

09/08/99

CONTRACT: C201779 TIP PROJECT: B-3621

STRUCTURE

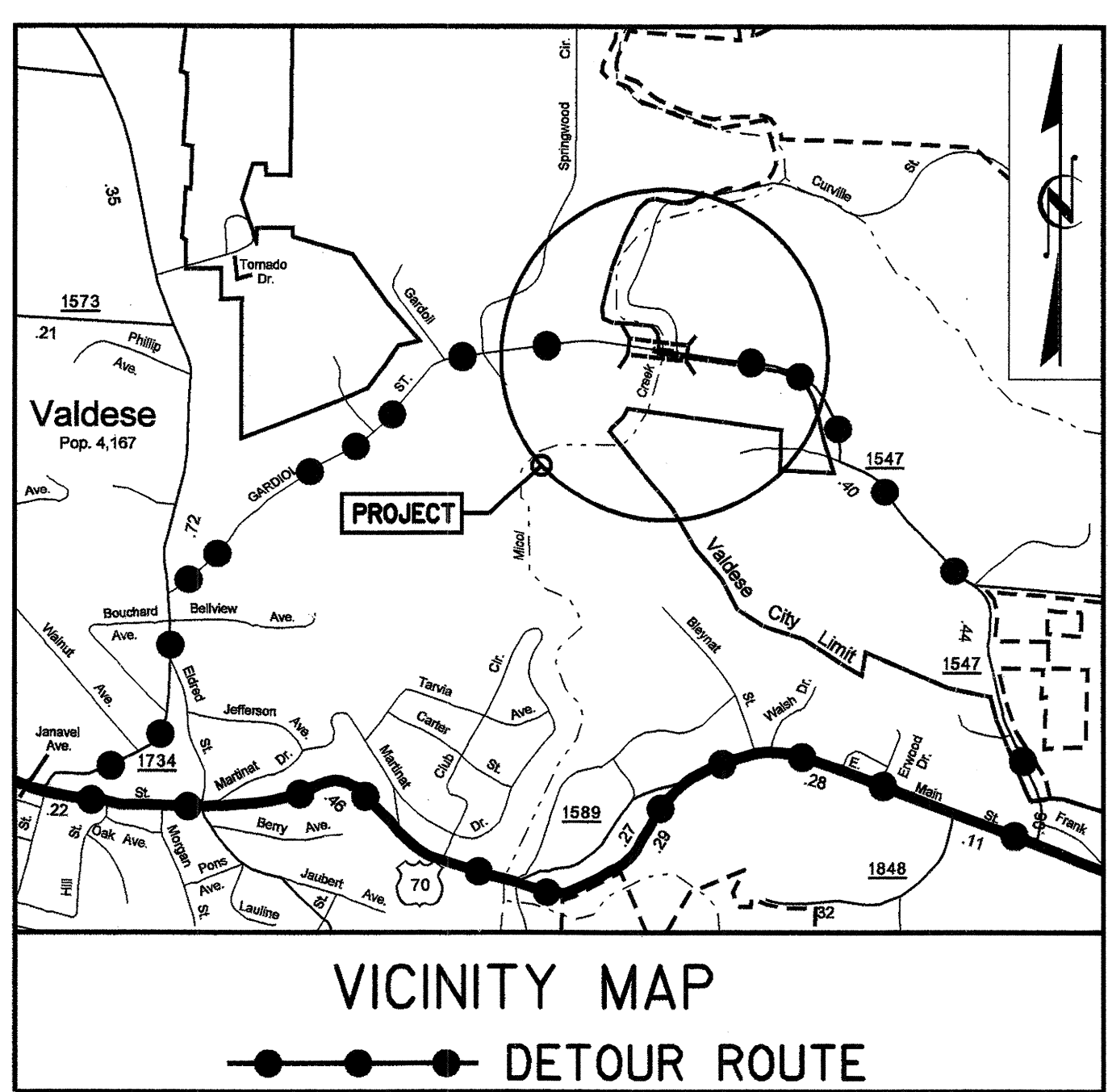
STATE OF NORTH CAROLINA  
DIVISION OF HIGHWAYS

**BURKE COUNTY**

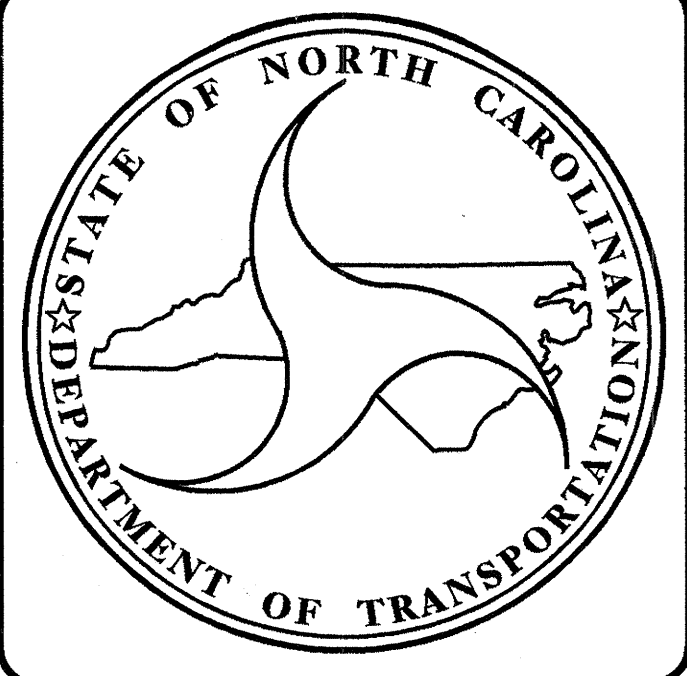
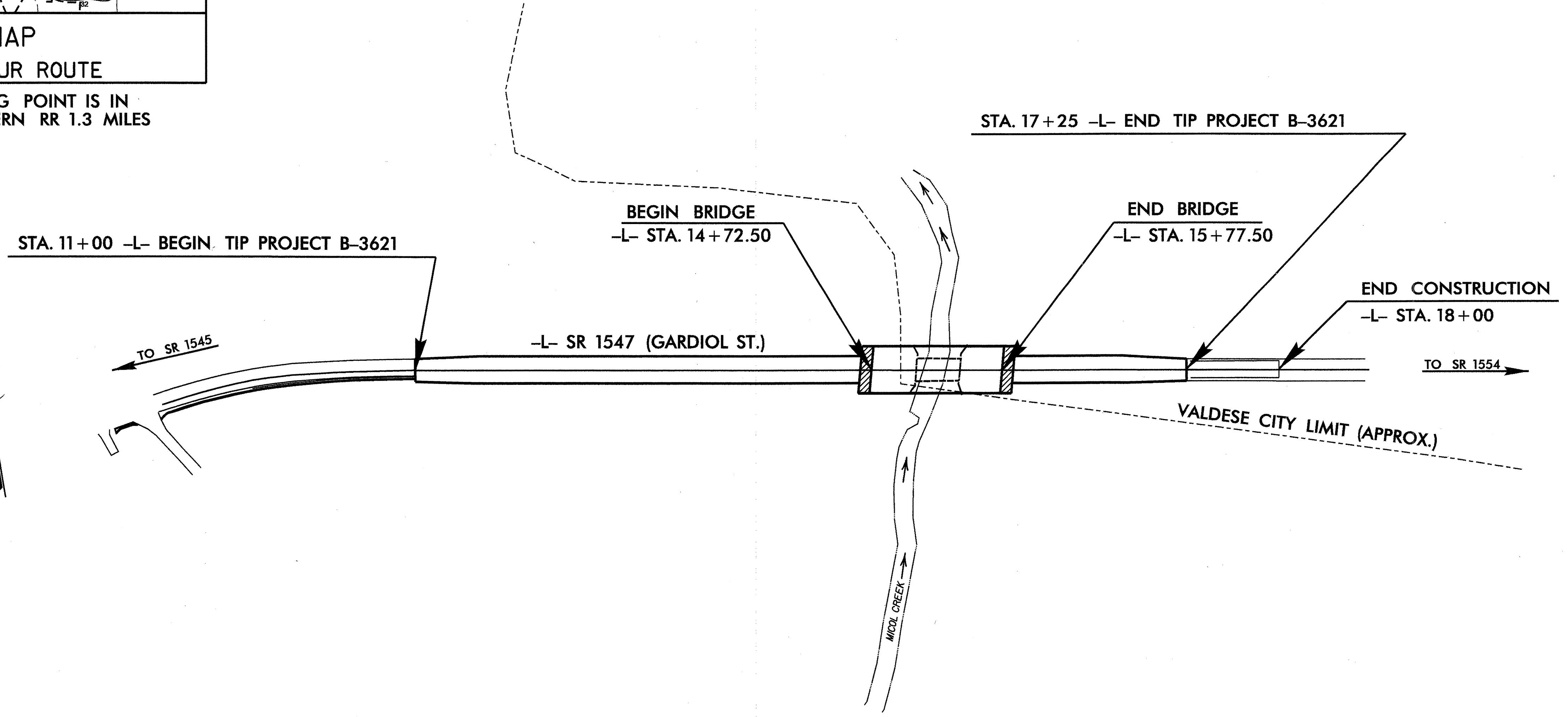
LOCATION: BRIDGE No. 148 OVER MICOL CREEK ON SR 1547

TYPE OF WORK: GRADING, PAVING, DRAINAGE, AND STRUCTURE

| STATE           | STATE PROJECT REFERENCE NO. | SHEET NO.   | TOTAL SHEETS |
|-----------------|-----------------------------|-------------|--------------|
| N.C.            | B-3621                      |             |              |
| STATE PROJ. NO. | F.A. PROJ. NO.              | DESCRIPTION |              |
| 33169.1.1       | BRZ-1547(3)                 | PE          |              |
| 33169.2.1       | BRZ-1547(3)                 | R/W         |              |
| 33169.3.2       | BRZ-1547(5)                 | CONST.      |              |
|                 |                             |             |              |
|                 |                             |             |              |
|                 |                             |             |              |



VICINITY MAP  
THE NEAREST SHIPPING POINT IS IN VALDESE ON SOUTHERN RR 1.3 MILES FROM THE BRIDGE.



**DESIGN DATA**

ADT 2003 = 2250  
ADT 2025 = 3600  
DHV = 10 %  
D = 60 %  
T = 3 % \*  
V = 40 MPH \*\*  
\* TTST 1% DUAL 2%  
\*\* DESIGN EXCEPTION REQUIRED FOR SAG VERTICAL CURVES

**PROJECT LENGTH**

LENGTH ROADWAY TIP PROJECT B-3621 = 0.098 mi.  
LENGTH STRUCTURE TIP PROJECT B-3621 = 0.020 mi.  
TOTAL LENGTH TIP PROJECT B-3621 = 0.118 mi.

Prepared in the Office of:  
**DIVISION OF HIGHWAYS**  
1000 Birch Ridge Dr.  
Raleigh, NC 27610

2006 STANDARD SPECIFICATIONS

LETTING DATE:  
APRIL 17, 2007

N. N. BULLOCK, PE  
PROJECT ENGINEER

A. K. PASCHAL, PE  
PROJECT DESIGN ENGINEER

**STRUCTURE DESIGN UNIT**  
1000 Birch Ridge Dr.  
Raleigh, NC, 27610

1-4-07

**DIVISION OF HIGHWAYS**  
STATE OF NORTH CAROLINA

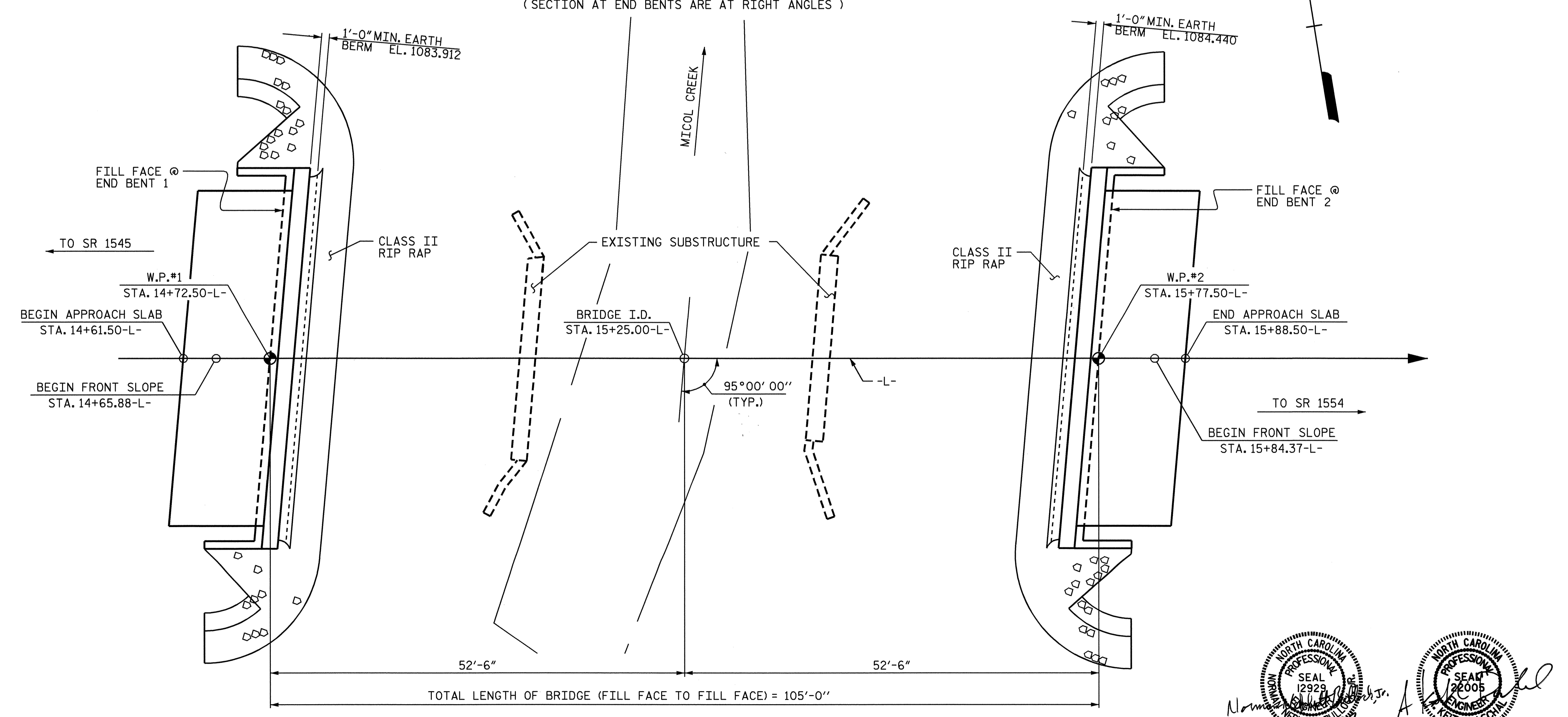
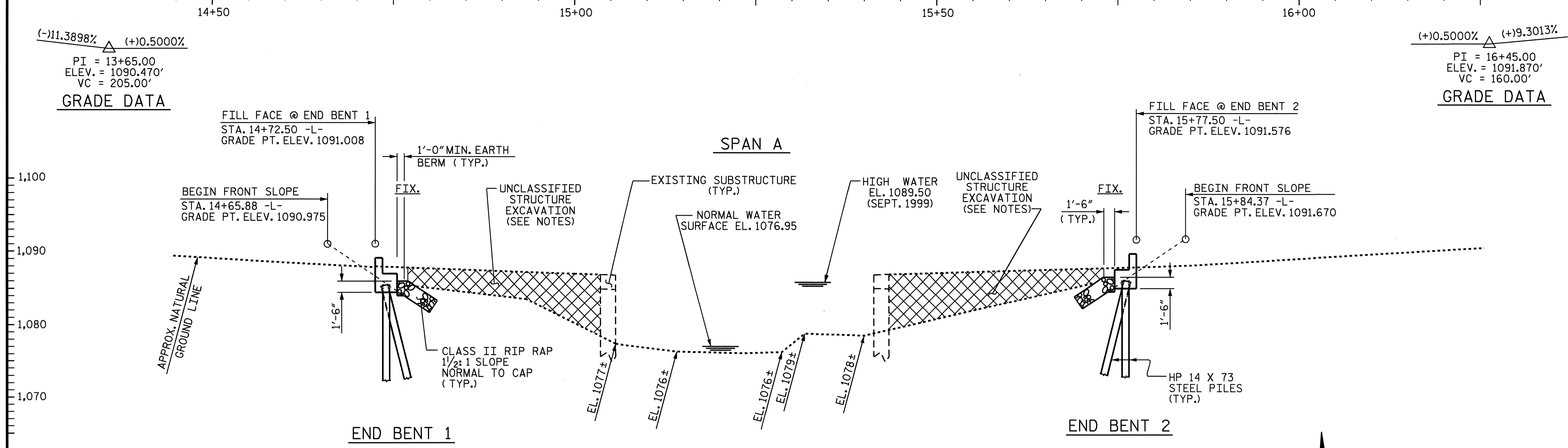
P.E.  
STATE DESIGN ENGINEER

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

APPROVED  
DIVISION ADMINISTRATOR

DATE

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PROJECT NO. B-3621  
 BURKE COUNTY  
 STATION: 15+25.00 -L-  
 SHEET 1 OF 3 REPLACES BRIDGE NO. 148

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
**GENERAL DRAWING**  
 FOR BRIDGE ON SR 1547 OVER  
 MICOL CREEK BETWEEN  
 SR 1545 AND SR 1554

Professional Engineer Seal for Keith Paschal, No. 28005, dated 1/4/07.

DRAWN BY: A.M.KEETER DATE: 6/17/05  
 CHECKED BY: J.D.HAWK DATE: 7/15/05

| REVISIONS |     |       |     |     |       | SHEET NO.    |  |
|-----------|-----|-------|-----|-----|-------|--------------|--|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-1          |  |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |  |
| 2         |     |       | 4   |     |       | 17           |  |



**FOUNDATION LAYOUT PLAN**

DIMENSIONS LOCATING END BENT PILES ARE SHOWN TO THE CENTERLINE OF PILES.

**FOUNDATION NOTES:**

THE ALLOWABLE BEARING CAPACITY FOR PILES AT END BENT 1 AND END BENT 2 IS 90 TONS PER PILE.

DRIVE PILES AT END BENT 1 AND END BENT 2 TO A REQUIRED BEARING CAPACITY OF 180 TONS PER PILE. THE REQUIRED BEARING CAPACITY IS EQUAL TO THE ALLOWABLE BEARING CAPACITY WITH A MINIMUM FACTOR OF SAFETY OF TWO.

PROJECT NO. B-3621  
BURKE COUNTY  
 STATION: 15+25.00 -L-

SHEET 2 OF 3



STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
**GENERAL DRAWING**  
 FOR BRIDGE ON SR 1547 OVER  
 MICOL CREEK BETWEEN  
 SR 1545 AND SR 1554

DRAWN BY : A.M.KEETER DATE : 6/21/05  
 CHECKED BY : J.D.HAWK DATE : 7/15/05

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| REVISIONS |     |       |     |     |       | SHEET NO.    |
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| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-2          |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 17           |



| TOTAL BILL OF MATERIAL |                               |                                   |                  |                       |                   |                        |         |                       |                                |                            |                      |  |         |
|------------------------|-------------------------------|-----------------------------------|------------------|-----------------------|-------------------|------------------------|---------|-----------------------|--------------------------------|----------------------------|----------------------|--|---------|
|                        | REMOVAL OF EXISTING STRUCTURE | UNCLASSIFIED STRUCTURE EXCAVATION | CLASS A CONCRETE | BRIDGE APPROACH SLABS | REINFORCING STEEL | HP 14 X 73 STEEL PILES |         | CONCRETE BARRIER RAIL | RIP RAP CLASS II (2'-0" THICK) | FILTER FABRIC FOR DRAINAGE | ELASTOMERIC BEARINGS | 3'-0" X 3'-3" PRESTRESSED CONCRETE BOX BEAMS |         |
|                        | LUMP SUM                      | LUMP SUM                          | CU. YDS.         | LUMP SUM              | LBS.              | NO.                    | LIN.FT. | LIN.FT.               | TONS                           | SQ.YDS.                    | LUMP SUM             | NO.  | LIN.FT. |
| SUPERSTRUCTURE         |                               |                                   |                  | LUMP SUM              |                   |                        |         | 205.48                |                                |                            | LUMP SUM             | 14   | 1438.35 |
| END BENT 1             |                               | LUMP SUM                          | 21.0             |                       | 3358              | 9                      | 180     |                       | 64                             | 71                         |                      |  |         |
| END BENT 2             |                               | LUMP SUM                          | 21.0             |                       | 3358              | 9                      | 270     |                       | 56                             | 62                         |                      |  |         |
| TOTAL                  | LUMP SUM                      | LUMP SUM                          | 42.0             | LUMP SUM              | 6716              | 18                     | 450     | 205.48                | 120                            | 133                        | LUMP SUM             | 14   | 1438.35 |

**NOTES**

ASSUMED LIVE LOAD = HS 20 OR ALTERNATE LOADING, EXCEPT THAT BOX BEAM UNITS HAVE BEEN DESIGNED FOR HS25.

FOR OTHER DESIGN DATA AND GENERAL NOTES, SEE SHEET SN.

THIS BRIDGE HAS BEEN DESIGNED BY THE STRENGTH DESIGN METHOD AS SPECIFIED IN AASHTO STANDARD SPECIFICATIONS.

THIS BRIDGE HAS BEEN DESIGNED IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARD SPECIFICATIONS FOR SEISMIC DESIGN OF HIGHWAY BRIDGES FOR SEISMIC PERFORMANCE CATEGORY A.

THE EXISTING STRUCTURE CONSISTING OF 1 SPAN AT 35'-6" COMPRISED OF 8 LINES OF 16" I-BEAMS AT 2'-7" CENTERS WITH A DOUBLE 2" X 10" TIMBER FLOOR AND HAVING A CLEAR ROADWAY WIDTH OF 19.2' ON TIMBER END BENT CAPS WITH TIMBER POST AND SILLS AT VARIOUS CENTERS LOCATED AT THE EXISTING STRUCTURE SHALL BE REMOVED.

REMOVAL OF THE EXISTING BRIDGE SHALL BE PERFORMED SO AS NOT TO ALLOW DEBRIS TO FALL INTO THE WATER. THE CONTRACTOR SHALL REMOVE THE BRIDGE AND SUBMIT PLANS FOR DEMOLITION IN ACCORDANCE WITH ARTICLE 402-2 OF THE STANDARD SPECIFICATIONS.

THE MATERIAL IN THE CROSS-HATCHED AREA SHALL BE EXCAVATED FOR A DISTANCE OF 30 FT. EACH SIDE OF THE CENTERLINE OF ROADWAY AS DIRECTED BY THE ENGINEER. THIS WORK WILL BE PAID FOR AT THE CONTRACT LUMP SUM PRICE FOR UNCLASSIFIED STRUCTURE EXCAVATION.

THE SUBSTRUCTURE OF THE EXISTING BRIDGE INDICATED ON THE PLANS IS FROM THE BEST INFORMATION AVAILABLE. SINCE THIS INFORMATION IS SHOWN FOR THE CONVENIENCE OF THE CONTRACTOR, THE CONTRACTOR SHALL HAVE NO CLAIM WHATSOEVER AGAINST THE DEPARTMENT OF TRANSPORTATION FOR ANY DELAYS OR ADDITIONAL COST INCURRED BASED ON DIFFERENCES BETWEEN THE EXISTING BRIDGE SUBSTRUCTURE SHOWN ON THE PLANS AND THE ACTUAL CONDITIONS AT THE PROJECT SITE.

INASMUCH AS THE PAINT SYSTEM ON THE EXISTING STRUCTURAL STEEL CONTAINS LEAD, THE CONTRACTOR'S ATTENTION IS DIRECTED TO ARTICLE 107-1 OF THE STANDARD SPECIFICATIONS. ANY COSTS RESULTING FROM COMPLIANCE WITH APPLICABLE STATE OR FEDERAL REGULATIONS PERTAINING TO HANDLING OF MATERIALS CONTAINING LEAD BASED PAINT SHALL BE INCLUDED IN THE BID PRICE FOR "REMOVAL OF EXISTING STRUCTURE AT STATION 15+25.00".

THIS STRUCTURE HAS BEEN DESIGNED IN ACCORDANCE WITH HEC 18, "EVALUATING SCOUR AT BRIDGES", MAY, 2001.

FOR EROSION CONTROL MEASURES SEE EROSION CONTROL PLANS.

FOR CRANE SAFTEY, SEE SPECIAL PROVISIONS.

FOR SUBMITTAL OF WORKING DRAWINGS, SEE SPECIAL PROVISIONS.

THE CONTRACTOR SHALL PROVIDE INDEPENDENT ASSURANCE SAMPLES OF REINFORCING STEEL AS FOLLOWS: FOR PROJECTS REQUIRING UP TO 400 TONS OF REINFORCING STEEL, ONE 30 INCH SAMPLE OF EACH SIZE BAR USED, AND FOR PROJECTS REQUIRING OVER 400 TONS OF REINFORCING STEEL, TWO 30 INCH SAMPLES OF EACH SIZE BAR USED. THE BARS FROM WHICH THE SAMPLES ARE TAKEN MUST THEN BE SPLICED WITH REPLACEMENT BARS OF THE SIZE AND LENGTH OF THE SAMPLE, PLUS A MINIMUM LAP SPLICE OF THIRTY BAR DIAMETERS.

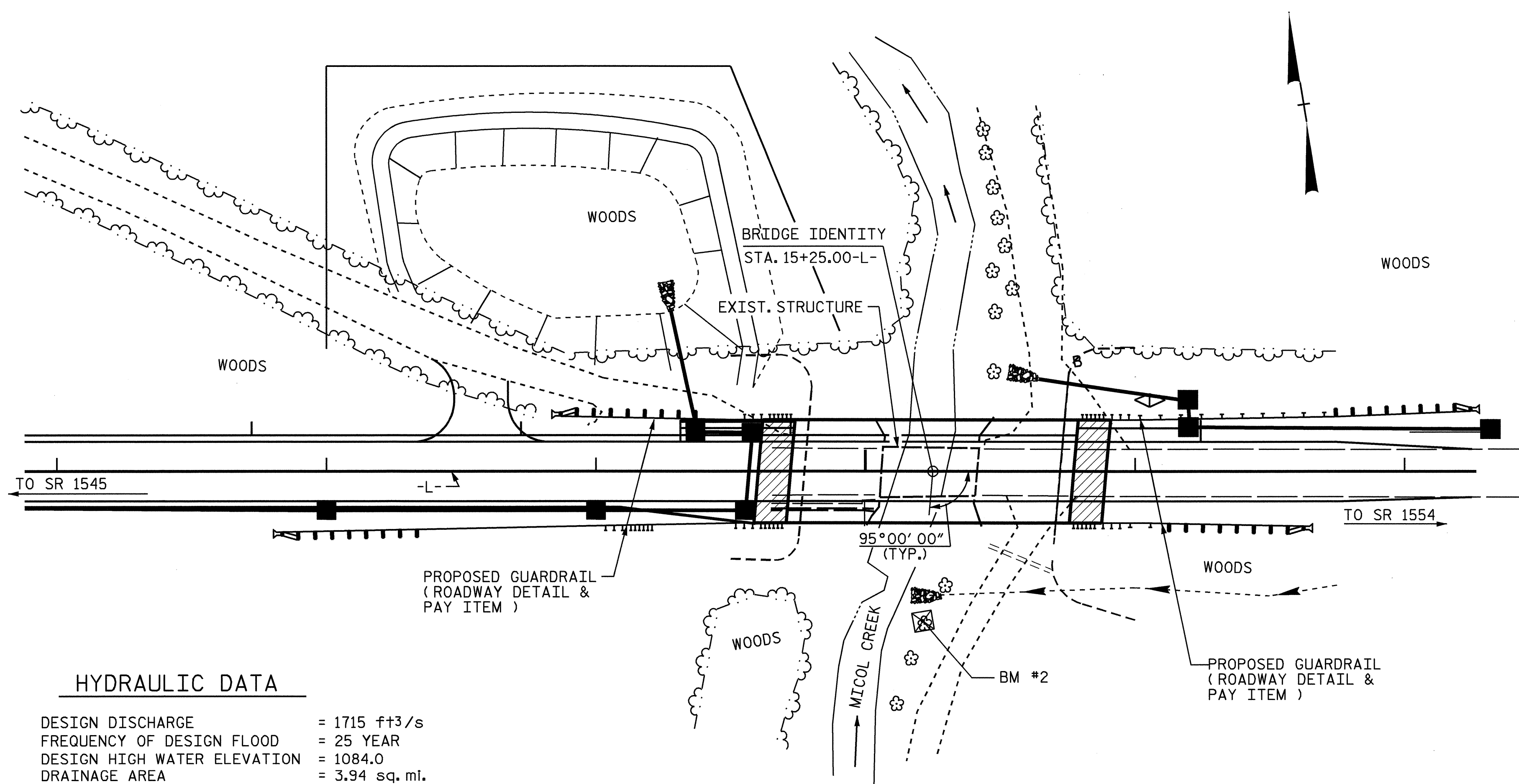
FOR FALSEWORK AND FORMWORK, SEE SPECIAL PROVISIONS.

ASPHALT WEARING SURFACE IS INCLUDED IN ROADWAY QUANTITY ON ROADWAY PLANS.

FOR GROUT FOR STRUCTURES, SEE SPECIAL PROVISIONS.

FOR FOUNDATION NOTES, SEE SHEET 2 OF 3.

BM #2 : 8" SPIKE IN BASE OF 22" OAK 55.4' RT. STA. 15+21.24 -L- EL. 1084.12



**HYDRAULIC DATA**

DESIGN DISCHARGE = 1715 ft<sup>3</sup>/s  
 FREQUENCY OF DESIGN FLOOD = 25 YEAR  
 DESIGN HIGH WATER ELEVATION = 1084.0  
 DRAINAGE AREA = 3.94 sq. mi.  
 BASIC DISCHARGE (Q100) = 1975 ft<sup>3</sup>/s  
 BASIC HIGH WATER ELEVATION = 1084.5

**OVERTOPPING FLOOD DATA**

OVERTOPPING DISCHARGE = 3,500+ft<sup>3</sup>/s  
 FREQUENCY OF OVERTOPPING FLOOD = 500+ YEAR  
 OVERTOPPING FLOOD ELEVATION = 1090.96

**LOCATION SKETCH**

NOTE: FOR UTILITY INFORMATION, SEE UTILITY PLANS AND SPECIAL PROVISIONS.

DRAWN BY : A.M.KEETER DATE : 6/17/05  
 CHECKED BY : J.D.HAWK DATE : 7/15/05

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 kpaschal

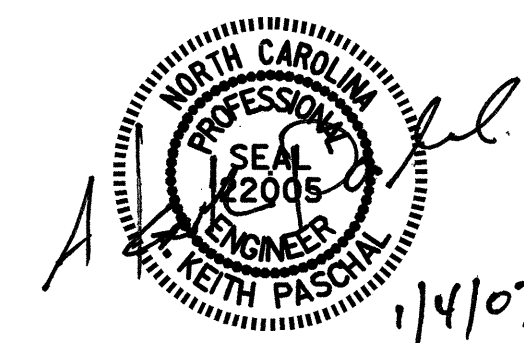
PROJECT NO. B-3621  
BURKE COUNTY  
 STATION: 15+25.00 -L-

SHEET 3 OF 3

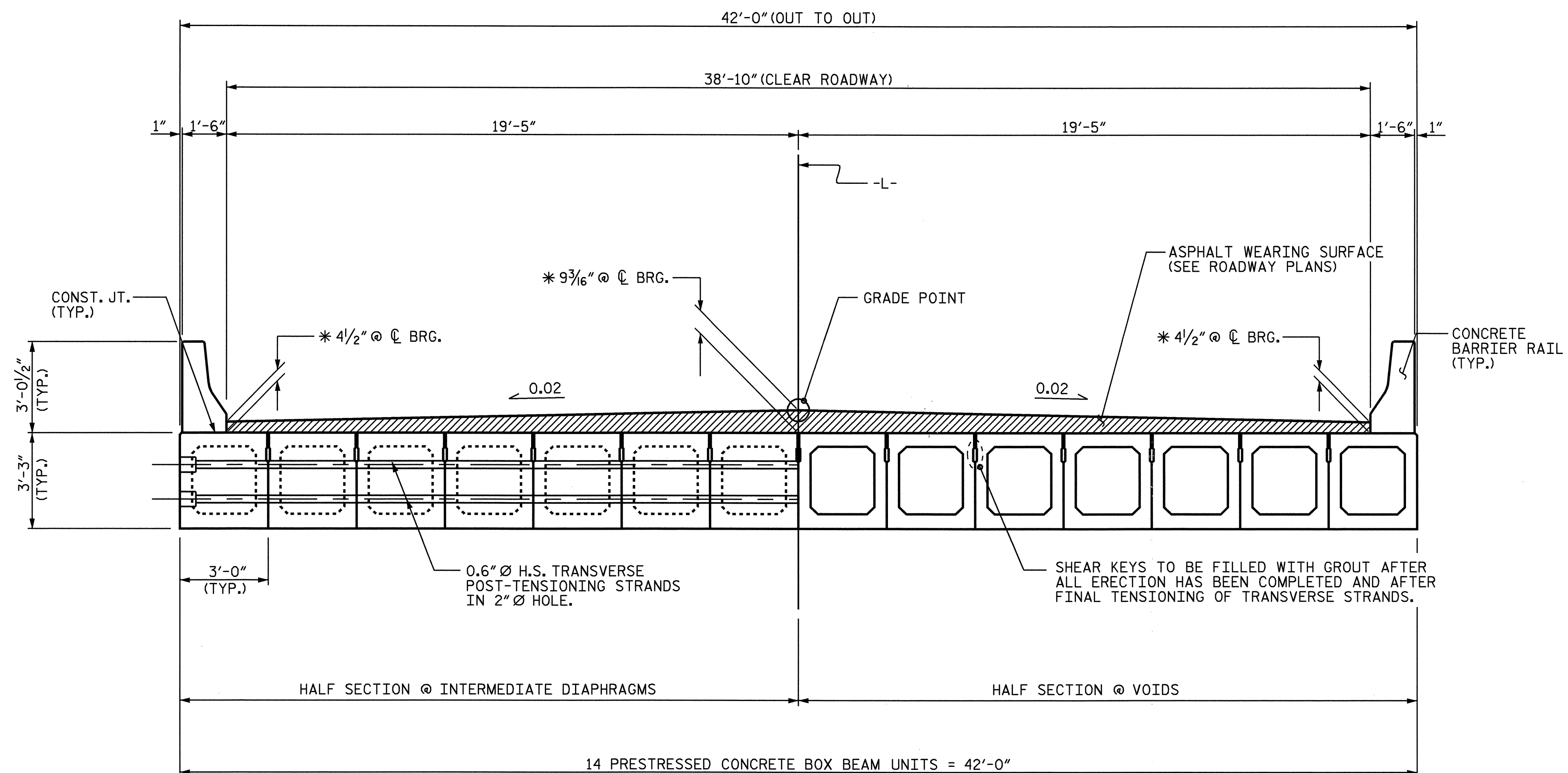
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

**GENERAL DRAWING**

FOR BRIDGE ON SR 1547 OVER  
 MICOL CREEK BETWEEN  
 SR 1545 AND SR 1554



| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-3          |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 17           |



**TYPICAL SECTION**

\* BASED ON PREDICTED FINAL CAMBER AND THEORETICAL GRADE LINE ELEVATIONS

**NOTES:**

ALL PRESTRESSING STRANDS SHALL BE 7-WIRE LOW RELAXATION GRADE 270 STRANDS AND SHALL CONFORM TO AASHTO M203 EXCEPT FOR SAMPLING REQUIREMENTS WHICH SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS.

