

County : Lincoln

| Line # | Item Number | Sec # | Description | Quantity | Unit Cost | Amount |
|----------------------|--------------|-------|----------------------------------------------------------------|---------------|-----------|--------|
| ROADWAY ITEMS | | | | | | |
| 0001 | 0000100000-N | 800 | MOBILIZATION | Lump Sum | L.S. | |
| 0002 | 1220000000-E | 545 | INCIDENTAL STONE BASE | 600 TON | | |
| 0003 | 1245000000-E | SP | SHOULDER RECONSTRUCTION | 2.66 SMI | | |
| 0004 | 1308000000-E | 607 | MILLING ASPHALT PAVEMENT, **** TO ***** DEPTH (0" TO 3") | 63,680 SY | | |
| 0005 | 1330000000-E | 607 | INCIDENTAL MILLING | 444 SY | | |
| 0006 | 1489000000-E | 610 | ASPHALT CONC BASE COURSE, TYPE B25.0B | 1,044 TON | | |
| 0007 | 1519000000-E | 610 | ASPHALT CONC SURFACE COURSE, TYPE S9.5B | 12,582 TON | | |
| 0008 | 1520000000-E | SP | ASPHALT CONC SURFACE COURSE, TYPE S9.5B (LEVELING COURSE) | 1,736 TON | | |
| 0009 | 1560000000-E | 620 | ASPHALT BINDER FOR PLANT MIX, GRADE PG 64-22 | 907 TON | | |
| 0010 | 1704000000-E | SP | PATCHING EXISTING PAVEMENT | 1,924 TON | | |
| 0011 | 2800000000-N | 858 | ADJUSTMENT OF CATCH BASINS | 2 EA | | |
| 0012 | 2815000000-N | 858 | ADJUSTMENT OF DROP INLETS | 1 EA | | |
| 0013 | 2830000000-N | 858 | ADJUSTMENT OF MANHOLES | 20 EA | | |
| 0014 | 2845000000-N | 858 | ADJUSTMENT OF METER BOXES OR VALVE BOXES | 21 EA | | |
| 0015 | 4686000000-E | 1205 | THERMOPLASTIC PAVEMENT MARKING LINES (4", 120 MILS) | 27,700 LF | | |
| 0016 | 4705000000-E | 1205 | THERMOPLASTIC PAVEMENT MARKING LINES (16", 120 MILS) | 100 LF | | |
| 0017 | 4710000000-E | 1205 | THERMOPLASTIC PAVEMENT MARKING LINES (24", 120 MILS) | 908 LF | | |
| 0018 | 4721000000-E | 1205 | THERMOPLASTIC PAVEMENT MARKING CHARACTER (120 MILS) | 28 EA | | |

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| 0019 | 4725000000-E | 1205 | THERMOPLASTIC PAVEMENT MARKING SYMBOL (90 MILS) | 102 EA | | |
| 0020 | 4810000000-E | 1205 | PAINT PAVEMENT MARKING LINES (4") | 228,100 LF | | |
| 0021 | 4905000000-N | 1253 | SNOWPLOWABLE PAVEMENT MARKERS | 510 EA | | |
| 0022 | 5255000000-N | 1413 | PORTABLE LIGHTING | Lump Sum | L.S. | |
| 1033/Dec11/Q340413.66/D62702100000/E22 | | | Total Amount Of Bid For Entire Project : | | | |

Contract No: C 201709

County: Lincoln

ACCEPTED BY THE
DEPARTMENT OF TRANSPORTATION

Contract Officer

Date

Execution of Contract and Bonds
Approved as to Form:

Attorney General