | | |
| | | | | | | 15.0 CU. YD. | | | 6.6 CU. YD. | | |
| | | | | | | HP 12 X 53 STEEL PILES | | | HP 12 X 53 STEEL PILES | | |
| | | | | | | NO. 8 | | | NO. 2 | | |
| | | | | | | 280 LIN. FT. | | | 70 LIN. FT. | | |

| TOTAL BILL OF MATERIAL | |
|------------------------------|--------------|
| TOTAL REINFORCING STEEL | 3480 LBS. |
| CLASS "A" CONCRETE BREAKDOWN | |
| TOTAL CLASS "A" CONCRETE | 21.6 CU. YD. |
| HP 12 X 53 STEEL PILES | |
| NO. 8 | 280 LIN. FT. |

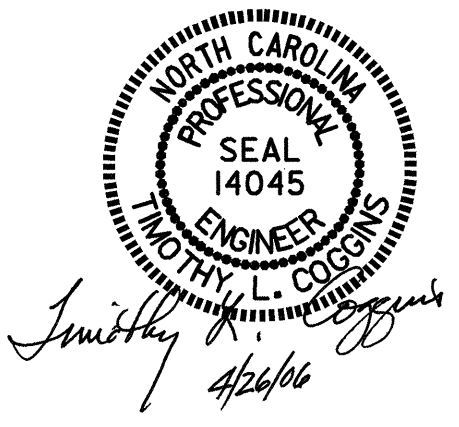


PILE SPLICE DETAILS

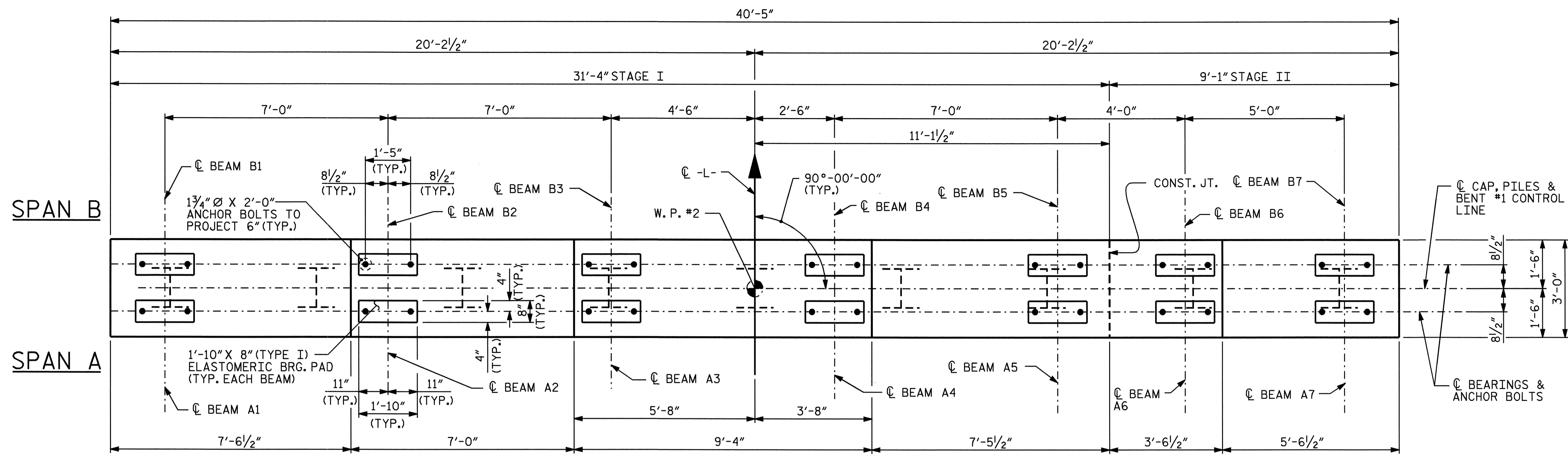
PROJECT NO. B-3453
 EDGEcombe/HALIFAX COUNTY
 STATION: 29+15.00 -L-

SHEET 3 OF 3

| | | | | | |
|--|-----|-------|-----|-----|-------|
| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | | | |
| SUBSTRUCTURE | | | | | |
| END BENT #1 | | | | | |
| REVISIONS | | | | | |
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |
| SHEET NO. | | | | | S-57 |
| TOTAL SHEETS | | | | | 69 |



DRAWN BY: PEGGY ADKINS DATE: 12-04
 CHECKED BY: F. GUZMAN DATE: 1-05



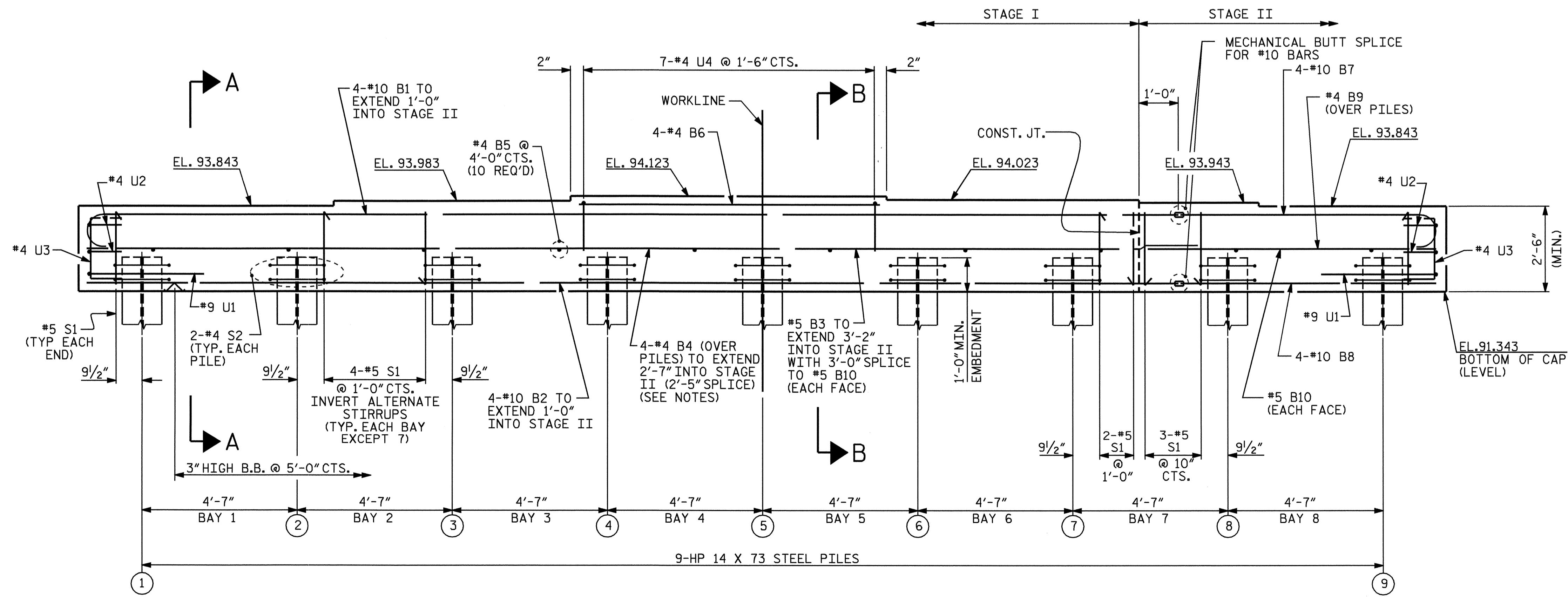
NOTES:

STIRRUPS IN CAP MAY BE SHIFTED AS NECESSARY TO CLEAR ANCHOR BOLTS.

THE STEEL PILES SHALL BE GALVANIZED IN ACCORDANCE WITH SECTION 1076 OF THE STANDARD SPECIFICATIONS. FOR GALVANIZING STEEL PILES, SEE SPECIAL PROVISIONS.

FOR MECHANICAL BUTT SPLICING FOR REINFORCING STEEL, SEE SPECIAL PROVISIONS.

THE #4 B4 BARS ABOVE PILES EXTENDING OUT OF CAP AT CONSTRUCTION JOINT MAY BE FIELD BENT TO PROVIDE CLEARANCE TO DRIVE PILE NO. 8.



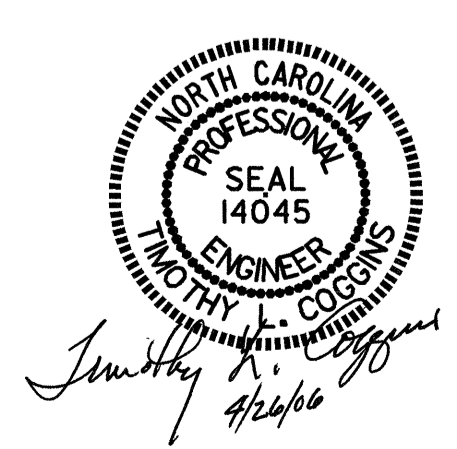
PROJECT NO. B-3453

EDGEcombe/HALIFAX COUNTY

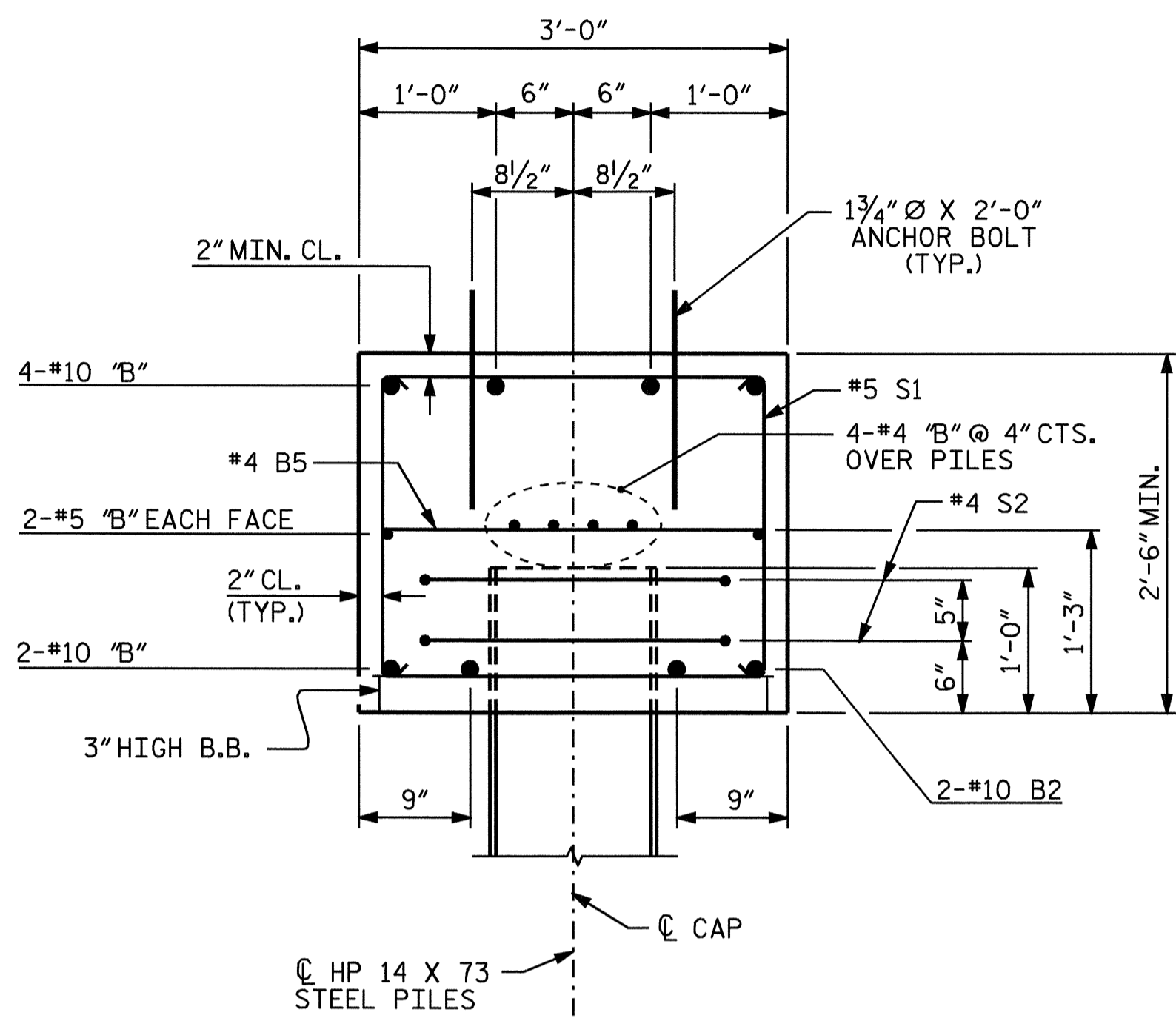
STATION: 29+15.00 -L-

SHEET 1 OF 2

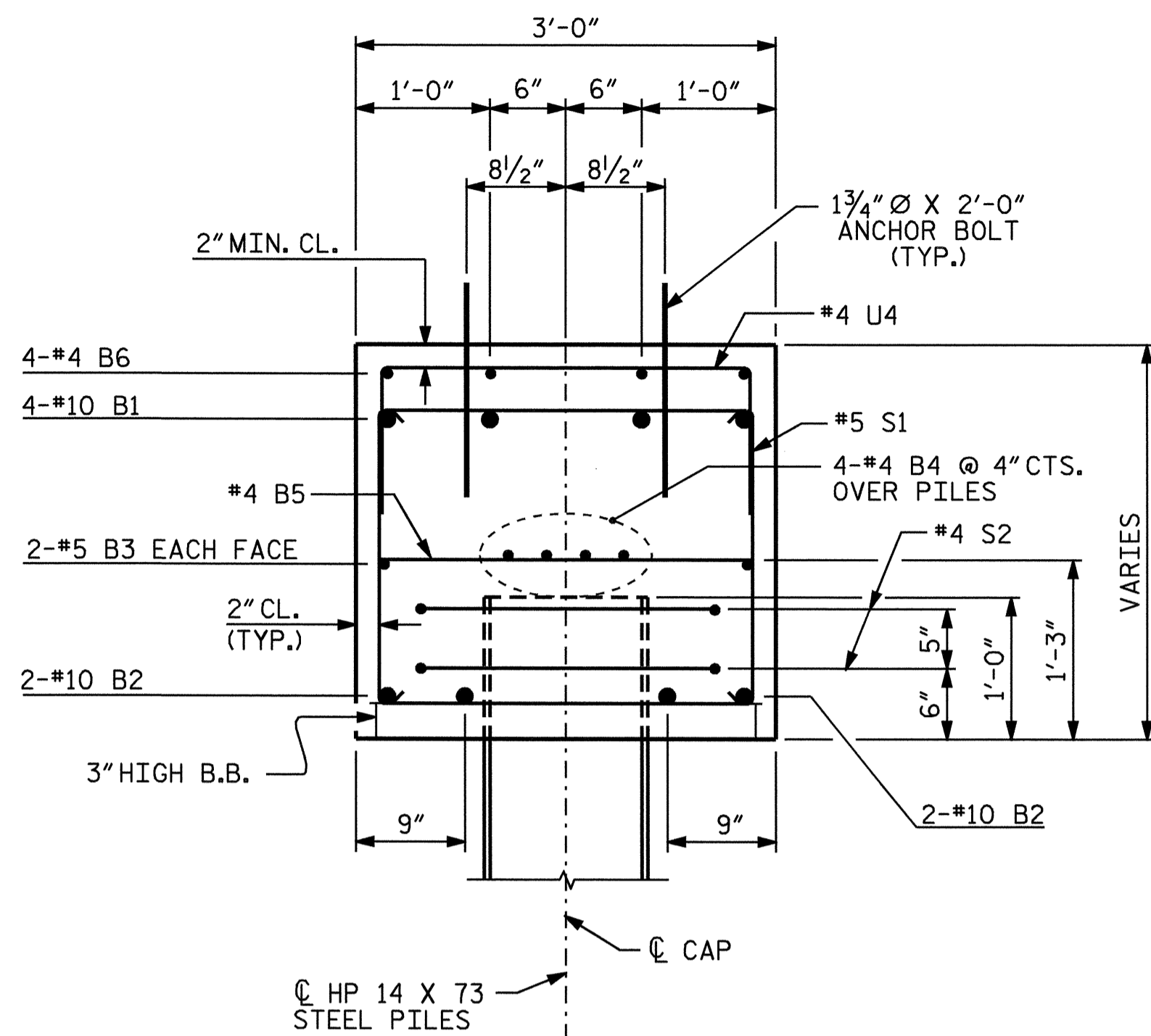
| | | | | | |
|--|-----|-------|-----|-----|--------------------|
| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | | | |
| SUBSTRUCTURE BENT #1 | | | | | |
| REVISIONS | | | | | |
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |
| | | | | | SHEET NO. S-58 |
| | | | | | TOTAL SHEETS 69 |



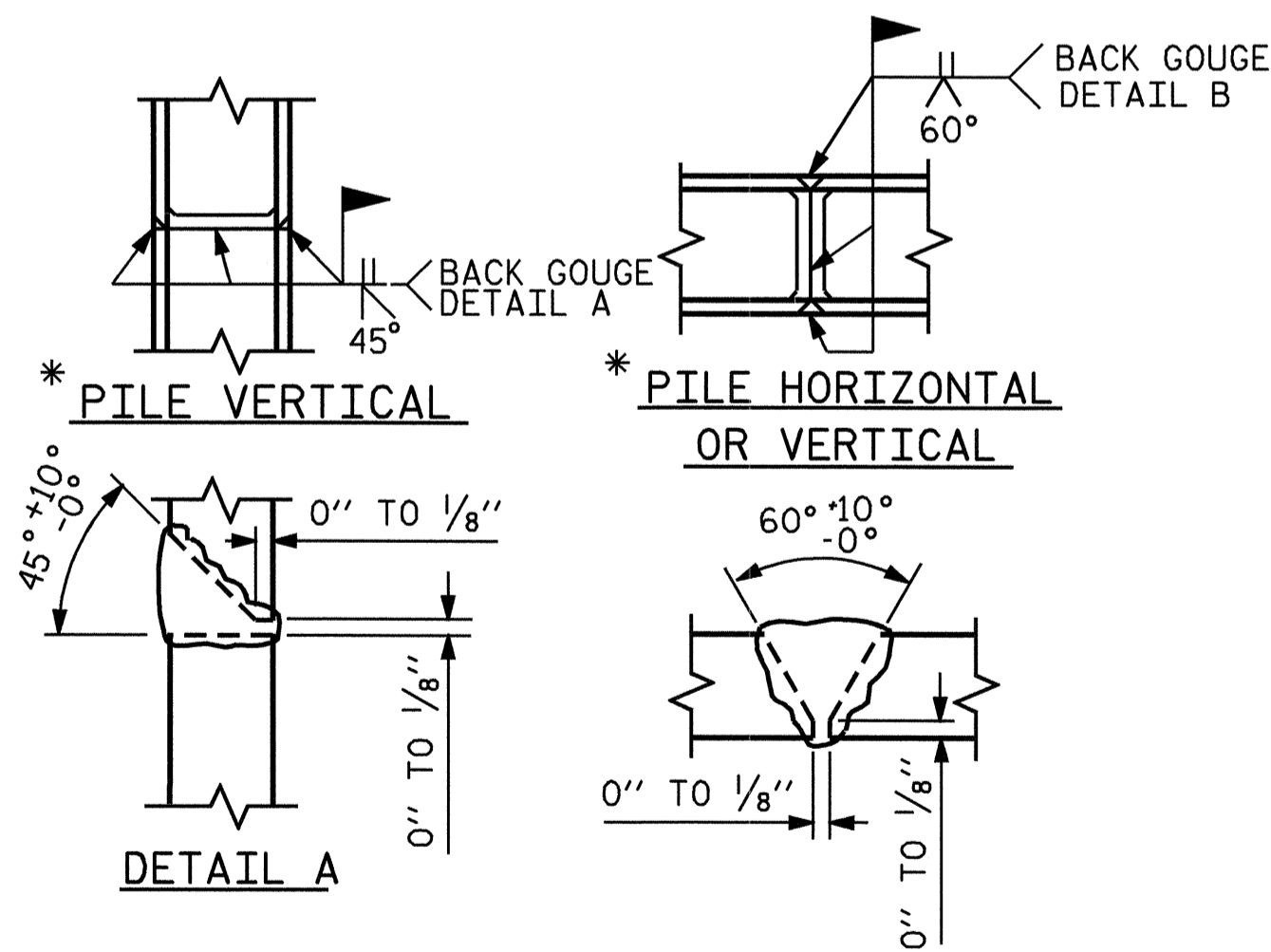
DRAWN BY : PEGGY ADKINS DATE : 12-04
CHECKED BY : W. D. CRUTCHER DATE : 1-05



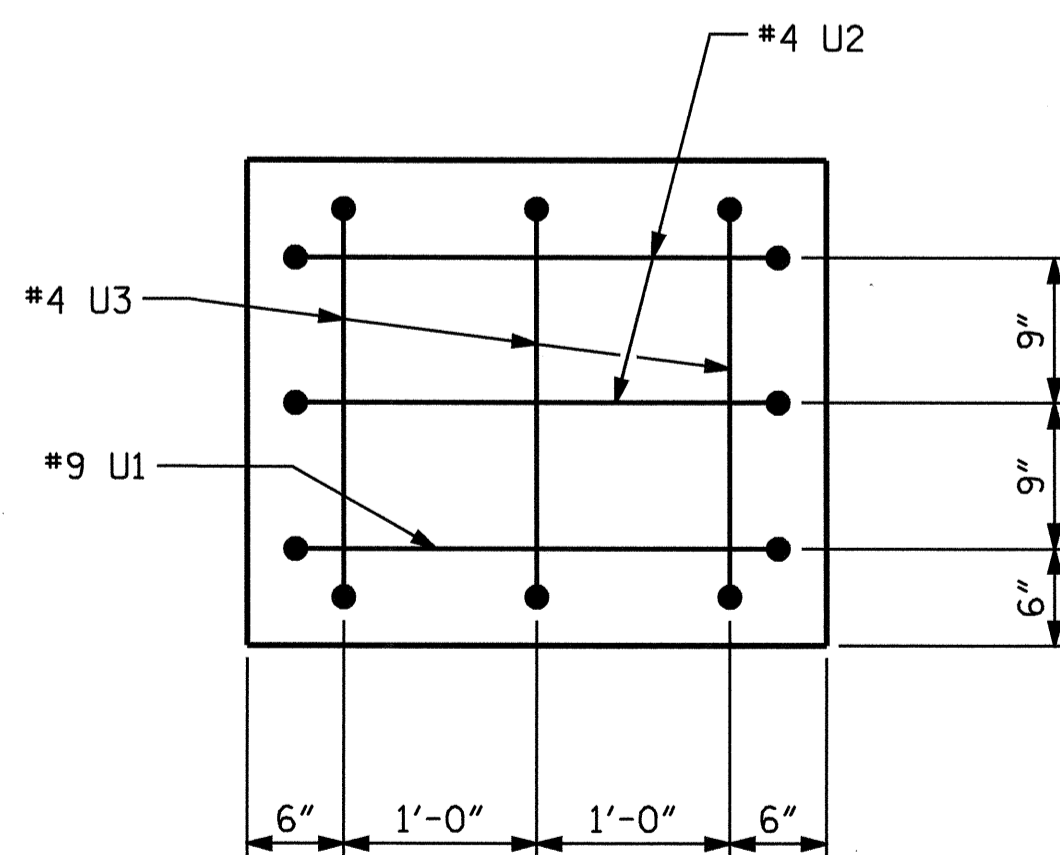
SECTION A-A



SECTION B-B

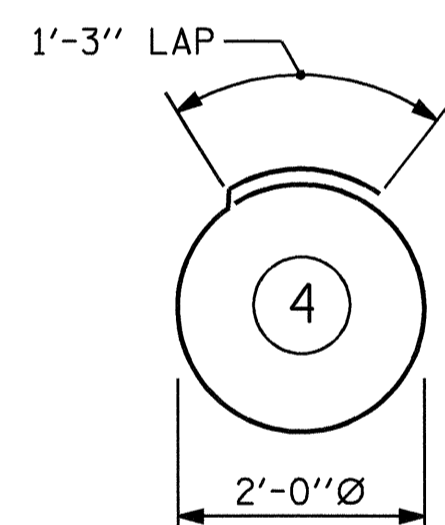
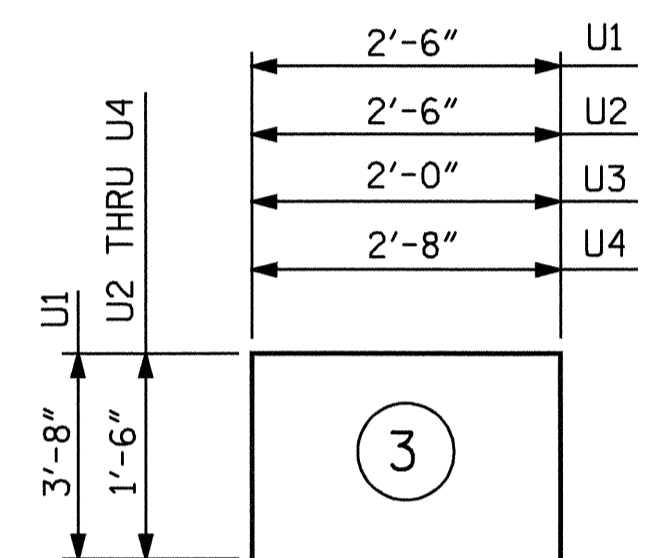
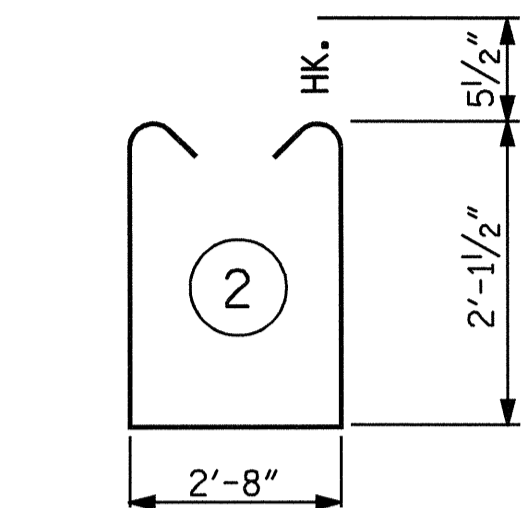
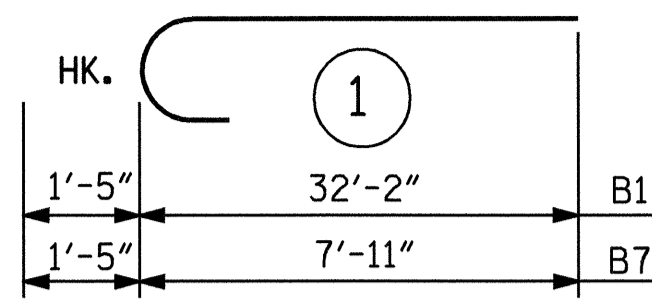


PILE SPLICE DETAILS



END VIEW
(TYP. EACH END)

BAR TYPES



ALL BAR DIMENSIONS ARE OUT TO OUT.