ALL REINFORCING STEEL CAST WITH THE BOX BEAM SECTIONS SHALL BE GRADE 60 AND SHALL BE INCLUDED IN THE UNIT PRICE BID FOR PRESTRESSED CONCRETE BOX BEAMS.

RECESSES FOR TRANSVERSE STRANDS SHALL BE GROUTED AFTER THE TENSIONING OF THE STRANDS.

THE 2 1/2" Ø DOWEL HOLES AT FIXED ENDS OF BOX BEAM SECTIONS SHALL BE FILLED WITH NON-SHRINK GROUT.

THE JOINT SEALER MATERIAL SHALL CONFORM TO THE REQUIREMENTS OF TYPE SL LOW MODULUS SILICONE SEALANT. THE 2" Ø BACKER ROD SHALL CONFORM TO THE REQUIREMENTS OF TYPE M BOND BREAKER. SEE SECTION 1028 OF THE STANDARD SPECIFICATIONS.

THE TRANSFER OF LOAD FROM THE ANCHORAGES TO THE BOX BEAM UNIT SHALL BE DONE WHEN THE CONCRETE HAS REACHED A COMPRESSIVE STRENGTH OF NOT LESS THAN 6000 PSI.

ALL REINFORCING STEEL IN BARRIER RAILS SHALL BE EPOXY COATED.

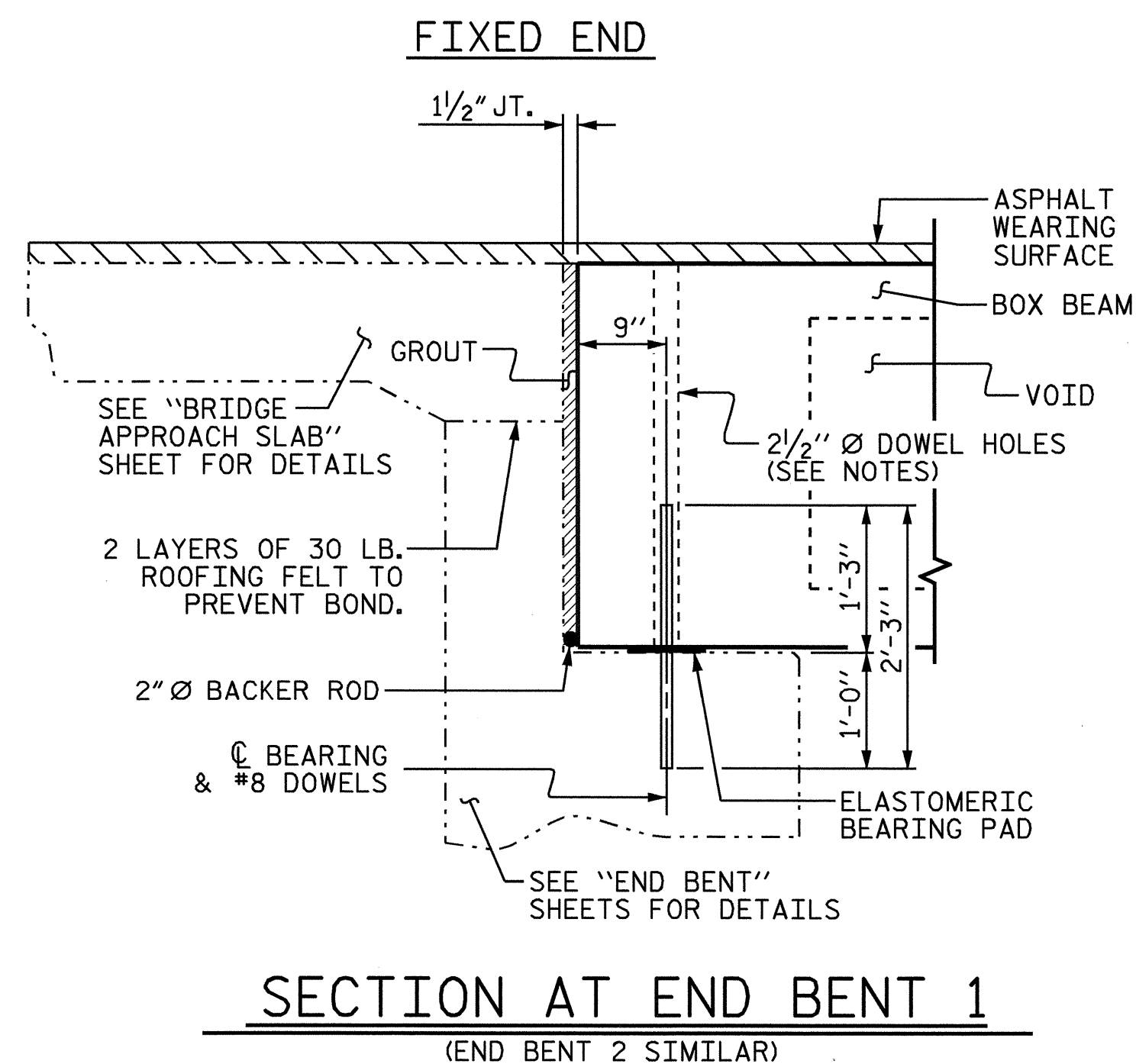
PRESTRESSING STRANDS SHALL BE CUT FLUSH WITH THE BOX BEAM UNIT ENDS.

APPLY EPOXY PROTECTIVE COATING TO BOX BEAM UNIT ENDS.

VERTICAL GROOVED CONTRACTION JOINTS, 1/2" IN DEPTH, SHALL BE TOOLED IN ALL EXPOSED FACES OF THE BARRIER RAIL AND IN ACCORDANCE WITH ARTICLE 825-10(B) OF THE STANDARD SPECIFICATIONS. A VERTICAL CONTRACTION JOINT SHALL BE LOCATED AT EACH THIRD POINT BETWEEN BARRIER RAIL EXPANSION JOINTS. ONLY ONE CONTRACTION JOINT IS REQUIRED AT MIDPOINT OF BARRIER RAIL SEGMENTS LESS THAN 20 FEET IN LENGTH AND NO CONTRACTION JOINTS ARE REQUIRED FOR THOSE SEGMENTS LESS THAN 10 FEET IN LENGTH.

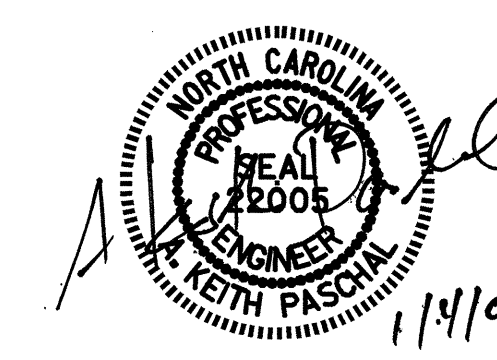
THE LOCATION OF THE VOID DRAINS MAY BE SHIFTED SLIGHTLY WHERE NECESSARY TO CLEAR PRESTRESSING STRANDS OR TRANSVERSE REINFORCING STEEL.

ELASTOMER IN ALL BEARINGS SHALL BE 60 DUROMETER HARDNESS.



PROJECT NO. B-3621  
BURKE COUNTY  
 STATION: 15+25.00 -L-

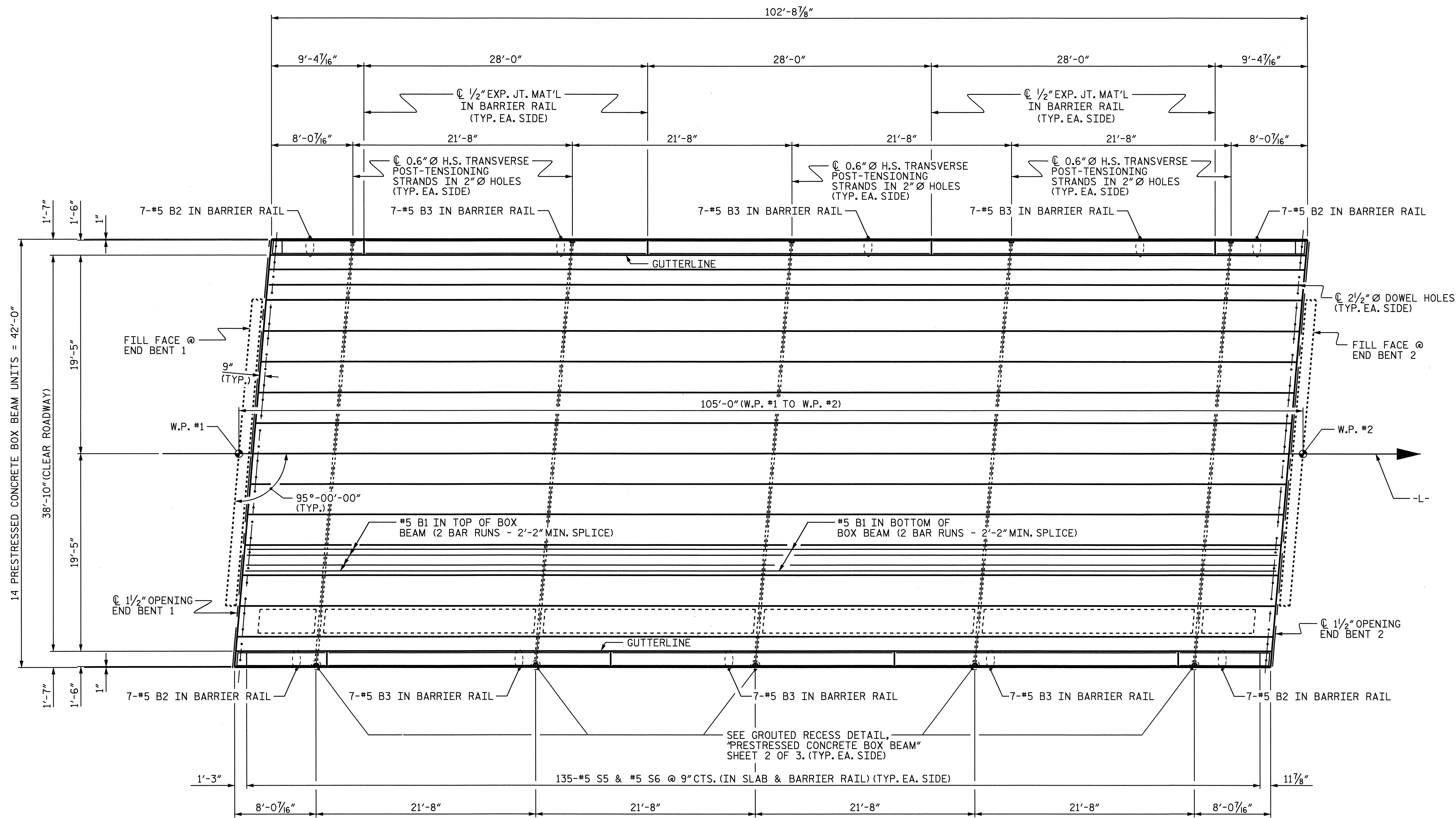
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| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     |     |                    |
| SUPERSTRUCTURE   |     |       |     |     |                    |
| TYPICAL SECTION<br>AND<br>DETAILS                                  |     |       |     |     |                    |
| REVISIONS  |     |       |     |     |                    |
| NO.  | BY: | DATE: | NO. | BY: | DATE:              |
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|  |     |       |     |     | TOTAL SHEETS<br>17 |



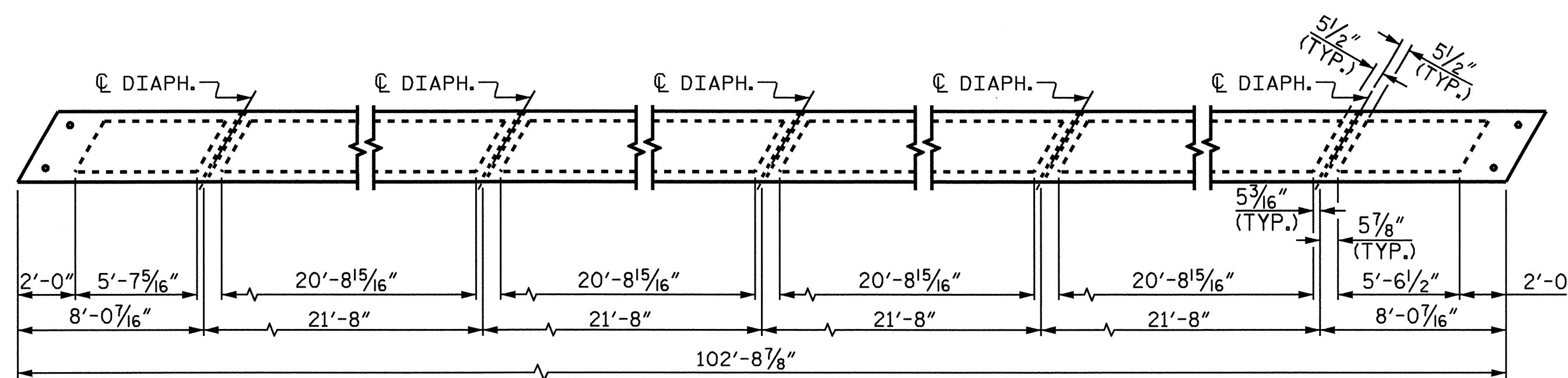
ASSEMBLED BY : A.M.KEETER DATE : 6/17/05  
 CHECKED BY : J.D.HAWK DATE : 7/15/05  
 DRAWN BY : TLA 5/05  
 CHECKED BY : GM 6/05

ADDED 7/11/05R  
 REV. 5/1/06 TLA/GM





PLAN OF SPAN A



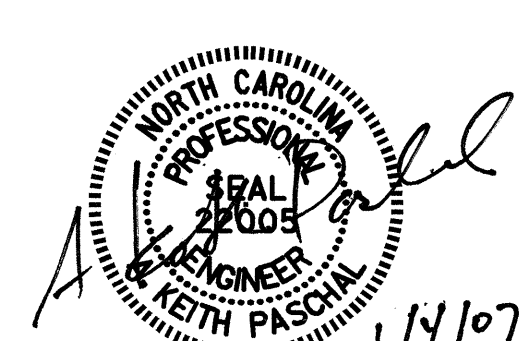
PLAN OF BOX BEAM UNIT - SPAN A

(SHOWING LOCATION OF VOIDS & DIAPHRAGMS)

PROJECT NO. B-3621  
BURKE COUNTY  
 STATION: 15+25.00 -L-

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

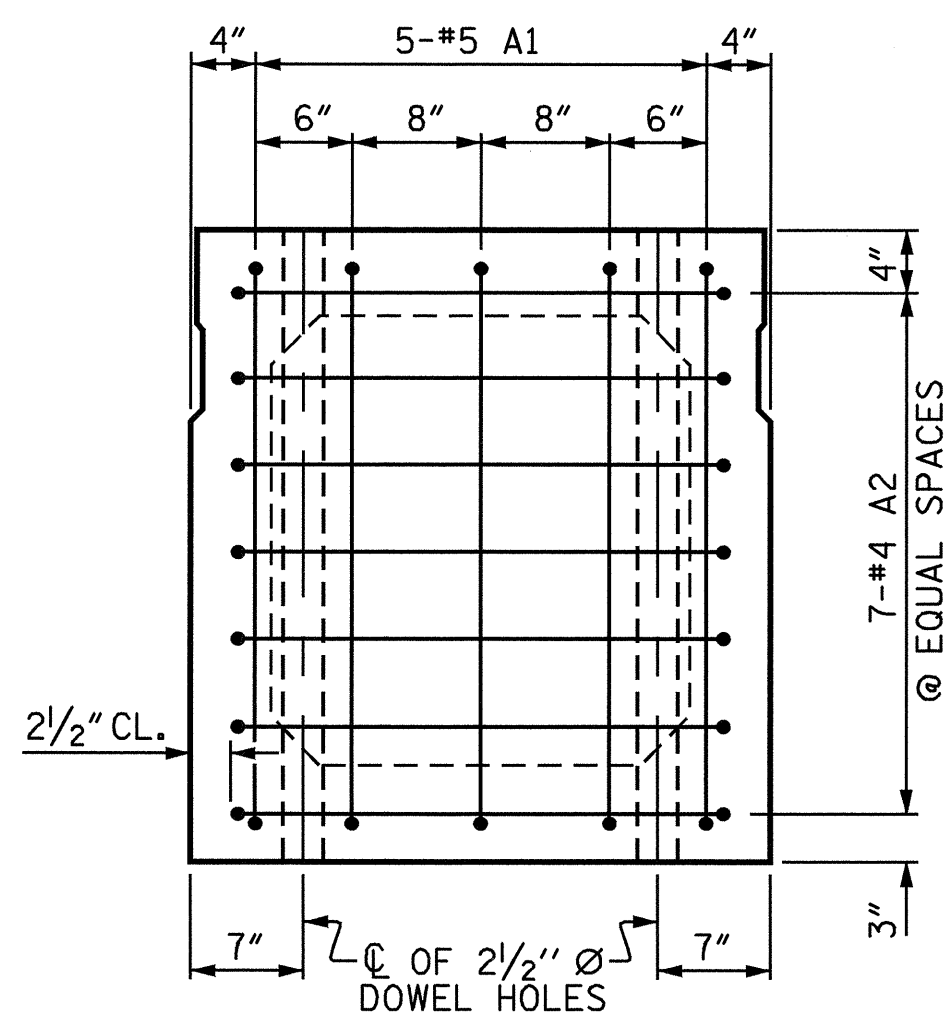
SUPERSTRUCTURE  
 PLAN OF SPAN A



DRAWN BY: A.M.KEETER DATE: 6/21/05  
 CHECKED BY: J.D.HAWK DATE: 7/15/05

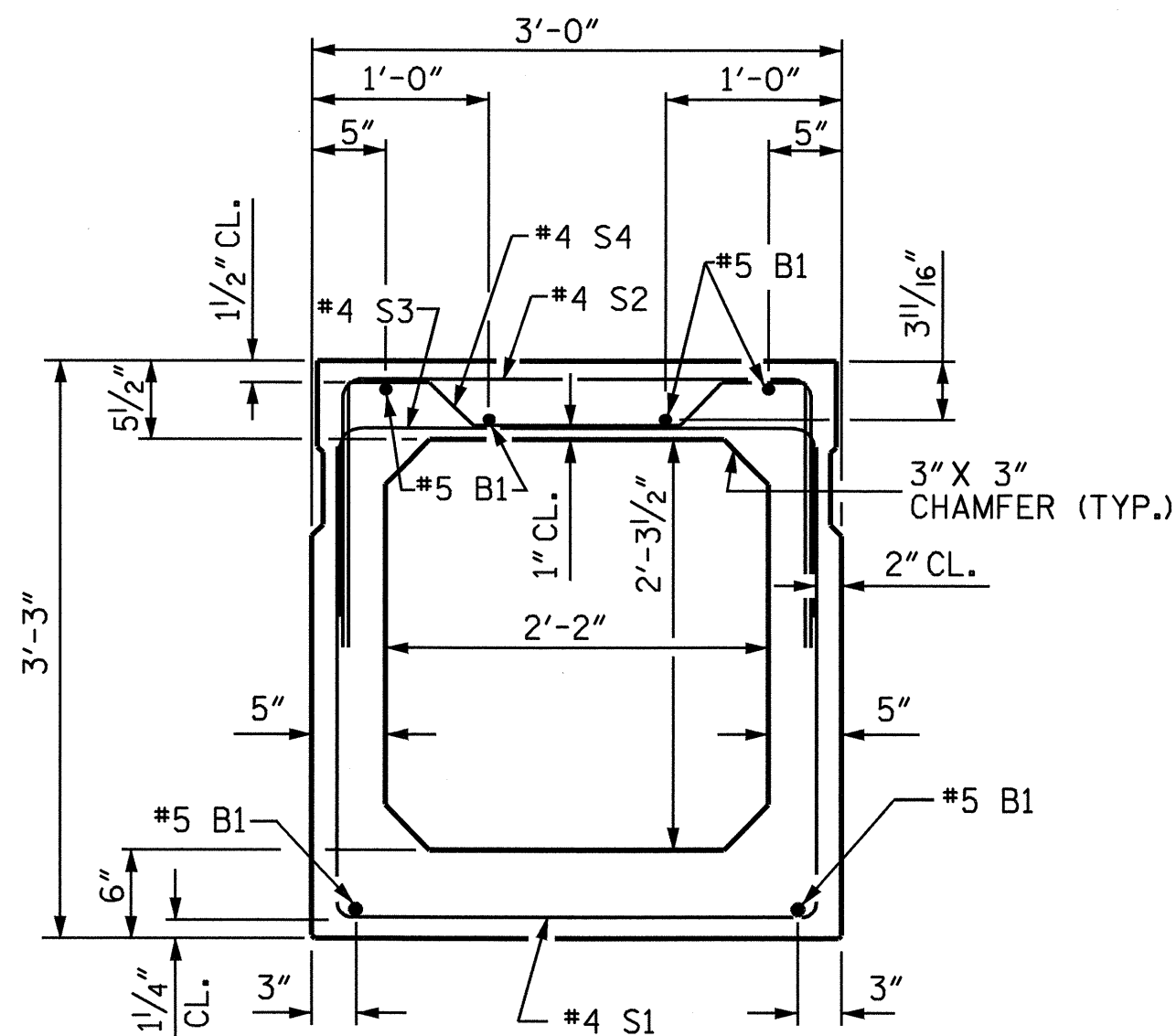
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| REVISIONS |     |       |     |     |       | SHEET NO.    |
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| 1         |     |       | 3   |     |       | TOTAL SHEETS |
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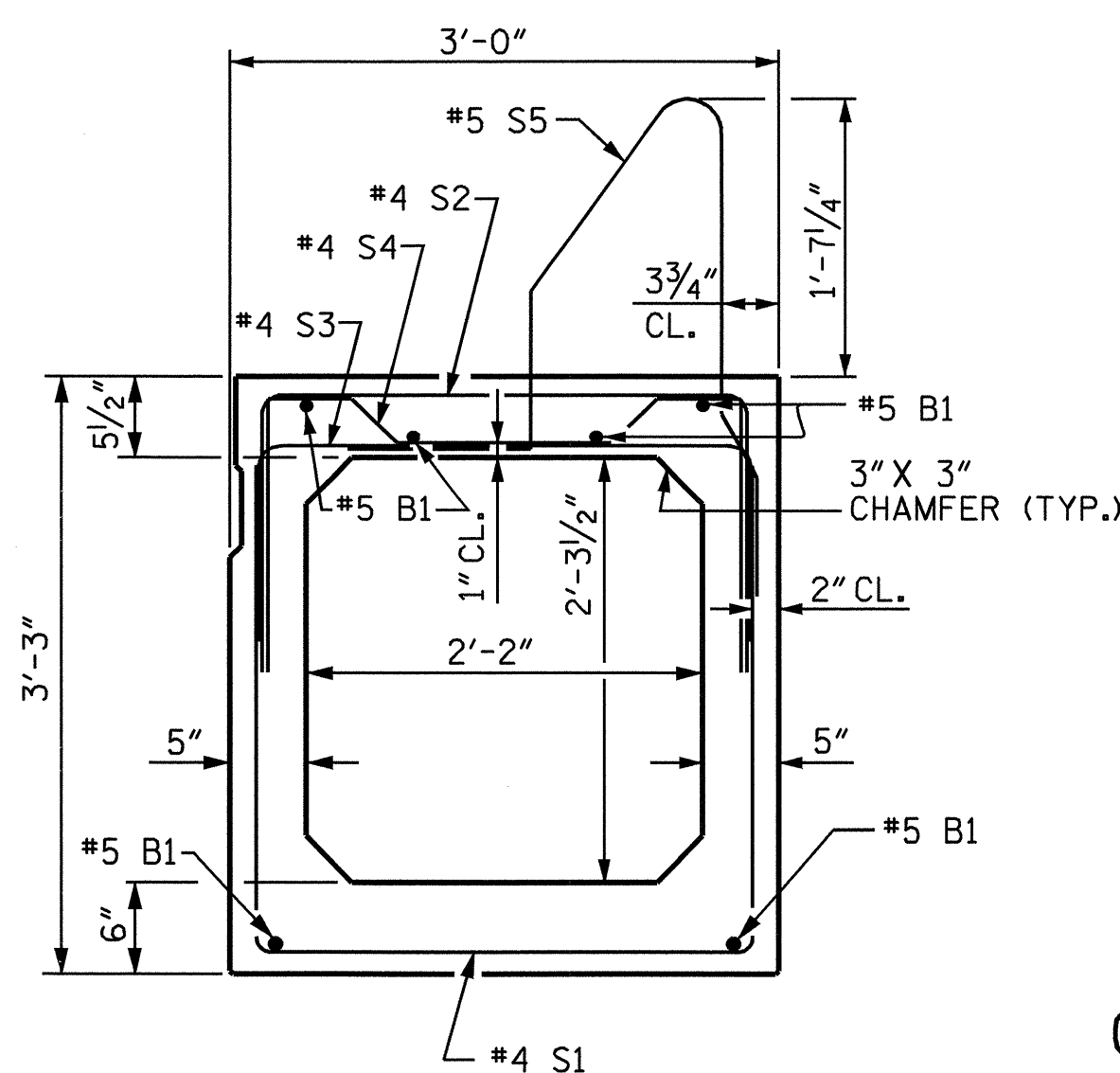
**END ELEVATION**

SHOWING PLACEMENT OF #5 & #4 "A" BARS AND LOCATION OF DOWEL HOLES. (INTERIOR BOX BEAM SECTION SHOWN-EXTERIOR SECTION SIMILAR EXCEPT SHEAR KEY LOCATION. STRAND LAYOUT NOT SHOWN.)



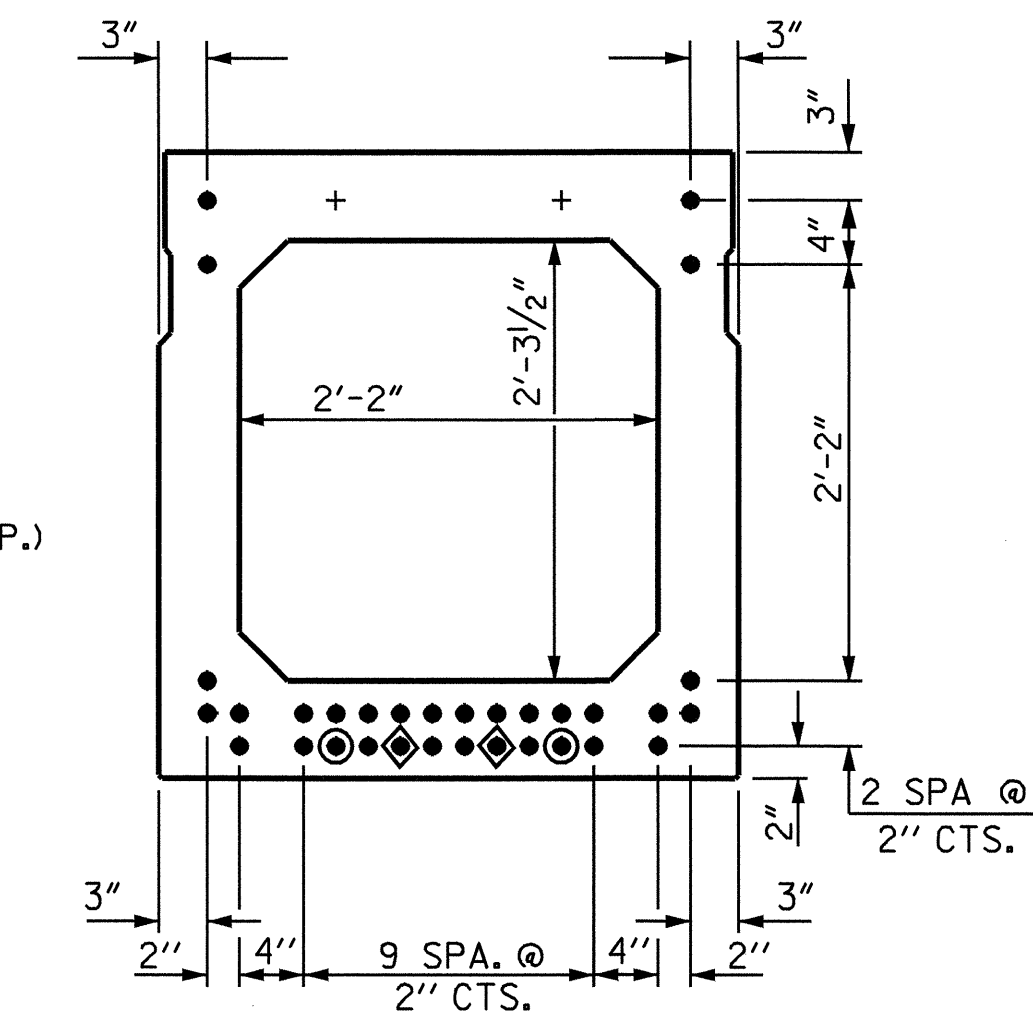
**INTERIOR BOX BEAM SECTION**

(STRAND LAYOUT NOT SHOWN)



**EXTERIOR BOX BEAM SECTION**

(STRAND LAYOUT NOT SHOWN)

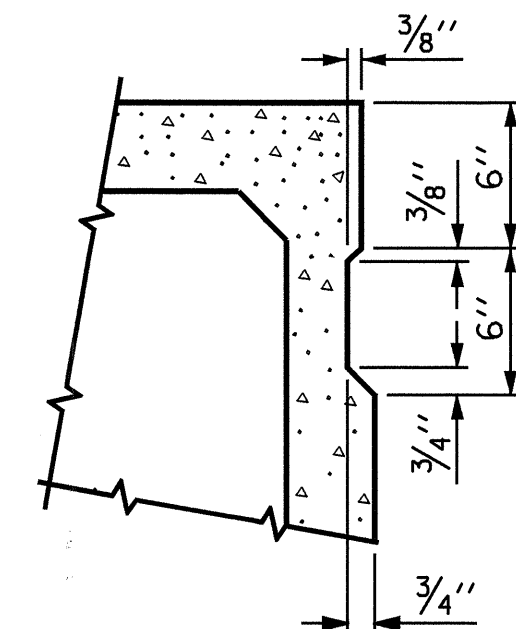


**0.6" Ø LOW RELAXATION STRAND LAYOUT**

**TYPICAL STRAND LOCATION**

(32 STRANDS REQUIRED)

- FULLY BONDED STRANDS
- ⊙ STRANDS DEBONDED FOR 4'-0" FROM END OF GIRDER
- ◆ STRANDS DEBONDED FOR 8'-0" FROM END OF GIRDER

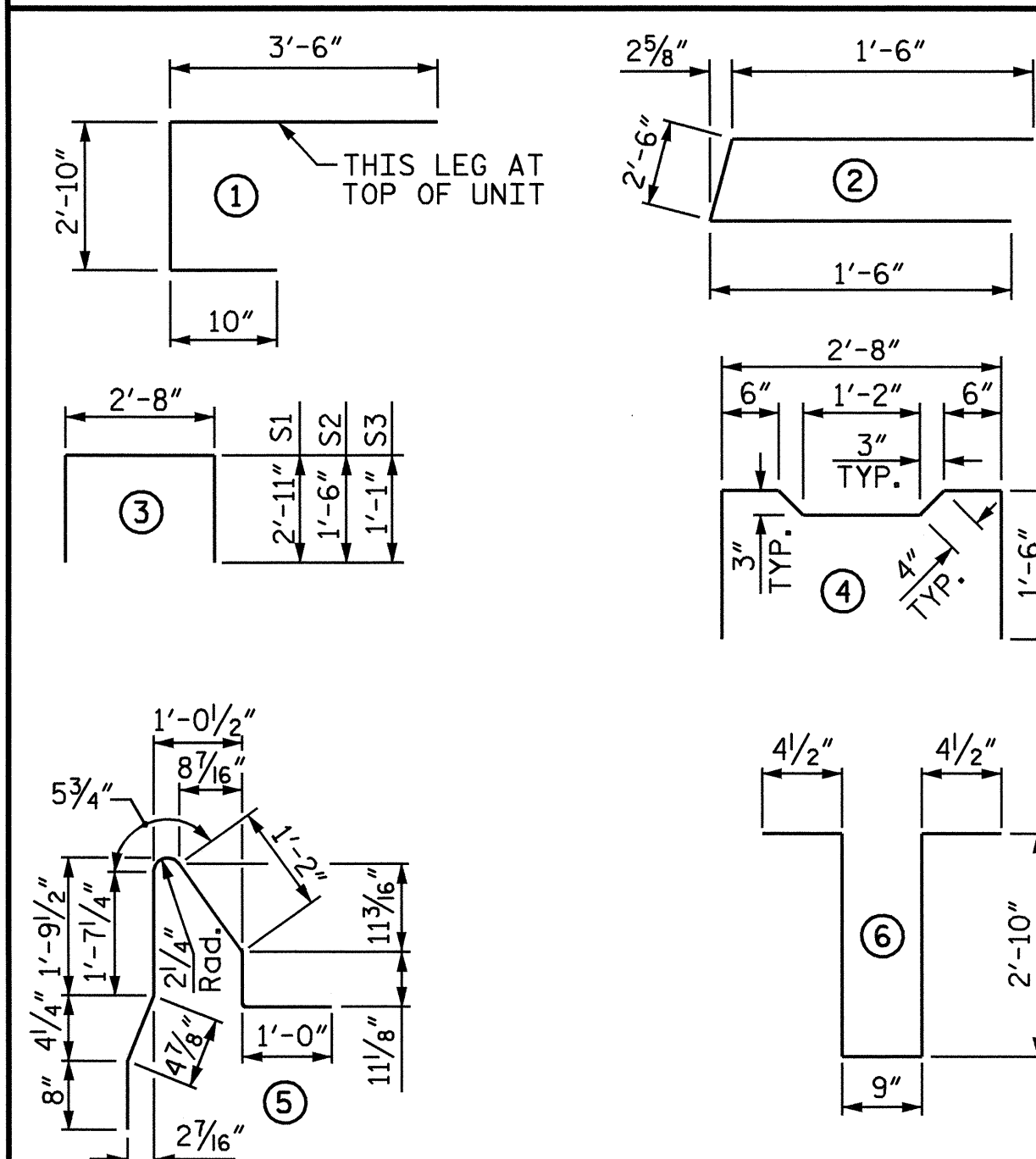


**SHEAR KEY DETAIL**

NOTE: OMIT SHEAR KEY ON OUTSIDE FACE OF EXTERIOR BOX BEAMS.

| GRADE 270 STRANDS                     |        |
|---------------------------------------|--------|
| AREA ( SQUARE INCHES )                | 0.217  |
| ULTIMATE STRENGTH ( LBS. PER STRAND ) | 58,600 |
| APPLIED PRESTRESS ( LBS. PER STRAND ) | 43,950 |

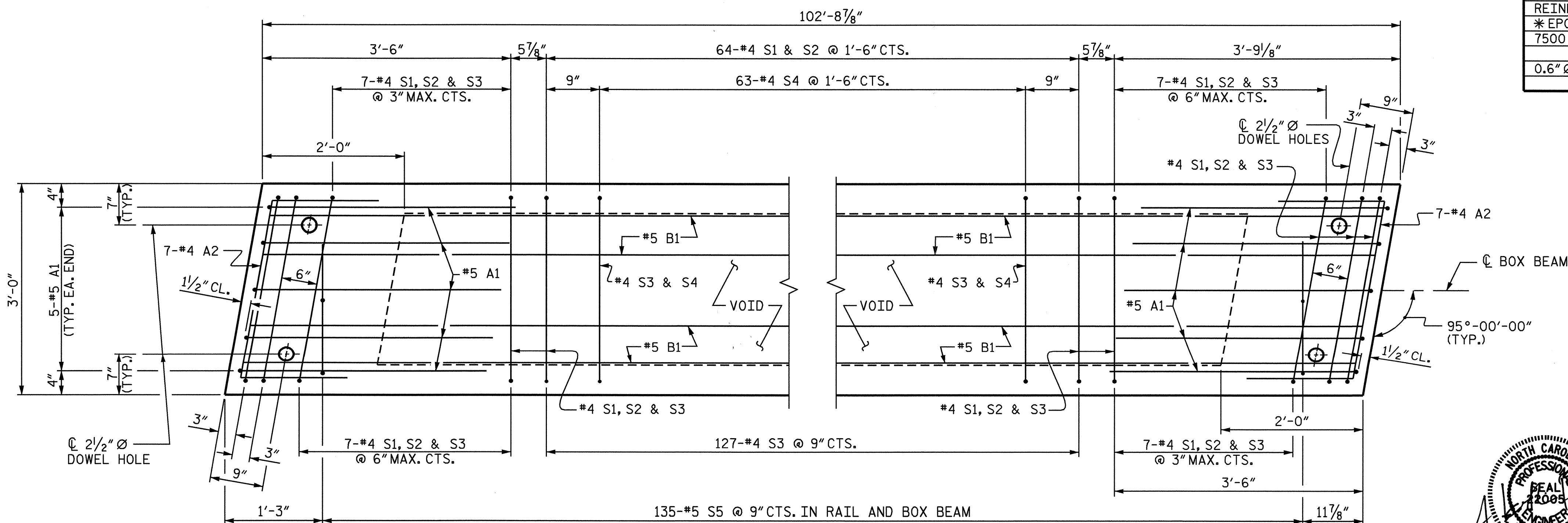
**BAR TYPES**



ALL BAR DIMENSIONS ARE OUT TO OUT

**BILL OF MATERIAL FOR ONE BOX BEAM SECTION**

| BAR NUMBER                  | SIZE | TYPE | EXTERIOR UNIT LENGTH | EXTERIOR UNIT WEIGHT | INTERIOR UNIT LENGTH | INTERIOR UNIT WEIGHT |
|-----------------------------|------|------|----------------------|----------------------|----------------------|----------------------|
| A1                          | #5   | 1    | 7'-2"                | 75                   | 7'-2"                | 75                   |
| A2                          | #4   | 2    | 5'-6"                | 162                  | 5'-6"                | 162                  |
| B1                          | #5   | STR  | 52'-3"               | 654                  | 52'-3"               | 654                  |
| K1                          | #4   | 6    | 7'-2"                | 72                   | 7'-2"                | 72                   |
| K2                          | #4   | STR  | 2'-8"                | 18                   | 2'-8"                | 18                   |
| S1                          | #4   | 3    | 8'-6"                | 466                  | 8'-6"                | 466                  |
| S2                          | #4   | 3    | 5'-8"                | 310                  | 5'-8"                | 310                  |
| S3                          | #4   | 3    | 4'-10"               | 468                  | 4'-10"               | 468                  |
| S4                          | #4   | 4    | 5'-10"               | 245                  | 5'-10"               | 245                  |
| * S5                        | #5   | 5    | 6'-3"                | 880                  | --                   | --                   |
| REINFORCING STEEL           |      |      | 2470 LBS.            |                      | 2470 LBS.            |                      |
| * EPOXY COATED REINF. STEEL |      |      | 880 LBS.             |                      |                      |                      |
| 7500 P.S.I. CONCRETE        |      |      | 17.0 CU. YDS.        |                      | 16.8 CU. YDS.        |                      |
| 0.6" Ø L.R. STRANDS         |      |      | No. 32               |                      | No. 32               |                      |

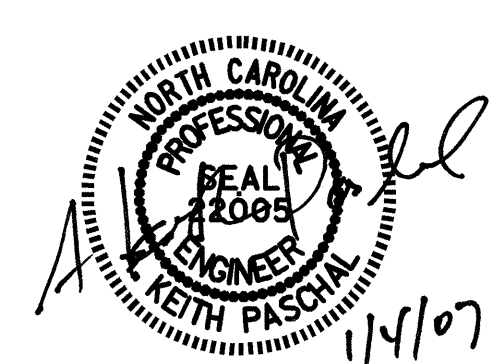


**PLAN OF BOX BEAM**

EXTERIOR UNIT SHOWN, INTERIOR UNIT SIMILAR EXCEPT OMIT #5 S5 BARS. FOR LOCATION OF DIAPHRAGMS, SEE PLAN OF SPANS. FOR REINFORCING STEEL IN DIAPHRAGMS, SEE DIAPHRAGM DETAILS.

PROJECT NO. B-3621  
BURKE COUNTY  
 STATION: 15+25.00 -L-

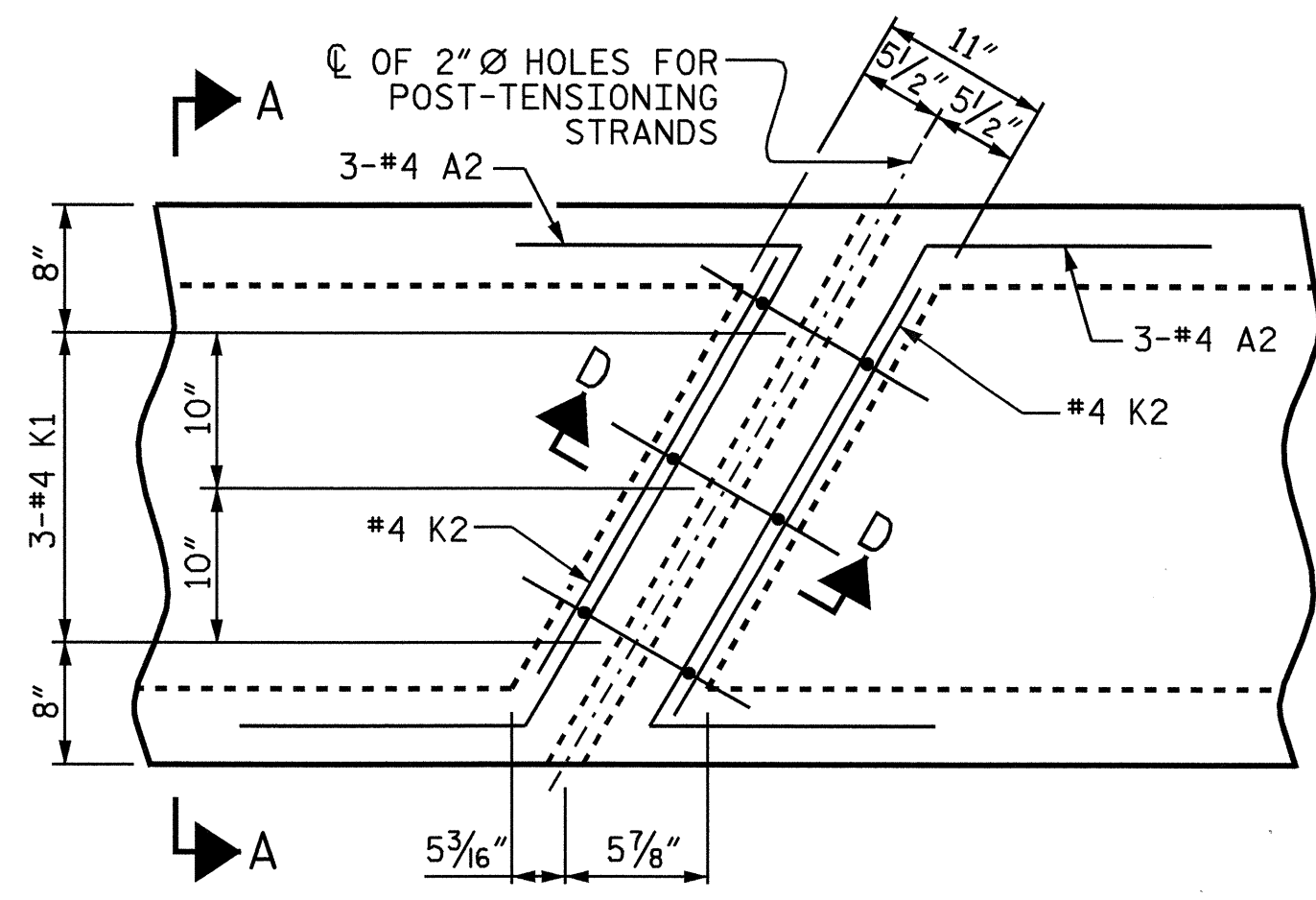
SHEET 1 OF 3  
 STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 STANDARD  
 3'-0" X 3'-3"  
 PRESTRESSED CONCRETE  
 BOX BEAM UNIT  
 SPAN A



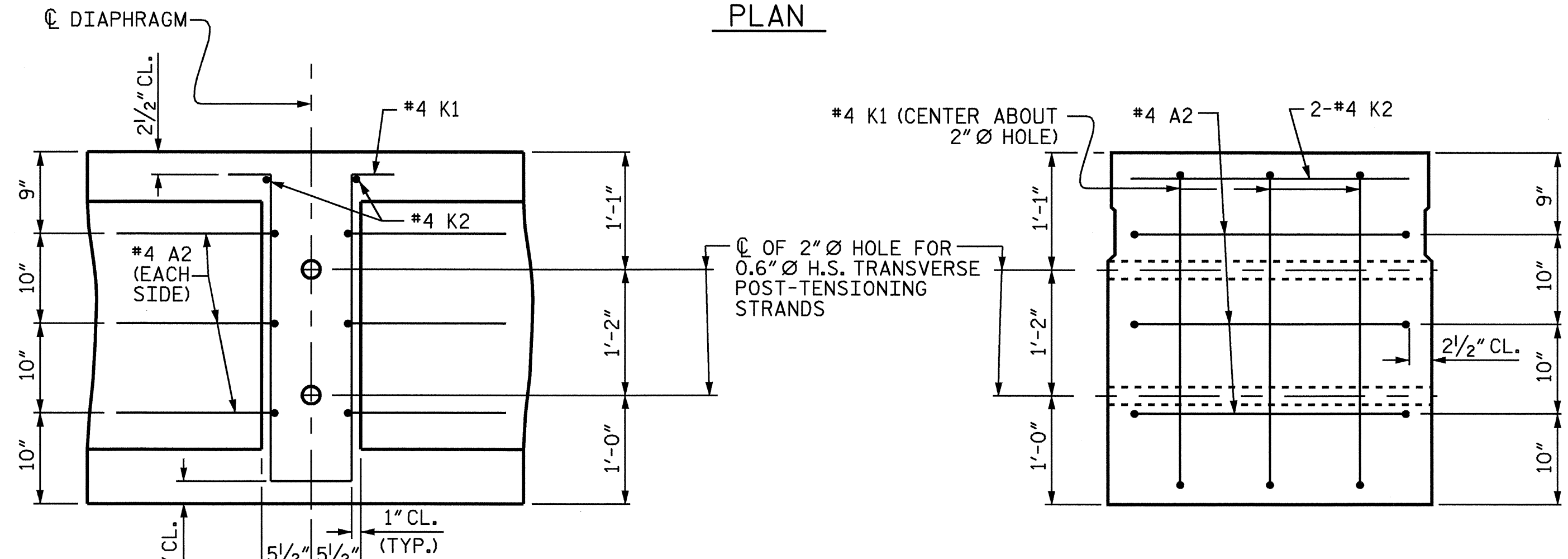
ASSEMBLED BY : A.M.KEETER DATE : 6/24/05  
 CHECKED BY : J.D.HAWK DATE : 7/15/05  
 DRAWN BY : TLA 5/05  
 CHECKED BY : GM 6/05

ADDED 7/11/05  
 REV. 5/1/06 TLA/GM

| REVISIONS |     |       |     |     |       | SHEET NO.       |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-6             |
| 1         |     |       | 3   |     |       | TOTAL SHEETS 17 |
| 2         |     |       | 4   |     |       |                 |



PLAN

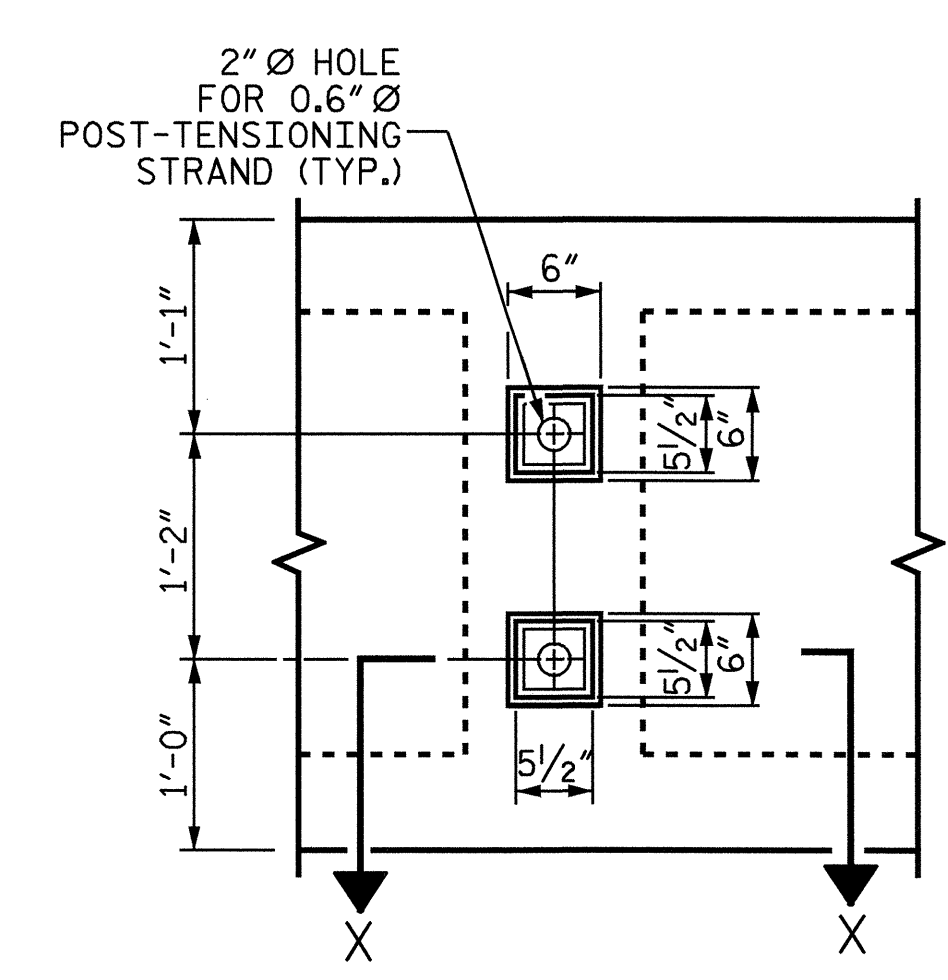


SECTION D-D

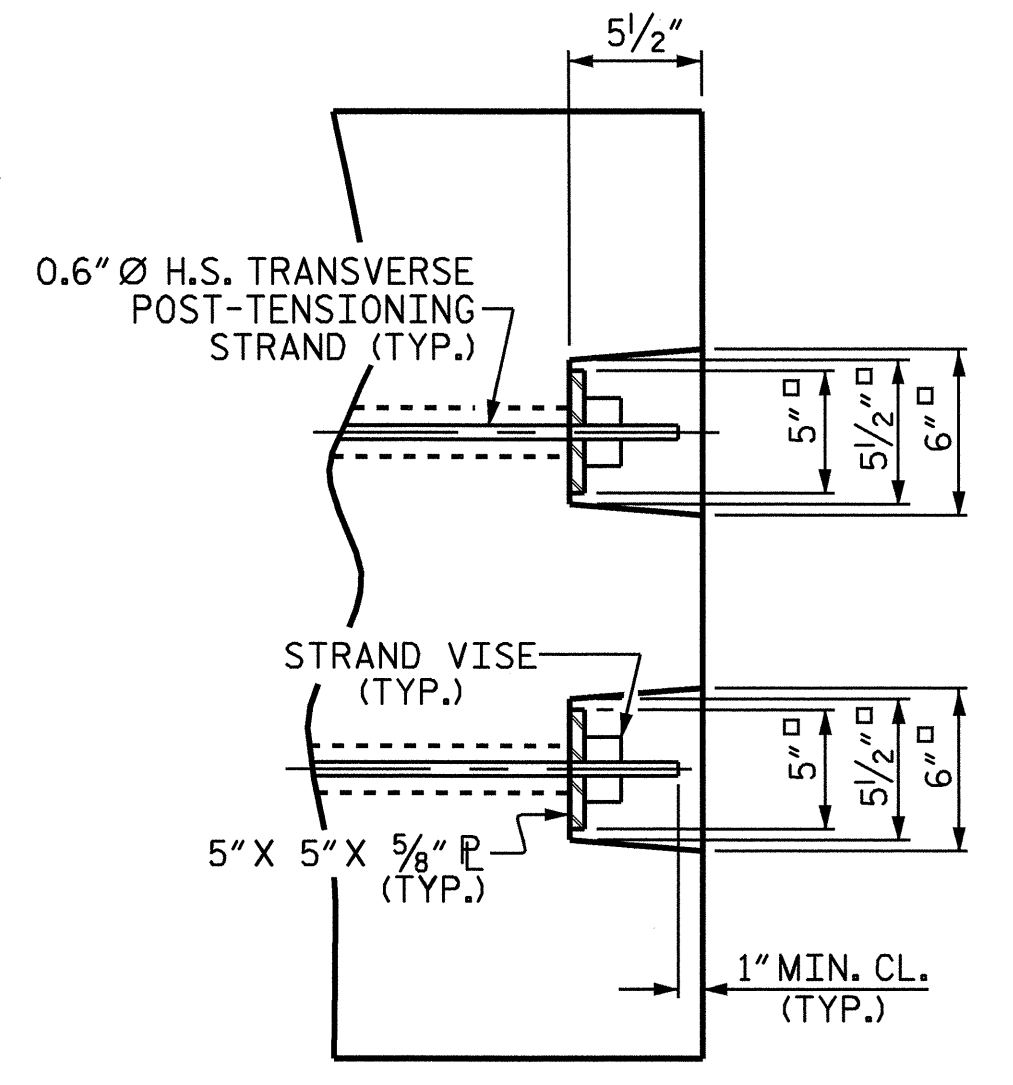
SECTION A-A  
VOIDS NOT SHOWN

DOUBLE DIAPHRAGM DETAILS FOR 39" BOX BEAM

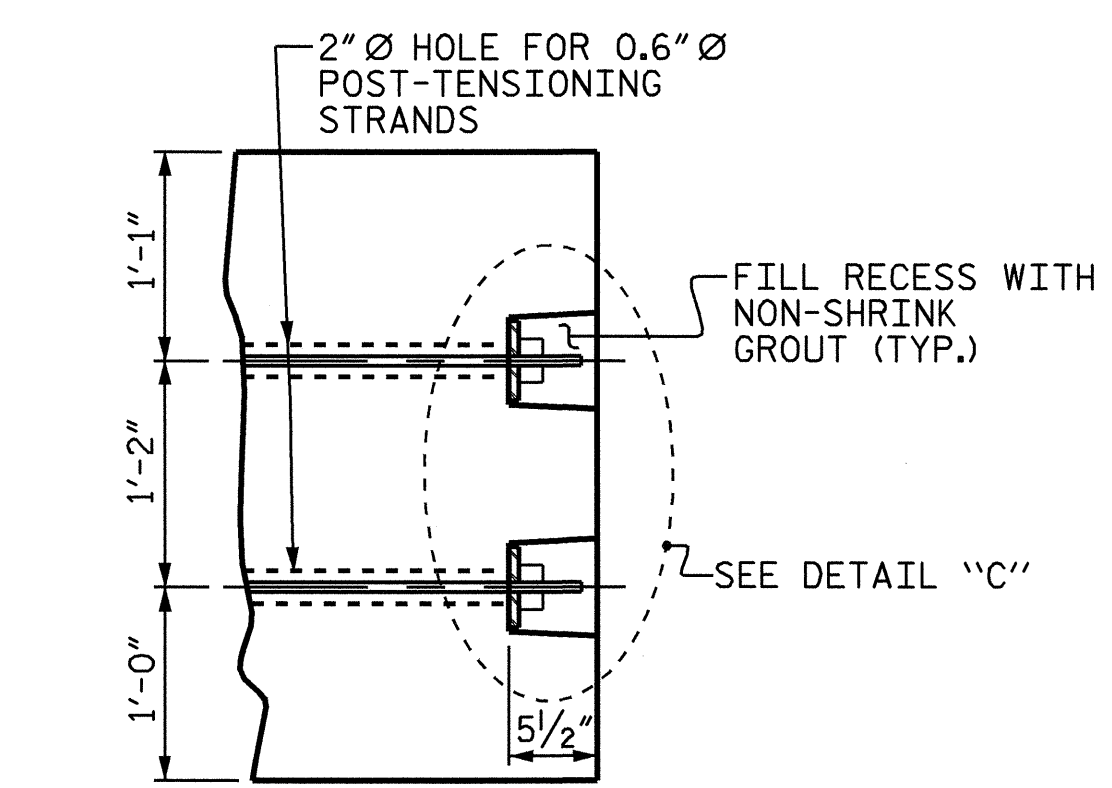
\*4 "S" BARS NOT SHOWN. \*4 "S" BARS MAY BE SHIFTED SLIGHTLY TO CLEAR 2" Ø HOLE.



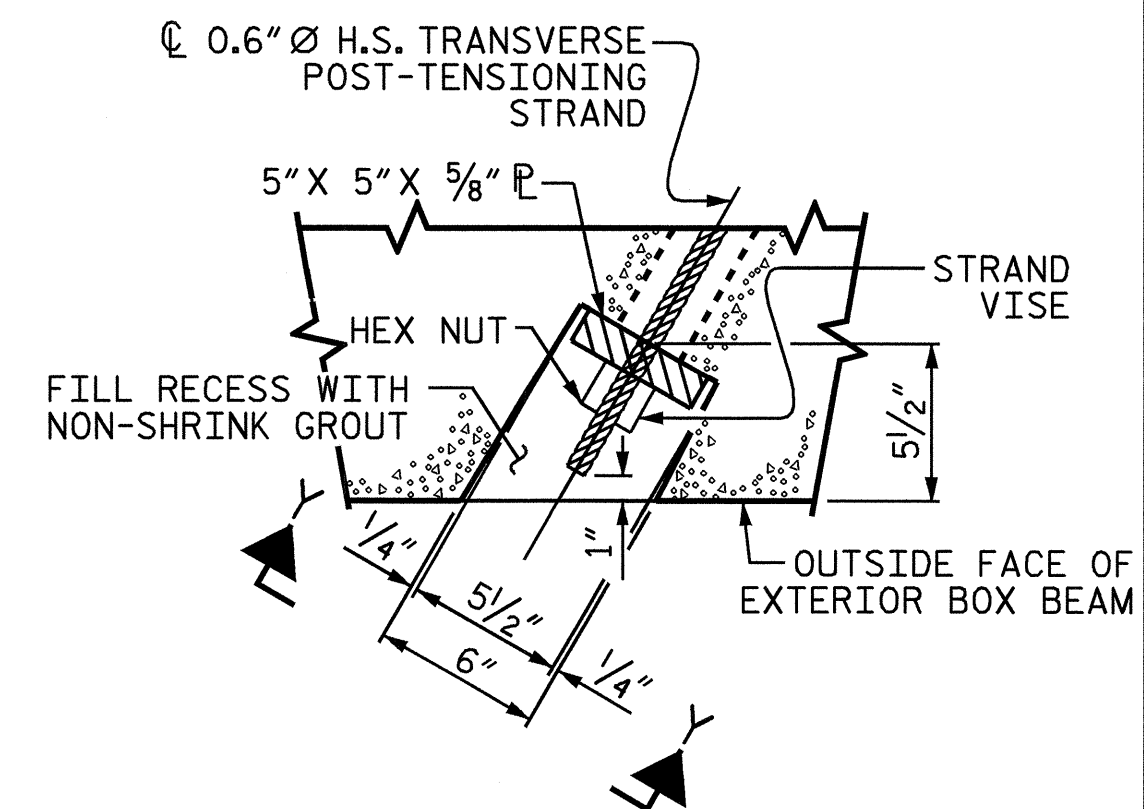
VIEW Y-Y  
SHOWING ELEVATION VIEW OF GROUDED RECESS



DETAIL "C"

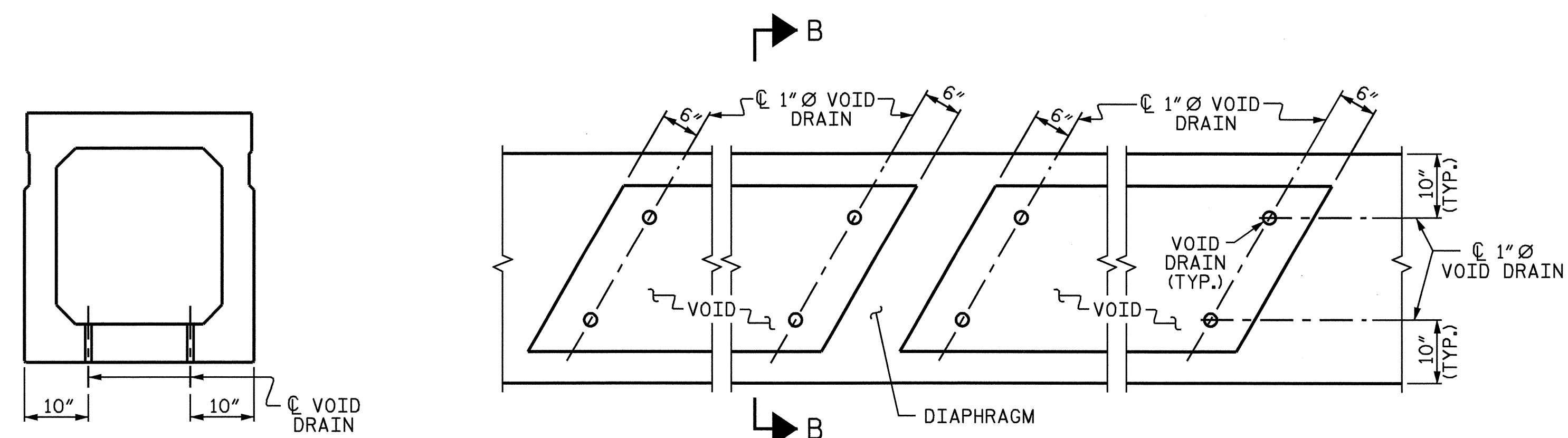


PART SECTION AT RECESS



SECTION X-X  
SHOWING PLAN VIEW OF GROUDED RECESS

GROUTED RECESS DETAIL AT  
END OF POST-TENSIONED STRANDS  
OF EXTERIOR 39" BOX BEAM



SECTION B-B

PART PLAN

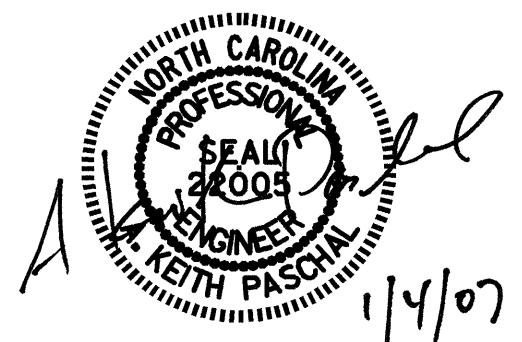
VOID DRAIN DETAILS  
(DIMENSIONS SHOWN ARE TYPICAL FOR EACH VOID)

| DEAD LOAD DEFLECTION AND CAMBER             |   |        |
|---|---|--------|
| 3'-0" x 3'-3" BOX BEAM (0.6" Ø L.R. STRAND) |   |        |
| SPAN A                                      |   |        |
| CAMBER (BEAM ALONE IN PLACE)                | ↑ | 4"     |
| DEFLECTION DUE TO SUPERIMPOSED DEAD LOAD ** | ↓ | 1 1/8" |
| FINAL CAMBER                                | ↑ | 2 7/8" |

\*\* INCLUDES FUTURE WEARING SURFACE

PROJECT NO. B-3621  
BURKE COUNTY  
STATION: 15+25.00 -L-

SHEET 2 OF 3  
STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH  
STANDARD  
3'-0" X 3'-3"  
PRESTRESSED CONCRETE  
BOX BEAM UNIT



|                           |                    |
|---------------------------|--------------------|
| ASSEMBLED BY : A.M.KEETER | DATE : 6/24/05     |
| CHECKED BY : J.D.HAWK     | DATE : 7/15/05     |
| DRAWN BY : TLA 5/05       | ADDED 7/11/05      |
| CHECKED BY : GM 6/05      | REV. 5/1/06 TLA/GM |

| REVISIONS |     |       |     |     |       | SHEET NO.    |  |
|-----------|-----|-------|-----|-----|-------|--------------|--|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-7          |  |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |  |
| 2         |     |       | 4   |     |       | 17           |  |



**NOTES (GUARDRAIL ANCHORAGE)**

THE GUARDRAIL ANCHOR ASSEMBLY SHALL CONSIST OF A 1/4" HOLD DOWN PLATE AND 4 - 5/8" Ø BOLTS WITH NUTS AND WASHERS, RUBRAIL, AND ADHESIVELY ANCHORED BOLTS.

THE HOLD-DOWN PLATE SHALL CONFORM TO AASHTO M270 GRADE 36. AFTER FABRICATION, THE HOLD-DOWN PLATE SHALL BE HOT-DIP GALVANIZED IN ACCORDANCE WITH AASHTO M111.

BOLTS SHALL CONFORM TO THE REQUIREMENTS OF ASTM A307 AND NUTS SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M291. BOLTS, NUTS AND WASHERS SHALL BE GALVANIZED. (AT THE CONTRACTOR'S OPTION, STAINLESS STEEL BOLTS, NUTS AND WASHERS MAY BE USED AS AN ALTERNATE FOR THE 5/8" Ø GALVANIZED BOLTS, NUTS AND WASHERS. THEY SHALL CONFORM TO OR EXCEED THE MECHANICAL REQUIREMENTS OF ASTM A307. THE USE OF THIS ALTERNATE SHALL BE APPROVED BY THE ENGINEER.)