BILL OF MATERIAL

| STAGE I | | | | | | STAGE II | | | | | |
|---------|-----|------|------|--------|--------|----------|-----|------|------|--------|--------|
| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT | BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT |
| B1 | 4 | 10 | | 33'-7" | 578 | B5 | 2 | 4 | STR | 2'-8" | 4 |
| B2 | 4 | 10 | STR | 32'-2" | 554 | B7 | 4 | 10 | 1 | 9'-4" | 161 |
| B3 | 2 | 5 | STR | 34'-4" | 72 | B8 | 4 | 10 | STR | 7'-11" | 136 |
| B4 | 8 | 4 | STR | 18'-1" | 97 | B9 | 4 | 4 | STR | 8'-9" | 23 |
| B5 | 8 | 4 | STR | 2'-8" | 14 | B10 | 2 | 5 | STR | 8'-9" | 18 |
| B6 | 4 | 4 | STR | 9'-0" | 24 | | | | | | |
| | | | | | | S1 | 8 | 5 | 2 | 7'-10" | 65 |
| | | | | | | S2 | 4 | 4 | 4 | 7'-7" | 20 |
| | | | | | | | | | | | |
| | | | | | | U1 | 1 | 9 | 3 | 9'-10" | 33 |
| | | | | | | U2 | 2 | 4 | 3 | 5'-6" | 7 |
| | | | | | | U3 | 3 | 4 | 3 | 5'-0" | 10 |
| | | | | | | U4 | 7 | 4 | 3 | 5'-8" | 26 |

| | | | |
|------------------------------|--------------|------------------------------|-------------|
| REINFORCING STEEL | 1707 LBS. | REINFORCING STEEL | 477 LBS. |
| CLASS "A" CONCRETE | 9.3 CU.YD. | CLASS "A" CONCRETE | 2.6 CU.YD. |
| HP 14 X 73 STEEL PILES NO. 7 | 245 LIN. FT. | HP 14 X 73 STEEL PILES NO. 2 | 70 LIN. FT. |

TOTAL BILL OF MATERIAL

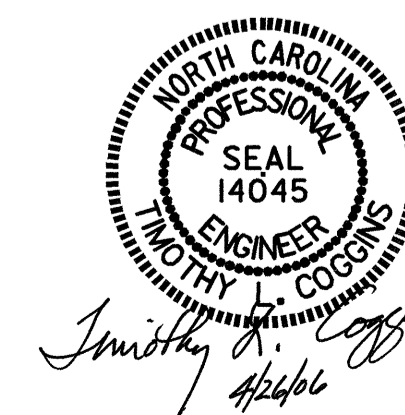
| | |
|------------------------------|--------------|
| REINFORCING STEEL | 2184 LBS. |
| CLASS "A" CONCRETE | 11.9 CU.YD. |
| HP 14 X 73 STEEL PILES NO. 9 | 315 LIN. FT. |
| GALVANIZING STEEL PILES | LUMP SUM |

PROJECT NO. B-3453
 EDGEcombe/HALIFAX COUNTY
 STATION: 29+15.00 -L-

SHEET 2 OF 2

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

SUBSTRUCTURE
 BENT #1

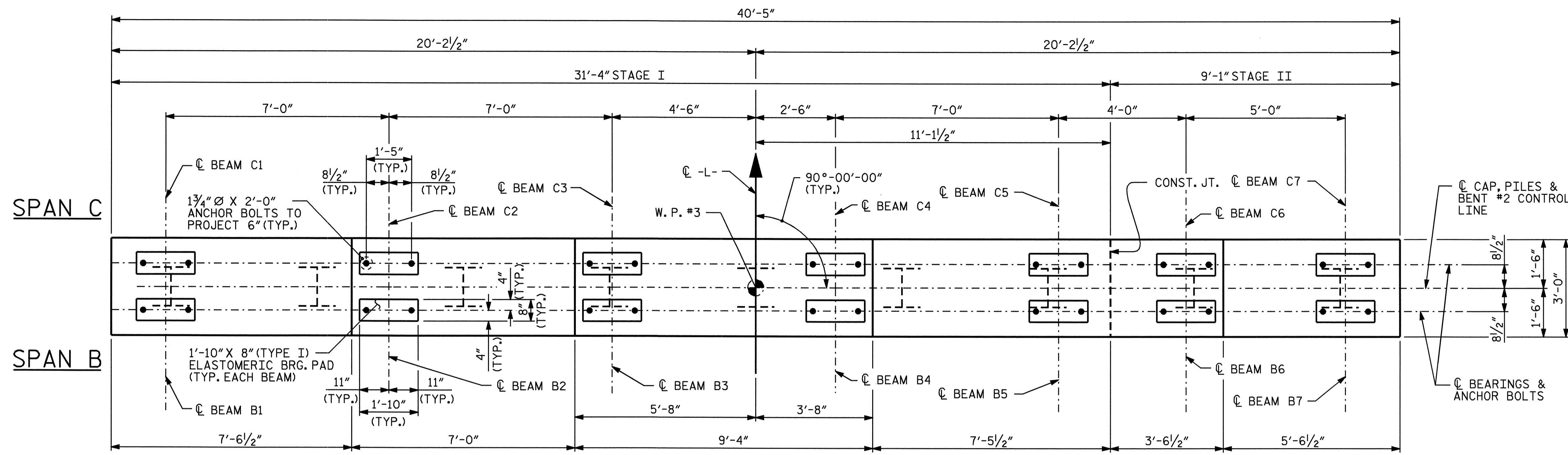


REVISIONS

| NO. | BY: | DATE: | NO. | BY: | DATE: |
|-----|-----|-------|-----|-----|-------|
| 1 | | | 3 | | |
| 2 | | | 4 | | |

| SHEET NO. |
|-----------------|
| S-59 |
| TOTAL SHEETS 69 |

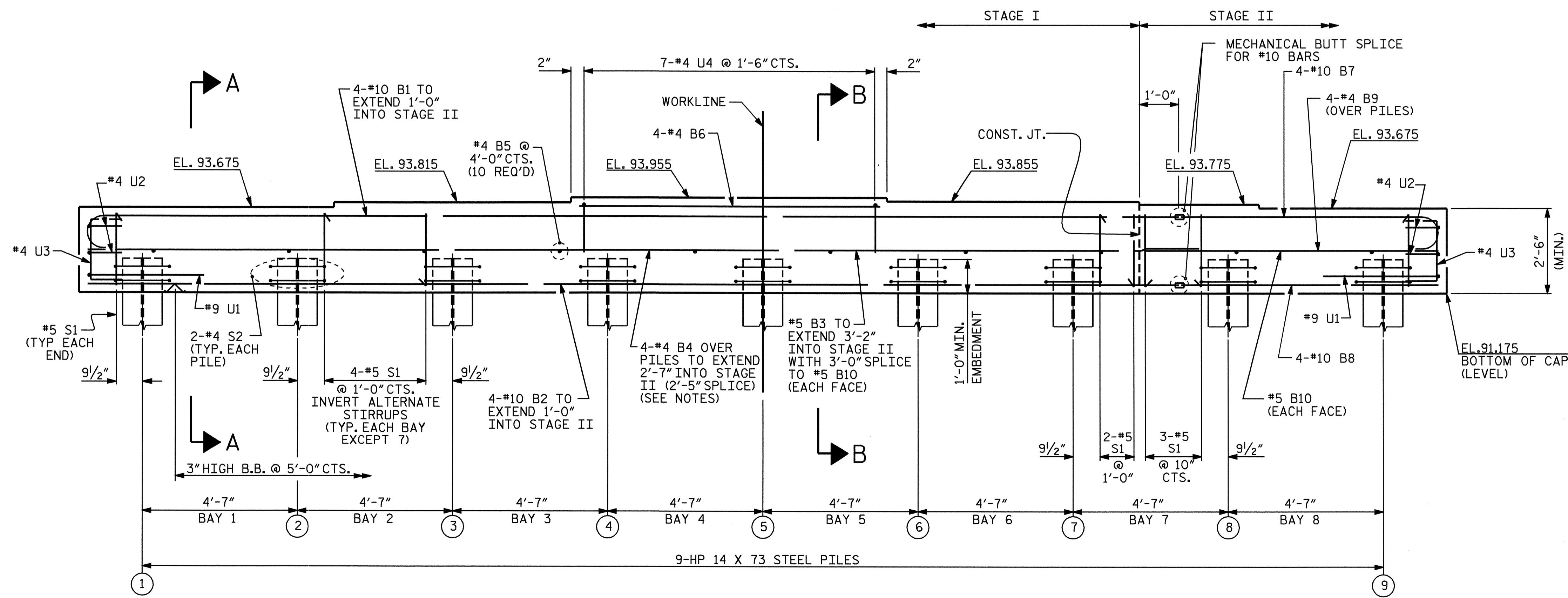
DRAWN BY: PEGGY ADKINS DATE: 12-04
 CHECKED BY: W. D. CRUTCHER DATE: 1-05



PLAN

NOTES:

- STIRRUPS IN CAP MAY BE SHIFTED AS NECESSARY TO CLEAR ANCHOR BOLTS.
- THE STEEL PILES SHALL BE GALVANIZED IN ACCORDANCE WITH SECTION 1076 OF THE STANDARD SPECIFICATIONS. FOR GALVANIZING STEEL PILES, SEE SPECIAL PROVISIONS.
- FOR MECHANICAL BUTT SPLICING FOR REINFORCING STEEL, SEE SPECIAL PROVISIONS.
- THE #4 B4 BARS ABOVE PILES EXTENDING OUT OF CAP AT CONSTRUCTION JOINT MAY BE FIELD BENT TO PROVIDE CLEARANCE TO DRIVE PILE NO. 8.



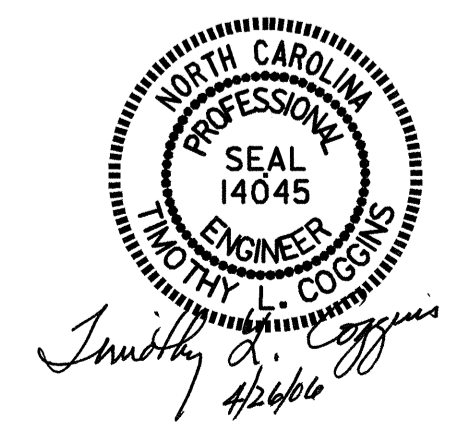
ELEVATION

PROJECT NO. B-3453
 EDGEcombe/HALIFAX COUNTY
 STATION: 29+15.00 -L-

SHEET 1 OF 2

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

SUBSTRUCTURE
 BENT #2

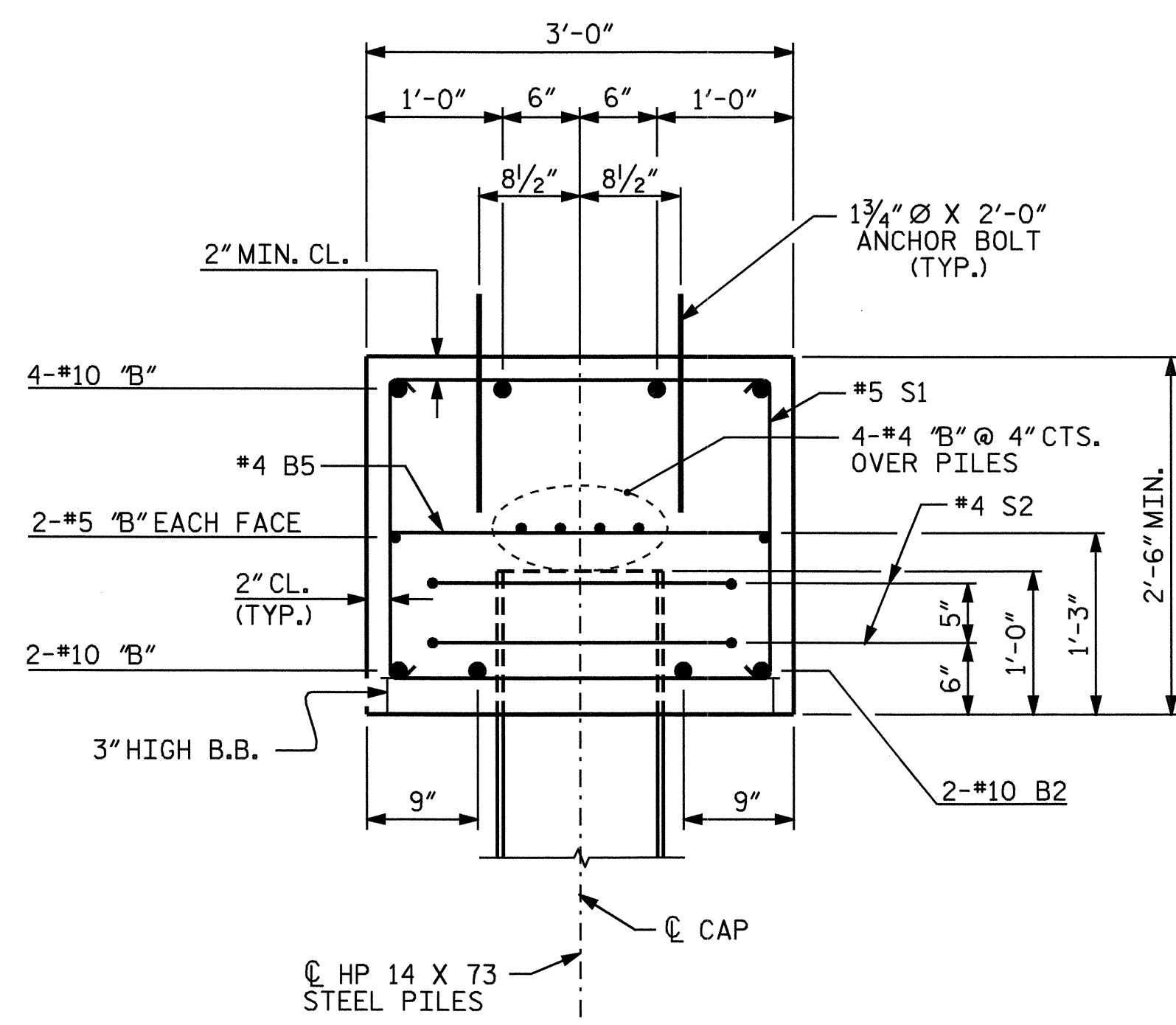


DRAWN BY: PEGGY ADKINS DATE: 12-04
 CHECKED BY: W. D. CRUTCHER DATE: 1-05

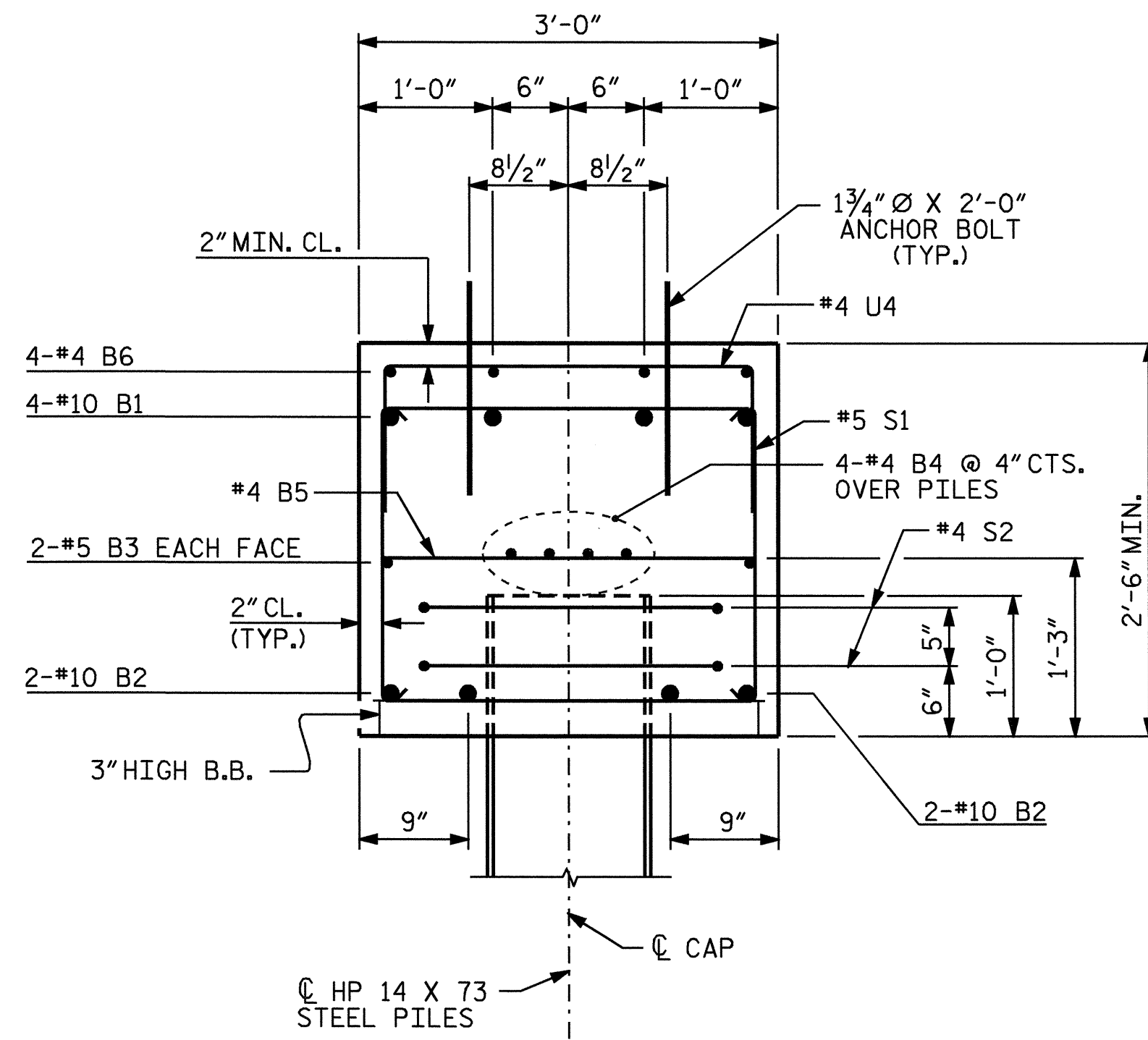
26-APR-2006 09:52
 R:\STRUCT\B3453\str#2\pdk\ms\l\m\rostat\on\B3453_SD_B2_02.dgn
 pdk\ms

| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|-----------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-60 |
| 1 | | | 3 | | | TOTALS |
| 2 | | | 4 | | | 69 |

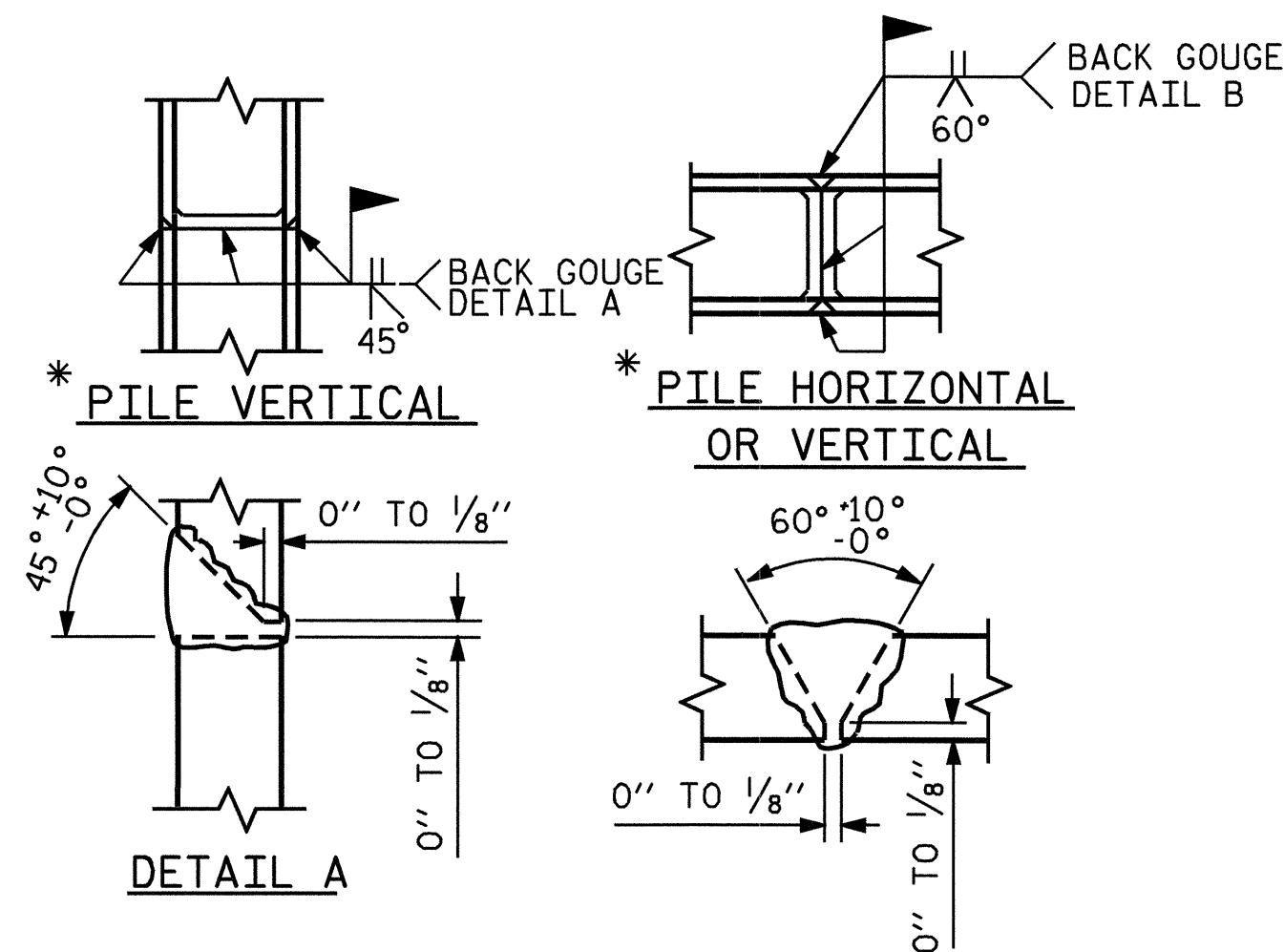
STR. #2



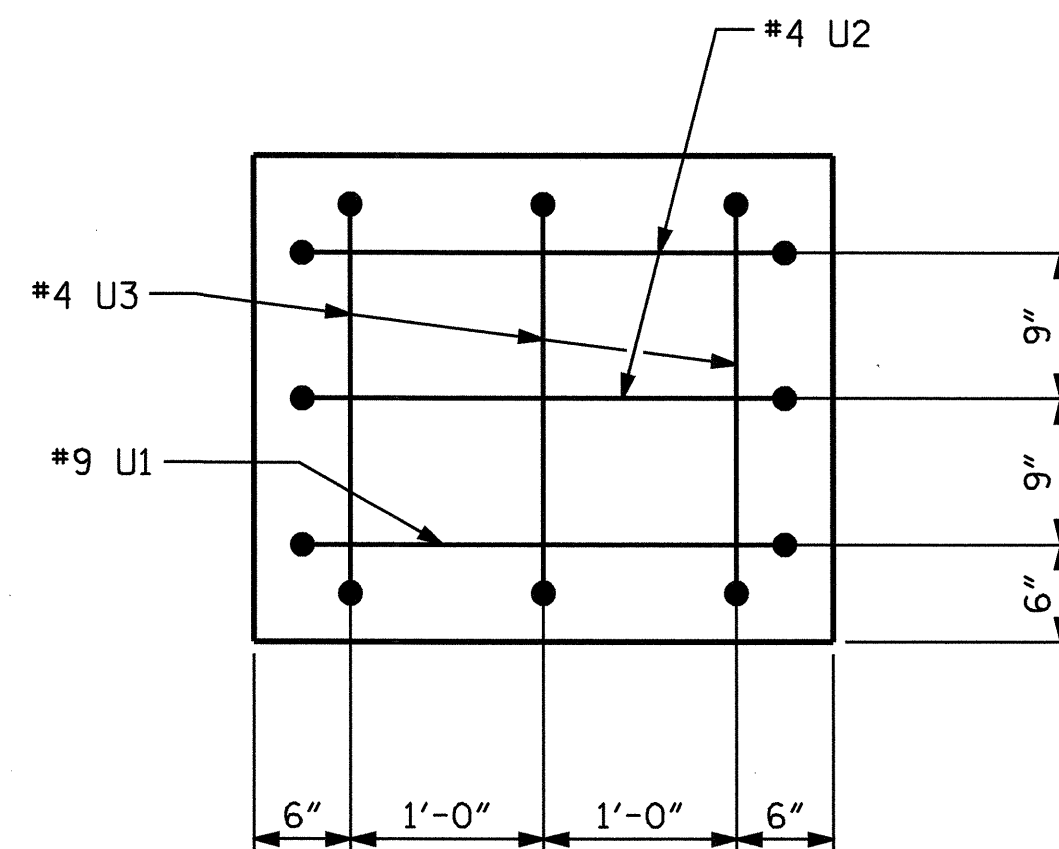
SECTION A-A



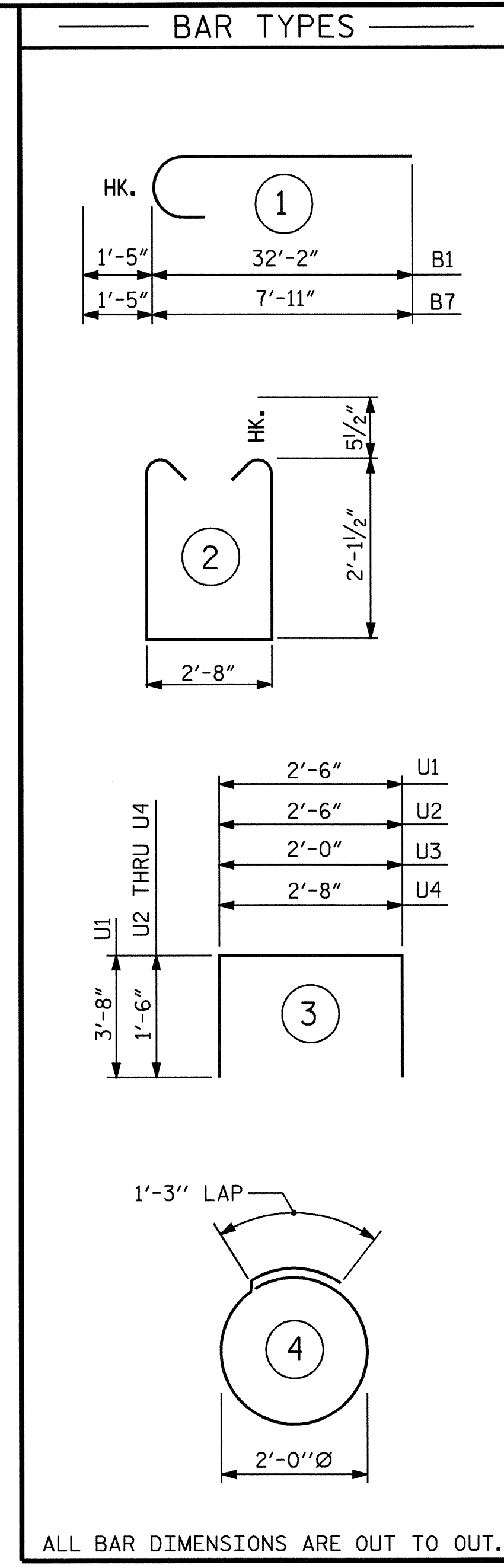
SECTION B-B



PILE SPLICE DETAILS



END VIEW
(TYP. EACH END)



ALL BAR DIMENSIONS ARE OUT TO OUT.

| BILL OF MATERIAL STAGE I | | | | | | BILL OF MATERIAL STAGE II | | | | | | | |
|------------------------------|-----|------|------|--------|--------|---------------------------|------------------------------|------|------|--------|--------|--|-------------|
| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT | BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT | | |
| B1 | 4 | 10 | 1 | 33'-7" | 578 | B5 | 2 | 4 | STR | 2'-8" | 4 | | |
| B2 | 4 | 10 | STR | 32'-2" | 554 | B7 | 4 | 10 | 1 | 9'-4" | 161 | | |
| B3 | 2 | 5 | STR | 34'-4" | 72 | B8 | 4 | 10 | STR | 7'-11" | 136 | | |
| B4 | 8 | 4 | STR | 18'-1" | 97 | B9 | 4 | 4 | STR | 8'-9" | 23 | | |
| B5 | 8 | 4 | STR | 2'-8" | 14 | B10 | 2 | 5 | STR | 8'-9" | 18 | | |
| B6 | 4 | 4 | STR | 9'-0" | 24 | | | | | | | | |
| | | | | | | S1 | 8 | 5 | 2 | 7'-10" | 65 | | |
| | | | | | | S2 | 4 | 4 | 4 | 7'-7" | 20 | | |
| | | | | | | U1 | 1 | 9 | 3 | 9'-10" | 33 | | |
| | | | | | | U2 | 2 | 4 | 3 | 5'-6" | 7 | | |
| | | | | | | U3 | 3 | 4 | 3 | 5'-0" | 10 | | |
| | | | | | | U4 | 7 | 4 | 3 | 5'-8" | 26 | | |
| REINFORCING STEEL | | | | | | 1707 LBS. | REINFORCING STEEL | | | | | | 477 LBS. |
| CLASS "A" CONCRETE | | | | | | 9.3 CU.YD. | CLASS "A" CONCRETE | | | | | | 2.6 CU.YD. |
| HP 14 X 73 STEEL PILES NO. 7 | | | | | | 245 LIN. FT. | HP 14 X 73 STEEL PILES NO. 2 | | | | | | 70 LIN. FT. |

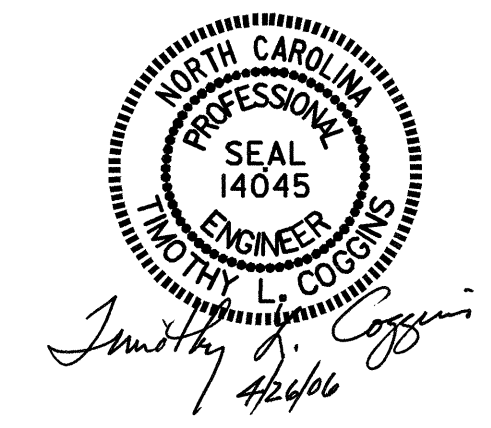
| TOTAL BILL OF MATERIAL | |
|------------------------------|--------------|
| REINFORCING STEEL | 2184 LBS. |
| CLASS "A" CONCRETE | 11.9 CU.YD. |
| HP 14 X 73 STEEL PILES NO. 9 | 315 LIN. FT. |
| GALVANIZING STEEL PILES | LUMP SUM |

PROJECT NO. B-3453
EDGEcombe/HALIFAX COUNTY
STATION: 29+15.00 -L-

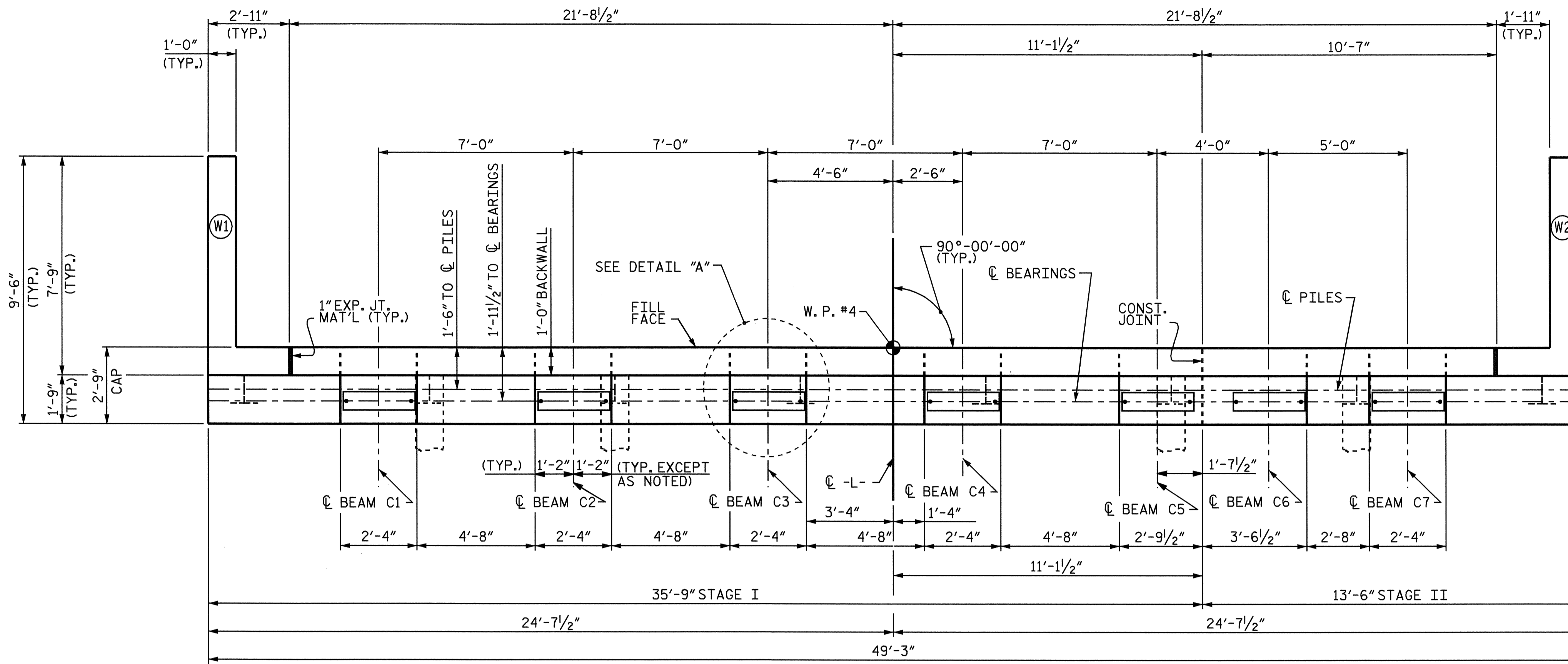
SHEET 2 OF 2

| STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION RALEIGH | | | | | |
|--|-----|-------|-----|-----|-------|
| SUBSTRUCTURE BENT #2 | | | | | |
| REVISIONS | | | | | |
| NO. | BY: | DATE: | NO. | BY: | DATE: |
| 1 | | | 3 | | |
| 2 | | | 4 | | |

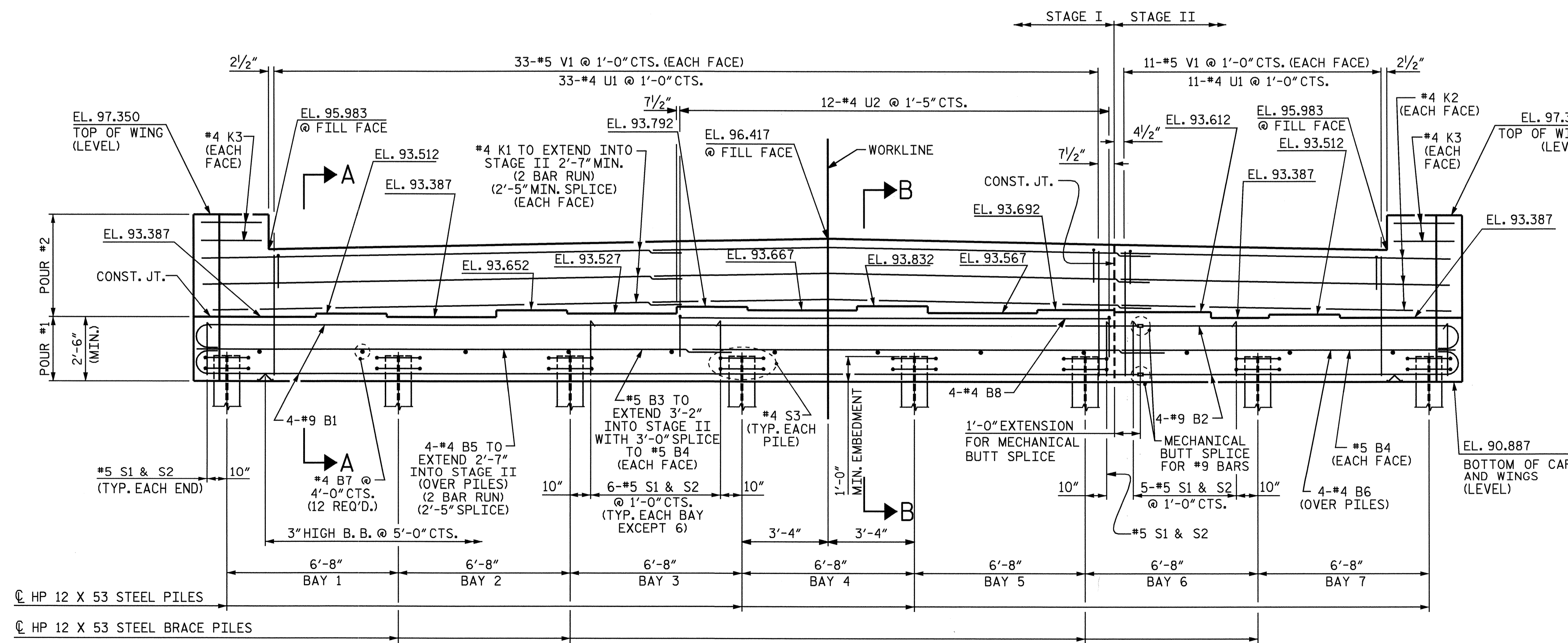
SHEET NO. S-61
TOTAL SHEETS 69



DRAWN BY: PEGGY ADKINS DATE: 12-04
CHECKED BY: W. D. CRUTCHER DATE: 1-05



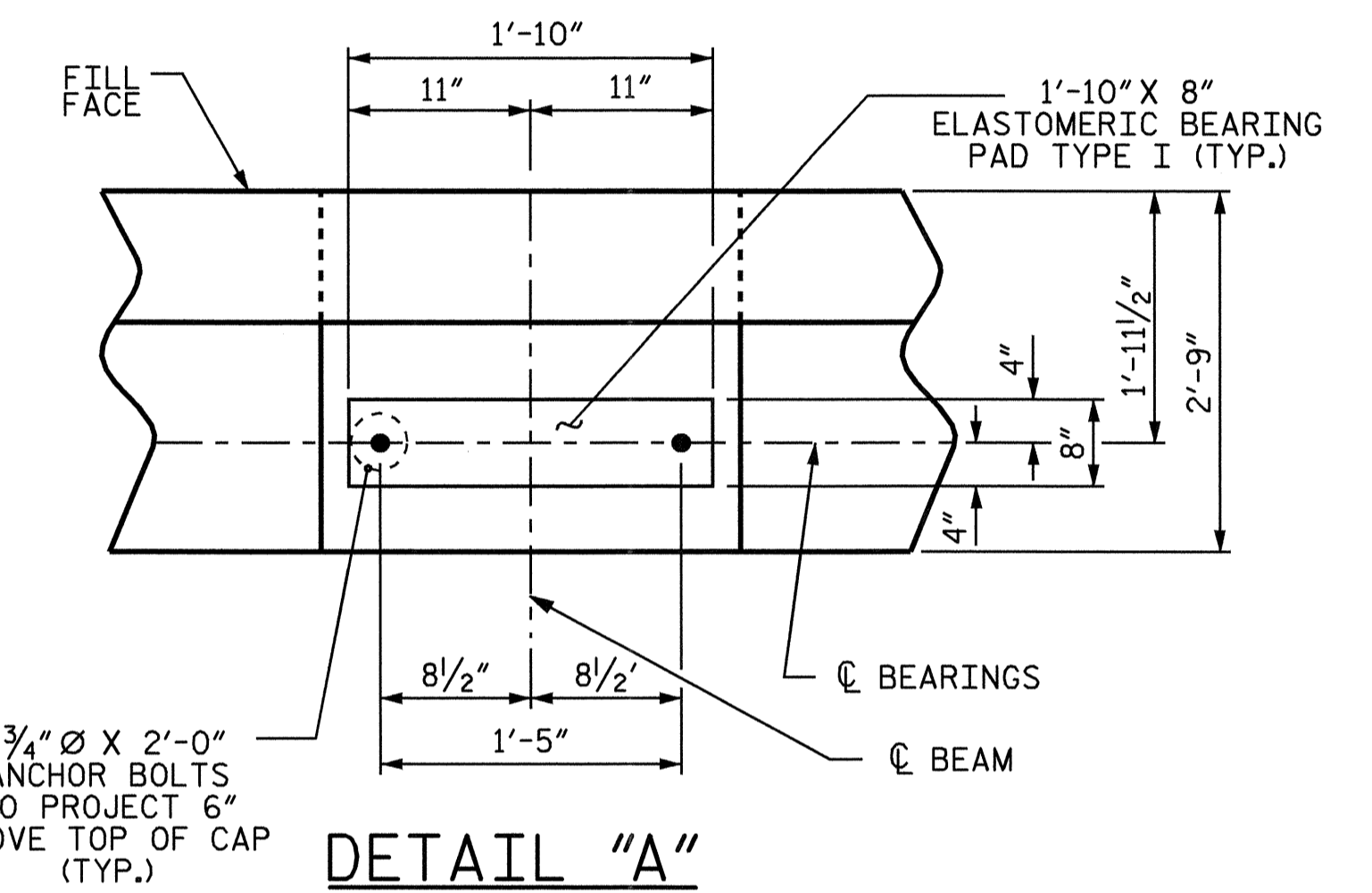
PLAN



ELEVATION

NOTES

- STIRRUPS IN THE CAP MAY BE SHIFTED AS NECESSARY TO CLEAR ANCHOR BOLTS.
- FOR EPOXY PROTECTIVE COATING, SEE SPECIAL PROVISIONS.
- BACKWALL SHALL BE PLACED BEFORE APPLYING THE EPOXY PROTECTIVE COATING.
- THE TOP SURFACE AREAS OF THE END BENT CAP SHALL BE CURED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS EXCEPT THAT THE MEMBRANE CURING COMPOUND METHOD SHALL NOT BE USED.
- THE TOP SURFACE OF THE END BENT CAP EXCEPT THE BRIDGE SEAT BUILDUPS SHALL BE SLOPED TRANSVERSELY FROM THE FILL FACE TO THE BACK FACE AT THE RATE OF 2%.
- THE CONTRACTOR SHALL PROVIDE FOR INSTALLATION OF THE 4" Ø DRAIN PIPE THROUGH THE WING WALL AS REQUIRED FOR REINFORCED BRIDGE APPROACH FILLS, SEE THE ROADWAY PLANS. REINFORCING STEEL IN THE WING WALL MAY BE SHIFTED AS NECESSARY TO CLEAR THE DRAIN PIPE.
- FOR MECHANICAL BUTT SPLICING FOR REINFORCING STEEL, SEE SPECIAL PROVISIONS.



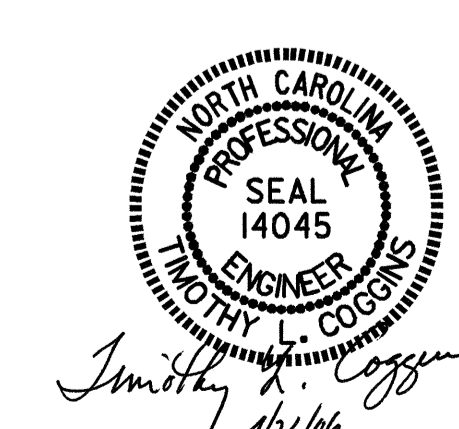
DETAIL "A"

PROJECT NO. B-3453
 EDGEcombe/HALIFAX COUNTY
 STATION: 29+15.00 -L-

SHEET 1 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

SUBSTRUCTURE
 END BENT #2

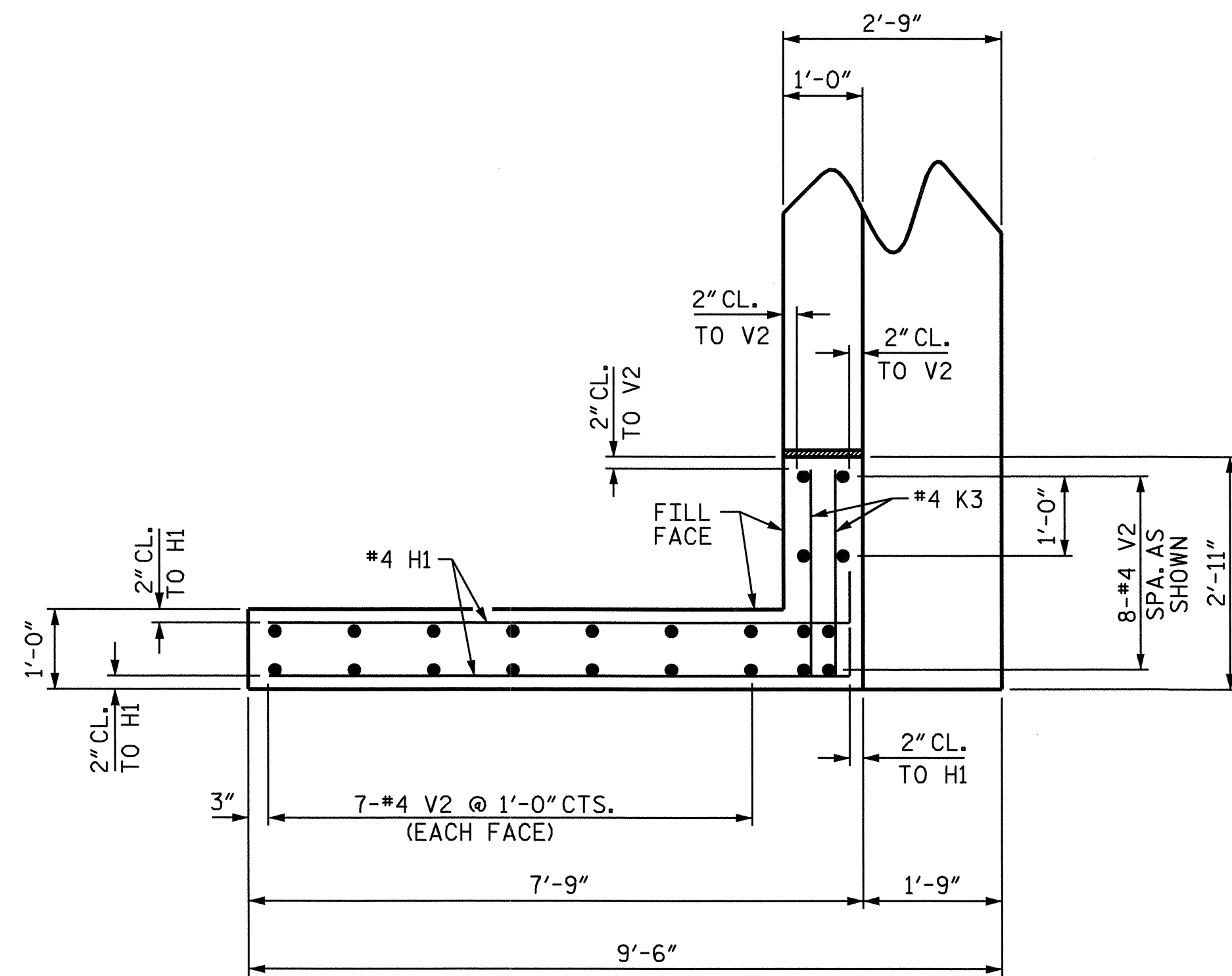


DRAWN BY: PEGGY ADKINS DATE: 12-04
 CHECKED BY: F. GUZMAN DATE: 1-05

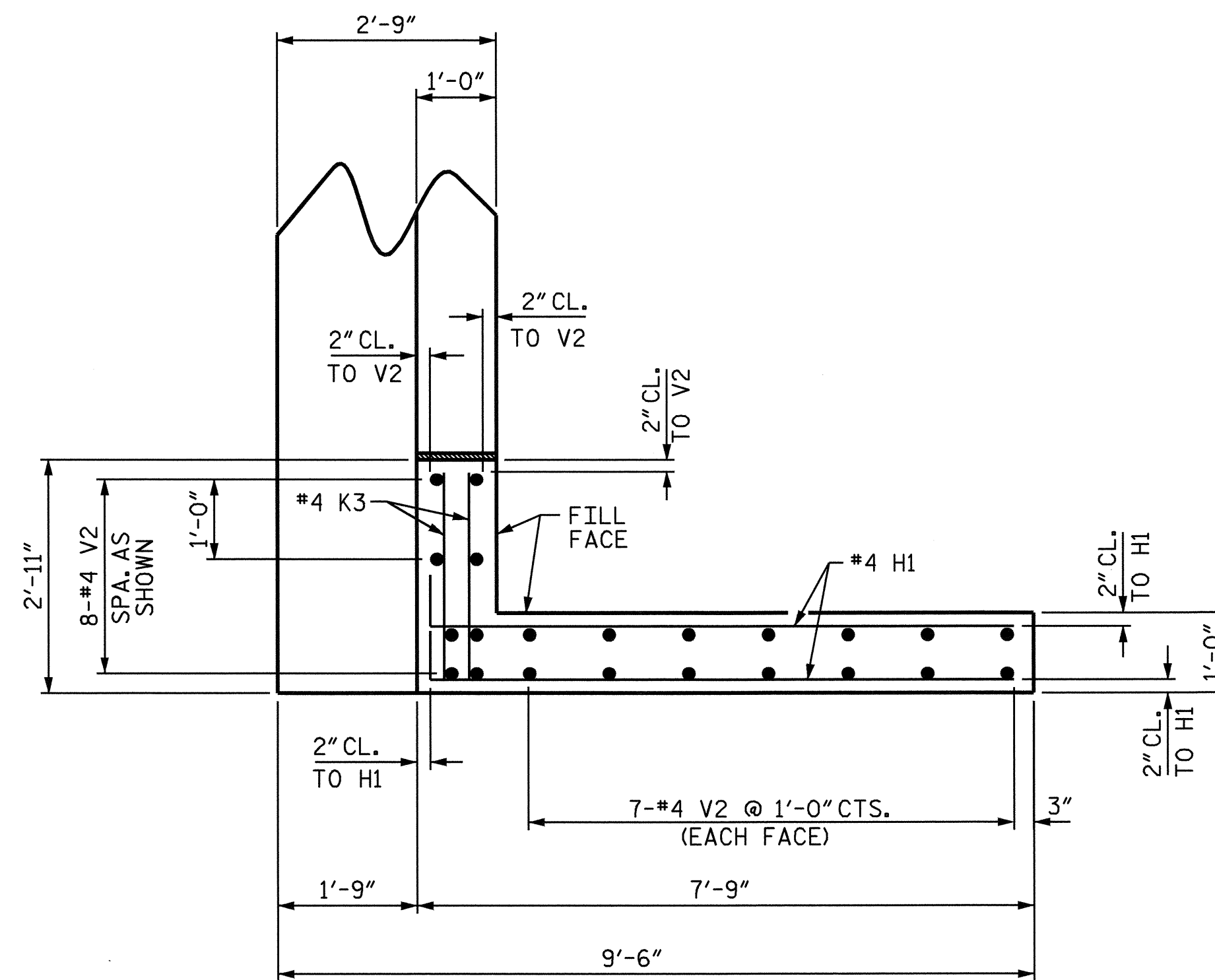
26-APR-2006 09:55
 RASTRUCT\2913453\str#2\adkins\microstation\B3453_SD.E2.02.dgn
 padkins

| REVISIONS | | | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----|-------|-----------------|--|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-62 | |
| 1 | | | 3 | | | TOTAL SHEETS 69 | |
| 2 | | | 4 | | | | |