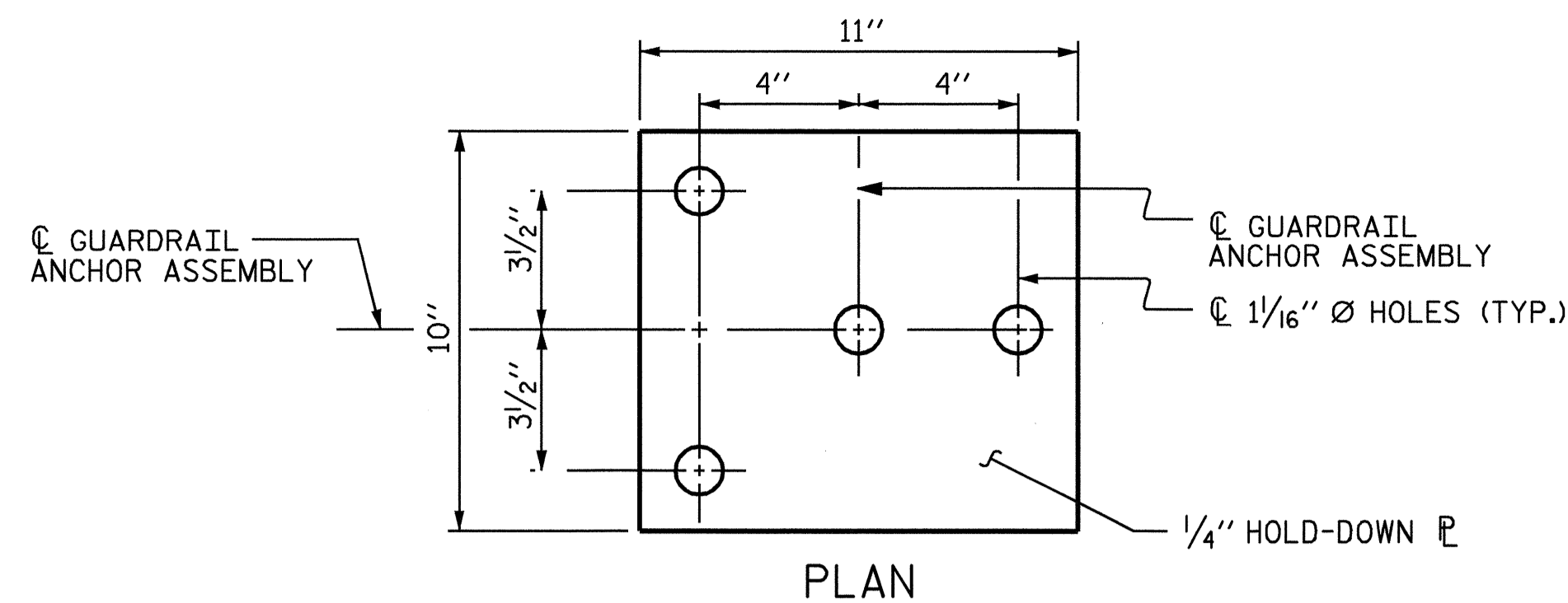
THE GUARDRAIL ANCHOR ASSEMBLY IS REQUIRED AT ALL POINTS WHERE APPROACH GUARDRAIL IS TO BE ATTACHED TO THE END OF BARRIER RAIL. FOR POINTS OF ATTACHMENT, SEE SKETCH.

AFTER INSTALLATION, THE EXPOSED THREAD OF THE BOLT SHALL BE BURRED WITH A SHARP POINTED TOOL.

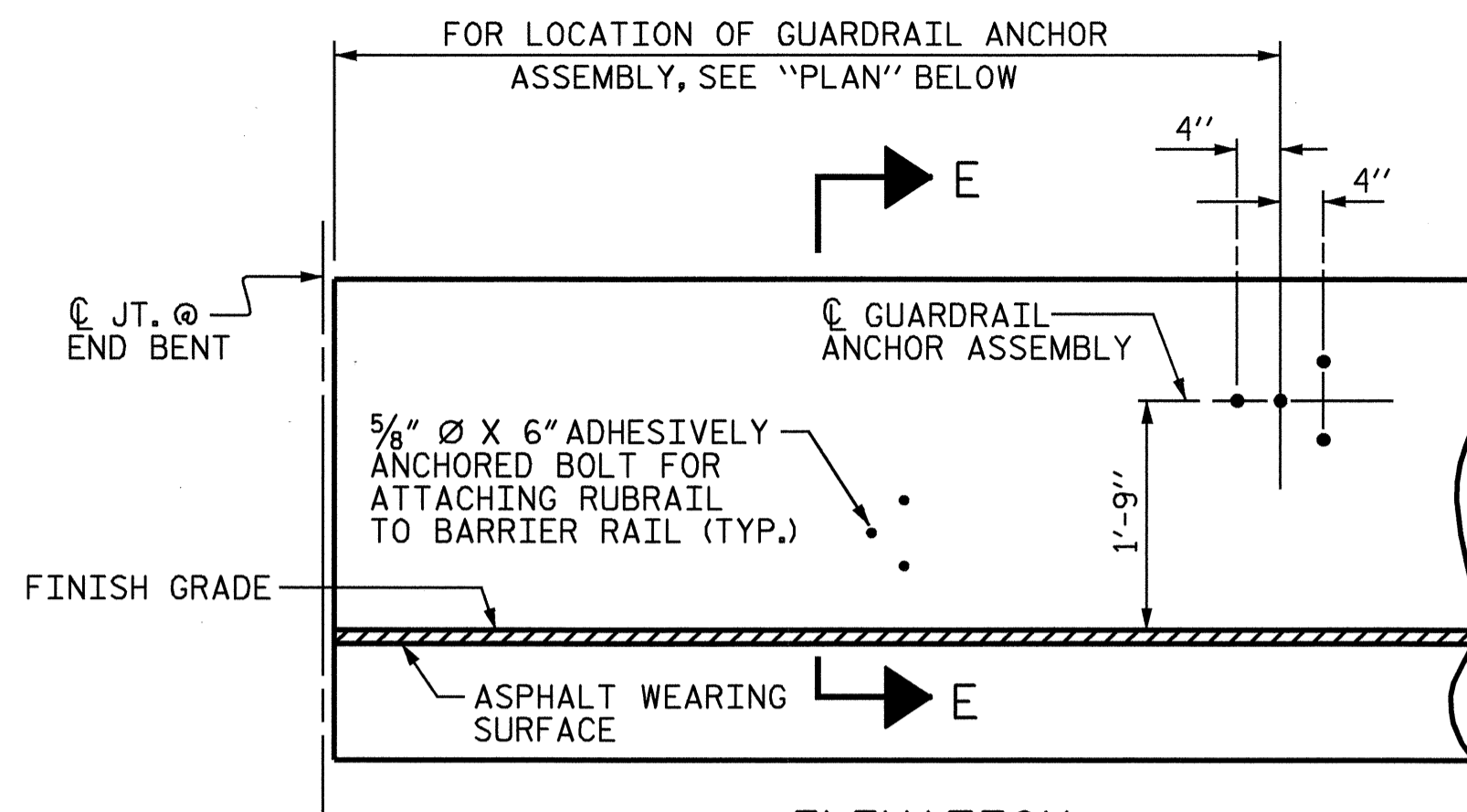
THE COST OF THE GUARDRAIL ANCHOR ASSEMBLY SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR CONCRETE BARRIER RAIL.

THE 1 1/4" Ø HOLES SHALL BE FORMED OR DRILLED WITH A CORE BIT. IMPACT TOOLS WILL NOT BE PERMITTED. ANY CONCRETE DAMAGED BY THIS WORK SHALL BE REPAIRED TO THE SATISFACTION OF THE ENGINEER.

THE C6 X 8.2 RUBRAIL IS TO BE ADHESIVELY ANCHORED TO THE RAIL USING THREE 5/8" Ø X 6" BOLTS WITH WASHERS. SEE ROADWAY STANDARD 862.03 FOR DETAILS AND LOCATION OF THE RUBRAIL.

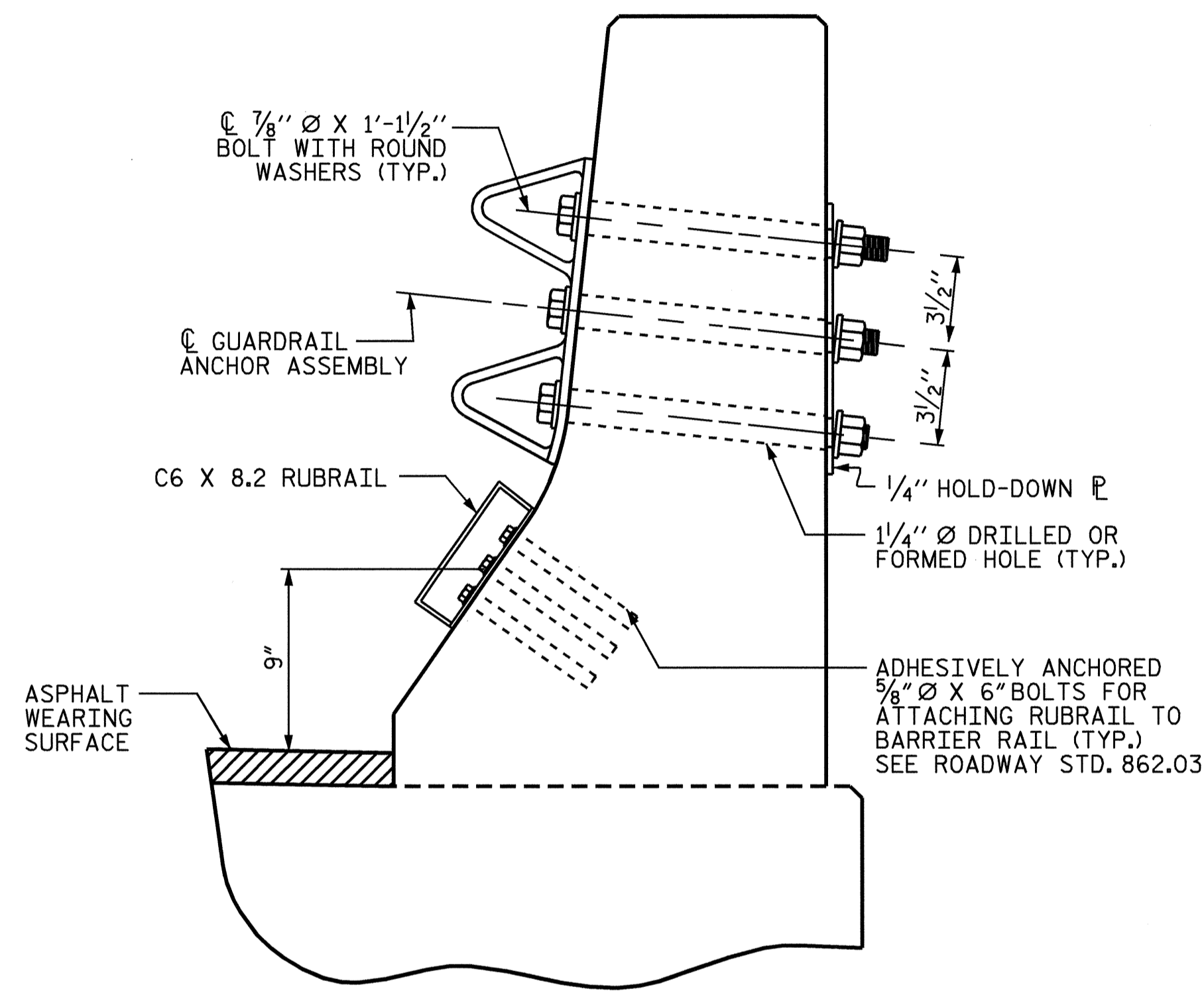


PLAN



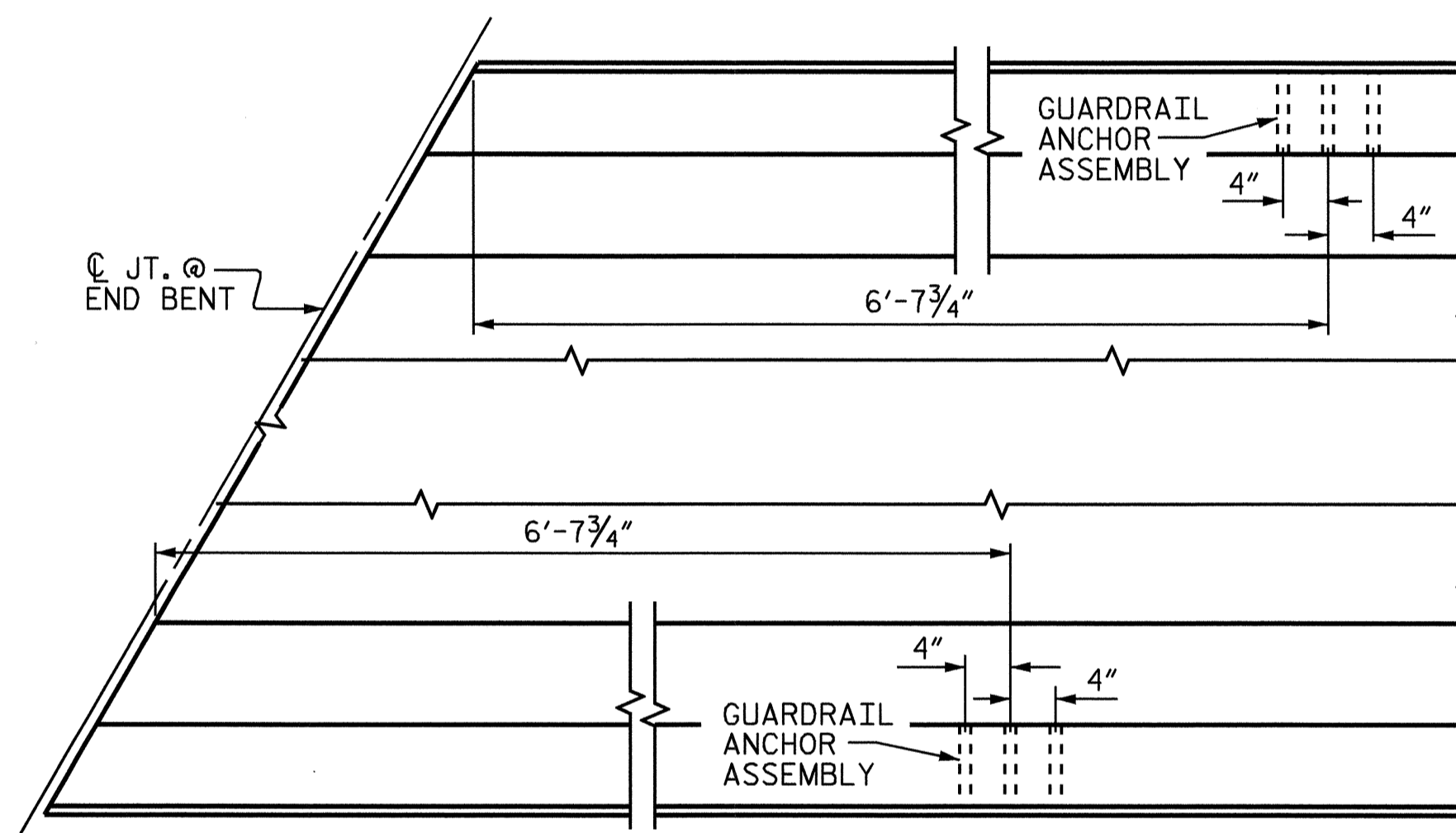
ELEVATION

FOR LOCATION OF RUBRAIL, SEE ROADWAY STD. 862.03



SECTION E-E

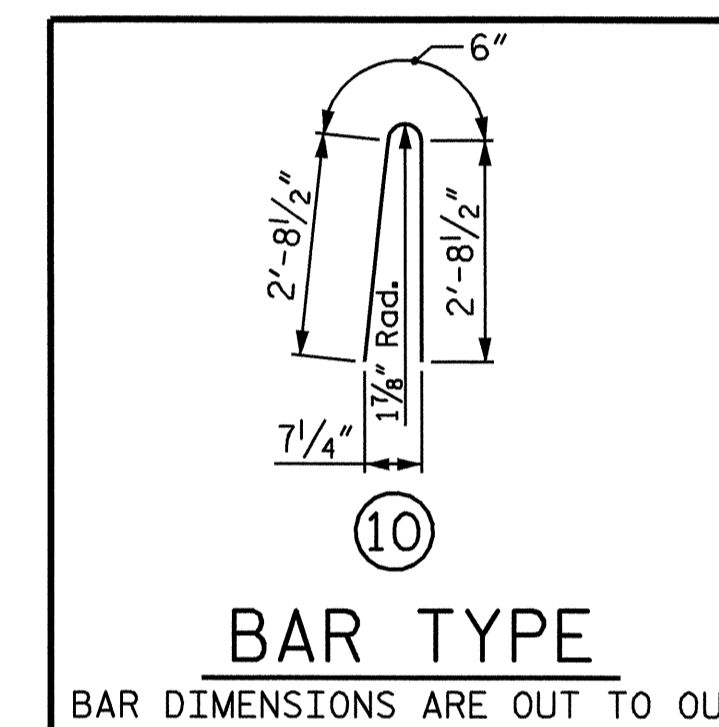
**GUARDRAIL ANCHOR ASSEMBLY DETAILS**



PLAN

**LOCATION OF ANCHORS FOR GUARDRAIL**

END BENT 1 SHOWN, END BENT 2 SIMILAR.



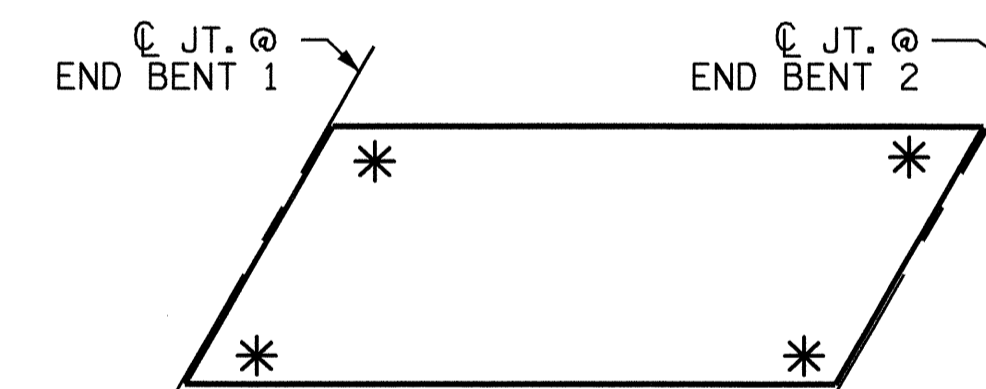
BAR TYPE

**BOX BEAM UNITS REQUIRED**

|        | NUMBER | LENGTH      | TOTAL LENGTH |
|--------|--------|-------------|--------------|
| SPAN A | 14     | 102'-8 7/8" | 1438'-4 1/4" |
| TOTAL  | 14     |             | 1438'-4 1/4" |

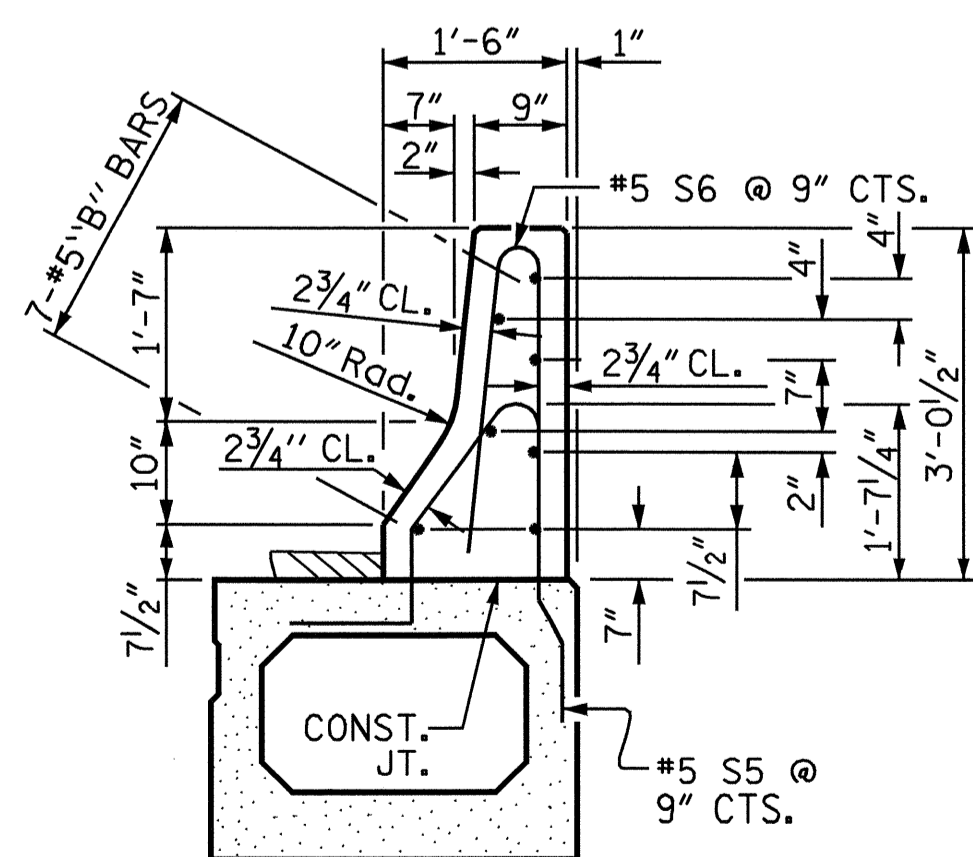
**BILL OF MATERIAL FOR CONCRETE BARRIER RAIL**

| BAR                              | NUMBER | SIZE | TYPE | LENGTH | WEIGHT         |
|----------------------------------|--------|------|------|--------|----------------|
| *B2                              | 28     | *5   | STR  | 8'-11" | 260            |
| *B3                              | 42     | *5   | STR  | 27'-8" | 1212           |
| *S6                              | 270    | *5   | 10   | 5'-11" | 1666           |
| * EPOXY COATED REINFORCING STEEL |        |      |      |        | 3138 LBS.      |
| CLASS AA CONCRETE                |        |      |      |        | 24.9 CU.YDS.   |
| CONCRETE BARRIER RAIL            |        |      |      |        | 205.48 LIN.FT. |



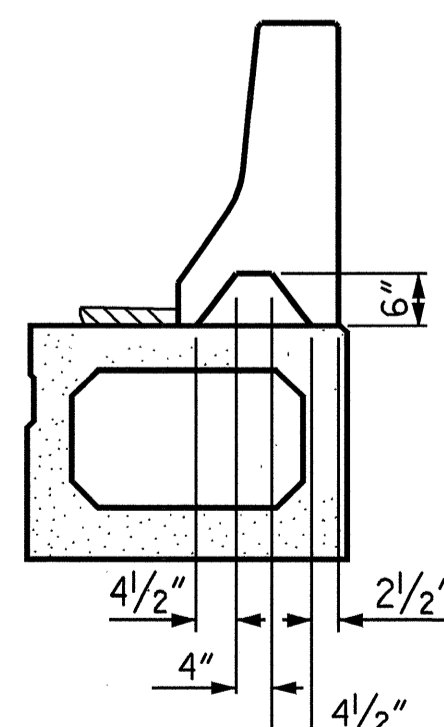
SKETCH SHOWING POINTS OF ATTACHMENTS

\* DENOTES GUARDRAIL ANCHOR ASSEMBLY



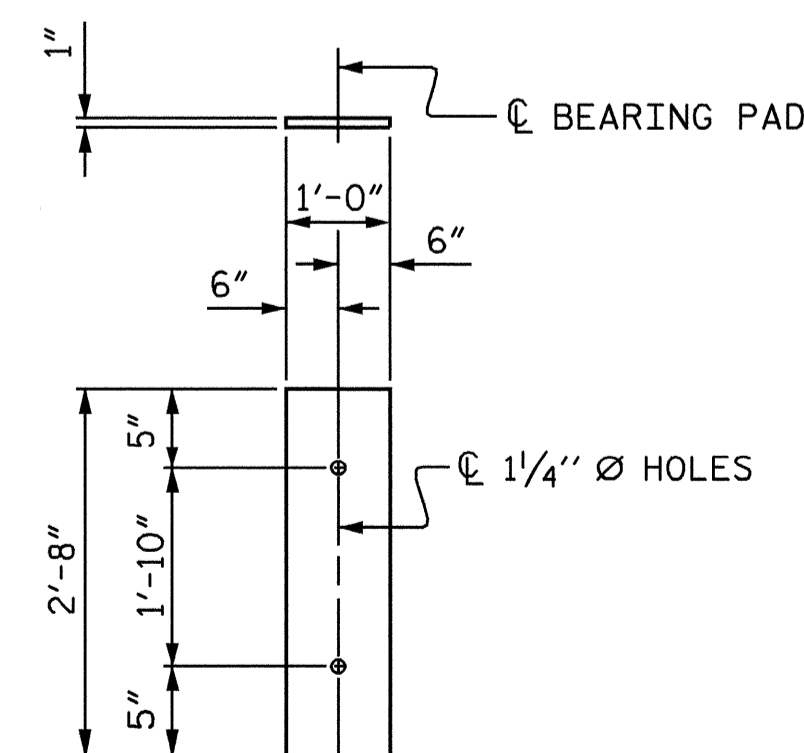
SECTION THRU RAIL

**BARRIER RAIL DETAILS**



SECTION S-S

AT DAM IN OPEN JOINT (THIS IS TO BE USED ONLY WHEN SLIP FORM IS USED)

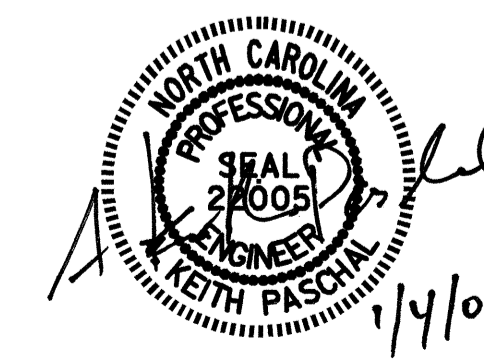


FIXED END

(TYPE I - 28 REQ'D)

**ELASTOMERIC BEARING DETAILS**

(60 DUROMETER HARDNESS)



PROJECT NO. B-3621  
 COUNTY BURKE  
 STATION: 15+25.00 -L-

SHEET 3 OF 3

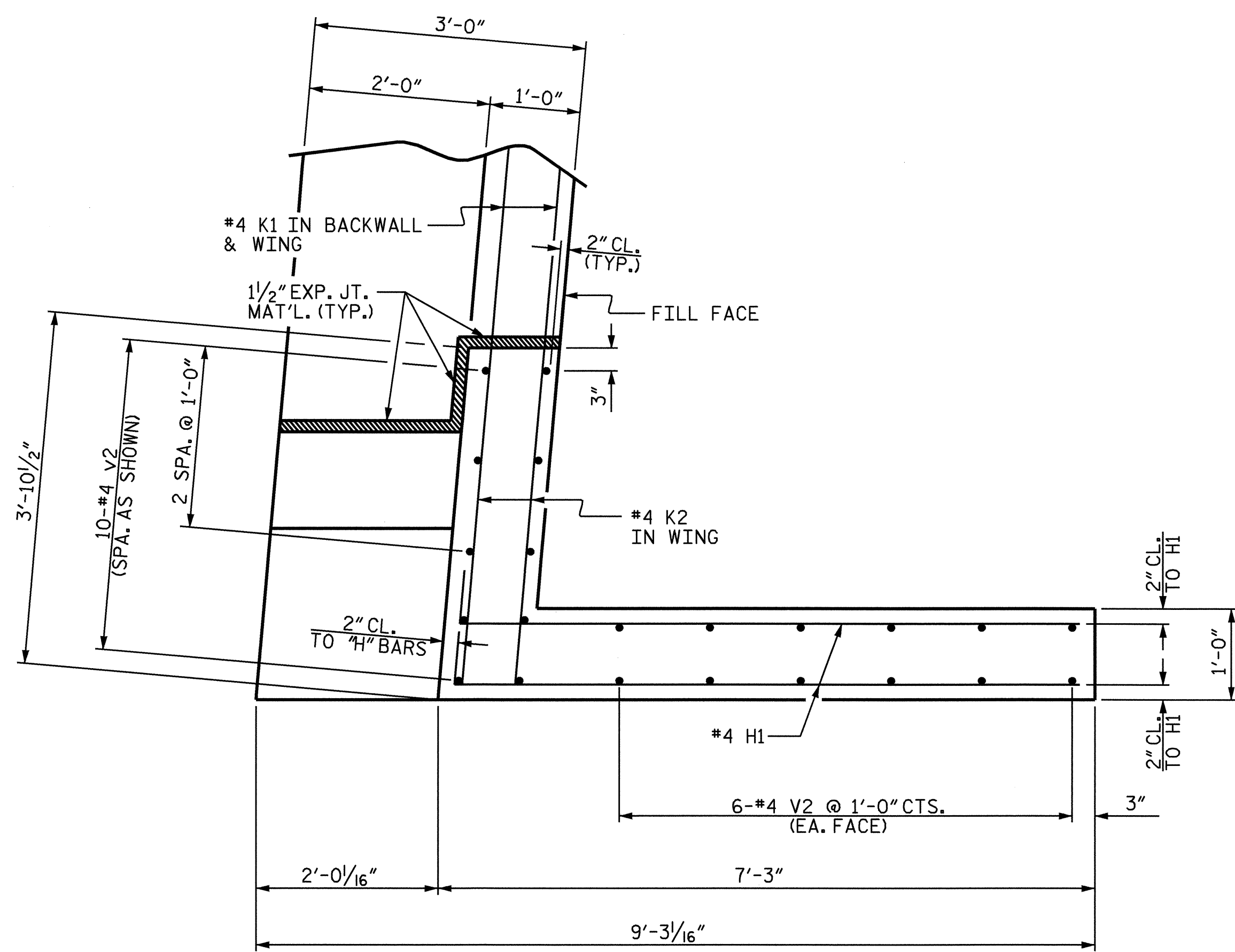
STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

3'-0" X 3'-3"  
 PRESTRESSED CONCRETE  
 BOX BEAM UNIT

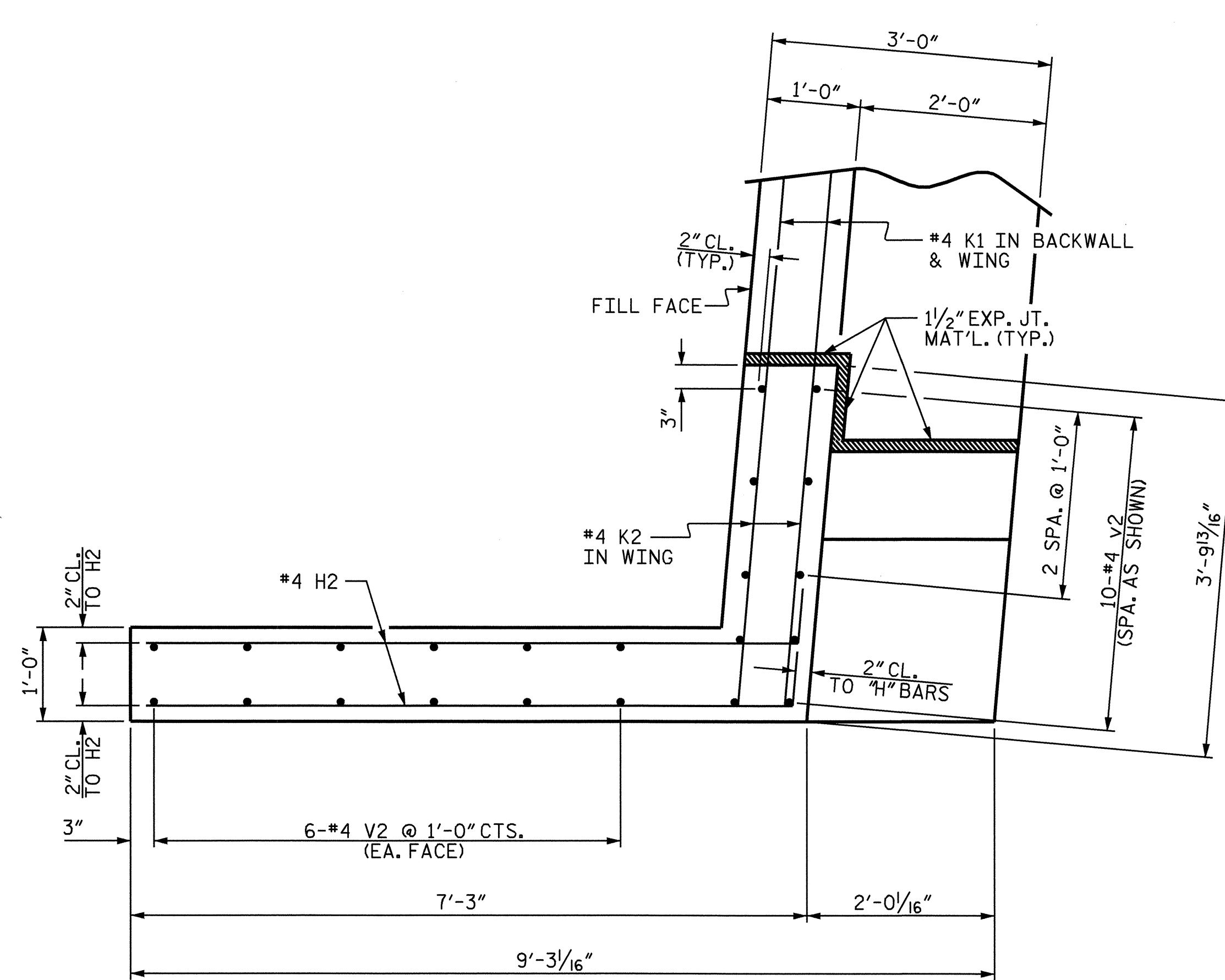
| REVISIONS |     |       |     |     |       | SHEET NO.    |
|-----------|-----|-------|-----|-----|-------|--------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-8          |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 17           |

|                           |                    |
|---------------------------|--------------------|
| ASSEMBLED BY : A.M.KEETER | DATE : 6/24/05     |
| CHECKED BY : J.D.HAWK     | DATE : 7/15/05     |
| DRAWN BY : TLA 5/05       | ADDED 7/11/05R     |
| CHECKED BY : GM 6/05      | REV. 5/1/06 TLA/GM |