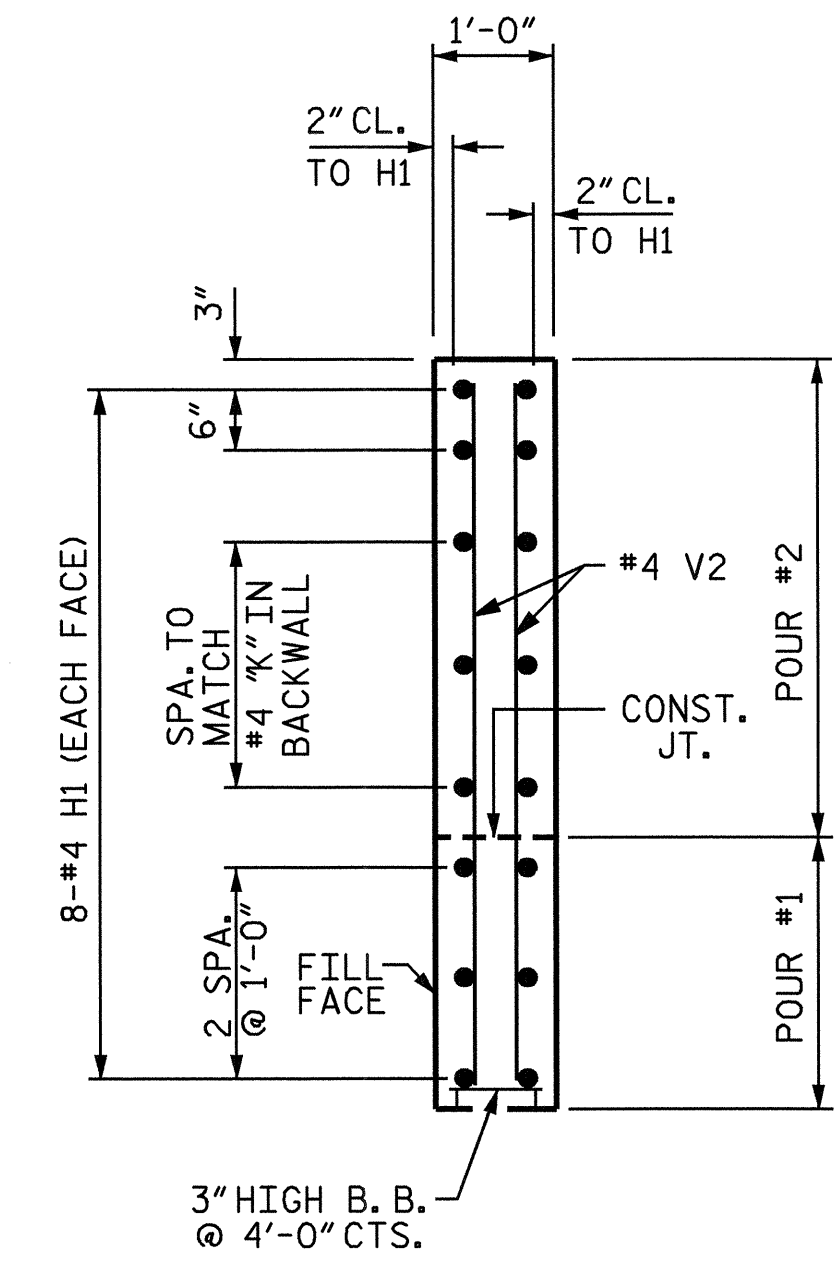
STR. #2



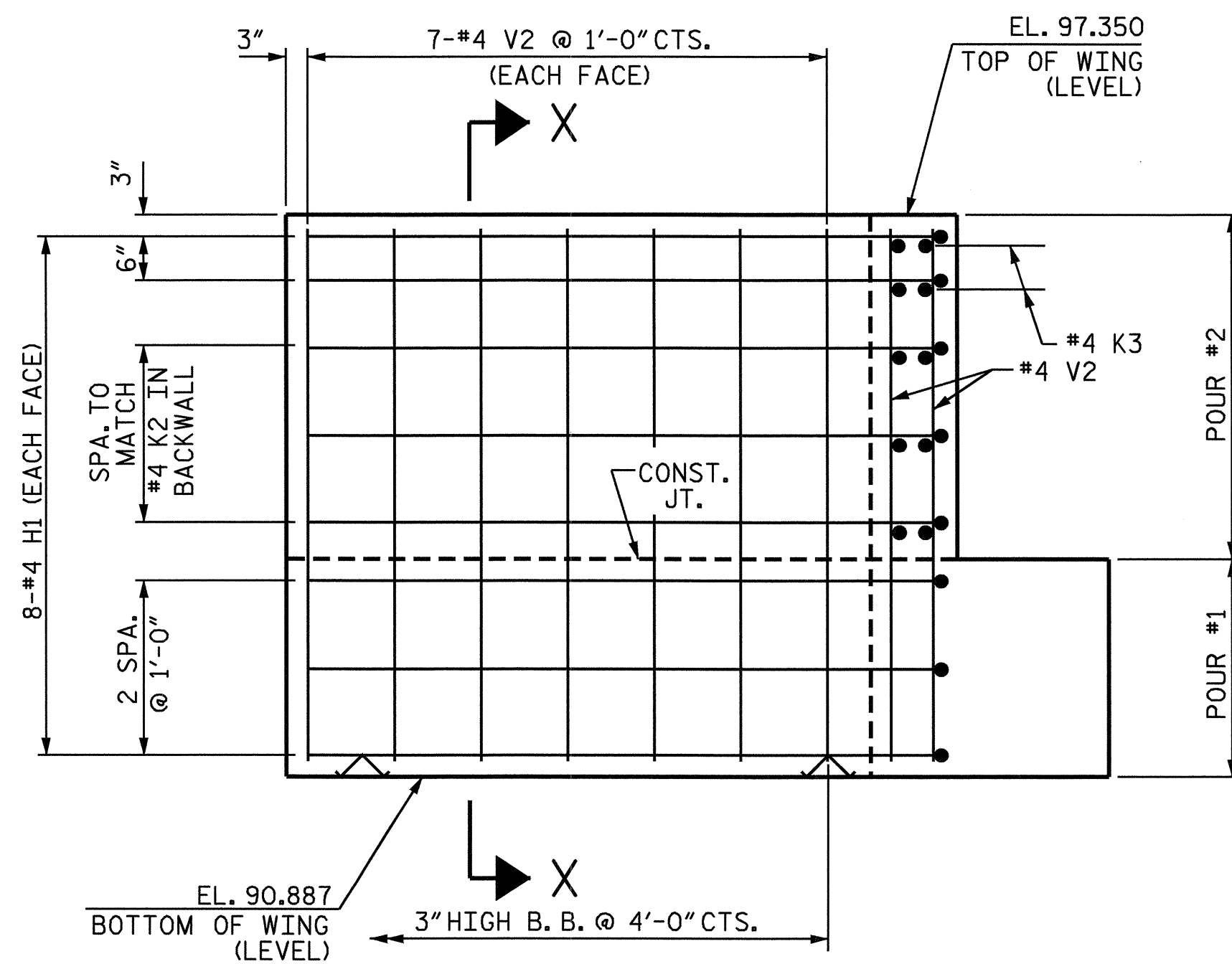
PLAN OF LEFT WING W1



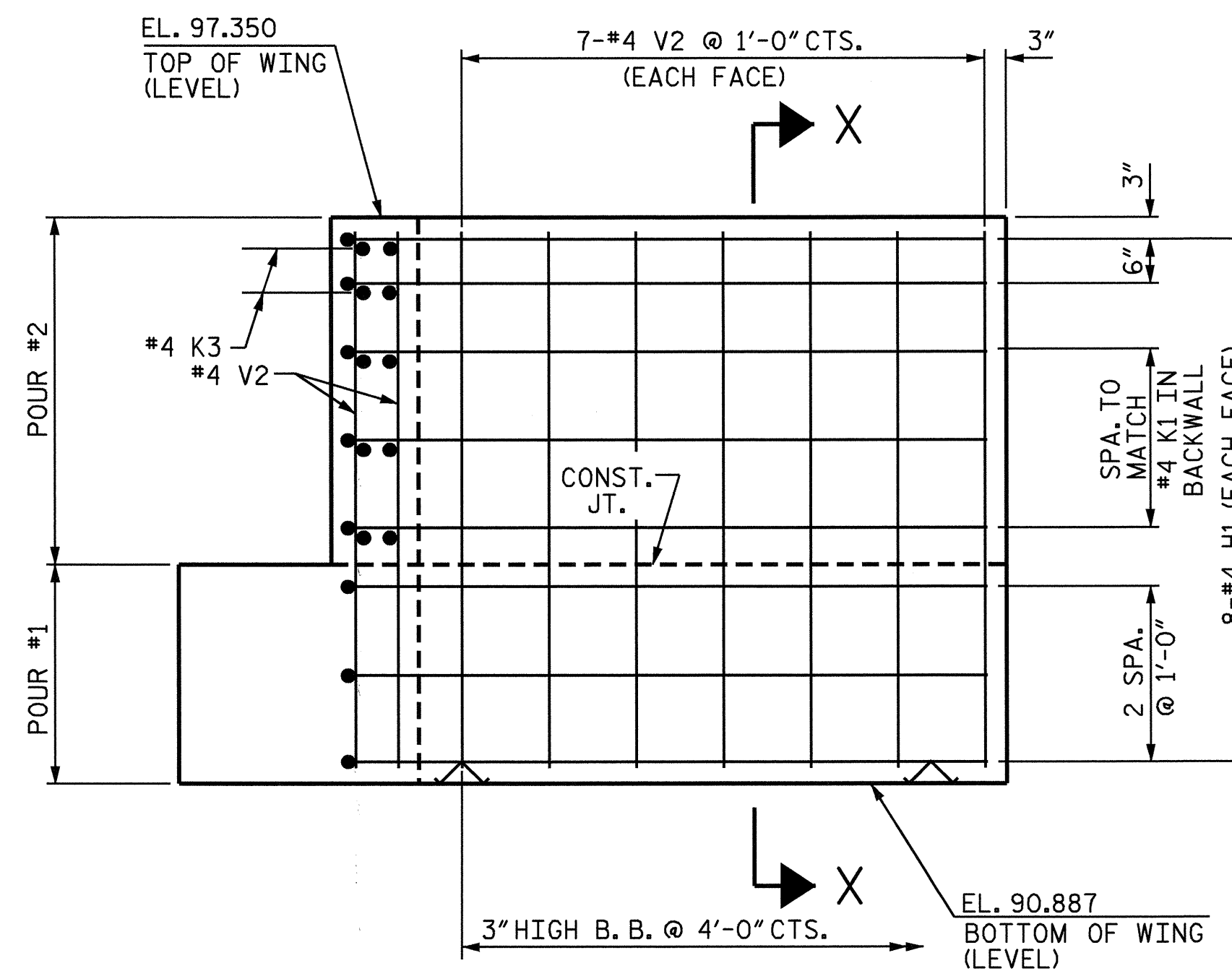
PLAN OF RIGHT WING W2



SECTION X-X



ELEVATION OF LEFT WING W1



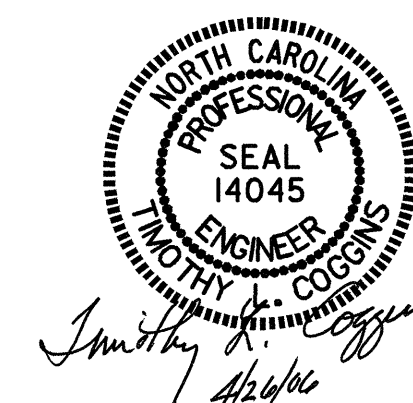
ELEVATION OF RIGHT WING W2

PROJECT NO. B-3453
 EDGEcombe/HALIFAX COUNTY
 STATION: 29+15.00 -L-

SHEET 2 OF 3

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

SUBSTRUCTURE
 END BENT #2

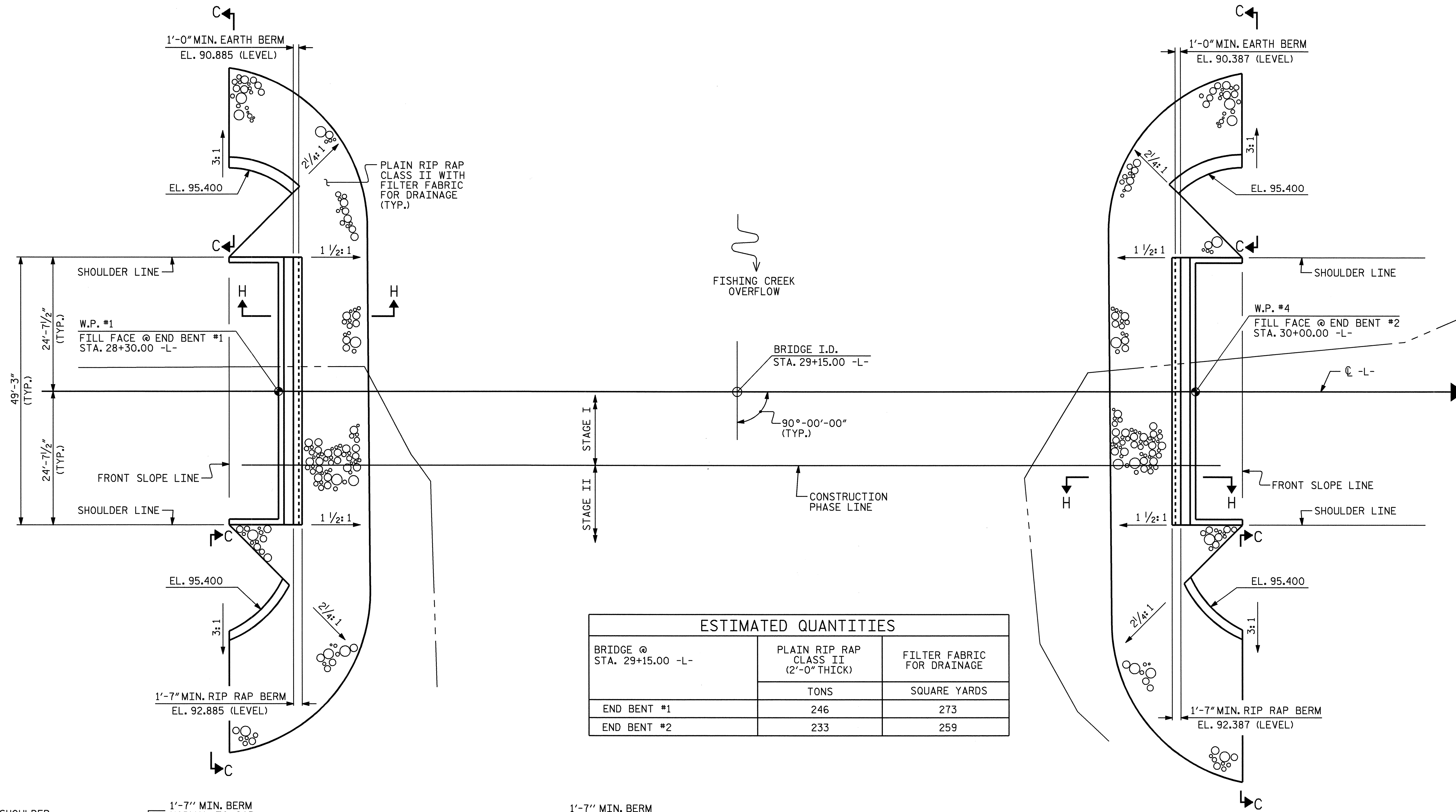


DRAWN BY: PEGGY ADKINS DATE: 12-04
 CHECKED BY: F. GUZMAN DATE: 1-05

26-APR-2006 09:55
 RA:\STRUCT\B3453\str#2\padklns\Microstation\B3453_SD.E2.02.dgn
 padklns

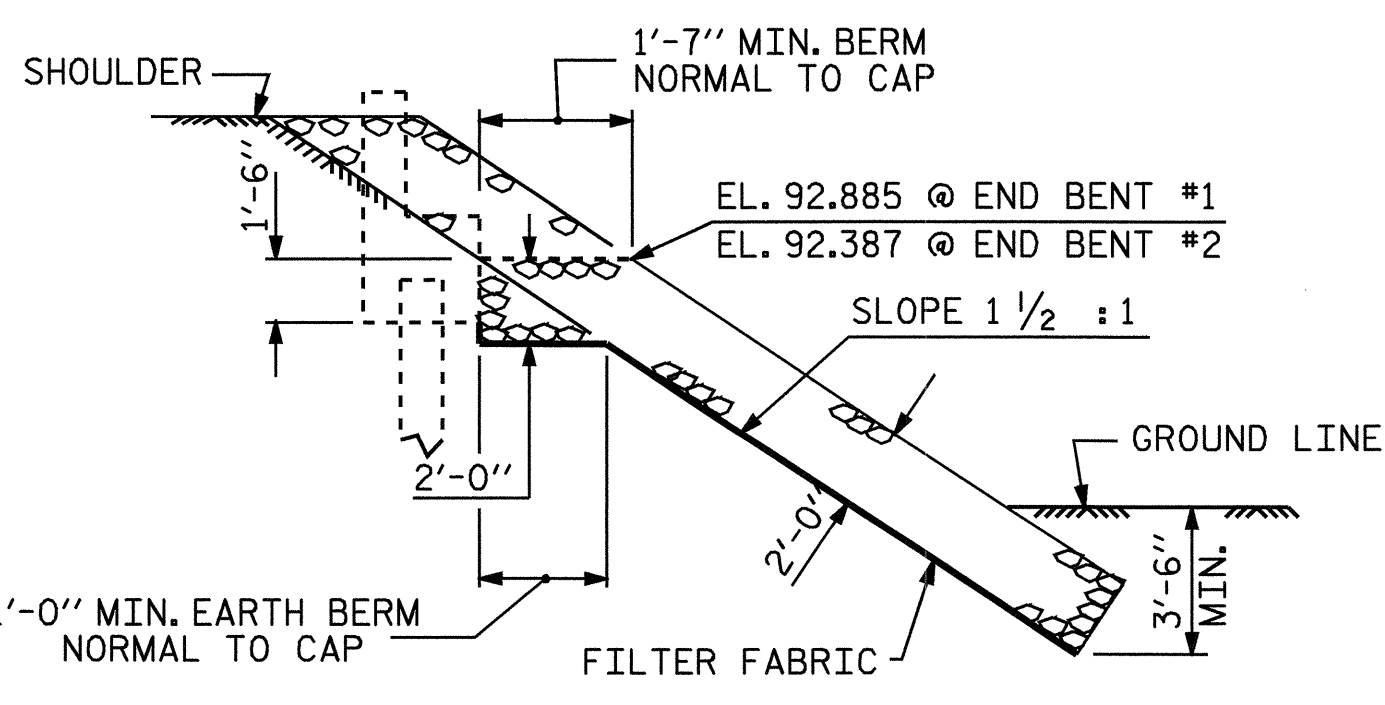
| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-63 |
| 1 | | | 3 | | | TOTAL SHEETS |
| 2 | | | 4 | | | 69 |

STR. #2

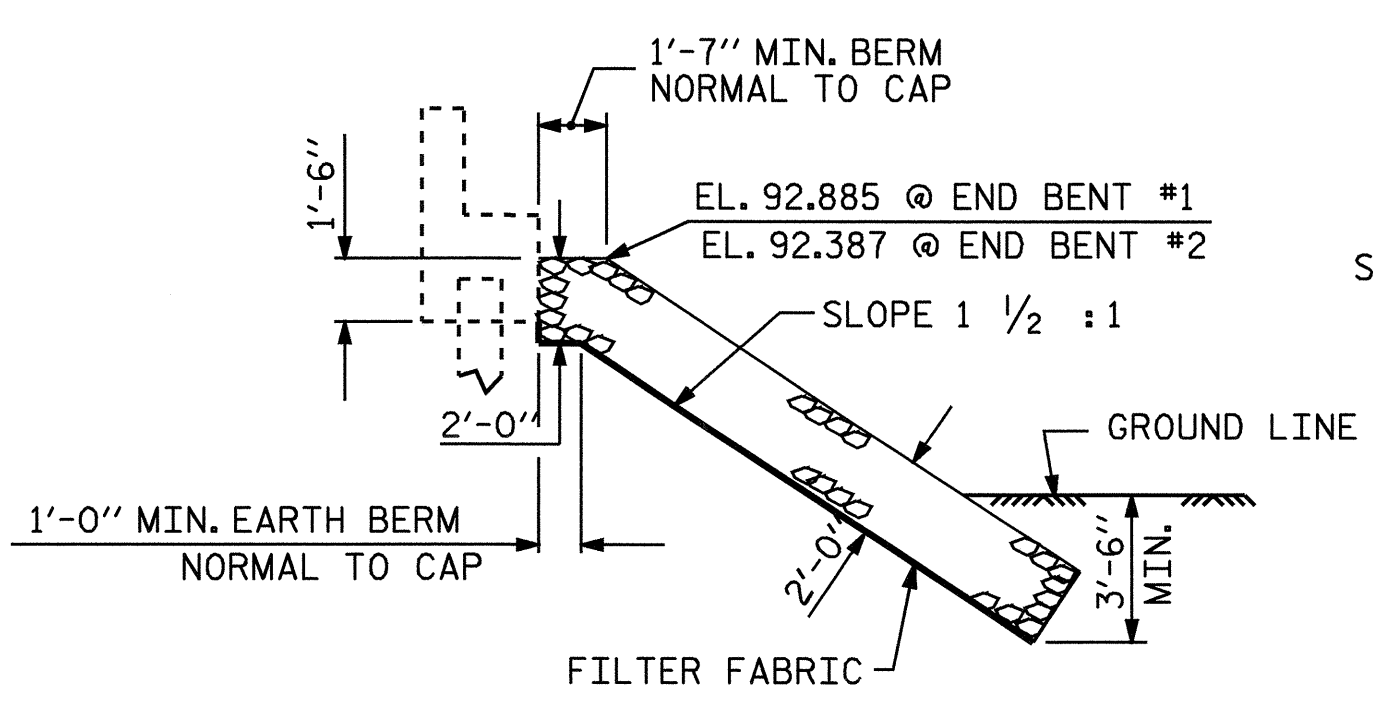


ESTIMATED QUANTITIES

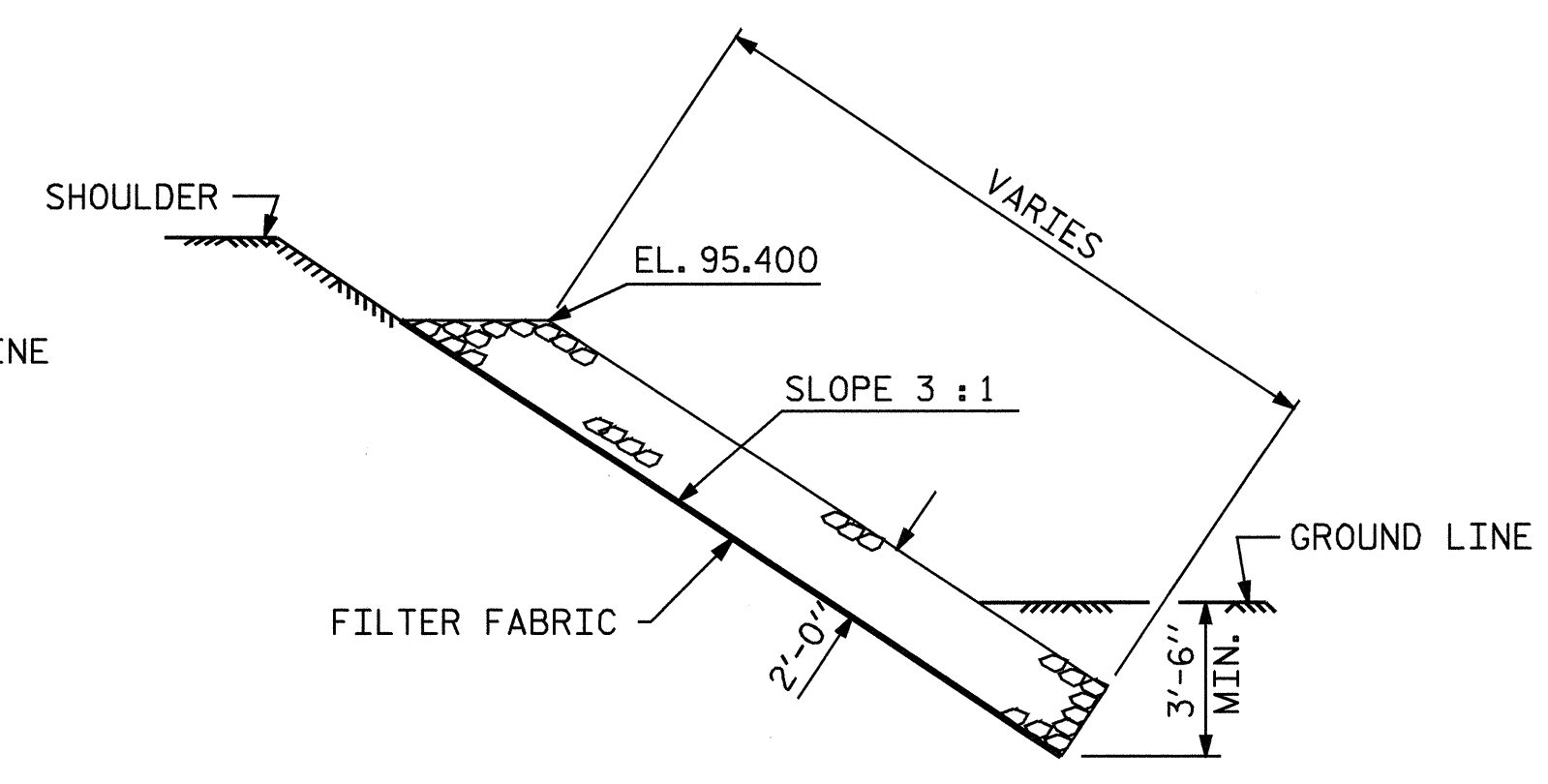
| BRIDGE @ STA. 29+15.00 -L- | PLAIN RIP RAP CLASS II (2'-0" THICK) | FILTER FABRIC FOR DRAINAGE |
|-------------------------------|--|-------------------------------|
| | TONS | SQUARE YARDS |
| END BENT #1 | 246 | 273 |
| END BENT #2 | 233 | 259 |



SECTION H-H



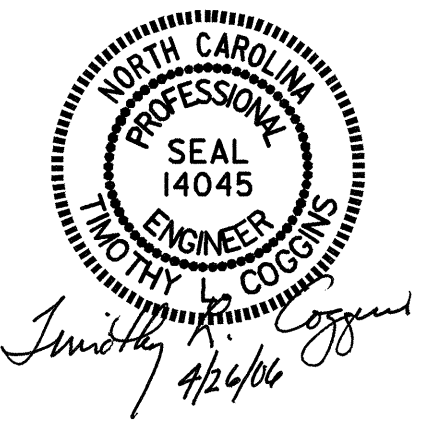
SECTION C-C
BERM RIP RAPPED



SECTION C-C

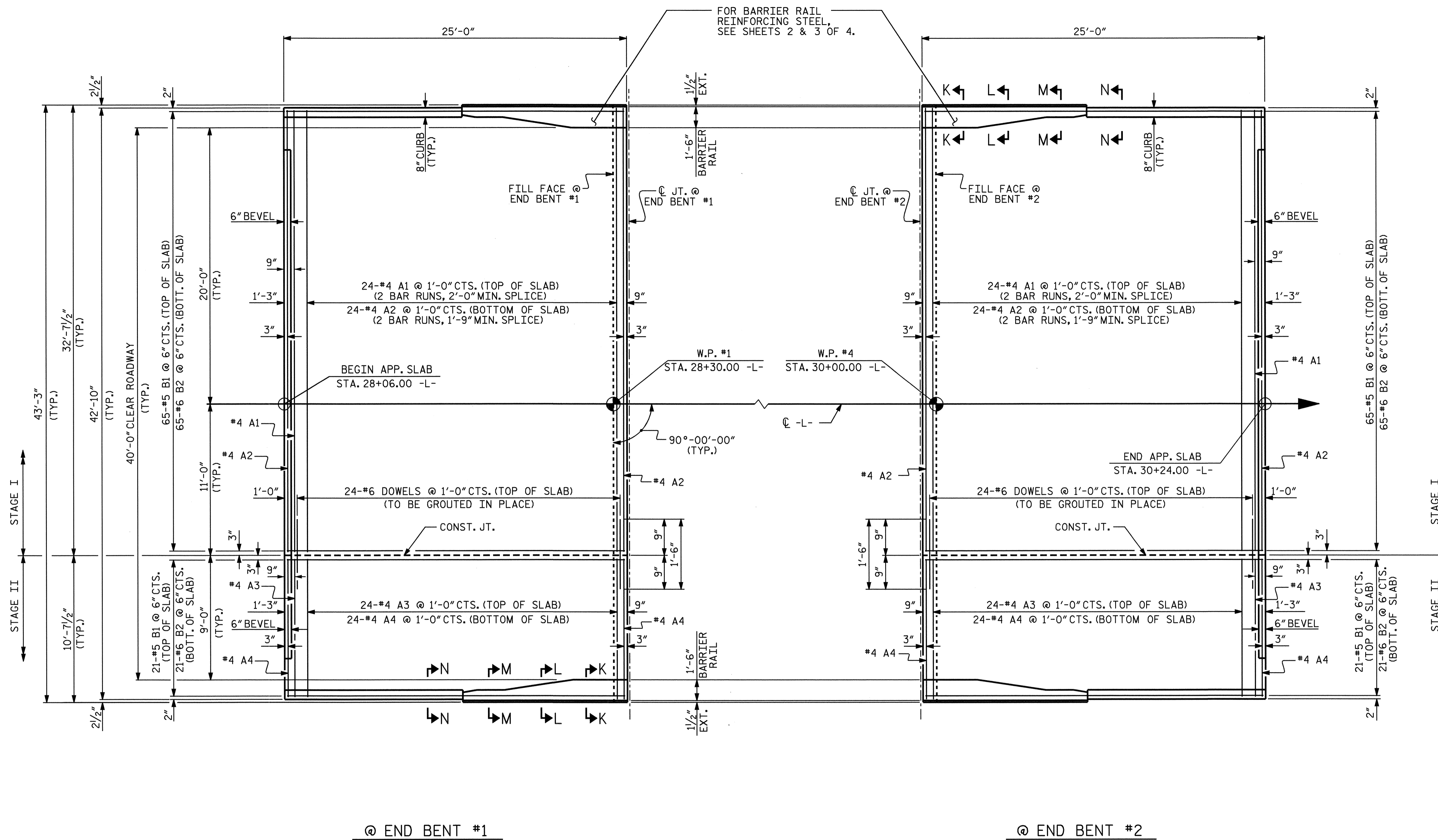
PROJECT NO. B-3453
EDGEcombe-HALIFAX COUNTY
 STATION: 29+15.00 -L-

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH
STANDARD
== RIP RAP DETAILS ==



| REVISIONS | | | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----|-------|--------------|--|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-65 | |
| 1 | | | 3 | | | TOTAL SHEETS | |
| 2 | | | 4 | | | 69 | |

| | |
|------------------------------|-----------------------|
| ASSEMBLED BY : T.L. AVERETTE | DATE : 10-04 |
| CHECKED BY : PEGGY ADKINS | DATE : 11-04 |
| DRAWN BY : FCJ 2/88 | REV. 7/17/98 REK/RWW |
| CHECKED BY : ARB 8/88 | REV. 8/16/99 RWW/LES |
| | REV. 10/17/00 RWW/LES |



① END BENT #1

② END BENT #2

PLAN

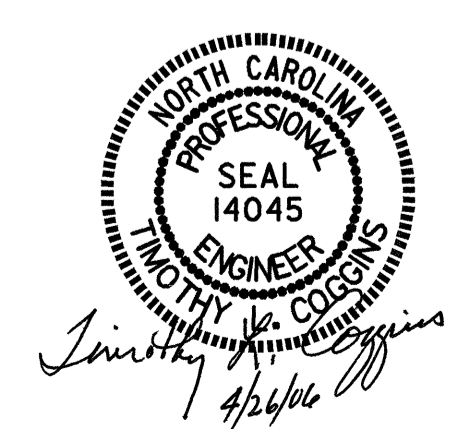
(FOR SECTIONS N-N, M-M, L-L AND K-K, SEE SHEET 1 OF 4.)

PROJECT NO. B-3453
EDGEcombe/HALIFAX COUNTY
 STATION: 29+15.00 -L-

SHEET 1 OF 4

STATE OF NORTH CAROLINA
 DEPARTMENT OF TRANSPORTATION
 RALEIGH

BRIDGE APPROACH SLAB
 FOR FLEXIBLE PAVEMENT
 WITH BARRIER RAIL



DRAWN BY : PEGGY ADKINS DATE : 09-04
 CHECKED BY : T. AVERETTE DATE : 10-04

| REVISIONS | | | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----|-------|--------------|--|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-66 | |
| 1 | | | 3 | | | TOTAL SHEETS | |
| 2 | | | 4 | | | 69 | |

NOTES

THE COST OF THE BARRIER RAIL ON THE APPROACH SLAB SHALL BE INCLUDED IN THE LUMP SUM CONTRACT PRICE BID FOR BRIDGE APPROACH SLABS.

APPROACH SLAB SHALL NOT BE CONSTRUCTED PRIOR TO COMPLETION OF THE BRIDGE DECK.

FOR REINFORCED BRIDGE APPROACH FILL INCLUDING FABRIC, IMPERMEABLE GEOMEMBRANE, 4" Ø DRAINAGE PIPE, #78M STONE, AND SELECT MATERIAL, SEE ROADWAY PLANS.

TEMPORARY DRAINAGE AND TEMPORARY BERM AND SLOPE DRAINS WILL BE PAID FOR UNDER THE LUMP SUM PRICE FOR BRIDGE APPROACH SLAB.

AREA BETWEEN THE WINGWALL AND APPROACH SLAB SHALL BE GRADED TO DRAIN THE WATER AWAY FROM THE FILL FACE OF THE BRIDGE AND SHALL BE PAVED. SEE ROADWAY PLANS.

THE 6" COMP. A.B.C. SHALL EXTEND 10'-0" BEYOND THE END OF THE APPROACH SLAB AND 1'-0" OUTSIDE OF EACH EDGE OF THE SLAB.

THE CONTRACTOR MAY USE 4" TYPE B-25.0B ASPHALT CONCRETE BASE COURSE IN LIEU OF 6" COMP. A.B.C. IF THIS OPTION IS USED, THE BASE COURSE SHALL EXTEND 1'-0" BEYOND THE END OF THE APPROACH SLAB AND THE WIDTH SHALL BE THE SAME AS THAT OF THE APPROACH SLAB.

THE CONTRACTOR MAY USE 5" CLASS "A" CONCRETE BASE IN LIEU OF 6" COMP. A.B.C. IF THIS OPTION IS USED, THE CONCRETE BASE SHALL EXTEND 1'-0" BEYOND THE END OF THE APPROACH SLAB AND THE WIDTH SHALL BE THE SAME AS THAT OF THE APPROACH SLAB. THE CONCRETE SHALL BE FINISHED TO A SMOOTH SURFACE AND A LAYER OF 30 LB ROOFING FELT SHALL BE PLACED BETWEEN THE CONCRETE BASE AND THE APPROACH SLAB TO PREVENT BOND. THE APPROACH SLAB SHALL NOT BE CAST UNTIL THE CONCRETE BASE HAS REACHED AN AGE OF THREE CURING DAYS.

THE JOINT SHALL BE SAWED PRIOR TO THE CASTING OF THE BARRIER RAIL.

DOWELS SHALL BE PLACED IN THE SAME HORIZONTAL PLANE AS THE TOP SLAB REINFORCING STEEL AND SHALL BE GROUTED TO STAGE I.

WITH EVAZOTE JOINT SEAL

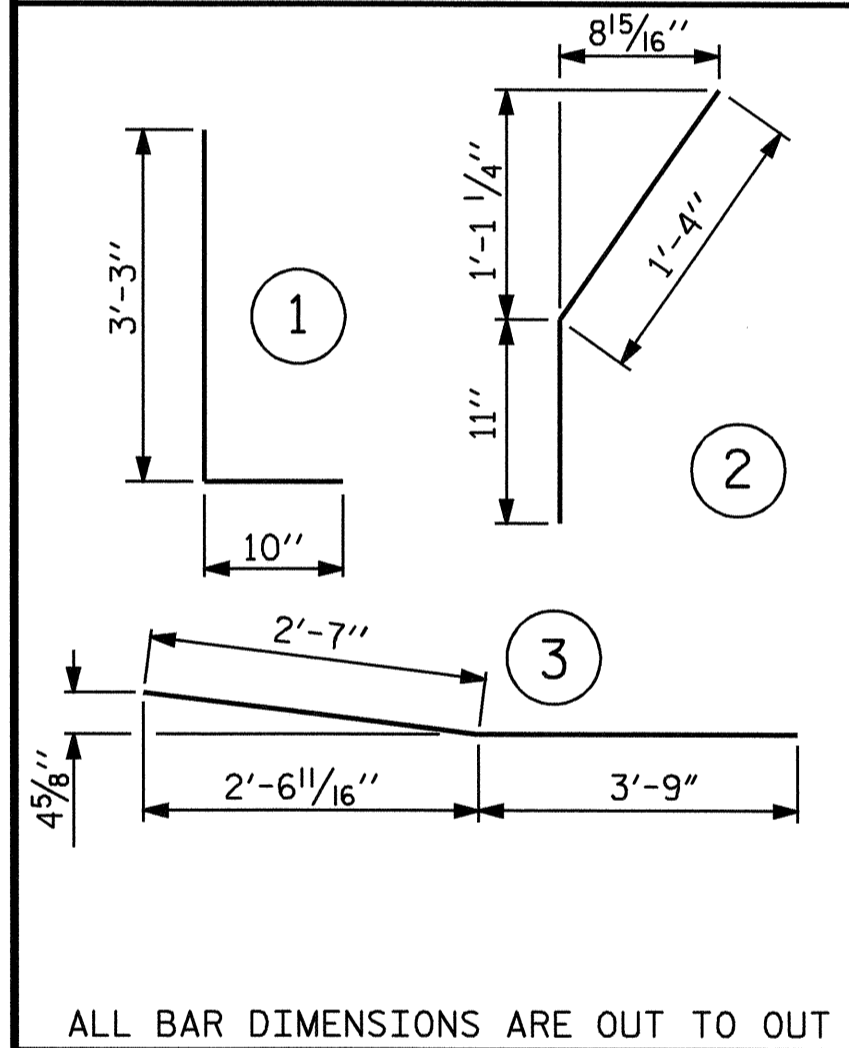
FOR EVAZOTE JOINT SEALS, SEE SPECIAL PROVISIONS.

THE NOMINAL UNCOMPRESSED SEAL WIDTH OF THE EVAZOTE JOINT SEAL SHALL BE 2 1/2".

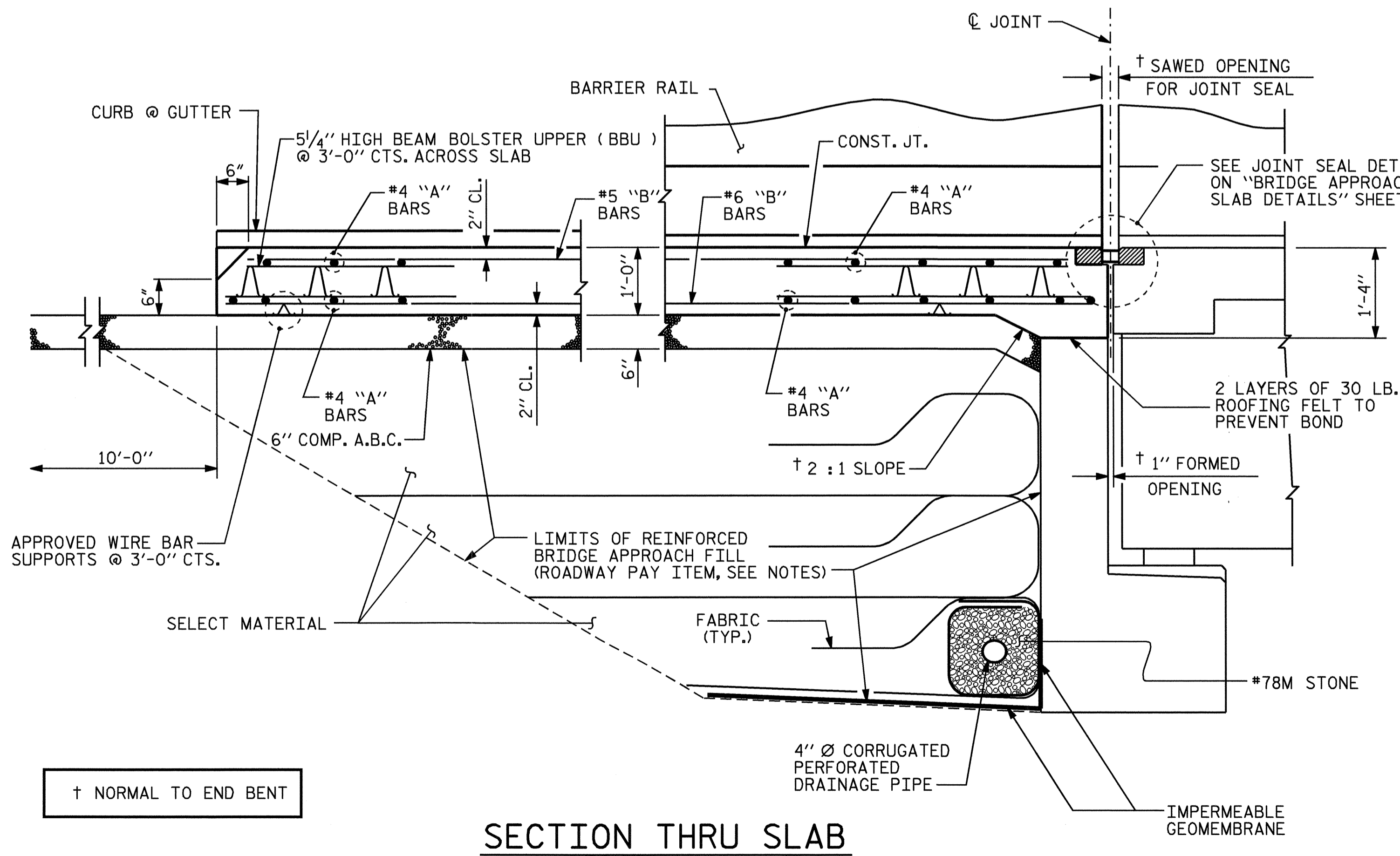
FOR ELASTOMERIC CONCRETE, SEE SPECIAL PROVISIONS.

| BILL OF MATERIAL | | | | | | | | | | | | | | | |
|---------------------------------|-----|------|------|--------|--------|-----------------------------|------|-------|---------------------------------|--------|--------|--|--|------|--|
| FOR ONE APPROACH SLAB (2 REQ'D) | | | | | | | | | | | | | | | |
| STAGE I CONSTRUCTION | | | | | | STAGE II CONSTRUCTION | | | | | | | | | |
| BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT | BAR | NO. | SIZE | TYPE | LENGTH | WEIGHT | | | | |
| *A1 | 50 | #4 | STR | 17'-2" | 573 | *A3 | 25 | #4 | STR | 10'-1" | 168 | | | | |
| A2 | 52 | #4 | STR | 17'-0" | 591 | A4 | 26 | #4 | STR | 10'-1" | 175 | | | | |
| *B1 | 65 | #5 | STR | 23'-8" | 1604 | *B1 | 21 | #5 | STR | 23'-8" | 518 | | | | |
| B2 | 65 | #6 | STR | 24'-7" | 2400 | B2 | 21 | #6 | STR | 24'-7" | 775 | | | | |
| *B3 | 1 | #5 | 3 | 6'-4" | 7 | *B3 | 1 | #5 | 3 | 6'-4" | 7 | | | | |
| *B4 | 7 | #5 | STR | 11'-8" | 85 | *B4 | 7 | #5 | STR | 11'-8" | 85 | | | | |
| *D1 | 24 | #6 | STR | 1'-6" | 54 | *S1 | 28 | #5 | STR | 3'-3" | 95 | | | | |
| | | | | | | *S2 | 20 | #5 | 1 | 4'-1" | 85 | | | | |
| *S1 | 28 | #5 | STR | 3'-3" | 95 | *S3 | 10 | #5 | 2 | 2'-3" | 23 | | | | |
| *S2 | 20 | #5 | 1 | 4'-1" | 85 | | | | | | | | | | |
| *S3 | 10 | #5 | 2 | 2'-3" | 23 | | | | | | | | | | |
| REINFORCING STEEL | | | | | | LBS. | 2991 | | REINFORCING STEEL | | | | | | |
| *EPOXY COATED REINFORCING STEEL | | | | | | LBS. | 2526 | | *EPOXY COATED REINFORCING STEEL | | | | | | |
| LBS. | | | | | | 2991 | | LBS. | | | | | | 950 | |
| LBS. | | | | | | 2526 | | LBS. | | | | | | 981 | |
| CLASS AA CONCRETE BREAKDOWN | | | | | | CLASS AA CONCRETE BREAKDOWN | | | | | | | | | |
| POUR 1 SLAB & CURB | | | | | | C. Y. | 30.7 | | POUR 1 SLAB & CURB | | | | | | |
| POUR 2 RAIL | | | | | | C. Y. | 1.1 | | POUR 2 RAIL | | | | | | |
| C. Y. | | | | | | 31.8 | | C. Y. | | | | | | 11.1 | |