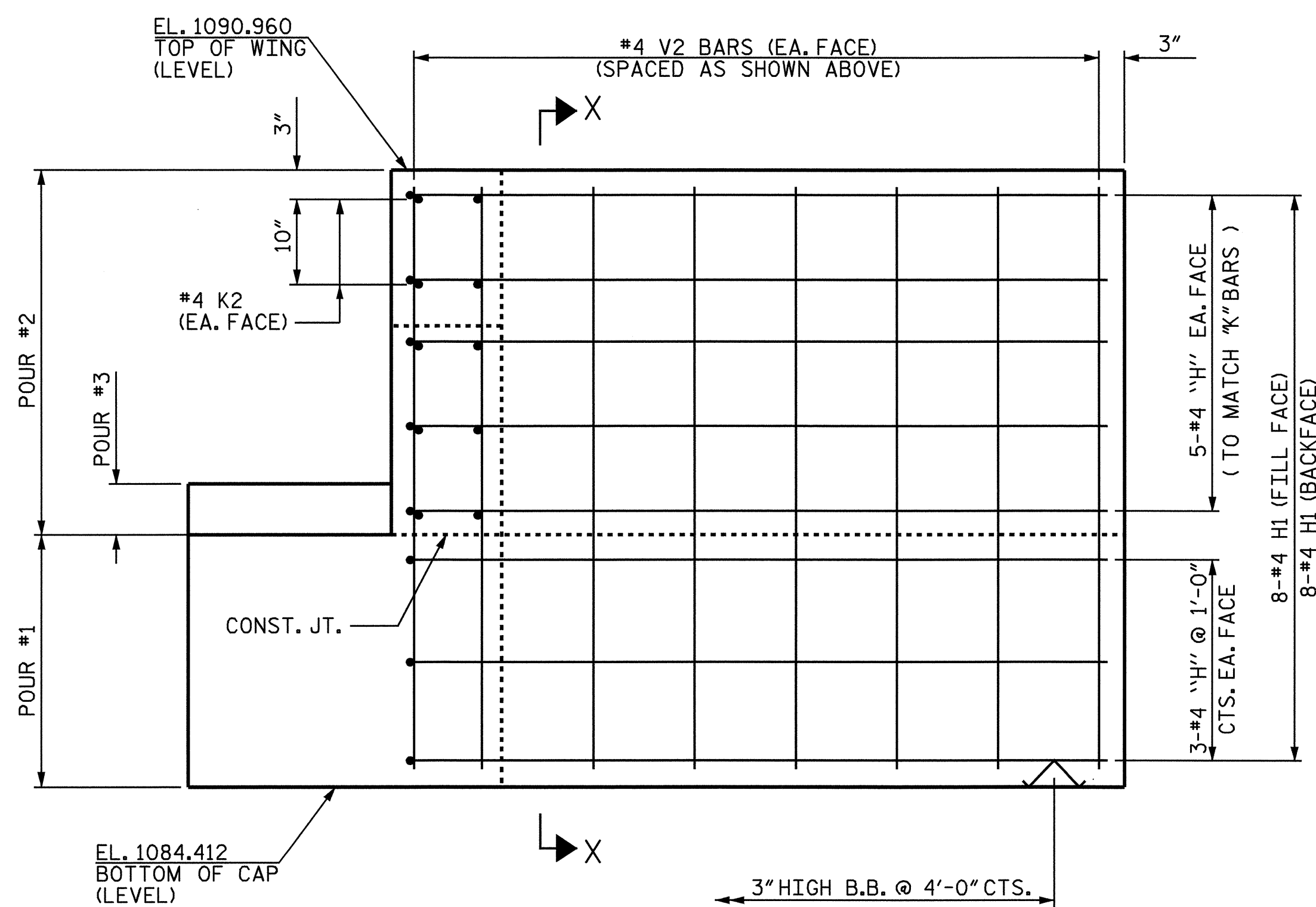




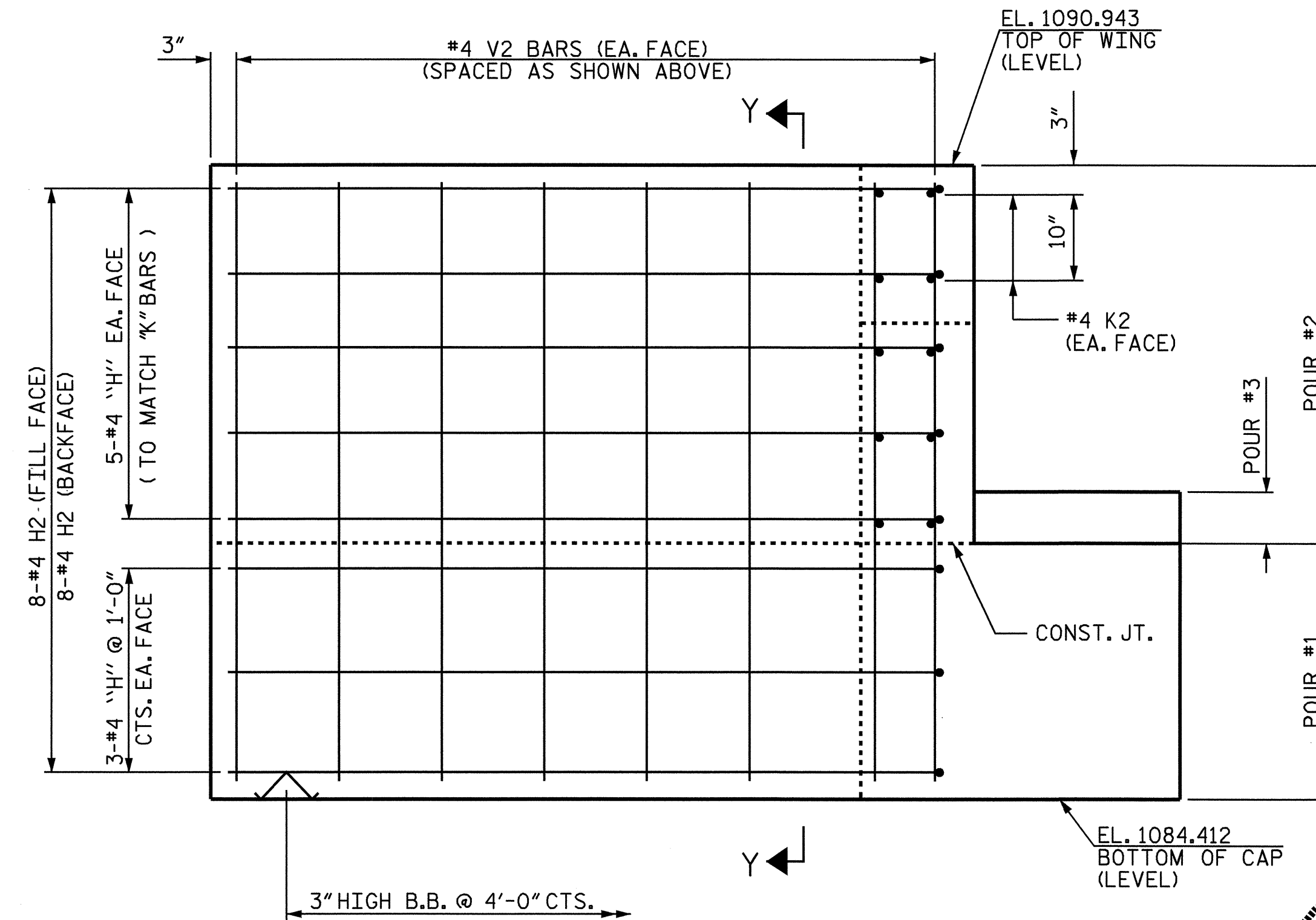
PLAN OF WING (W1)



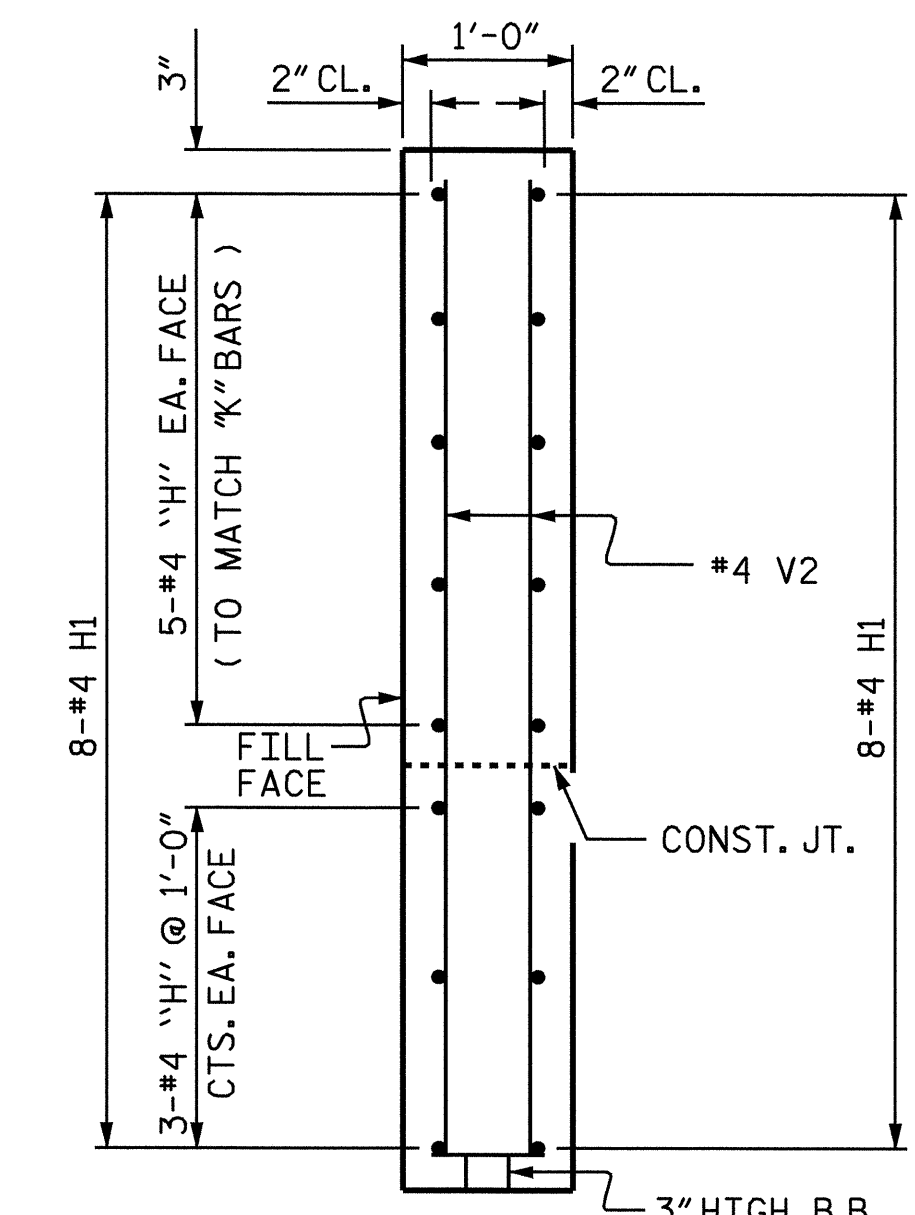
PLAN OF WING (W2)



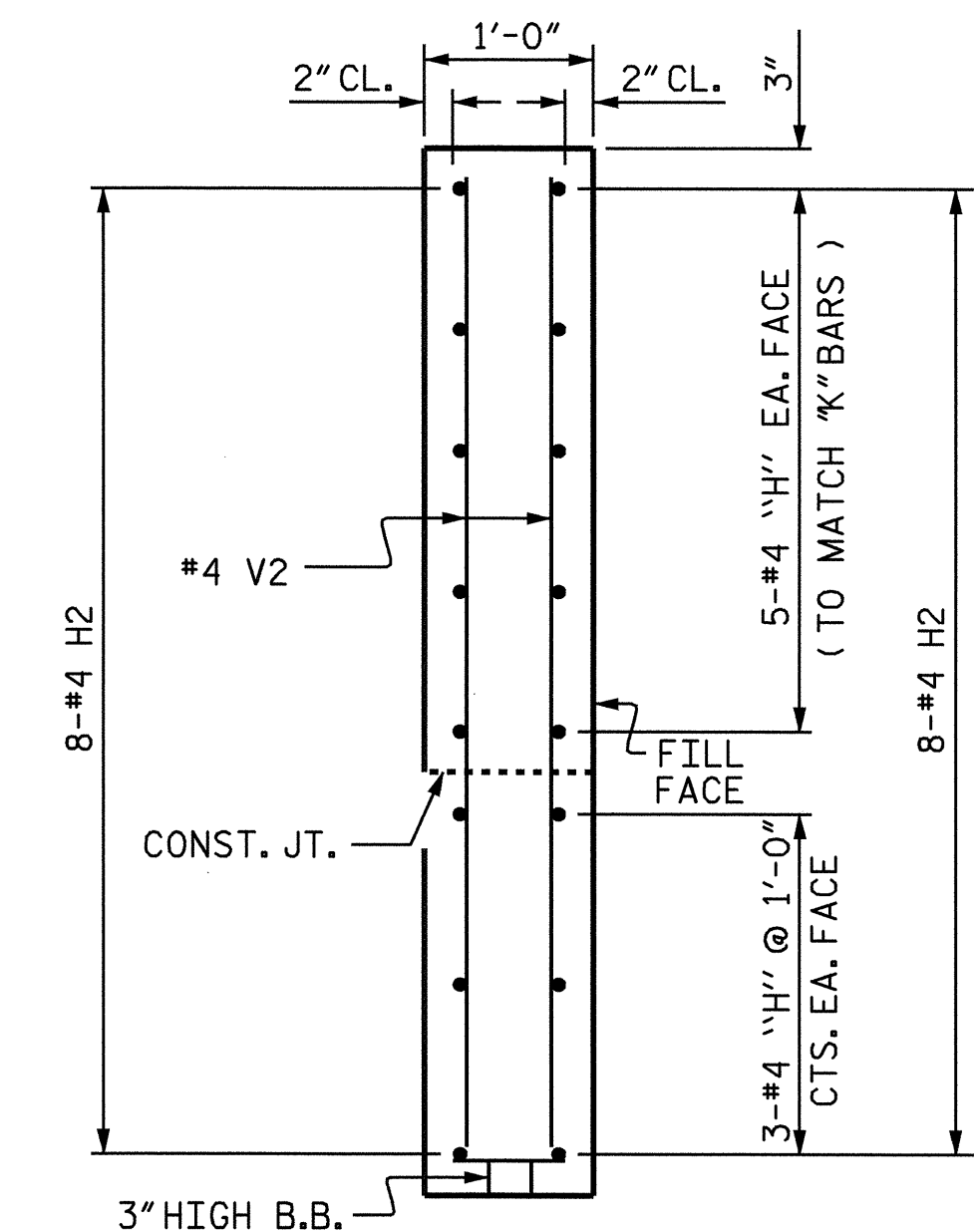
ELEVATION OF WING (W1)



ELEVATION OF WING (W2)



SECTION X-X



SECTION Y-Y

PROJECT NO. B-3621  
 BURKE COUNTY  
 STATION: 15+25.00 -L-

SHEET 2 OF 3

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

SUBSTRUCTURE  
 END BENT 1

| REVISIONS |     |       |     |     |       | SHEET NO.    |  |
|-----------|-----|-------|-----|-----|-------|--------------|--|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-10         |  |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |  |
| 2         |     |       | 4   |     |       | 17           |  |



DRAWN BY: A.M.KEETER DATE: 7/15/05  
 CHECKED BY: J.D.HAWK DATE: 7/21/05



END BENT 1

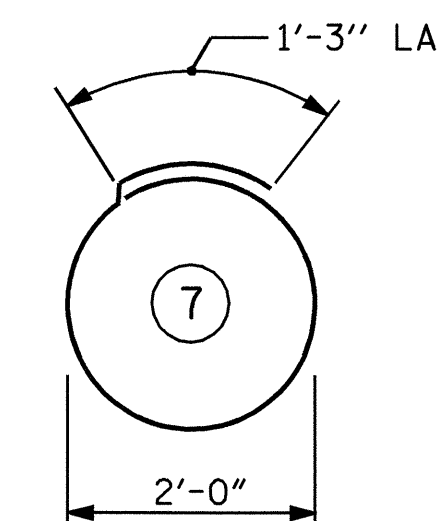
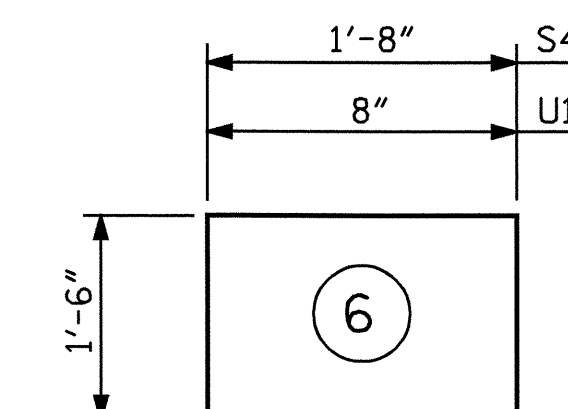
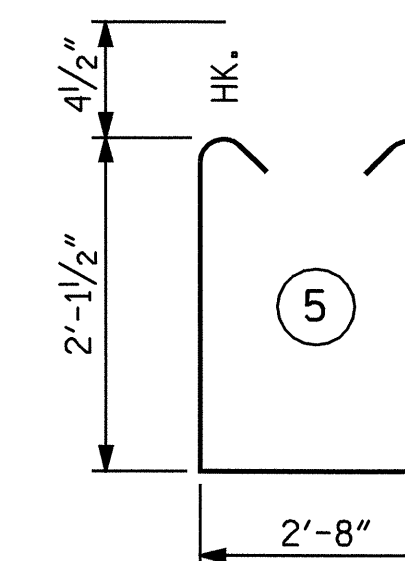
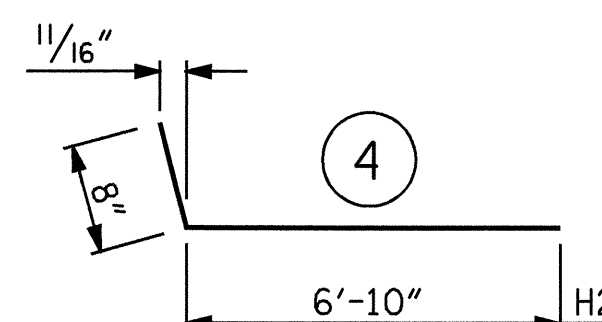
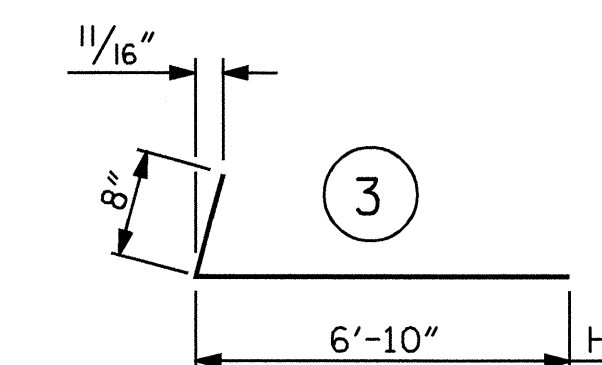
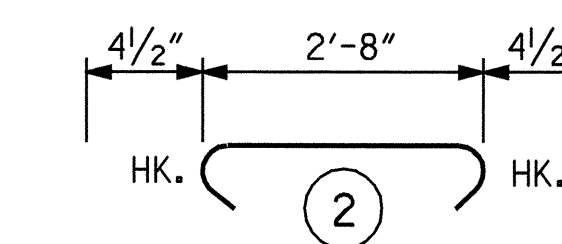
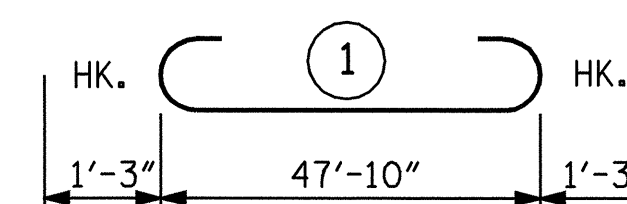
| BAR | NO. | SIZE | TYPE | LENGTH  | WEIGHT |
|-----|-----|------|------|---------|--------|
| B1  | 8   | #9   | 1    | 50'-4"  | 1369   |
| B2  | 2   | #5   | STR  | 47'-11" | 100    |
| B3  | 8   | #4   | STR  | 25'-2"  | 135    |
| B4  | 12  | #4   | STR  | 2'-8"   | 21     |
| D1  | 28  | #8   | STR  | 2'-3"   | 168    |
| H1  | 16  | #4   | 3    | 7'-6"   | 80     |
| H2  | 16  | #4   | 4    | 7'-6"   | 80     |
| K1  | 12  | #4   | STR  | 25'-2"  | 202    |
| K2  | 8   | #4   | STR  | 3'-6"   | 19     |
| S1  | 58  | #4   | 5    | 7'-8"   | 297    |
| S2  | 58  | #4   | 2    | 3'-5"   | 132    |
| S3  | 18  | #4   | 7    | 7'-7"   | 91     |
| S4  | 4   | #4   | 6    | 4'-8"   | 12     |
| U1  | 41  | #4   | 6    | 3'-8"   | 100    |
| V1  | 82  | #5   | STR  | 4'-4"   | 371    |
| V2  | 44  | #4   | STR  | 6'-2"   | 181    |

REINFORCING STEEL 3358 LBS.

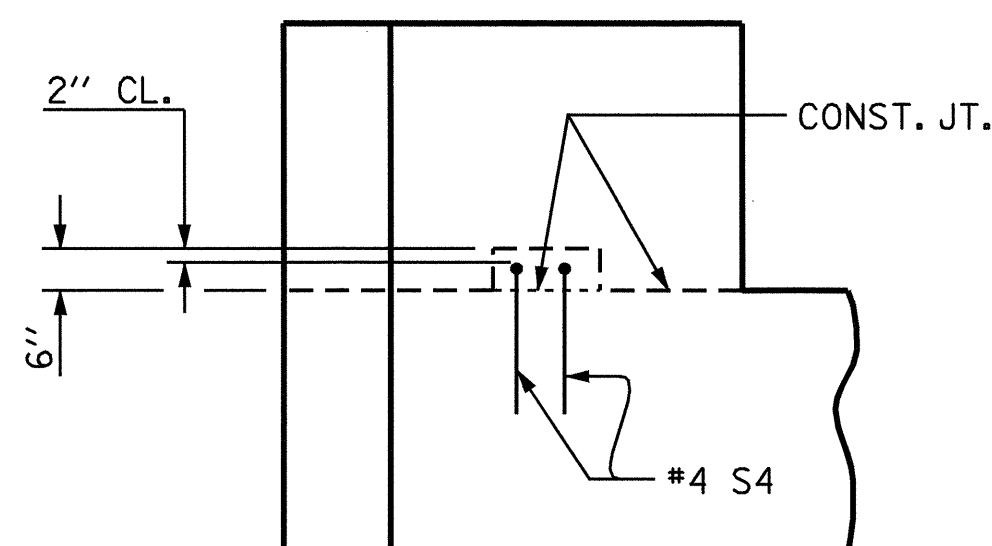
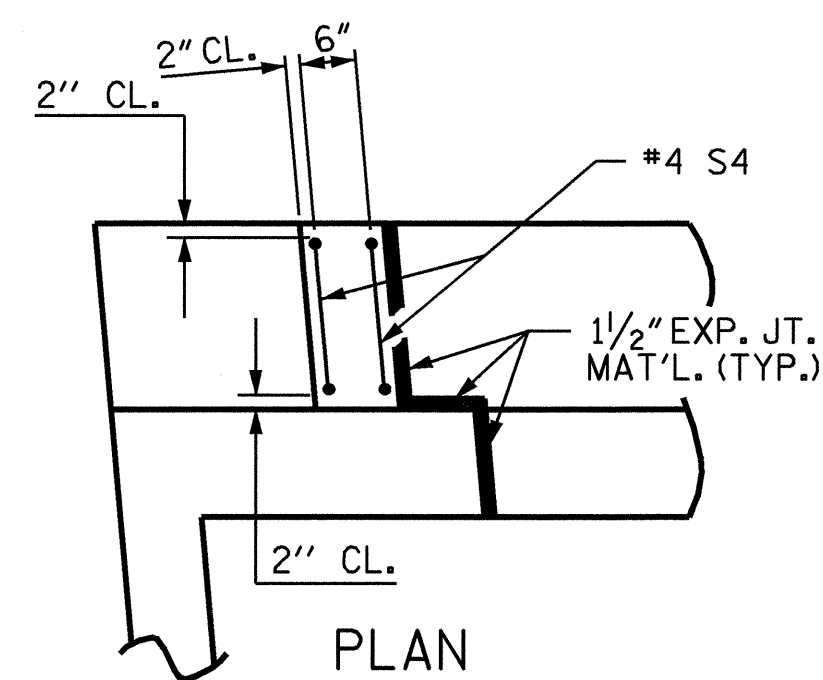
CLASS A CONCRETE (CU. YDS.)

| POUR #  | DESCRIPTION                    | QUANTITY |
|---------|--------------------------------|----------|
| POUR #1 | CAP & LOWER PART OF WINGS      | 14.8     |
| POUR #2 | UPPER PART OF WINGS & BACKWALL | 6.1      |
| POUR #3 | LATERAL GUIDES                 | 0.1      |
| TOTAL   |                                | 21.0     |

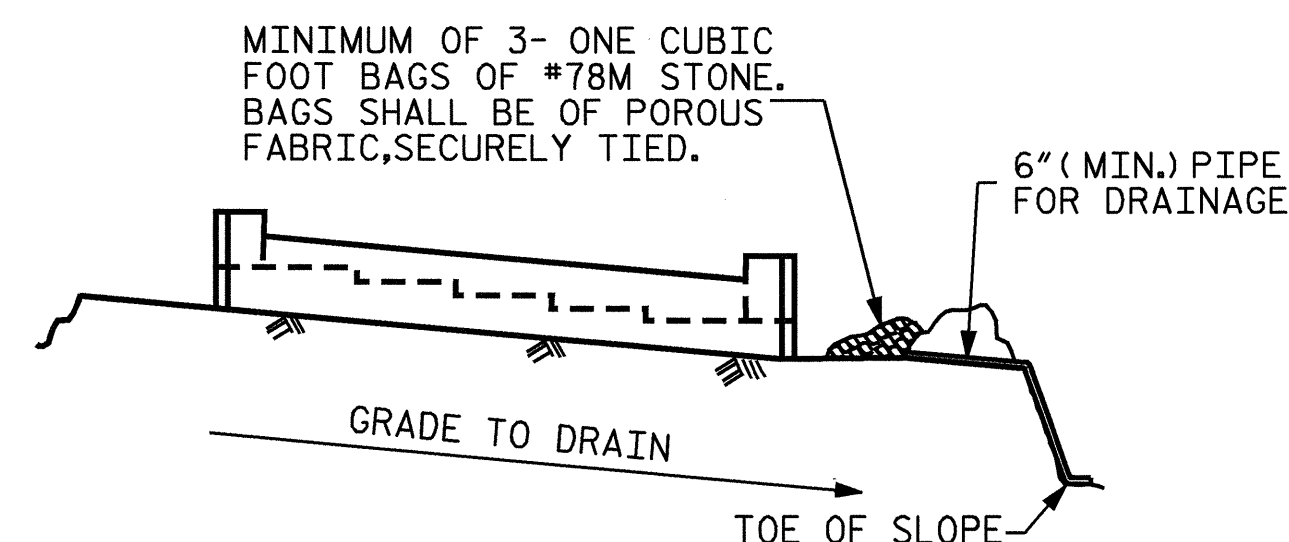
HP 14 x 73 STEEL PILES NO. 9 180 LIN. FT.



ALL BAR DIMENSIONS ARE OUT TO OUT.



LATERAL GUIDE DETAILS  
(EACH END SIMILAR)

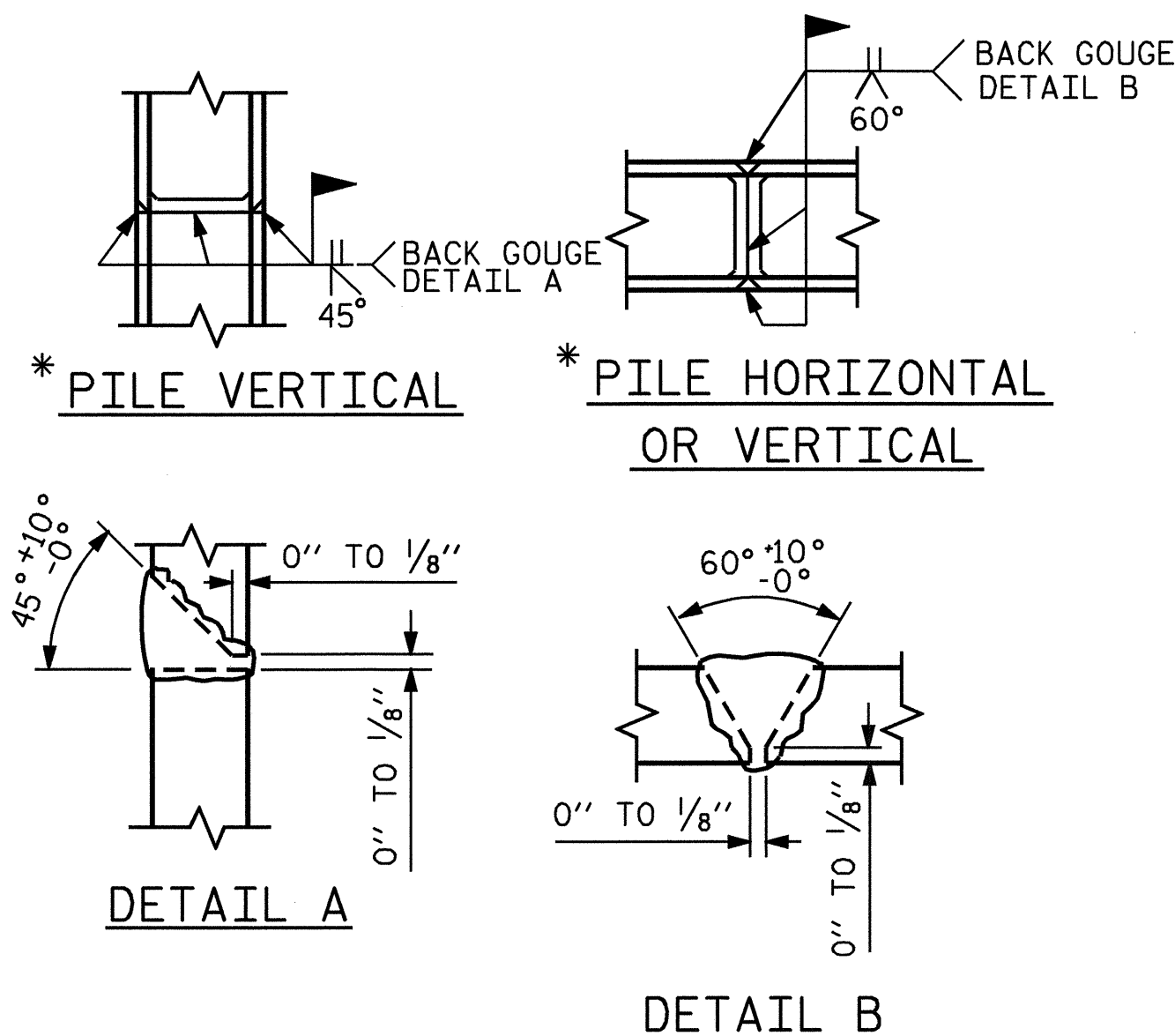


BAGGED STONE AND PIPE SHALL BE PLACED IMMEDIATELY AFTER COMPLETION OF END BENT EXCAVATION. PIPE MAY BE EITHER CONCRETE, CORRUGATED STEEL, CORRUGATED ALUMINUM ALLOY, OR CORRUGATED PLASTIC. PERFORATED PIPE WILL NOT BE ALLOWED.

BAGGED STONE SHALL REMAIN IN PLACE UNTIL THE ENGINEER DIRECTS THAT IT BE REMOVED. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF SILT ACCUMULATIONS AT BAGGED STONE WHEN SO DIRECTED BY THE ENGINEER. BAGS SHALL BE REMOVED AND REPLACED WHENEVER THE ENGINEER DETERMINES THAT THEY HAVE DETERIORATED AND LOST THEIR EFFECTIVENESS.

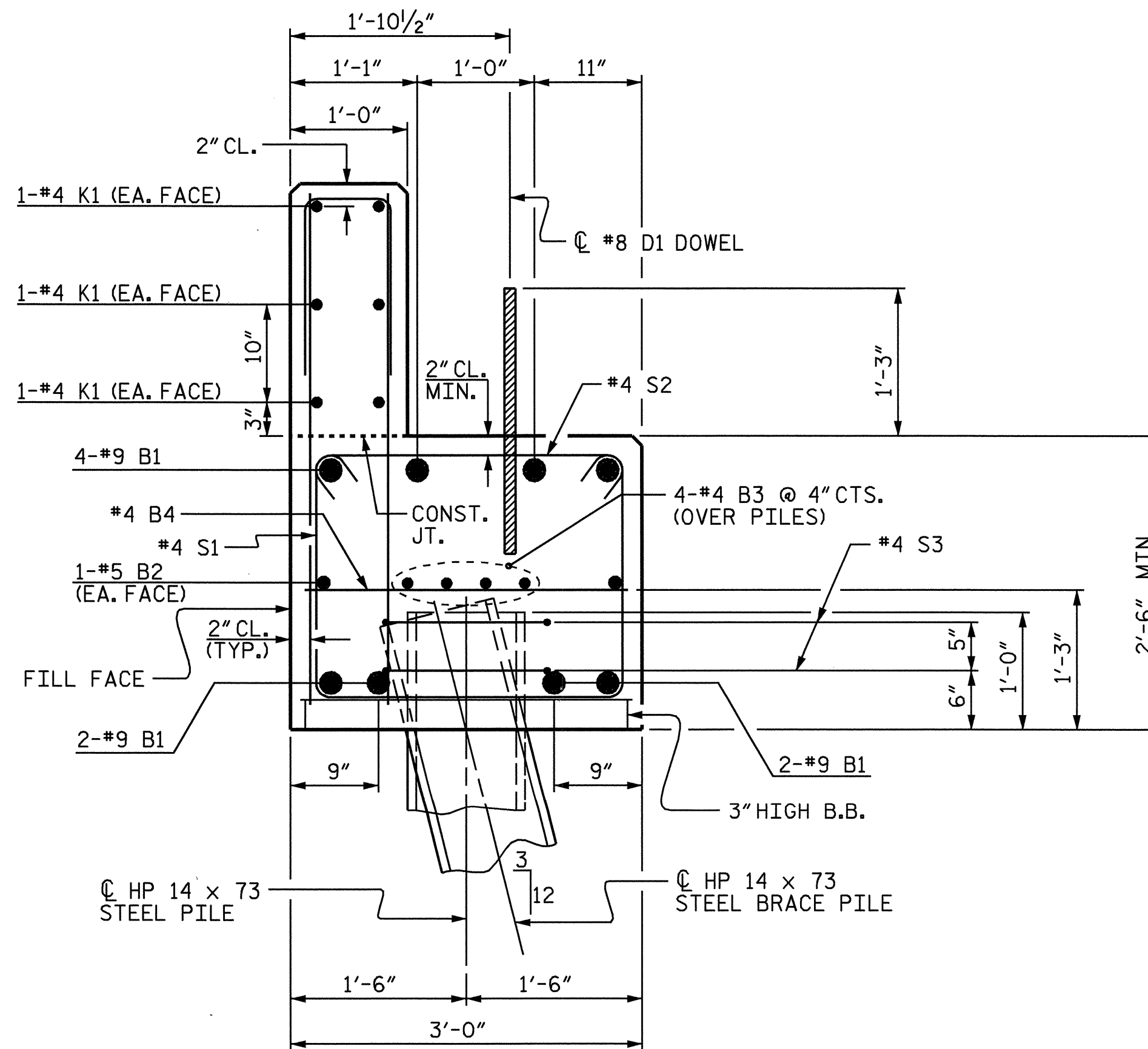
NO SEPARATE PAYMENT WILL BE MADE FOR THIS WORK AND THE ENTIRE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR THE SEVERAL PAY ITEMS.