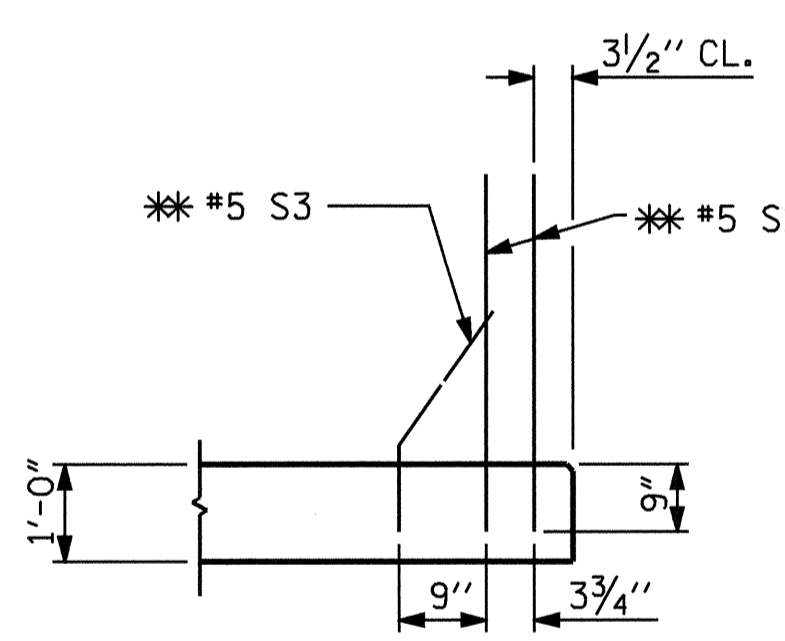
BAR TYPES



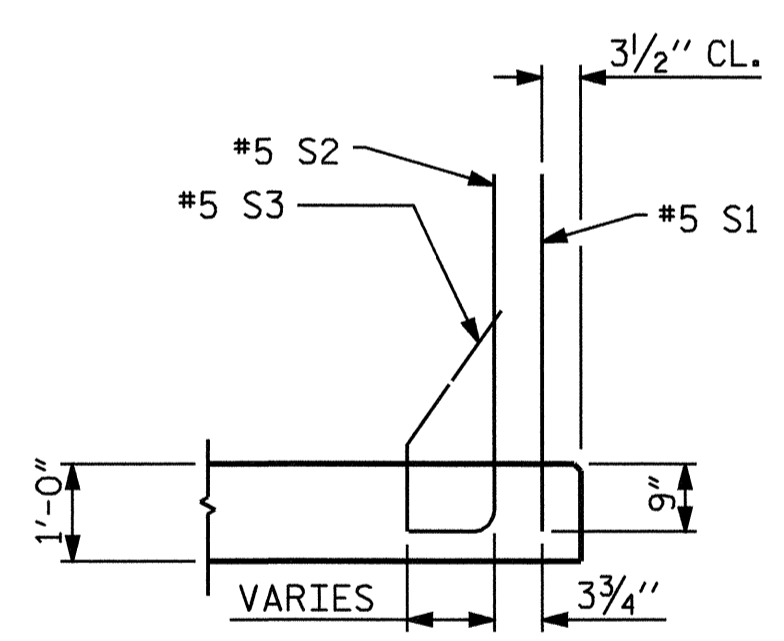
ALL BAR DIMENSIONS ARE OUT TO OUT



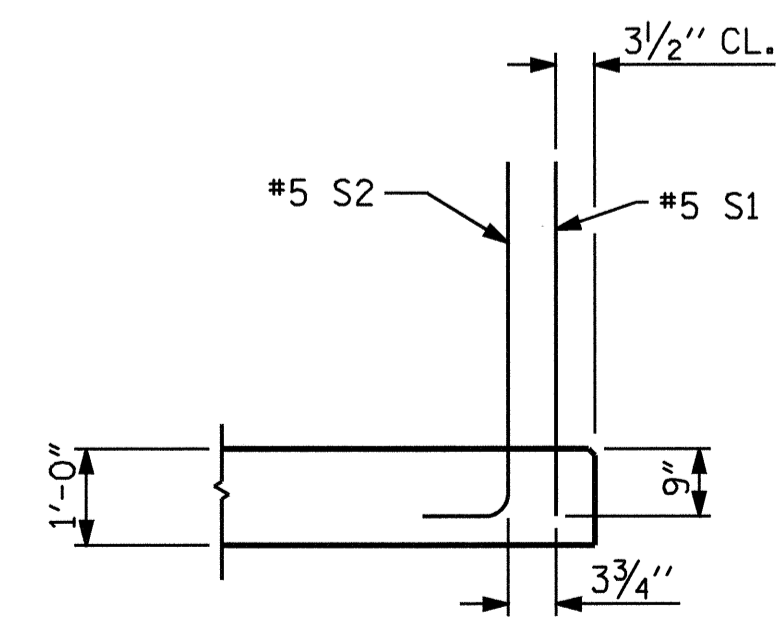
SECTION THRU SLAB



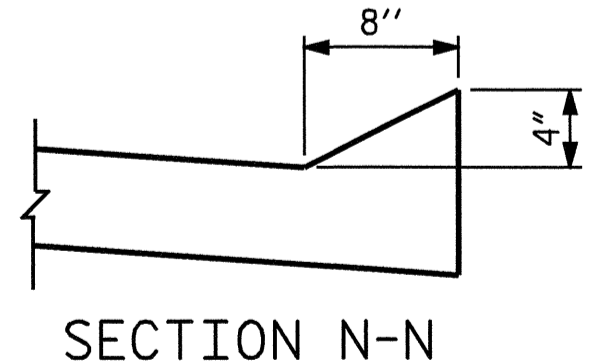
SECTION K-K
** ADHESIVELY ANCHORED



SECTION L-L



SECTION M-M

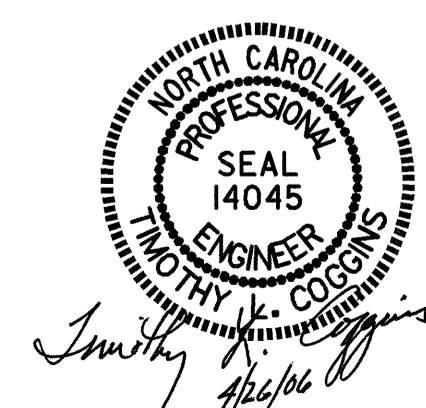


SECTION N-N

PROJECT NO. B-3453
EDGEcombe/HALIFAX COUNTY
STATION: 29+15.00 -L-

SHEET 2 OF 4

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH
STANDARD
BRIDGE APPROACH SLAB
FOR FLEXIBLE PAVEMENT
WITH BARRIER RAIL



| | |
|-----------------------------|----------------------|
| ASSEMBLED BY : PEGGY ADKINS | DATE : 9-04 |
| CHECKED BY : T. AVERETTE | DATE : 10-04 |
| DRAWN BY : LES 8/01 | REV. 5/7/03R RWW/JTE |
| CHECKED BY : RDR 8/01 | |

| REVISIONS | | | | | | SHEET NO. |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-67 |
| 1 | | | 3 | | | TOTAL SHEETS |
| 2 | | | 4 | | | 69 |

NOTES

THE GUARDRAIL ANCHOR ASSEMBLY SHALL CONSIST OF A 1/4" HOLD DOWN PLATE AND 7 - 7/8" Ø BOLTS WITH NUTS AND WASHERS.

THE HOLD-DOWN PLATE SHALL CONFORM TO AASHTO M270 GRADE 36. AFTER FABRICATION, THE HOLD-DOWN PLATE SHALL BE HOT-DIP GALVANIZED IN ACCORDANCE WITH AASHTO M111.

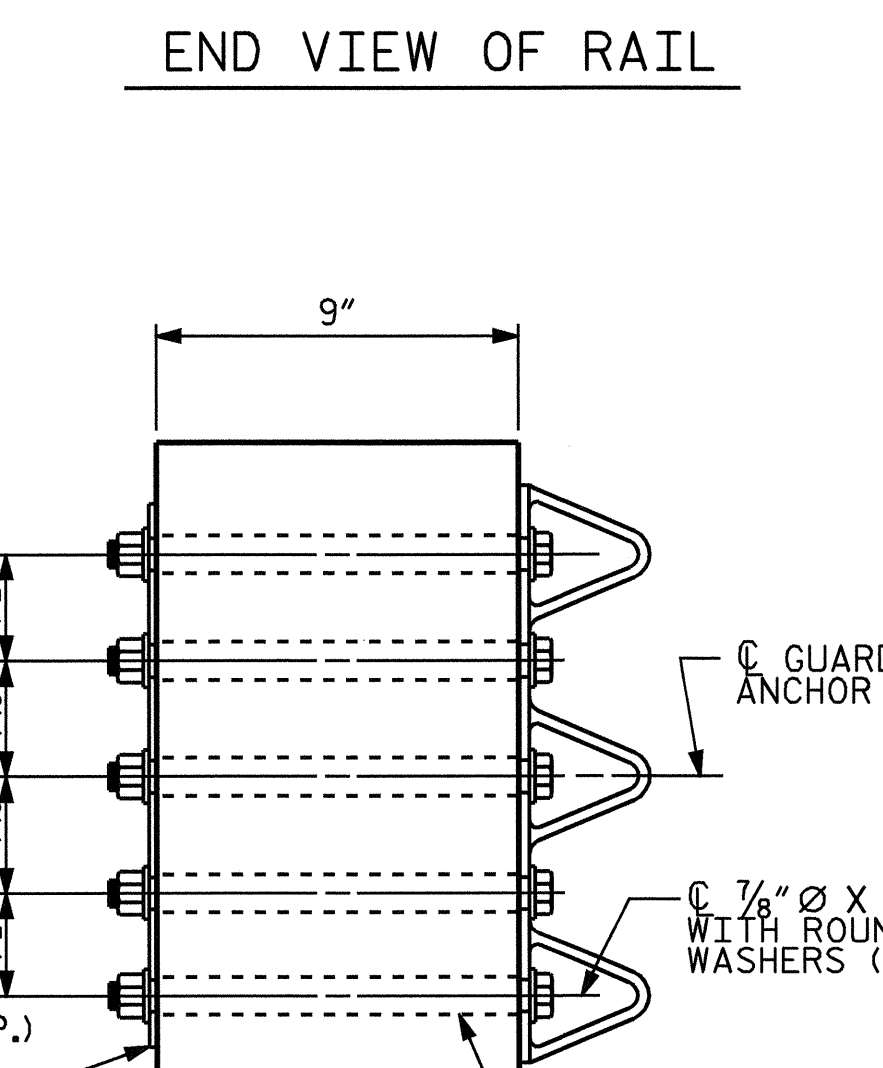
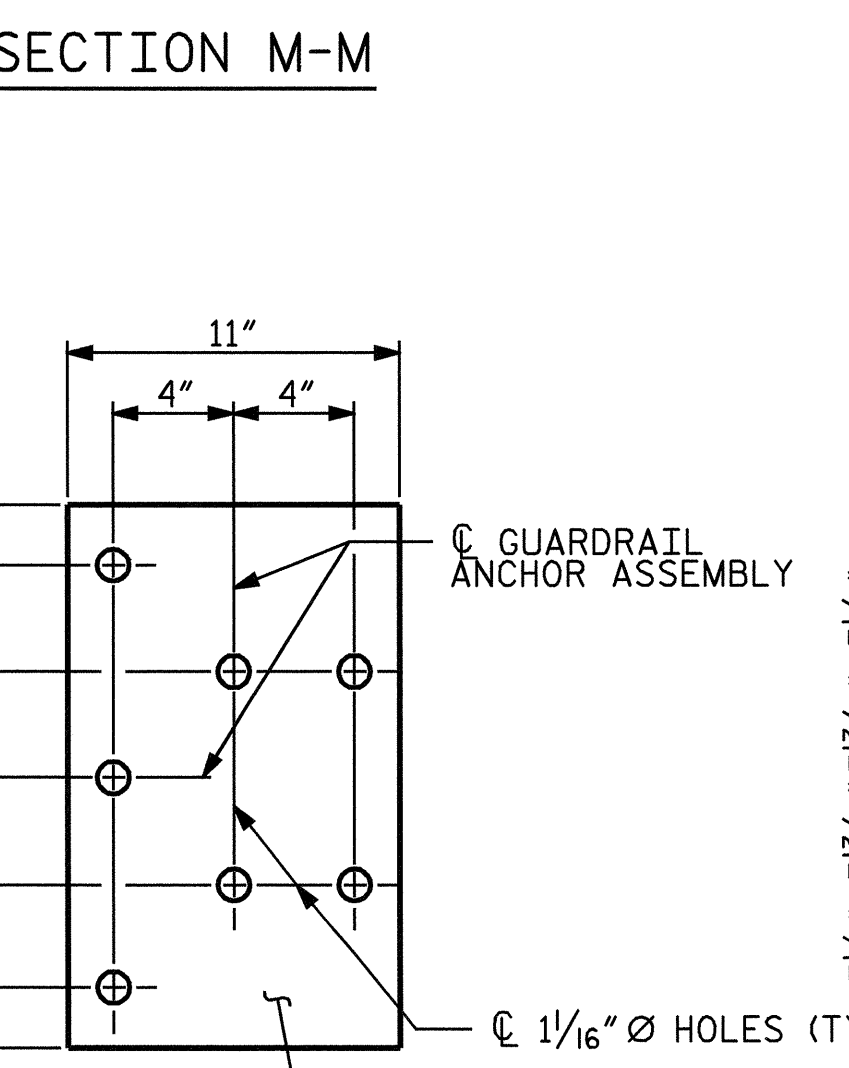
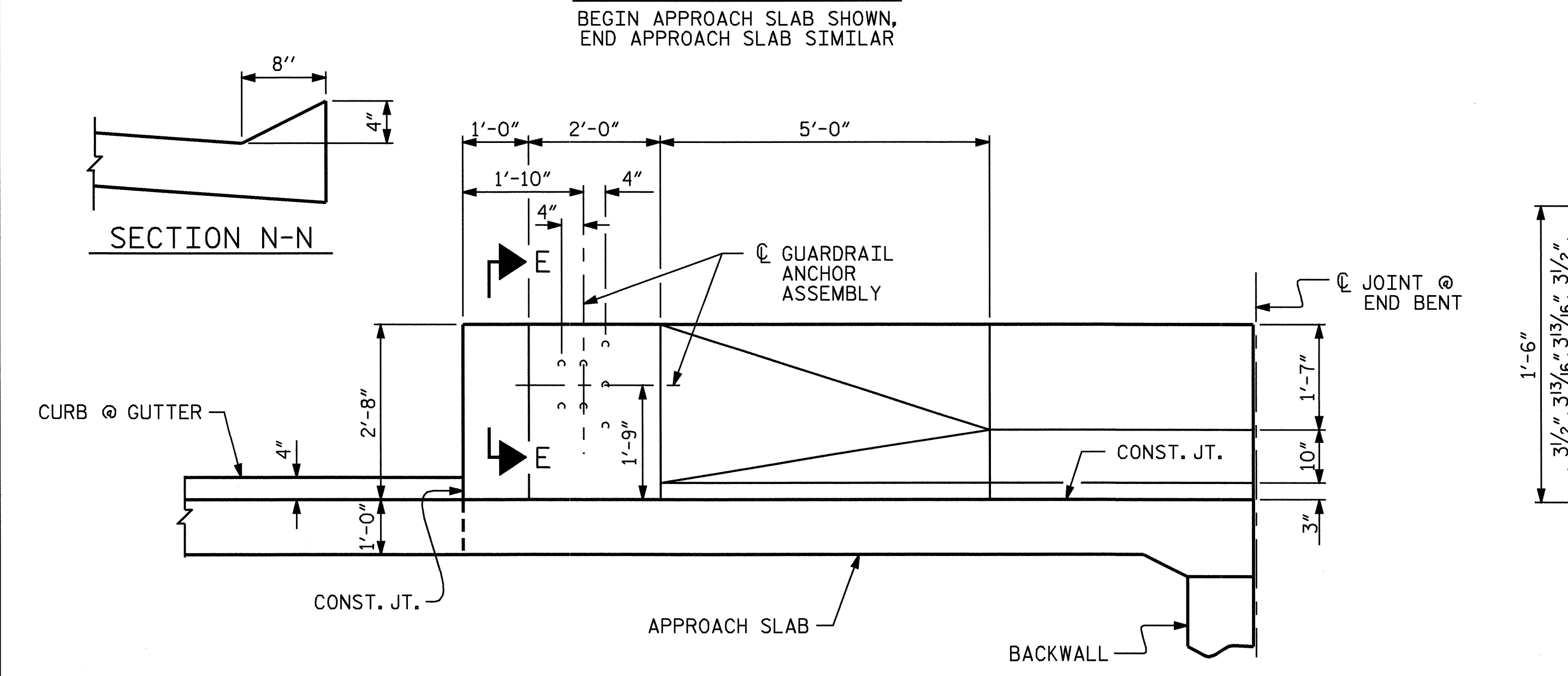
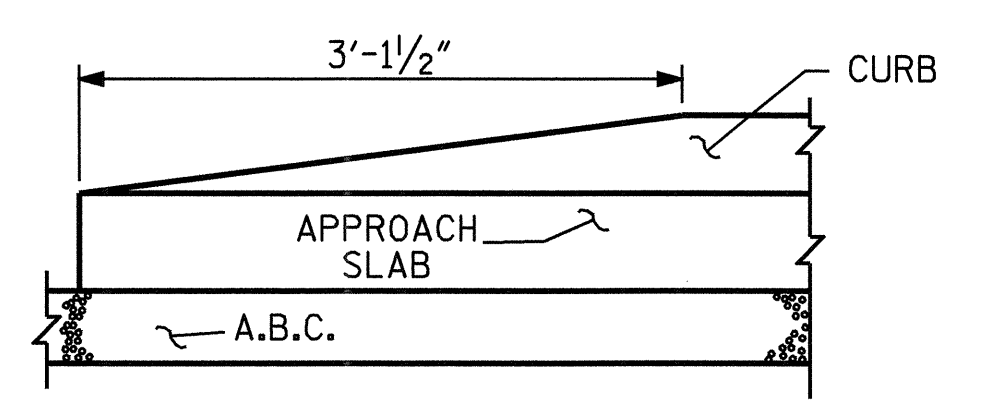
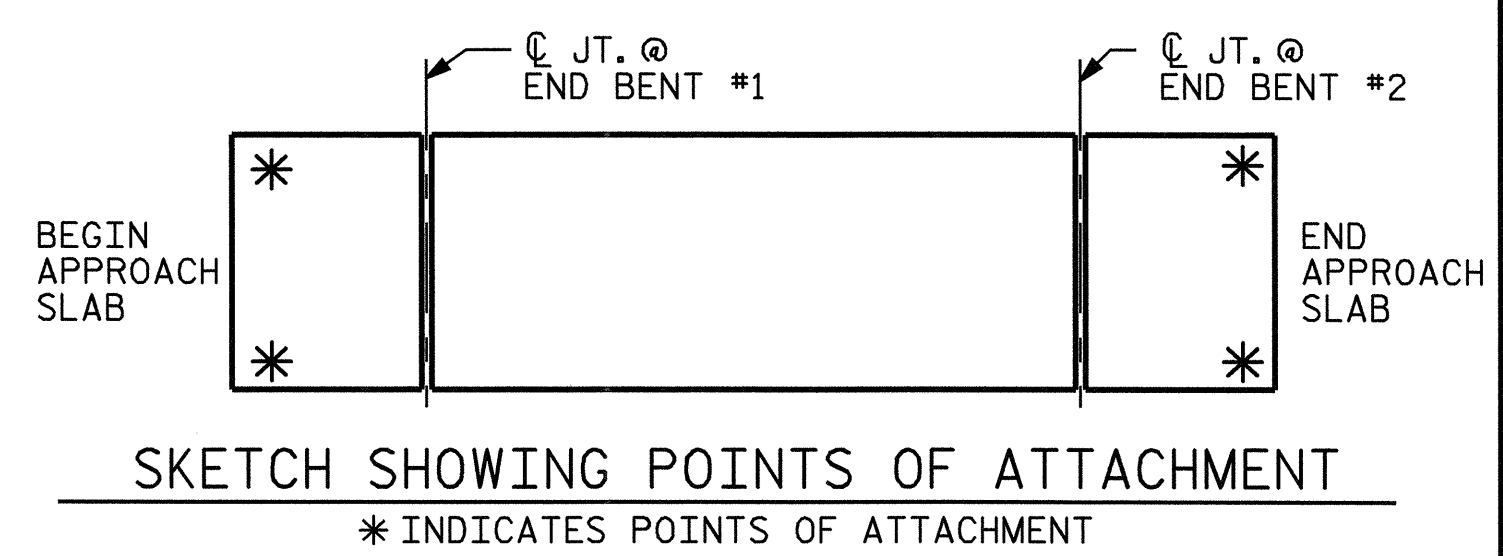
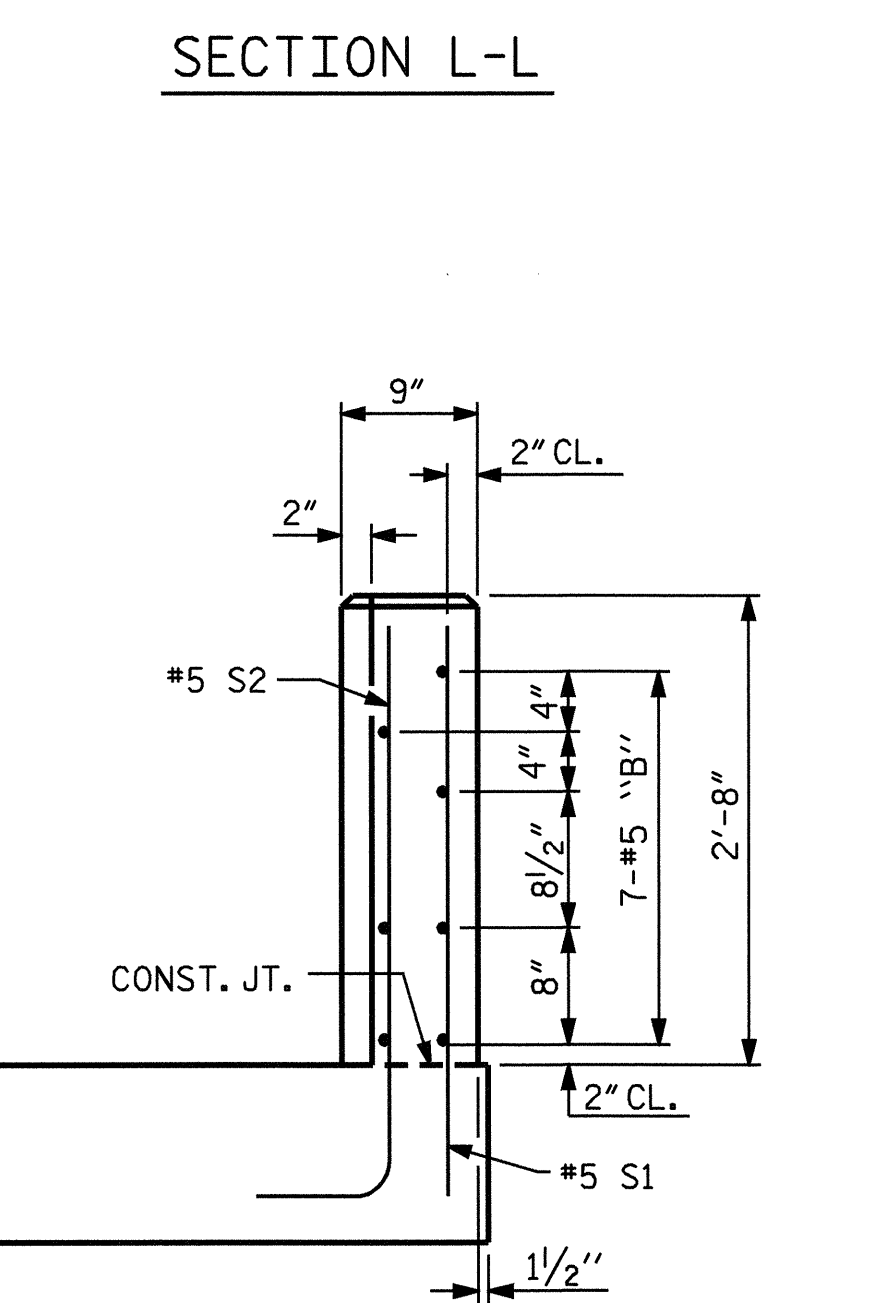
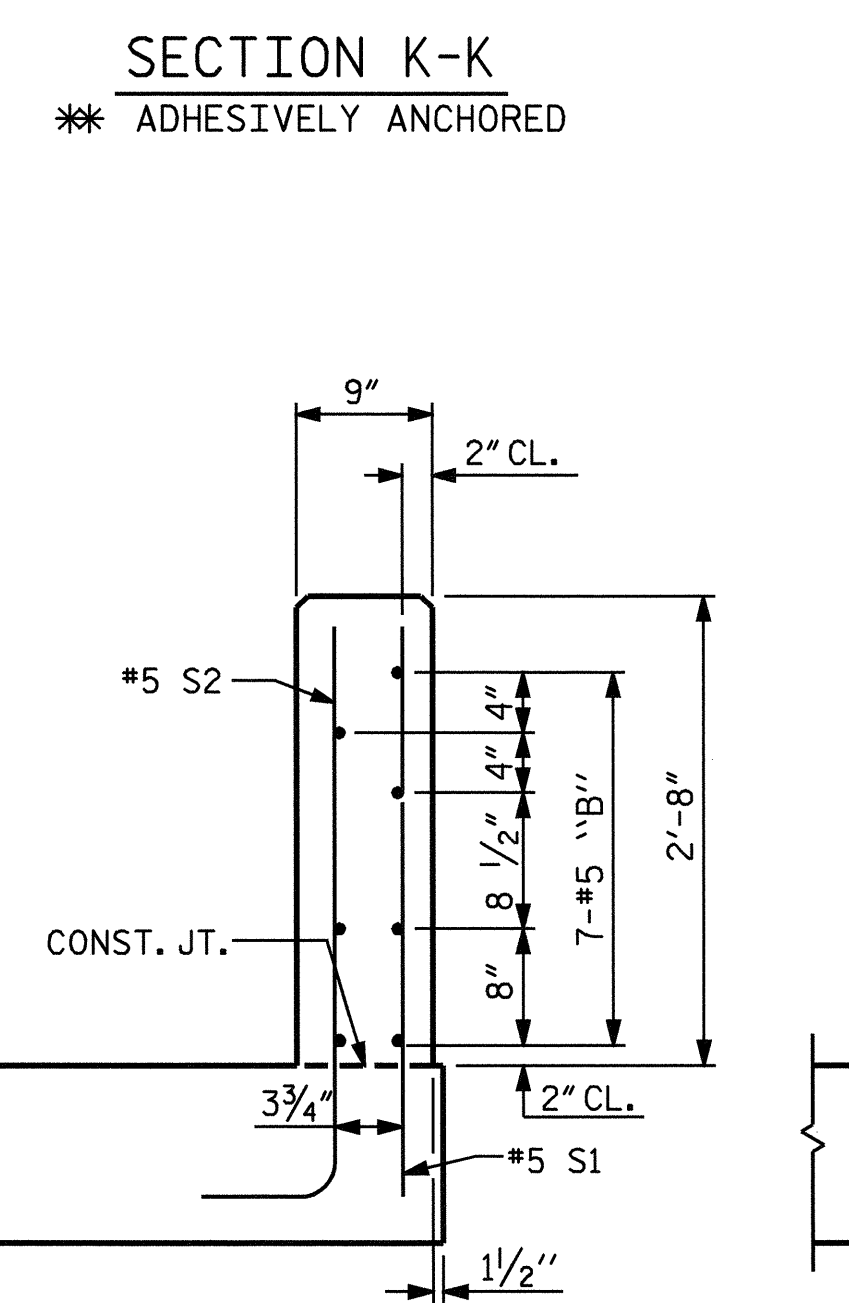
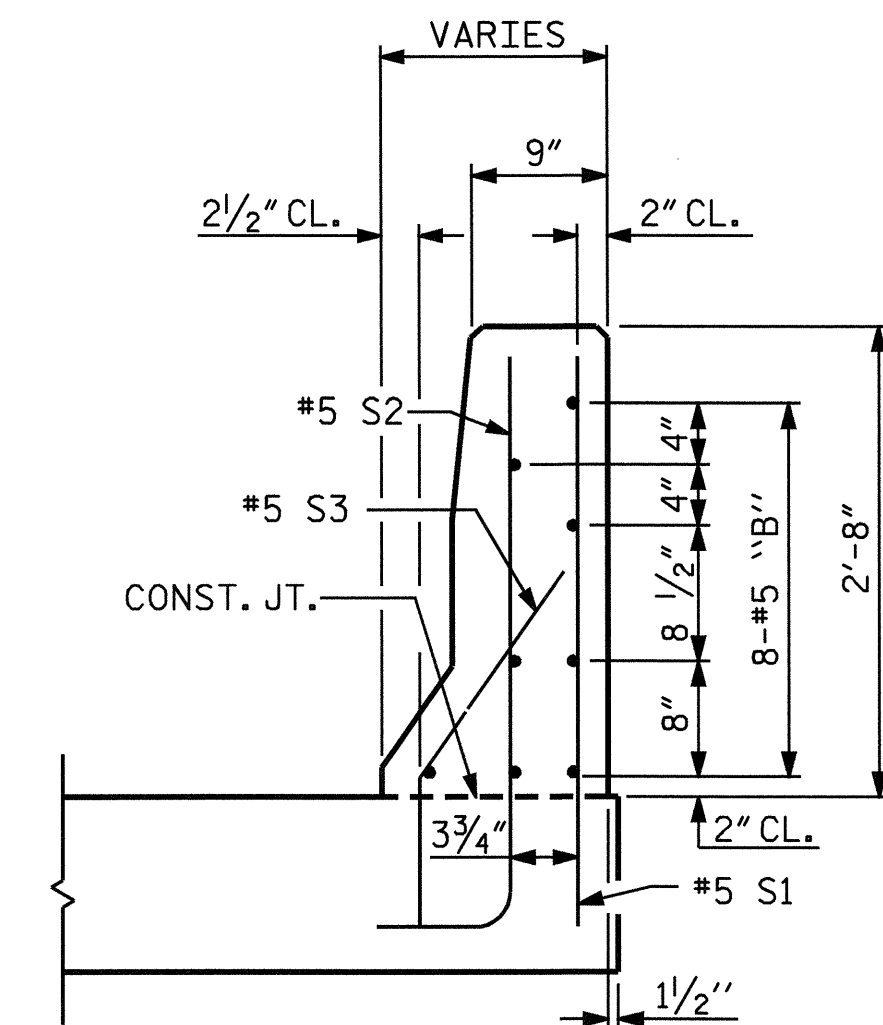
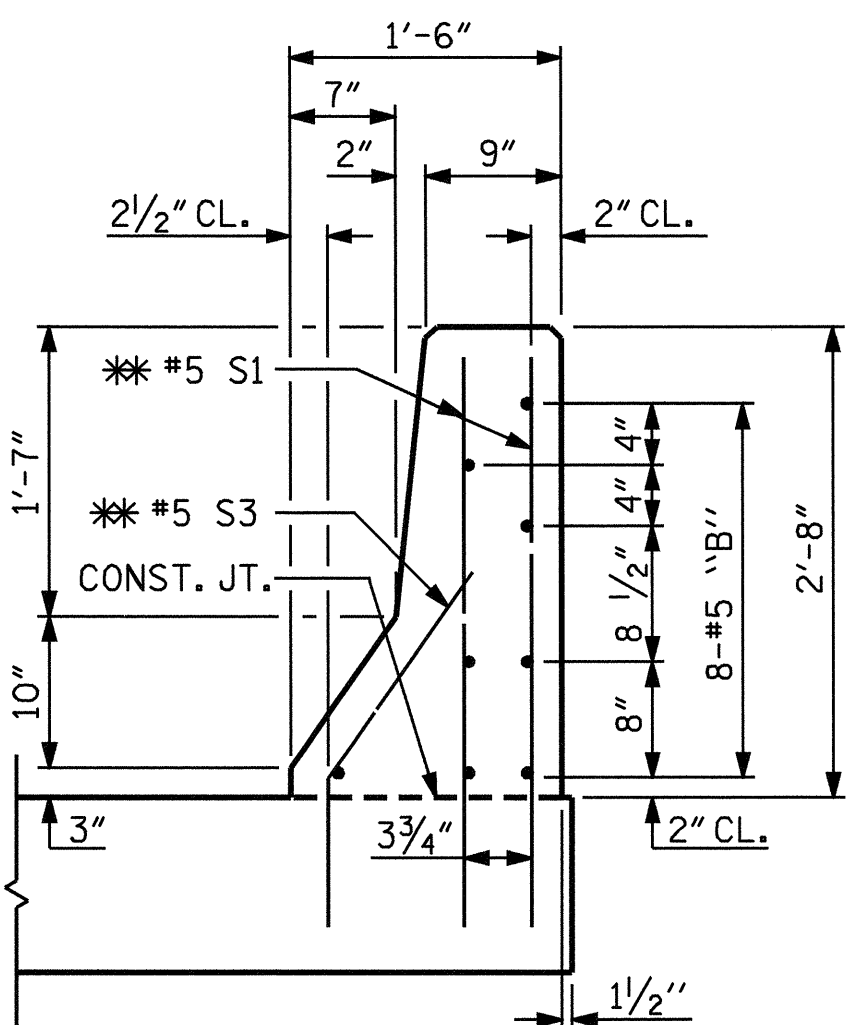
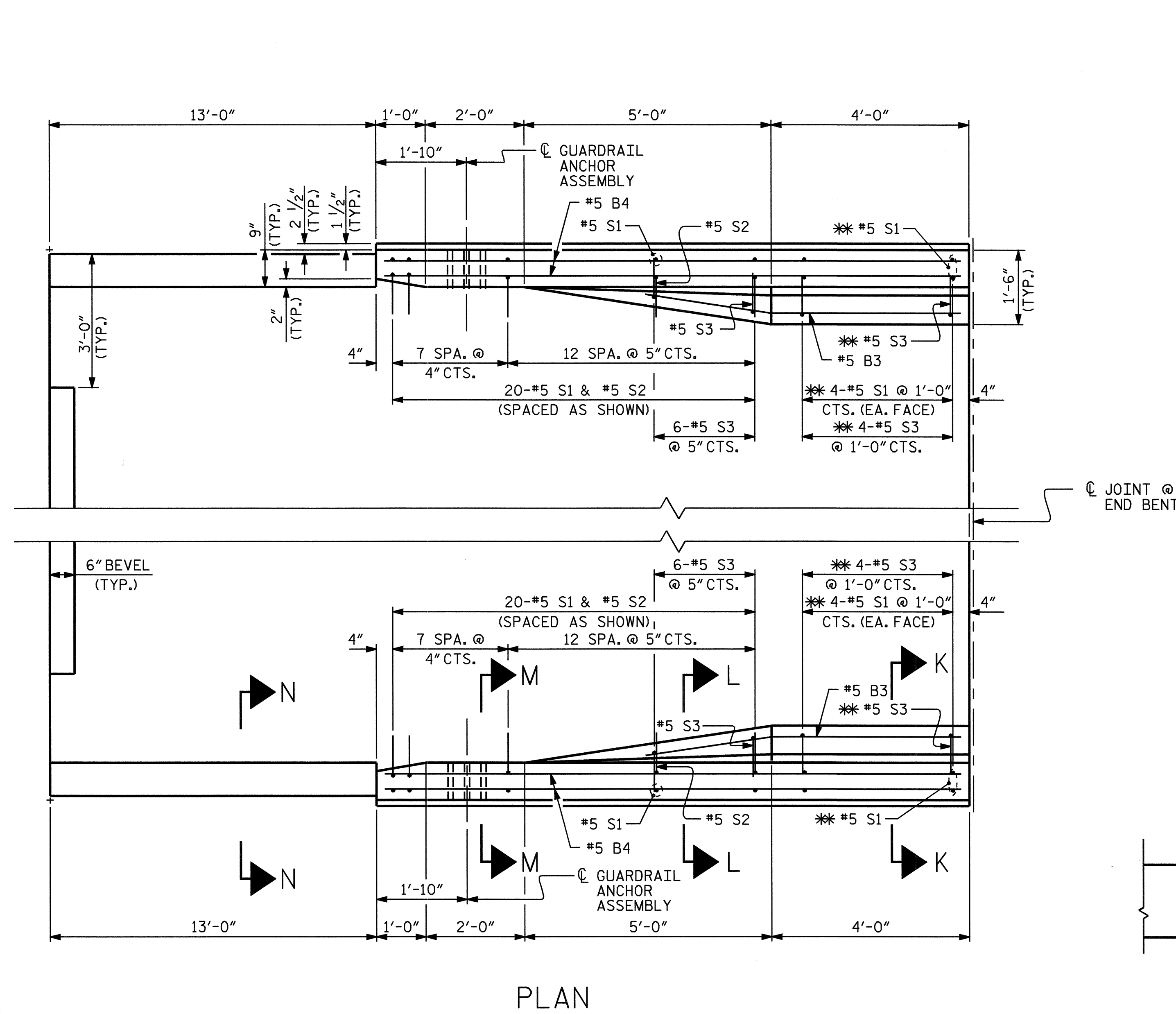
BOLTS SHALL CONFORM TO THE REQUIREMENTS OF ASTM A307 AND NUTS SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M291. BOLTS, NUTS AND WASHERS SHALL BE GALVANIZED. AT THE CONTRACTOR'S OPTION, STAINLESS STEEL BOLTS, NUTS AND WASHERS MAY BE USED AS AN ALTERNATE FOR THE 7/8" Ø GALVANIZED BOLTS, NUTS AND WASHERS. THEY SHALL CONFORM TO OR EXCEED THE MECHANICAL REQUIREMENTS OF ASTM A307. THE USE OF THIS ALTERNATE SHALL BE APPROVED BY THE ENGINEER.

AFTER INSTALLATION, THE EXPOSED THREAD OF THE BOLT SHALL BE BURRED WITH A SHARP POINTED TOOL.

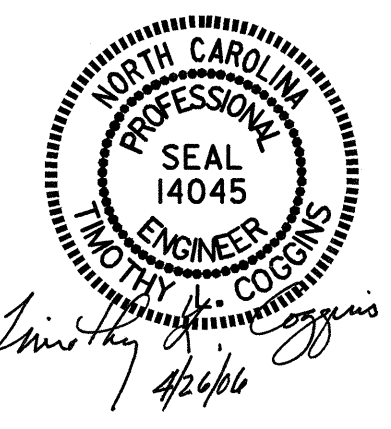
THE COST OF THE GUARDRAIL ANCHOR ASSEMBLIES WITH BOLTS, NUTS AND WASHERS COMPLETE IN PLACE, SHALL BE INCLUDED IN THE LUMP SUM CONTRACT PRICE BID FOR BRIDGE APPROACH SLABS.

THE 1/4" Ø HOLES SHALL BE FORMED OR DRILLED WITH A CORE BIT. IMPACT TOOLS WILL NOT BE PERMITTED. ANY CONCRETE DAMAGED BY THIS WORK SHALL BE REPAIRED TO THE SATISFACTION OF THE ENGINEER.

THE #5 S1 AND #5 S3 BARS SHALL BE INSTALLED, WHERE NOTED ON THE PLANS, USING AN ADHESIVE ANCHORING SYSTEM AFTER SAWING THE JOINT. FOR ADHESIVELY ANCHORED BARS OR DOWELS, SEE SPECIAL PROVISIONS. THE YIELD LOAD FOR THE #5 S1 AND #5 S3 BARS IS 18.6 KIPS. FIELD TESTING FOR THE ADHESIVE BONDING SYSTEM IS NOT REQUIRED.



GUARDRAIL ANCHOR ASSEMBLY DETAILS

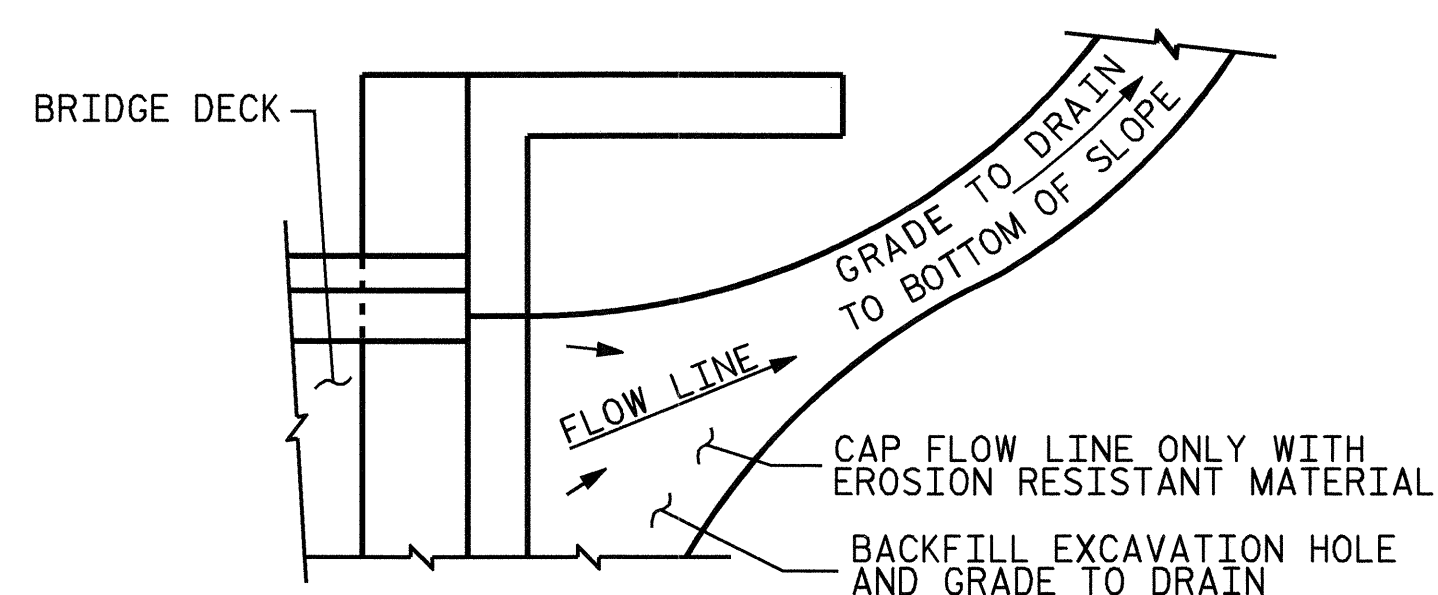


PROJECT NO. B-3453
 EDGEcombe/HALIFAX COUNTY
 STATION: 29+15.00 -L-

SHEET 3 OF 4

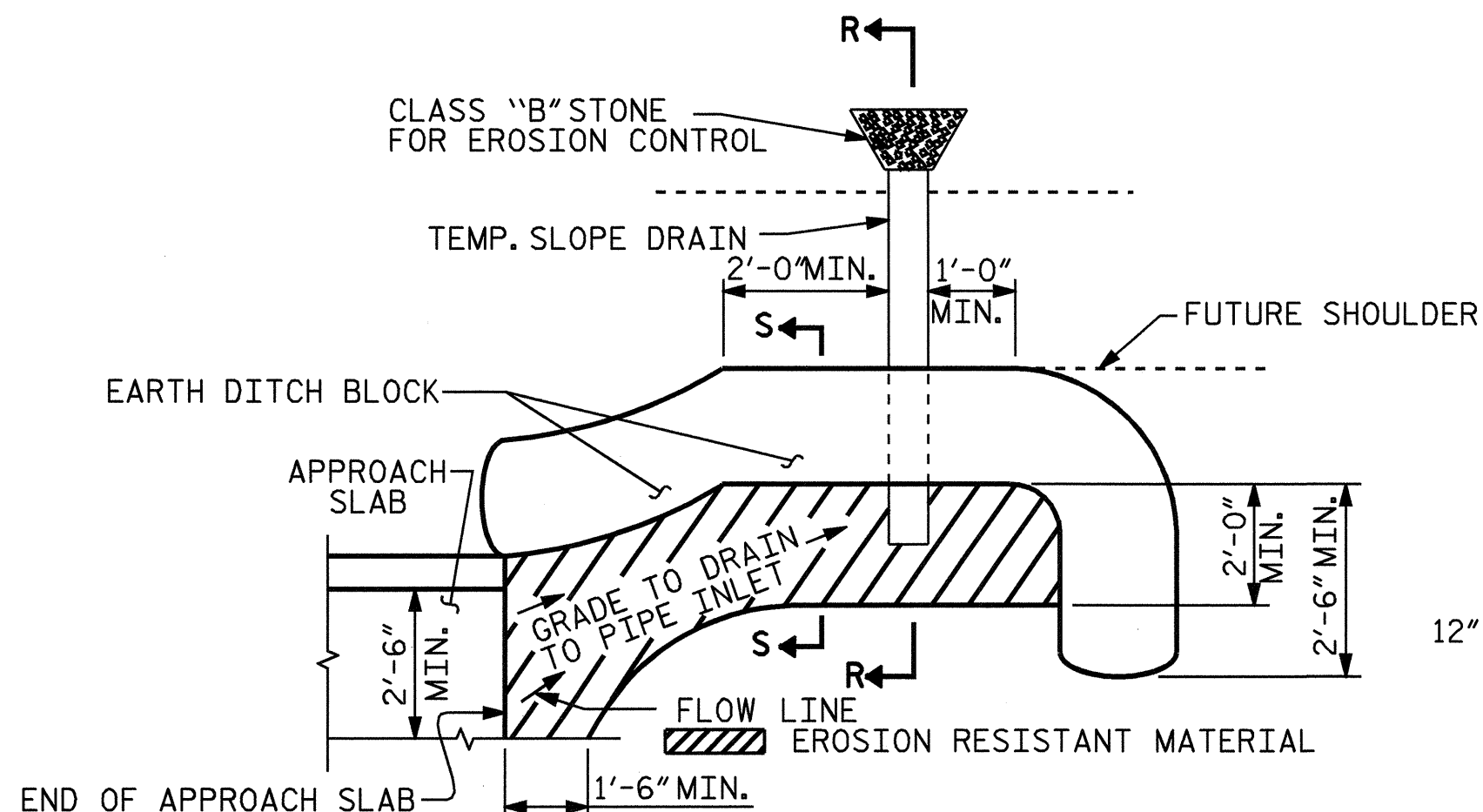
| REVISIONS | | | | | | SHEET NO. | |
|-----------|-----|-------|-----|-----|-------|-----------------|--|
| NO. | BY: | DATE: | NO. | BY: | DATE: | S-68 | |
| 1 | | | 3 | | | TOTAL SHEETS 69 | |
| 2 | | | 4 | | | | |

ASSEMBLED BY : PEGGY ADKINS DATE : 09-04
 CHECKED BY : T. AVERETTE DATE : 10-04
 DRAWN BY : LES 8/01 REV. 5/7/03R RWW/JTE
 CHECKED BY : RDR 8/01



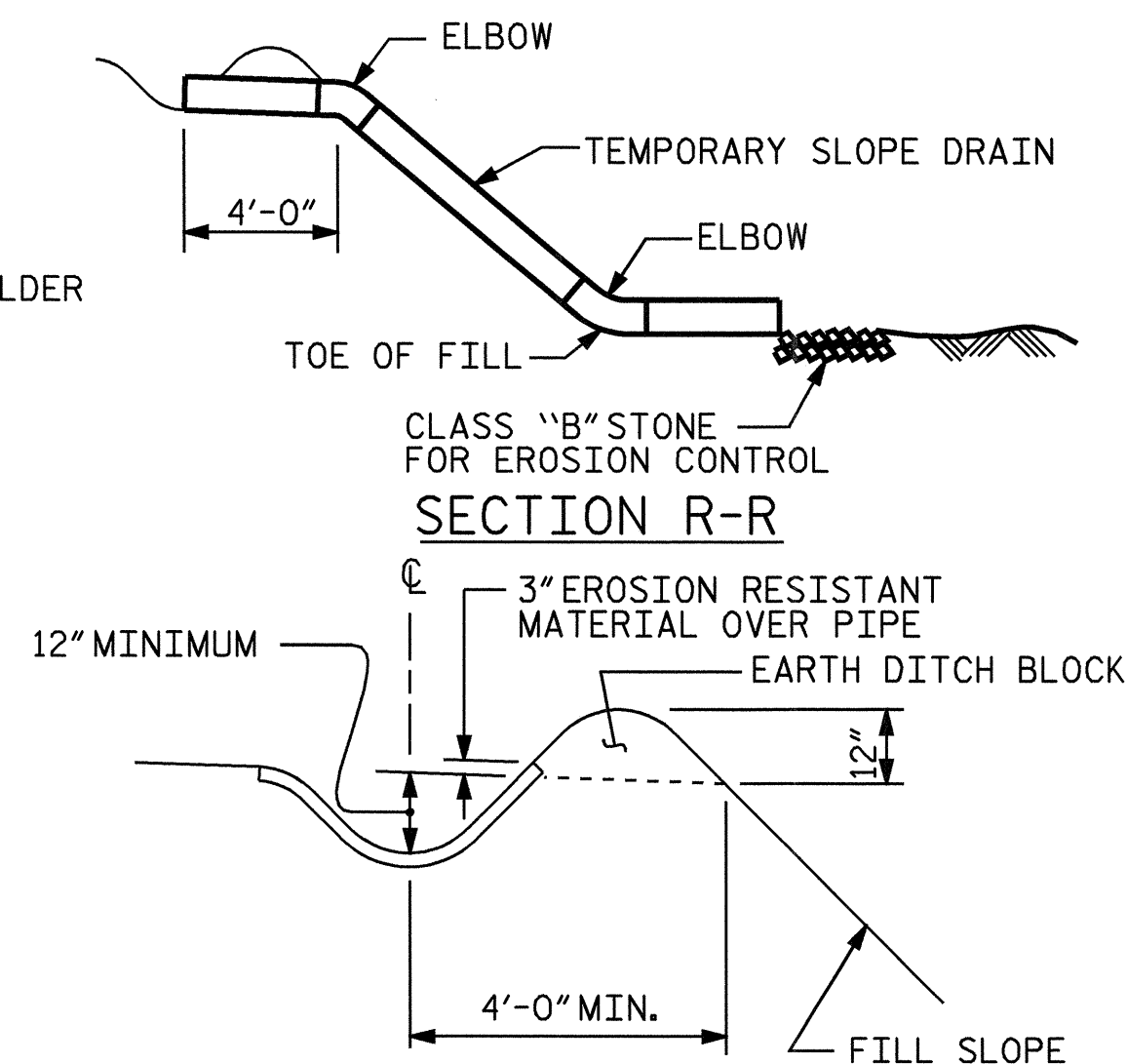
NOTE: IF THE APPROACH SLAB IS NOT CONSTRUCTED IMMEDIATELY AFTER THE BACKFILLING OF THE END BENT EXCAVATION, GRADE TO DRAIN TO THE BOTTOM OF THE SLOPE AND PROVIDE EROSION RESISTANT MATERIAL, SUCH AS FIBERGLASS ROVING OR AS DIRECTED BY THE ENGINEER TO PREVENT SOIL EROSION AND TO PROTECT THE AREA ADJACENT TO THE STRUCTURE. THE CONTRACTOR WILL BE REQUIRED TO REMOVE THESE MATERIALS PRIOR TO CONSTRUCTION OF THE APPROACH SLAB.

TEMPORARY DRAINAGE DETAIL



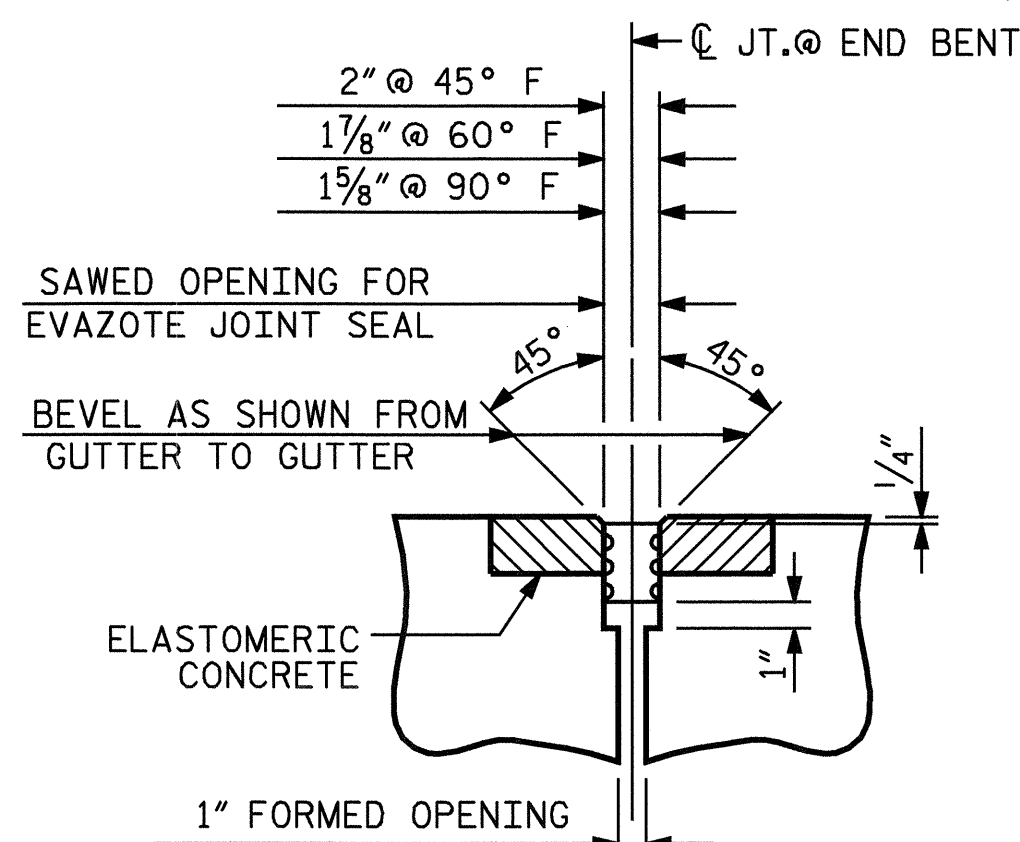
NOTE: IMMEDIATELY AFTER THE CONSTRUCTION OF THE APPROACH SLAB, THE CONTRACTOR SHALL PROVIDE TEMPORARY BERM AND SLOPE DRAIN. CONTRACTOR SHALL GRADE TO PIPE INLET AND PROVIDE EROSION RESISTANT MATERIAL AS SHOWN. THE EROSION RESISTANT MATERIAL SHALL BE EITHER 1) ASPHALT PLANT MIX, TYPE 1 OR TYPE 2, MIN. 2" DEPTH, 2) EROSION CONTROL MAT, OR 3) CONCRETE, AS DIRECTED BY THE ENGINEER. THE SLOPE DRAIN SHALL CONSIST OF A NON-PERFORATED TEMPORARY DRAINAGE PIPE, 12 INCHES IN DIAMETER.