TEMPORARY DRAINAGE AT END BENT



PILE SPLICE DETAILS

\* POSITION OF PILE DURING WELDING.



SECTION A-A

PROJECT NO. B-3621  
BURKE COUNTY  
STATION: 15+25.00 -L-

SHEET 3 OF 3

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

SUBSTRUCTURE  
END BENT 1



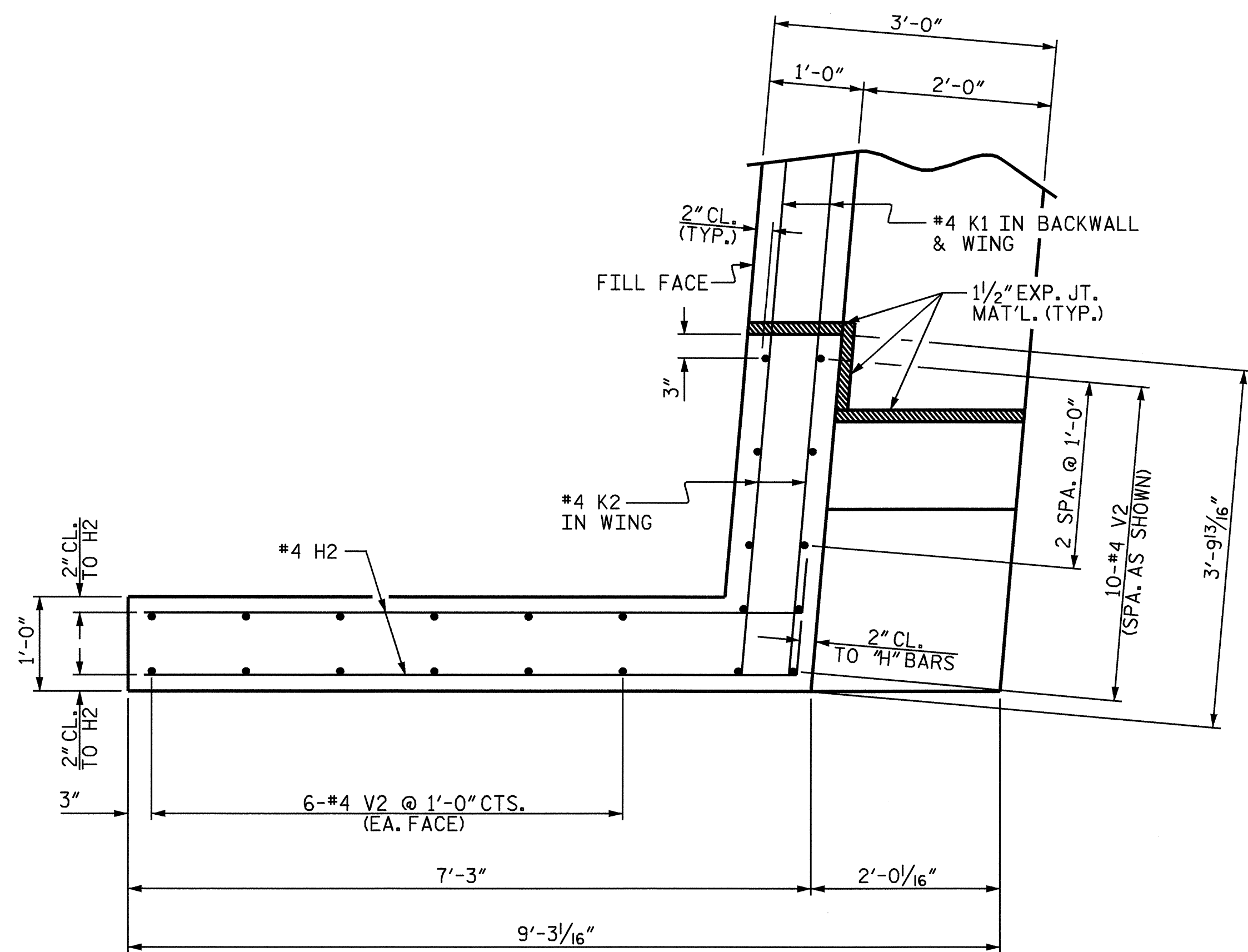
REVISIONS

| NO. | BY: | DATE: | NO. | BY: | DATE: |
|-----|-----|-------|-----|-----|-------|
| 1   |     |       | 3   |     |       |
| 2   |     |       | 4   |     |       |

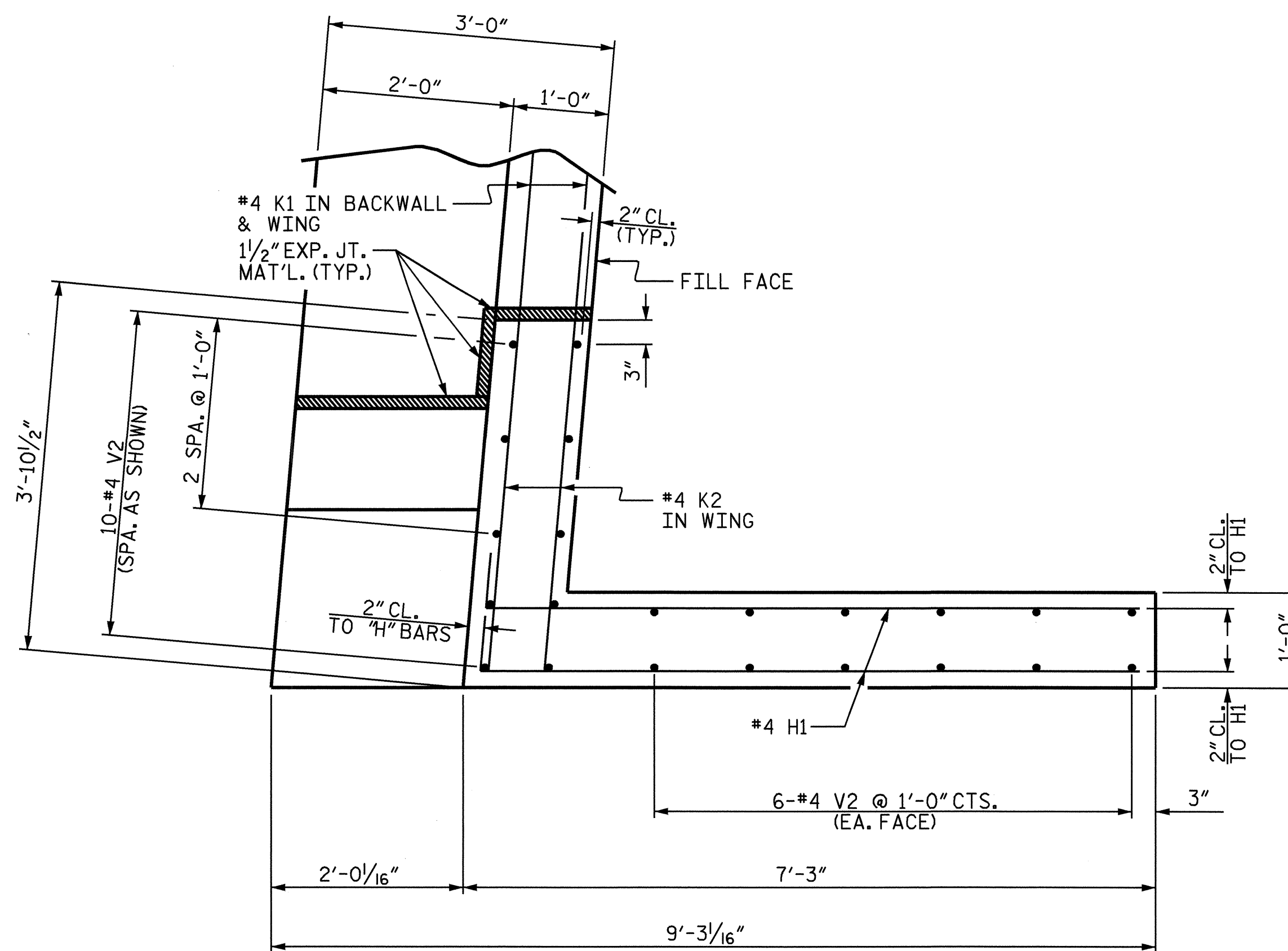
SHEET NO. S-11  
TOTAL SHEETS 17

DRAWN BY: A.M.KEETER DATE: 7/15/05  
CHECKED BY: J.D.HAWK DATE: 7/21/05

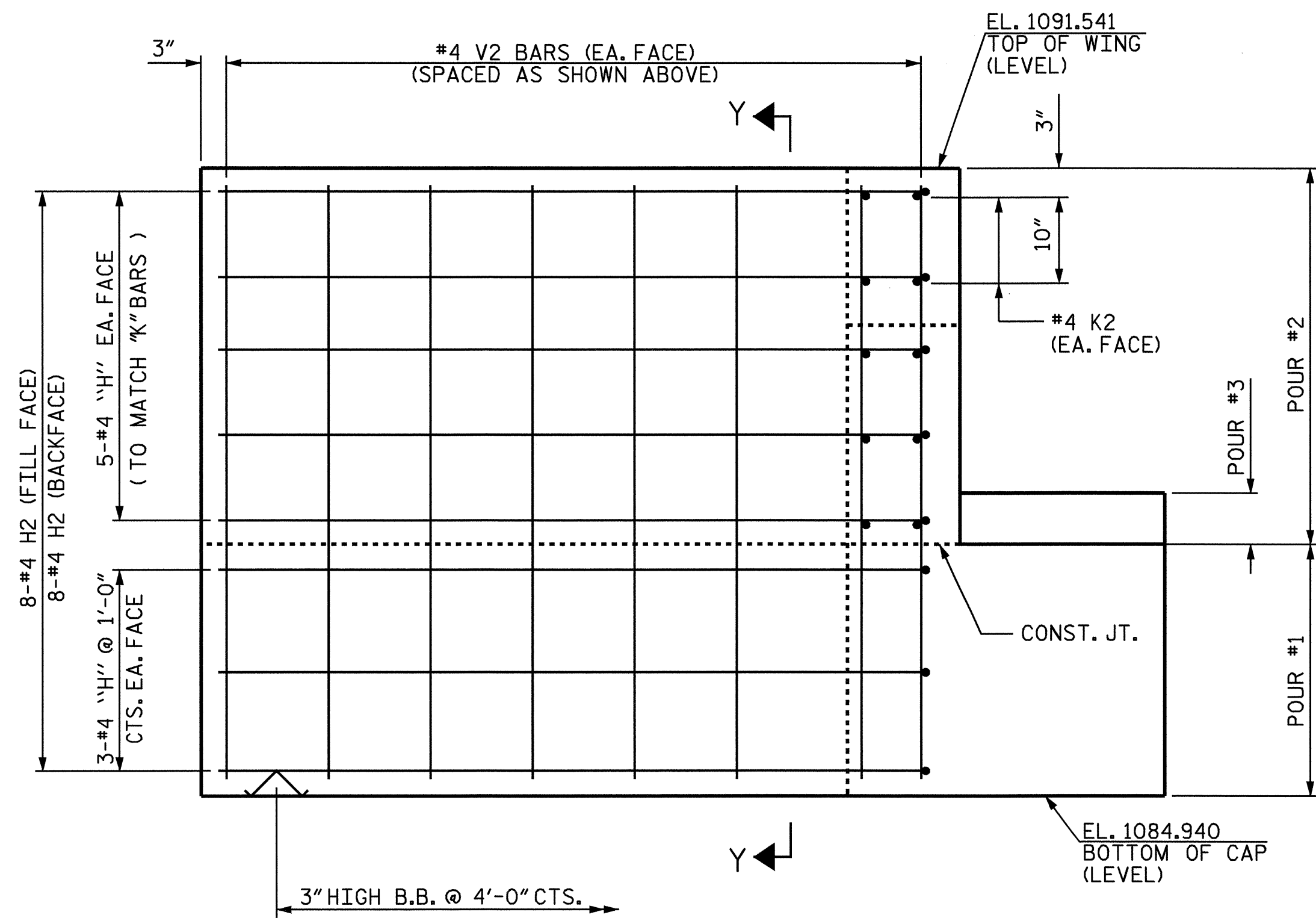




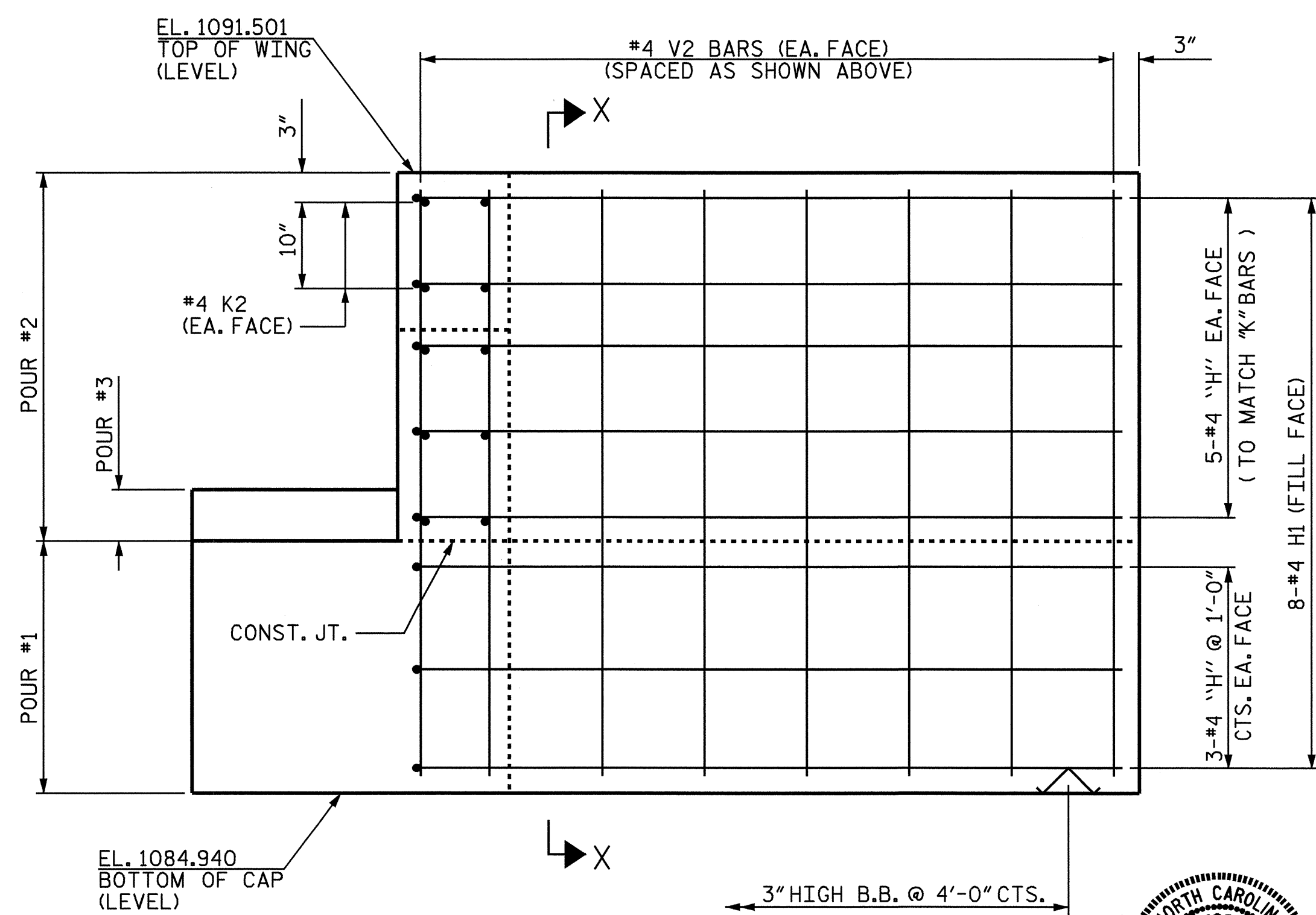
PLAN OF WING (W1)



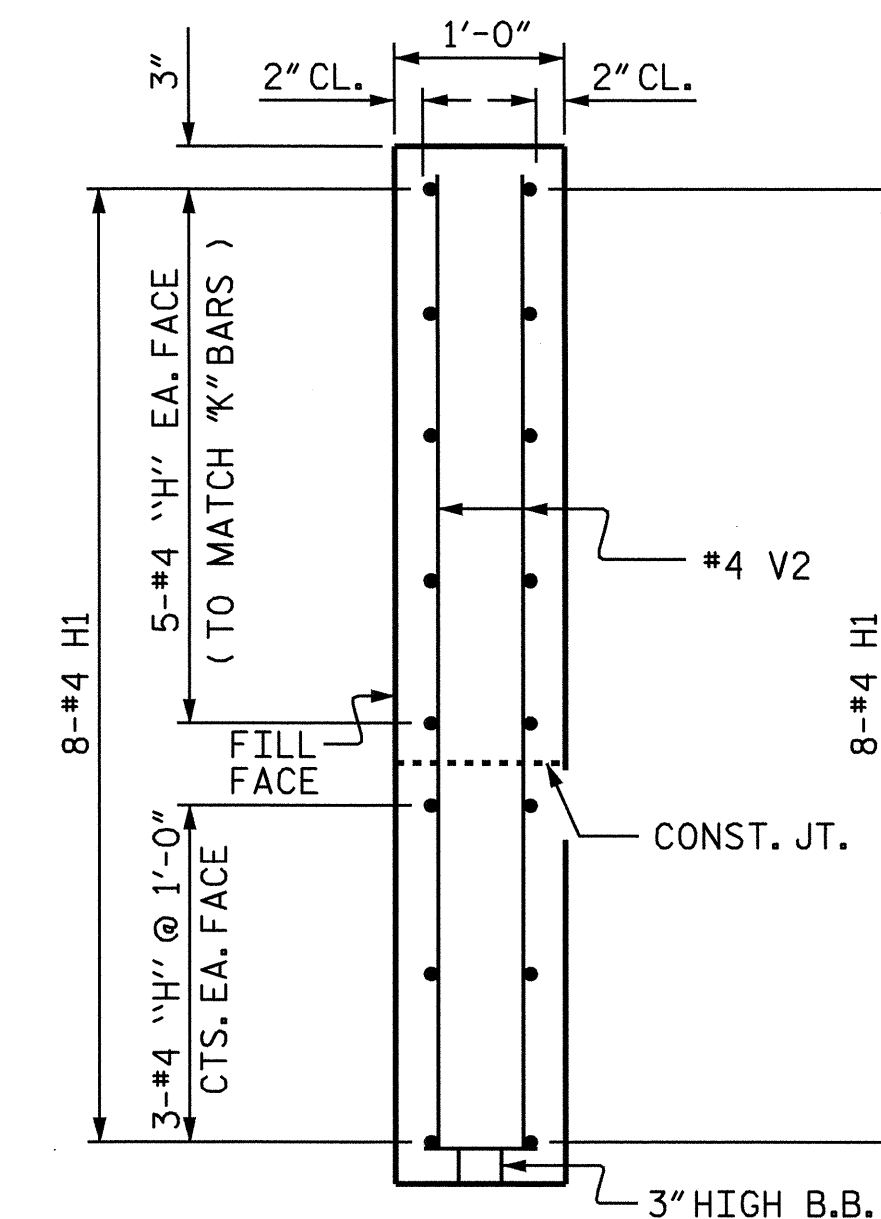
PLAN OF WING (W2)



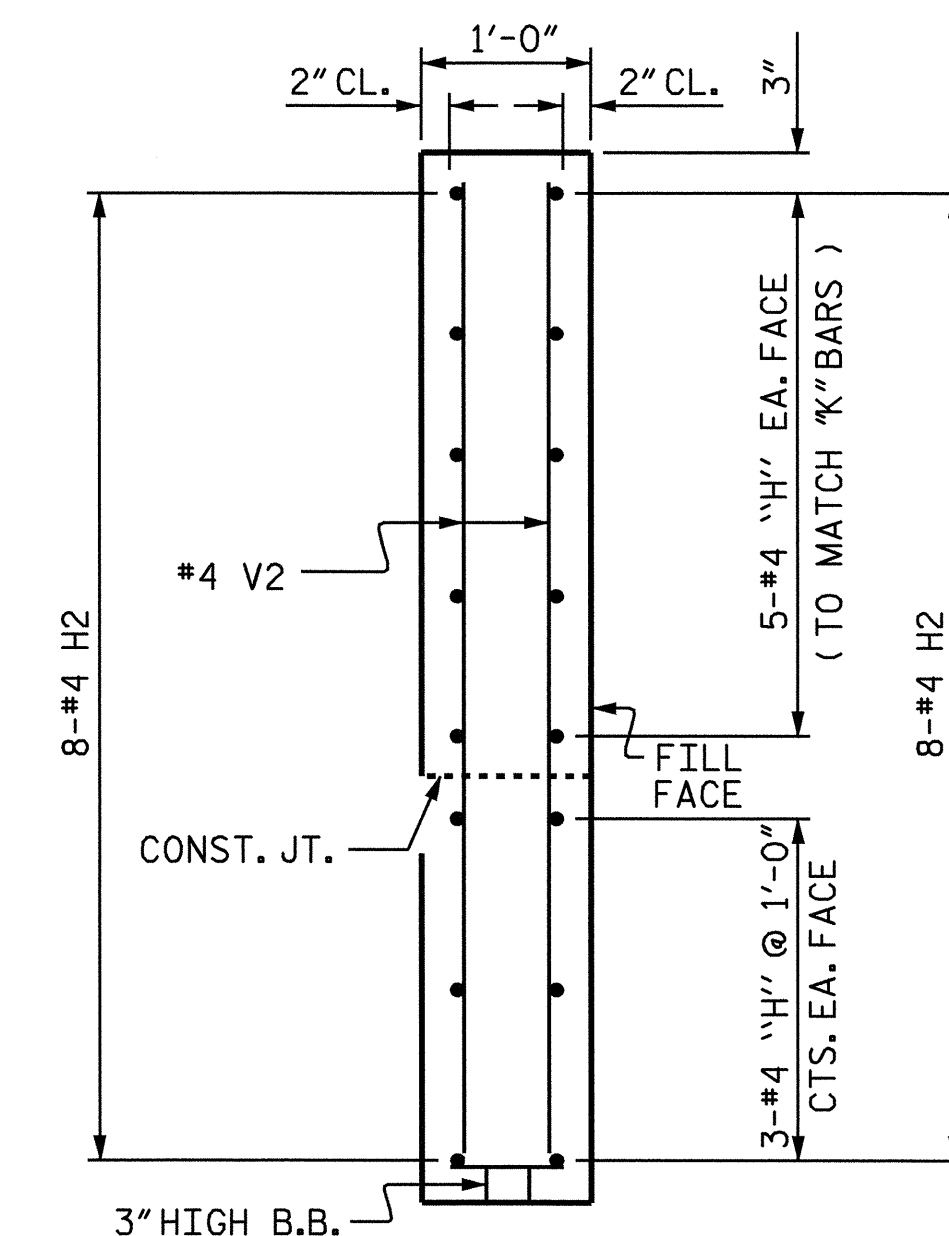
ELEVATION OF WING (W1)



ELEVATION OF WING (W2)



SECTION X-X



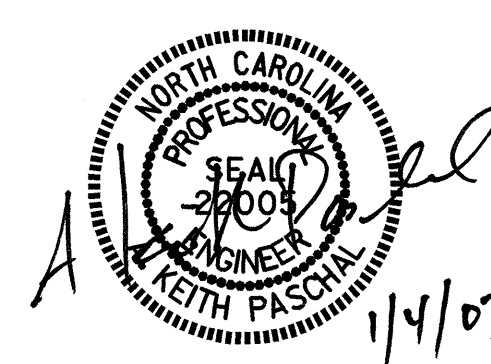
SECTION Y-Y

PROJECT NO. B-3621  
 BURKE COUNTY  
 STATION: 15+25.00 -L-

SHEET 2 OF 3

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

SUBSTRUCTURE  
 END BENT 2

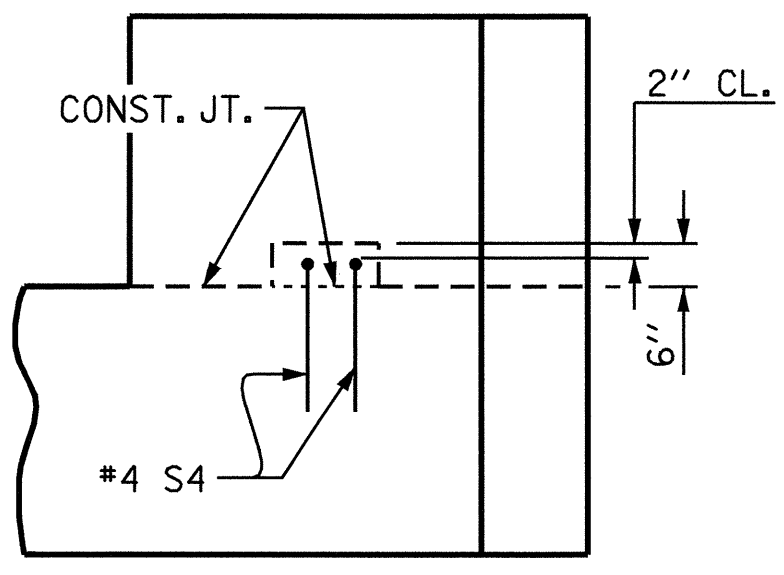
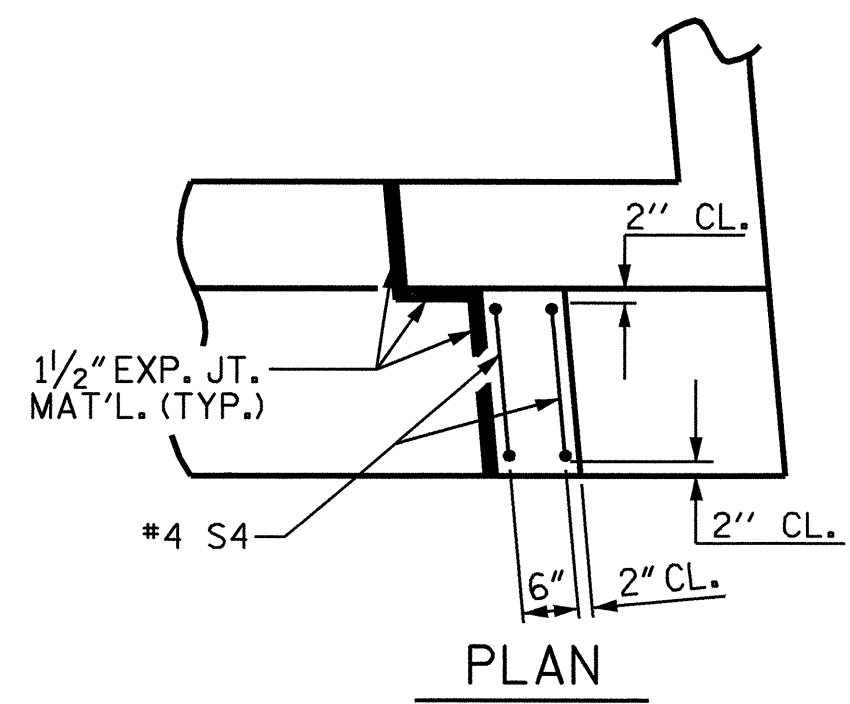


DRAWN BY: A.M.KEETER DATE: 7/20/05  
 CHECKED BY: J.D.HAWK DATE: 7/22/05

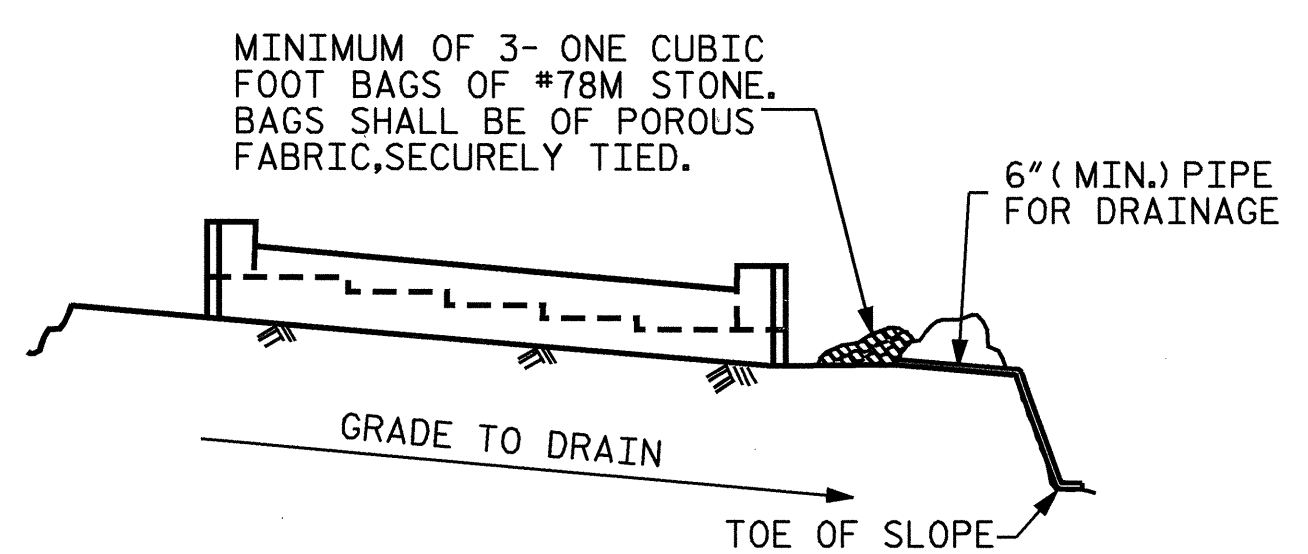
| REVISIONS |    |      |     |    |      | SHEET NO.    |  |
|-----------|----|------|-----|----|------|--------------|--|
| NO.       | BY | DATE | NO. | BY | DATE | S-13         |  |
| 1         |    |      | 3   |    |      | TOTAL SHEETS |  |
| 2         |    |      | 4   |    |      | 17           |  |

20-NOV-2006 14:39  
 FASTRUCT\B3621\akeeter\MICROS\FINALP\B3621.DGN  
 ameadows





**LATERAL GUIDE DETAILS**  
(EACH END SIMILAR)



MINIMUM OF 3- ONE CUBIC FOOT BAGS OF #78M STONE. BAGS SHALL BE OF POROUS FABRIC, SECURELY TIED.

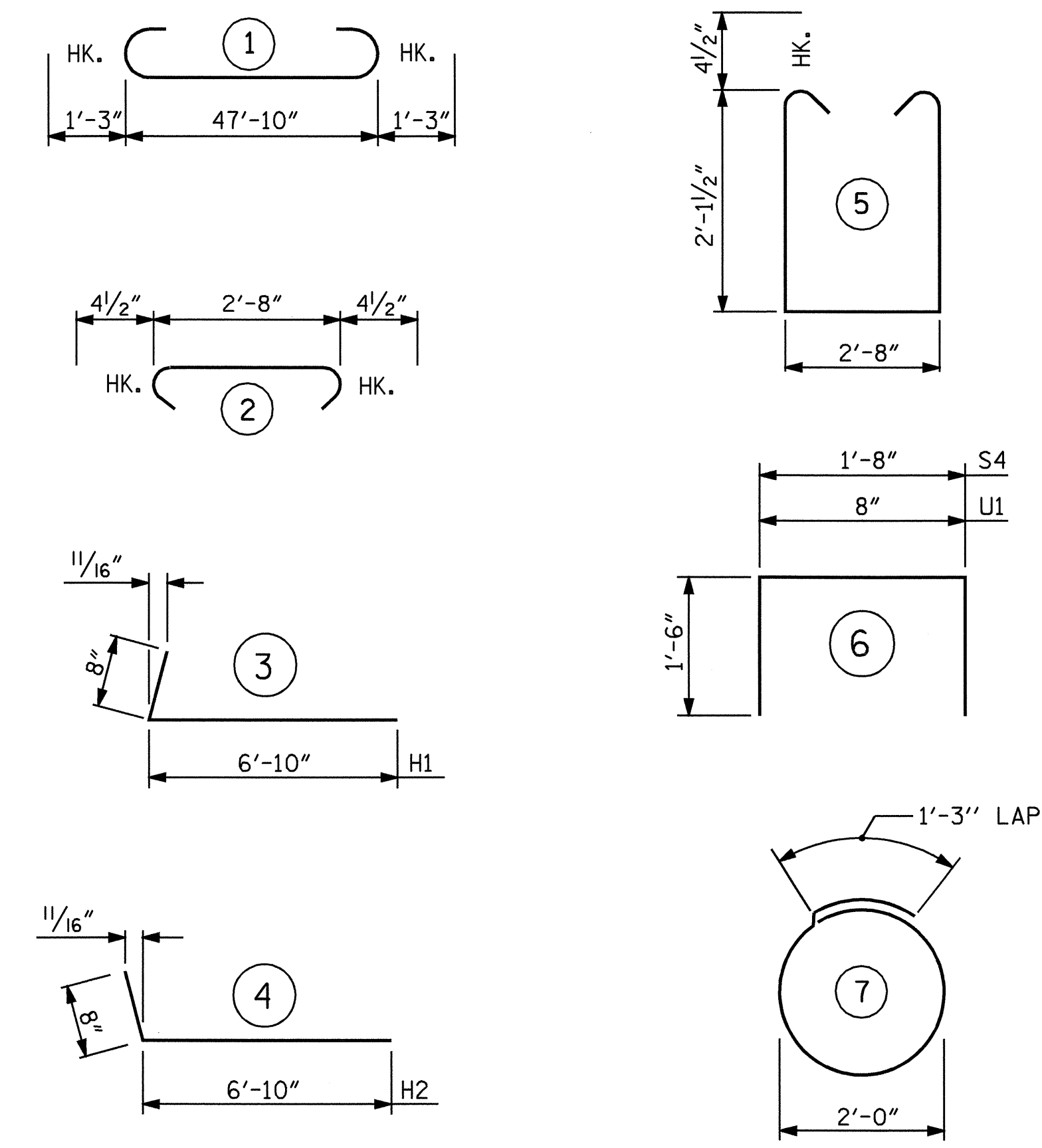
BAGGED STONE AND PIPE SHALL BE PLACED IMMEDIATELY AFTER COMPLETION OF END BENT EXCAVATION. PIPE MAY BE EITHER CONCRETE, CORRUGATED STEEL, CORRUGATED ALUMINUM ALLOY, OR CORRUGATED PLASTIC. PERFORATED PIPE WILL NOT BE ALLOWED.