PLAN VIEW

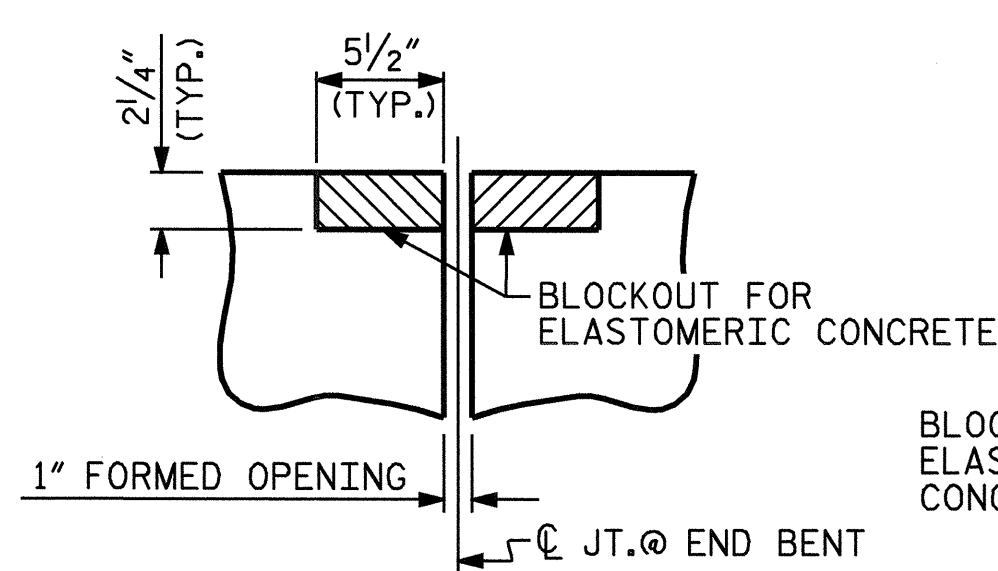


SECTION S-S

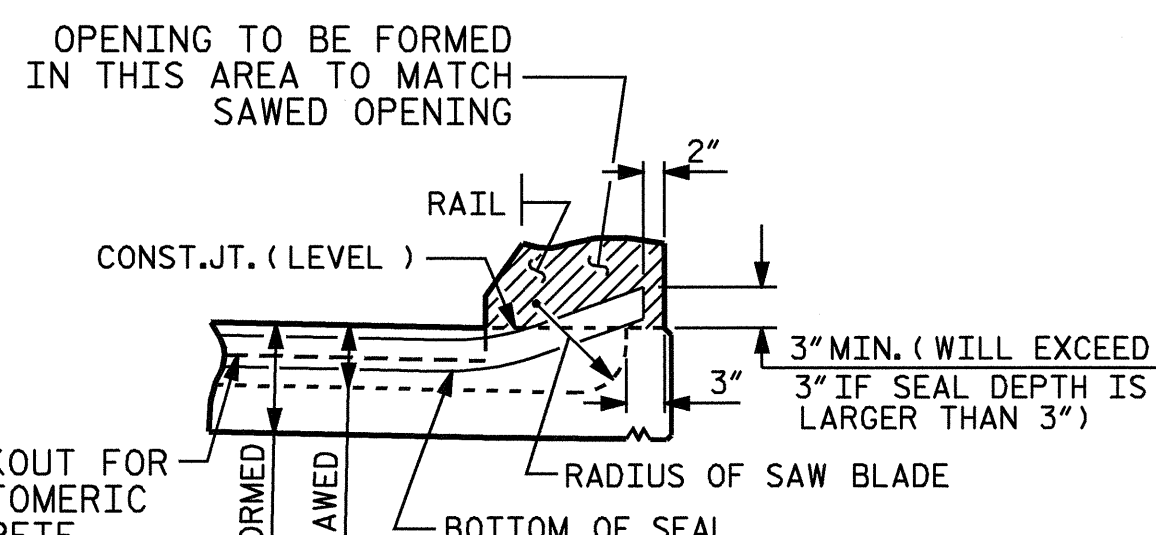
TEMPORARY BERM AND SLOPE DRAIN DETAILS



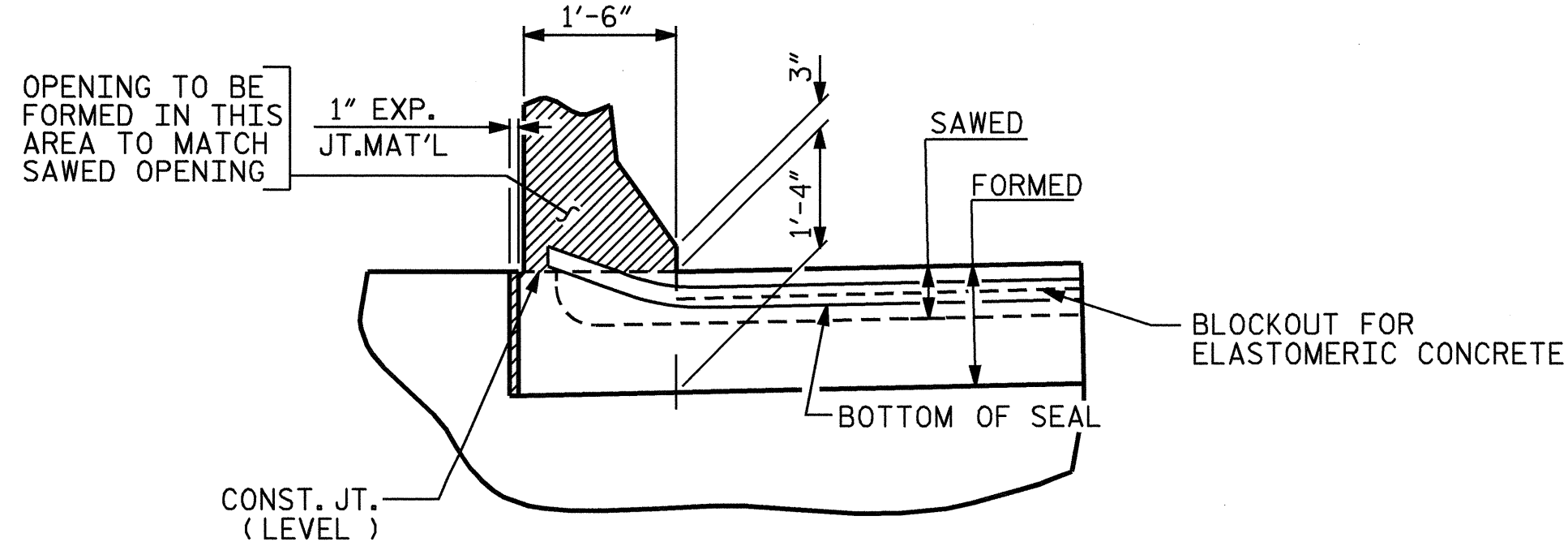
SECTION C-C
EVAZOTE JOINT SEAL



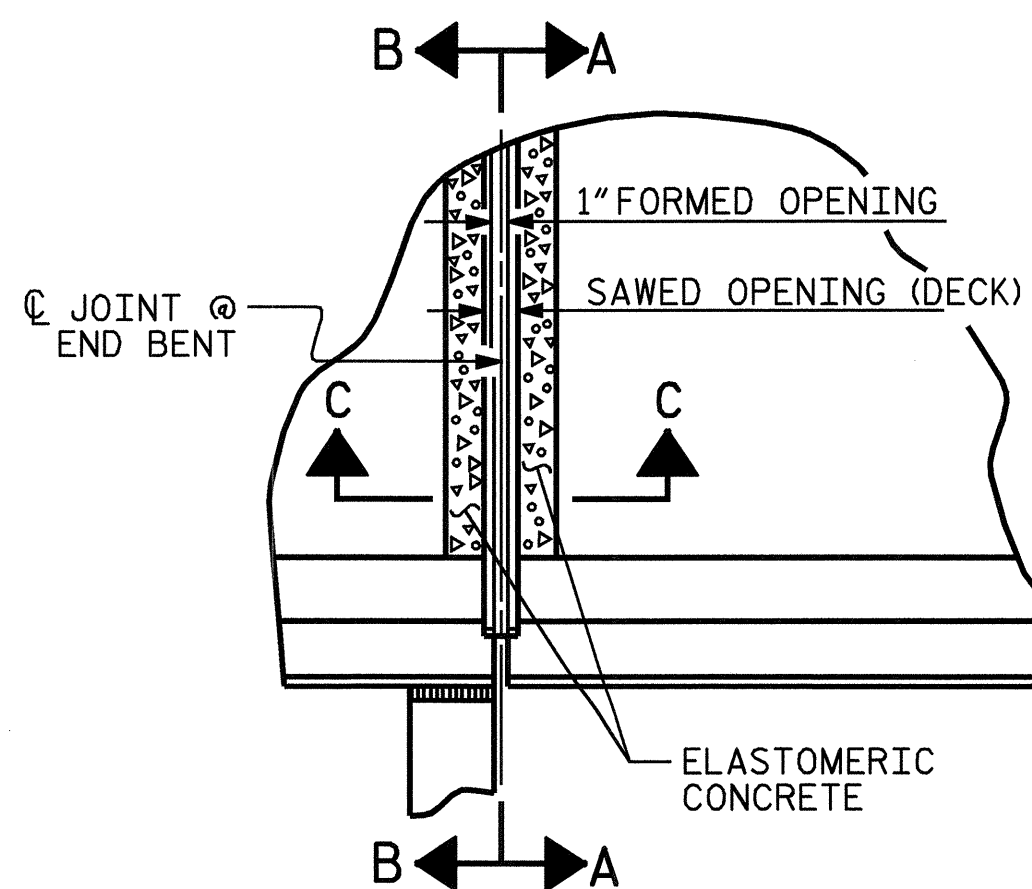
SECTION C-C
PRE-SAWED ELASTOMERIC
CONCRETE DIMENSIONS



SECTION A-A



SECTION B-B



PLAN

JOINT SEAL DETAILS @ END BENT
(FOR BARRIER RAIL)

| BILL OF MATERIAL | | |
|------------------|----------------------------------|----------------------------------|
| | STAGE I | STAGE II |
| END BENT NO. | ELASTOMERIC CONCRETE * (CU. FT.) | ELASTOMERIC CONCRETE * (CU. FT.) |
| 1 | 5.3 | 1.5 |
| 2 | 5.3 | 1.5 |
| TOTAL | 10.6 | 3.0 |

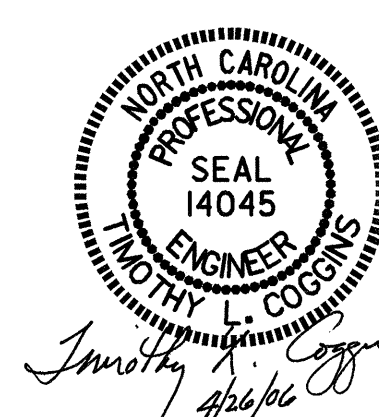
* BASED ON THE MINIMUM BLOCKOUT SHOWN.

PROJECT NO. B-3453
EDGEcombe/HALIFAX COUNTY
STATION: 29+15.00 -L-

SHEET 4 OF 4

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
RALEIGH

BRIDGE APPROACH
SLAB DETAILS



| | |
|-----------------------------|-----------------------|
| ASSEMBLED BY : PEGGY ADKINS | DATE : 09-04 |
| CHECKED BY : T. AVERETTE | DATE : 10-04 |
| DRAWN BY : FCJ 11/88 | REV. 8/16/99 MAB/LES |
| CHECKED BY : ARB 11/88 | REV. 10/17/00 RWW/LES |
| | REV. 5/17/03 RWW/JTE |

| REVISIONS | | | | | | TOTAL SHEETS |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO. | BY: | DATE: | NO. | BY: | DATE: | 69 |
| 1 | | | 3 | | | 69 |
| 2 | | | 4 | | | |

STANDARD NOTES

DESIGN DATA:

| | | |
|---|-------|----------------------------------|
| SPECIFICATIONS | ----- | A.A.S.H.T.O. (CURRENT) |
| LIVE LOAD | ----- | SEE PLANS |
| IMPACT ALLOWANCE | ----- | SEE A.A.S.H.T.O. |
| STRESS IN EXTREME FIBER OF | | |
| STRUCTURAL STEEL - AASHTO M270 GRADE 36 | - | 20,000 LBS. PER SQ. IN. |
| - AASHTO M270 GRADE 50W | - | 27,000 LBS. PER SQ. IN. |
| - AASHTO M270 GRADE 50 | - | 27,000 LBS. PER SQ. IN. |
| REINFORCING STEEL IN TENSION | | |
| GRADE 60 | -- | 24,000 LBS. PER SQ. IN. |
| CONCRETE IN COMPRESSION | ----- | 1,200 LBS. PER SQ. IN. |
| CONCRETE IN SHEAR | ----- | SEE A.A.S.H.T.O. |
| STRUCTURAL TIMBER - TREATED OR | | |
| UNTREATED - EXTREME FIBER STRESS | ----- | 1,800 LBS. PER SQ. IN. |
| COMPRESSION PERPENDICULAR TO GRAIN OF TIMBER | ----- | 375 LBS. PER SQ. IN. |
| EQUIVALENT FLUID PRESSURE OF EARTH | ----- | 30 LBS. PER CU. FT. (MINIMUM) |

MATERIAL AND WORKMANSHIP:

EXCEPT AS MAY OTHERWISE BE SPECIFIED ON PLANS OR IN THE SPECIAL PROVISIONS, ALL MATERIAL AND WORKMANSHIP SHALL BE IN ACCORDANCE WITH THE 2002 STANDARD SPECIFICATIONS "FOR ROADS AND STRUCTURES" OF THE N. C. DEPARTMENT OF TRANSPORTATION.

STEEL SHEET PILING FOR PERMANENT OR TEMPORARY APPLICATIONS SHALL BE HOT ROLLED.

CONCRETE:

UNLESS OTHERWISE REQUIRED ON PLANS, CLASS A CONCRETE SHALL BE USED FOR ALL PORTIONS OF ALL STRUCTURES WITH THE EXCEPTION THAT: CLASS AA CONCRETE SHALL BE USED IN BRIDGE SUPERSTRUCTURES, ABUTMENT BACKWALLS, AND APPROACH SLABS; CLASS B CONCRETE SHALL BE USED FOR SLOPE PROTECTION AND RIP RAP; AND CLASS S SHALL BE USED FOR UNDERWATER FOOTING SEALS.

CONCRETE CHAMFERS:

UNLESS OTHERWISE NOTED ON THE PLANS, ALL EXPOSED CORNERS ON STRUCTURES SHALL BE CHAMFERED 3/4" WITH THE FOLLOWING EXCEPTIONS: TOP CORNERS OF CURBS MAY BE ROUNDED TO 1-1/2" RADIUS WHICH IS BUILT INTO CURB FORMS; CORNERS OF TRANSVERSE FLOOR EXPANSION JOINTS SHALL BE ROUNDED WITH A 1/4" FINISHING TOOL UNLESS OTHERWISE REQUIRED ON PLANS; AND CORNERS OF EXPANSION JOINTS IN THE ROADWAY FACES AND TOPS OF CURBS AND SIDEWALKS SHALL BE ROUNDED TO A 1/4" RADIUS WITH A FINISHING STONE OR TOOL UNLESS OTHERWISE REQUIRED ON PLANS.

DOWELS:

DOWELS WHEN INDICATED ON PLANS AS FOR CULVERT EXTENSIONS, SHALL BE EMBEDDED AT LEAST 12" INTO THE OLD CONCRETE AND GROUTED INTO PLACE WITH 1:2 CEMENT MORTAR.

ALLOWANCE FOR DEAD LOAD DEFLECTION, SETTLEMENT, ETC. IN CASTING SUPERSTRUCTURES:

BRIDGES SHALL BE BUILT ON THE GRADE OR VERTICAL CURVE SHOWN ON PLANS. SLABS, CURBS AND PARAPETS SHALL CONFORM TO THE GRADE OR CURVE.

ALL DIMENSIONS WHICH ARE GIVEN IN SECTION AND ARE AFFECTED BY DEAD LOAD DEFLECTIONS ARE DIMENSIONS AT CENTER LINE OF BEARING UNLESS OTHERWISE NOTED ON PLANS. IN SETTING FORMS FOR STEEL BEAM BRIDGES AND PRESTRESSED CONCRETE GIRDER BRIDGES, ADJUSTMENTS SHALL BE MADE DUE TO THE DEAD LOAD DEFLECTIONS FOR THE ELEVATIONS SHOWN. WHERE BLOCKS ARE SHOWN OVER BEAMS FOR BUILDING UP TO THE SLAB, THE VERTICAL DIMENSIONS OF THE BLOCKS SHALL BE ADJUSTED BETWEEN BEARINGS TO COMPENSATE FOR DEAD LOAD DEFLECTIONS, VERTICAL CURVE ORDINATE, AND ACTUAL BEAM CAMBER. WHERE BOTTOM OF SLAB IS IN LINE WITH BOTTOM OF TOP FLANGES, DEPTH OF SLAB BETWEEN BEARINGS SHALL BE ADJUSTED TO COMPENSATE FOR DEAD LOAD DEFLECTION, VERTICAL CURVE ORDINATE, AND ACTUAL BEAM CAMBER.

IN SETTING FALSEWORK AND FORMS FOR REINFORCED CONCRETE SPANS, AN ALLOWANCE SHALL BE MADE FOR DEAD LOAD DEFLECTIONS, SETTLEMENT OF FALSEWORK, AND PERMANENT CAMBER WHICH SHALL BE PROVIDED FOR IN ADDITION TO THE ELEVATIONS SHOWN. AFTER REMOVAL OF THE FALSEWORK, THE FINISHED STRUCTURES SHALL CONFORM TO THE PROFILE AND ELEVATIONS SHOWN ON THE PLANS AND CONSTRUCTION ELEVATIONS FURNISHED BY THE ENGINEER.

DETAILED DRAWINGS FOR FALSEWORK OR FORMS FOR BRIDGE SUPERSTRUCTURE AND ANY STRUCTURE OR PARTS OF A STRUCTURE AS NOTED ON THE PLANS SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL BEFORE CONSTRUCTION OF THE FALSEWORK OR FORMS IS STARTED.

REINFORCING STEEL:

ALL REINFORCING STEEL SHALL BE DEFORMED WITH THE EXCEPTION OF #2 BARS WHICH MAY BE FABRICATED FROM COLD DRAWN STEEL WIRE. DIMENSIONS RELATIVE TO PLACEMENT OF REINFORCING ARE TO CENTERS OF BARS UNLESS OTHERWISE INDICATED IN THE PLANS. DIMENSIONS ON BAR DETAILS ARE TO CENTERS OF BARS OR ARE OUT TO OUT AS INDICATED ON PLANS.

WIRE BAR SUPPORTS SHALL BE PROVIDED FOR REINFORCING STEEL WHERE INDICATED ON THE PLANS. WHEN BAR SUPPORT PIECES ARE PLACED IN CONTINUOUS LINES, THEY SHALL BE SO PLACED THAT THE ENDS OF THE SUPPORTING WIRES SHALL BE LAPPED TO LOCK LEGS ON ADJOINING PIECES.

STRUCTURAL STEEL:

AT THE CONTRACTOR'S OPTION, HE MAY SUBSTITUTE 7/8" Ø SHEAR STUDS FOR THE 3/4" Ø STUDS SPECIFIED ON THE PLANS. THIS SUBSTITUTION SHALL BE MADE AT THE RATE OF 3 - 7/8" Ø STUDS FOR 4 - 3/4" Ø STUDS, AND STUD SPACING CHANGES SHALL BE MADE AS NECESSARY TO PROVIDE THE SAME EQUIVALENT NUMBER OF 7/8" Ø STUDS ALONG THE BEAM AS SHOWN FOR 3/4" Ø STUDS BASED ON THE RATIO OF 3 - 7/8" Ø STUDS FOR 4 - 3/4" Ø STUDS. STUDS OF THE LENGTH SPECIFIED ON THE PLANS MUST BE PROVIDED. THE MAXIMUM SPACING SHALL BE 2'-0".

EXCEPT AT THE INTERIOR SUPPORTS OF CONTINUOUS BEAMS WHERE THE COVER PLATE IS IN CONTACT WITH BEARING PLATE, THE CONTRACTOR MAY, AT HIS OPTION, SUBSTITUTE FOR THE COVER PLATES DESIGNATED ON THE PLANS COVER PLATES OF THE EQUIVALENT AREA PROVIDED THESE PLATES ARE AT LEAST 5/16" IN THICKNESS AND DO NOT EXCEED A WIDTH EQUAL TO THE FLANGE WIDTH LESS 2" OR A THICKNESS EQUAL TO 2 TIMES THE FLANGE THICKNESS. THE SIZE OF FILLET WELDS SHALL CONFORM TO THE REQUIREMENTS OF THE CURRENT ANSI/AASHTO/AWS "BRIDGE WELDING CODE". ELECTROSLAG WELDING WILL NOT BE PERMITTED.

PLACEMENT OF BEAM OR GIRDER MEMBERS ON TRUCKS FOR HAULING SHALL BE DONE IN COMPLIANCE WITH LIMITS SHOWN ON SKETCHES PROVIDED TO THE MATERIALS AND TEST UNIT APPROVED BY THE STRUCTURE DESIGN UNIT DATED MAY 8, 1991. THESE SKETCHES PRIMARILY LIMIT THE UNSUPPORTED CANTILEVER LENGTH OF MEMBERS. WHEN THE CONTRACTOR WISHES TO PLACE MEMBERS ON TRUCKS NOT IN ACCORDANCE WITH THESE LIMITS, TO SHIP BY RAIL, TO ATTACH SHIPPING RESTRAINTS TO THE MEMBERS OR TO INVERT MEMBERS, HE SHALL SUBMIT A SKETCH FOR APPROVAL PRIOR TO SHIPPING. SEE ALSO ARTICLE 1072-11.

WITH THE SOLE EXCEPTION OF EDGES AT SURFACES WHICH BEAR ON OTHER SURFACES, ALL SHARP EDGES AND ENDS OF SHAPES AND PLATES SHALL BE SLIGHTLY ROUNDED BY SUITABLE MEANS TO A RADIUS OF APPROXIMATELY 1/16 INCH OR EQUIVALENT FLAT SURFACE AT A SUITABLE ANGLE PRIOR TO PAINTING, GALVANIZING, OR METALLIZING.

HANDRAILS AND POSTS:

METAL STANDARDS AND FACES OF THE CONCRETE END POSTS FOR THE METAL RAIL SHALL BE SET NORMAL TO THE GRADE OF THE CURB, UNLESS OTHERWISE SHOWN ON PLANS. THE METAL RAIL AND TOPS OF CONCRETE POSTS USED WITH THE ALUMINUM RAIL SHALL BE BUILT PARALLEL TO THE GRADE OF THE CURB.

METAL HANDRAILS SHALL BE IN ACCORDANCE WITH THE PLANS. RAILS SHALL BE AS MANUFACTURED FOR BRIDGE RAILING. CASTINGS SHALL BE OF A UNIFORM APPEARANCE. FINIS AND OTHER DEFORMATIONS RESULTING FROM CASTING OR OTHERWISE SHALL BE REMOVED IN A MANNER SO THAT A UNIFORM COLORING OF THE COMPLETED CASTING SHALL BE OBTAINED. CASTINGS WITH DISCOLORATIONS OR OF NON-UNIFORM COLORING WILL NOT BE ACCEPTED. CERTIFIED MILL REPORTS ARE REQUIRED FOR METAL RAILS AND POSTS.

SPECIAL NOTES:

GENERALLY, IN CASE OF DISCREPANCY, THIS STANDARD SHEET OF NOTES SHALL GOVERN OVER THE SPECIFICATIONS, BUT THE REMAINDER OF THE PLANS SHALL GOVERN OVER NOTES HEREON, AND SPECIAL PROVISIONS SHALL GOVERN OVER ALL. SEE SPECIFICATIONS ARTICLE 105-4.

ENGLISH

JANUARY, 1990

STD. NO. SN