BAGGED STONE SHALL REMAIN IN PLACE UNTIL THE ENGINEER DIRECTS THAT IT BE REMOVED. THE CONTRACTOR SHALL REMOVE AND DISPOSE OF SILT ACCUMULATIONS AT BAGGED STONE WHEN SO DIRECTED BY THE ENGINEER. BAGS SHALL BE REMOVED AND REPLACED WHENEVER THE ENGINEER DETERMINES THAT THEY HAVE DETERIORATED AND LOST THEIR EFFECTIVENESS.

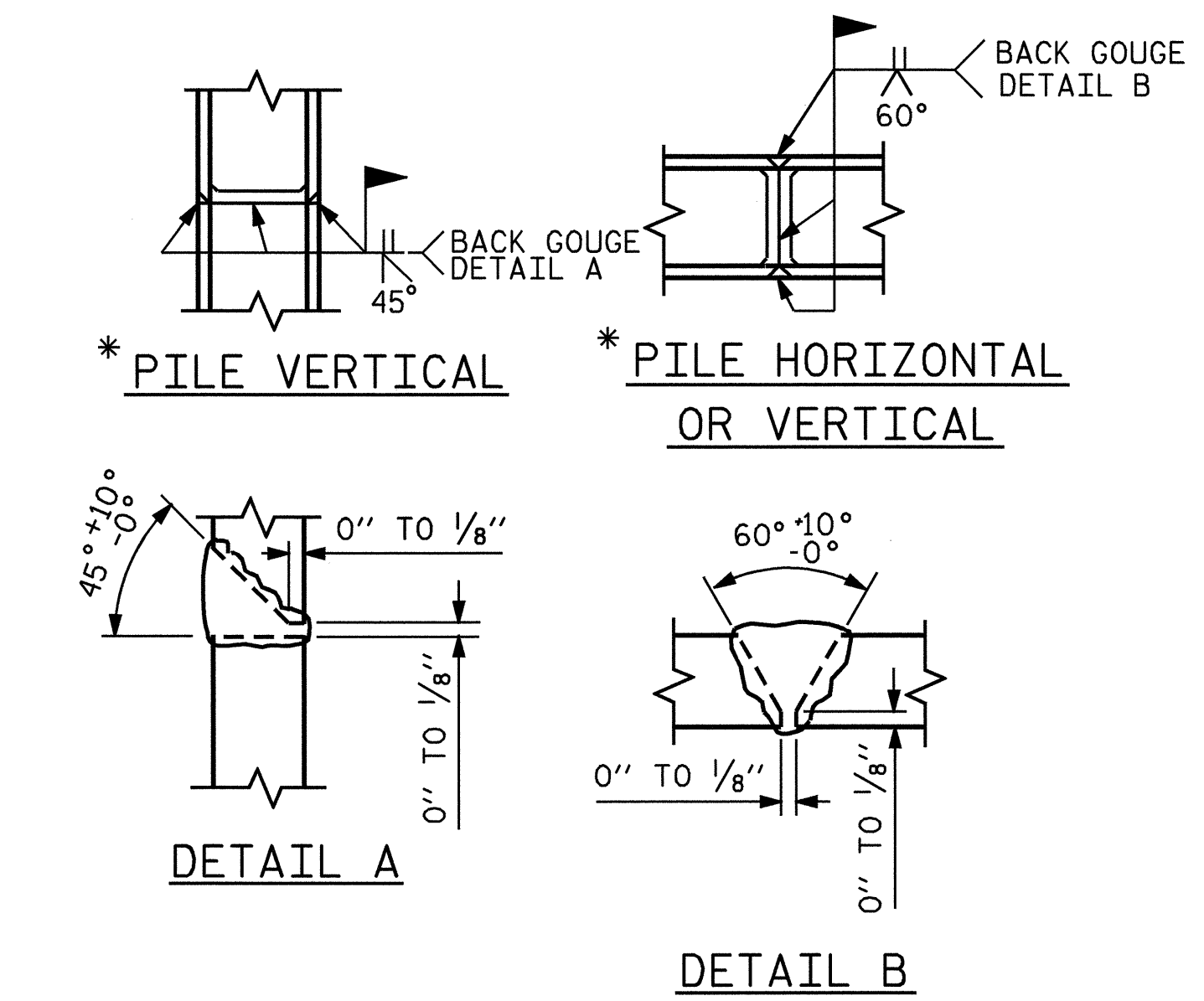
NO SEPARATE PAYMENT WILL BE MADE FOR THIS WORK AND THE ENTIRE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT CONTRACT PRICE BID FOR THE SEVERAL PAY ITEMS.

**TEMPORARY DRAINAGE AT END BENT**

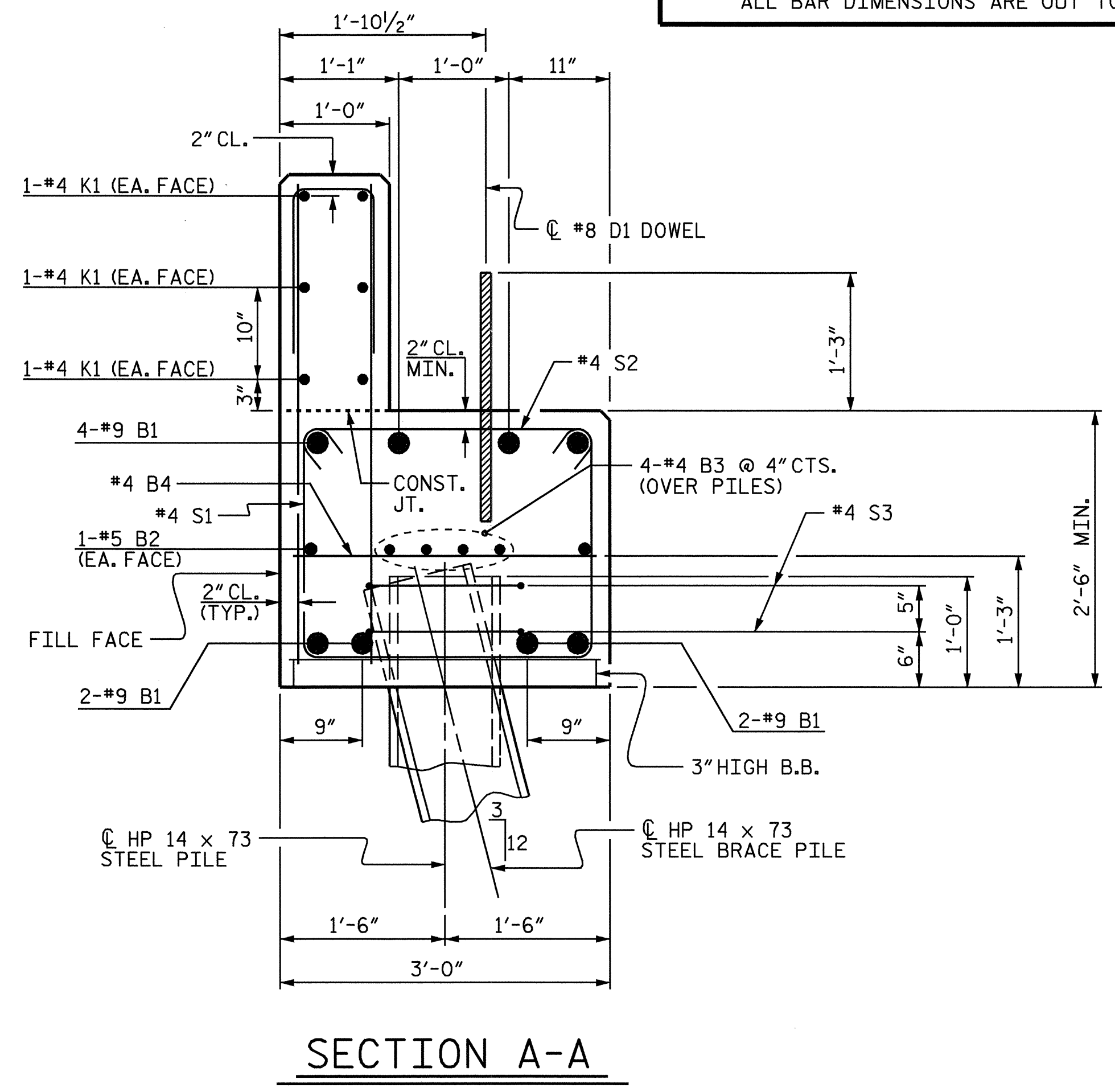
| BILL OF MATERIAL                       |     |      |      |         |              |
|--|-----|------|------|---------|--------------|
| END BENT 2                             |     |      |      |         |              |
| BAR                                    | NO. | SIZE | TYPE | LENGTH  | WEIGHT       |
| B1                                     | 8   | #9   | 1    | 50'-4"  | 1369         |
| B2                                     | 2   | #5   | STR  | 47'-11" | 100          |
| B3                                     | 8   | #4   | STR  | 25'-2"  | 135          |
| B4                                     | 12  | #4   | STR  | 2'-8"   | 21           |
| D1                                     | 28  | #8   | STR  | 2'-3"   | 168          |
| H1                                     | 16  | #4   | 3    | 7'-6"   | 80           |
| H2                                     | 16  | #4   | 4    | 7'-6"   | 80           |
| K1                                     | 12  | #4   | STR  | 25'-2"  | 202          |
| K2                                     | 8   | #4   | STR  | 3'-6"   | 19           |
| S1                                     | 58  | #4   | 5    | 7'-8"   | 297          |
| S2                                     | 58  | #4   | 2    | 3'-5"   | 132          |
| S3                                     | 18  | #4   | 7    | 7'-7"   | 91           |
| S4                                     | 4   | #4   | 6    | 4'-8"   | 12           |
| U1                                     | 41  | #4   | 6    | 3'-8"   | 100          |
| V1                                     | 82  | #5   | STR  | 4'-4"   | 371          |
| V2                                     | 44  | #4   | STR  | 6'-2"   | 181          |
| REINFORCING STEEL                      |     |      |      |         | 3358 LBS.    |
| CLASS A CONCRETE (CU. YDS.)            |     |      |      |         |              |
| POUR #1 CAP & LOWER PART OF WINGS      |     |      |      |         | 14.8         |
| POUR #2 UPPER PART OF WINGS & BACKWALL |     |      |      |         | 6.1          |
| POUR #3 LATERAL GUIDES                 |     |      |      |         | 0.1          |
| TOTAL                                  |     |      |      |         | 21.0         |
| HP 14 x 73 STEEL PILES NO. 9           |     |      |      |         | 270 LIN. FT. |



ALL BAR DIMENSIONS ARE OUT TO OUT.



**PILE SPlice DETAILS**



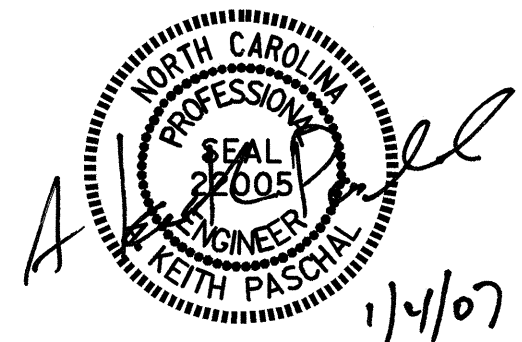
**SECTION A-A**

PROJECT NO. B-3621  
BURKE COUNTY  
STATION: 15+25.00 -L-

SHEET 3 OF 3

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

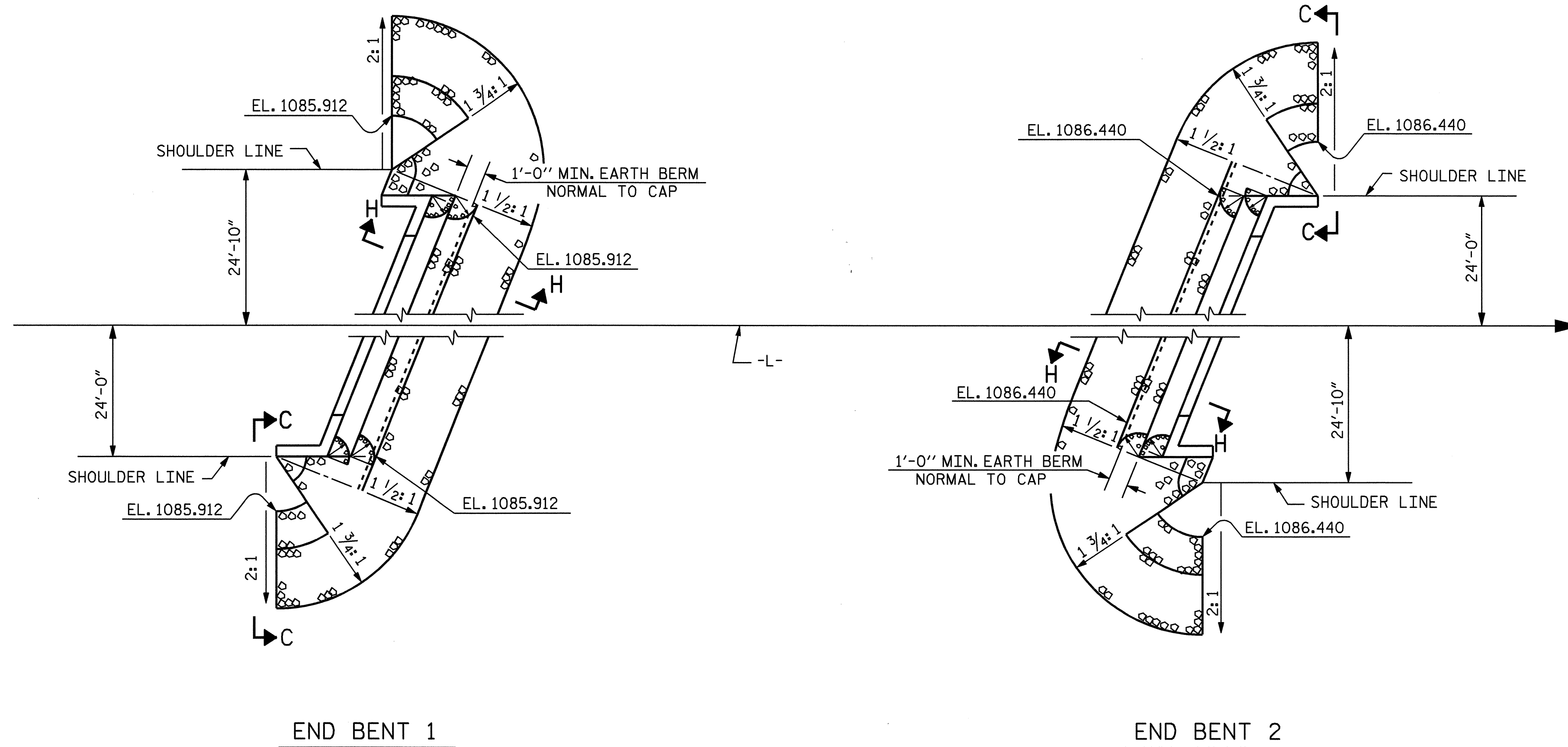
SUBSTRUCTURE  
END BENT 2



| REVISIONS |     |       |     |     |       | SHEET NO.    |    |
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| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-14         |    |
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| 2         |     |       | 4   |     |       |              |    |

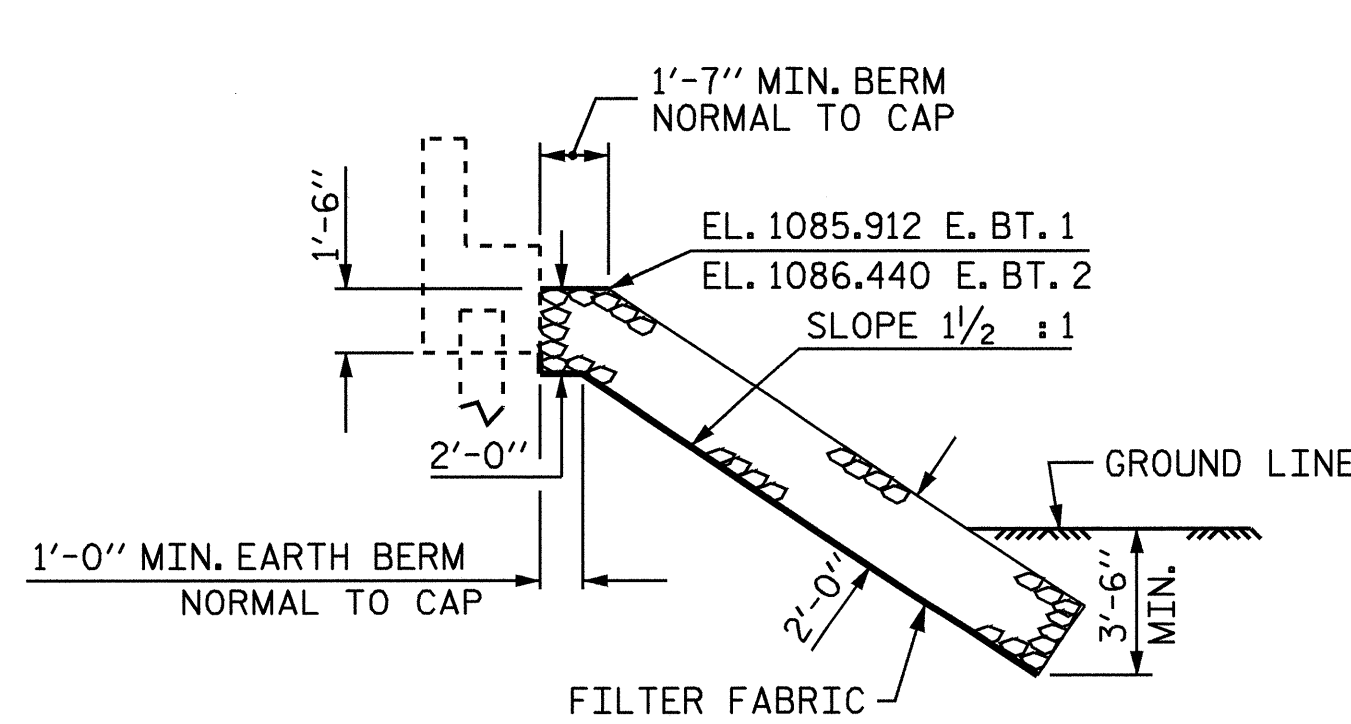
DRAWN BY: A.M.KEETER DATE: 7/20/05  
CHECKED BY: J.D.HAWK DATE: 7/22/05

NOTES :  
FOR BERM WIDTH DIMENSIONS, SEE GENERAL DRAWING.

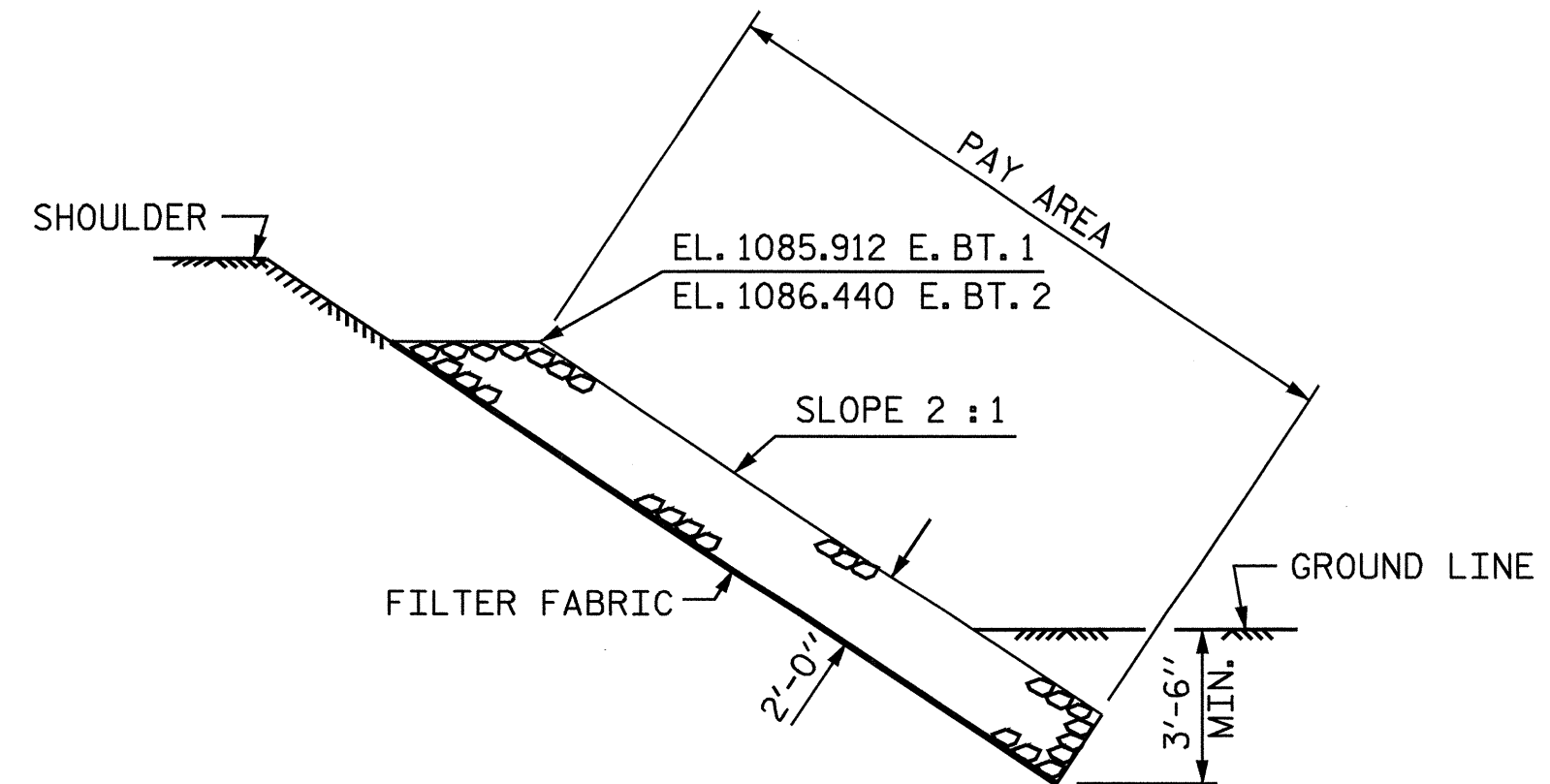


PLAN

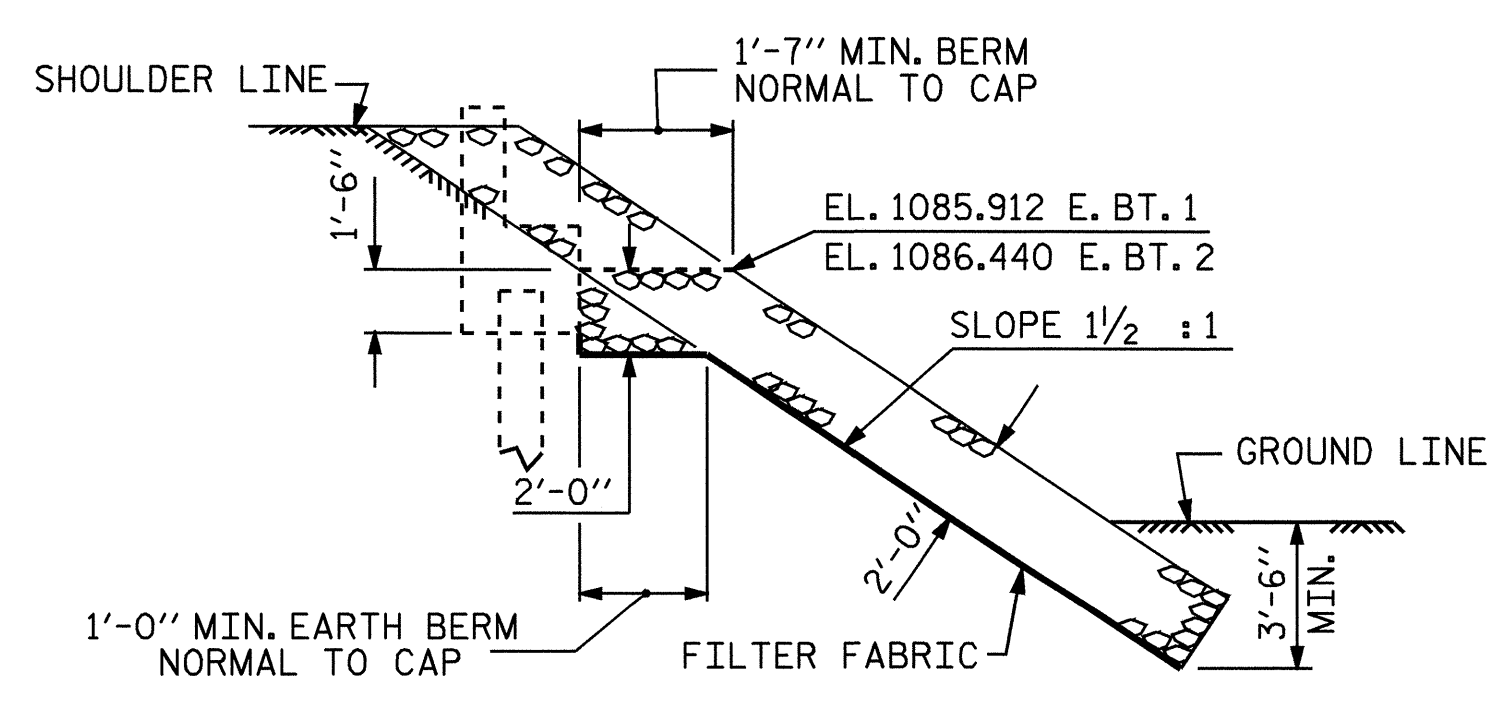
| ESTIMATED QUANTITIES          |                     |                               |
|-------------------------------|---------------------|-------------------------------|
| BRIDGE @<br>STA. 15+25.00 -L- | RIP RAP<br>CLASS II | FILTER FABRIC<br>FOR DRAINAGE |
|                               | TONS                | SQUARE YARDS                  |
| END BENT 1                    | 64                  | 71                            |
| END BENT 2                    | 56                  | 62                            |



SECTION C-C  
BERM RIP RAPPED



SECTION C-C



SECTION H-H

PROJECT NO. B-3621  
BURKE COUNTY  
STATION: 15+25.00 -L-

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
RALEIGH

—RIP RAP DETAILS—

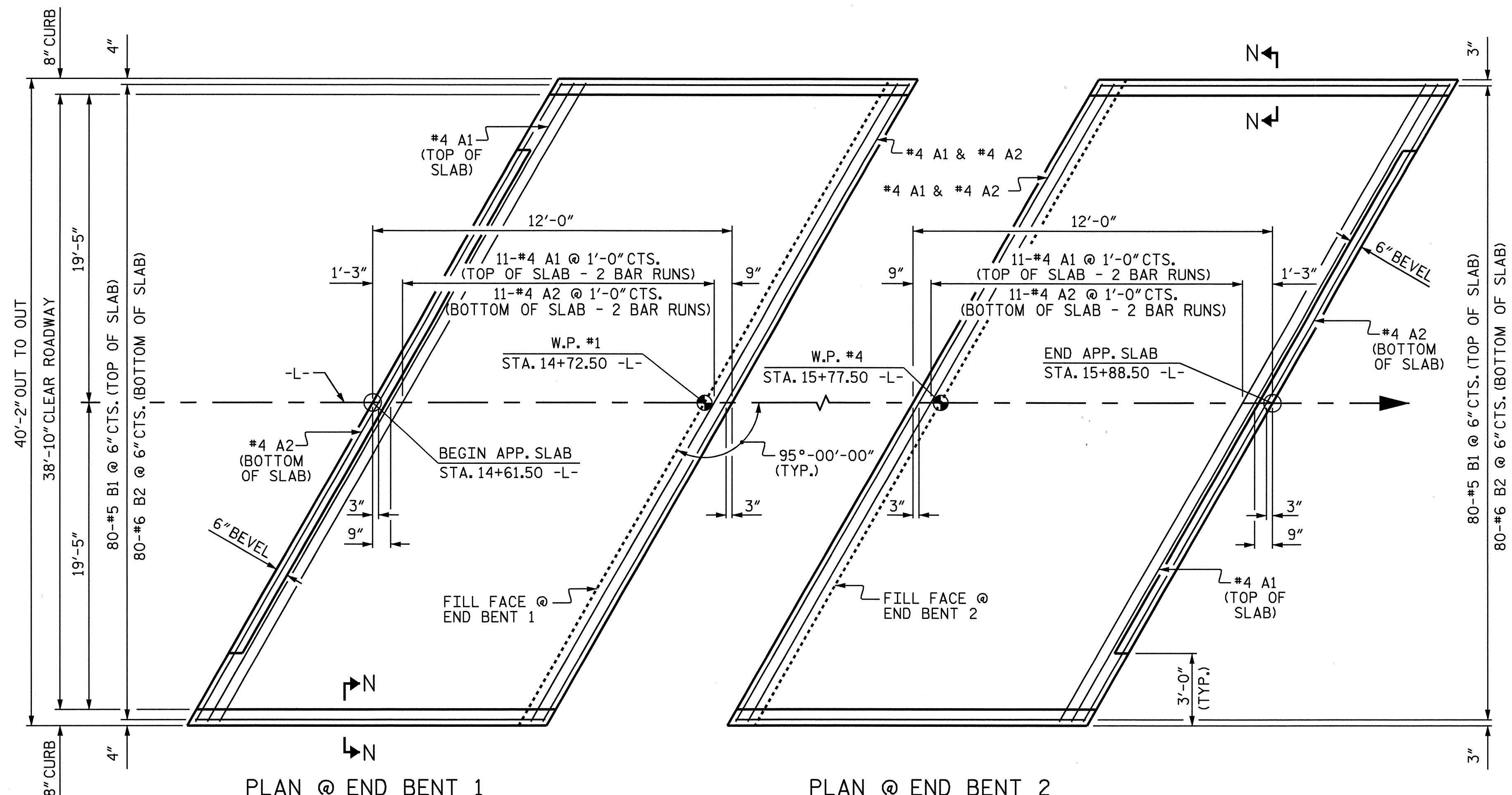


DRAWN BY : A.M.KEETER DATE : 7/5/05  
CHECKED BY : J.D.HAWK DATE : 7/15/05

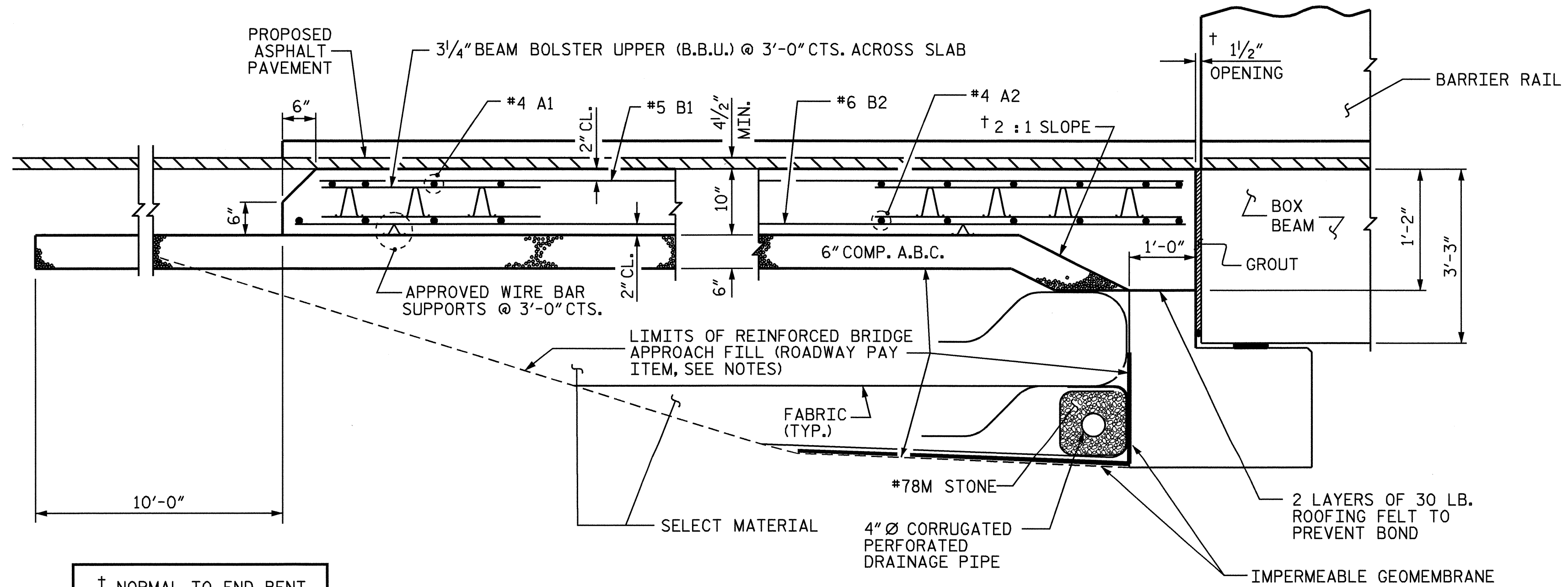
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| REVISIONS |     |       |     |     |       | SHEET NO.    |
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| 2         |     |       | 4   |     |       | 17           |

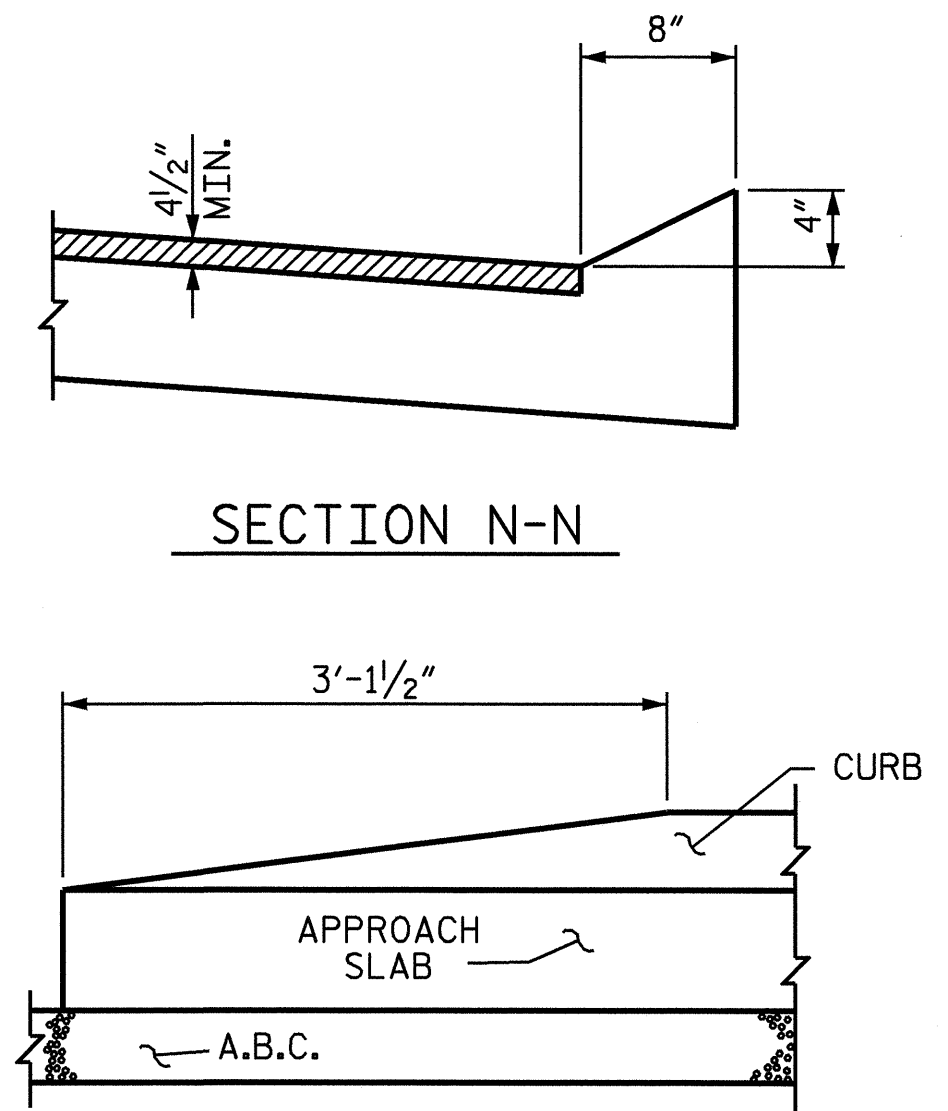
STD. NO. RR3



PLAN @ END BENT 1  
 PLAN @ END BENT 2  
 DIMENSIONS SHOWN ARE TYPICAL FOR BOTH APPROACH SLABS



SECTION THRU SLAB



END OF CURB WITHOUT SHOULDER BERM GUTTER  
 (OMIT TAPER WHEN SHOULDER BERM GUTTER REQUIRED.)  
 CURB DETAILS

NOTES

FOR REINFORCED BRIDGE APPROACH FILL INCLUDING FABRIC, IMPERMEABLE GEOMEMBRANE, 4" Ø DRAINAGE PIPE, #78M STONE, AND SELECT MATERIAL, SEE ROADWAY PLANS.

AREA BETWEEN THE WINGWALL AND APPROACH SLAB SHALL BE GRADED TO DRAIN THE WATER AWAY FROM THE FILL FACE OF THE BRIDGE AND SHALL BE PAVED. SEE ROADWAY PLANS.

THE 6" COMP. A.B.C. SHALL EXTEND 10'-0" BEYOND THE END OF THE APPROACH SLAB AND 1'-0" OUTSIDE OF EACH EDGE OF SLAB.

THE CONTRACTOR MAY USE 4" TYPE B-25.0B ASPHALT CONCRETE BASE COURSE IN LIEU OF 6" COMP. A.B.C. IF THIS OPTION IS USED, THE BASE COURSE SHALL EXTEND 1'-0" BEYOND THE END OF THE APPROACH SLAB AND THE WIDTH SHALL BE THE SAME AS THAT OF THE APPROACH SLAB.

THE CONTRACTOR MAY USE 5" CLASS "A" CONCRETE BASE IN LIEU OF 6" COMP. A.B.C. IF THIS OPTION IS USED, THE CONCRETE BASE SHALL EXTEND 1'-0" BEYOND THE END OF THE APPROACH SLAB AND THE WIDTH SHALL BE THE SAME AS THAT OF THE APPROACH SLAB. THE CONCRETE SHALL BE FINISHED TO A SMOOTH SURFACE AND A LAYER OF 30 LB ROOFING FELT SHALL BE PLACED BETWEEN THE CONCRETE BASE AND THE APPROACH SLAB TO PREVENT BOND. THE APPROACH SLAB SHALL NOT BE CAST UNTIL THE CONCRETE BASE HAS REACHED AN AGE OF THREE CURING DAYS.

FOR JOINT DETAILS, SEE "PRESTRESSED CONCRETE BOX BEAM UNIT" SHEETS.

THE JOINT AT THE END BENT SHALL BE GROUTED AS SOON AS PRACTICAL AFTER THE CONSTRUCTION OF THE APPROACH SLABS.

APPROACH SLAB GROOVING IS NOT REQUIRED.

BILL OF MATERIAL  
 FOR ONE APPROACH SLAB  
 (2 REQ'D.)

| BAR                             | NO. | SIZE | TYPE | LENGTH  | WEIGHT |
|---------------------------------|-----|------|------|---------|--------|
| *A1                             | 26  | #4   | STR  | 21'-0"  | 365    |
| A2                              | 26  | #4   | STR  | 20'-11" | 363    |
| *B1                             | 80  | #5   | STR  | 11'-2"  | 932    |
| B2                              | 80  | #6   | STR  | 11'-8"  | 1402   |
| REINFORCING STEEL               |     |      |      | LBS.    | 1765   |
| *EPOXY COATED REINFORCING STEEL |     |      |      | LBS.    | 1297   |
| CLASS AA CONCRETE               |     |      |      | C. Y.   | 15.7   |

SPLICE LENGTH CHART

| BAR | EPOXY COATED | UNCOATED |
|-----|--------------|----------|
| #4  | 2'-0"        | 1'-9"    |

ASSEMBLED BY : A.M. KEETER DATE : 6/28/05  
 CHECKED BY : J.D. HAWK DATE : 7/15/05  
 DRAWN BY : FCJ 6/87 REV. 7/10/01 LES/RDR  
 CHECKED BY : EGA 6/87 REV. 5/7/03R RWW/JTE  
 REV. 5/1/06 REV. 5/1/06 TLA/GM



PROJECT NO. B-3621  
 BURKE COUNTY  
 STATION: 15+25.00 -L-

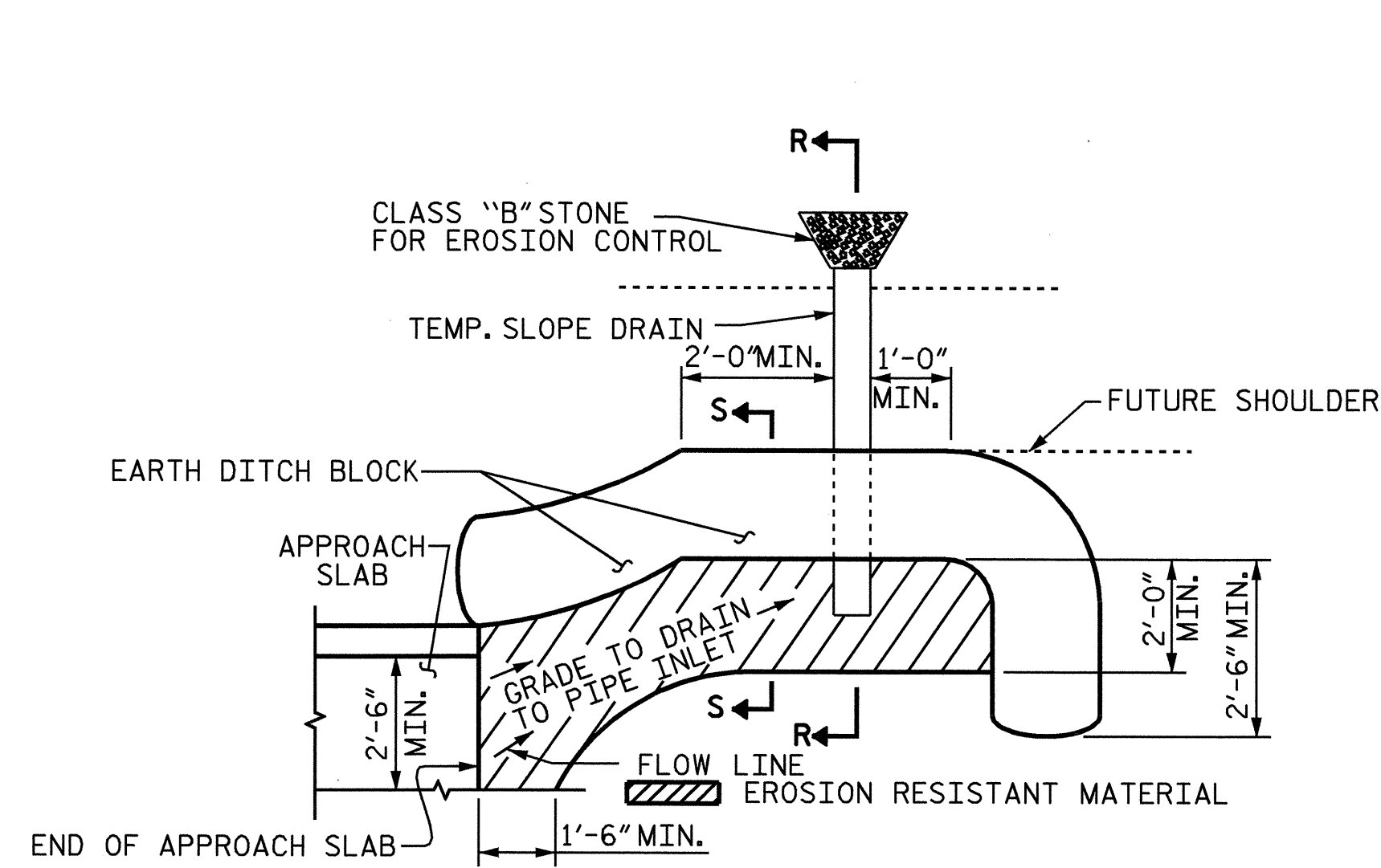
SHEET 1 OF 2

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

STANDARD  
 BRIDGE APPROACH SLAB  
 FOR PRESTRESSED CONCRETE  
 BOX BEAM

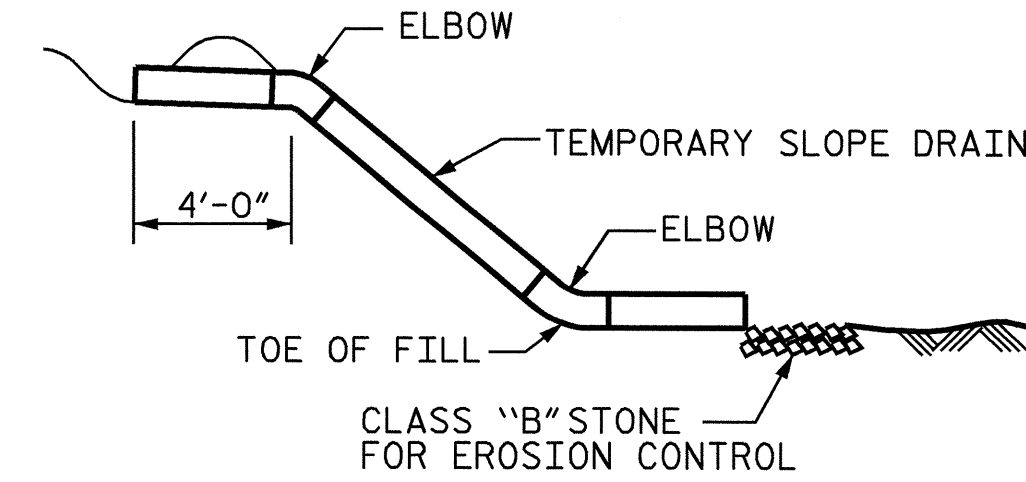
| REVISIONS |     |       |     |     |       | SHEET NO.       |
|-----------|-----|-------|-----|-----|-------|-----------------|
| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-16            |
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| 2         |     |       | 4   |     |       |                 |



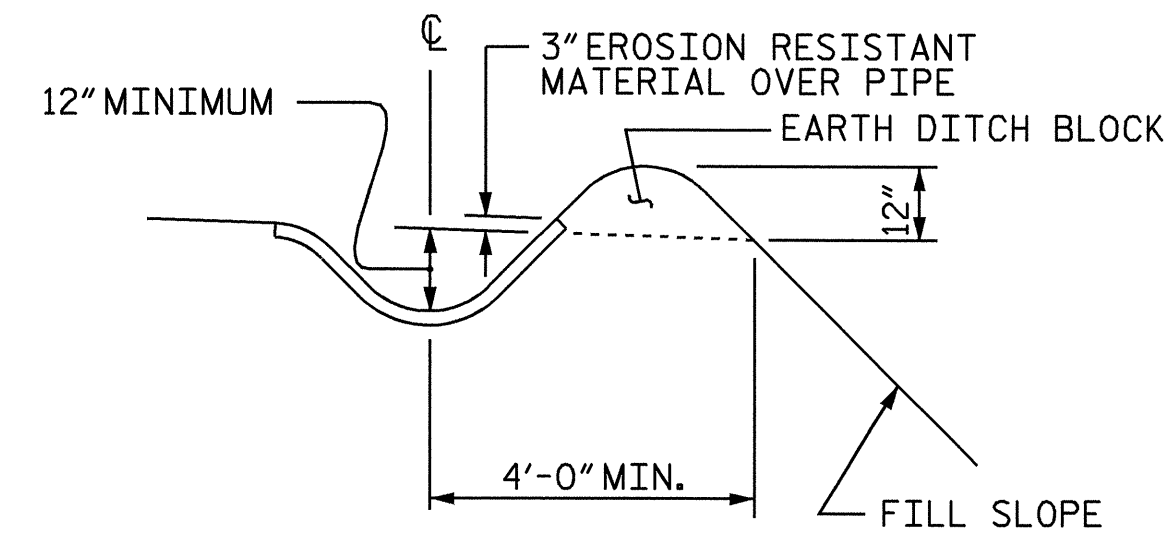


NOTE: IMMEDIATELY AFTER THE CONSTRUCTION OF THE APPROACH SLAB, THE CONTRACTOR SHALL PROVIDE TEMPORARY BERM AND SLOPE DRAIN. CONTRACTOR SHALL GRADE TO PIPE INLET AND PROVIDE EROSION RESISTANT MATERIAL AS SHOWN. THE EROSION RESISTANT MATERIAL SHALL BE EITHER 1) ASPHALT PLANT MIX, TYPE 1 OR TYPE 2, MIN. 2" DEPTH, 2) EROSION CONTROL MAT, OR 3) CONCRETE, AS DIRECTED BY THE ENGINEER. THE SLOPE DRAIN SHALL CONSIST OF A NON-PERFORATED TEMPORARY DRAINAGE PIPE, 12 INCHES IN DIAMETER.

PLAN VIEW



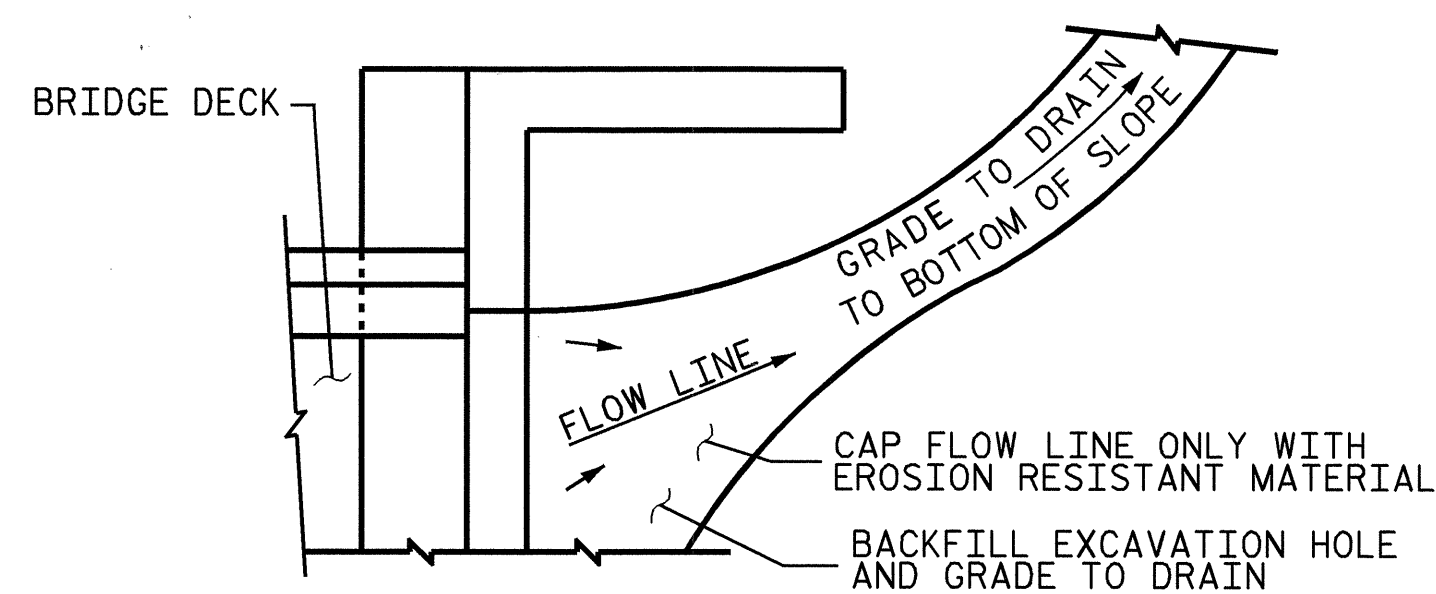
SECTION R-R



SECTION S-S

### TEMPORARY BERM AND SLOPE DRAIN DETAILS

(TO BE USED WHEN SHOULDER BERM GUTTER IS REQUIRED)



NOTE: IF THE APPROACH SLAB IS NOT CONSTRUCTED IMMEDIATELY AFTER THE BACKFILLING OF THE END BENT EXCAVATION, GRADE TO DRAIN TO THE BOTTOM OF THE SLOPE AND PROVIDE EROSION RESISTANT MATERIAL, SUCH AS FIBERGLASS ROVING OR AS DIRECTED BY THE ENGINEER TO PREVENT SOIL EROSION AND TO PROTECT THE AREA ADJACENT TO THE STRUCTURE. THE CONTRACTOR WILL BE REQUIRED TO REMOVE THESE MATERIALS PRIOR TO CONSTRUCTION OF THE APPROACH SLAB.

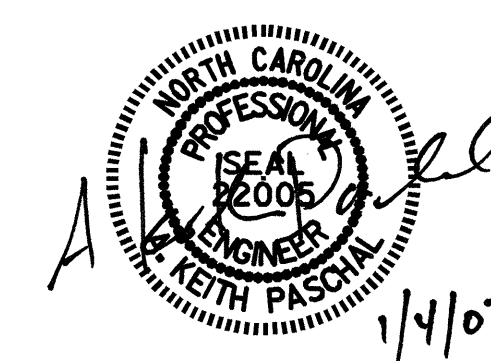
TEMPORARY DRAINAGE DETAIL

PROJECT NO. B-3621  
BURKE COUNTY  
 STATION: 15+25.00 -L-

SHEET 2 OF 2

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH

BRIDGE APPROACH  
 SLAB DETAILS FOR  
 PRESTRESSED CONCRETE  
 BOX BEAM



|                            |                |
|----------------------------|----------------|
| ASSEMBLED BY : A.M. KEETER | DATE : 6/28/05 |
| CHECKED BY : J.D. HAWK     | DATE : 7/15/05 |
| DRAWN BY : FCJ             | 11/88          |
| CHECKED BY : ARB           | 11/88          |
| REV. 10/17/00              | RWW/LES        |
| REV. 5/7/03                | RWW/JTE        |
| REV. 5/1/06                | TLA/GM         |

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| NO.       | BY: | DATE: | NO. | BY: | DATE: | S-17         |
| 1         |     |       | 3   |     |       | TOTAL SHEETS |
| 2         |     |       | 4   |     |       | 17           |

STD. NO. BAS10

## STANDARD NOTES

### DESIGN DATA:

|   |       |                                  |
|---|-------|----------------------------------|
| SPECIFICATIONS                                  | ----- | A.A.S.H.T.O. (CURRENT)           |
| LIVE LOAD                                       | ----- | SEE PLANS                        |
| IMPACT ALLOWANCE                                | ----- | SEE A.A.S.H.T.O.                 |
| STRESS IN EXTREME FIBER OF                      |       |                                  |
| STRUCTURAL STEEL - AASHTO M270 GRADE 36         | -     | 20,000 LBS. PER SQ. IN.          |
| - AASHTO M270 GRADE 50W                         | -     | 27,000 LBS. PER SQ. IN.          |
| - AASHTO M270 GRADE 50                          | -     | 27,000 LBS. PER SQ. IN.          |
| REINFORCING STEEL IN TENSION                    |       |                                  |
| GRADE 60  | --    | 24,000 LBS. PER SQ. IN.          |
| CONCRETE IN COMPRESSION                         | ----- | 1,200 LBS. PER SQ. IN.           |
| CONCRETE IN SHEAR                               | ----- | SEE A.A.S.H.T.O.                 |
| STRUCTURAL TIMBER - TREATED OR                  |       |                                  |
| UNTREATED - EXTREME FIBER STRESS                | ----- | 1,800 LBS. PER SQ. IN.           |
| COMPRESSION PERPENDICULAR TO GRAIN<br>OF TIMBER | ----- | 375 LBS. PER SQ. IN.             |
| EQUIVALENT FLUID PRESSURE OF EARTH              | ----- | 30 LBS. PER CU. FT.<br>(MINIMUM) |

### MATERIAL AND WORKMANSHIP:

EXCEPT AS MAY OTHERWISE BE SPECIFIED ON PLANS OR IN THE SPECIAL PROVISIONS, ALL MATERIAL AND WORKMANSHIP SHALL BE IN ACCORDANCE WITH THE 2002 STANDARD SPECIFICATIONS "FOR ROADS AND STRUCTURES" OF THE N. C. DEPARTMENT OF TRANSPORTATION.

STEEL SHEET PILING FOR PERMANENT OR TEMPORARY APPLICATIONS SHALL BE HOT ROLLED.

### CONCRETE:

UNLESS OTHERWISE REQUIRED ON PLANS, CLASS A CONCRETE SHALL BE USED FOR ALL PORTIONS OF ALL STRUCTURES WITH THE EXCEPTION THAT: CLASS AA CONCRETE SHALL BE USED IN BRIDGE SUPERSTRUCTURES, ABUTMENT BACKWALLS, AND APPROACH SLABS; CLASS B CONCRETE SHALL BE USED FOR SLOPE PROTECTION AND RIP RAP; AND CLASS S SHALL BE USED FOR UNDERWATER FOOTING SEALS.

### CONCRETE CHAMFERS:

UNLESS OTHERWISE NOTED ON THE PLANS, ALL EXPOSED CORNERS ON STRUCTURES SHALL BE CHAMFERED 3/4" WITH THE FOLLOWING EXCEPTIONS: TOP CORNERS OF CURBS MAY BE ROUNDED TO 1-1/2" RADIUS WHICH IS BUILT INTO CURB FORMS; CORNERS OF TRANSVERSE FLOOR EXPANSION JOINTS SHALL BE ROUNDED WITH A 1/4" FINISHING TOOL UNLESS OTHERWISE REQUIRED ON PLANS; AND CORNERS OF EXPANSION JOINTS IN THE ROADWAY FACES AND TOPS OF CURBS AND SIDEWALKS SHALL BE ROUNDED TO A 1/4" RADIUS WITH A FINISHING STONE OR TOOL UNLESS OTHERWISE REQUIRED ON PLANS.

### DOWELS:

DOWELS WHEN INDICATED ON PLANS AS FOR CULVERT EXTENSIONS, SHALL BE EMBEDDED AT LEAST 12" INTO THE OLD CONCRETE AND GROUTED INTO PLACE WITH 1:2 CEMENT MORTAR.

### ALLOWANCE FOR DEAD LOAD DEFLECTION, SETTLEMENT, ETC. IN CASTING SUPERSTRUCTURES:

BRIDGES SHALL BE BUILT ON THE GRADE OR VERTICAL CURVE SHOWN ON PLANS. SLABS, CURBS AND PARAPETS SHALL CONFORM TO THE GRADE OR CURVE.

ALL DIMENSIONS WHICH ARE GIVEN IN SECTION AND ARE AFFECTED BY DEAD LOAD DEFLECTIONS ARE DIMENSIONS AT CENTER LINE OF BEARING UNLESS OTHERWISE NOTED ON PLANS. IN SETTING FORMS FOR STEEL BEAM BRIDGES AND PRESTRESSED CONCRETE GIRDER BRIDGES, ADJUSTMENTS SHALL BE MADE DUE TO THE DEAD LOAD DEFLECTIONS FOR THE ELEVATIONS SHOWN. WHERE BLOCKS ARE SHOWN OVER BEAMS FOR BUILDING UP TO THE SLAB, THE VERTICAL DIMENSIONS OF THE BLOCKS SHALL BE ADJUSTED BETWEEN BEARINGS TO COMPENSATE FOR DEAD LOAD DEFLECTIONS, VERTICAL CURVE ORDINATE, AND ACTUAL BEAM CAMBER. WHERE BOTTOM OF SLAB IS IN LINE WITH BOTTOM OF TOP FLANGES, DEPTH OF SLAB BETWEEN BEARINGS SHALL BE ADJUSTED TO COMPENSATE FOR DEAD LOAD DEFLECTION, VERTICAL CURVE ORDINATE, AND ACTUAL BEAM CAMBER.

IN SETTING FALSEWORK AND FORMS FOR REINFORCED CONCRETE SPANS, AN ALLOWANCE SHALL BE MADE FOR DEAD LOAD DEFLECTIONS, SETTLEMENT OF FALSEWORK, AND PERMANENT CAMBER WHICH SHALL BE PROVIDED FOR IN ADDITION TO THE ELEVATIONS SHOWN. AFTER REMOVAL OF THE FALSEWORK, THE FINISHED STRUCTURES SHALL CONFORM TO THE PROFILE AND ELEVATIONS SHOWN ON THE PLANS AND CONSTRUCTION ELEVATIONS FURNISHED BY THE ENGINEER.

DETAILED DRAWINGS FOR FALSEWORK OR FORMS FOR BRIDGE SUPERSTRUCTURE AND ANY STRUCTURE OR PARTS OF A STRUCTURE AS NOTED ON THE PLANS SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL BEFORE CONSTRUCTION OF THE FALSEWORK OR FORMS IS STARTED.

### REINFORCING STEEL:

ALL REINFORCING STEEL SHALL BE DEFORMED WITH THE EXCEPTION OF #2 BARS WHICH MAY BE FABRICATED FROM COLD DRAWN STEEL WIRE. DIMENSIONS RELATIVE TO PLACEMENT OF REINFORCING ARE TO CENTERS OF BARS UNLESS OTHERWISE INDICATED IN THE PLANS. DIMENSIONS ON BAR DETAILS ARE TO CENTERS OF BARS OR ARE OUT TO OUT AS INDICATED ON PLANS.

WIRE BAR SUPPORTS SHALL BE PROVIDED FOR REINFORCING STEEL WHERE INDICATED ON THE PLANS. WHEN BAR SUPPORT PIECES ARE PLACED IN CONTINUOUS LINES, THEY SHALL BE SO PLACED THAT THE ENDS OF THE SUPPORTING WIRES SHALL BE LAPPED TO LOCK LEGS ON ADJOINING PIECES.

### STRUCTURAL STEEL:

AT THE CONTRACTOR'S OPTION, HE MAY SUBSTITUTE 7/8" Ø SHEAR STUDS FOR THE 3/4" Ø STUDS SPECIFIED ON THE PLANS. THIS SUBSTITUTION SHALL BE MADE AT THE RATE OF 3 - 7/8" Ø STUDS FOR 4 - 3/4" Ø STUDS, AND STUD SPACING CHANGES SHALL BE MADE AS NECESSARY TO PROVIDE THE SAME EQUIVALENT NUMBER OF 7/8" Ø STUDS ALONG THE BEAM AS SHOWN FOR 3/4" Ø STUDS BASED ON THE RATIO OF 3 - 7/8" Ø STUDS FOR 4 - 3/4" Ø STUDS. STUDS OF THE LENGTH SPECIFIED ON THE PLANS MUST BE PROVIDED. THE MAXIMUM SPACING SHALL BE 2'-0".

EXCEPT AT THE INTERIOR SUPPORTS OF CONTINUOUS BEAMS WHERE THE COVER PLATE IS IN CONTACT WITH BEARING PLATE, THE CONTRACTOR MAY, AT HIS OPTION, SUBSTITUTE FOR THE COVER PLATES DESIGNATED ON THE PLANS COVER PLATES OF THE EQUIVALENT AREA PROVIDED THESE PLATES ARE AT LEAST 5/16" IN THICKNESS AND DO NOT EXCEED A WIDTH EQUAL TO THE FLANGE WIDTH LESS 2" OR A THICKNESS EQUAL TO 2 TIMES THE FLANGE THICKNESS. THE SIZE OF FILLET WELDS SHALL CONFORM TO THE REQUIREMENTS OF THE CURRENT ANSI/AASHTO/AWS "BRIDGE WELDING CODE". ELECTROSLAG WELDING WILL NOT BE PERMITTED.

PLACEMENT OF BEAM OR GIRDER MEMBERS ON TRUCKS FOR HAULING SHALL BE DONE IN COMPLIANCE WITH LIMITS SHOWN ON SKETCHES PROVIDED TO THE MATERIALS AND TEST UNIT APPROVED BY THE STRUCTURE DESIGN UNIT DATED MAY 8, 1991. THESE SKETCHES PRIMARILY LIMIT THE UNSUPPORTED CANTILEVER LENGTH OF MEMBERS. WHEN THE CONTRACTOR WISHES TO PLACE MEMBERS ON TRUCKS NOT IN ACCORDANCE WITH THESE LIMITS, TO SHIP BY RAIL, TO ATTACH SHIPPING RESTRAINTS TO THE MEMBERS OR TO INVERT MEMBERS, HE SHALL SUBMIT A SKETCH FOR APPROVAL PRIOR TO SHIPPING. SEE ALSO ARTICLE 1072-11.

WITH THE SOLE EXCEPTION OF EDGES AT SURFACES WHICH BEAR ON OTHER SURFACES, ALL SHARP EDGES AND ENDS OF SHAPES AND PLATES SHALL BE SLIGHTLY ROUNDED BY SUITABLE MEANS TO A RADIUS OF APPROXIMATELY 1/16 INCH OR EQUIVALENT FLAT SURFACE AT A SUITABLE ANGLE PRIOR TO PAINTING, GALVANIZING, OR METALLIZING.

### HANDRAILS AND POSTS:

METAL STANDARDS AND FACES OF THE CONCRETE END POSTS FOR THE METAL RAIL SHALL BE SET NORMAL TO THE GRADE OF THE CURB, UNLESS OTHERWISE SHOWN ON PLANS. THE METAL RAIL AND TOPS OF CONCRETE POSTS USED WITH THE ALUMINUM RAIL SHALL BE BUILT PARALLEL TO THE GRADE OF THE CURB.

METAL HANDRAILS SHALL BE IN ACCORDANCE WITH THE PLANS. RAILS SHALL BE AS MANUFACTURED FOR BRIDGE RAILING. CASTINGS SHALL BE OF A UNIFORM APPEARANCE. FINIS AND OTHER DEFORMATIONS RESULTING FROM CASTING OR OTHERWISE SHALL BE REMOVED IN A MANNER SO THAT A UNIFORM COLORING OF THE COMPLETED CASTING SHALL BE OBTAINED. CASTINGS WITH DISCOLORATIONS OR OF NON-UNIFORM COLORING WILL NOT BE ACCEPTED. CERTIFIED MILL REPORTS ARE REQUIRED FOR METAL RAILS AND POSTS.

### SPECIAL NOTES:

GENERALLY, IN CASE OF DISCREPANCY, THIS STANDARD SHEET OF NOTES SHALL GOVERN OVER THE SPECIFICATIONS, BUT THE REMAINDER OF THE PLANS SHALL GOVERN OVER NOTES HEREON, AND SPECIAL PROVISIONS SHALL GOVERN OVER ALL. SEE SPECIFICATIONS ARTICLE 105-4.

**ENGLISH**

JANUARY, 1990

STD. NO. SN